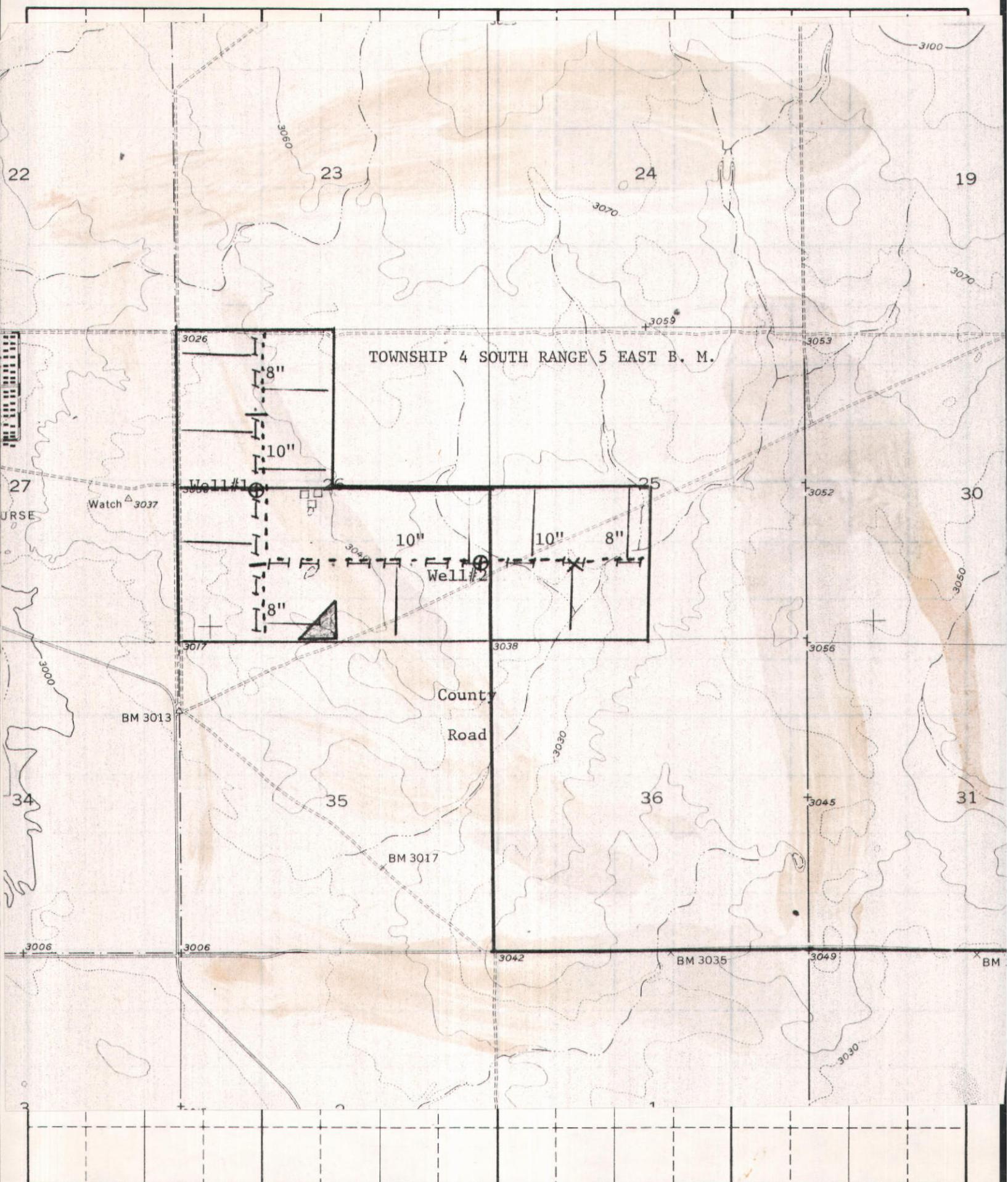


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Heater H. Peterman
(Applicant)
Carroll K. Peterman
Jerome E. Peterman

2324
2625

2 2 17

T546
409

1 66

2223
2126

T334
245

1609



3 129.3

CRP
88-17
4-1-66.1

4 161.1

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APR 23 1990

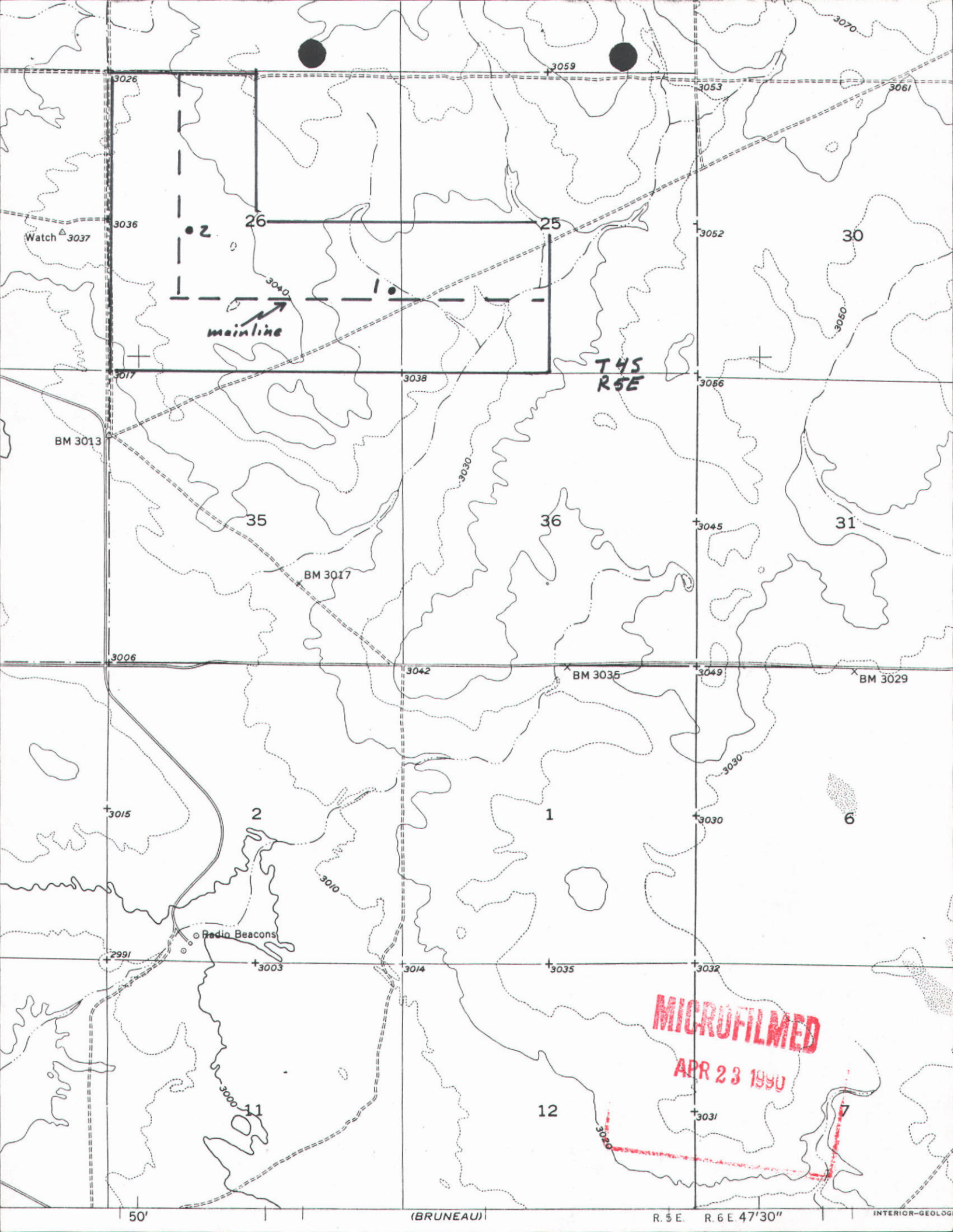
2 159.0

26 159.0

4 160.4

3536

3 159.8



Permit #61-7347

Well #1

Kent Peterman



MICROFILMED

APR 25 1990

Permit #61-7347

Well #2

Kent Peterman



MICROFILMED

APR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4078
WATER RIGHT NOS. 61-02156/02157/07347

