

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

7

⊗ P.D. + Use

T. 3S

R. 7E, B.M.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norma Ann Dietmann
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

61-7382

RIETMANN, HAROLD L. &/or
NOMA ANN

4160 N. 24 E., MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Date Filed: 01/29/1979

Amount: 0.16 CFS

Diversion Point: SESW Sec 07 T
03S R 07E, ELMORE Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

IRRIGATION (0.10 CFS) from
04/01 to 10/31

STOCKWATER (0.02 CFS) from
01/01 to 12/31

Place of Use: SESW Sec 07 T
03S R 07E FOR 5 ACRES

Diversion Means: WELL,
PUMP, OPEN DITCH, SPRINK-
LER SYSTEM

If issued, the permit will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 92 S. Cole
Road, Boise, Idaho 83705 on or
before FEBRUARY 26, 1979.

C. STEPHEN ALLRED

Director

Published 2/8 & 2/15.

OK-K/K
2/29/79

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, [Signature] do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...8... day
of ...February..., 1979, and
the last publication having been made on the
...15... day of ...February...
1979...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

[Signature]
Subscribed and sworn to me this 15th
day of February, 1979

[Signature]
Notary Public

MICROFILMED

Hand-drawn schematic diagram of a control system on grid paper. The diagram shows a feedback loop with a reference input R , a summing junction, a controller with transfer function K_c , a plant with transfer function $\frac{1}{s}$, and a feedback path with transfer function $\frac{1}{s}$. The output Y is fed back to the summing junction. The error signal E is also shown. The diagram is labeled with R , E , T , 3 , 5 , 7 , 5 He. , and $P.D.O.$.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☒ None

☐ Other

Date 12/20/82

Exam
Check
Appro

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7382 Priority January 29, 1979 Amount 0.16 cfs

THIS IS TO CERTIFY, that Dennis C. &/or Julie H. Hermerding
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7382 issued pursuant to Application for Permit dated January 29, 1979,
and has submitted proof to the Department of Water Resources on October 7, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u> at <u>0.10</u> cfs and	<u>22.5</u> acre feet	
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and	<u>1.2</u> acre feet	
(1 unit) Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and	<u>0.2</u> acre feet	

(both dates inclusive)

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.9 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 7, Twp.
3S, Rge. 7E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	7E	7													5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

is the seal and signature of the Director, affixed at Boise, Idaho, this 9th day of February, 19 83.

Acting for the Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
~~Original Permit~~	~~61-7382~~	~~Harold L. Rietmann &/or Noma Ann Rietmann~~	~~.16 cfs~~
Full Assignment	61-7382	Dennis C. &/or Julie H. Hermerding	.16 cfs

01-14-1961

RECEIVED

SEP 1 1981

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
SEP 2 1981
Dennis C #102
R 9/8/81

SEP 2 1981

Department of Water Resources

I, Harold A. #102
NOMA ANN RIETMANN, hereby assign to DENNIS C #102
JULIE H HERMERDING
of 4160 N. 24TH E MT HOME, ID 83647
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 61-7382
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 17th day of August, 19 81.

Harold A. Rietmann
Permit Holder

Noma Ann Rietmann
Spouse of Permit Holder

State of OREGON)
Idaho)
County of LINN) ss.

On this 17th day of August, 19 81, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he (she)~~ (they) executed the same.

seal

My commission expires:

Carol Anderson
Notary Public residing at
NOTARY PUBLIC-OREGON
My Commission Expires 10-16-83

RECEIVED

RECEIVED

SEP 1 1981

State of Idaho

Department of Water Resources

RECEIVED

SEP 2 1981

Department of Water Resources
Western Regional Office

ASSIGNMENT OF PERMIT

I, HARVEY L. & OR
ANNA ANN RIETMANN, hereby assign to DENNIS
JULIE H. HERMERDING
of 4160 N. 24TH E MT HOME, ID 83647
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 61-7382
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 17th day of August, 19 81.

