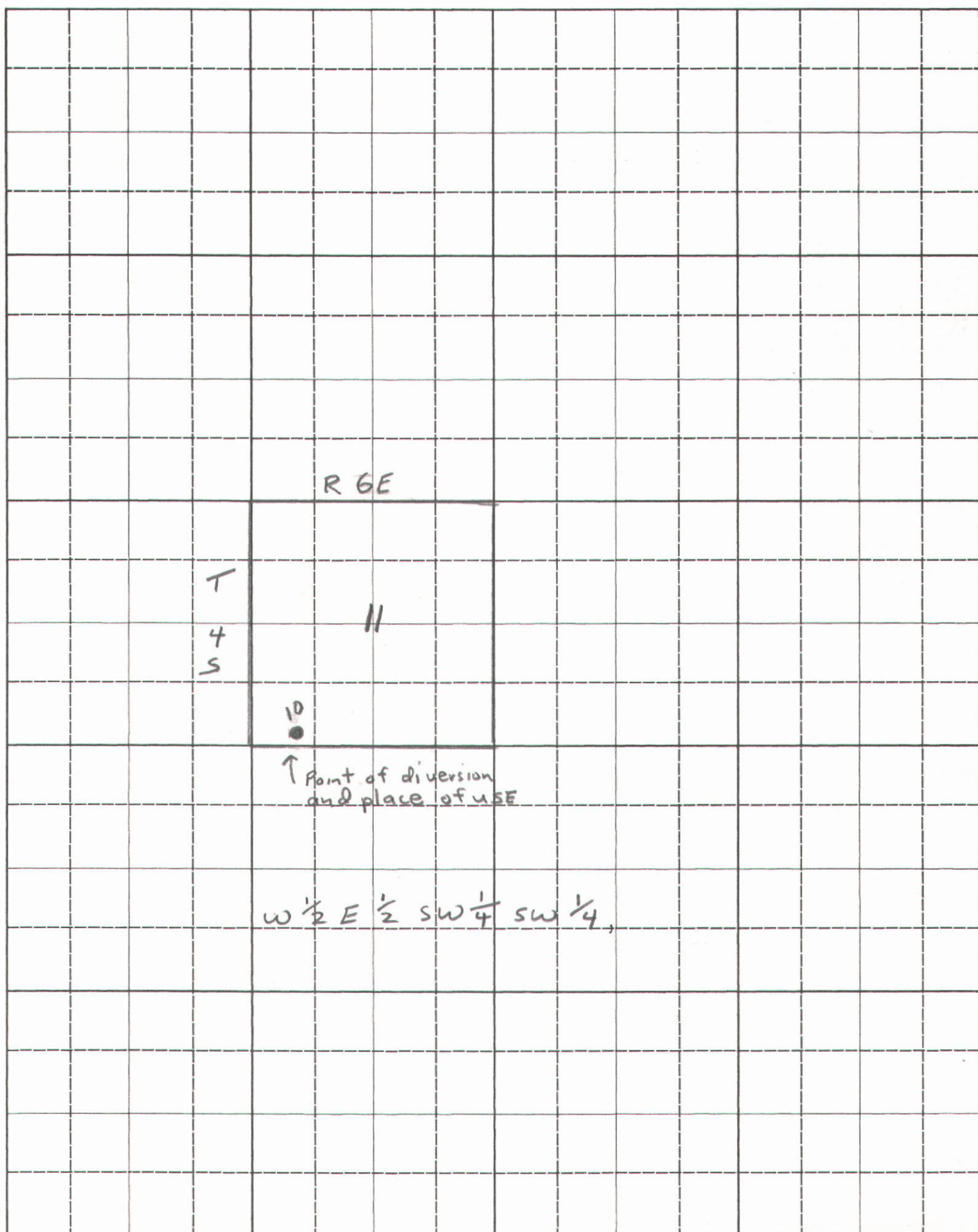


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David + Guinette Friend
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