This is to certify that: **PETERMAN FARMS INC**
HC 185 BOX 19K
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water rights. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-02156: IRRIGATION Priority: 04/15/1963	04/01 - 10/31	3.68 CFS	
Right No. 61-02157: IRRIGATION Priority: 02/27/1963	04/01 - 10/31	4.13 CFS	
Right No. 61-07347: IRRIGATION Priority: 08/16/1978	04/01 - 10/31	4.00 CFS	
	Total	9.85 CFS	

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION

NENW, Section 26, Township 04S, Range 05E
NESW, Section 26, Township 04S, Range 05E
NESE, Section 26, Township 04S, Range 05E
ELMORE County

PLACE OF USE

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	05E	25	NESW 40.0	NWSW 39.0	SWSW 39.0	SESW 40.0	158.0
04S	05E	26	NENW 40.0	NWNW 40.0	SWNW 40.0	SENW 40.0	
			NESW 40.0	NWSW 40.0	SWSW 40.0	SESW 40.0	
			NESE 39.0	NWSE 40.0	SWSE 40.0	SESE 39.0	478.0
			Total number of acres irrigated:				636.0

RECORDED

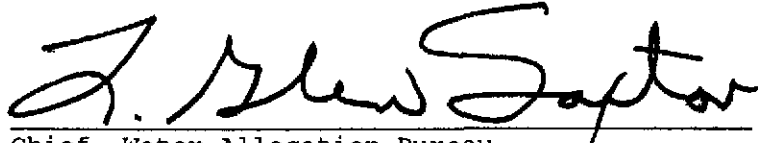
APR 19 1993

TRANSFER NO. 4065
WATER RIGHT NOS. 45-02283/02322/02575

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
3. Right No. 61-02156 is limited to the irrigation of 278 acres in the place of use described above in a single irrigation season.
4. Right No. 61-02157 is limited to the irrigation of 316 acres in the place of use described above in a single irrigation season.
5. The total combined rate of diversion under Right Nos. 61-02156, 61-02157 and 61-07347 shall not exceed 9.85 cfs.
6. The combined annual volume of water under Water Right Nos. 61-02156, 61-02157 and 61-07347 shall not exceed 2544 afa.

Dated this 13th day of April, 1993.


Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07347

Priority: August 16, 1978

Maximum Diversion Rate:

4.00 CFS

This is to certify, that PETERMAN FARMS

STAR RT. B BOX 19K

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 16, 1977; and has submitted Proof of Beneficial Use on April 23, 1980. An examination indicates that the works have a diversion capacity of 9.850 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	4.00 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 26, Township 04S, Range 05E
NESW , Sec. 26, Township 04S, Range 05E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	05E	25	NESW 40	NWSW 39	SWSW 39	158
			SESW 40			
		26	NENW 40	NWNW 40	SWNW 40	
			SENW 40	NESW 40	NWSW 40	
			SWSW 40	SESW 40	NESE 39	
			NWSE 40	SWSE 40	SESE 39	478

Total number of acres irrigated: 636

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. The maximum combined rate of diversion under this right & Rights 61-2156 & 61-2157 shall not exceed 9.85 cfs.
6. The combined annual volume of water under this right & Rights 61-2156 & 61-2157 shall not exceed 2862.0 afa.

MICROFILMED

APR 23 1980

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07347

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of April, 1990.

Acting for

R. Keith Higginson, Director

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APR 19 1990

State of Idaho
Department of Water Resources

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APR 3 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07347

Department of Water Resources

Date of Priority: *August 16**
~~October 17, 1978~~

Maximum Diversion Rate: 4.00 CFS

Comes now
STAR RT. B BOX 19K
MOUNTAIN HOME, ID 83647

PETERMAN FARMS

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 61-07347, and requests that the permit be changed as follows:

Source: GROUNDWATER

BENEFICIAL USE PERIOD OF USE RATE OF DIVERSION ANNUAL VOLUME

IRRIGATION 03/15 to 11/15 4.00 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 26, Township 04S, Range 05E
NESW , Sec. 26, Township 04S, Range 05E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	05E	25	NESW 40	NWSW 39	SWSW 39	158
			SESW 40			
	26		NENW 40	NWNW 40	SWNW 40	
			SENW 40	NESW 40	NWSW 40	
			SWSW 40	SESW 40	NESE 39	
			NWSE 40	SWSE 40	SESE 39	478

Total number of acres irrigated: 636

MICROFILMED

APR 23 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Besse, Id, this 1 day of March, 19 90.

Terrell K. Peterman
(Signature)

*Per Order dated 3/5/90. kw

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07347

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ☒ Received by JH Date 4-3-90 # CD16086

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 61-07347 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- ✓ 5. The maximum combined rate of diversion under this right & Rights 61-2156 & 61-2157 shall not exceed 9.85 cfs.
- ✓ 6. The combined annual volume of water under this right & Rights 61-2156 & 61-2157 shall not exceed 2862.0 afa.

Witness my hand this 19TH day of April, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

APR 23 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO.)
61-7347 IN THE NAME OF PETERMAN FARMS) ORDER CORRECTING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 61-7347 for the issuance of a license, the Department finds, concludes and orders as follows:

FINDINGS OF FACT

1. On April 30, 1978 the Department approved Application for Permit No. 61-7347 to appropriate the public waters of the State of Idaho with a proposed priority of December 16, 1977.
2. On December 6, 1989 the Department advanced the date of priority of Permit No. 61-7347 305 days to October 17, 1978 based upon late submittal of an examination fee information sheet.

CONCLUSIONS OF LAW

1. The advancement of priority should be for only 253 days instead of 305 days.
2. The priority of Permit No. 61-7347 should be corrected to advance the priority 253 days instead of 305 days.

ORDER

IT IS HEREBY ORDERED that the previous order dated December 6, 1989 is set aside.

IT IS FURTHER ORDERED that the priority date of Permit No. 61-7347 is advanced 253 days to August 16, 1978.

Dated this 5th day of March, 1990.

