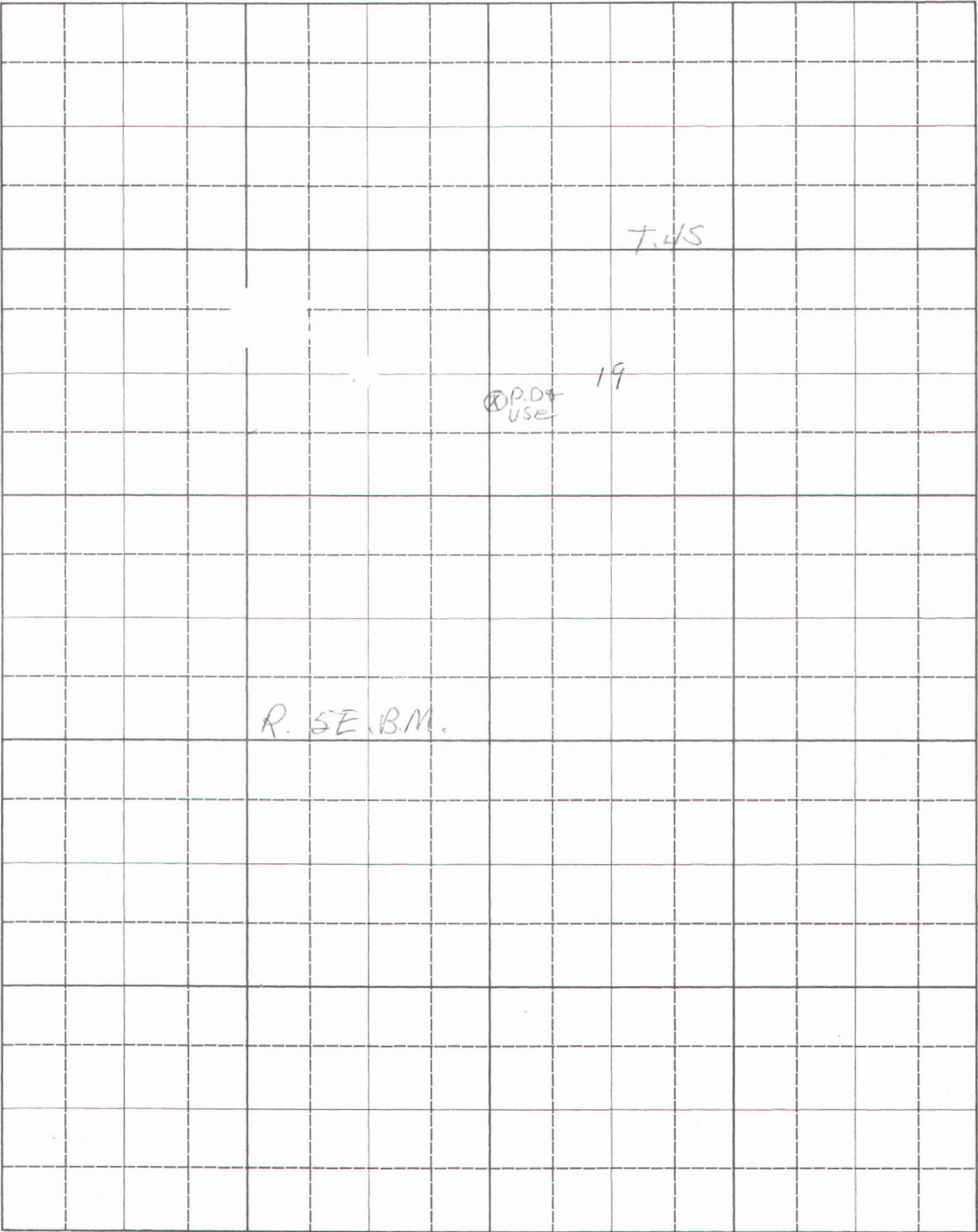


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael W. Fisher  
(Applicant)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