MAR 05 1989

A. GENERAL INFORMATION

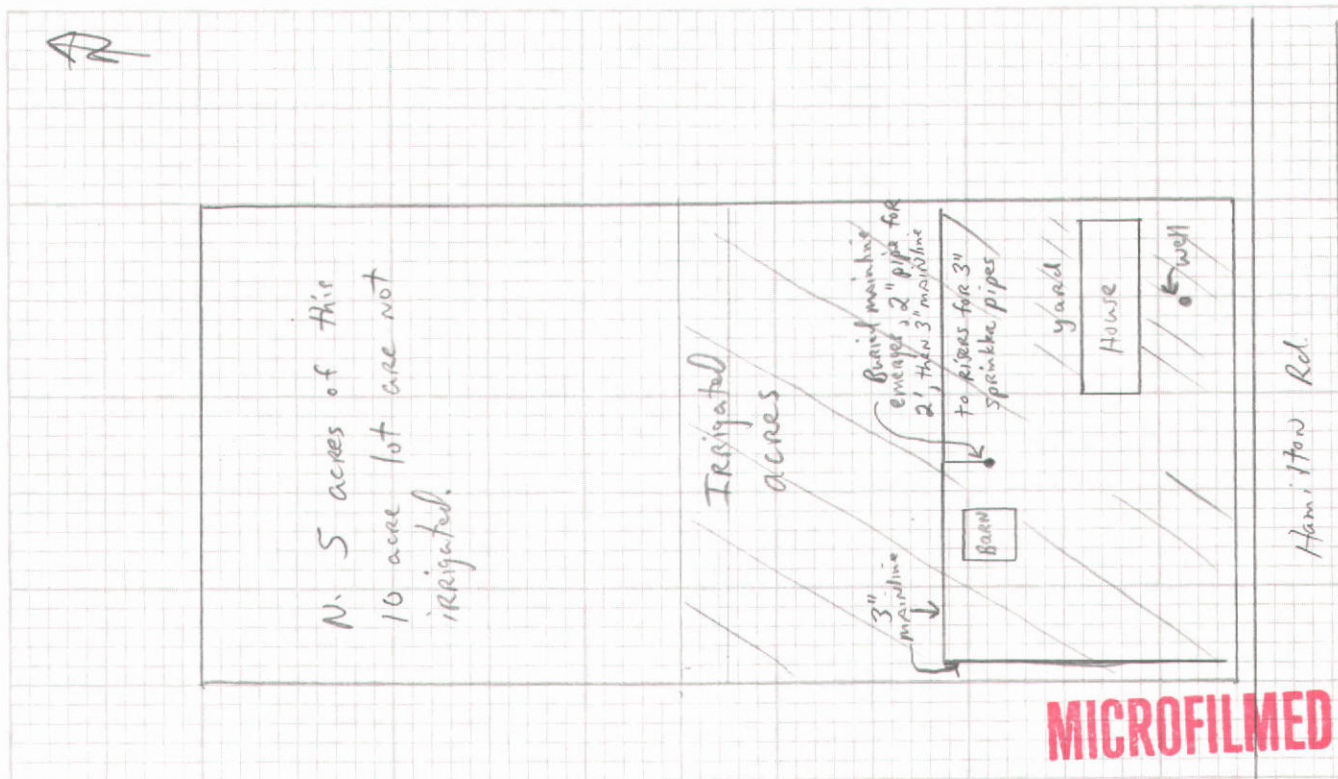
1. Owner: DAVID and GINETTE Friend Permit No. 61-7385
Current Address: 1520 W. 42 S. Mtn Home, Id. 83647 Phone No. 587-7436
2. Accompanied by: GINETTE Friend EXAM. DATE: 8/13/87
Address: same Phone No. same
Relationship to Permit Holder: CO-owner
3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-0116
☒ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

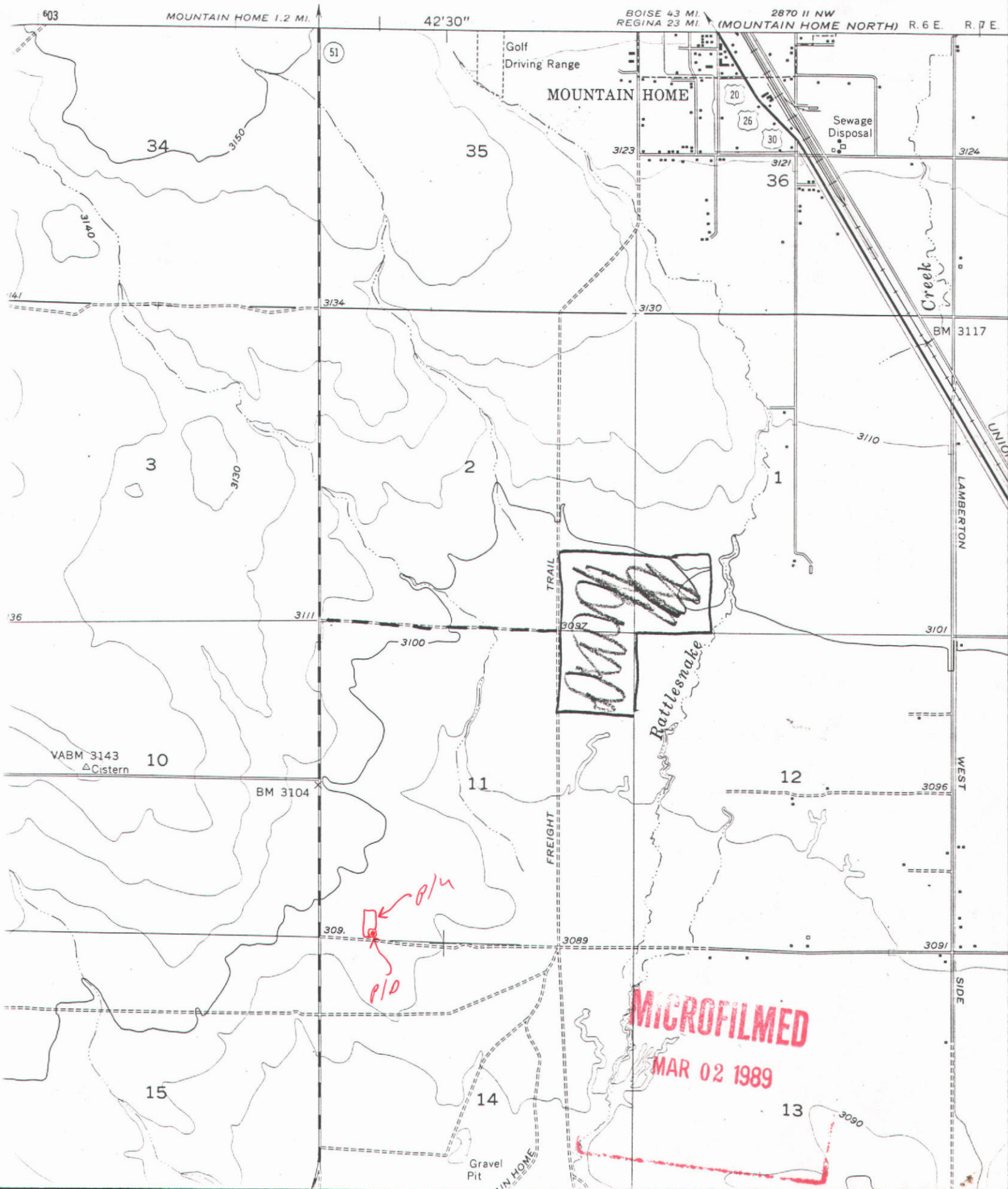
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MAR 02 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