MICROFILMED

APR 25 1990

L. Glen Saxton
L. GLEN SAXTON
Chief, Water Alloc. Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 61-7347 IN THE NAME
OF PETERMAN FARMS

)
)
)
)
)

ORDER OF REINSTATEMENT

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 61-7347 for the issuance of a license, the Department finds, concludes and orders as follows:

FINDINGS OF FACT

1. On April 30, 1978 the Department approved Application for Permit No. 61-7347 to appropriate the public waters of the State of Idaho with a proposed priority of December 16, 1977.

2. On April 3, 1987 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. If the permit holder elected to have a certified examiner conduct the inspection, a completed field examination report was required to be submitted to the Department on or before April 3, 1988. Whether or not the permit holder decided to have the Department conduct the field examination or have a certified examiner conduct the inspection, an examination fee information sheet was required to be submitted to the Department on or before June 3, 1987, stating the choice made.

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APR 23 1990

3. The examination fee information sheet was received on February 11, 1988, 253 days late.

4. On May 25, 1988 the Department received a completed field report from a certified examiner, 52 days after the date of lapsing of the permit.

CONCLUSIONS OF LAW

1. The permit should be reinstated with an advance in the date of priority pursuant to the provisions of Section 42-218, Idaho Code.

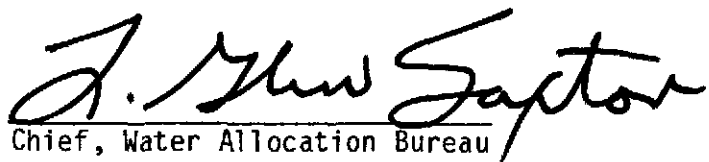
2. The date of priority of Permit No. 61-7347 should be advanced a total of 305 days due to late submittal of the fee information sheet and certified exam.

ORDER

IT IS HEREBY ORDERED that Permit No. 61-7347 is REINSTATED.

IT IS FURTHER ORDERED that the date of priority of Permit No. 61-7347 is advanced to October 17, 1978.

Dated this 6th day of December, 1989.


Chief, Water Allocation Bureau

RECEIVED
DEC 23 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 61-7347

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. _____
Application No 61-7347

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Peterman Farms Phone 832-2262
post office address Star Route B, Box 19K, Mountain Home, ID
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 4S
Range 5E B M Elmore County, additional points of diversion if any SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T4S, R5E
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes
Amount 4.00 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a 4.00 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc wells, pump and sprinkler system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) 525, (Mo. Day)
c Proposed well diameter is 20 inches, proposed depth of well is 500 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

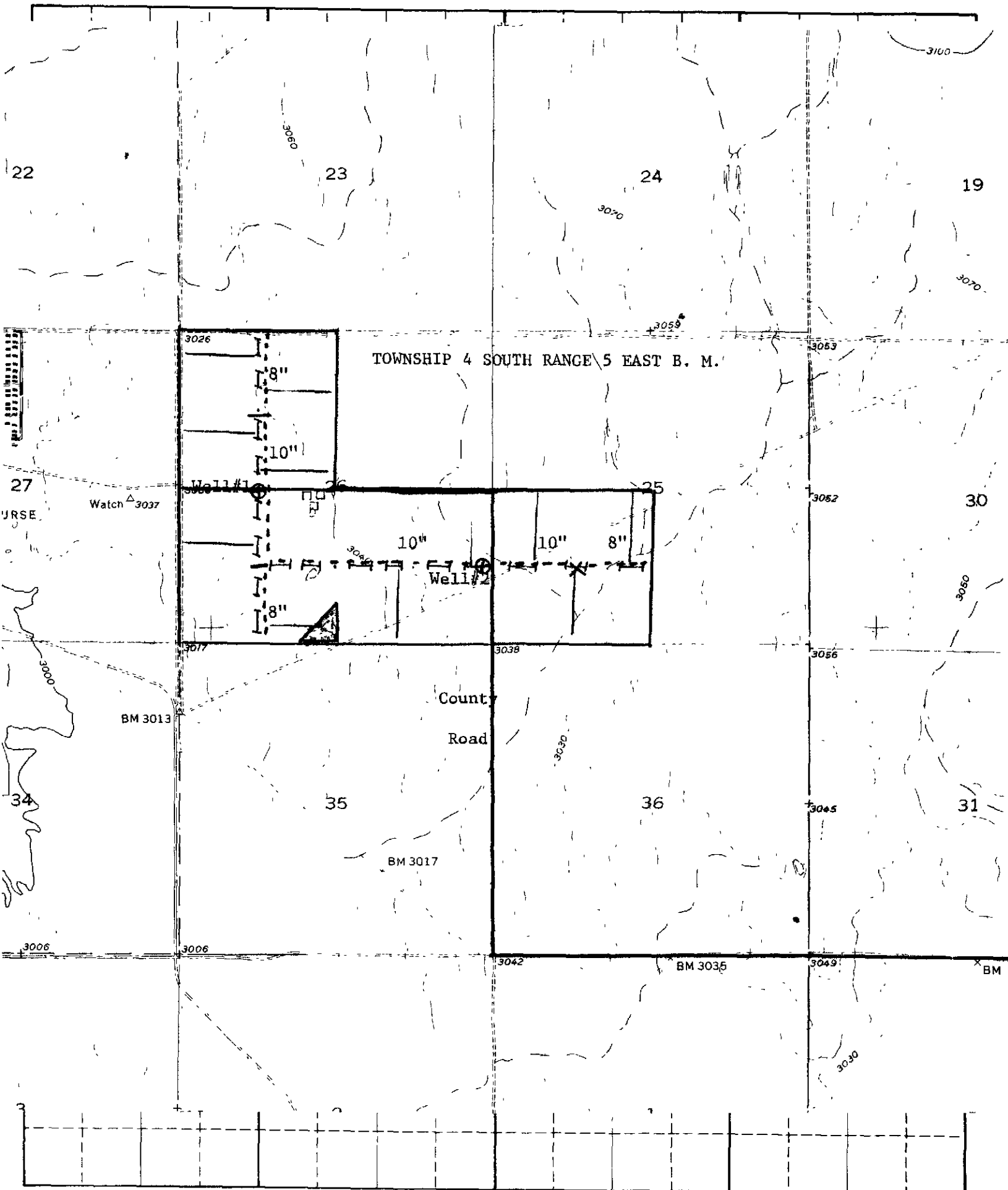
Total number of acres to be irrigated. 636

c. Describe any other water rights used for the same purposes as described above. _____
Licenses No's. 61-2156 and 61-2157 for 7.81 cfs

- 9 a Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Heather H. Peterman
(Applicant)
Cecel K. Peterman
Jerome E. Peterman

Proposed Priority 12-16-77

Received by DDF Date 12/16/77 Time 4:00pm
Preliminary check by DDF Fee \$ 55.00
Receipted by j Date 12/16/77 # 10219
Publication prepared by if Date 12-22-77
Published in Nite Home News
Publication dates Dec 29, Jan 5 Feb 2+9, 1978
Publication approved if Date 2-13-78
Priority reduced to _____ Reason: _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by sh jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 61-7347, and said application is hereby APPROVED.

- 1 Approval of said application is subject to the following limitations and conditions
 - a SUBJECT TO ALL PRIOR WATER RIGHTS
 - b Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 80.
 - c Other For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Dept. prior to submitting proof of beneficial use of water.
- 2 Denial of said application is for the following reasons _____

Witness my hand this 30TH day of April, 19 78.

