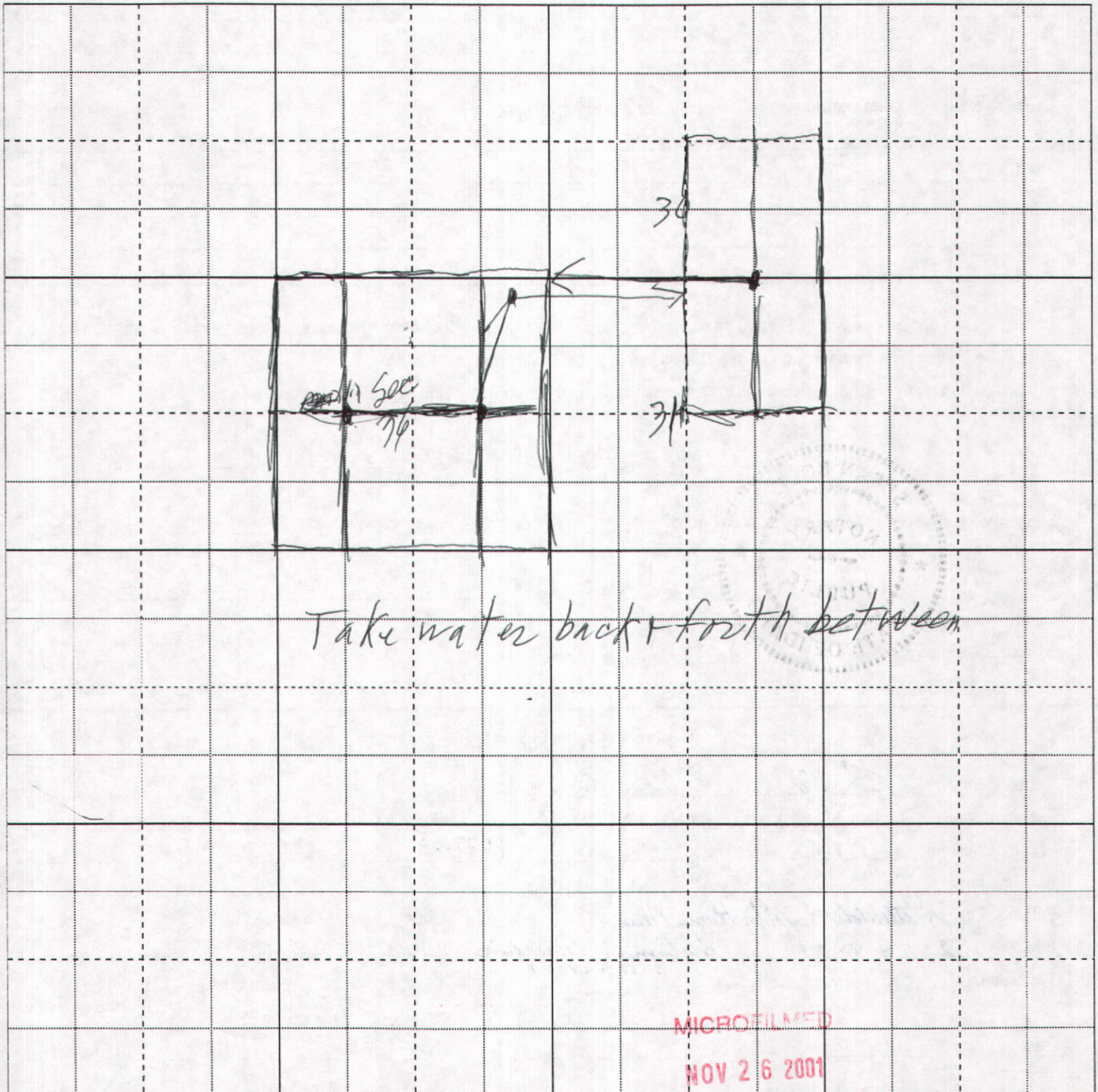


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

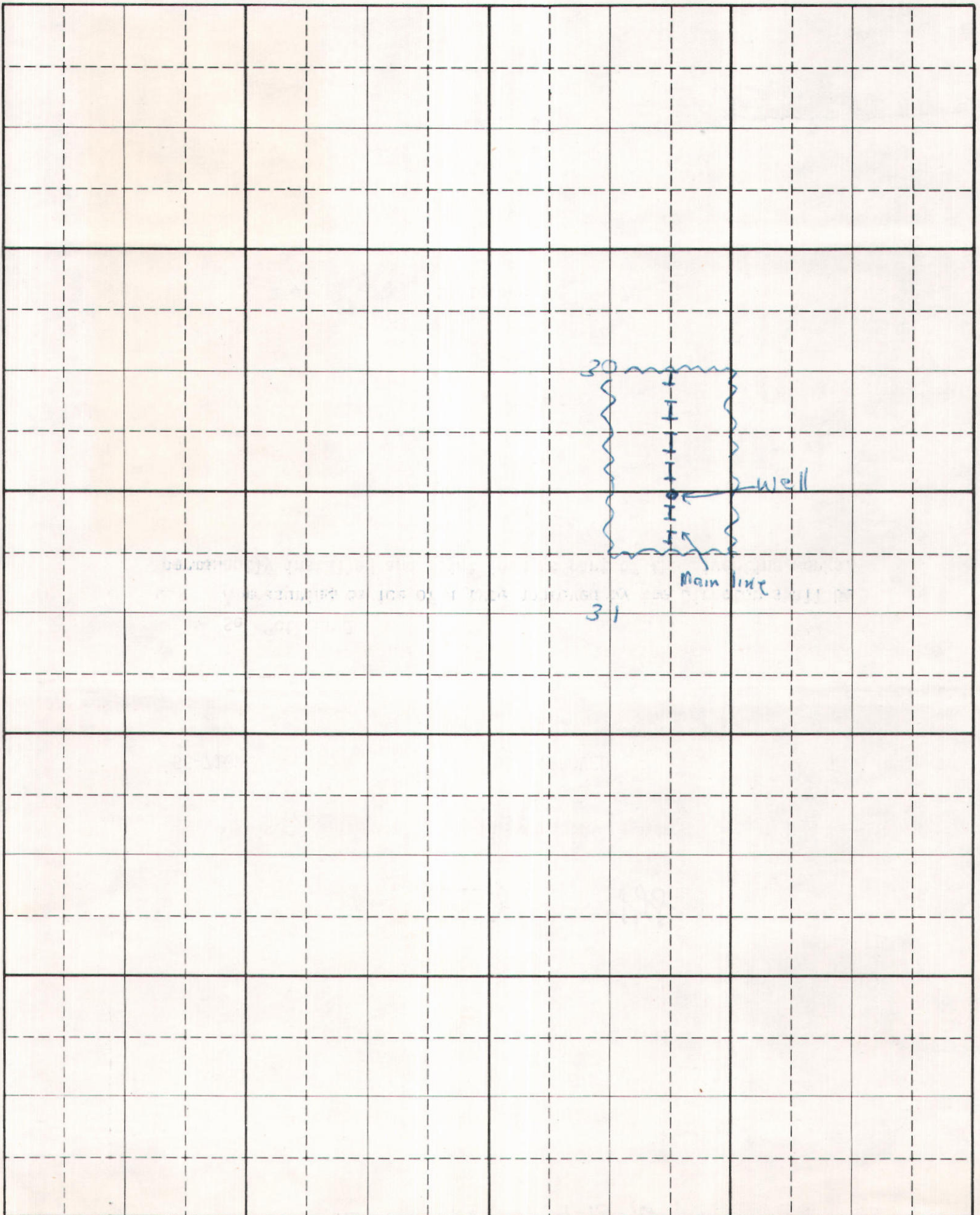
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 2 inches equal 1 mile. Draw plan in ink.

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NOV 26 2001

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don Brandt
John F. Alquist
(Applicant)



WELL BY SHOP 350 HP



WEST UNDERGROUND 300 HP



EAST UNDERGROUND 300 HP



AIR BASE 350 HP

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MAY 25 2001

WATER RESOURCES
WESTERN REGIONThe Idaho
Statesman

P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

Account #	DTI#	Identification	Amount:
047628	450717	PROPOSED CHANGE OF WATER RIGHT	\$74.76
Ordered by:	P.O. #	Rate	Run Dates
SUE TAYLOR		NT	MAY 17, 24, 2001
IDAHO DEPARTMENT OF WATER RESOURCES WEST 2735 AIRPORT WAY BOISE, IDAHO 83705			Number of Lines 46
			Affidavit 1
			Legal # 10433

LEGAL RIGHTS
NOTICE OF PROPOSED CHANGE OF
WATER RIGHTS, TRANSFER NO 68842

Notice for DON BRANDT AND JOHN ALSIP of 203 11th Ave S, Nampa ID 83651 was published February 1st and 8th incorrectly listing the protest date as February 26, 2000 instead of February 26, 2001. The applicant's applied to the Department of Water Resources to add points of diversion pursuant to I.C. § 42-222 for three ground-water irrigation rights recorded as follows in Elmore county:

DECREE 61-07375, priority 8/25/1976, 3.89 cfs, diverted from one well on the border of SESE S30 & NENE S31 and used in the SE S30 and N 1/2 NE S31, T4S R5E, 238 acres total.

DECREE 61-07427, priority 1/19/1981, 1.31 cfs, diverted from same well as 61-07375 and used in S 1/2 NE S31, T4S R5E, 80 acres total.

DECREE 61-07449, priority 5/18/1981, 11.24 cfs, diverted from NENE, NESW, and NESE S36 and used in S36, T4S R4E, 634 acres total.

PROPOSED CHANGE FOR ALL RIGHTS

List all four wells on each right to create a more flexible irrigation system. There will be no increase in total cfs or acres.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705082, together with a protest fee of \$25 for each application on or before June 4, 2001. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Pub. May 17, 24, 2001

10433

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended for: TWO

☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip
insertion(s)

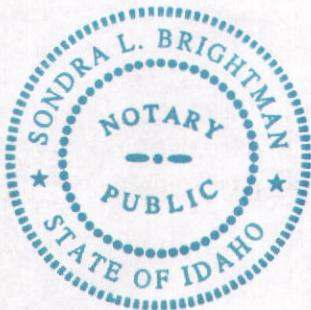
beginning with the issue of: MAY 17, 2001
and ending with the issue of: MAY 24, 2001

Janice Hildreth

STATE OF IDAHO)
) ss
COUNTY OF ADA)

On this 24 day of MAY in the year of 2001
before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: 6/20/06



MICROFILMED
NOV 26 2001

NOTICE OF PROPOSED
CHANGE OF WATER RIGHTS,
TRANSFER NO. 68842

Notice is given that **DON BRANDT**
AND JOHN ALSIP of 203 11th Ave S,
Nampa, ID 83651 have applied to the
Department of Water Resources to add
points of diversion pursuant to I.C. §
42-222 for three groundwater irriga-
tion rights recorded as follows in
Elmore county:

DECREE 61-07375, priority
8/25/1976, 3.89 cfs, diverted from one
well on the border of SESE S30 &
NENE S31 and used in the SE S30 and
N1/2 NE S31, T4S R5E, 238 acres total.

DECREE 61-07427, priority
1/19/1981, 1.31 cfs, diverted from same
well as 61-07375 and used in S1/2 NE
S31, T4S R5E, 80 acres total.

DECREE 61-07449, priority
5/18/1981, 11.24 cfs, diverted from
NENE, NESW, and NESE S36 and
used in S36, T4S R4E, 634 acres total.

**PROPOSED CHANGE
FOR ALL RIGHTS**

List all four wells on each right to
create a more flexible irrigation sys-
tem. There will be no increase in total
cfs or acres.

Any protest against approval of the
proposed change must be filed with the
Department of Water Resources,
Western Region, 2735 Airport Way,
Boise, ID 83705-5082, together with a
protest fee of \$25 for each application
on or before February 26, 2001. The
protestant must also send a copy of the
protest to the applicant.

Karl J. Dreher, Director

First Publication: February 7, 2001.

Last Publication: February 14, 2001.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Coleen W. Swenson, do solemnly swear that I
am the publisher, of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME.
IDAHO, that the notice attached hereto and
which is a part of publication thereof; was pub-
lished in said newspaper for

2 consecutive weeks, the first

publication having been made on 7 day

of Feb, 2001, and the last publication
having been made on the 14 day of

Feb, 2001; every Wednesday

issue of the paper during the period and time of
publication and that the notice was published in
the newspaper proper and not in a supplement
thereof.

And I further swear that the said
MOUNTAIN HOME NEWS has been continuous-
ly and uninterruptedly published in said Elmore
County during the period of 78 consecutive
weeks prior to the first publication of the attached
notice.

Coleen W. Swenson

Subscribed and sworn to me this 14 day of
Feb, 2001

Christine M. Lewis
Notary Public

Residing in Mountain Home, Elmore County, Idaho
My commission expires 9-25-06

RECEIVED

FEB 21 2001

WATER RESOURCES
WESTERN REGION

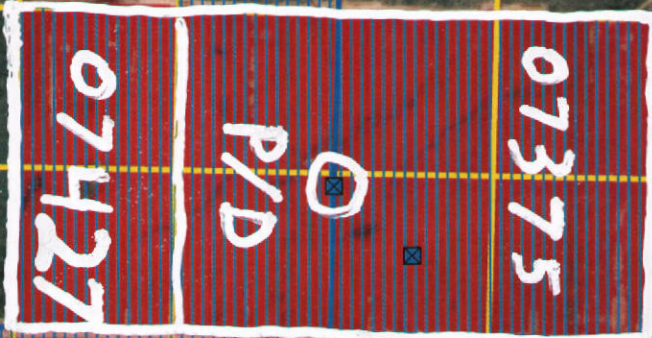


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NOV 26 2001



P/D
↓



GIS Shape Files Prepared
For These Rights By
SR BA Staff.
DAN 11-3-00

MICRO
NOV 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 15 1992

Department of Water Resources

A. GENERAL INFORMATION

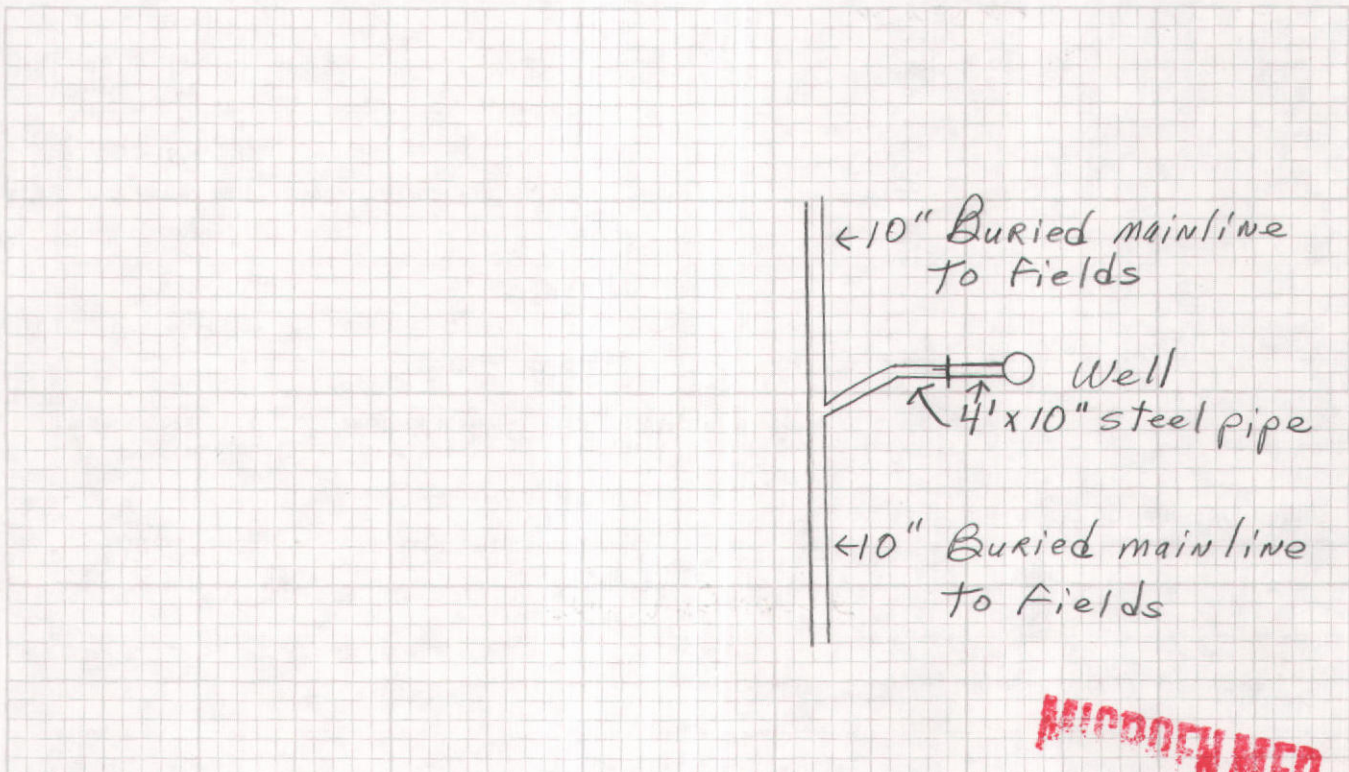
1. Owner: Don Brandt and/or John Alsip Permit No. 61-7375
Current Address: 203 11th Ave So.; Nampa, Idaho 83651 Phone No. 466-7821
2. Accompanied by: Devin Fredericks & Don Brandt EXAM. DATE: 5-16-91
Address: same Phone No. same
Relationship to Permit Holder: tenant former owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: 61-7427 ☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