ES
INTERIOR
RVEY

61-7385
45 66 S-11



61-7385



① P/O.

2 1/2 miles SW of
Mtn. Home, 1/4
mile E. of
Bruner Highway.

P/U, Domestic.



② P/U,
irrigated land &
stockwater, N 1/2
W of house &
well

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MAR 02 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07385

Priority: May 4, 1979 Amount: 0.14 CFS 23.9 AFA

This is to certify, that DAVID FRIEND
GINETTE FRIEND

1520 W. 42 S.

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 27, 1979, and has submitted proof to the Department of Water Resources on May 23, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .140 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.14 CFS	22.5 AFA
STOCKWATER	01/01 to 12/31	0.04 CFS	0.2 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.14 CFS	23.9 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 11, Township 04S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S 06E 11	SWSW 5			5

Total number of acres irrigated: 5

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, and applicable Idaho law.

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MAR 02 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

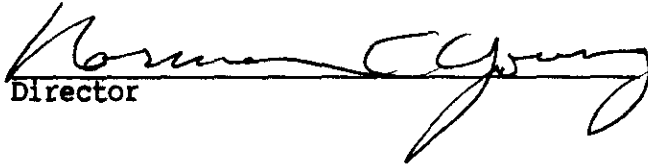
WATER RIGHT NO. 61-07385

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of FEBRUARY, 1989.

for the

Director



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 61-7385 IN THE NAME
OF DAVID FRIEND ETAL

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 61-7385 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 61-7385 to appropriate the public waters of the State of Idaho with a proposed priority of APRIL 27, 1979.
2. On APRIL 3, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The license examination fee was received on JUNE 8, 1987, 6 days late.

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MAK UZ 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 61-7385 should be advanced 6 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 61-7385 is advanced to MAY 3, 1979.

Dated this 23rd day of November, 1988.

A. Glen Sayton
Chief, Water Allocation Bureau

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MAR 02 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant David and Ginette Friend Phone 832-4520

Post office address Star, Route B, Box 455, Grandview, Idaho 83624

2. Source of water supply Groundwater which is a tributary of N/A

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section II Township 4S

Range 6E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Stockwater purposes from Jan. 1 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 hp. pump, pipeline, watering
trough

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir
capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)

* c. Proposed well diameter is 6 inches; proposed depth of well is 350 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section II Township 4S