Norman C Young
Administrator

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that PETERMAN FARMS Star Route B, Box 19K, Mountain Home, Idaho has on December 16, 1977 submitted Application No. 61-7347 for a permit to appropriate 4.0 cubic feet per second of water from a groundwater source by means of wells, pump and sprinkler system within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 26 T4S-R5E B.M., Elmore County to be used from Mar 15 to Nov 15 for irrigation of 636 acres within the SW $\frac{1}{4}$, Sec 25; NW $\frac{1}{4}$, S $\frac{1}{2}$ Sec 26 T4S-R5E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before February 20, 1978.

C. STEPHEN ALLRED
Director

Published in the Mountain Home News, Mountain Home, Idaho on February 2, 1978 and February 9, 1978.

OK
2-13-78
M

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 2 day
of Feb, 1978, and
the last publication having been made on the
9 day of Feb,
1978; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 9

day of Feb, 1978

Wm. M. Waters
Notary Public

Dep. ...
1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PERMIT TO DRILL A WELL
NO. 61-93-C-0008-000

1. This is to certify, that

KENTON PETERMAN
PETERMAN FARMS
HC85 BOX 19K
MOUNTAIN HOME ID 83647

O

has applied for a permit on 4/13/1993 to drill a well and a permit is
APPROVED for construction as follows:

2. **Proposed Well Location:** Township 04S, Range 05E, Sec. 26, NENW
ELMORE County

Street Address of Well Site: 1 1/2 MI N OF MINT FARM RD
MOUNTAIN HOME ID

3. **Proposed Use of Well:** Non-Domestic Irrigation

4. **Well Construction Information:**

- A. New Well
- B. Proposed Surface Diameter 20 In. Proposed Maximum Depth 550 Ft.
- C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)

5. **Construction Start Date:** 4/14/1993

6. **Anticipated Well Driller:**

CARL HICKEY WELL DRILLING

NOTE: The actual well driller must be identified prior to drilling.

GENERAL CONDITIONS:

- 1. This well shall not be drilled deeper than 10% of proposed total depth or enlarged without prior authorization.
- 2. The well must be constructed or modified in compliance with the applicable statutes; specific conditions of approval shown on the water right permit, transfer, amendment, or injection well permit; and the rules and regulations of the Department of water appropriation, injection wells, and well construction.
- 3. This drilling permit is valid for two (2) months from approval date for the start of drilling.
- 4. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.

(Continued)

APR 17 1993

5. The well shall be constructed by a driller licensed in the State of Idaho.
6. Approval of this drilling permit does not authorize trespass on the land of another party.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85 F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

10. THE WELL MUST BE LOCATED AT LEAST 500 FEET FROM ANY EXISTING WELL. WELL SPACING CLOSER THAN 500 FEET MUST BE APPROVED BY THE DEPARTMENT OF WATER RESOURCES PRIOR TO CONSTRUCTION.
11. AN OVERBORE OF AT LEAST 3" IN DIAMETER GREATER THAN THE SURFACE CASING DIAMETER SHALL BE DRILLED TO AT LEAST 18 FEET AND FILLED WITH GRANULAR BENTONITE TO LAND SURFACE.
12. IF ANY OF THE THREE WELLS ARE TEMPORARILY ABANDONED, A 1/4 INCH STEEL CAP WILL BE WELDED TO THE TOP OF THE CASING. IF PERMANENTLY ABANDONED, THE ABANDONMENT PROCEDURE WILL MEET MINIMUM STANDARDS IN FORCE AT THE TIME OF ABANDONMENT.

This permit is issued pursuant to the provisions of Section 42-235, Idaho Code, Witness the signature of the Director, or his authorized agent, this

13th day of April, 1993.

[Signature]
for R. Keith Higginson, Director

EXTENSION OF DRILLING PERMIT: Approved by _____
Approval Date: _____ This extension expires: _____

APR 19 1993

MEMORANDUM

TO: FILES 61-02157 & 61-07347

FROM: PAM SKAGGS *PS*

RE: TRANSFER NO. 4078

DATE: 14-APR-1993

SEE FILE 61-02156 FOR ALL CORRESPONDENCE RELATING TO TRANSFER
NO. 4078.

APR 19 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETERMAN FARMS HC 185 BOX 19K MOUNTAIN HOME ID 83647 (208) 832-2262	08/16/1978	IRRIGATION	04-01 10-31	4.00 CFS	
TOTAL DIVERSION:					4.00 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 9.85 CFS

Point(s) of Diversion: T04S R05E S26 NE NW NE SW NE SE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
04S	05E	25	:					:					:	40	39	39	40	:					:		158.0	
04S	05E	26	:					:	40	40	40	40	:	40	40	40	40	:	39	40	40	39	:		478.0	
																					TOTAL ACRES		:	636.0		

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:
61-02157 61-07347 T61-02156 T61-02157

Other Water Rights Listing Overlapping Place(s) of use:
61-02156 61-02157 61-07347 T61-02156 T61-02157

Conditions of Approval:

- T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.
- 01C - A flow measurement port or other device as specified by the
 - Department shall be installed by the right holder to provide for
 - the installation of measuring equipment and the determination of
 - the rate of diversion by the Department.

Remarks: The total combined rate of diversion under Right Nos. 61-02156,
61-2157 and 61-07347 shall not exceed 9.85 cfs.
The total combined annual volume of water under Right Nos.
61-2156, 61-02157 and 61-07347 shall not exceed 2544 afa.

Dates: App. Received: 12/16/1977 Priority Date: 08/16/1978
Proof Due Date: 05/01/1980 Proof Made Date: 04/23/1980
Exam Made Date: 05/20/1988 Exam Sent to S.O.:
Licensed Date: 04/19/1990

Misc: Water District Number: Field Exam Fee:

April 19, 1990

PETERMAN FARMS
STAR RT. B BOX 19K
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07347

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

APR 23 1990

Sherl L. Chapman

CONSULTANT

410 S ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

RECEIVED
APR 3 1990

April 2, 1990

Department of Water Resources

Mr. Jim Johnson
Department of Water Resources
1301 N. Orchard
Boise, Idaho 83706

Dear Jim:

Enclosed you will find the amendment to permit #61-07347 in the name of Peterman Farms. Also enclosed is a check for \$20 for the amendment fee. Mr. Peterman still feels that the Department has been unfair in its determination of the priority date for this water right since he had made contact with the Department several times far in advance of his effort to obtain a private water right examiner. However, rather than continue to argue his case with the Department, he is willing to accept the proposed priority date in the interest of time and expediency. We appreciate the review made by the Department on this matter.

Sincerely yours,



Sherl L. Chapman
Executive Director

SLC:kje
enclosure
cc:Mr. Kent Peterman

RECEIVED

APR 2 1990

March 5, 1990

Peterman Farms
Star Rt. B, Box 19K
Mountain Home, ID 83647

RE: PERMIT 61-7347 - PETERMAN FARMS

Gentlemen:

In response to your inquiry on February 23, 1990 concerning the advancement of priority of the above referenced permit, I have reviewed the file.