RECORDED

NOV 18 1992

61-7375 & 61-427

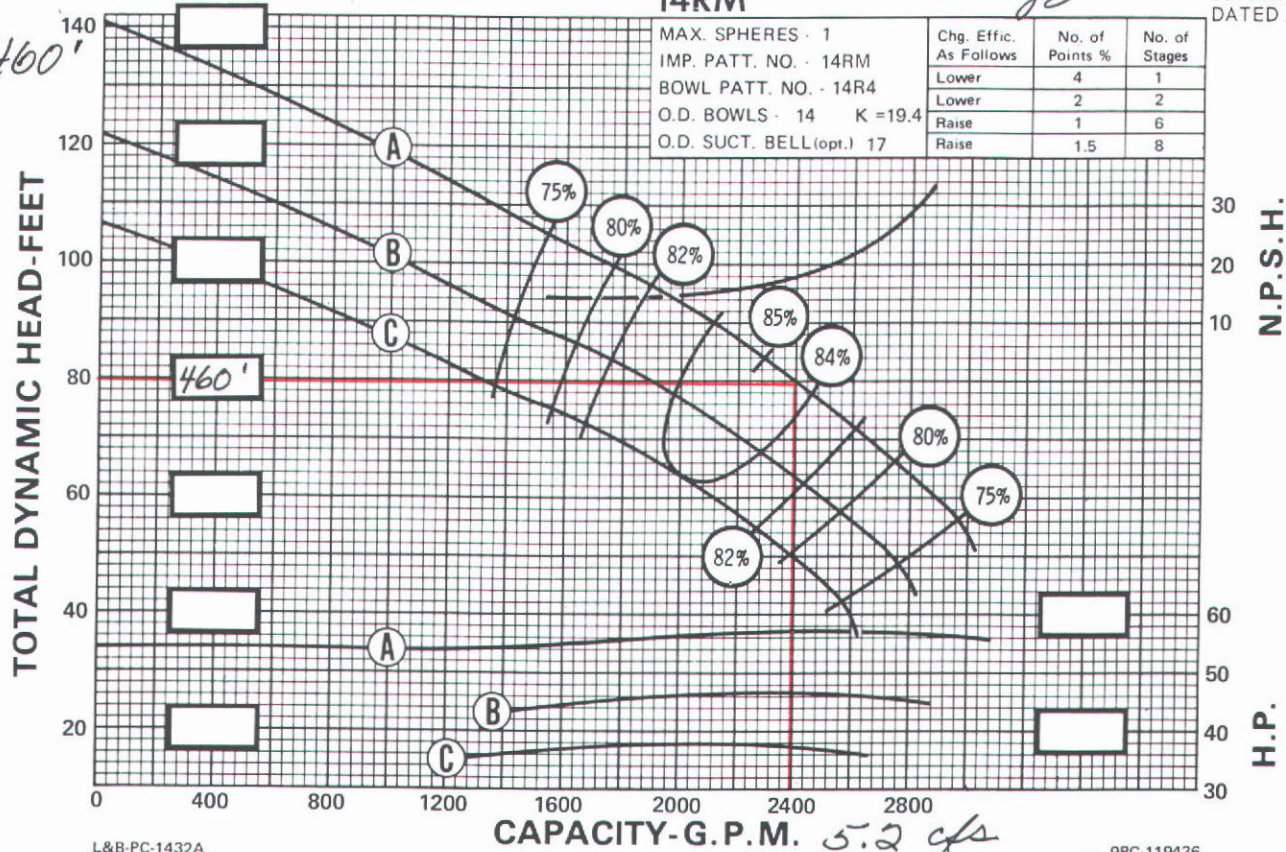
Verli-Line PUMP

14RM

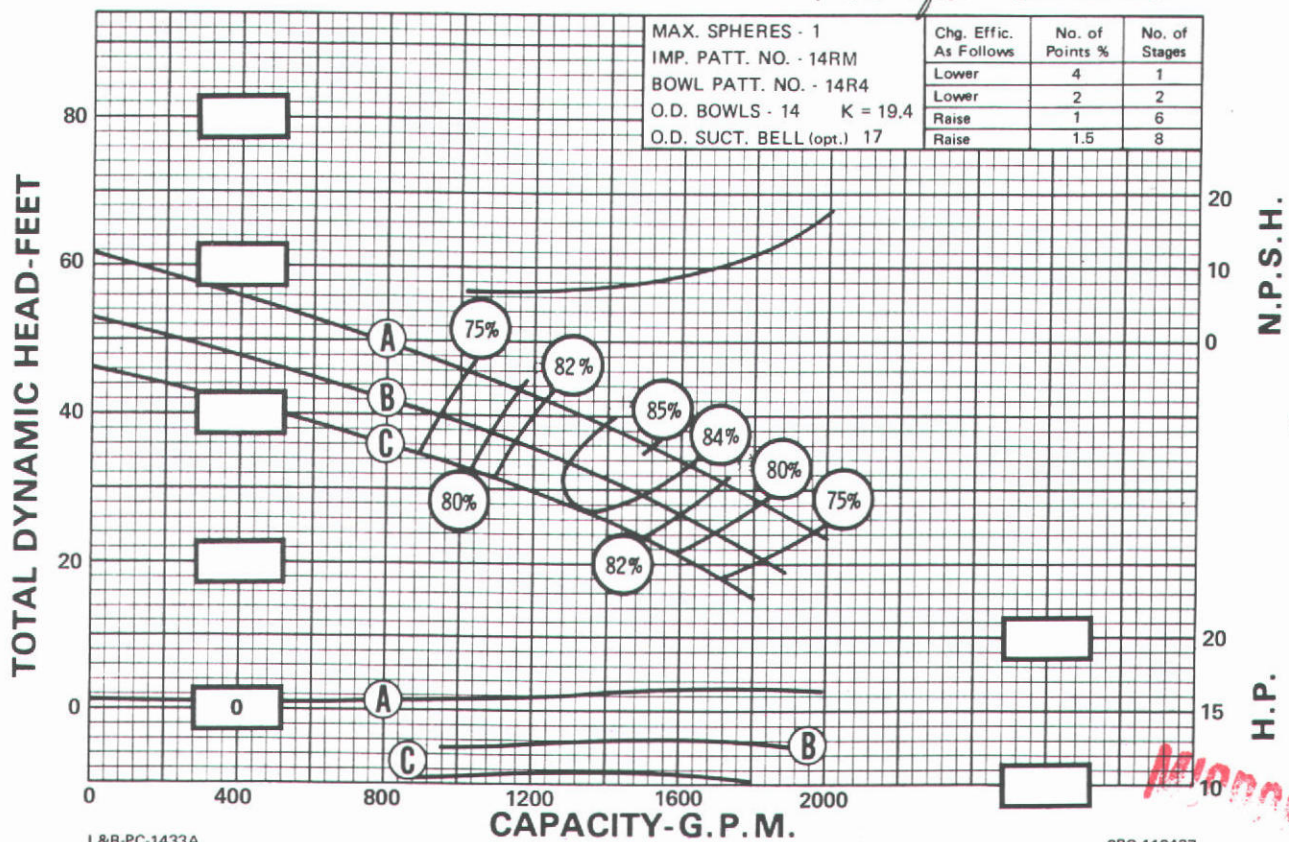
6 stages

DATED FEBRUARY 1973

SUPERSEDES PAGE 597
DATED JULY 1972



1770
R.P.M.



1170
R.P.M.

Verli-Line
LAYNE AND BOWLER

LAYNE AND BOWLER
A SUBSIDIARY OF THE AURORA PUMP
UNIT OF GENERAL SIGNAL
200 NO. PUENTE AVE. CITY OF INDUSTRY, CALIF. • P.O. BOX 1300, LA PUENTE, CALIF. 91749

ap
AURORA PUMPS

NUMBER OF
STAGES REQUIRED
FOR APPLICATION.
STANDARD CURVE
ILLUSTRATES
SINGLE STAGE
PERFORMANCE ONLY.

NOV 18 1992

CURVES

61-7375
System Diagram

T405
296

N
↑

1 NHEL
157.9

10" Buried
Mainline
with Risers

Well

10" Buried
Mainline
with Risers

(61-7427)

(61-7427)

2 NHEL
161.4

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PERMIT 01-7375 INIT _____
T. R. S. Q/Q
P/D 45 SE 31 NENE
SCALE _____
PHOTO ID. 2-01

P/U

P/D

P/U

RECEIVED
NOV 18 1992

19 20
31 32

PERMIT 61-7375 INIT _____
T. R. S. Q/Q
P/D 45 5E 31
SCALE 30
PHOTO ID. _____

5
31.7

T 405
296

1 NHEL
157.4

80.7

30 21
31 32

2 NHEL
161.4

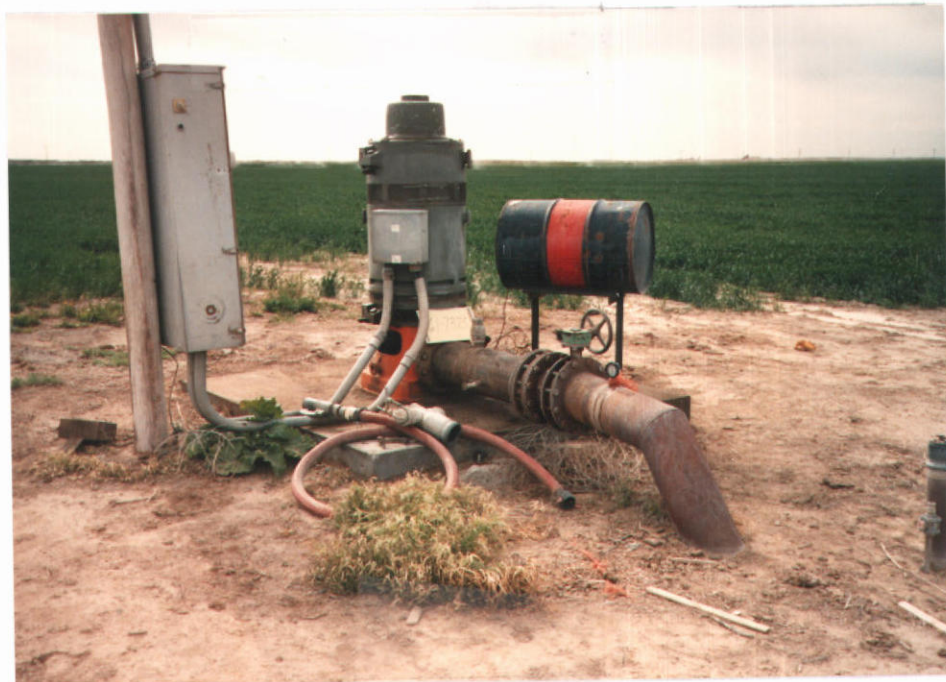
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NOV 18 1992

25 30
36 31

36 31
1 6

31 32
6 5

61-7375



#1
Pump motor and 10"
discharge pipe to
buried mainline.



#2.
Place of use looking
south from pump
and well site

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61-7375



#3

Place of use looking
North from well
site.



#4.

Place of use showing
some of sprinkler
system and some
of sprinklers
measured during
exam.

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NOV 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68842

This is to certify that: JOHN ALSIP And/Or
DON BRANDT
203 11TH AVE S
NAMPA ID 83651
(208)466-7821

has requested a change to the water right(s) listed below This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
61-7375	WR/Decree	08/25/1976	3.89 cfs	952.0 af		238.0	GROUND WATER
61-7427	WR/Decree	01/19/1981	1.31 cfs	320.0 af	80.0	80.0	GROUND WATER
61-7449	WR/Decree	05/18/1981	11.24 cfs	2537.2 af	634.0	634.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

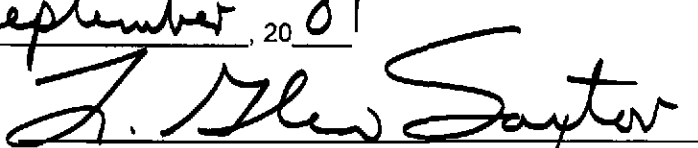
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
61-7375	NO	NO	NO	YES	NO	NO
61-7427	NO	NO	NO	YES	NO	NO
61-7449	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
61-7375	61-7375	3.89 cfs	952.0 af	238.0	238.0		N/A	N/A	N/A	N/A
61-7427	61-7427	1.31 cfs	320.0 af	80.0	80.0		N/A	N/A	N/A	N/A
61-7449	61-7449	11.24 cfs	2537.2 af	634.0	634.0		N/A	N/A	N/A	N/A
TOTALS		16.44cfs	3809.2 af	952.0	952.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 20th day of September, 2001


Chief, Water Allocation Bureau

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NOV 14 2001

WATER RIGHT NO. 61-7375
As Modified by Transfer No. 68842

In accordance with the approval of Transfer No 68842, Water Right No. 61-7375 is now described as follows

Right Holder: DON BRANDT And/Or
 JOHN ALSIP
 203 11TH AVE S
 NAMPA ID 83651

Priority Date: 08/25/1976

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/15	3.89 CFS	952 0 AF
			3 89 CFS	952 0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NESE	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NESW	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NENE	Sec 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NENE	Sec. 31 Twp 04S	Rge 05E	ELMORE County
GROUND WATER	SESE	Sec 30 Twp 04S	Rge 05E	ELMORE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	05E	30													40 0	40 0	39.0	39.0	158 0
04S	05E	31	40 0																80 0

Total Acres 238

CONDITIONS OF APPROVAL

1. Single point of diversion is located on or near the line between SESE, S30 and NENE, S31, T04S, R05E
2. The total instantaneous diversion of water from all points of diversion under Rights 61-7375, 61-7427 and 61-7449 shall not exceed 16 44 cfs, nor total combined annual volume of 3809.2 af
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

MICROFILMED

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WATER RIGHT NO. 61-7375
As Modified by Transfer No. 68842

CONDITIONS OF APPROVAL

- 4 After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 10-25-2000.
- 6 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- 8 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- 9 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of September, 2001


Chief, Water Allocation Bureau

MICROFILMED

2001 10 12

WATER RIGHT NO. 61-7427
As Modified by Transfer No. 68842

In accordance with the approval of Transfer No. 68842, Water Right No 61-7427 is now described as follows.