Range 6E B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

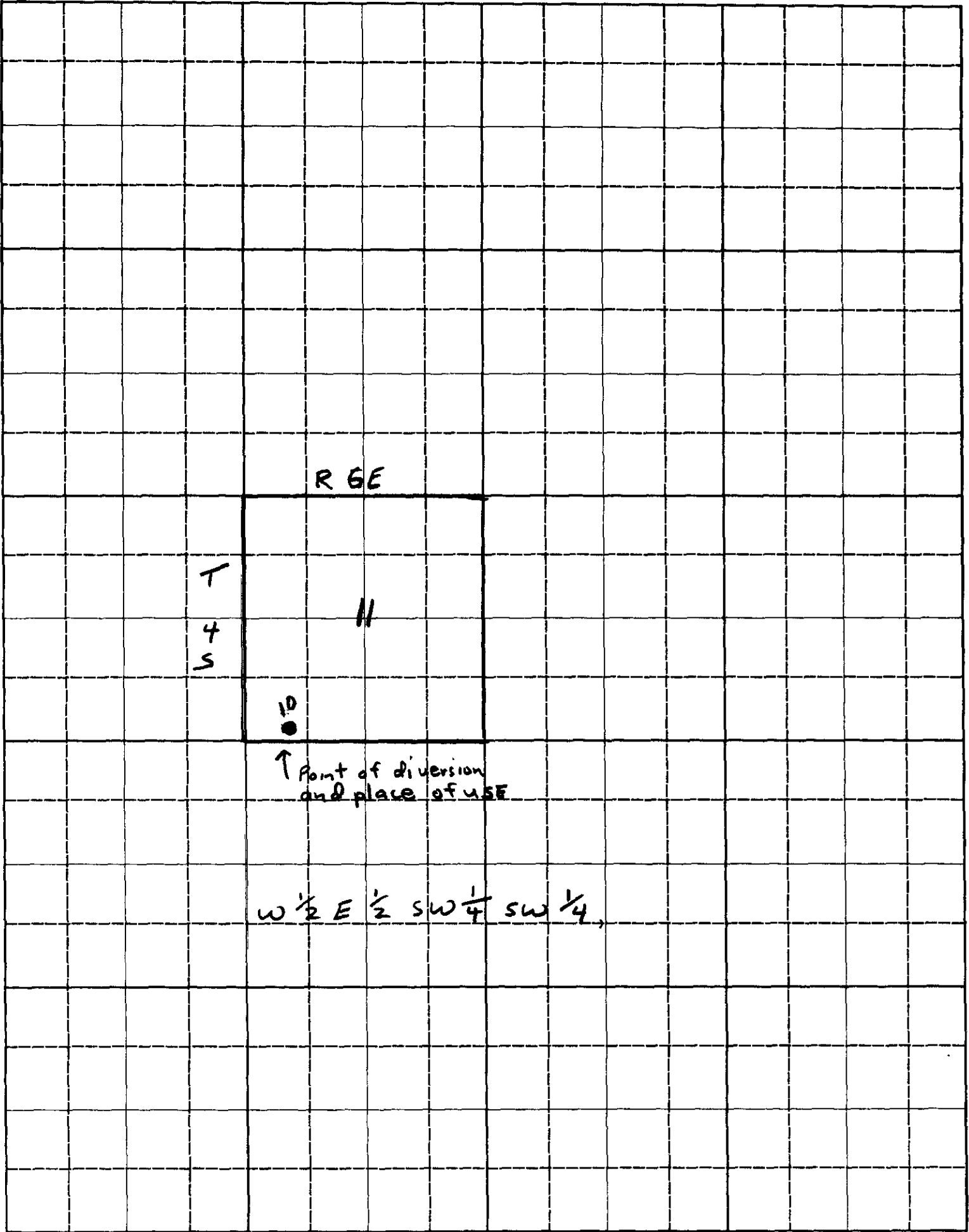
(3) List number of each kind of livestock to be watered 20 horses, 2 beef

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David + Ginette Friend
(Applicant)

Proposed Priority 4-27-79
Received by KW Date 4/27/79 Time 2:10
Preliminary check by CWB Fee \$ 20.00 #13055
Received by KK Date 4/27/79
Publication prepared by KK Date 5/3/79
Published in Mountain Home News
Publication dates 5/10 & 5/17/79
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7385, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 14th day of June, 19 79.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
61-7384

WESTERN IDAHO PRODUCTION
CREDIT ASSN
ATTN: AL FISHER, BOX 759,
CALDWELL, ID 83605
Source: GROUNDWATER
Date Filed: 04/20/1979
Amount: 6.40 CFS
Diversion Point: NESE Sec 11 T 02S
R 05E, ELMORE Co.
Use: IRRIGATION (6.40 CFS) from
03/15 to 11/15
Place of Use: NENE NWNE SWNE
SENE NESE NWSE SWSE SESE Sec
11 T 02S R 05E FOR 320 ACRES
Diversion Means: PUMP, MOTOR &
SPRINKLER SYSTEM
61-7385

FRIEND, DAVID &/or GINETTE
STAR ROUTE B, BOX 455,
GRAND VIEW, ID 83624
Source: GROUNDWATER
Date Filed: 04/27/1979
Amount: 0.20 CFS
Diversion Point: SWSW Sec 11 T
04S R 06E, ELMORE Co.
Use: IRRIGATION (0.20 CFS) from
03/15 to 11/15; DOMESTIC (0.04 CFS)
from 01/01 to 12/01; STOCKWATER
(0.04 CFS) from 01/01 to 12/01
Place of Use: SWSW Sec 11 T 04S R
06E FOR 10 ACRES
Diversion Means: WELL, PUMP,
PIPELINE, & WATERING TROUGH
If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83705 on
or before MAY 28, 1979.