The file shows that you submitted proof of beneficial use on April 23, 1980. On April 3, 1987, the department sent you an "Examination Fee Notice" which advised that the legislature had enacted House Bill 671 which provided that a fee had to be paid before a licensing exam could be conducted. The letter also advised that if you so chose, you could have the exam conducted by a certified water right examiner.

In either case above, the licensing examination fee or the fee information sheet which shows a certified examiner would conduct the examination had to be returned to the department within sixty (60) days. On February 11, 1988, you submitted the fee information sheet to the department advising that you chose to have a certified examiner (Sherl Chapman) conduct the examination for you. On May 25, 1988, the department received the completed exam from Sherl Chapman.

The advance in priority is the difference in days between June 3, 1987 (April 3, 1987 plus 60 days) and February 11, 1988. Using this time period, the Order of Reinstatement dated December 6, 1989 has been corrected with the enclosed order.

Please contact the department, if you have questions.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - W. Region
Sherl Chapman

March 23, 1990

PETERMAN FARMS
STAR RT. B BOX 19K
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07347

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue the license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 23 1990

December 6, 1989

PETERMAN FARMS
STAR RT. B BOX 19K
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07347

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

P.S. Also enclosed is a copy of the order reinstating the permit due to late submittal of the examination fee information sheet and certified exam.

RECORDED

APR 23 1990

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: REVIEW OF CERTIFIED EXAM ON RIGHTS 61-7347

DATE: 10-7-88

=====

ADJUSTMENTS TO THE EXAMINERS RECOMMENDATIONS

FLOW CALCULATIONS:

The Beneficial Use Field Report showed in item H.1 rate of flow as 9.85 cfs. This is in error because the permit only allows 4.00 cfs.
The license should only list 4.00 cfs.

Also the volume (2880 acre feet) listed in item H.1 is in error. The correct volume is 2862.0 acre feet.
 $4.5 \text{ acre feet/acre} * 636 \text{ acres} = 2862.0$

PRIORITY ADVANCE:

A. PERMIT

Permit Priority Date:	12-06-1977
Proof Due Date:	05-01-1980
Proof Received Date:	04-23-1980

(No Priority Advance Required)

B. EXAM FEE NOTICE

Exam Fee Notice Sent Date:	04-03-1987
Exam Fee Due Date or Examination Information Sheet Due Date:	06-03-1987 ✓
Examination Information Sheet Received Date:	02-11-1988 ✓

PRIORITY ADVANCE REQUIRED!

253 DAYS
MICROFILMED

APR 23 1990

C. CERTIFIED EXAMINER

Exam By Certified Examiner Due Date:

04-03-1988

Exam Received From Examiner Date:

05-25-1988

PRIORITY ADVANCE REQUIRED!

52 DAYS

D. LAPSE NOTICE

Permit Lapse Notice Sent Date:

N/A

Permit Lapse Date:

(No Priority Advance Required)

E. CALCULATE NEW PRIORITY DATE

Priority Date of Permit:

12-06-1977

Plus Number of Days Late:

305 DAYS

(Sum of Items A,B,C,D)

NEW PRIORITY DATE

10-17-1978

=====

PLACE OF USE 1/4 1/4 T-R-S REPORT

10/27/89

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM			
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				
6102156	BROOKS	L	GROUNDWATER	04S	05E	26					:	35	35	34	35	:	35	34	35	35	:					278
6102157	BROOKS	L	GROUNDWATER	04S	05E	26					:					:					:	39	40	40	39	158
6107081	PHILLIPS	P	GROUNDWATER	04S	05E	26	40	40	40	40	:					:					:					160
6107347	PETERMAN FARMS	P	GROUNDWATER	04S	05E	26					:	40	40	40	40	:	40	40	40		:					280
L6107347	PETERMAN FARMS	L	GROUNDWATER	04S	05E	26					:	40	40	40	40	:	40	40	40	40	:	39	40	40	39	280
6100115	LAMBERTON	D	RATTLESNAKE RESERVOI	04S	05E	25					:	X	X	X	X	:					:					
6102157	BROOKS	L	GROUNDWATER	04S	05E	25					:					:	40	39	39	40	:					158
6107081	PHILLIPS	P	GROUNDWATER	04S	05E	25					:	40	40	40	40	:					:					160
6107347	PETERMAN FARMS	P	GROUNDWATER	04S	05E	25					:					:	40	39	39	40	:					158
L6107347	PETERMAN FARMS	L	GROUNDWATER	04S	05E	25					:					:	40	39	39	40	:					158

MICROFILMED

APR 23 1990

DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE EXAMINATION
CHECKLIST

WATER RIGHT 61-7347

REVIEWER Jim

DATE 10-7-88

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>OK</u>	1,3. <u>OK</u>	1,4. <u>OK</u>	1,5. <u>N/A</u>
1,6. <u>OK</u>	1,7. <u>OK</u>	1,8. <u>OK</u>	1,9. <u>OK</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>OK</u>	1,13. <u>OK</u>
1,14. <u>OK</u>	1,15. <u>***</u>	1,16. <u>OK</u>	1,17. <u>OK</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>***</u>	1,2. <u>XX</u>	2. <u>OK</u>	3. <u>OK</u>
4. <u> </u>	5. <u> </u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>OK</u>	1,2. <u>OK</u>	1,3. <u>OK</u>	1,4. <u>OK</u>
1,5. <u> </u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY

2,1. <u>OK</u>	2,2. <u>N/A</u>	2,3. <u>N/A</u>	2,4. <u>N/A</u>
----------------	-----------------	-----------------	-----------------

State Office Reviewer Jim

Date 10-7-88

N/A = NOT APPLICABLE

** = SEE ATTACHMENT NO. 1

* = SEE ITEM IN B/U REPORT

*** = SEE REMARKS ATTACHED

FILED

APR 23 1990

Should questions arise during the processing of this application please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

RECEIVED

MAY 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources
Western Regional Office

A. GENERAL INFORMATION

Permit No 61-7347

1. Owner: Kent Peterman/Peterman Farms Phone No 832-2262

Current Address: Star Route B, Box 19K, Mountain Home, Idaho 83647

2. Accompanied by: Kent Peterman EXAM. DATE: 5/20/88

Address same as above Phone No. 832-2262

Relationship to Permit Holder Owner

3. Source Ground water tributary to N/A

B. OVERLAP REVIEW

1 Other water rights with same place of use: None

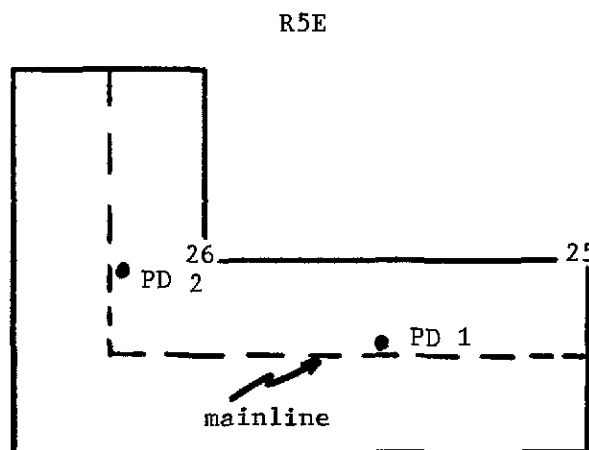
☐ Copies Attached

2 Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 **Diversion System Diagram:** Indicate all major components and distances between components Indicate weir size/ditch size/pipe id as applicable ☐ Alternative diagram attached



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APR 23 1989

Scale: 1" = _____

2 ☒ Copy of U S G S Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3 **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump operating with over 30 sprinkler lines operating pressure at the pump was
42 psi at well #2 and 45 psi at well #2. Well #1 has a split mainline feed requiring
two measurements to determine total flow.