Right Holder: DON BRANDT And/Or
 JOHN ALSIP
 203 11TH AVE S
 NAMPA ID 83651

Priority Date: 01/19/1981

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	1 31 CFS	320 0 AF
			1 31 CFS	320 0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NESE	Sec 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NESW	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NENE	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NENE	Sec 31 Twp 04S	Rge 05E	ELMORE County
GROUND WATER	SESE	Sec. 30 Twp 04S	Rge 05E	ELMORE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	05E	31			40 0	40 0													80 0

Total Acres 80

CONDITIONS OF APPROVAL

1. Single point of diversion is located on or near the line between SESE, S30 and NENE, S31, T04S, R05E.
2. The total instantaneous diversion of water from all points of diversion under Rights 61-7375, 61-7427 and 61-7449 shall not exceed 16 44 cfs, nor total combined annual volume of 3809 2 af
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion

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2011.11.20

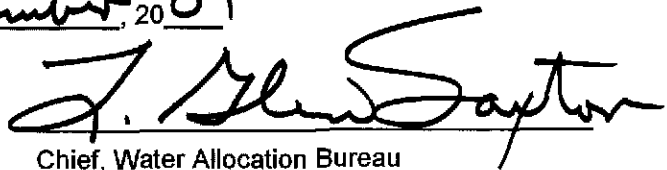
WATER RIGHT NO. 61-7427
As Modified by Transfer No. 68842

CONDITIONS OF APPROVAL

4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 10-25-2000
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of September, 2001


Chief, Water Allocation Bureau

MICROFILMED

SEP 16 2001

WATER RIGHT NO. 61-7449
As Modified by Transfer No. 68842

In accordance with the approval of Transfer No 68842, Water Right No. 61-7449 is now described as follows

Right Holder: DON BRANDT And/Or
 JOHN ALSIP
 203 11TH AVE S
 NAMPA ID 83651

Priority Date: 05/18/1981

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01 to	12/31	0.04 CFS	1 2 AF
IRRIGATION	04/01 to	10/31	11 20 CFS	2,536 0 AF
			11 24 CFS	2,537.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NESE	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NESW	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NENE	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NENE	Sec 31 Twp 04S	Rge 05E	ELMORE County
GROUND WATER	SESE	Sec 30 Twp 04S	Rge 05E	ELMORE County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 04E 36	X																

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 04E 36	37 0	40 0	40 0	39 0	40 0	40 0	40 0	40 0	40 0	40 0	40 0	40 0	39 0	40 0	40 0	39 0	634 0

Total Acres 634

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 100 100 100

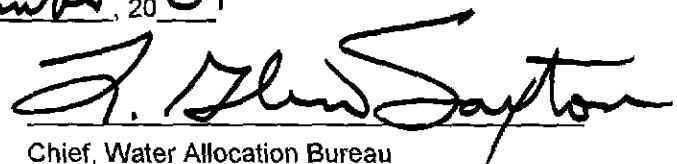
WATER RIGHT NO. 61-7449
As Modified by Transfer No. 68842

CONDITIONS OF APPROVAL

1. Single point of diversion is located on or near the line between SESE, S30 and NENE, S31, T04S, R05E.
2. The total instantaneous diversion of water from all points of diversion under Rights 61-7375, 61-7427 and 61-7449 shall not exceed 16.44 cfs, nor total combined annual volume of 3809.2 af
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 10-25-2000.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of September, 2001


Chief, Water Allocation Bureau

MICHO. 11/1/01

ST. 11/1/01

Transfer No. 68842

RECEIVED

PART 1

JUN 6 2001

Name of Applicant

Post Office address

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2 Describe the reason for the proposed changes

2 Describe the reason for the proposed changes to use water from all wells
at any place - combine the water. In the event
one well went down we could use water from
other wells to save a crop

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. <u>Right Number</u> | <u>Priority</u> | <u>Amount (cfs/ac-ft)</u> | <u>Nature of Use</u> | <u>Period of Use</u> |
|------------------------|-----------------|---------------------------|----------------------|----------------------|
|------------------------|-----------------|---------------------------|----------------------|----------------------|

61-7375	8/5/1976	N/C				to
61-7427	1/19/1981	"				to
61-7449	5/18/1981	"				to
						to

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SE	SE	30	4S	5E		} single well
		NE	NE	31	4S	5E		
		NE	NE	30	4S	4E		single well
		NE	SW					single well

5 Lands irrigated or place of use: WESF

[illegible]

Total Acres _____

PART 1

6. General Information.

a Description of diversion system well on section 30/31 to be interconnected
with 3wells from right 61-7449

b Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
X Yes X No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NIC

d. Remarks.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____

For the Director

MICROFILM

2002-1-10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN ALSIP	08/25/1976	IRRIGATION	04-01 10-15	3.890 CFS	952.00 AFA
C	DON BRANDT					
	203 11TH AVE S			TOTAL DIVERSION:	3.890 CFS	952.00 AFA
	NAMPA ID 83651					
	(208) 466-7821					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R05E S30 SESE ELMORE County
S31 NENE ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
04S	05E	30	:						:						:	40	40	39	39	:					158.0
04S	05E	31	:	40	40	:			:						:					:					80.0
																							TOTAL ACRES		238.0

POU County: ELMORE

Conditions of Approval:

- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- | WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE | NONE |
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- | WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE | NONE |
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: POD POINT OF DIVERSION IS ON LINE DIVIDING T04S, R05E, S30, SESE
AND S31, NENE.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP RIGHT NO. 61-07427 IS ALSO DIVERTED THROUGH POINT OF

Minor
2001

AJ5809NP
No. 61-07375

Page 4 of 12

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/29/00
PAGE: 2

Remarks: DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 05/16/1991 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 03/31/94 MCCARTHY 03/30/95 POST-STD 11/15/98 KWALKER 11/20/98 LHARRIS
11/21/98 AJU10-JS 02/11/99 CPDSHAFF 02/18/99 ADT-DSHA

MICRC
NOV 24 2000

AJ5809NP
No. 61-07427

Page 5 of 12

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/29/00
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DON BRANDT	01/19/1981	IRRIGATION	04-01 10-31	1.310 CFS	320.00 AFA
C	JOHN ALSIP					
	203 11TH AVE S					
	NAMPA ID 83651			TOTAL DIVERSION:	1.310 CFS	320.00 AFA
	(208) 466-7821					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R05E S30 SESE ELMORE County
S31 NENE ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
04S	05E	31	:			40	40	:					:					:						80.0
																							TOTAL ACRES	80.0

POU County: ELMORE

Conditions of Approval:

- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: POD POINT OF DIVERSION IS ON LINE DIVIDING T04S, R05E, S30, SESE
AND S31, NENE.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP RIGHT NO. 61-07375 IS ALSO DIVERTED THROUGH POINT OF

RECORDED
11/29/00

AJ5809NP

No. 61-07427

Page 6 of 12

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/29/00

PAGE: 4

Remarks: DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 05/17/1991 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/31/1994 User-ID: MCCARTHY Subject: COPIED FROM REMARKS
Single point of diversion is located on or near the line between
SESE, S30 and WENE, S31, T04S, R05E.

Date: 11/22/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 03/31/94 MCCARTHY 03/30/95 POST-STD 11/15/98 KWALKER 11/20/98 LHARRIS
11/21/98 AJU10-JS 02/11/99 CPD SHAFF 02/18/99 ADT-DSHA

MICHAEL

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN ALSIP	05/18/1981	IRRIGATION	04-01 10-31	11.200 CFS	2536.00 AFA
C	DON BRANDT 203 11TH AVE S NAMPA ID 83651 (208) 466-7821		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					11.240 CFS	2537.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R04E S36 NENE NESW NESE ELMORE County

Place of use Legal Description for: IRRIGATION

																NE				NW				SW				SE								
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM								
---	---	---	:	---	---	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	:	---								
04S	04E	36	:	37		40		40		39		:	40		40		40		40		:	40		40		40	:	39		40		40		39	:	634.0
																												TOTAL ACRES				634.0				

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	:
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	:
04S	04E	36	: D					:				:				:

POU County: ELMORE

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.
- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T04S, R04E, S36, NENE.

USE DOMESTIC USE IS FOR 3 MOBILE HOMES & 1 SHOP.

Remarks: THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates: Exam Made Date: 05/16/1991 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/22/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 03/31/94 MCCARTHY 03/30/95 POST-STD 11/15/98 KWALKER 11/20/98 LHARRIS
11/21/98 AJU10-JS 02/11/99 CPDSHAFF 02/18/99 ADT-DSHA

WICP:

2/1/2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Page 9 of _____

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

(Attach one copy for each right)

*See Attached Rights***A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3 Source of water _____ tributary to _____

4. Date or priority _____

5 Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6 Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7 Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

8 Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above _____

NO

If yes, describe

(If the entire right is to be changed by the applicant, omit part B and C.)

- 2 Point(s) of Diversion:**

3. Lands irrigated or place of use:Total Acres _____

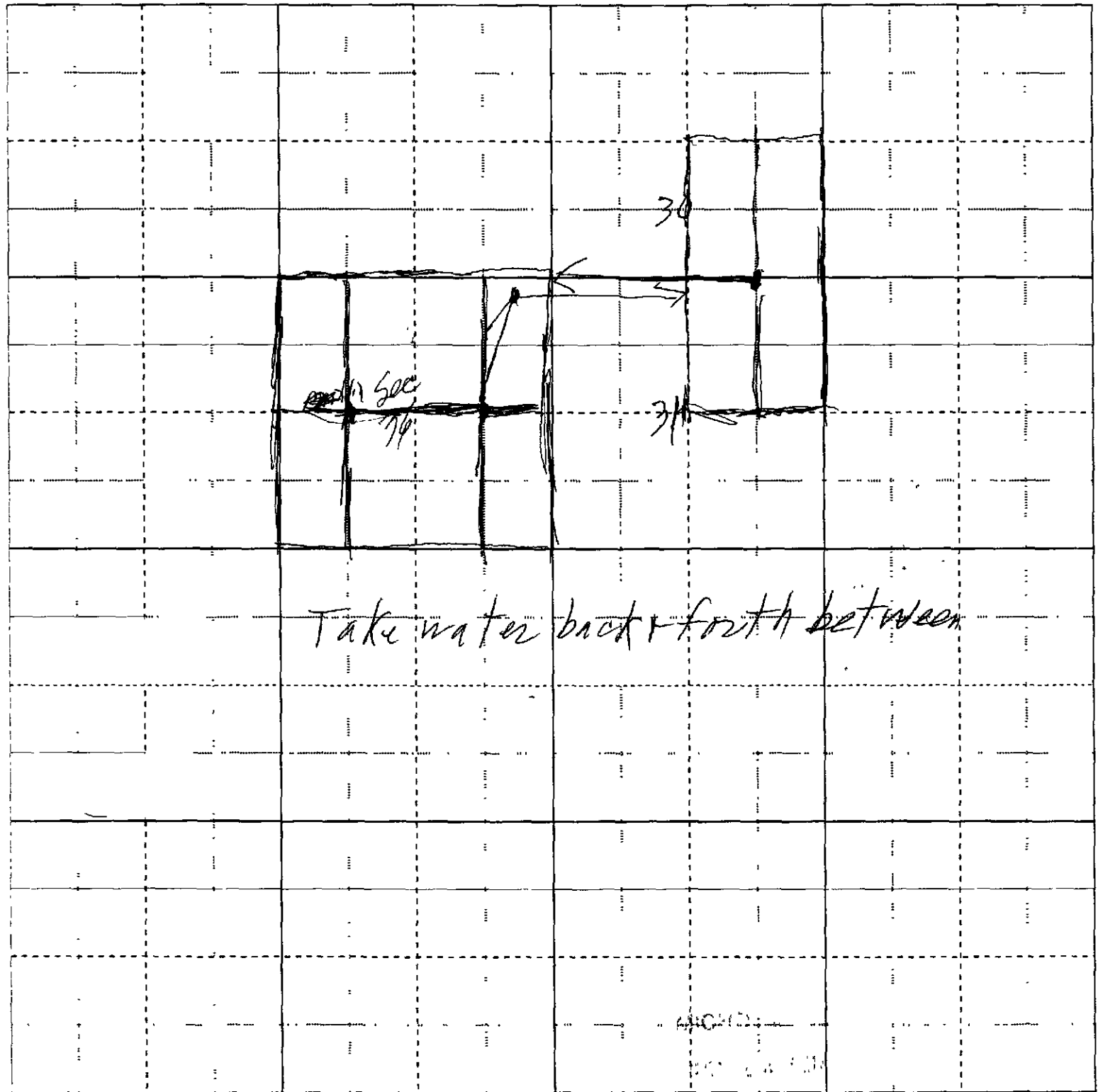
2 Point(s) of Diversion:

3 Lands irrigated or place of use:Total Acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2 Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16th day of November, 2000

My commission expires 4 OF 15 3/2014

FOR DEPARTMENT USE ONLY

Transfer contains 312 pages and 80 attachments

Received by Joe Beck Date 11/16/03 Protest filed by _____

Prelim. Check by DAN Fee 890⁰⁰ W 027/63

Received by SB Date 11/16/00

Published in Statewide & Mtn Home News Copies of protest forwarded by _____

Pub Dates 2-1 + 8-01 Stateman correction Hearing held by _____ Date _____

Watermaster recommendations requested on 5-17-24-01 Recommended for ☐ approval ☐ denial

received by

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 61-07375

NAME AND ADDRESS: DON BRANDT
JOHN ALSIP
203 11TH AVE S
Nampa, ID 83651

SOURCE: GROUNDWATER

QUANTITY: 3.89 CFS
952.00 AFY

PRIORITY DATE: 08/25/1976

POINT OF DIVERSION: T04S R05E S30 SESE Within Elmore County
S31 NENE

POINT OF DIVERSION IS ON LINE DIVIDING T04S, R05E, S30, SESE
AND S31, NENE.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-15	3.89 CFS 952.00 AFY

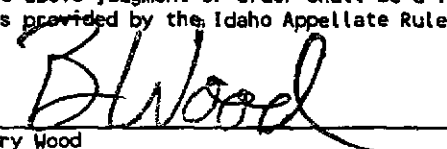
PLACE OF USE:	Irrigation		Within Elmore County
	T04S R05E S30	NESE 40.0	NWSE 40.0
		SWSE 39.0	SESE 39.0
	S31	NENE 40.0	NWNE 40.0
	238.0 Acres Total		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

SRBA Partial Decree

MICROFILM

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07375

Priority: August 25, 1976

Maximum Diversion Rate: 3.89 CFS
Maximum Diversion Volume: 952.0 AF

This is to certify, that JOHN ALSIP
DON BRANDT

203 11TH AVE S
NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 25, 1976; and has submitted Proof of Beneficial Use on October 23, 1980. An examination indicates that the works have a diversion capacity of 5.200 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/15	3.89 CFS	952.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 30, Township 04S, Range 05E
NENE , Sec. 31, Township 04S, Range 05E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	05E	30	NESE 40	NWSE 40	SWSE 39	158
			SESE 39			80
		31	NENE 40	NWNE 40		

Total number of acres irrigated: 238

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

MICROFILMED

NOV 18 1992

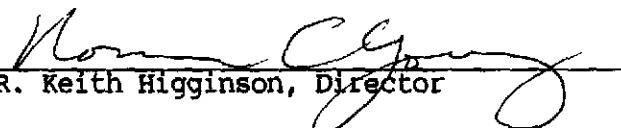
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07375

CONDITIONS/REMARKS:

6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. Single point of diversion is located on or near the line between SESE, S30 and NENE, S31, T04S, R05E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5TH day of NOVEMBER, 1992.


Acting for R. Keith Higginson, Director

NOV 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 12 1977

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)
County of Canyon)

Permit No. 55-7102

Don Brandt for John Alsip of 215 11th Ave. South Nampa, ID. 83651
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 55-7102.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before 8-25, 1977.

That he has heretofore performed the following work described under said permit:

ground cleared - well dug & test
pumped

Costing \$ 18,600

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: season got to late to finish -
difficulty in keeping well straight - therefore
renter could not be found. Going to farm
place near by where John Alsip has permit & his well
Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to 8-25, 1982.

Don Brandt
(signature) *

Subscribed and sworn before me this 10th day of August, 1977.

seal

C. E. McDought
Notary Public residing at
Nampa Idaho

My commission expires May 1 - 1980

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water is extended
to October 1, 1982.

Witness my hand this 19 day of August, 19 77.

Billy D. Flannery
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Identification No. _____

Application No. 55-7102

61-7575

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Don Brandt &/or John Alsip Phone 466-7821
post office address 215 11th Ave So., Nampa, ID 83651
- 2 Source of water supply Well which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 4S
Range 5E B M Elmore County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into None at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes
Amount 5.0 for Irrigation purpose from Apr 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 5.0 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. Well with pump, motor, mainline & sprinklers

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 18 inches; proposed depth of well is 600 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b Estimated construction cost is \$ 150,000
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4S	5E	31	40	40															80
4S	5E	30													40	40	40	40	160

Total number of acres to be irrigated 240

c. Describe any other water rights used for the same purposes as described above. None