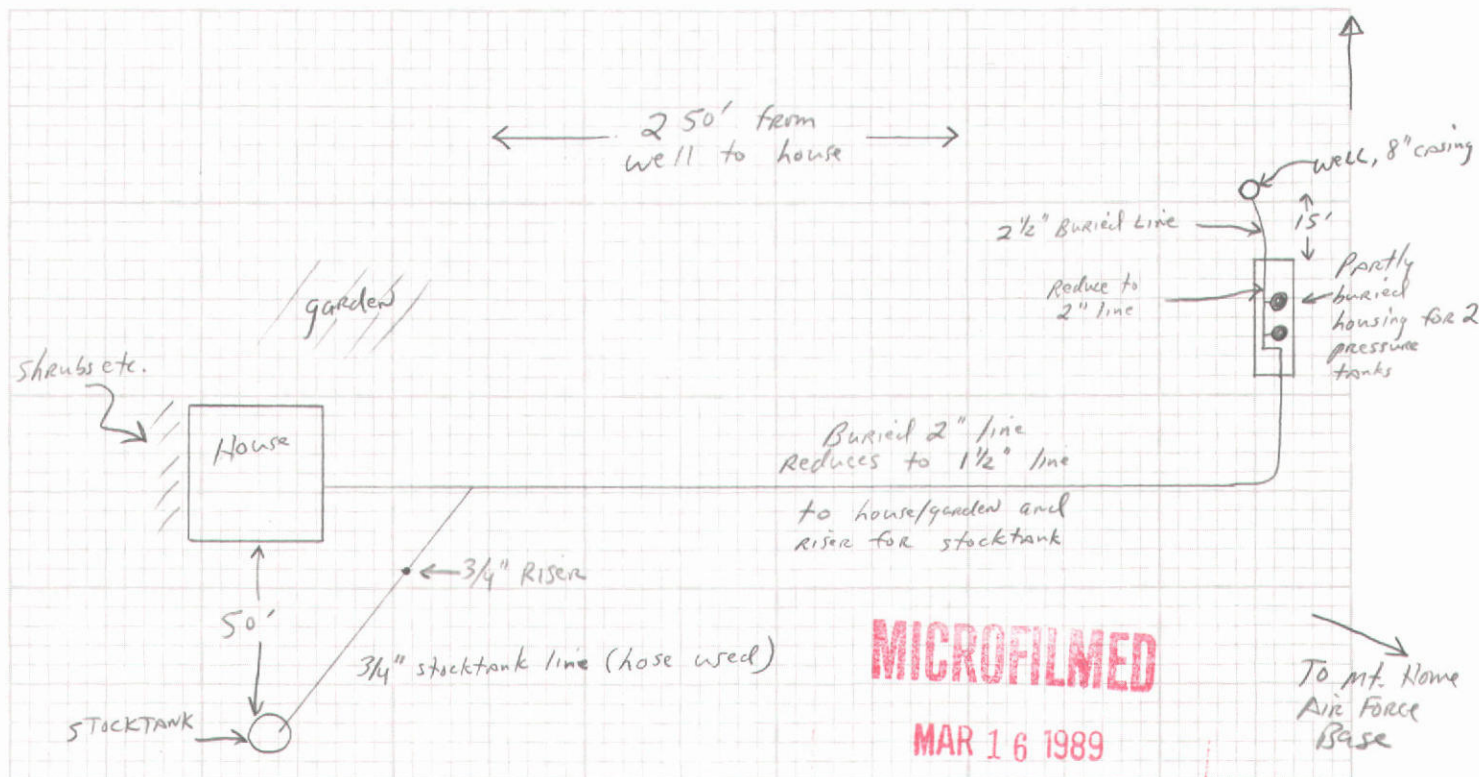
Permit No. 61-7386  
Phone No.                       
1. Owner: Melville W. Fisher  
Current Address: Star Route B, Box 405 Grandview, Id 83624  
2. Accompanied by: Same EXAM. DATE: 8/13/87  
Address: Same Phone No. Same  
Relationship to Permit Holder: Same  
3. Source: groundwater tributary to                     

**B. OVERLAP REVIEW**

1. Other water rights with same place of use:                       
61-2167 ☒ Copies Attached  
2. Other water rights with same point of diversion:                       
                     ☐ Copies Attached ☒ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).  
☒ Aerial Photo Attached NOT NEEDED BUT INCLUDED (required for irrigation of 10 acres or more).