C. STEPHEN ALLRED
Director
Published 5/10 & 5/17/79.

KK
OK
5/29/79

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, William J. Water..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the 10... day
of May....., 1979, and
the last publication having been made on the
...17... day of May.....
1979...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

William J. Water.....
Subscribed and sworn to me this 17...
day of May....., 1979
Notary Public

RECEIVED

MAY 18 1979

MICROFILMED

February 23, 1989

RE: Permit No. 61-7385

David & Ginette Friend
1520 W. 42 S.
Mtn. Home, ID 83647

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 04 1989

January 10, 1989

DAVID FRIEND
GINETTE FRIEND
1520 W. 42 S.
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07385

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

MAR 02 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 61-7385

FROM: JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 23-NOV-1988

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	APRIL 27 1979	117
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 3 1987	93
Exam Fee/Info Sheet Received Date:	JUNE 8 1987	159
Exam Fee or Info Due Date:	JUNE 2 1987	153
Days Late:		6 DAY(S)
NEW PRIORITY DATE		
Orginial Priority Date:	APRIL 27 1979	117
Total Days Late:		6 DAY(S)
(Sum of Items A,B,C,D,)		
New Priority Date:	MAY 3 1979	123

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MAR 02 1989

MEMORANDUM

TO: File

FROM: JM

DATE: 11/14

RE: Beneficial Use Field Report Review

Right No. 61-7385

Comments

Part A - General Info.

Part B - Overlap Review

Part C - System Description

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

Part G - Remarks

Part H - Recommendations

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MAR 04 1989

Examiner's recommended RP of 0.20
is greater than either measured or
theoretical DC; allow old max
(measured DC of system)

102 45 60 5.11 SWSW
RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR - 1 1988

Staff Analysis Sheet

for

Beneficial Use Field Report

Department of Water Resources

61-7385
Permit No.

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval *no more permis reqd*
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 8/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index SL 8/10/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: 61-0116

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? SL 7/23/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed John Lester 8/13/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/10/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Dms 2/11/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office BD 2/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: DAVID and GINETTE Friend Permit No. 61-0116
Current Address: 1520 W. 42 S. Mtn Home, Id. 83647 Phone No. 587-7436
2. Accompanied by: GINETTE Friend EXAM. DATE: 8/13/87
Address: SAME Phone No. SAME
Relationship to Permit Holder: CO-OWNER
3. Source: Groundwater tributary to —

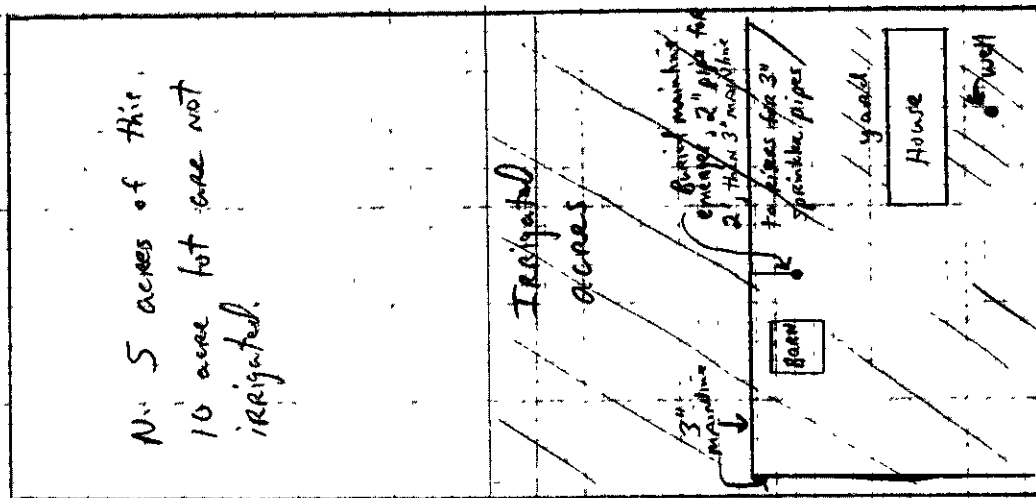
B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-0116 ☒ Copies Attached
2. Other water rights with same point of diversion. NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached

AR



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MAR 02 1989

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The 325' deep well with 6" casing has a buried 2" line to house's yard and a 2" branch that emerges behind the house and enters to a 3" surface mainline. The L-shaped 3" line has several risers, and normal operation consists of 15 Rainbird 30 WS, 9/64" nozzle sprinklers to irrigate 5 acres of pasture. Several 3/4" risers throughout property allow stockwater use at various points.

From R & R Pump Co., mtr. Home's dynamic pumping level as of summer, 1987 is 170'. This was learned during maint. on pump this year.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submersible Berkeley	5	NO TAG	Submersible Berkeley	NO TAG; 2" pipe

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	11	4S	6E	E/more	USGS 7 1/2' Quad & ASCS photo

- 6 Place(s) of Use:

Indicate Method of Determination same as in p10

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	6E	11											5						5
													0						-
													5						-

Do not use this space

UNFILMED

MAR 02 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge and pito					100 psi	

2. Measurements:

4 measurements, all at 50 psi.
Rainbird chart value is 4.04 gpm/hd
Normal use is 15 heads

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

Curiously, meas. Q > theort. Q, even assuming 80% efficiency.