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	GE	400	DJJ425013	Western	23475
2	GE	400	HKJ828017	Western	10"

*Code to correspond with No. on map and aerial photo

5 **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		SE	NE	SE	26	4S	5E	Elmore	Field/aerial photo
2		NW	NE	SW	26	4S	5E	Elmore	Field/aerial photo

6 **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	25									40.1	40.1	40.1	40.1					160.4
4S	5E	26					40.2	40.2	40.2	40.3	39	40	40	40	40	39.9	39.9		479.7

Do not use this space

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APR 23 1930

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Manometer	air/water	Collins	36"	None	36"	1985

2. Measurements:

Well #1 = 5.66 cfs

Well #2 = 4.19 cfs

TOTAL 9.85 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method.

2. Alternate Method for Checking Purposes

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head. (1) + (2) = _____ (3) Flow rate _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW. 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2880$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 4767$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 2880$

2. Volume Calculations for Other Uses:

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APR 23 1990

[The page contains faint horizontal lines and some illegible markings, possibly bleed-through from the reverse side.]

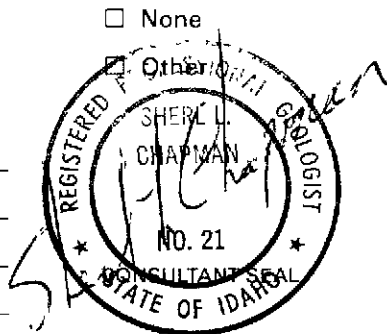
1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	9.85	2880
		Totals	9.85	2880

2 Recommended Amendments

- ☒ Change P D as reflected above ☐ Add P D as reflected above
- ☐ Change P U as reflected above ☐ Add P U as reflected above

Field Examiner's Name Sherl L. Chapman
Signature *Sherl L. Chapman*
Certification Date 4/6/88
Field Report Preparation Date 5/20/88



K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

2324
2625

2 17

85-17
1-4-6
3-1-4

T546
409

46

3 1293

2125 1604

1598

22

26 T334
245

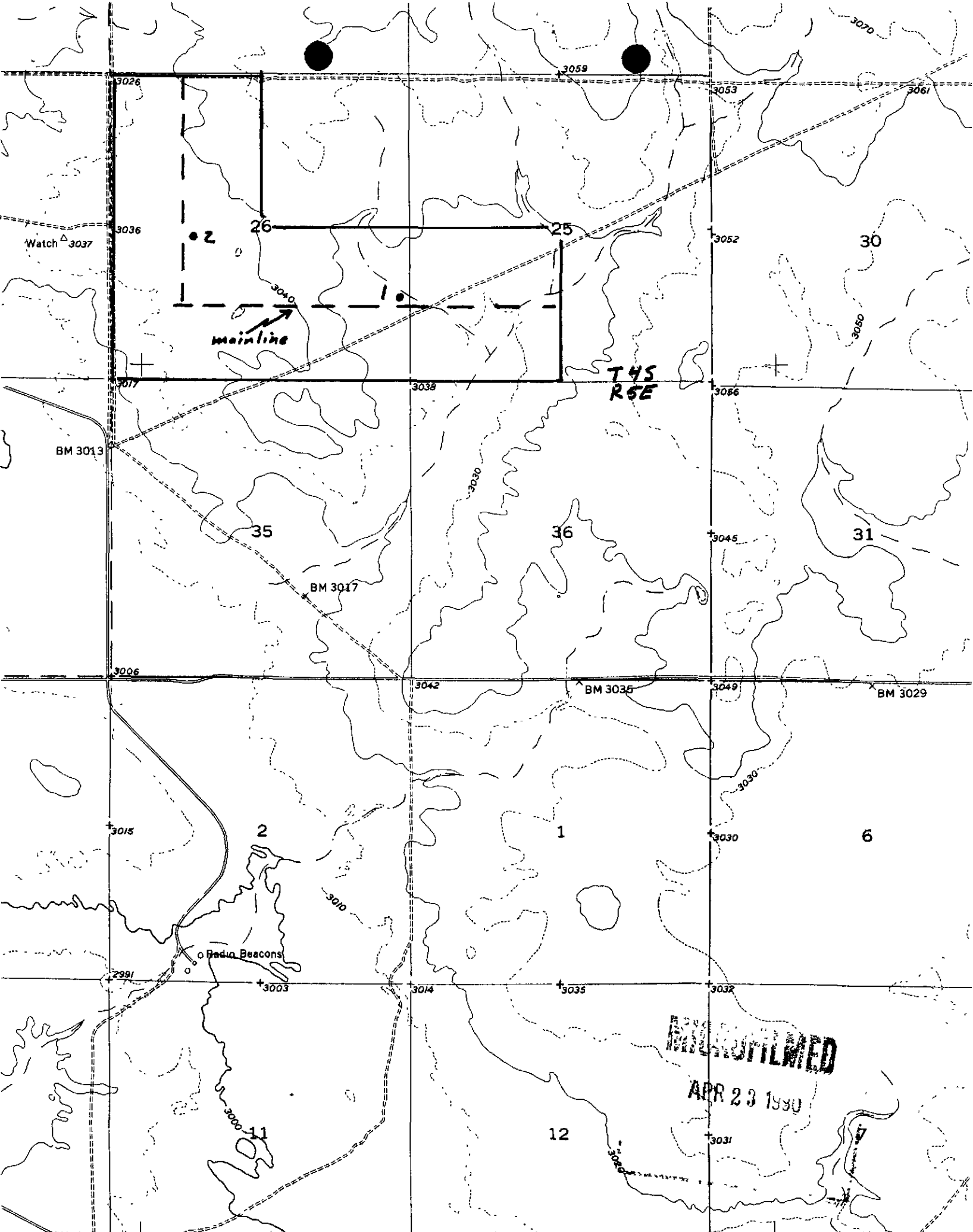
1609

APR 23 1930

2 1590

21

27



3026

3059

3053

3061

Watch 3037

3036

26

25

3052

30

mainline

3017

3038

T45
R5E

3056

BM 3013

35

36

31

BM 3017

3045

3006

3042

BM 3035

3049

BM 3029

3015

2

1

6

Radio Beacons

2991

3003

3014

3035

3032

MICROFILMED

APR 23 1980

11

12

3031

50'

(BRUNEAU)