61.7386  
45 SE S.19  
L 6

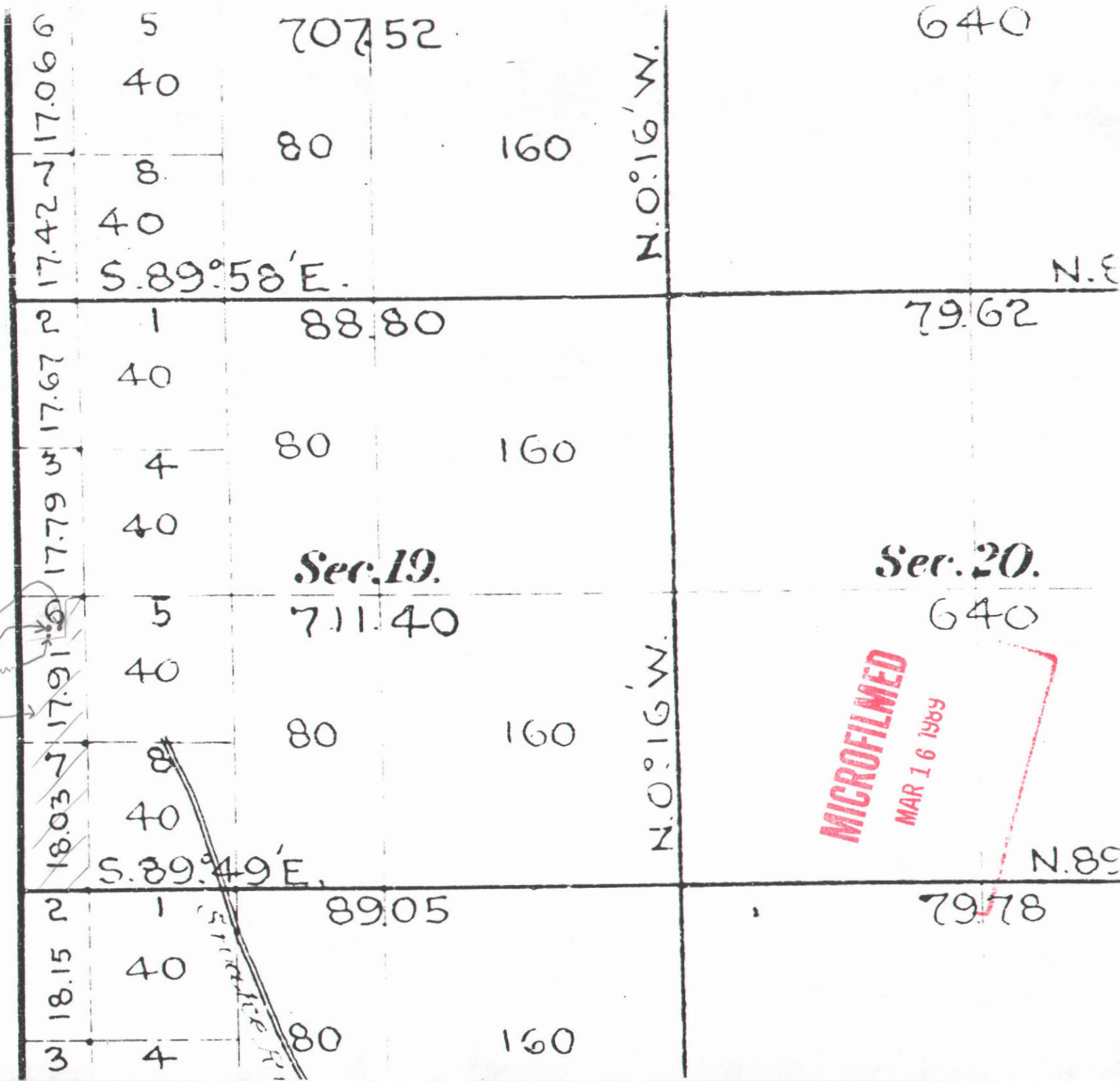
**K**

**k**

p/o  
p/n p/l  
p/n stockwater  
p/n area

No irrigation  
occurs

**L**



**MICROFILMED**

MAR 16 1989

M. Fisher  
4S 5E  
S. 19

T355  
258  
Plu  
Stocktank  
Riser for  
Stocktank  
Set-  
Aside  
acres  
( $< 5$  yrs)  
never irrigated  
by this well.

24 19 185.0  
25 30

2 58.5

3 85.0

19 20  
30 29

4 129.7

5 31.7

25 30  
36 31

29  
31 32

MICROFILMED  
MAR 16 1969

61-7386



① P/O

Approx. 1 mile NW  
of Mt. Home AFB  
flightline.



② P/u,  
Domestic (1) with  
garden. Picture is  
taken from wellhouse.

③ P/u,  
stockwater, tank  
is 50' S. of  
house.

**MICROFILMED**

**MAR 16 1964**

61-7386

① p/d

Approx. 1 mile NW  
of Mt. Home AFB  
flightline.



②

p/u,  
domestic (1) with  
garden. Picture is  
taken from wellhouse.

③

p/u,  
stockwater, tank  
15 50' S. of  
house.

MICROFILMED

MAR 16 1964

61-7386

① P/O

Approx. 1 mile NW  
of Mt. Home AFB  
flightline.

② P/u,

Domestic (1) with  
garden. Picture is  
taken from wellhouse.

③

P/u,  
Stockwater, tank  
15 50' S. of  
house.



MICROFILMED

MAR 16 1964

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 61-07386

Priority: July 12, 1979 Amount: 0.06 CFS 1.8 AFA

This is to certify, that MELVILLE W. FISHER

STAR RT. B BOX 405

GRANDVIEW, ID 83624

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 12, 1979, and has submitted proof to the Department of Water Resources on September 16, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .190 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AFA       |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AFA       |
|                       | Totals               | 0.06 CFS                 | 1.8 AFA       |

LOCATION OF POINT(S) OF DIVERSION: LOT 6( NWSW), Sec. 19, Township 04S, Range 05E  
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

04S 05E 19 LOT 6(NWSW)

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13<sup>TH</sup> day of MARCH, 1989.

MICROFILMED

MAR 16 1989

Director

*Norman C. Young*

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

**APPROVED**

1. Name of applicant MELVILLE W. FISHER Phone 375-8916

Post office address 5051 Mountain View Drive, Boise, ID 83704

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is Lot 6  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section 19 Township 4S

Range 5E B.M. Elmore County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.4 for irrigation purposes from 4/1 to 10/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.46 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pressure system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 327 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 6  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section 19 Township 4S  
Range 5E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 20 head beef stock

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated**      20

c. Describe any other water rights used for the same purposes as described above. none