Harvey L. & Anna Ann Rietmann
Permit Holder

Anna Ann Rietmann
Spouse of Permit Holder

State of OREGON
County of LEWIS) ss.

On this 17th day of August, 19 81, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he (she)~~ (they) executed the same.

seal

My commission expires:

Carol A. Adams
Notary Public Residing at
NOTARY PUBLIC OREGON
My Commission Expires 10-16-83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Full Assignment:
Dennis C. &/or Julie
H. Hermerding

To appropriate the public waters of the State of Idaho

1. Name of applicant Harold L. Rietmann &/or
Noma Ann Rietmann Phone 587-5030

Post office address 4160 N 24 E, Mountain Home, ID 83647

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 3S

Range 7E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for irrigation purposes from Apr. 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, open ditch,

Sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 464 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 3S

Range 7E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

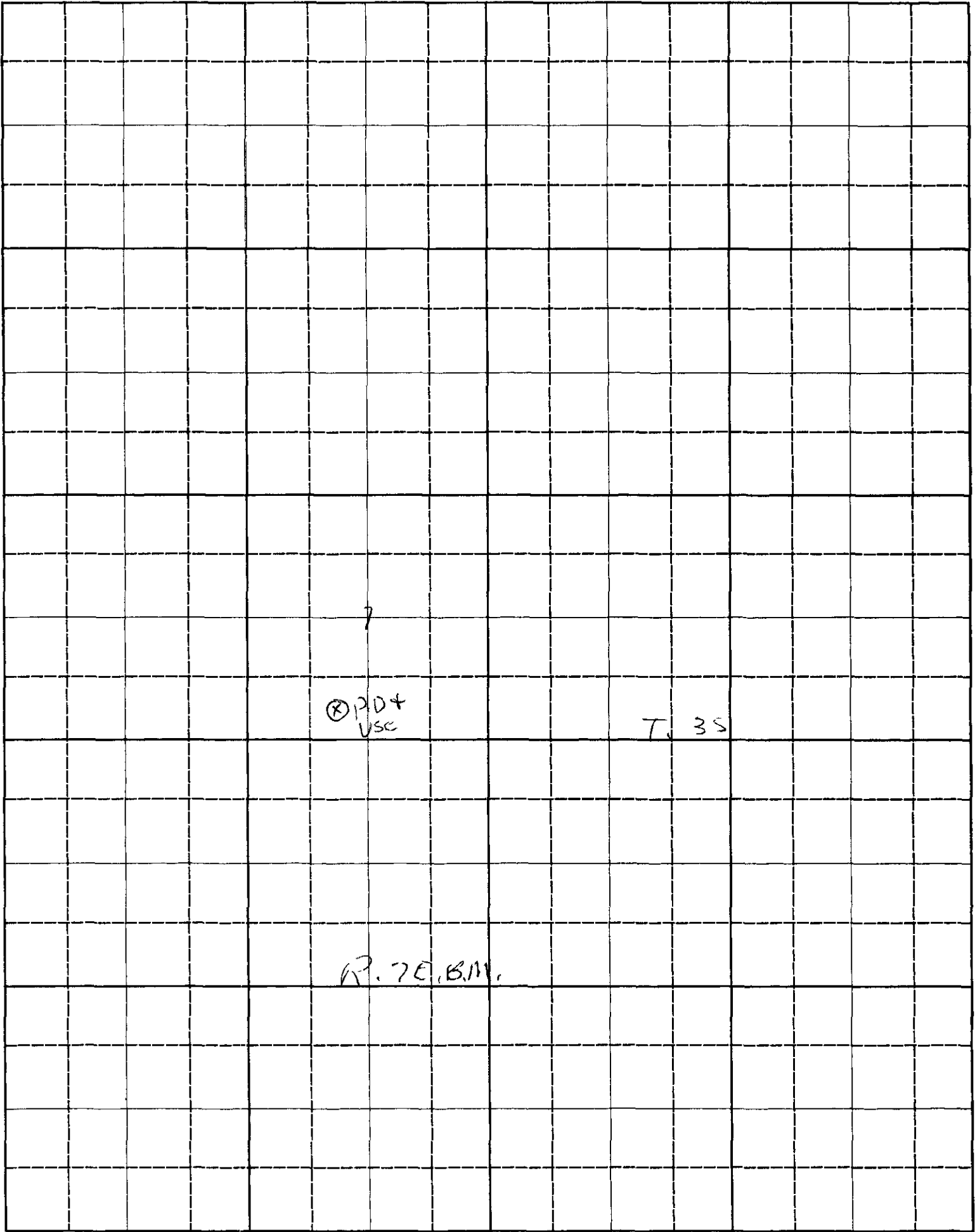
(3) List number of each kind of livestock to be watered 20 head