1. Measured Method: $15 \times 4.04 = 60.6 \text{ gpm}$ $\frac{60.6}{448.8} = .135 = .14 \text{ cfs}$

2. Alternate Method for Checking Purposes.
HP req. where $h_p = 5$, $\text{eff} = .8$
 $z = 170$, $p_s = 50$ $Q = \frac{(8.8)(.8)(5)}{(2.31 \times 50) + 170} = \frac{35.2}{285.5} = .123 = .12 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional) - N/A - no separate meter for pump.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (5)(4.5) = 22.5$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.14)(245)(1.9835) = 68.0$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 22.5$

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MAR 02 1989

2 Volume Calculations for Other Uses

a) Domestic
1 house, int. & ext. = 1.2 AFA

b) Stock
15 hd. horses, 365 days/yr, 12 gal/hws/day/horse
 $(15)(12)(365) = 65,700 \text{ gallons/yr.}$
 $\frac{65,700}{325,850} = .2 \text{ AFA}$
 $V = (604)(365)(1.9835) = 29.0 \text{ AFA}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Limit Total rate to .20 cfs based on permit and fee paid for exam.
Allow .14 cfs for irrigation of 5 acres (up to .03 cfs/ac. but capped by
sprinkler measurement). WNB 03 1988

Overlap: NO CONFLICT

P/U 61-0816 Decree (Mellen, 1910) for 3.0 cfs to irrigate acres in
W $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$, and NE $\frac{1}{4}$ (acres per $\frac{1}{4}$ not specified).
Friend's property does not receive any of this
surface water (reservoirs).

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.14	22.5
Domestic	1/1	12/31	.04	1.2
Stockwater	1/1	12/31	.04	0.2
Totals:			.20	23.9

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

BD

Signature

Steven Lester

2/10/88

Certification Date

Field Report Preparation Date

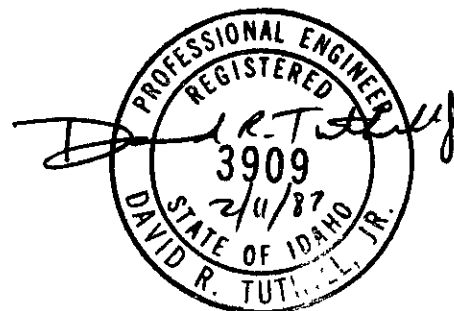
8/13/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

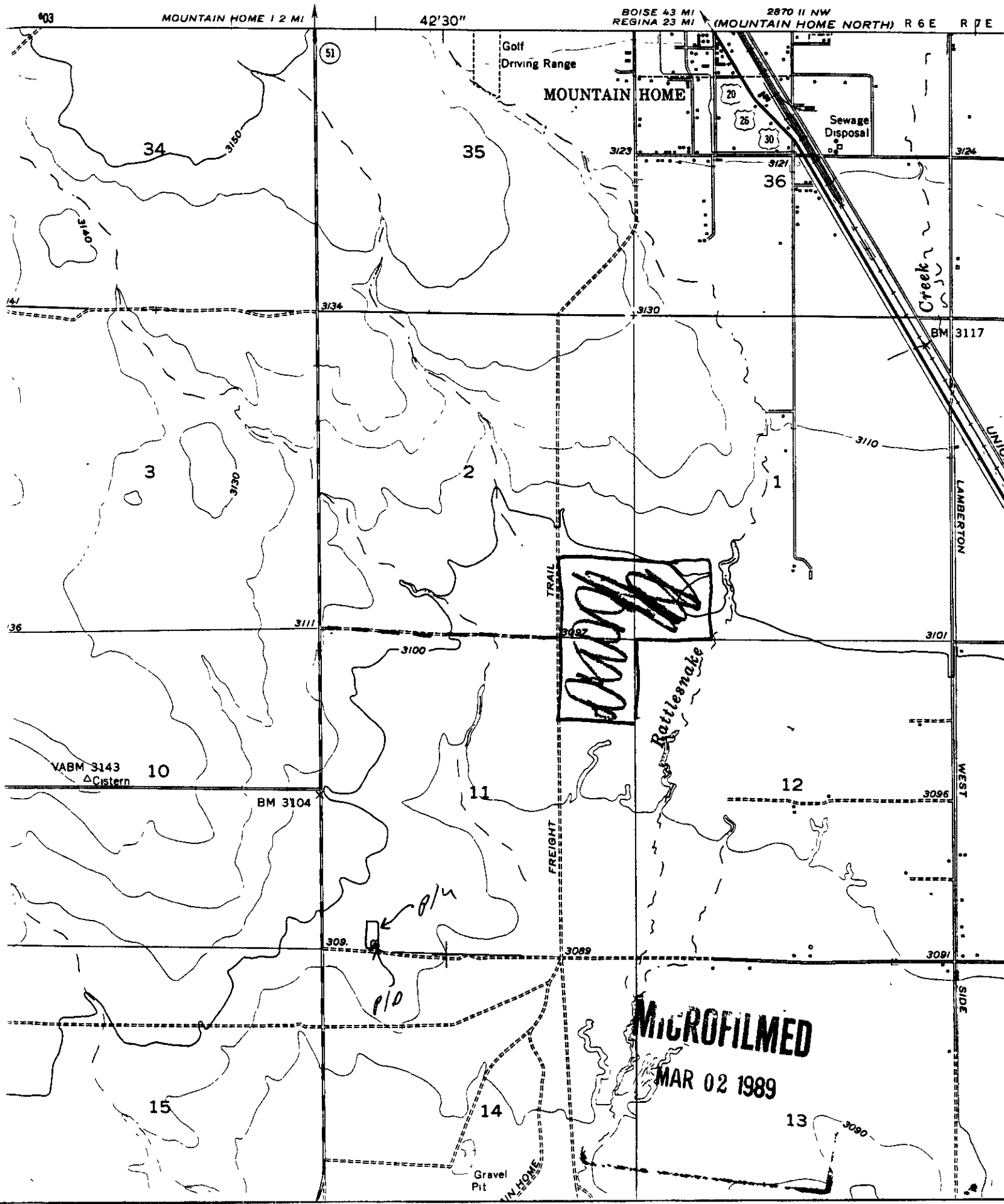
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MAR 02 1989