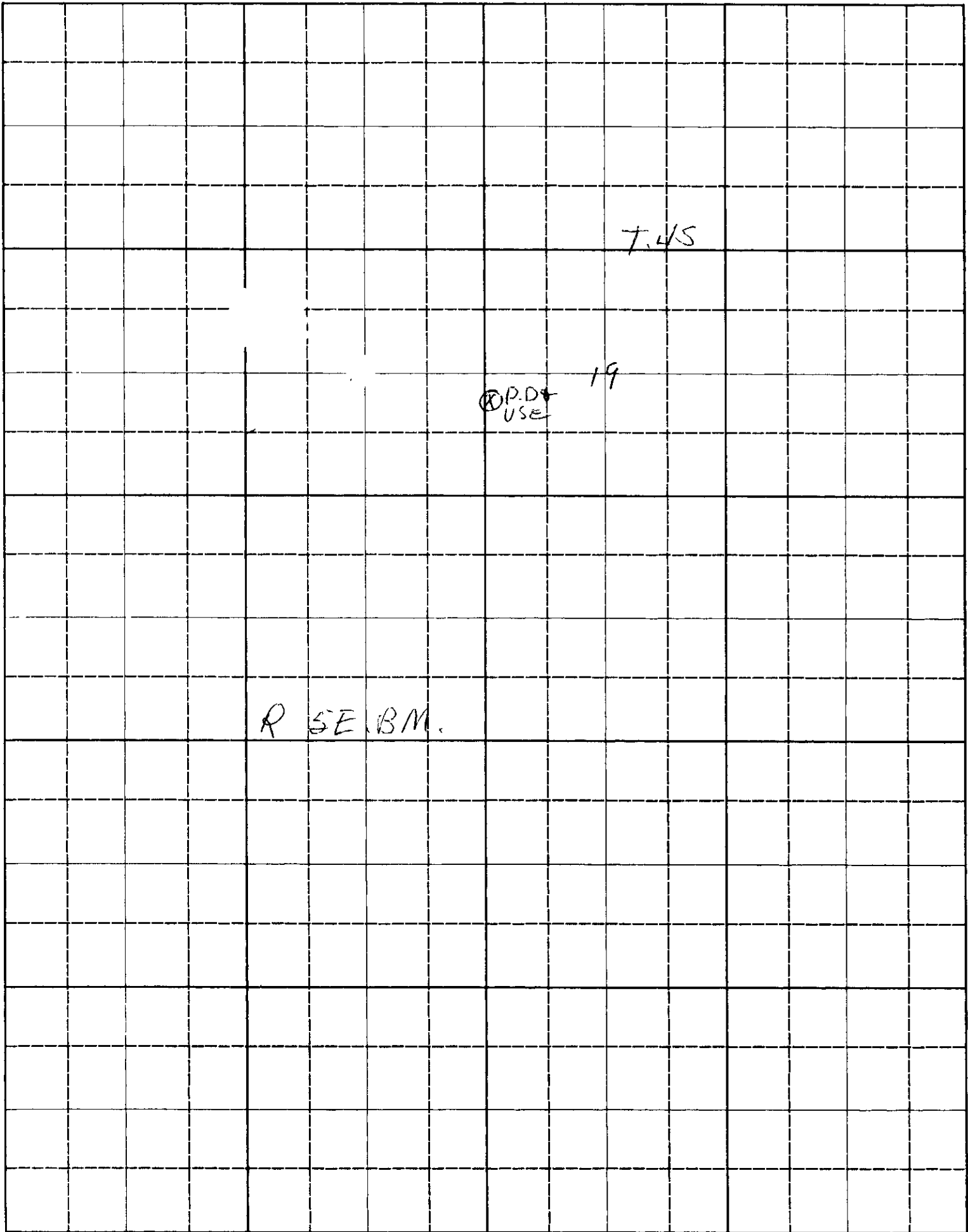
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

### 10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael W. Fulmer  
(Applicant)

Proposed Priority 7/12/79

Received by RWH Date 7-12-79 Time 11:00 AM

Preliminary check by \_\_\_\_\_ Fee \$ 35.00

Received by EW Date 7/12/79 # 14441

Publication prepared by KK Date 7/19/79

Published in Mt. Home News

Publication dates 7/26 + 8/2/79

Publication approved KK Date 8/13/79

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by OGS JJ

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7386, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_

Witness my hand this 4<sup>th</sup> day of September, 19 79.

A. Glen Saylor  
Chief, Operations Bureau

# NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

OK  
8/13/79  
FISHER, MELVILLE W  
5051 MOUNTAIN VIEW DRIVE,  
BOISE, ID 83701  
Source: GROUNDWATER  
Date Filed: 07/12/1979  
Amount: 0.46 CFS  
Diversion Point: LOT 06 Sec 19 T  
04S R 05E, ELMORE Co  
Use: DOMESTIC (0.04 CFS) from  
01/01 to 12/31, STOCKWATER (0.02  
CFS) from 01/01 to 12/31,  
IRRIGATION (0.40 CFS) from 04/01 to  
10/31  
Place of Use: LOT 06 (NWSW) Sec 19  
T 04S R 05E FOR 20 ACRES  
Diversion Means: WELL, PUMP &  
PRESSURE SYSTEM

51-7142

SOUTH SIDE GRAZING  
ASSOCIATION  
BOX 62, R ROUTE #1, KING HILL,  
ID 83633  
Source: SPRING tributary to SINKS  
Date Filed: 07/11/1979  
Amount: 0.05 CFS  
Diversion Point: SENE Sec 02 T 06S  
R 10E, ELMORE Co.  
Use: STOCKWATER (0.05 CFS)  
from 01/01 to 12/31  
Place of Use: NESE Sec 02 T 06S R  
10E  
Diversion Means: CULVERT,  
PIPELINE & STOCK TANKS  
If issued, the permits will be subject  
to all prior water rights. Protests  
against the granting of any permit  
must be filed with the Director of the  
Idaho Department of Water Resources,  
92 S Cole Road, Boise, Idaho 83709 on  
or before AUGUST 13, 1979.  
C STEPHEN ALLRED  
Director  
Published 7/26 & 8/2/79.

## Affidavit of Publication

County of Elmore  
STATE OF IDAHO } ss.