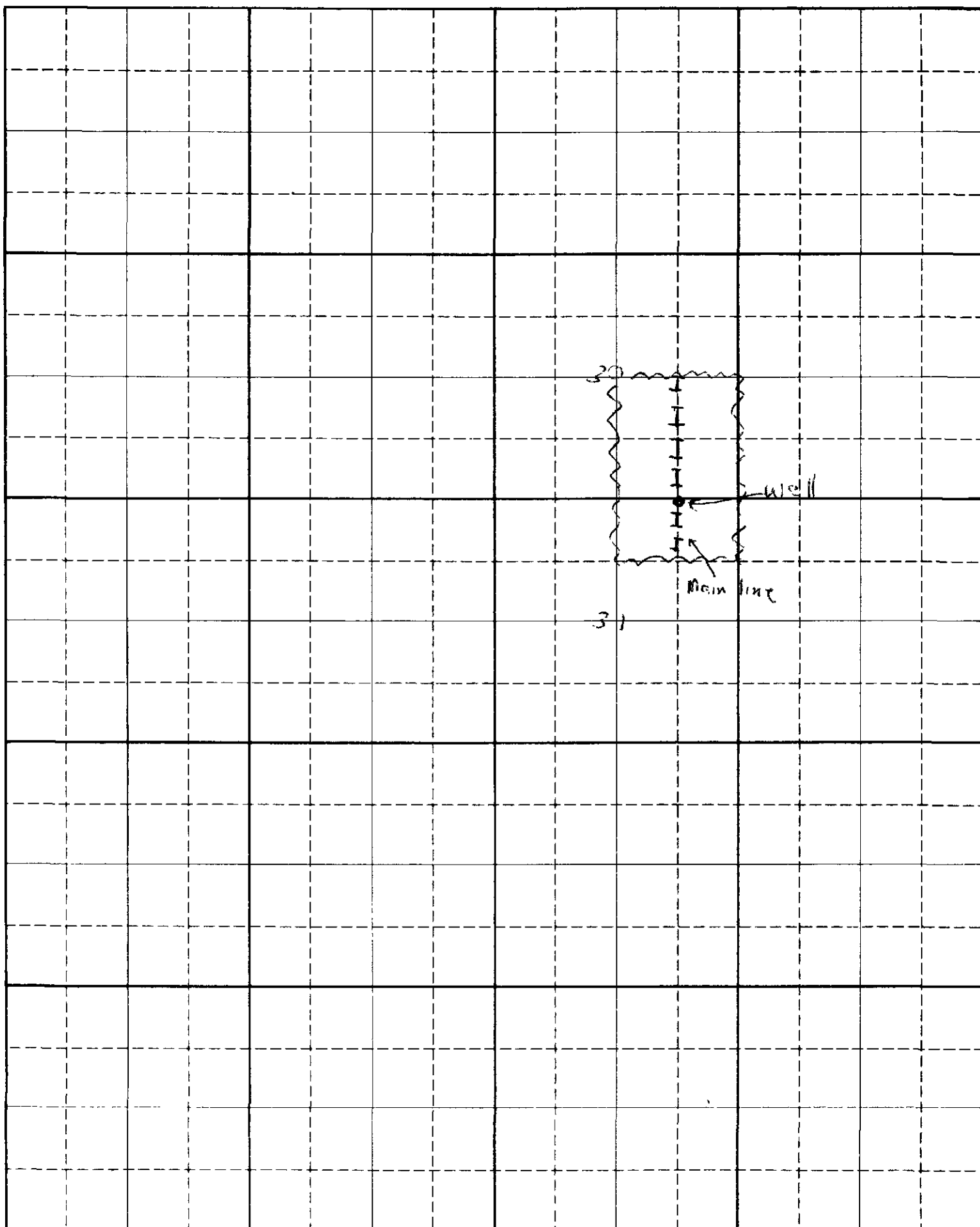
9 a. Who owns the property at the point of diversion Don Brandt & John Alsip

b. Who owns the land to be irrigated or place of use Don Brandt & John Alsip

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well to be drilled by Hiddleston Drilling of Mt. Home. Land to be developed for farming.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Don Brandt
John F. Alquist
(Applicant)

Proposed Priority 8-25-76

Received by RF Date 8-25-76 Time 10:30 am

Preliminary check by PUC Fee \$ 45.00 # 5129

Received by RF Date 8-25-76

Publication prepared by RB Date 8-26-76

Published in Mtn Home News

Publication dates Sept 2 & 9

Publication approved RF Date 9-13-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by YJS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 55-7102, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a SUBJECT TO ALL PRIOR WATER RIGHTS
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 77.
- c Other A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2 Denial of said application is for the following reasons _____

Witness my hand this 24 day of September 19 76.


Director

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that DON BRANDT &/or JOHN ALSIP, Nampa, ID has on August 25, 1976 submitted Application No. 55-7102 for a permit to appropriate 5.0 cubic feet per second of water from a groundwater source by means of well, pump and mainline with sprinklers within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 31 T4S-R5E B.M., Elmore County to be used from Apr 1 to Oct 15 for irrigation of 240 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 31; SE $\frac{1}{4}$ Sec 30 T4S-R5E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before September 20, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, ID on September 2, 1976 and September 9, 1976.

OK
9-13-76
RF

Affidavit of Publication

County of Elmore
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 2 day of Sept, 1976, and the last publication having been made on the 9 day of Sept, 1976; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 9

day of Sept, 1976

Wm. M. Waters
Notary Public



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 25, 2001

BRANDT FARM MANAGEMENT SERVICE
DON BRANDT
203 11TH AVE SOUTH
NAMPA ID 83651

RE Transfer No 68842 – your letter received on October 16, 2001

Dear Mr. Brandt.

Your subject letter concerning measuring device requirements for water rights 61-7375, 61-7427 and 61-7449 (all involved in the above-mentioned transfer) has been received.

It appears that the previous measuring device requirements for licensing have been met satisfactorily at this time.

If you have any questions regarding this matter, please call me at 208-327-7940

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

RECEIVED
OCT 26 2001
10:00 AM

BRANDT FARM MANAGEMENT SERVICE

EXPERIENCED :: SUCCESSFUL :: COMPLETE

203 ELEVENTH AVENUE SOUTH
NAMPA, IDAHO 83651

RECEIVED

OCT 19 2001

State of Idaho

State of Idaho
Department of Water Resources
Jeff Peppersack, Mgr.
Water Rights Permits Section
P. O. Box 83720
Boise, ID 83720

RE: Transfer No.: 68842 - Water Rights 61-7375, 61-7427, 61-7449
Transfer Approval Notice

Jeff,

In your recent letter and license concerning the co-mingling of water from our various wells #'s 350 HP, 300 HP, 300 HP, and 350 HP, there was a requirement for a measuring devise

When we put in the systems, there was a requirement for a device or a port for measurement. All the wells have ports, as per the enclosed photos.

Please advise as to this meeting the requirements.

Sincerely,



Don Brandt
DB/jk

RECORDED
OCT 22 2001



WELL BY SHOP 350 HP



WEST UNDERGROUND 300 HP



EAST UNDERGROUND 300 HP



AIR BASE 350 HP



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 21, 2001

DON BRANDT
JOHN ALSIP
203 11TH AVE S
NAMPA ID 83651

RE. Transfer No.. 68842 - Water Rights 61-7375, 61-7427, 61-7449
Transfer Approval Notice

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document

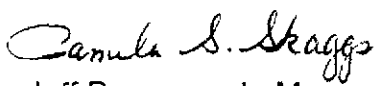
The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7940

Sincerely,


for Jeff Peppersack, Manager
Water Rights Permits Section

JP.klt

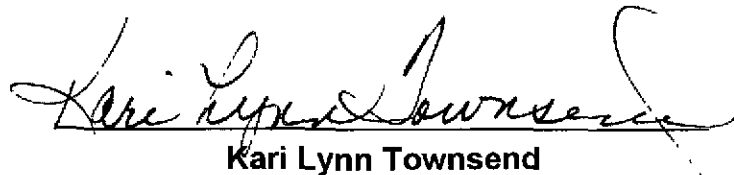
Enclosure(s)

CERTIFICATE OF MAILING

I hereby certify that on September 21, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below

RE: TRANSFER NO. 68842 - WATER RIGHTS 61-7375, 61-7427, 61-7449

**DON BRANDT
JOHN ALSIP
203 11TH AVE S
NAMPA ID 83651**



**Kari Lynn Townsend
Secretary**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICHAEL MEE

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

RECEIVED
JUL 11 1991
DISTRICT COURT

TRANSFER REVIEW SHEET

(05-01)

TRANSFER # 68842

DATE REVIEWED 9-20-2001 CS

SPLIT POD ADD POD ☒ POU PERIOD or NATURE of USE

ALL OF RIGHT(S) W=Water Right C=SRBA Claim R=SRBA Recommendation

<u>W/61-7427</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>W/61-7449</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>W/61-7375</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>

PART OF RIGHTS(S)

(Unchanged)

(Changed)

<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
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<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>

Standard Season 3-15 to 11-15

Standard Volume 4.0 / 3.0

- (1) ☒ Priority (2) ☒ Use (3) Season (W61) (4) ☒ Rate (5) ☒ Volume
 (6) ☒ Source (7) P/D (8) ☒ P/U (9) ☒ Proof/Owner (10) ☒ Map
 (11) NA Water District (12) Yes Pertinent Conditions (13) No Expansion
 WM/Rcvd No Change per region rev. w/ SRBA w/conditions

- (3) Decrease w/ licensed seasons (7375) 4-1 to 10-15 - Allow extended season
(7427 + 7449) 4-1 to 10-31 to standard
 (7) Show 4 total P/Ds under all rts.

Conditions/Remarks W61, R64, WB4, T17, O1Q T19, T07, T08

WRs for Update Comments - /VA -

Database Updated to Reflect Final Action 10-16-2001 CS

WESTERN REGION TRANSFER ANALYSIS

Applicant Don BRANDT'S SON ALSEP Transfer No. 68847
Reviewed by DAN Date 11-29-00

1. Right number(s) 61-07427, 61-07449, 61-07375

2. Type of right PARTIAL DECREE IN SRBA BASED ON LICENSE
☒ Decree ☐ License ☐ Stat. Claim ☐ BU Claim

3. Purpose of transfer ☐ Change P/D ☐ Add P/D ☐ Change P/U
☐ Change N/U ☐ Change Period ☐ Split Right
☐ Other: _____

4. Check Existing Right
☒ Source ☒ Priority ☒ Amount
☒ Purpose ☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights for original P/D &/or P/U

5. Check Proposed Right for amount of land &/or water transferred:

- a. ☒ Analysis memo – always include unless justify why not needed
- b. ☒ All of right
- c. ☐ Part of right – Note. Part B should normally be completed only if part of right is owned by applicant
- d. ☒ Description of point(s) of diversion
- e. ☒ Description of place of use
- f. ☒ Map showing proposed P/D &/or P/U
- g. ☒ Correct notarized signature and fee – new fees effective July 1, 2000
- h. ☒ Proof of ownership of right &/or land from which water is transferred
- i. ☒ Expansion in use of right: check rate of flow, diversion volume and consumptive volume. Discuss in memo.
- j. NO Surface water source: IDFG letter; notify Water Planning Bureau if protected river or minimum flow reach.

RECEIVED

JUN 6 2001

Department of Water Resources

k. ☒ Overlapping rights for current & proposed scenarios

Current NO PID OVERLAP - NO PIH OVERLAP

Proposed NO PID OVERLAP - NO PIH OVERLAP

l. ☒ SRBA Claim(s) PARTIAL DECREES HAVE BEEN ISSUED ON ALL RIGHTS.

m. ☒ Comment letters _____ Yes (also see #2 below) ☒ No

_____ Water District #
_____ Other

PUBLICATION REVIEW

1. Legal Notice electronically sent to S.O. _____ Yes

2. Comment Letters

Watermaster comments requested on _____, received on _____

Other comment letters: _____ See attached information

3. Affidavit of publication received: ☒ Yes

4. Published correctly: ☒ Yes _____ No

If No, re-publication required: _____ Yes _____ No

5. Protests received: _____ Yes _____ No _____ If yes, acknowledgement sent

RECOMMENDATIONS

1. ☒ Approve _____ See attached memo

2. _____ Deny due to _____

3. Conditions of Approval STANDARD CONDITIONS.

4. Recommended by Daniel A. Nelson Date 6-5-2001

FORWARDING FILE TO S.O.

1. Copies made for Region file (see attached supplemental page): _____ Yes

2. File forwarded to S.O. by _____ Date _____

SUPPLEMENTAL ANALYSIS SHEET FOR TRANSFER

Transfer No. _____ Word Filename BRANDT xFER adv. - Local
PAPER.

COPY FOR WATER RIGHT AND ADJUDICATION FILES

Yes Legal Notice

Yes Transfer Analysis Sheet (Form 222a)

Yes Transfer Application – assume entire application with attachments to be *copied except as noted* below (*always* copy ownership information); identify by letter/number attachments that are *not* to be copied:

Yes Reviewer's analysis memo: list date of memo _____

_____ List other items to be copied:

AVOID COPYING – excess computer reports, excess attachments unless show ownership or other clarifying information, easements & other agreements, oversized documents and so forth.

REGIONAL COPIES TO BE MADE JUST BEFORE FORWARD FILE TO S.O.

DISCARD THIS FORM BEFORE FORWARDING THE FILE.

RECEIVED

MAY 25 2001

WATER RESOURCES
WESTERN REGIONThe Idaho
Statesman

P O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

Account #	DT#	Identification		Amount
047628	450717	PROPOSED CHANGE OF WATER RIGHT		\$74.76
Printed by		FO #	Rate	Run Dates
SUE TAYLOR			NT	MAY 17, 24 2001
IDAHO DEPARTMENT OF WATER RESOURCES WEST 2735 AIRPORT WAY BOISE, IDAHO 83705				Number of Lines 46
				Affidavit 1
				Legal # 10433

LEGAL RIGHTS
NOTICE OF PROPOSED CHANGE OF
WATER RIGHTS, TRANSFER NO 68842

Notice for DON BRANDT AND JOHN ALSIP of 203 11th Ave S, Nampa ID 83651 was published February 1st and 8th incorrectly listing the protest date as February 26, 2000 instead of February 26, 2001. The applicants applied to the Department of Water Resources to add points of diversion pursuant to IC § 4-222 for three ground-water irrigation rights recorded as follows in Elmore County:

DECREE 61-07375, priority 8/25/1979, 3.89 cfs, diverted from one well on the border of SESE S30 & NENE S31 and used in the SE S30 and N 1/2 NE S31, 140 Rbs, 238 acres total.

DECREE 61-07427, priority 1/19/1981, 1.31 cfs, diverted from same well as 61-07375 and used in S 1/2 NE S31, 145 Rbs, 80 acres total.

DECREE 61-07449, priority 5/18/1981, 11.24 cfs, diverted from NENE, NESE and NESE S36 and used in S36, T4S R4E, 634 acres total.

PROPOSED CHANGE FOR ALL RIGHTS

List all four wells on each right to create a more flexible irrigation system. There will be no increase in total cfs or acres.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082 together with a protest fee of \$25 for each application on or before June 4, 2001. The protestant must also send a copy of the protest to the applicant.

Karl J. Breher, Director

Feb May 17 24 2001

10.33

JANICE HILDRETH, being duly sworn, deposes and says That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended for

TWO

☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip
insertion(s)

beginning with the issue of MAY 17, 2001
and ending with the issue of MAY 24, 2001

Janice Hildreth

STATE OF IDAHO)
)ss
COUNTY OF ADA)

On this 24 day of MAY in the year of 2001
before me, a Notary Public personally appeared before me Janice Hildreth
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the state-
ments therein are true, and acknowledged to me that she executed the same

Notary Public for Idaho
Residing at Boise, Idaho
My Commission expires

Richard J. Inglish

RECEIVED

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

FEB 12 2001

WATER RESOURCES
WESTERN REGION

Date 02/08/2001

INVOICE NO. 252521

Account No 964760

Description 252521NOTICE OF PROPOS

Times 2

Lines 50

Tab Lines

LEGAL ADVERTISING INVOICE

SOLD TO: DEPT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE ID 83705

\$ 74.75

NOTICE This is an invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS, TRANSFER NO.68842

Notice is given that DON BRANDT AND JOHN ALSIP of 203 11th Ave S, Nampa, ID 83651 have applied to the Department of Water Resources to add points of diversion pursuant to IC § 42-222 for three groundwater irrigation rights recorded as follows in Elmore county:

DECREE 61-07375, priority 8/25/1976, 3.89 cfs, diverted from one well on the border of SESE S30 & NENE S31 and used in the SE S30 and N1/2 NE S31, T4S R5E, 238 acres total

DECREE 61-07427, priority 1/19/1981, 1.31 cfs, diverted from same well as 61-07375 and used in S1/2 NE S31, T4S R5E, 80 acres total

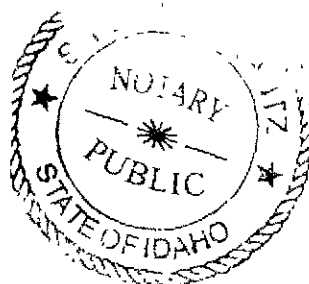
DECREE 61-07449, priority 5/18/1981, 11.24 cfs, diverted from NENE, NESW, and NESE S36 and used in S36, T4S R4E, 634 acres total

PROPOSED CHANGE FOR ALL RIGHTS

List all four wells on each right to create a more flexible irrigation system. There will be no increase in total cfs or acres.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before February 26, 2000. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director
Published Statewide in the Idaho Statesman, Times News, Post Register, Lewiston Morning Tribune and in the Mountain Home News on February 1 & 8, 2001



Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho publishers of the LEWISTON MORNING TRIBUNE a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho. That the said Lewiston Morning Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice and has been so published uninterrupted for said period, that the 252521NOTICE OF attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s) Publication being on 02/01, or once a WEEK for 2 consecutive WEEK the first publication thereof being on the 02/01/2001, and the last publication thereof being on the 02/08/2001 and said 252521NOTICE OF was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above

Karen Lewis
State of Idaho

S.S.

County of Nez Perce

On this 8th day of February in the year of 2001, before me, a Notary Public, personally appeared Karen J. Lewis, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same

Karen J. Lewis
Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires June 4, 2003

The Idaho Statesman

RECEIVED
FEB 23 2001
FEB 09 2001

P.O. Box 40, Boise, Idaho 83707-0040

WATER RESOURCES
WESTERN REGION

LEGAL ADVERTISING PROOF OF PUBLICATION

Account #	DT#	Identification	Amount
047628	395983	PROPOSED CHANGE	\$68.52
Ordered by	P.O. #	Rate	Run Dates
SUE TAYLOR		NT	FEBRUARY 1, 8, 2001
IDAHO DEPARTMENT OF WATER RESOURCES WEST 2735 AIRPORT WAY BOISE, IDAHO 83705			Number of Lines 42
			Affidavit 1
			Legal # 9437

LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHTS, TRANSFER NO. 68842

Notice is given that **DON BRANDT AND JOHN ALSIP** of 203 11TH Ave S, Nampa, ID 83651 have applied to the Department of Water Resources to add points of diversion pursuant to I.C. § 42-222 for three groundwater irrigation rights recorded as follows in Elmore county:

DECREE 61-07375, priority 8/25/1976, 3.89 cfs, diverted from one well on the border of SESE S30 & NENE S31 and used in the SE S30 and N1/2 NE S31, T4S R5E, 238 acres total.