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILM

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hanna Ann Dietmann
(Applicant)

Proposed Priority 1-29-79

Received by R.W.H. Date 1-24-79 Time 3:05 P.m.

Preliminary check by CWB Fee \$ 20⁰⁰ 12562

Receipted by KW Date 1/29/79 # 12562

Publication prepared by KK Date 2/1/79

Published in Mountain Home News

Publication dates 2/8 + 2/85

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7382, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 1st day of March, 19 79.

A. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Chas. M. Watson do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...8... day
of ...February..., 1979, and
the last publication having been made on the
...15... day of ...February...
1979...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this ...15th...
day of ...February..., 1979

Martin D. Gata
Notary Public

OK-K/K
2/26/79

MICROFILMED

RECEIVED
FEB 11 1992

February 8, 1992

Roxanne McCarthy
State of Idaho
Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237

Department of Water Resources

Dear Ms. McCarthy

As per directions in your February 7 letter concerning my Water Right Claim, # A-61-07382, I have had both my wife's and my signatures notarized.

I must further state to you, that at the time when this paperwork was filled out in Mtn. Home, on Nov 10, 1989, your people stated that since we were signing the paperwork in front of them there at the temporary office in Mtn. Home, that it was not necessary to have our signatures notarized.

If there are any other changes in how the state wants things accomplished on my continuing attempt to secure water rights to my property, kindly notify me ASAP, so I can attend to the matter in a timely manner.

Sincerely,


Dennis C. Hermerding



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

RECEIVED
JUL 06 1988

RECEIVED

JUL 06 1988



1982

RECEIVED

OCT 1 1982

PLACE
STAMP

Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 61-7382

Name(s) of Permit Holder(s): Dennis C & Julie H

Post Office Address: 4160 N 24E - 7th Home
587-5030

☒ I hereby certify that construction of diversion works for the above referenced permit began on 9/1/88 (date) 06 1988 I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason

9/29/82
Date

Dennis C. Hammond
Signature of Permit Holder

February 15, 1983

RE: Permit No. 61-7382

Dennis C. &/or Julie H. Hermerding
4160 N. 24th East
Mountain Home, ID 83647

Dear Mr. and Mrs. Hermerding:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

ENCLOSURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

61-7382
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9/30/82 Accompanied by Dennis Hermending Total Q measured .20
If source is surface water, estimate total flow of source _____
Methods of measurement Pressure of nozzles Meets Permit requirements? _____

Measurement calculations:
12-1/8 nozzles 26 PSI Rainbird Model 40B .10 cfs irrigation
12 x 741 = 88.92 x .002225 = .20 cfs 5 A x 4.5 = 22.5 AFA
GPM Recommend .16 cfs .04 ✓ 1.2 ✓ AFA Domestic
(.02 cfs ✓ 2 AFA livestock)
(Water Users Handbook) 1973

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
6"	5	—	—	—	—	Pressure at Nozzles		Submersible

System Description 5 HP motor (submersible) 12-1/8 nozzles sprinkler system - 2" x 6" casing 463 ft deep.

*Code with map on reverse side. Disregard code if only one.