I, Lloyd S. Waters do  
solemnly swear that I am the foreman, or  
publisher of the

### MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-  
tion having been made on the 24 day  
of July, 1979, and  
the last publication having been made on the  
2 day of Aug,  
1979; every Thursday issue of the paper  
during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 2

day of Aug, 1979

[Signature]  
Notary Public

RECEIVED

AUG 6 1979

Department of Water Resources  
Western Regional Office

MICROFILMED

March 15, 1989

MELVILLE W. FISHER  
STAR RT. B BOX 405  
GRANDVIEW, ID 83624

RE: PERMIT NO. 61-07386

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAR 16 1989

January 4, 1989

MELVILLE W. FISHER  
STAR RT. B BOX 405  
GRANDVIEW, ID 83624

RE: PERMIT NO. 61-07386

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED  
JAN 16 1989

219-S.A.  
6/86

PD-1 45 SE S 19 NWSW 8-6

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

61-7386  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

RECEIVED  
MAR -1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval  
☐ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad  
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 8/10/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: 61-2167 well in LOT 5

Check of P/U index SL 8/10/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: 61-2167 acres in LOT 5

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? SL 7/23/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☒ Photographs of Point of Diversion and Place of Use  
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steve Lester 8/13/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/10/88 (Initial and date)

Exam Reviewed by Manager of Regional Office ORA 2/11/88 (Initial and date)

Exam Date Entered in Computer BD 2/29/88 (Initial and date)

Exam sent to State Office \_\_\_\_\_ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 61-7386

1 Owner: Melville W. Fisher

Phone No.           

Current Address: Star Route B, Box 405 Grandview, Id 83624

2. Accompanied by: Same

EXAM DATE: 8/13/87

Address: Same

Phone No. Same

Relationship to Permit Holder: Same

3 Source: Groundwater tributary to           

**B. OVERLAP REVIEW**

1. Other water rights with same place of use:           

61-2167

☒ Copies Attached

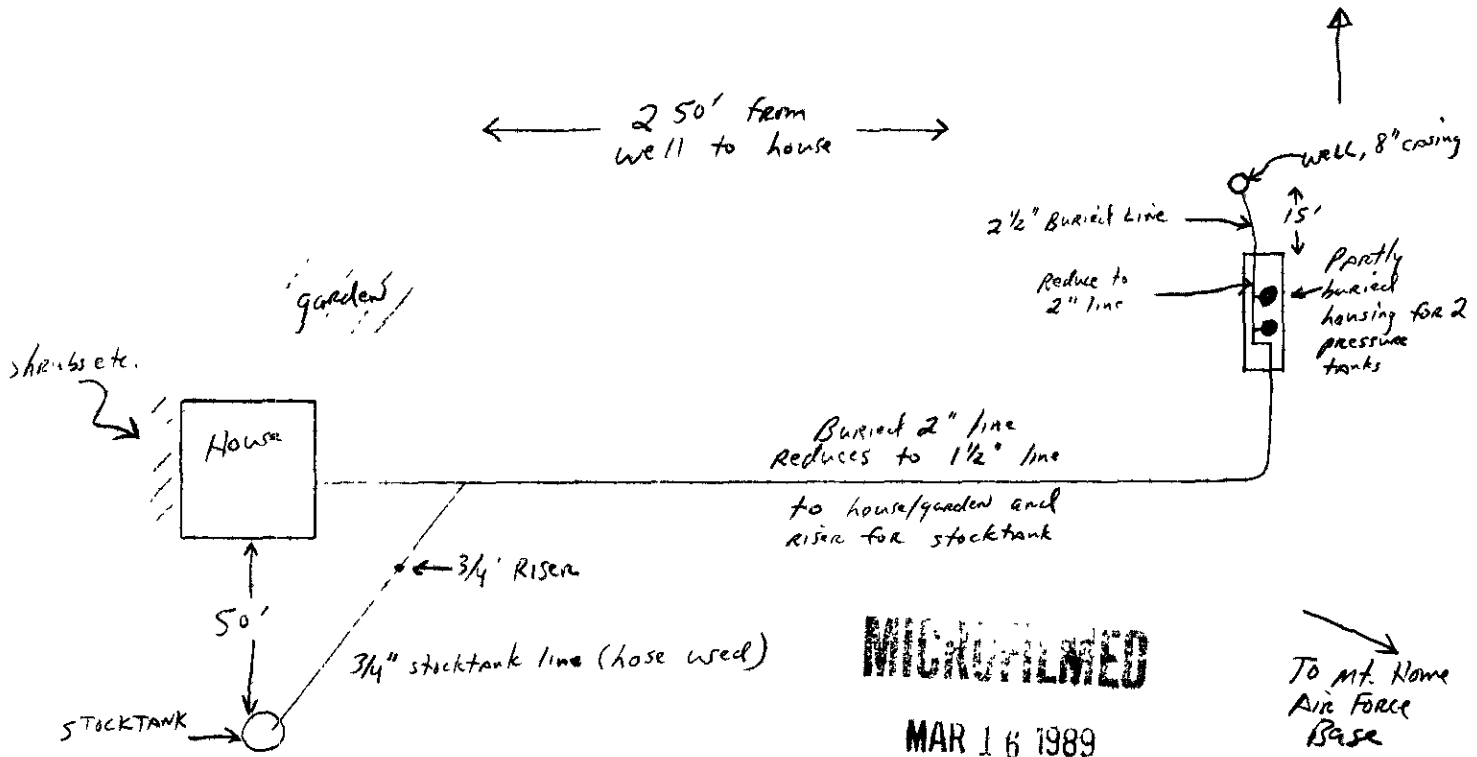
2. Other water rights with same point of diversion.           

☐ Copies Attached

☒ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2 ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

☒ Aerial Photo Attached NOT NEEDED BUT INCLUDED (required for irrigation of 10 acres or more).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

430' deep well with 8" casing has 2 1/2" mainline running 15' E to house for pressure tanks (2). line returns to 2" in house and ~~is~~ is equal to house's system ~~250'~~ 250' E. Rises for stock tank branches from mainline. mainline returns to 1 1/2" before reaching place of use. This well does not and has never irrigated any acreage (other than yard).