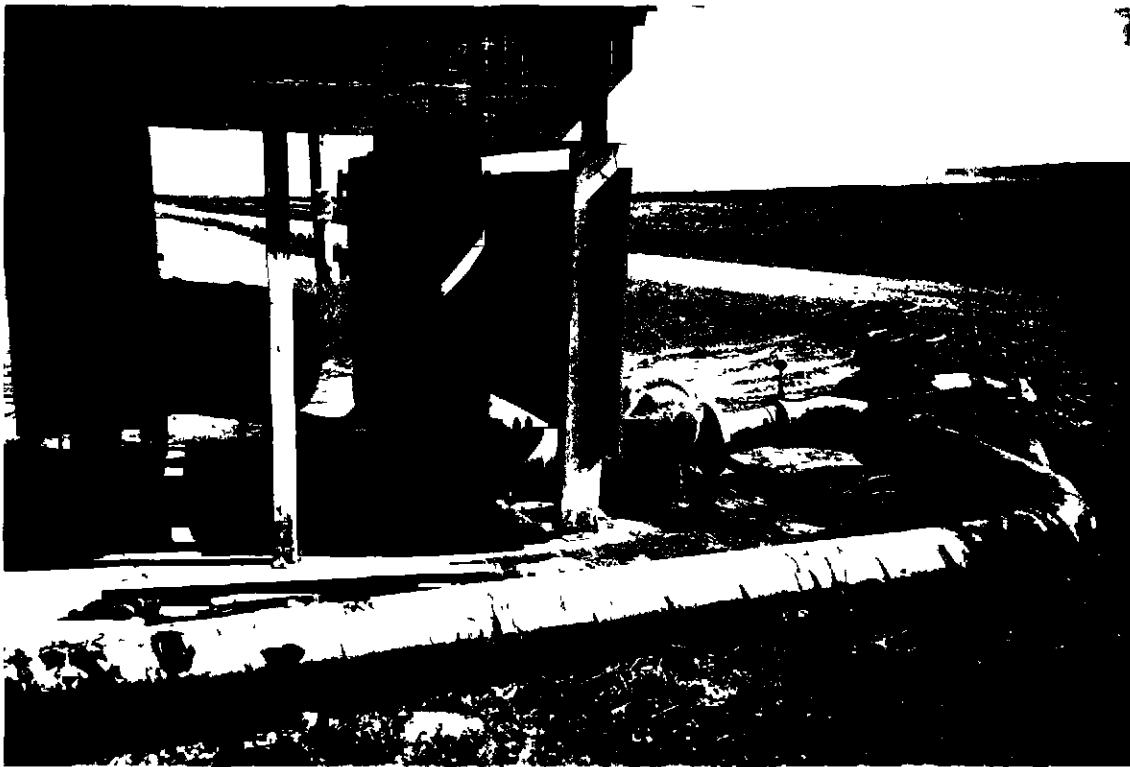
R 5 E R 6 E 47'30"

INTERIOR-GEOL

Permit #61-7347

Well #1

Kent Peterman



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APR 25 1961

Permit #61-7347

Well #2

Kent Peterman



RECORDED

APR 23 1980

COLLINS TUBE MEASUREMENT

#1

Line #1 - west

DATE: 5/20/88OWNER: Kent PotermanEast well

CIRCUMFERENCE: _____

OUTSIDE R: .42PIPE THICKNESS: .188INSIDE R: .41

FACTOR	Mr (IR Factor)	Mp	Velocity
0.949		.97	3.48
0.837		.92	3.50
0.707		.87	3.40
0.547		.80	3.25
0.316		.71	3.0
0.316		.71	3.20
0.547		.80	3.85
0.707		.87	3.50
0.837		.92	3.38
0.949		.97	3.45

$$\bar{V} = 3.4$$

Mp = P + Mr - O.R. where P is chosen reference point
on collins tube

$$Q = \bar{V} \pi (IR)^2 = 1.79 \text{ cfs} = 805 = 90''$$

SN 23475

Pumping level -Pump Type westernTime Operating 70.45RPM 1800Pressure at discharge 45

Rated Flow _____

Pump motor type GE VT

GPM _____

Serial No. DJJ425 013

Head _____

Horsepower 400

Access Port _____

RPM 1775Yes X

Meter Constants

No _____

K = _____

Kh = _____

Revolutions _____

Time (seconds) _____

Voltage _____

Amperage _____

L1 _____

L2 _____

L3 _____

Location **MICROFILMED**

APR 23 1990

COLLINS TUBE MEASUREMENT

#1

DATE: 5/20/88 East Well Line #2 - eastOWNER: Kent PetersonCIRCUMFERENCE: 2.85 d = .91 OUTSIDE R: .45PIPE THICKNESS: _____ INSIDE R: .44

FACTOR	Mr (IR Factor)	Mp	Velocity
0.949	.42	.97	6.25
0.837	.37	.92	6.20
0.707	.31	.86	6.18
0.547	.24	.79	6.10
0.316	.13	.68	5.80
0.316	.13	.68	7.35
0.547	.24	.79	7.05
0.707	.31	.86	6.35
0.837	.37	.92	6.15
0.949	.42	.97	6.15

$$\bar{V} = 6.36$$

$Mp = P + Mr - O.R.$ where P is chosen reference point
on collins tube

$$Q = \bar{V} \pi (IR)^2 = 3.87 cfs = 173 \text{ gpm} \approx 193''$$

Pumping level _____ Pump Type _____
 Time Operating _____ RPM _____
 Pressure at discharge _____ Rated Flow _____
 Pump motor type _____ GPM _____
 Serial No. _____ Head _____
 Horsepower _____ Access Port _____
 RPM _____ Yes _____

Meter Constants

K = _____ No _____
 Kh = _____ Location **MICROFILMED**
 Revolutions _____
 Time (seconds) _____
 Voltage _____
 Amperage _____
 L1 _____ L2 _____ L3 _____

APR 23 1990

COLLINS TUBE MEASUREMENT

DATE: 5/20/88 West. Well # 2OWNER: Kent Peterman 61-7347CIRCUMFERENCE: _____ OUTSIDE R: .42PIPE THICKNESS: .188 INSIDE R: .41

FACTOR	Mr (IR Factor)	Mp	Velocity
0.949	.39	.97	7.3 7.35
0.837	.34	.92	7.35 7.55
0.707	.29	.87	7.70 7.95
0.547	.22	.80	8.30
0.316	.13	.71	8.55
0.316	.13	.71	8.95 / 8.65
0.547	.22	.80	8.4
0.707	.29	.87	7.90
0.837	.34	.92	7.60
0.949	.39	.97	7.60

 $\bar{V} =$ 7.94Mp = P + Mr - O.R. where P is chosen reference point
on collins tube

$$Q = \bar{V} \pi (IR)^2 =$$
4.19 = 1882 gpm 209"

Pumping level — Pump Type WesternTime Operating 7 days RPM 1775 - No 5NPressure at discharge 42 Rated FlowPump motor type GE VT GPMSerial No. HKT 828017 HeadHorsepower 400 Access PortRPM 1775 Yes

Meter Constants No

K = _____ Location MICROFILMED

Kh = _____

Revolutions _____

Time (seconds) _____

Voltage _____

Amperage _____

L1 _____ L2 _____ L3 _____

APR 23 1990

Form 217

03/86

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S Orchard, Suite 144
Boise, ID 83705
344-6690

RECEIVED
MAY 25 1988

STATE OF IDAHO Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by _____

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 61-7347Name(s) of Permit Holder: Kent Peterman/Peterman FarmsPost Office Address: Star Route B, Box 19K, Mountain Home, ID 83647Telephone No. 832-2262Source of Water: Ground water

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 640.1 (acres) Other/Remark _____Total rate and/or volume for which proof is submitted 9.85 cfs 2880 acre-feetShow the date water was first diverted and beneficially used under this permit: 1977

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Peterman Farms & Peterman Kent H. Peterman 832-4530
(Name) (Telephone Number)

(Address)

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

APR 23 1990

Date

5-25-1988

Signature of Permit Holder (and title, if appropriate)

Peterman Farms & Peterman Kent H. Peterman

Sherl L. Chapman

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

RECEIVED
FEB 11 1988

Department of Water Resources

Mr. A. Keith Higginson, Director
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Higginson:

I hereby verify that I have been retained to conduct the water
right examination for water right permit # 61-7347 in accordance
with the laws and regulations of the State of Idaho.