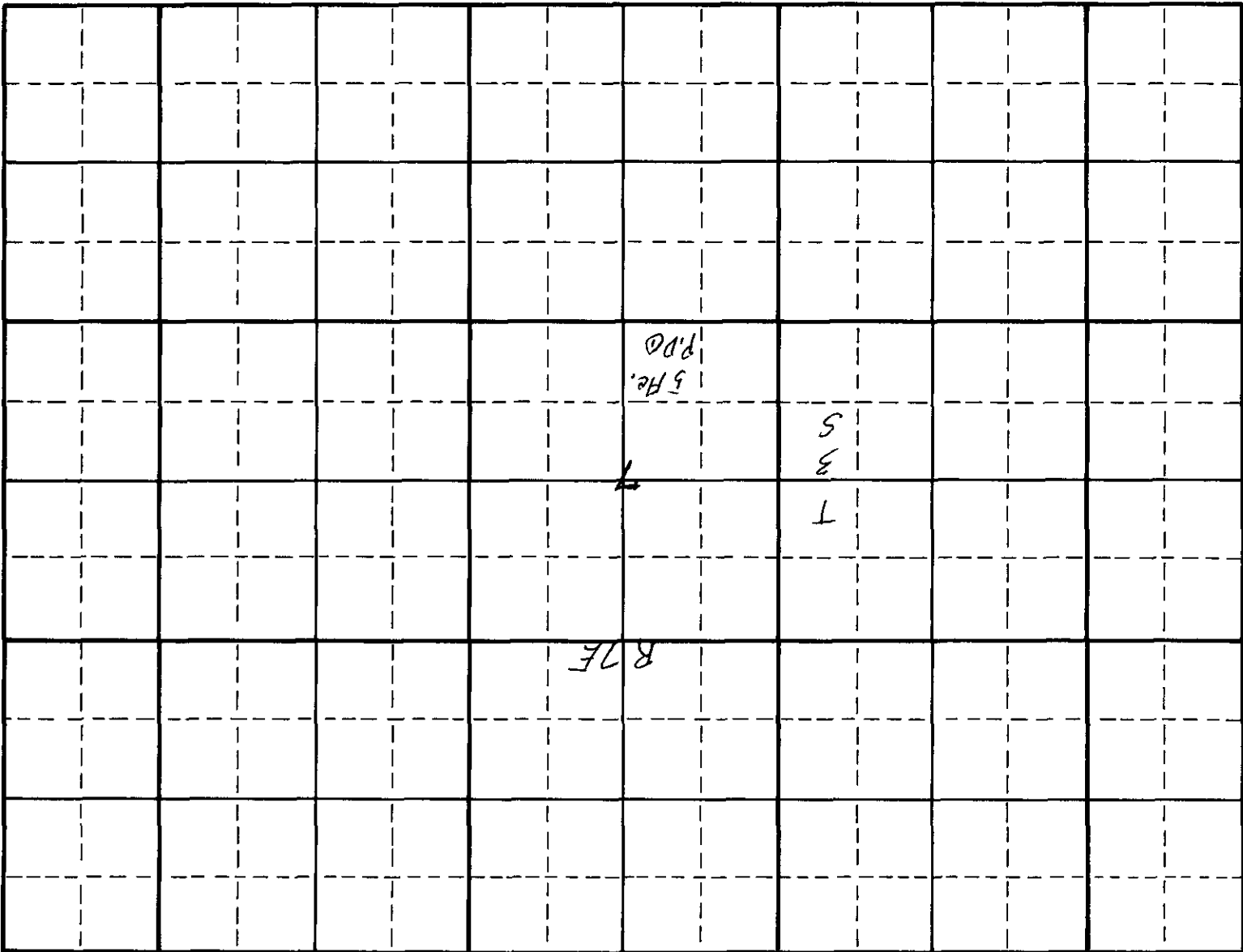
RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>.04 ✓</u>	<u>1.2 ✓</u>	<u>111</u>	<u>12/31</u>
<u>Irrigation</u>	<u>.10 ✓</u>	<u>22.5 ✓</u>	<u>411</u>	<u>10/31</u>
<u>Livestock</u>	<u>.02 ✓</u>	<u>1.2 ✓</u>	<u>111</u>	<u>12/31</u>
Total	<u>.16 ✓</u>	<u>23.9 ✓</u>		