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make            | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|----------------------|-----------------------------------|
|                                       | Franklin   | 10 | 282-2029-202     | Submersible<br>Gould | No TAG; 2 1/2" pipe               |
|                                       |            |    |                  |                      |                                   |
|                                       |            |    |                  |                      |                                   |
|                                       |            |    |                  |                      |                                   |

\*Code to correspond with No. on map and aerial photo

- 5 Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            | 06         |     | NW  | SW  | 19   | 4S   | SE   | Elmore | 11565 7 1/2' quad f ASCS photo  |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination SOME AS IN P/D

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4S   | SE   | 19   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

No [unclear] [unclear]

Do not use this space

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NONE                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2 Measurements:

NONE

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method: NONE POSSIBLE

2 Alternate Method for Checking Purposes:  $HP_{24} = \frac{(8.8)(8)(10)}{(2.31 \times 2) + 330} = \frac{70.4}{336.2} = .19 cfs$   
 $HP_{24}$  where  $HP = 10$ ,  $Z = 330$ ,  $psi = 20$  (Assumed) Based on type of use.  
 N/A - No flow mcs poss ble

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level \_\_\_\_\_ ft (2)  
 Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)  
 Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)  
 Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)  
 Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)  
 Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses.

Domestic  
 1 house, int + ext = 1.2 AFA

Stockwater  
 100 hd. cattle, 5 months/yr. :  $(100)(12)(150) = \frac{180,000}{325,850} = .6 AFA$   
 $(.02)(365)(1.9835) = 14.5 AFA$

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

Overlap - no conflict

61-2167 is another well east of the well in question. The licensed well irrigates other acres.

Limit rate of diversion to .06 cfs based on actual use of this well.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use        | Period of Use  |                  | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------------|----------------|------------------|------------------------------|--------------------------|
|                       | From           | To               |                              |                          |
| <del>Irrigation</del> | <del>4/1</del> | <del>10/31</del> |                              |                          |
| Domestic              | 1/1            | 12/31            | .04                          | 1.2                      |
| Stockwater            | 1/1            | 12/31            | .02                          | 0.6                      |
| Totals:               |                |                  | .06                          | 1.8                      |

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name

Steven Lester

BD

Signature

Steven Lester

2/16/88

Certification Date

Field Report Preparation Date

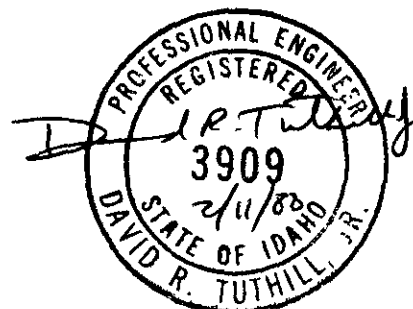
8/13/87

CONSULTANT SEAL

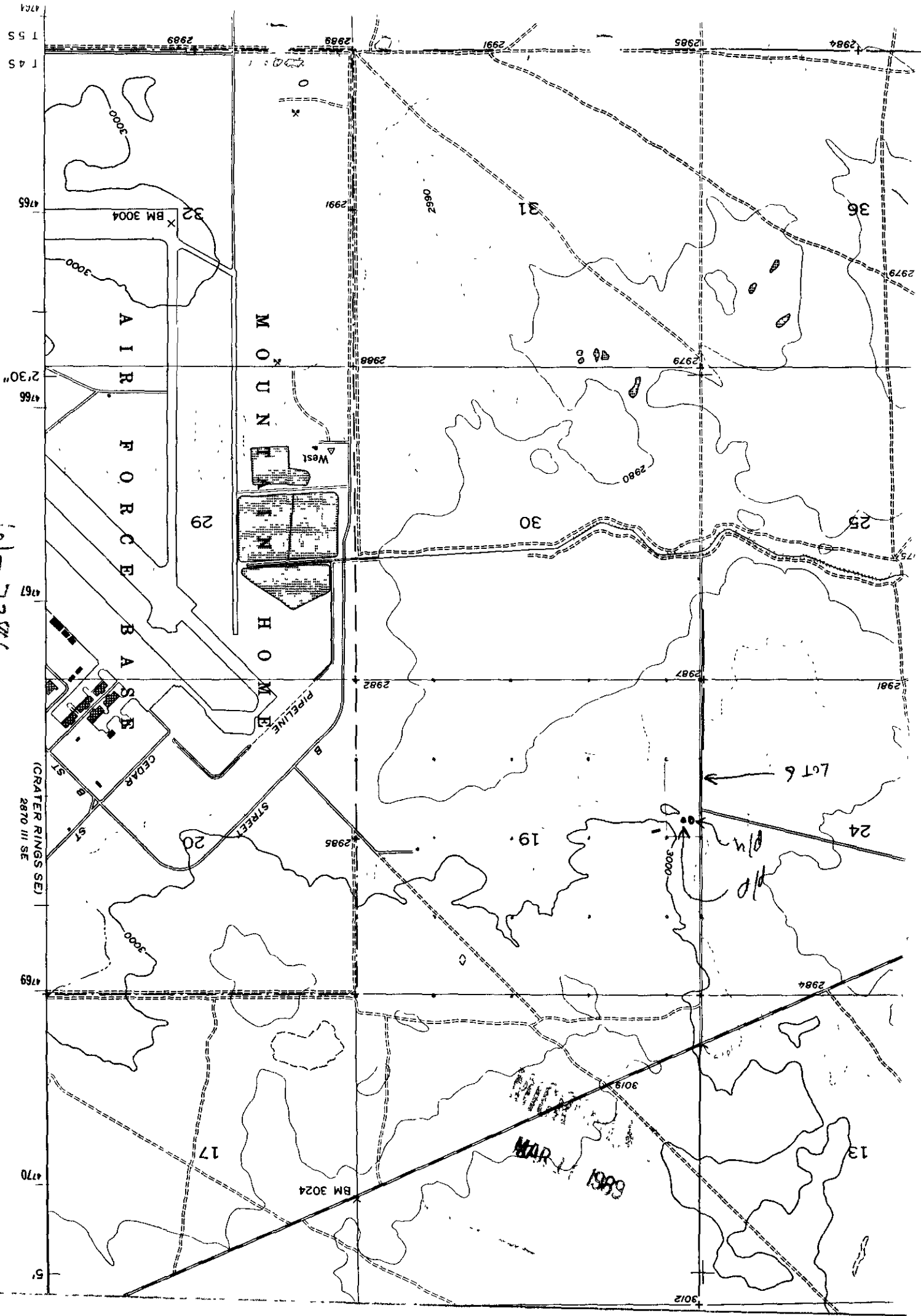
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 16 1989