Sherl L. Chapman
Sherl L. Chapman

Dated: 2/9/88

MICROFILMED

APR 23 1990

SPECIALIST IN
GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES

4/86

RECEIVED
FEB 11 1988

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

1. Permit No. 61-7347

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: _____

3. Post Office Address: _____

Telephone No. _____

4. Source of Water: _____

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

(Name)

(Address)

(Telephone Number)

☒ I choose to have the field examination conducted by a certified right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

APR 23 1990

Date

2/2/88

Signature of Permit Holder (and title, if appropriate)

William H. Peterson

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

61-7347
PETERMAN FARMS
STAR PT. P BOX 19K
MOUNTAIN HOME, ID 83647

138164

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter *sheet* return to the department, the examination fee information *sheet* showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

APR 23 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 6, 1985

Ashcraft & Jordan, P.A.
P.O. Box 506
Mountain Home, ID 83657

Re: Water Right Nos. 61-2156, 61-2157 and 61-7347

Gentlemen:

Returned is Form A (Proof of Beneficial Use) which was submitted to the Department on May 15, 1985 in connection with the above-referenced water rights. The proof is not applicable since 61-2156 and 61-2157 are licensed rights and the proof has already been submitted for permit 61-7347.

If you have questions, please feel free to contact this Department.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS/ljs

Enclosure

cc: Western Region

MICROFILMED

APR 23 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

April 29, 1980

Peterman Farms
Star Rt. B, Box 19 K
Mountain Home, ID 83647

RE: Permit 61-7347

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-73

Name(s) of Permit Holder: Peterson Farms

Post Office Address: Star Rt B - Box 19 N

Mountain Home, Idaho 83647

Tel. No. 832-226
832-453

Source of Water: Ground Water

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 80 (acres)
☒ Other permits up in production

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port. Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-21-1980

Date

Winton H Peterson

Signature of Permit Holder

MICROFILMED

RECEIVED

APR 23 1980

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



Pelham Farms
Star Rt B - Box 19 K
Milton Home, Idaho
83647



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PETERMAN FARMS
STAR RT. B BOX 19K
MOUNTAIN HOME, ID 83647

101821

FEBRUARY 28, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7347 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 24, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

MICROFILMED

File
POLICY ISSUING AGENT for
Safeco Title Insurance Company of Idaho

Dennis H. Wetherell
President

GUARANTY TITLE, INC.

Title Insurance

206 SOUTH THIRD EAST — MOUNTAIN HOME, IDAHO 83647

Area Code 208 - Telephone 587-8091

April 13, 1979

State of Idaho
Department of Water Resources
373 West Franklin
Boise, Idaho 83703

1979
Department of Water Resources

Dear Sir:

Please be advised the United States Department of Agriculture, Farmers Home Administration has a lien on property owned by Peterman Farms, which has Well Permit #61-7347, 4. C.F.S. and Water License #61-2157, 4.13 C.F.S..

The Farmers Home Administration request that they be notified in case of any adverse action concerning these permits.

Your cooperation in this matter will be greatly appreciated.

Very truly yours,

Dennis H. Wetherell
Dennis H. Wetherell

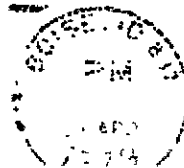
dw/jg

MICROFILMED

GUARANTY TITLE, INC.

Title Insurance

206 SOUTH THIRD EAST - MOUNTAIN HOME, IDAHO 83647



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
373 WEST FRANKLIN
BOISE, IDAHO 83703



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 5, 1978

Re: Permit No. 61-7347

Peterman Farms
Star Route B, Box 19K
Mountain Home, ID 83647

Gentlemen:

Your approved copy of Application for Permit No. 61-7347 is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. Enclosed is a letter describing the different types of measuring devices accepted by this Department.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

MICROFILMED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

NOT RECORDED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7347

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 12-19-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 12-19-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) U.H. 2-21-78

Critical groundwater area: yes _____ no ☒

(8) U.H. 2-21-78

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) U.H. E.K.

Affidavit of Publication received(date) 2-13-78

(12) U.H. 2-21-78

Final date for protests 2-20-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) U.H. 2-21-78

Action recommended:

☒ Approve _____ Deny

12-16-77 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W By U.H. Date 2-21-78

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 26, 1978

Re: Notice of Application for Water Permit No. 61-7347 -- Peterman Farms
61-7348 -- Harold J. Dillworth

Mountain Home News,
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 20, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted
2-13-78
[Signature]

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PETERMAN FARMS
Star Route B, Box 19K, Mountain Home, Idaho
has on December 16, 1977 submitted Application No. 61-7347
for a permit to appropriate 4.0 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of wells, pump and sprinkler system
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 26 T4S-R5E B.M., Elmore County

to be used from Mar 15 to Nov 15
for irrigation of 636 acres

within the SW $\frac{1}{4}$, Sec 25; NW $\frac{1}{4}$, SE $\frac{1}{2}$ Sec 26 T4S-R5E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before February 20, 1978.

C. STEPHEN ALLRED

Director

Published in the Mountain Home News, Mountain Home, Idaho
on February 2, 1978 and February 9, 1978.

MICROFILMED

MEMORANDUM

TO: FILES 61-7347 & 61-7348

Date: January 26, 1978

FROM: Rita Fleck *RF*

The first publication notices never reached the newspaper, therefore, these applications were sent for their first publication on February 2 & 9, 1978.

RECEIVED
JAN 27 1978
FBI - NEW YORK



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

December 22, 1977

Re: Notice of Application for Permit No. 61-7347 -- Peterman Farms
61-7348 -- Harold J. Dilworth

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before January 16, 1978.

Sincerely,

RITA FLECK
Secretary

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PETERMAN FARMS
Star Route B, Box 19K Mountain Home, ID
has on December 16, 1977 submitted Application No. 61-7347
for a permit to appropriate 4.0 cubic feet per second ~~XXXXXXXX~~
~~XXXXXXXX~~ of water from a groundwater source
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within the NE 1/4, SW 1/4, Sec 26 T4S-R5E B.M., Elmore County

to be used from Mar 15 to Nov 15
for irrigation of 636 acres

within the SW 1/4 Sec 25; W 1/4, SE 1/4 Sec 26 T4S-R5E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before January 16, 1978.

C. STEPHEN ALLRED

Director

Published in the Mountain Home News, Mountain Home, ID
on December 29, 1977 and January 5, 1978.

RECEIVED
JAN 10 1978
IDAHO DEPT. OF WATER RESOURCES
BOISE, IDAHO