Remarks acquire lake from ASCS photo.
9 hd / horses = 0.2 afa re. water users hbk.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE SW 800 7 T 3 S R 7 F

Place(s) of Use

TWP.	RGE.	SEC.	NE				NW				SE				SW				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3 S	7 E	7																	5

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examining Signature
Checked by 805
Approved by

[Signature]

Date 12/11/82
Date 12/13/82
Date 12/20/82



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 1, 1982

Mr. Dennis Hermerding
4160 N. 24 1.
Mountain Home, ID 83647

Re: Permit No. 61-7382

Dear Mr. Hermerding

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

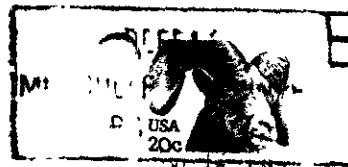
Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DENNIS C. HERNIMAN
4160 N. 24TH E
MT HOME, ID 83647



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7382

Name(s) of Permit Holder Dennis C. & Julie H. Hermerding

Post Office Address: 4160 N 24th Mountain View Road 82697

Tel. No. 587-5050

Source of Water: _____

Extent of Use:

☒ Domestic

1

(number of households)

☒ Stockwater

9 horses

(number and type of stock)

☒ Irrigation

5

(acres)

☐ Other _____

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6 Oct. 1982

Date

Dennis C. Hermerding
Julie H. Hermerding
Signature of Permit Holder



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 8, 1981

Dennis C. &/or Julie H. Hermerding
4160 N. 24th E.
Mt. Home, ID 83647

RE: Permit No. 61-7382

Dear Mr. and Mrs. Hermerding,

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:jg

Enclosure

7
E



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 2, 1979

Re: Permit No. 61-7382

Harold L. &/or Noma Ann Rietmann
4160 N. 24 E
Mountain Home, Idaho 83647

Dear Mr. or Mrs. Rietmann:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

61-7382

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. 16 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. 5 Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

NO Idaho Health Department
7 Idaho Fish & Game Dept.
 Bureau of Land Management

NO U.S.F.S.
7 Dept. of Lands
 Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None plotted

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. Yes

Snake River Condition NO

Payette River Letter NO

Priority Date 1/29/79

Water Quality #16 NO

Water Quality #10 7
 intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter

Supplemental

Right-of-Way Cond.

Watermaster Cond.

Wtr. Dist No.

Meas. Dev. Cond. for apps within
 a Water Dist.

Jani

Reviewer

2/28/79

Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7382

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CWB 1/29/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) CWB 1/29/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) ' _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use No CW platted

(10) _____

Comments: _____

(11) OK OK

Affidavit of Publication received (date) 2/26/79

(12) _____

Final date for protests 2/26/79
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

1-29-79 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By [Signature] Date 2-26-79

I.P. CW letter
RECEIVED
FEB 27 1979

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

FEBRUARY 1, 1979

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen,

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 26, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before FEBRUARY 26, 1979.

C. STEPHEN ALLRED

Director

Published 2/8 & 2/15.

RECEIVED
FEB 11 1979

61-2382-

RIETMANN, HAROLD L. &/or NOMA ANN

4160 N. 24 E., MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 01/29/1979

Amount: 0.16 CFS

Diversion Point: SESW Sec 07 T 03S R 07E, ELMORE Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
IRRIGATION	(0.10 CFS)	from 04/01 to 10/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SESW Sec 07 T 03S R 07E FOR 5 ACRES

Diversion Means: WELL, PUMP, OPEN DITCH, SPRINKLER SYSTEM

RECEIVED
FEB 1 1979
FBI - BUTTE