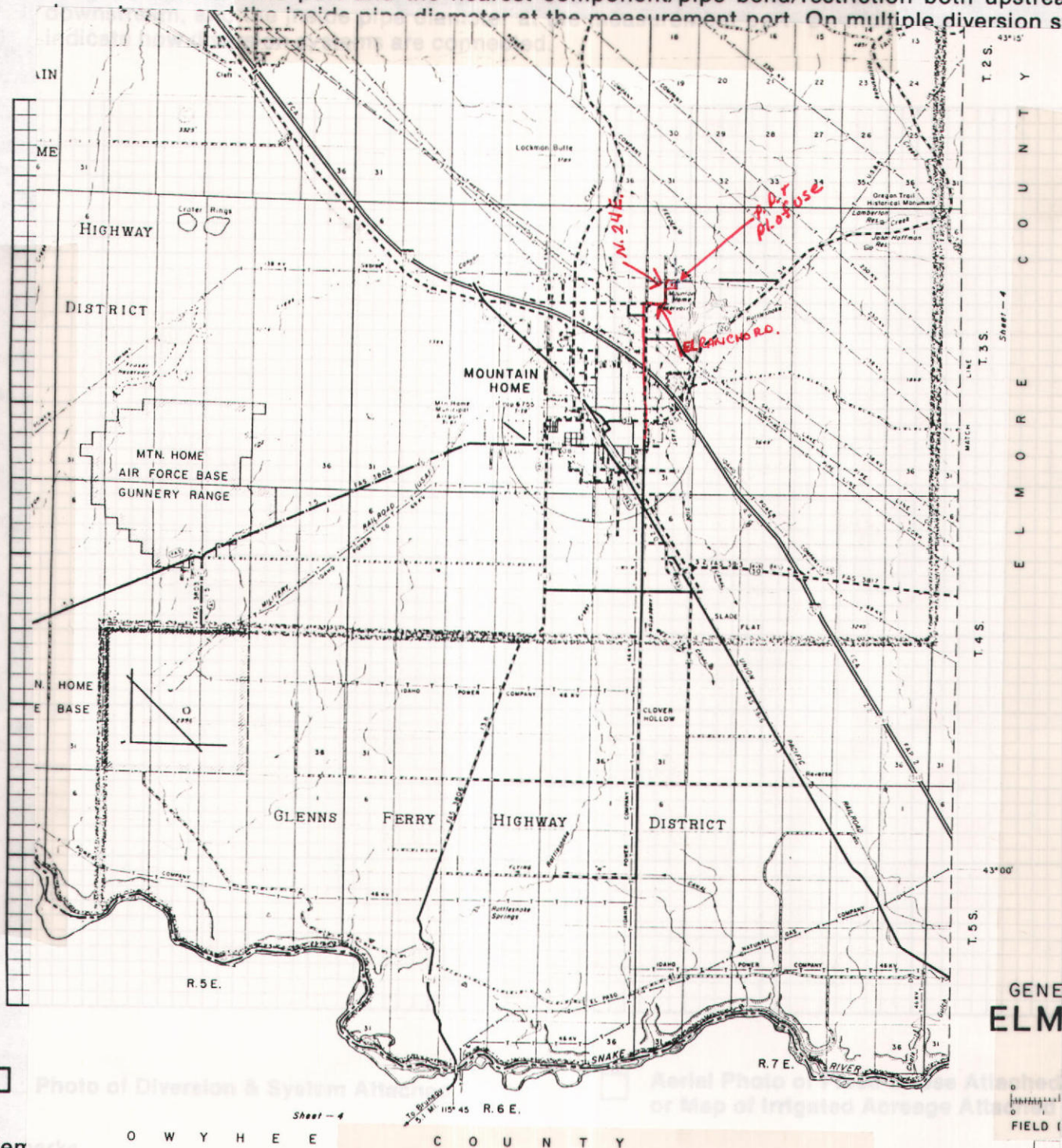


10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream. Indicate the pipe diameter at the measurement port. On multiple diversion systems