DECREE 61-07427, priority 1/19/1981, 1.31 cfs, diverted from same well as 61-07375 and used in S1/2 NE S31, T4S R5E, 80 acres total.

DECREE 61-07449, priority 5/18/1981, 11.24 cfs, diverted from NENE, NESW, and NESE S36 and used in S36, T4S R4E, 634 acres total.

PROPOSED CHANGE FOR ALL RIGHTS

List all four wells on each right to create a more flexible irrigation system. There will be no increase in total cfs or acres.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before February 26, 2000. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Pub Feb 1, 8, 2001

9437

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended for

TWO

☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip
insertion(s)

beginning with the issue of FEBRUARY 1, 2001
and ending with the issue of FEBRUARY 8, 2001

Janice Hildreth

STATE OF IDAHO)
) ss
COUNTY OF ADA)

On this 8 day of FEBRUARY in the year of 2001 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same

Dondra Z. Brightman

Notary Public for Idaho
Residing at Boise, Idaho
My Commission expires 6/30/06



Post Register

GOOD MORNING!

**333 Northgate Mile
Idaho Falls, ID 83401
(208)522-1800
February 16, 2001**

**RECEIVED
FEB 22 2001
WATER RESOURCES
WESTERN REGION**

WATER RESOURCES
STATE OF IDAHO
2735 AIRPORT WAY
BOISE, ID 83705

Account # 06573

Published: FEBRUARY 1,8, 2001

Legal Notice: NOTICE OF PROPOSED TRANSFER NO. 68842

Please refer to Invoice # or Ad # 132226

PO #

TOTAL COST: \$66.61

PLEASE INCLUDE ACCOUNT # AND AD # WITH YOUR PAYMENT
THANK YOU

Proof of Publication

RECEIVED

FEB 22 2001

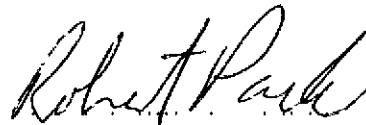
The Post Register

WATER RESOURCES
WESTERN REGION

State of Idaho
County of Bonneville

I, ~~S. Bob Bright~~ or Robert Park, first being duly sworn, depose and say That I am the ~~Production Supervisor or~~ Asst Prod Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published daily at Idaho Falls, Idaho, said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2 consecutive (days) weeks, first publication having been made on the 1ST day of FEBRUARY, 2000, last publication having been made on the 8TH day of FEBRUARY 2001 at the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement



Subscribed and sworn to before me, this 14TH day of FEBRUARY, 2001

Notary Public

My commission expires January 1, 2003

NOTARY PUBLIC, IDAHO
My Commission Expires
January 1, 2003

**NOTICE OF
PROPOSED CHANGE
OF WATER RIGHTS.
TRANSFER NO. 68842**

Notice is given that **DON BRANDT AND JOHN ALSIP** of 203 11th Ave S, Nampa, ID 83651 have applied to the Department of Water Resources to add points of diversion pursuant to I.C. § 42-222 for three groundwater irrigation rights recorded as follows in Elmore county

DECREE 61-07375, priority 8/25/1976 3.89 cfs, diverted from one well on the border of SESE S30 & NENE S31 and used in the SE S30 and N1/2 NE S31, T4S R5E, 238 acres total

DECREE 61-07427, priority 1/19/1981, 1.31 cfs, diverted from same well as 61-07375 and used in S1/2 NE S31 T4S R5E 80 acres total

DECREE 61-07449, priority 5/18/1981 11.24 cfs, diverted from NENE, NESW, and NESE S36 and used in S36, T4S R4E, 634 acres total

**PROPOSED CHANGE
FOR ALL RIGHTS**

List all four wells on each right to create a more flexible irrigation system. There will be no increase in total cfs or acres.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before February 26, 2000. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published February 1, 8, 2001

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS, TRANSFER NO. 68842

Notice is given that **DON BRANDT AND JOHN ALSIP** of 203 11th Ave S, Nampa, ID 83651 have applied to the Department of Water Resources to add points of diversion pursuant to I C § 42-222 for three groundwater irrigation rights recorded as follows in Elmore County

DECREE 61-07375, priority 8/25/1976, 3.89 cfs, diverted from one well on the border of SESE S30 & NENE S31 and used in the SE S30 and N½ NE S31, T4S, R5E, 238 acres total

DECREE 61-07427, priority 1/19/1981, 1.31 cfs, diverted from same well as 61-07375 and used in S½ NE S31, T4S R5E, 80 acres total

DECREE 61-07449, priority 5/18/1981, 11.24 cfs, diverted from NENE, NESW, and NESE S36 and used in S36, T4S R4E, 63+ acres total

PROPOSED CHANGE FOR ALL RIGHTS

List all four wells on each right to create a more flexible irrigation system. There will be no increase in total cfs or acres

Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of February 26, 2001. The protestant must also send a copy of the protest to the applicant

Karl J. Dreher, Director

PUBLISH February 1 and 8, 2001

of Publication

DAHO
F TWIN FALLS } SS

Clayton Herd being first duly sworn upon oath depose

am principal clerk of the TIMES-NEWS, published daily at,

Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping published in the regular and entire issue of said newspaper, and not in any supplement

two consecutive weeks

with the issue dated Feb 1, 2001

with the issue dated Feb 8, 2001

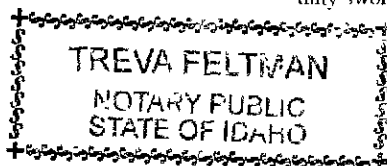
I further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho published theretofore daily except Sunday and the Twin Falls News, published theretofore daily both of which newspapers prior to consolidation had been published under said names in said city and county and uninterruptedly during a period of more than twelve consecutive months and said TIMES-News consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978 at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly

I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho to be issued thereof, Thursday is announced as the day on which said legal notices will be published

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 8th day of February in the year 2001, before me,

a Notary Public personally appeared Karl J. Dreher, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same



Treva Feltman
Notary Public for Idaho

Residing at Twin Falls, Idaho

My commission expires

5/16/06

NOTICE OF PROPOSED
CHANGE OF WATER RIGHTS
TRANSFER NO. 68842

Notice is given that DON BRANDT
AND JOHN ALSIP of 203 11th Ave S,
Nampa, ID 83651 have applied to the
Department of Water Resources to add
points of diversion pursuant to I.C. §
42-222 for three groundwater irriga-
tion rights recorded as follows in
Elmore county:

DECREE 61-07375, priority
8/25/1976, 3.89 cfs, diverted from one
well on the border of SESE S30 &
NENE S31 and used in the SE S30 and
N1/2 NE S31, T4S R5E, 238 acres total.

DECREE 61-07427, priority
1/19/1981, 1.31 cfs, diverted from same
well as 61-07375 and used in S1/2 NE
S31, T4S R5E, 80 acres total.

DECREE 61-07449, priority
5/18/1981, 11.24 cfs, diverted from
NENE, NESW, and NESE S36 and
used in S36, T4S R4E, 634 acres total.

PROPOSED CHANGE
FOR ALL RIGHTS

List all four wells on each right to
create a more flexible irrigation sys-
tem. There will be no increase in total
cfs or acres.

Any protest against approval of the
proposed change must be filed with the
Department of Water Resources,
Western Region, 2735 Airport Way,
Boise, ID 83705-5082, together with a
protest fee of \$25 for each application
on or before February 26, 2001. The
protestant must also send a copy of the
protest to the applicant.

Karl J. Dreher, Director

First Publication: February 7, 2001.

Last Publication: February 14, 2001.

Affidavit of Publication

County of Elmore } ss
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I
am the publisher, of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME.
IDAHO, that the notice attached hereto and
which is a part of publication thereof; was pub-
lished in said newspaper for

2 consecutive weeks, the first

publication having been made on 7 day

of Feb, 2001, and the last publication
having been made on the 14 day of

Feb, 2001; every Wednesday

issue of the paper during the period and time of
publication and that the notice was published in
the newspaper proper and not in a supplement
thereof.

And I further swear that the said
MOUNTAIN HOME NEWS has been continuous-
ly and uninterruptedly published in said Elmore
County during the period of 78 consecutive
weeks prior to the first publication of the attached
notice.

Coleen W. Swenson
Subscribed and sworn to me this 14 day of
Feb, 2001

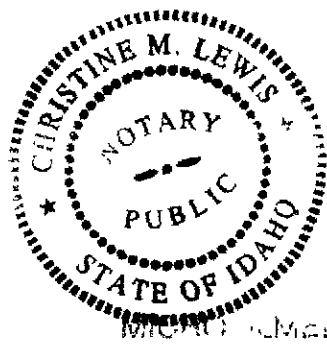
Christine M. Lewis
Notary Public

Residing in Mountain Home, Elmore County, Idaho
My commission expires 9-25-06

RECEIVED

FEB 21 2001

WATER RESOURCES
WESTERN REGION



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) SS.
County of Canyon)

DANIEL J. JONES
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States, and at all times
hereinafter mentioned was over the age of eighteen years, and
not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a
daily newspaper published in the City of Nampa and Caldwell,
in the County of Canyon, State of Idaho, that the said
newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa and Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of
the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper two times in the regular and entire
issue of said paper, and was printed in the newspaper proper,
and not in a supplement.
February 1, 8, 2001

STATE OF IDAHO)
County of Canyon)

On this 8th day of February in the year of 2001 before
me a Notary Public, personally appeared, Daniel J. Jones,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and
acknowledge to me that she executed the same.

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS, TRANSFER NO. 68842

Notice is given that **DON BRANDT**
AND JOHN ALSIP of 203 11TH Ave S,
Nampa, ID 83651 have applied to the
Department of Water Resources to add
points of diversion pursuant to IC § 42-
222 for three groundwater irrigation
rights recorded as follows in Elmore
county

DECREE 61-07375, priority 8/25/1976,
3.89 cfs, diverted from one well on the
border of SESE S30 & NENE S31 and
used in the SE S30 and N1/2 NE S31,
T4S R5E, 238 acres total

DECREE 61-07427, priority 1/19/1981,
1.31 cfs, diverted from same well as 61-
07375 and used in S1/2NE S31, T4S
R5E, 80 acres total

DECREE 61-07449, priority 5/18/1981,
11.24 cfs, diverted from NENE, NESW,
and NESE S36 and used in S36, T4S
R4E, 634 acres total

PROPOSED CHANGE FOR ALL RIGHTS

List all four wells on each right to cre-
ate a more flexible irrigation system.
There will be no increase in total cfs or
acres.

Any protest against approval of the
proposed change must be filed with the
Department of Water Resources, West-
ern Region, 2735 Airport Way, Boise, ID
83705-5082, together with a protest fee
of \$25 for each application on or before
February 26, 2000. The protestant must
also send a copy of the protest to the
applicant

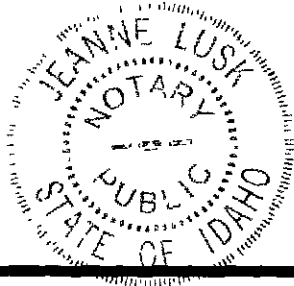
Karl J. Dreher, Director
February 1, 8, 2001

2629

RECEIVED

FEB 14 2001

WATER RESOURCES
WESTERN REGION



Notary Public for Idaho

Residing at Nampa

My Commission expires June 21st, 2003

01/25/2001

Legal Notice Department
MOUNTAIN HOME NEWS
PO BOX 1330
MOUNTAIN HOME ID 83647

RE Transfer No 68842
Water Right No(s). 61-7375 61-7427 61-7449

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 02/20/2001. Your cooperation is appreciated.

Sincerely

Sue Taylor

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHTS, TRANSFER NO. 68842**

Notice is given that **DON BRANDT AND JOHN ALSIP** of 203 11TH Ave S, Nampa, ID 83651 have applied to the Department of Water Resources to add points of diversion pursuant to I.C. § 42-222 for three groundwater irrigation rights recorded as follows in Elmore county:

DECREE 61-07375, priority 8/25/1976, 3.89 cfs, diverted from one well on the border of SESE S30 & NENE S31 and used in the SE S30 and N1/2 NE S31, T4S R5E, 238 acres total.

DECREE 61-07427, priority 1/19/1981, 1.31 cfs, diverted from same well as 61-07375 and used in S1/2 NE S31, T4S R5E, 80 acres total.

DECREE 61-07449, priority 5/18/1981, 11.24 cfs, diverted from NENE, NESW, and NESE S36 and used in S36, T4S R4E, 634 acres total.

PROPOSED CHANGE FOR ALL RIGHTS

List all four wells on each right to create a more flexible irrigation system. There will be no increase in total cfs or acres.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before February 26, 2000. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published Statewide in the Idaho Statesman, Times News, Post Register, Lewiston Morning Tribune and in the Mountain Home News.

Pub on 1 + 8, 2001

*(Karen at Lew. Trib.
Press Trib
Post Reg.*

01/31/2001

Legal Notice Department
MOUNTAIN HOME NEWS
PO BOX 1330
MOUNTAIN HOME ID 83647

RE: Transfer Nos. 68456 and 68842

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 02/26/2001. Your cooperation is appreciated.

Sincerely

02/04/01

Sue Taylor
Senior Secretary

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHTS, TRANSFER NO 68842**

Notice for **DON BRANDT AND JOHN ALSIP** of 203 11TH Ave S, Nampa, ID 83651 was published February 1st and 8th incorrectly listing the protest date as February 26, 2000 instead of February 26, 2001. The applicant's applied to the Department of Water Resources to add points of diversion pursuant to I.C. § 42-222 for three groundwater irrigation rights recorded as follows in Elmore county:

DECREE 61-07375, priority 8/25/1976, 3.89 cfs, diverted from one well on the border of SESE S30 & NENE S31 and used in the SE S30 and N1/2 NE S31, T4S R5E, 238 acres total.

DECREE 61-07427, priority 1/19/1981, 1.31 cfs, diverted from same well as 61-07375 and used in S1/2 NE S31, T4S R5E, 80 acres total.

DECREE 61-07449, priority 5/18/1981, 11.24 cfs, diverted from NENE, NESW, and NESE S36 and used in S36, T4S R4E, 634 acres total.

PROPOSED CHANGE FOR ALL RIGHTS

List all four wells on each right to create a more flexible irrigation system. There will be no increase in total cfs or acres.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before June 4, 2001. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Idaho Statesman on May 17 and 24, 2001.

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHTS, TRANSFER NO 68842**

Notice for **DON BRANDT AND JOHN ALSIP** of 203 11TH Ave S, Nampa, ID 83651 was published February 1st and 8th incorrectly listing the protest date as February 26, 2000 instead of February 26, 2001. The applicant's applied to the Department of Water Resources to add points of diversion pursuant to I.C. § 42-222 for three groundwater irrigation rights recorded as follows in Elmore county:

DECREE 61-07375, priority 8/25/1976, 3.89 cfs, diverted from one well on the border of SESE S30 & NENE S31 and used in the SE S30 and N1/2 NE S31, T4S R5E, 238 acres total.

DECREE 61-07427, priority 1/19/1981, 1.31 cfs, diverted from same well as 61-07375 and used in S1/2 NE S31, T4S R5E, 80 acres total.

DECREE 61-07449, priority 5/18/1981, 11.24 cfs, diverted from NENE, NESW, and NESE S36 and used in S36, T4S R4E, 634 acres total.

PROPOSED CHANGE FOR ALL RIGHTS

List all four wells on each right to create a more flexible irrigation system. There will be no increase in total cfs or acres.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before April 9, 2001. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Idaho Statesman on March 21 and 28, 2001.

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHTS, TRANSFER NO. 68842**

Notice is given that **DON BRANDT AND JOHN ALSIP** of 203 11TH Ave S, Nampa, ID 83651 have applied to the Department of Water Resources to add points of diversion pursuant to I.C. § 42-222 for three groundwater irrigation rights recorded as follows in Elmore county:

DECREE 61-07375, priority 8/25/1976, 3.89 cfs, diverted from one well on the border of SESE S30 & NENE S31 and used in the SE S30 and N1/2 NE S31, T4S R5E, 238 acres total.

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DECREE 61-07449, priority 5/18/1981, 11.24 cfs, diverted from NENE, NESW, and NESE S36 and used in S36, T4S R4E, 634 acres total.