61-738C  
11-7-45 R-CE





M. Fisher  
45 56  
519

PM 02

T3  
12.5 psi  
1000 m/s  
by [unclear]  
19 1850

2 58.5

3 85.0

5 31.45

36

OFF LIMITED

16 1850

61-7386



① P/O

Approx. 1 mile NW  
of Mt. Home AFB  
flightline.

② P/u,

Domestic (1) with  
garden. Picture is  
taken from wellhouse.

③

P/u,  
stockwater, tank  
is 50' S. of  
house.

**MICROFILMED**

MAR 16 1964

61-7386

① P/O

Approx. 1 mi.  
of Mt. Home,  
flightline.

② P/U,  
domestic (1) u  
garden. Pictu  
taken from u

③ P/U,  
stockwater,  
15 50' S. o  
house.

**MICROFILMED**

MAR 16 1961

61-7386

① P/O

Approx. 1 mi.  
of Mt. Home,  
flightline.

② P/u,

domestic (1) u  
garden. Pictu  
taken from u

③ P/u,  
stockwater,  
15 50' S.  
house.

**MICROFILME**

MAR 16 1961

4/86  
**RECEIVED**  
MAY 23 1987

Department of Water Resources  
Western Regional Office

**RECEIVED**  
JUN 18 1987

Department of Water Resources  
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYD 15.77

OK BD

For Office Use Only  
Fee Received \$ 50.00  
Date 6-3-87  
Receipt # 44900  
Receipt by AA  
Sent to S.O. 6/8/87 2A

1. Permit No. 61-7386

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: MELVILLE W. FISHER

3. Post Office Address: STAR ROUTE B, BOX 405 GRAND VIEW  
IDAHO 83624 Telephone No. 385-7257

4. Source of Water: GROUND

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 50 RED ANGUS (No. and type of stock)

Irrigation 18 (acres) Other/Remark NOT USED FOR

IRRIGATION YET

6. Total rate &/or volume for which proof is submitted 0.20 cfs 20 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1 AUGUST 1981

8. Person to contact to accompany the department representative during the field examination:

MELVILLE W. FISHER

ON NIELSEN ROAD

(Name)

STAR RT B, BOX 405 GRAND VIEW

IDAHO 83624

385-7257

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAR 16 1989

Date

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



Cecil D. Andrus  
Governor

State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

61-7386  
FISHER, MELVILLE W.  
STAR RT. P BOX 405  
GRANDVIEW, ID 83624

**138169**

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

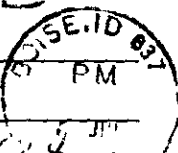
**MicroFILMED**

MAR 16 1989

M. W. FISHER

STAR RT. B, BOX 405

GRAND VIEW ID 83624



RECEIVED

JUL 2 1982

Department of Water Resources



MICROFILMED

MAR 16 1989

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 61-7386  
Name(s) of Permit Holder(s): MELVILLE W. FISHER  
Post Office Address: CHANGE STAR ROUTE B, BOX 405  
GRAND VIEW ID 83624 Tel. No. 384-7257

☒ I hereby certify that construction of diversion works for the above referenced permit began on 8/7/79 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:  
PROJECT COMPLETED AND IN USE AS PER APPLICATION — FINAL PROOF PENDING

\*Note: A financing difficulty is not an acceptable reason

6 JULY 1982  
Date

Melville W. Fisher  
Signature of Permit Holder



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

June 19, 1985

Melville W. Fisher  
Star Rt. B, Box 405  
Grandview, ID 83624

Re: Water Right Identification No. 61-7386

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

cc: Region

**MICROFILMED**

MAR 16 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

APRIL 25, 1984

MELVILLE W. FISHER  
STAR RT. B BOX 405  
GRAND VIEW ID 83624

RE: Permit No. 61-7386

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

**MICROFILMED**

MAR 16 1989

PLACE  
1 CENT  
STAMP  
HERE

Missouri



SEP 13 1983

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this completed development to the extent shown below a statement that the permit holder(s) completed development to the extent shown below. Permit No. 61-7386

Name(s) of Permit Holder: MELVILLE W. FISHER

Post Office Address: STAR RT. B, Box 405, GRANDVIEW, ID.