13. ☐

14. Remarks

15. Recommended Amendments

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

16. Examiner's/Consultant's Signature

Date 11/27/84

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

5/29/84

Date

MICROFILMED

AUG 23 1989

CONSULTANT SEAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07370

Priority: May 24, 1978

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.12 CFS
18.6 AF

This is to certify, that HENRY J. REDFORD
GWEN E. REDFORD

4550 N. 24TH E.

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 24, 1978; and has submitted Proof of Beneficial Use on May 9, 1983. An examination indicates that the works have a diversion capacity of .120 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.08 CFS	18.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.12 CFS	18.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 7, Township 03S, Range 07E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	07E	7	NESW	4		4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

AUG 23 1989

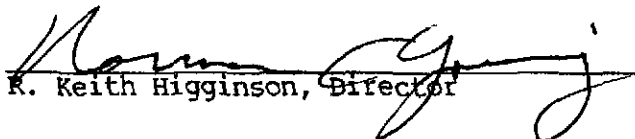
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07370

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20TH
day of July, 1989.

Attest:


R. Keith Higginson, Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07370

RECEIVED
APR 18 1989

Date of Priority: May 24, 1978

Department of Water Resources

Comes now

HENRY J. REDFORD
GWEN E. REDFORD

APPROVED

4550 N. 24TH E.
MOUNTAIN HOME, ID 83647

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 61-07370, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 10/31	0.08 CFS	18.0 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.12 CFS	18.6 AFA

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 7, Township 03S, Range 07E
ELMORE County

PLACE OF USE: IRRIGATION

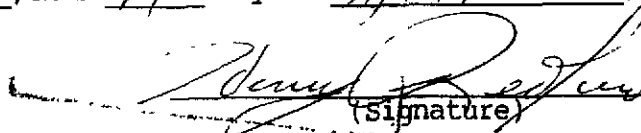
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S 07E 7	NESW 4			4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 4550 N. 24TH E. Mtn Home, ID, this 14 day of APRIL, 1989.


(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07370

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by K Young Date 4/18/89
ACTION OF THE DEPARTMENT OF WATER RESOURCES #COD6401

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 61-07370 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

Witness my hand this 20TH day of JULY, 1989.

Roman C Young
(Director)
Acting for

MICROFILMED

AUG 23 1989

511

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Henry J. Redford &/or Gwen E. Redford Phone 587-8861

Post office address 4550 N. 24th E., Mountain Home, ID 83647

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 3S

Range 7E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for Irrigation purposes from Apr. 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, open ditch

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 325 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 3S

Range 7E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Heaven E. Redford
(Applicant)

Proposed Priority 5/24/78
Received by J.J. Date 5/24/78 Time 3:35 p.m.
Preliminary check by J.J. Fee \$ 10.00
Receipted by J.J. Date 5/24/78 # 11338
Publication prepared by alw Date 6-1-78
Published in Mountain Home News
Publication dates 6-8 + 6-15-78
Publication approved alw Date 6-19-78
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS g

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7370 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1 , 19 83 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 13th day of July , 19 78 .

J. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

61-7370

Name: HENRY J. &/OR GWEN E. REDFORD

Address: 4550 N. 24th E.,
Mountain Home, ID 83647

Source: GROUNDWATER

Date Filed: May 24, 1978

County: Elmore

Amount: 0.14 cfs

Point of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec 7 T3S-R7E B.M.

Use: Domestic purposes from
Jan. 1 to Dec. 31 Irrigation of 5
acres from Apr 1 to Oct 31

Place of Use: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 7
T 3S-R 7E B.M.

Means: well, pump, open ditch

If issued, the permit will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 92 S. Cole
Road, Boise, Idaho 83705 on or
before June 26, 1978.