PROPOSED CHANGE FOR ALL RIGHTS

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Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before February 26, 2000. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published Statewide in the Idaho Statesman, Times News, Post Register, Lewiston Morning Tribune and in the Mountain Home News.

The Idaho Statesman

RECEIVED

FEB 09 2001

WATER RESOURCES
WESTERN REGION

P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

Account #	DTI#	Identification		Amount
047628	395983	PROPOSED CHANGE		\$68 52
Ordered by		P.O. #	Rate	Run Dates
SUE TAYLOR			NT	FEBRUARY 1, 8, 2001
IDAHO DEPARTMENT OF WATER RESOURCES WEST 2735 AIRPORT WAY BOISE, IDAHO 83705				Number of Lines 42
				Affidavit 1
				Legal # 9437

LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHTS, TRANSFER NO. 68842

Notice is given that **DON BRANDT AND JOHN ALSIP** of 203 11TH Ave S, Nampa, ID 83651 have applied to the Department of Water Resources to add points of diversion pursuant to IC § 42-222 for three groundwater irrigation rights recorded as follows in Elmore county:

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Karl J. Dreher, Director

Pub Feb. 1, 8, 2001

9437

JANICE HILDRETH, being duly sworn, deposes and says That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended for

TWO

☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip
insertion(s)

beginning with the issue of FEBRUARY 1, 2001
and ending with the issue of FEBRUARY 8, 2001

Janice Hildreth

STATE OF IDAHO)
) ss
COUNTY OF ADA)

On this 8 day of FEBRUARY in the year of 2001
before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same

Rondra L. Brightman

Notary Public for Idaho
Residing at Boise, Idaho
My Commission expires

6/20/06

MEMORANDUM

TO: FILE
FROM: DANIEL A. NELSON
DATE: 11/29/2000

RE: DON BRANDT AND JOHN ALSIP TRANSFER, RIGHTS 61-07375,
61-07449, & 61-07449
427

The transfer proposes to add all four existing wells onto each right to create a common system to allow irrigation of all the lands from any of the wells.

DOCUMENTS AND APPLICATION PREPARATION

The application consists of 12 pages and 0 attachments. Note the location of the following application items:

Applicant prepared the application with assistance from Susan Bock.

Other information used in this review includes SRBA Subcase Summary reports for all three rights, SRBA GIS map of lands irrigated, and Place of Use Comparison Sheet all attached to this memo.

NARRATIVE

All three rights received a partial decree on 10/26/2000, so ownership and forfeiture should not be an issue. This application is to combine all of the wells in this system. There are no overlapping water rights and everything seems to be up to date. There is no expansion and no increase in water usage or land irrigated.

RECOMENDATIONS

This transfer should be approved and all of the wells for both rights should be listed on each right. The applicant has not asked for a permissible place of use and one should not be granted unless the transfer is amended.

RECORDED

SRBA

SUBCASE SUMMARY REPORT 61-07375

[Return to SRBA Home Page](#)

SRBA
11-29-2000

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 61-07375 FILE#: 00000
CLAIMANT: ALSIP, JOHN
STATUS: PD ISSUED
WATER SOURCE: GROUNDWATER,

****** PARTIES INVOLVED ******

JOHN ALSIP	C PRO SE
DON BRANDT	C PRO SE

****** ROA ENTRIES ******

10-26-2000 PARTIAL DECREE FILED

10-26-2000

[Return to SRBA Home Page](#)

SRBA

SUBCASE SUMMARY REPORT 61-07427

[Return to SRBA Home Page](#)

SRBA
11-29-2000

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 61-07427 FILE#: 00000
CLAIMANT: BRANDT, DON
STATUS: PD ISSUED
WATER SOURCE: GROUNDWATER,

****** PARTIES INVOLVED ******

DON BRANDT	C PRO SE
JOHN ALSIP	C PRO SE

****** ROA ENTRIES ******

10-26-2000 PARTIAL DECREE FILED

10-26-2000

[Return to SRBA Home Page](#)

SRBA

SUBCASE SUMMARY REPORT 61-07449

[Return to SRBA Home Page](#)

SRBA
11-29-2000

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 61-07449 FILE#: 00000
CLAIMANT: ALSIP, JOHN
STATUS: PD ISSUED
WATER SOURCE: GROUNDWATER,

****** PARTIES INVOLVED ******

JOHN ALSIP	C PRO SE
DON BRANDT	C PRO SE

****** ROA ENTRIES ******

10-26-2000 PARTIAL DECREE FILED

10-26-2000

[Return to SRBA Home Page](#)

P/D

8

P/D

O

P/D

07449

07375

O

P/D

07427

GIS shape files prepared
for these rights by
SR BA staff. DAN 11-29-00

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM	
		NE				NW				SW				SE				NE				NW				SW				SE					
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac						
6107375	T04S R05E S30	GROUNDWATER																																	
	:									:									:									:	40	40	39	39	:	158	
6102210	GROUNDWATE	:	40	39	36	36					:									:									:					:	151
*6102210	GROUNDWATE	:	40	39	36	36					:									:									:					:	151
A6102210	GROUNDWATE	:	40	39	36	36					:									:									:					:	151
*6107375	GROUNDWATE	:									:									:	40	40	39	39	:					:	158				
A6107375	GROUNDWATE	:									:									:	40	40	40	40	:					:	160				
6107375	T04S R05E S31	GROUNDWATER																																	
	:	40	40					:									:									:					:	80			
*6107375	GROUNDWATE	:	40	40					:									:									:					:	80		
A6107375	GROUNDWATE	:	40	40					:									:									:					:	80		
6107427	GROUNDWATE	:					40	40	:									:									:					:	80		
*6107427	GROUNDWATE	:					40	40	:									:									:					:	80		
A6107427	GROUNDWATE	:					40	40	:									:									:					:	80		

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE				NW				SW				SE				NE				NW				SW				SE				
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac					
6107427	T04S R05E S31	GROUNDWATER																																
	:					40			40	:					:					:					:					80				
6107375	GROUNDWATE	:		40		40				:					:					:					:					80				
*6107375	GROUNDWATE	:		40		40				:					:					:					:					80				
A6107375	GROUNDWATE	:		40		40				:					:					:					:					80				
*6107427	GROUNDWATE	:						40		40	:					:					:					:				80				
A6107427	GROUNDWATE	:						40		40	:					:					:					:				80				

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE										
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac									
6107449	T04S R04E S36 GROUNDWATER																																	
	:	37	40	40	39	:	40	40	40	40	:	40	40	40	40	:	39	40	40	39	:	634												
	:	X				:					:					:					:													
*6107449	GROUNDWATE :	37	40	40	39	:	40	40	40	40	:	40	40	40	40	:	39	40	40	39	:	634												
A6107449	GROUNDWATE :	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	640												



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 9, 2000

Don Brandt
Brandt Agency
203 11th Avenue South
Nampa, Idaho 83651

Re: Water Right Nos. 61-07375, 61-07427, and 61-07449

Dear Mr Brandt:

This letter responds to your letter of November 1, 2000 to Karl Dreher, Director of the Department of Water Resources. I apologize if we failed to respond to your April 12, 2000 letter on this subject; however, our files do not seem to contain the letter.

I understand that you are asking whether the department can recognize the interconnection of the wells associated with the above referenced water rights thereby allowing water to be used from any of the wells anywhere on the lands covered by the licenses. You raised this question in a "Notice of Error" filed in December 1998 for each of these rights. IDWR Adjudication Bureau staff determined that the interconnection did not exist at the time the rights were examined and licensed in the early 1990's and, therefore, could not recommend decreeing the rights to include this interconnection.

Although the rights could not be decreed to include the interconnection, transfer applications can be filed to add the additional point(s) of diversion to each of the rights. The applications would be processed, including publishing a legal notice of the change, as provided in Section 42-222, Idaho Code. Upon approval of the transfer applications, water from the wells could be used with the flexibility you have requested. I am including a copy of the forms and instructions for filing a transfer application.

If you have further questions on this matter, please give me a call or contact our Western Region office at 334-2190.

Sincerely,

Norman C. Young
Administrator
Water Management Division

c. Gary Spackman, IDWR, Western Region
Enc.. Transfer application form with instructions MICROFILMED



RECEIVED

NOV -3 2000

Department of Water Resources

BRANDT AGENCY

REAL ESTATE - FARM MANAGEMENT

PHONE (208) 466-7821

FAX (208) 467-5565

203 11TH AVENUE SOUTH

NAMPA IDAHO 83651

11/01/2000

Karl J. Dreher, Director
IDAHO DEPT OF WATER RESOURCES
1301 N. Orchard St.
P O. Box 83720
Boise, ID 83720-0098

Re Water Rights #'s 61-07375
61-07427
61-07449

Dear Mr. Dreher

I sent you a letter on April 12, 1999 (which I have enclosed a copy of)
and have discovered that I have never received a response from you

I need to know if the modification is satisfactory, and if anything needs to be done by me
to accomplish this.

I would appreciate a prompt reply.

Sincerely,

Don Brandt
Owner

DB/gmb

Encl:

501 1211 MEW



BRANDT AGENCY

REAL ESTATE - FARM MANAGEMENT

PHONE (208) 468-7821

FAX (208) 467-5565

103 - 11TH AVENUE SOUTH

NAMPA IDAHO 83651

11/01/2000

Karl J. Dreher, Director
IDAHO DEPT OF WATER RESOURCES
1301 N Orchard St
P.O. Box 83720
Boise, ID 83720-0098

Re: Water Rights #'s 61-07375
61-07427
61-07449

Dear Mr. Dreher

I sent you a letter on April 12, 1999 (which I have enclosed a copy of)
and have discovered that I have never received a response from you

I need to know if the modification is satisfactory, and if anything needs to be done by me
to accomplish this

I would appreciate a prompt reply

Sincerely,

Don Brandt
Owner

DB/gmb

Encl

RECEIVED

Serving Nampa's Real Estate Needs Since 1936

BRANDT FARM MANAGEMENT SERVICE

EXPERIENCED :: SUCCESSFUL :: COMPLETE

203 ELEVENTH AVENUE SOUTH
NAMPA, IDAHO 83651

11/7/99

4/12/99

Karl J. Dreher, Director
IDAHO DEPT. OF WATER RESOURCES
1301 N. Orchard St.
P.O. Box 83720
Boise, ID 83720-0098

Re: Water Rights #'s: 61-07375
61-07427
61-07449

Dear Mr. Dreher:

I thought I had sent you this letter right after I received the water resources recommendations concerning the wells on our farm in Elmore County, but my Secretary says she can't find a copy and that you can't either.

The recommended rights are satisfactory but I would like to make one modification and that is to co-mingle the water to allow the wells on section 36, T4S,R.4E, to be used on the lands in Sections 30 & 31 in T.4 S,R.5E, & vice-versa. This is for crop protection, in case a well or pump fails during the season.

If I need to do anything further to accomplish this, please let me know.

Sincerely,



Don Brandt

DB/gmb

**State of Idaho****DEPARTMENT OF WATER RESOURCES****1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098****Phone: (208) 327-7900 FAX: (208) 327-7866**

February 12, 1999

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTOR61-07375
JOHN ALSIP
DON BRANDT
203 11TH AVE S
NAMPA ID 83651

A handwritten signature in dark ink, appearing to read 'Karl J. Dreher'.

RE: Water Rights in Reporting Area 6, Basin 61
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in basin 61 (largely the area of Elmore County south of the Bennett Mountains) a part of Reporting Area 6. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Mountain Home and Boise and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Karl J. Dreher'.

Karl J. Dreher
Director

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 9, 1992

JOHN ALSIP
DON BRANDT
203 11TH AVE S
Nampa ID 83651

RE: WATER RIGHT NO. 61-07375

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

NOV 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 22, 1992

Don Brandt
203 11th Ave. S.
Nampa, ID 83651

RE: Water Rights 61-07375 & 61-07427

Dear Mr. Brandt:

I am in receipt of your letter dated October 14, 1992 regarding the above referenced water rights. I have considered your protest regarding the recommendations for licensing and discussed this with the water allocation supervisor.

The field examiner noted information regarding the new pump installed in 1982 that was rated at 2,400 gpm or 5.2 cfs. You have stated that in previous years the diversion rate would support 18 lines. Since we have information that supports a slightly higher rate than measured and the additional water would be able to support approximately 2 more lines, I have recommended 5.2 cfs as the capacity of the system. The diversion rate is calculated on a prorated diversion per acre: $5.2 \text{ cfs} / 318 \text{ total acres} = 0.016 \text{ cfs per acre}$.

I understand your concerns and hope you will agree with these new recommendations. I have enclosed a revised draft copy of the license proposed for 61-07375 and amendment for 61-07427. These proposed licenses are subject to change upon further administrative review. Please return the signed amendment and \$20.00 filing fee within 15 days in order to avoid any further delay in processing.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

NOV 18 1992

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN ALSIP	08/25/1976	IRRIGATION	04-01 10-15	3.89 CFS	952.0 AFA
C	DON BRANDT					
	203 11TH AVE S					
	NAMPA ID 83651			TOTAL DIVERSION:	3.89 CFS	952.0 AFA
	(208) 466-7821					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 5.20 CFS

Point(s) of Diversion: T04S R05E S30 SE SE
S31 NE NE

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE										
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM									
04S	05E	30	:								:								:						:	40	40	39	39	: 158.0										
04S	05E	31	:	40							:								:						:					: 80.0										
																												TOTAL ACRES	238.0											

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:
61-07375 L61-07427

Other Water Rights Listing Overlapping Place(s) of use:
61-07375

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Remarks: Single point of diversion is located on or near the line between SESE, S30 and NENE, S31, T04S, R05E.

Dates: App. Received: 08/25/1976 Priority Date: 08/25/1976
Proof Due Date: 10/01/1982 Proof Made Date: 10/23/1980
Exam Made Date: 05/16/1991 Exam Sent to S.O.: 01/13/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 10/16/92 SKAGGS



WR# 61-7375 +

61-7427

BRANDT AGENCY

REAL ESTATE - FARM MANAGEMENT

PHONE (208) 466-7821

FAX (208) 467-5565

203 - 11TH AVENUE SOUTH

NAMPA IDAHO 83651

RECEIVED

OCT 15 1992

October 14, 1992

Don Brandt

Pamela Shagga
State of Idaho
Department of Water Resource Agent
Statehouse Mall
Boise, ID 83720-9000

Pamela,

I am still in protest of your decision. The system has the capacity and will produce more water than you measured in your field examination. If your field examination were made early in the season or in years before the drought, the figures would have been very different. We had our application for proof of beneficial use in for a number of years before your examination was made.

It seems unreasonable to penalize us because of the timing of your examination.

Sincerely,

Don Brandt

DB/11

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NOV 18 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 13, 1992

Don Brandt
203 11th Ave. S.
Nampa, ID 83651

RE: Water Rights 61-07375 & 61-07427

Dear Mr. Brandt:

I am in receipt of your letter regarding the above referenced rights. Each water right begins as an application or plan, is approved by the Department and given a development period. When the development period is over, the Department examines the system to verify the extent of development and actual use of water.

The proposed licenses are based upon the findings of the field examination made on the May 16, 1991. The system was measured and both proposed licenses reflect actual use found.

If at some time in the future your system capacity is improved and more water is available to be beneficially used, you may apply for additional water up to a maximum of 1 inch per acre. The proposed licenses for these rights must reflect the development found at the time of the field examination.

I will withhold these files from further processing for an additional 10 days to allow you to return the signed Amendment and \$20.00 filing fee for 61-07427. If you have any further questions regarding this matter, please feel free to contact me directly at 327-7943.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

NOV 18 1992



BRANDT AGENCY

REAL ESTATE - FARM MANAGEMENT

PHONE (208) 466-7821

FAX (208) 467-5565

203 - 11TH AVENUE SOUTH

NAMPA IDAHO 83651

RECEIVED

OCT 08 1992

Department of Water Resources

Oct. 7. 1992

State of Idaho
Dept. of Water Resources
1201 N. Orchard St.
Statehouse Mail
Boise, Id 83720-9000

Dear Ms. Staggs,

I received your letter and the draft copy of the proposed license on our well under water right # s-- 61-07375 & 61-0742/. As nearly as I can figure, this would be the amount of water necessary to run approx. 16 handlines.

Naturally we would like to be licensed for all the water we are able to pump. The problem is that in this area the supply varies greatly, both over the season and from year to year. This year, for example, 16 lines was the maximum we were able to run and at the middle of the year, this had dropped down to 12 lines or even less. However, in previous years we have always been able to run at least 18 lines at times during the season. I don't know just how you can handle this, but it makes a difference if we can run 18 or more lines at times, even if it is early in the season. We can be wet up and ahead of the game before hot weather hits and also, by raising grain, we can be tapering off on water usage by the time the drop off occurs.

We would appreciate hearing from you as to what can be done. With the drought, the 18 + lines may not be available next year either but hopefully another wet cycle will come so that this will be possible.