83624 Tel. No. 385-7357

Source of Water: GROUNDWATER

Extent of Use:

|                                                |                     |                            |
|------------------------------------------------|---------------------|----------------------------|
| <input checked="" type="checkbox"/> Domestic   | <u>ONE</u>          | (number of households)     |
| <input checked="" type="checkbox"/> Stockwater | <u>100 Hd / RSE</u> | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation | <u>20 AC.</u>       | (acres)                    |
| <input type="checkbox"/> Other                 |                     |                            |

Department of Water Resources

|                   |           |                                                                     |            |                                                                     |
|-------------------|-----------|---------------------------------------------------------------------|------------|---------------------------------------------------------------------|
| Measuring Device: | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Access Port.      | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/16/1983  
Date

Melville W. Fisher  
Signature of Permit Holder

STATE OF IDAHO  
KIMMEL & CO. ATTORNEYS  
Sourthouse  
Boise Idaho 83720

**RECEIVED**  
MAR 1 1984

Department of Water Resources

Melville W. Fisher  
5051 Mountain View Drive  
Boise, ID 83704

FIS 51 672754N1 02/27/84

RETURN TO SENDER  
NOT DELIVERABLE AS ADDRESSED  
UNABLE TO FORWARD

Revert to  
address on  
post card - 3/5/84

RT# 00467  
1ST CL=  
3RD CL=  
5TH CL=  
J.KEY =

43 2ND CL=  
01 4TH CL=  
05 N.O.F.\*2  
TOTAL =

05  
00  
04  
50

February 24, 1984

Melville W. Fisher  
5051 Mountain View Drive  
Boise, ID 83704

Dear Mr. Fisher:

Re: Permit No. 61-7386

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on September 19, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

cc: Western Region

**MICROFILMED**

**MAR 16 1989**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS  
Governor

C STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

September 6, 1979

Melville W. Fisher  
5051 Mtn. View Dr.  
Boise, Idaho 83704

Dear Mr. Fisher,

RE: Permit No. 61-7386

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

*David R Tuthill Jr*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

**MICROFILM**

6-7386

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. ✓ Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. ✓ Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. 20 Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 35 Fee & Rec't. No.

Copies Sent To:

|                                     |                          |
|-------------------------------------|--------------------------|
| <u>no</u> Idaho Health Department   | <u>no</u> U.S.F.S.       |
| <u>no</u> Idaho Fish & Game Dept.   | <u>no</u> Dept. of Lands |
| <u>no</u> Bureau of Land Management | <u>no</u> Other          |

Dam Safety Information n/a (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land none plotted - no overlap w/ 61-2167

Withdrawals of all protests received n/a yes no

Conditions:

ID Power Co. Letter - Snake R. no

ID Power Co. Letter - G.W. & Tribs. yes

Snake River Condition no

Payette River Letter no

Priority Date 7/12/79

Water Quality #16 no

Water Quality #10 no  
intrastate no interstate no

Meas. Dev. or Sc. Meas. no

Totalizing meter no

Supplemental no

Right-of-Way Cond. no

Watermaster Cond. no  
Wtr. Dist No. no

Meas. Dev. Cond. for apps within a Water Dist. no

*Idaho Power letter w/o conditions*

Jim **MICROFILMED**  
Reviewer  
8/30/79  
Date



**IDAHO DROUGHT  
COMMITTEE**

STATEHOUSE, BOISE, IDAHO 83720  
DIAL DROUGHT (376-8448)

JOHN V. EVANS - Governor State of Idaho

To Lee

From Dave

39 acres in NWSW 819  
455E are covered  
by license 61-2167  
(G31820),

please check

---

Dave:

This is Govt Lot 6, which  
is a Township adjustment of  
about 20 acres. Govt Lot  
5 is the NWSW which is a  
full 40. 61-2167 was licensed  
for Lot 5.

Lee

---

A State-Federal-Citizen Program

---

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 41-7386

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) ghs 7/12/79

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant  
\_\_\_\_\_ Request Dam Safety Information

(4) ghs 7/12/79

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use No Gw

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) KK OK

Affidavit of Publication received(date) 8/6/79

(12) \_\_\_\_\_

Final date for protests 8/12/79  
Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

7/12/79 Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

No Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By DBS

8/22/79  
**MICROFILMED**

**RECEIVED**  
AUG 23 1979

Department of Water Resources

*I.P. Gwiler*

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 13, 1979.

C. STEPHEN ALLRED

Director

Published 7/26 & 8/3/79.

**MICROFILMED**

61-2386-

FISHER, MELVILLE W.

5051 MOUNTAIN VIEW DRIVE, BOISE, ID 83704

Source: GROUNDWATER

Date Filed. 07/12/1979

Amount: 0.46 CFS

Diversion Point: LOT 06 Sec 19 T 04S R 05E, ELMORE Co.

|               |            |                     |
|---------------|------------|---------------------|
| Use: DOMESTIC | (0.04 CFS) | from 01/01 to 12/31 |
| STOCKWATER    | (0.02 CFS) | from 01/01 to 12/31 |
| IRRIGATION    | (0.40 CFS) | from 04/01 to 10/31 |

Place of Use: LOT 06 (NWSW) Sec 19 T 04S R 05E FOR 20 ACRES

Diversion Means: WELL, PUMP & PRESSURE SYSTEM

MICROFILMED