C. STEPHEN ALLRED
Director

Published in the Mountain Home
News, Mountain Home, ID on June
8 and June 15, 1978.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Stater do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

7 consecutive weeks, the first publica-
tion having been made on the 8 day
of June, 1978, and
the last publication having been made on the
15 day of June,
1978; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Stater

Subscribed and sworn to me this 15
day of June, 1978

Chas. J. Winters
Notary Public

OK
alw
6-19-78

61-7206-7247
7250-7327

RECEIVED
JUN 20 1978

July 25, 1989

HENRY J. REDFORD
GWEN E. REDFORD
4550 N. 24TH E.
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07370

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 23 1989

April 10, 1989

HENRY J. REDFORD
GWEN E. REDFORD
4550 N. 24TH E.
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07370

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 23 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6107370	03S	07E	7	NE	NW			GROUNDWATER	REDFORD, HENRY
6107457								GROUNDWATER	COMEAU, ALLEN
6107460								GROUNDWATER	CARLTON, JAMES
6107536								GROUNDWATER	DOCKSTADER, RO

MICROFILMED

AUG 23 1989

RECEIVED

JAN 31 1985

Department of Water Resources

Permit No. 61-7370

Phone No. 587-8861

1. Owner: HENRY J. +/OR GWEN E. REOFORD Phone No. 582-8861
Current Address: 4550 N. 24TH E., MTN. HOME, ID 83647

2. Accompanied by: GWEN REDFORD EXAM. DATE: 5/29/84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3	No #s available - pump & motor submitted.		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well - 450' deep w/ 3 hp pump. Underground
sprinkler system and handlines for
pasture.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

Estimated

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

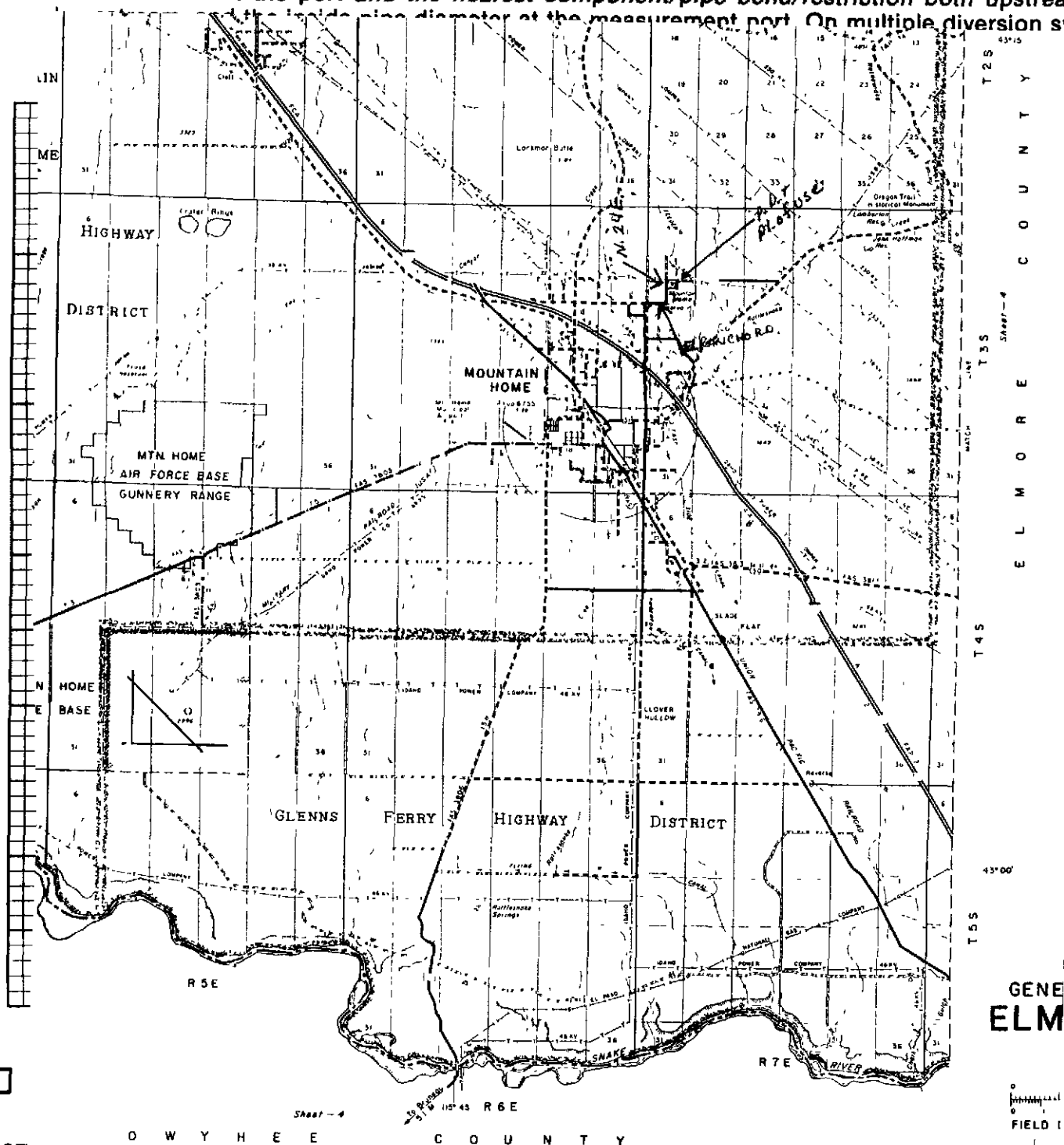
[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream. Indicate the inside pipe diameter at the measurement port. On multiple diversion systems