Sincerely,

Don Brandt
DR, FR

RECEIVED

NOV 18 1992

September 29, 1992

JOHN ALSIP
DON BRANDT
203 11TH AVE S
NAMPA ID 83651

RE: WATER RIGHT NO. 61-07375

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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NOV 18 1992

LICENSE REVIEW CHECKLIST

Permit # 61-7375

Date 09-24-92

38

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☒	☐	~~238 x .01497 = 3.56 cfs (IRR)~~ $238 \times .01635 = 3.89 \text{ cfs}$
	☒	☐	Disagree with Theoretical? $350 \times 8.8 \times .7 = 4.54$
	☒	☐	Limited by Capacity? 4.76 cfs $327' + 2.31 \times 64$
			P/D overlap 61-7427 5.2 (Measured) @ 58psi = 4.67
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u>
			4-1 to 10-31 Standard Irr. Season
			4-1 to 10-15 Per Permit Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
			$238 \times 4.0 = 952 \text{ afa (IRR)}$
		☒	Limited by Flow? $3.89 \times 197 \times 1.9835 = 1391.952$
			3.89 1520
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map For Clarification - On or near line
	☐	☒	Amendment Needed? <u>Add Sese, S30</u>
	☒	☐	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☐	☒	Non-Irr. Uses
	☐	☒	Special Overlap Condition
	☒	☐	Other <u>Single P/D</u>
CONDITIONS	<u>R61</u>	☐	Measuring Device
		☒	W/Master Control
	<u>R31</u>	☐	Overlap
		☒	Water Quality
		☒	DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Acres, rate</u> <u>Allow Higher diversion rate per pump curve</u> <u>info on Flow Calculation Sheet/Reflects the</u> <u>reported difference Mr. Brandt refers to. (5.2 capacity)</u>		
License	<u>10-Day</u>	☒	<u>15-Day</u>
			<u>Special Correspondence</u>

5.2 cfs / 318 Total Acres = .01635 cfs/acre

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/24/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN ALSIP	08/25/1976	IRRIGATION	04-01 10-15	3.56 CFS	952.0 AFA
C	DON BRANDT					
	203 11TH AVE S					
	NAMPA ID 83651			TOTAL DIVERSION:	3.56 CFS	952.0 AFA
	(208) 466-7821					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 4.76 CFS

Point(s) of Diversion: T04S R05E S30 SE SE
S31 NE NE

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE																				
			NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM		
04S	05E	30	:								:								:																
04S	05E	31	:	40							:								:																
											</																								

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:
61-07375

Other Water Rights Listing Overlapping Place(s) of use:
61-07375

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Remarks: Single point of diversion is located on or near the line between
SESE, S30 and NENE, S31, T04S, R05E.

Dates: App. Received: 08/25/1976 Priority Date: 08/25/1976
Proof Due Date: 10/01/1982 Proof Made Date: 10/23/1980
Exam Made Date: 05/16/1991 Exam Sent to S.O.: 01/13/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 09/24/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 15 1992

Department of Water Resources

A. GENERAL INFORMATION

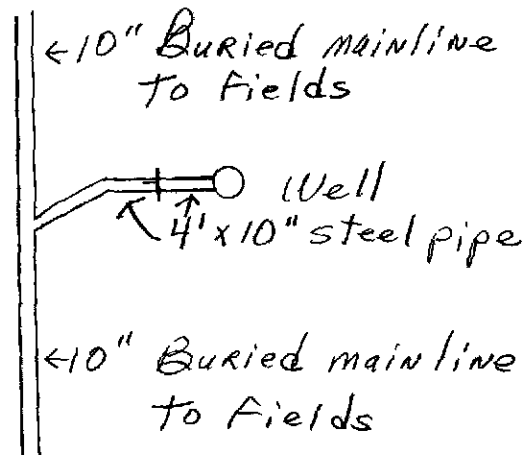
1. Owner: Don Brandt and/or John Alsip Permit No. 61-7375
Current Address 203 11th Ave So.;ampa, Idaho 83651 Phone No. 466-7821
2. Accompanied by Deron Fredericks & Don Brandt EXAM DATE: 5-16-91
Address: same Phone No. same
Relationship to Permit Holder tenant farmer & owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use. None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion 61-7427
_____ ☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = not to scale

RECORDED

NOV 18 1992

2. ☒ Copy of U S G S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 16" diameter well with a 350 Hp pump and 10" discharge pipe supplies water to a buried 10" mainline. The mainline runs in opposite directions across two quarter sections. 3" hardlines with sprinklers containing 1/8" & 3/4" diameter nozzles are used for irrigation. There were 16 lines with 33 heads each. It was determined that about 2 were 1/8" and 2 3/4". A pressure gauge at the well registered 64 psi. Sprinkler head pressure measurements indicated 58 psi average for both sizes.

☒ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	350	AHJ405012	Vertiline	10" 14 KM

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	31	45	5E	Elmore	On the photo quad map.
			SE	SE	30	45	5E	Elmore	" " " "

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	5E	30													40	40	39	39	158
45	5E	31	40	40															80
																			238

RECORDED

NOV 18 1997

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>sprinkler gauge and pitot tube</i>						

2. Measurements:

Sprinkler head pressure measurements were taken at selected locations at the beginning, middle and end of several lines and psi varied from 53 to 62 psi

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method

See attached

2. Alternate Method for Checking Purposes

See attached

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head (1) + (2) = _____ (3) ; Flow rate _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

See attached

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

NA

MINNAPOLIS MED
NOV 18 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The well services both this permit and 61-7427 from the same P/D.

Actual measurements, theoretical calculation and pump curve data indicate the system cannot supply a full inch to the acre for both permits. See attached Document for calculation and allocation. ~~of overlap~~

Period of use should comply with department standards. Could not determine if P/D is in NENE, Sec 31 or SESE, Sec 30 or right on Section line.

I. RECOMMENDATIONS

1. Recommended Amounts

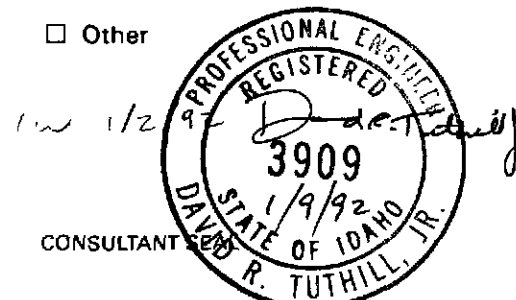
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	~~4.76~~ cfs 3.56	1,071 afa
			3.56	
			Totals: ~~4.76~~ cfs	1,071 afa

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Melvin T. Schulte
 Signature Melvin T. Schulte
 Certification Date _____
 Field Report Preparation Date 6-24-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

61-7375 & 61-7427 FLOW & VOLUME CALCULAIONS

ACTUAL:

$$Q = 30 \times D(\text{in.})^2 \times P(\text{psi}) \cdot 5$$
$$30 \times (1/8)^2 \times (58) \cdot 5$$
$$30 \times .015625 \times 7.6158 = 3.57 = 3.6\text{gpm}$$

$$30 \times (9/64)^2 \times (58) \cdot 5$$
$$30 \times .0197 \times 7.6158 = 4.5\text{gpm}$$

System had 16 lines with 33 sprinklers each = 528

$$264 @ 1/8 @ 58\text{psi} = 3.6\text{gpm} = 950\text{gpm}$$

$$264 @ 9/64 @ 58\text{psi} = 4.5\text{gpm} = \underline{1188\text{gpm}}$$
$$2138\text{gpm} / 448.8 = 4.76\text{cfs}$$

PUMP CURVE:

INFORMATION OBTAINED FROM G.J. VERTILINE PUMPS (ALENE)
TWIN FALLS, IDAHO (733-4278)

350Hp rated at 2400gpm at 460' TDH new in 1982

6 stages with full dynamic impellers

Model & Pump Curve = 14RM = 2,400gpm = 5.2cfs

FLOW RATE ALLOCATION:

Flow rate is allocated on a prorata per acre basis because both rights, 61-7375 and 61-7427 are both in the permit stage. ✓

$$4.76/318 \text{ acres} = .01497\text{cfs}$$

$$61-7375 @ 238 \text{ acres} \times .01497 = 3.56\text{cfs}$$

$$61-7427 @ 80 \text{ acres} \times .01497 = \underline{1.20\text{cfs}}$$

$$\text{Total} = 4.76\text{cfs}$$

VOLUME CALCULATIONS:

61-7375

$$V_i.r. = 238 \times 4.5 = 1,071\text{afa}$$

$$V_d.r. = 3.56 \times 246 \times 1.9835 = 1,737.1\text{afa} \quad ✓$$

$$V = 1,071\text{afa}$$

61-7427

$$V_i.r. = 80 \times 4.5 = 360\text{afa}$$

$$V_d.r. = 1.2 \times 246 \times 1.9835 = 585.5\text{afa} \quad ✓$$

$$V = 360\text{afa}$$

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Verli-Line PUMP

DATED FEBRUARY 1973

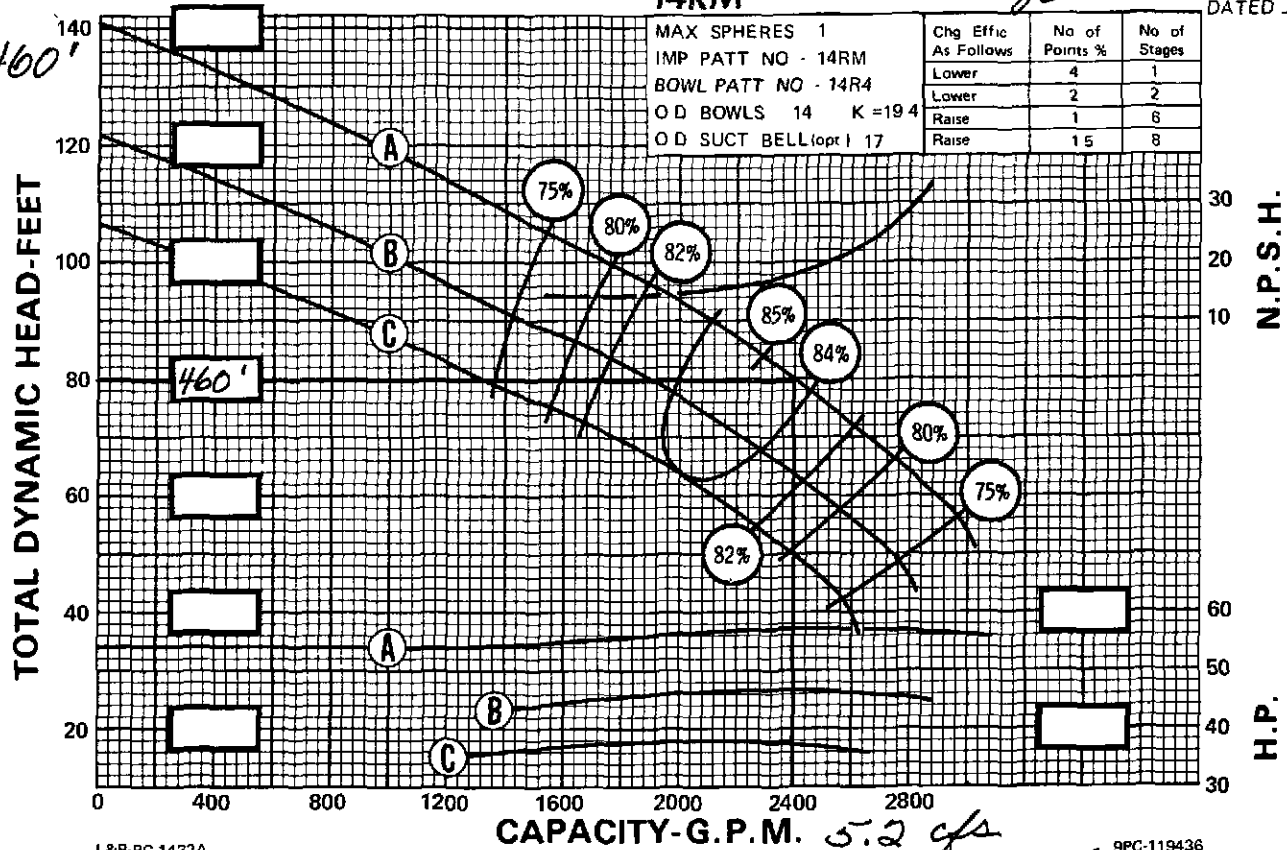
SUPERSEDES PAGE 597
DATED JULY 1972

61-7375 & 61-427

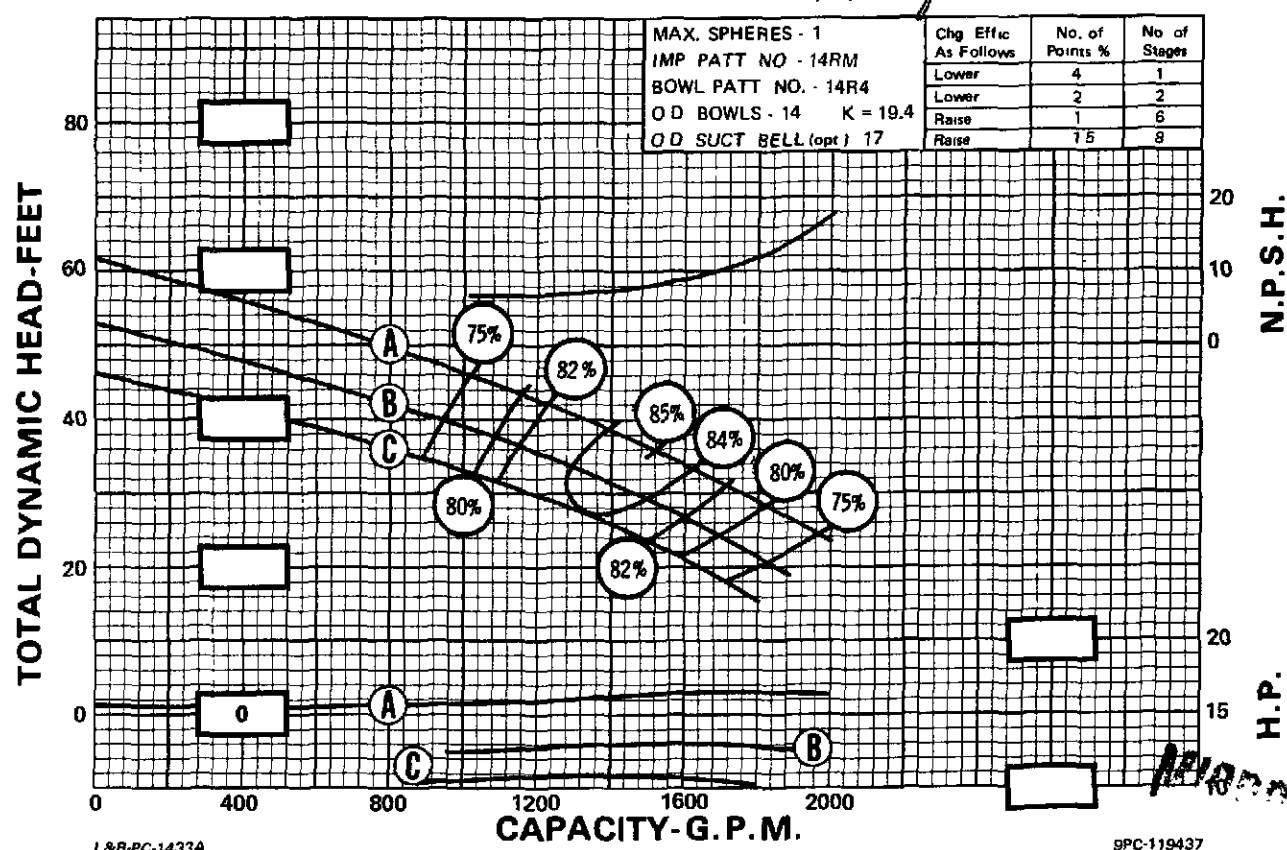
14RM

6 stages

T.D.H. = 460'



1770 R.P.M.



1170 R.P.M.

Verli-Line
LAYNE AND BOWLER

LAYNE AND BOWLER
A SUBSIDIARY OF THE AURORA PUMP
UNIT OF GENERAL SIGNAL
200 NO PUENTE AVE. CITY OF INDUSTRY CALIF • P.O. BOX 1300 LA PUENTE CALIF 91749

ap
AURORA PUMPS

NUMBER OF STAGES REQUIRED FOR APPLICATION
STANDARD CURVE ILLUSTRATES SINGLE STAGE PERFORMANCE ONLY

NOV 18 1992

CURVES

61-7375
System Diagram

T405
296

N
↑

1 NHEL
157.9

10" Buried
Mainline
with Risers

Well 30 29
31 30

10" Buried
Mainline
with Risers

(61-7427)

(61-7427)