ES
INTERIOR
RVEY

61-7385
45 66 S-11



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MAR 02 1989

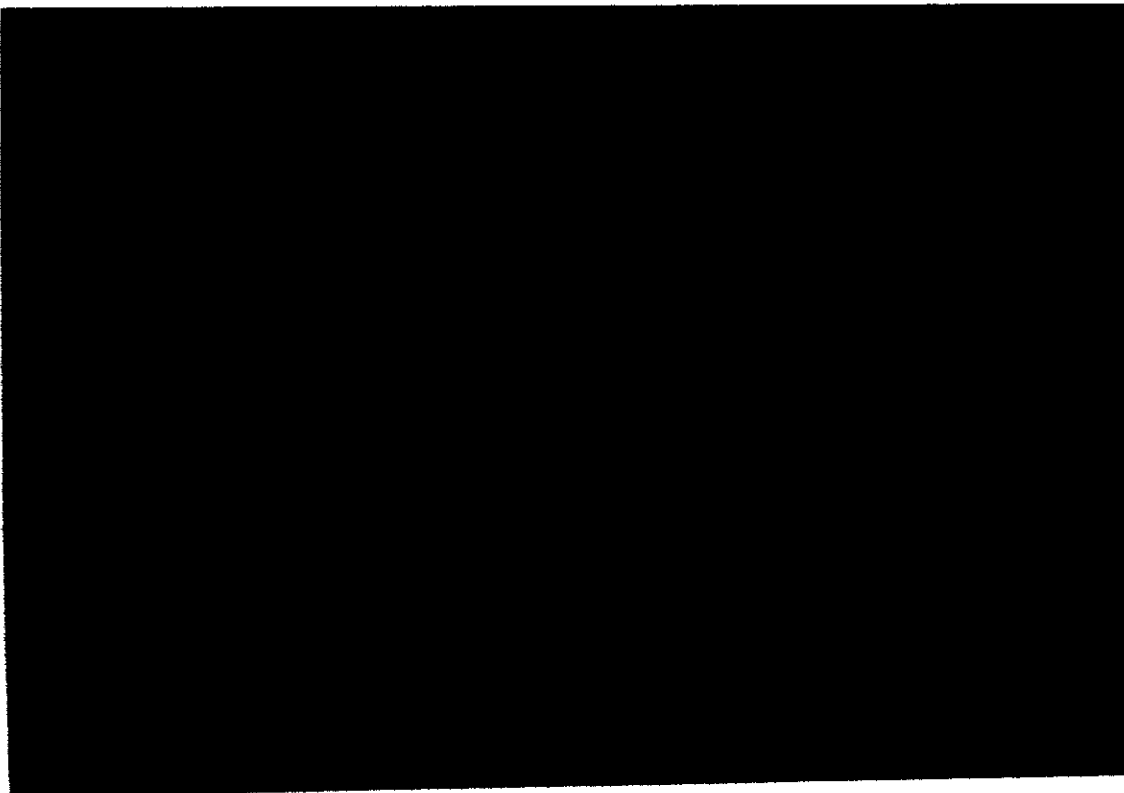
61-7385



① P/O.

2 1/2 miles SW of
Mtn. Home, 1/4
mile E. of
Surrean Highway.

P/U, domestic.