13. ☐

14. Ren

15. Recommended Amendments

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

16. Examiner's/Consultant's Signature Jan Graver Date 4/27/84

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination 5/29/84

Date

AUG 23 1989

CONSULTANT SEAL

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

61-7370
Permit No

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{3hp \times 8.8 \times .80}{285' + (30 \div .4333)} = \frac{21.12}{354.2} = 0.06cfs$$

↑
• 12cfs could be produced with 130ft lift and 20psi.

taken from well logs of the area. actual depth to pump was not known by Mrs. Redford. Therefore, the license should not be limited to this amount due to no verification of depth.

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4.5 \text{ af/ac} = 18 \text{ af}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .08 \times 213 \times 1.9835 = 33.8 \text{ AFH}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 18 \text{ AFH}$$

c) Volume Calculations for Other Uses:

Domestic - in house - 0.6 af/ann.

2. **Overlap Review**

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis.

RECEIVED
AUG 23 1989

RECOMMENDED AMOUNTS

- | 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| | | | | | | |

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
1				

	From	To	Q (cis)	V (ala)
<u>Domestic</u>	<u>Jan. 1</u>	<u>Dec. 31</u>	<u>0.04 cfs</u>	<u>.16 afa</u>
<u>Irrigation</u>	<u>Apr. 1</u>	<u>Oct. 31</u>	<u>0.08 cfs</u>	<u>18 afa</u>

Allowable Maximums: 0.12 cps 186 axa

7. Point(s) of Diversion: *Same as 219A*

[illegible]

8. Place(s) of Use *Same*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	7E	7									4								
											X								
Total Acres _____																			

9. Recommended Conditions/Remarks. _____

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Jan Glover

Checked in Regional Office by ✓ LLS

Approved in State Office by _____

AUG 23 1969

Date 11/21/54

Date 1/31/23

Date 2/28/11



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1985

Henry J. & Gwen E. Redford
4550 N. 24 E.
Mtn. Home, ID 83647

Re: Water Right Identification No. 61-7370

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

AUG 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1983

HENRY J. REDFORD
4550 N. 24TH E.
MOUNTAIN HOME ID 83647

RE: Permit No. 61-7370

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

FILED

OCT 23 1983

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7370.