2 NHEL
161.4

MICHAEL MED

NOV 18 1992

PERMIT 01-7375 INIT

T. R. S. O/O

P/D 45 SE 31 NENE

SCALE

PHOTO JD. 2-01

23

24

19

26

25

30

P/U

P/D

P/U

West

N
U

M
O

1992

19
31

PERMIT 01-7375 INIT

T. R. S. Q/Q

P/D 45 SE 31

SCALE 30

PHOTO ID. _____

T 405

296

1 NHEL

157.9

30

31

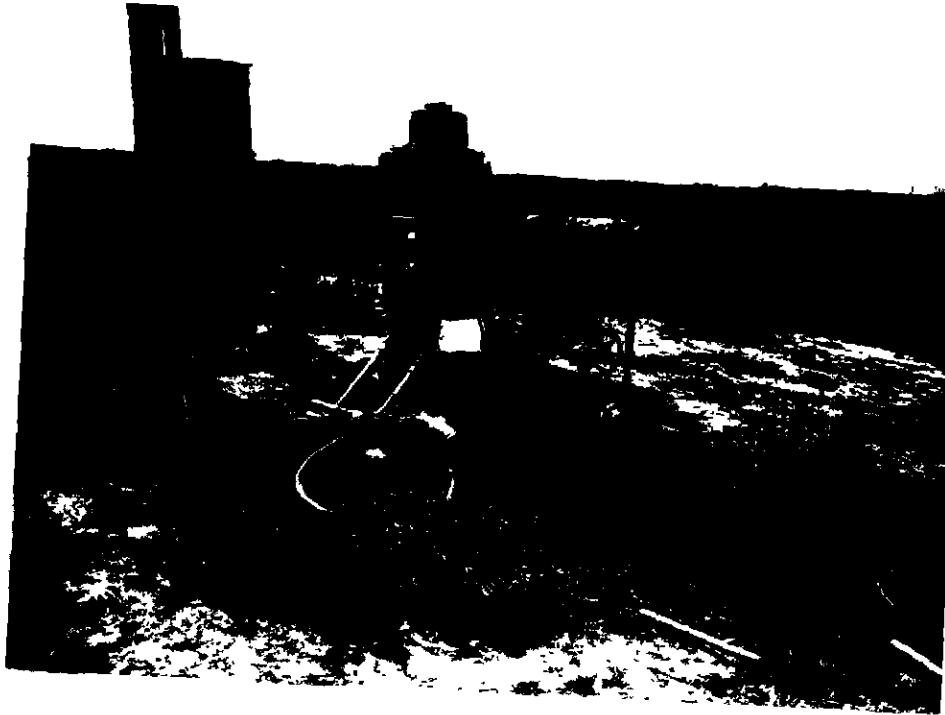
80.7

2 NHEL

111.4

RECEIVED
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61-7375

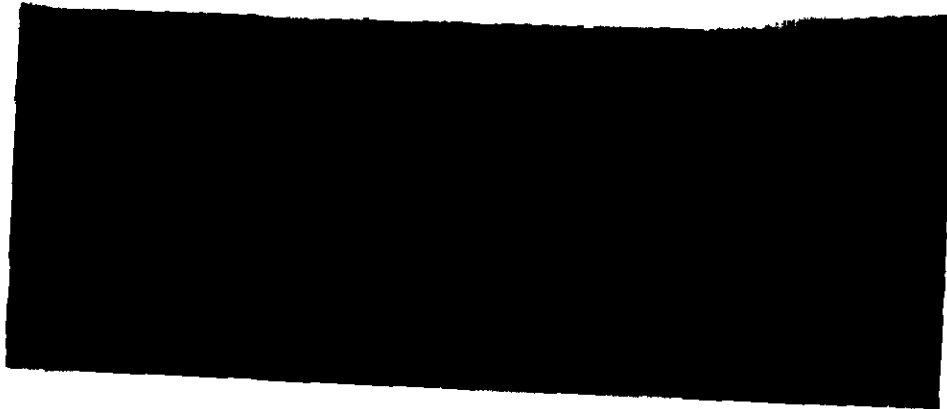


#1

Pump motor and 10" discharge pipe to buried mainline.

#2.

Place of use looking South from pump and well site



NOV 18 1992

61-7375



#3

Place of use looking
North from well
site.



#4.

Place of use showing
some of sprinkler
system and some
of sprinklers
measured during
exam.

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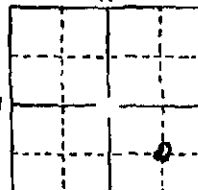
NOV 18 1992

WELL DRILLER'S REPORT

FEB 2 1977

- State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER Name <u>DON BRANDT</u> Address <u>HUNT AVE. NAPA</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>317</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F Quality <u>Clear</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Other <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Draw Down</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>25.37</u></td><td><u>15"</u></td><td><u>2 1/2</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Draw Down	Hours Pumped	<u>25.37</u>	<u>15"</u>	<u>2 1/2</u>																																																																																																																																		
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other		10. Work started <u>9-16-75</u> finished <u>1-12-77</u>																																																																																																																																									
5. WELL CONSTRUCTION Diameter of hole <u>20</u> inches Total depth <u>400</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>.250</u> inches</td><td> </td><td><u>0</u> feet</td><td><u>56</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name <u>South West</u> Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>56</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☒ Well cuttings Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing ☒ Overbore to seal depth		Thickness	Diameter	From	To	<u>.250</u> inches		<u>0</u> feet	<u>56</u> feet																	Number	From	To																																																																																																															
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>ELMORE</u> T. <u>48</u> N. <u>5</u> R. <u>5</u> (E.W.)		11. DRILLERS CERTIFICATION Firm Name <u>Hiddleston</u> Firm No. <u>35</u> Address <u>Box 310-D Rt 1</u> Date <u>1-18-77</u> Signed by (Firm Official) <u>Richard D. Snyder</u> and (Operator) <u>Richard D. Snyder</u>																																																																																																																																									

4/86

KEY

For Office Use Only
Fee Received 200.00
Date 7/1/86
Receipt # 40424
Receipt by [Signature]
Sent to S.O. 7/35/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 61-7375 (amended 61-7427)

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Don Brandt or John Alsip

3. Post Office Address: 203 11th Ave S,
Nampa, Id. 83651 Telephone No. 466-7821

4. Source of Water: Groundwater

5. Extent of Use:

Domestic — (No. of households) Stockwater — (No. and type of stock)

Irrigation 320 (acres) Other/Remark —

6. Total rate &/or volume for which proof is submitted 5.0 cfs — acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

~~5-20~~ 8-25-76

8. Person to contact to accompany the department representative during the field examination:

Don Brandt (Name) NOV 18 1992

203 11th Ave S, Nampa, Id. 83651 (Address) 466-7821 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7-1-86
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 5, 1985

Don Brandt and John Alsip
203 11th Avenue S.
Nampa, ID 83651

Gentlemen:

Re: Water Right Nos. 61-7375, 61-7421 & 61-7449

Returned is Proof of Beneficial (Form A) which was forwarded to the Department on May 16, 1985 in connection with the above-referenced water rights.

The proof is not applicable to rights 61-7375 and 61-7449 since proof has already been submitted for these permits. Although proof of beneficial use has not been submitted for Permit No. 61-7421, the proof you submitted can not be accepted by the Department since permit No. 61-7421 is in the name of Harold Pownall. The permit is his personal property unless he assigns the permit to you and a copy of the assignment is filed with the Department. The file indicates that as of October 2, 1984, brush has been removed from the property (N1/2SE1/4, SE1/4SE1/4, Sec. 7, Twp. 2S, Rge. 5E), but water has not been diverted and applied to a beneficial use for the property. Thus a proof of beneficial use submittal for this permit does not appear to be appropriate unless the project has been completed. I am forwarding an assignment form, however, for your potential use.

In checking other water rights in the name of Brandt or Alsip, I note Nos. 61-9417, 61-9411, 61-7276 and 61-7427. A proof of beneficial use submittal on these rights is not appropriate since proof has already been submitted.

If you have questions, please contact the Department.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Form A & Assignment Form

cc: Western Region

NOV 18 1985

April 28, 1981

Don Brandt
Brandt Agency
203 11 th Avenue South
Nampa, ID 83651

Dear Mr. Brandt:

Re: Permit No. 61-7375 (00d No. 65-7102)

This office acknowledges receipt of your letter dated March 25, 1981 in which you request that the amount of acres indicated on the statement of beneficial use postcard be changed from 920 to 320 acres.

Please be advised that the correction has been made and our regional office has been notified.

If this office can be of further assistance, please feel free to contact us.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: Western Regional Office

RECEIVED
APR 29 1981
FBI - BOISE



RECEIVED

MAR 25 1981

BRANDT AGENCY

INSURANCE - REAL ESTATE

PHONE 466-7821

203 11TH AVENUE SOUTH
NAMPA, IDAHO 83651

March 25, 1981

Department of Water Resources

Idaho Dept. of Water Resources
450 West State
Boise, Idaho

Gentlemen:

On the card I filled out and returned to you regarding Permit No. 55-7102, I inadvertently filled in 920 acres instead of the correct amount of 320 acres. Will you please make this correction?

Very truly yours,

BRANDT AGENCY

Don Brandt

DB/ama

RECEIVED

January 13, 1981

Brandt Agency
ATTN: Mr. Don Brandt
203 11th Avenue South
Nampa, Idaho 83651

Dear Mr. Brandt:

In your letter dated December 1, 1980 you mentioned that an additional 80 acres are irrigated by the system described by Permit No. 61-7375 (old No. 55-7102).

Additional acres cannot be added to an existing permit by means of an Amendment, since to do so would cause an expansion of the water right. Therefore, the action that you should take is to file a new Application For Permit for the additional 80 acres.

For your convenience we have enclosed an Application and Instructions. If you desire assistance in completing the form please contact our Western Regional Office at the address listed on the last page of the instructions.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocation Section

DRT:jg

Enclosure

RECEIVED
JAN 14 1981
WATER RESOURCES DIVISION
BUREAU OF RECLAMATION
WASHINGTON, D.C.



BRANDT AGENCY

INSURANCE - REAL ESTATE

PHONE 466-7821

203 11TH AVENUE SOUTH

NAMPA, IDAHO 83651

December 1, 1980

Dept. of Water Resources
450 West State
Boise, Idaho

Gentlemen:

Reminded by 12/2/80

We are the holders of Permit #55-7102 and we have completed our project and wish to prove up on it. In addition, we extended the usage of the water over an additional 80 acres so I assume we need to make an amendment to cover this. Would you please send us the proper forms to take care of these matters.

Very truly yours,

BRANDT AGENCY

Don Brandt
Don Brandt

DB/ama

BRANDT AGENCY

INSURANCE - REAL ESTATE

203-11TH AVENUE SOUTH

NAMPA IDAHO 83651

Department of Water Resources
450 West State
Boise, Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

December 3, 1980

Don Brandt &/or John Alsip
203 11th Ave. So.
Nampa, Idaho 83651

RE: Permit No. 61-7375

Dear Messrs Brandt & Alsip:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

DEPARTMENT OF WATER RESOURCES

61-7375

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 55-7402.

Name(s) of Permit Holder:

Don Brandt & John Alsip

Post Office Address:

203 11th Ave So
Nampa, Idaho 83651

Source of Water:

Ground water

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation420 acres see letter of 3/25/81☐ Other

Measuring Device:

Required?

☒ Yes☐ No

Installed?

☒ Yes☐ No

Access Port:

Required?

☐ Yes☐ No

Installed?

☐ Yes☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

12-20-80

Signature of Permit Holder

Don Brandt

PLACE
TEN CENT
STAMP
HERE



JGT 1980

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

August 19, 1977

Re: Permit No. 55-7102

Don Brandt &/or John Alsip
215 11th Ave. South
Nampa, Idaho 83651

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to October 1, 1982.

Sincerely,

Jan Grover
Water Rights Supervisor

August 8, 1977

Re: Extension of Time for
Permit No. 55-7102

Don Brandt
215 11th Ave. South
Nampa, ID 83651

Dear Mr. Brandt,

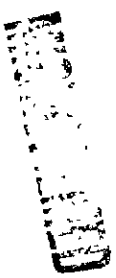
Enclosed is a partially completed Application for Extension of Time as per our telephone conversation. To complete the filing just describe the work completed to date, describe the reason the project will not be finished in the time originally proposed, sign the Extension form before a notary, and return it to us.

If I can be of further assistance please contact me.

Sincerely,

Bill MacAllister
Water Resource Agent

BM/la



July 20, 1977

CERTIFIED MAIL

138 199

Re: Permit No. 55-7102

Don Brandt &/or John Alsip
215 11th Ave. So.
Nampa, Idaho 83651

Dear Sirs:

One of the conditions of approval of your water Permit No. 55-7102 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

September 27, 1976

Re: Permit No. 55-7102

Don Brandt &/or John Alsip
215 11th Ave. So.
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 55-7102. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 55-7102

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PJC 8-23-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) PJC 8-25-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs. wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) OK RF

Affidavit of Publication received(date) 9-13-76

(12) _____

Final date for protests 9-20-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

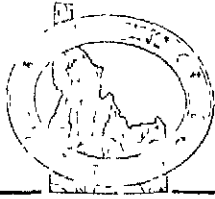
☒ Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W

By JH Date 9-20-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT - ANNEX 3

Cecil D. Andrus
Governor

B. Keith Hutchinson
Director

Statehouse
Boise, Idaho 83720
(200) 364-1100

August 26, 1976

Re: Notice of Claim to a Water Right No. 92-4023 - Robert & Victoria Angell
Notice of Application for Water Permit NO. 57-7171 - Harold Ward
57-7171 - Don Drank &/or John Albin

Mountain Home News
P. O. Drawer D
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted

*9-13-76
RF*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DOM BRANDT &/or JOHN ALSIP,
Nampa, ID
has on August 25, 1976 submitted Application No. 55-7102
for a permit to appropriate 5.0 cubic feet per second acre feet
~~XXXXXXXX~~ of water from a groundwater source
by means of well, pump and mainline with sprinklers
within the N¹/₂NE¹/₄ Sec 31 T4S-R5E B.M., Elmore County

to be used from Apr 1 to Oct 31 15
for irrigation of 240 acres
within the ~~XXXXXXXXXXXXXXXXXXXX~~ NE¹/₄ Sec 31; SW¹/₄ Sec 30 T4S R5E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
September 20, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, ID
on September 2, 1976 and September 9, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 25, 1976

Don Brandt
215 11th Avenue S.
Nampa, ID 83651

Dear Mr. Brandt:

Enclosed is your Receipt No. 5129 in the amount of \$ 65.00
for Application for Permit No. 55-7102 which was received in this
office on August 25, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that DON BRANDT & or JOHN ALSIP, Nampa, ID has on August 25, 1976 submitted Application No. 55-7102 for a permit to appropriate 5.0 cubic feet per second of water from a groundwater source by means of well, pump and mainline with sprinklers within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 31 T4S-R5E B.M., Elmore County to be used from Apr 1 to Oct 15 for irrigation of 240 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 31; SE $\frac{1}{4}$ Sec 30 T4S-R5E B.M

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before September 20, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, ID on September 2, 1976 and September 9, 1976



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Kerth Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 11, 1976

Don Brandt
215 11th Ave So.
Nampa, ID 83651

Dear Mr. Brant:

We are returning your application for permit and your check number 1241 for \$65.00. You cannot sign for Mr. Alsip, he must sign himself. I have taken the liberty to correct and type the application for you both to sign. Please return the form and check to this office at your earliest convenience.

Sincerely,

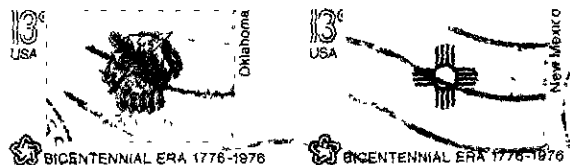
PETER J. CHAMBERLIN
Water Resource Agent

PJC:cs

enclosure



Hat Butte Land Co.
C/o John F. Alsip III
2235 Xanthus Lane
Wayzata, MN 55391



State of Idaho
Department of Natural Resources
92 South Cole Road
Boise Idaho
83703

Attn Peter Chamberlain

August 11, 1976

Don Brandt
215 11th Ave So.
Nampa, ID 83651

Dear Mr. Brant:

We are returning your application for permit and your check number 1241 for \$65.00. You cannot sign for Mr. Alsin, he must sign himself. I have taken the liberty to correct and type the application for you both to sign. Please return the form and check to this office at your earliest convenience.

Sincerely,

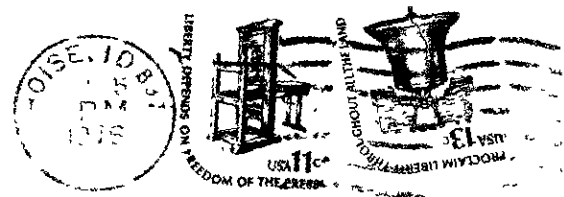
PETER J. CHAMBERLIN
Water Resource Agent

PJC:cs

enclosure

BRANDT AGENCY
INSURANCE - LOANS - REAL ESTATE

JOHN H. BRANDT, MGR
215 - 11TH AVENUE SOUTH
NAMPA, IDAHO 83651



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720