② P/U,
irrigated land &
stockwater, N 1/2
W of house &
well

MICROFILMED

MAR 02 1989

4/86
RECEIVED

JUN 8 1987

Department of Water Resources
Western Regional Office

RECEIVED **KEYPUNCHED**

JUL 02 1987

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$ 50
Date 6/12/87
Receipt # 44742
Receipt by J.H.
Sent to S.O. 6/30/87

1. Permit No. 61-7385

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: David E Friend

3. Post Office Address: 1520 W 42 S. MT Home, ID 83647
Telephone No. 587-7436 (WORK: 375-7110)

4. Source of Water: WELL

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 15 ^{HORSES} (No. and type of stock)
Irrigation 10 ~~44~~ ACRES (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .20 cfs — acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

3-1-82

8. Person to contact to accompany the department representative during the field examination:

Dave Friend
(Name)

1520 W 42 S MT Home, ID 83647 375-7110
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified night examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 5-29-87

David E. Friend
Signature of Permit Holder (and title, if appropriate)

MICROFILMED

MAR 02 1989

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

65-111-1014

2000



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

61-7385
FRIEND, DAVID
FRIEND, GINETTE
1520 W. 42 S.
MOUNTAIN HOME, ID 83647

138168
CERTIFIED MAIL

April 3, 1987

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

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MAR 6 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 27, 1984

DAVID FRIEND
1520 W. 42ND. S.
MOUNTAIN HOME ID 83647

RE: Permit No. 61-7385

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAR 02 1989

David F. End
1520 W 42 S
MT. Home, ID 83647



MICROFILMED
RECEIVED
MAY 23 1984



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7385.

Name(s) of Permit Holder. David & Ginette Friend

Post Office Address: 1520 W. 42 S

Home, ID 83647

Tel. 587-7436

Source of Water: well

Extent of Use

- ☒ Domestic 1 house (number of households)
☒ Stockwater 20 horses (number and type of stock)
☒ Irrigation 5 ACRES (acres)
☐ Other

Measuring Device

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-22-84

Date

David & Ginette Friend

Signature of Permit Holder

INTER-DEPARTMENT MEMO — 1

FROM

Rita Fleck

DATE 5-7-1984

TO

File 61-7385

SUBJECT

Returned B/U Notice

The Elmore Co Assessor's office has
an address of 1520 W. 42nd. S., Mtn Home,
Id 83647 for the Friends.

I'm sending ~~the~~ notice to that
address.

RECEIVED
MAY 10 1984

[Signature]

SIGNATURE

SECRET

APR 3 1984

RECEIVED

**RETURNED TO
SENDER**

PASSAGE CHECKED

Uncle Sam
Address: Unknown
No. 4 Street
Do not reveal his name
✓

CERTIFIED MAIL
 NO. 138587

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138587

FRIEND, DAVID & GINETTE
STAR ROUTE B, BOX 455
GRANDVIEW, ID 83624

PROOF DUE NOTICE

MARCH 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7385 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURE

ENCLOSURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 14, 1979

Re: Permit No. 61-7385

David & Ginette Friend
Star Route B, Box 455
Grandview, Idaho 83624

Dear Mr. & Mrs. Friend:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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STAFF REVIEW - STATE OFFICE

- | | |
|--|--|
| 1. <u>✓</u> Name vs. Signature | 7. <u>✓</u> Place of Use for other than irrig. |
| 2. <u>W</u> Source | 8. <u>10</u> Place of Use for irrigation (add acres) |
| 3. <u>✓</u> Point of Diversion | 9. <u>A</u> Property Owner at Pt. of Div. & Pl. of Use |
| 4. <u>0.2</u> <u>✓</u> Amnt. & Period of Use | 10. <u>✓</u> Map |
| 5. <u>✓</u> Descrip. of Diverting Wrks. | 11. <u>20</u> Fee & Rec't. No. <u>✓</u> |
| 6. <u>5</u> Time req. for Proof of B/U | |

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>7</u> Idaho Fish & Game Dept.	<u>7</u> Dept. of Lands
<u>7</u> Bureau of Land Management	<u>7</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None plotted

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. Yes

Snake River Condition NO

Payette River Letter

Priority Date 4/27/79

Water Quality #16 NO

Water Quality #10
intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter

Supplemental

Right-of-Way Cond.

Watermaster Cond.

Wtr. Dist No.

Meas. Dev. Cond. for apps within a Water Dist.

Lois - send receipt w/ Approved App.

Jim
NOTED
MIC
6/15/79
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 21-7385

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CWB 4/27/79

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) CWB 4/27/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use No. Gw plotted

(10) _____

Comments: _____

(11) KL OK

Affidavit of Publication received(date) 5/18/79

(12) _____

Final date for protests 5/28/79
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) letter _____

Action recommended:

☒ Approve _____ Deny

4/27/79 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W

By [Signature] Date 5/29/79

I.P. Gw letter
RECEIVED
MAY 21 1979

Department of Water Resources

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705, on or before MAY 28, 1979.

C. STEPHEN ALLRED

Director

Published 5/10 & 5/17/79.

MICROFILMED

61-2385.

FRIEND, DAVID &/or GINETTE

STAR ROUTE B, BOX 455, GRANDVIEW, ID 83624

Source: GROUNDWATER

Date Filed: 04/27/1979

Amount: 0.20 CFS

Diversion Point: SWSW Sec 11 T 04S R 06E, ELMORE Co.

Use: IRRIGATION	(0.20 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/01
STOCKWATER	(0.04 CFS)	from 01/01 to 12/01

Place of Use: SWSW Sec 11 T 04S R 06E FOR 10 ACRES

Diversion Means: WELL, PUMP, PIPELINE, & WATERING TROUGH

RECORDED