Name(s) of Permit Holder: Henry J. & Gwen E. Redford

Post Office Address: 4550 W. 24th E

Mountain Home - Idaho Tel. No. 587-8861

Source of Water: Well

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>5</u>	(acres)
☐ Other		

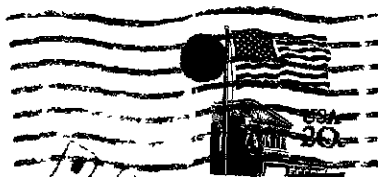
Measuring Device:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☐ No
Access Point:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-3-83
Date

Gwen E. Redford
Signature of Permit Holder

Henry J. & Co.
4550 W 24
Mtn Home - 8983 83642



MICROFILMED



RECEIVED
MAY 9 1983

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

REDFORD, HENRY J. & GWEN E.
4550 N. 24TH E.
MOUNTAIN HOME, ID 83647

138523

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7370 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
JUL 1 1983

IDENT. NO. 61-7370

IDENT. NO. 61-7370

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

[Handwritten signature]

12-4-19



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 19, 1978

Re: Permit No. 61-7370

Henry J. Redford &/or Gwen E. Redford
4550 N. 24th East
Mountain Home, ID 83647

Dear Mr. and Mrs. Redford:

Your approved copy of Application for Permit No. 61-7370 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

MICROFILMED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

61- 7370 - Redwood

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department
☒ Idaho Fish & Game Dept.
☒ Bureau of Land Management

☒ U.S.F.S.
☒ Dept. of Lands
☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None plotted on small plat.

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

ID Power Co. Letter - G.W. & Tribs. ☒

Snake River Condition ☐

Payette River Letter ☐

Priority Date 5/24/78

Water Quality #16 ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

Meas. Dev. or Sc. Meas. no

Totalizing meter ☐

Supplemental ☐

Right-of-Way Cond. ☐

Watermaster Cond. ☐
Wtr. Dist No. ☐

Meas. Dev. Cond. for apps within
a Water Dist. ☐

Jan Grover
Reviewer
2/15/78
Date

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7370

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 5-26-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 5-26-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) alw 6-19-78

Affidavit of Publication received(date) _____

(12) _____

Final date for protests 6/15/78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) I.P. G.W. Tetter

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By [Signature] Date 6/26/78

RECEIVED
JUN 23 1978

Department of Water Resources



IDAHO DROUGHT
COMMITTEE

STATEHOUSE, BOISE, IDAHO 83720

DIAL DROUGHT (376 8448)

JOHN V. EVANS — Governor, State of Idaho

To Jan

~~None~~
~~platted~~

6/26

From Dave

Our plat map shows
this may be an overfiling
for irrigation but I have
checked all the #'s
on the map & none
cover this area. If
you find there is
a problem please send
it back with the
that it overfiles.
Thanks



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 1, 1978

RE: Application No. 61-7370 - Redford

Mountain Home News
P. O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 26, 1978.

Sincerely,

RITA FLECK
Secretary

*Bill submitted
6-19-78 alw*

Please send a copy of the first paper that the ad is published in on June 8, 1978. Include the fee for the paper on the billing for the affidavit.

RECEIVED
JUN 11 1978
MOUNTAIN HOME
IDAHO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before June 26, 1978.

C. STEPHEN ALLRED

Director

Published in the Mountain Home News, Mountain Home, ID
on June 8 and June 15, 1978.

MICROFILMED

61-7370

Name: HENRY J. &/OR GWEN E. REDFORD

Address: 4550 N. 24th E., Mountain Home, ID 83647

Source: GROUNDWATER

Date Filed: May 24, 1978

County: Elmore

Amount: 0.14 cfs

Point of Diversion: NE1/4NW1/4, Sec 7 T 3S-R 7E B.M.

Use: Domestic purposes from Jan. 1 to Dec. 31
Irrigation of 5 acres from Apr 1 to Oct 31

Place of Use: NE1/4NW1/4, Sec 7 T 3S-R 7E B.M.

Means: well, pump, open ditch

RECORDED