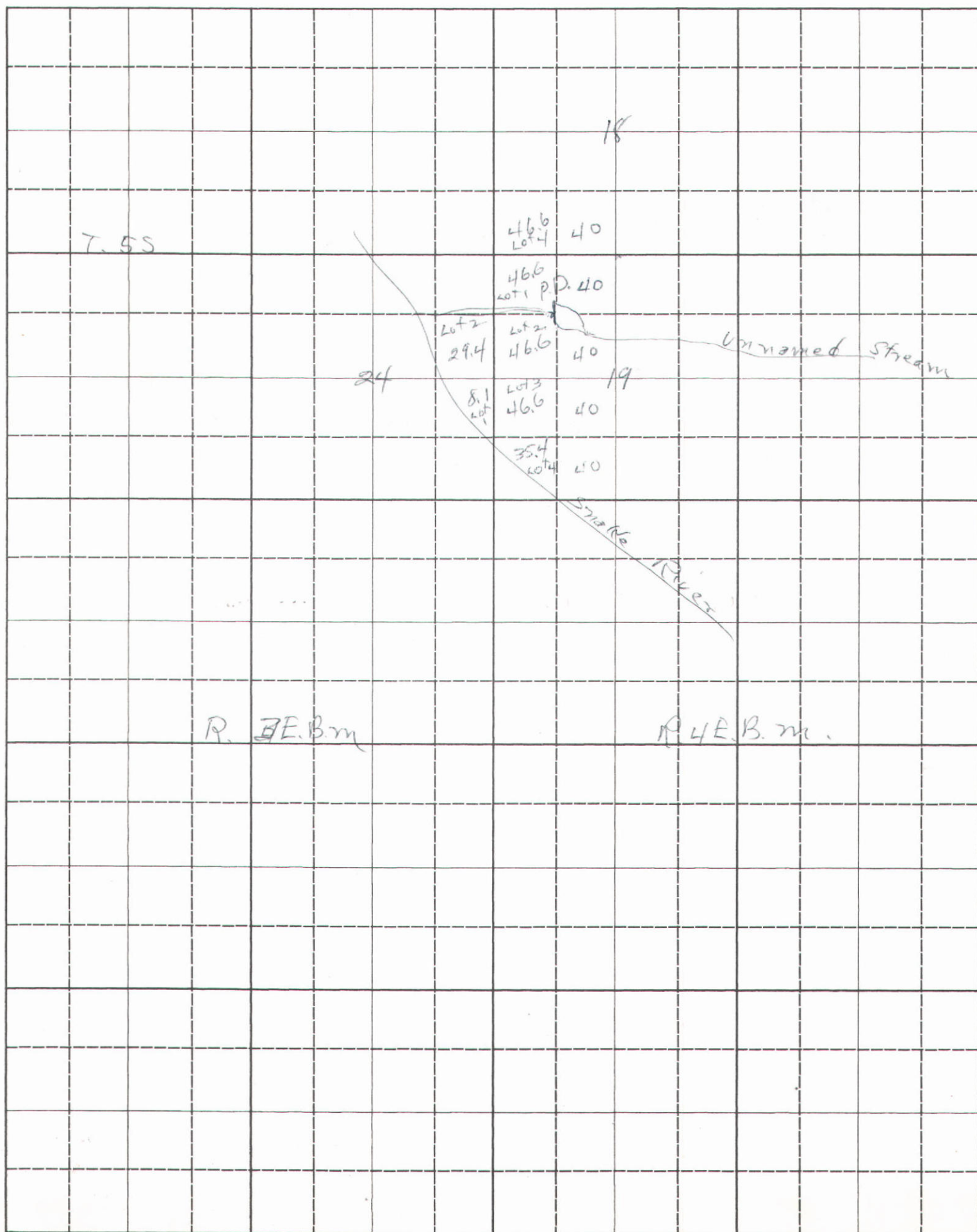


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert K. Angel
(Applicant)

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 61-7389 in the name of Robert R. Angell, DBA Three River Ranches, was published in error on 11/1 & 11/8/79.

The Application No. was advertised as being 63-9300, WHEREAS, the actual Application No. should be 61-7389.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83709 on or before December 24, 1979.

Published in the Mountain Home News on 12/6 & 12/13/79.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Martha L. Swenson do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 6 ... day
of ... Dec ..., 1979, and
the last publication having been made on the
... 13 ... day of Dec ...
1979; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 13th
day of December, 1979

Martha L. Swenson
Notary Public

RECEIVED

DEC 17 1979

Department of Water Resources
Western Regional Office

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**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:
63-9300

ANGELL, ROBERT R.
DBA THREE RIVER RANCHES
1026 STRAWBERRY LANE,
BOISE, ID 83702
Source: UNNAMED STREAM
tributary to SNAKE RIVER
Date Filed: 10/17/1979
Amount: 4.00 CFS, 4.0 AC-FT

Diversion Point: NENW NWNW
SWNW SENW Sec 19 T 05S R 04E,
ELMORE Co.

Use: IRRIGATION STORAGE (4.0
AC-FT) from 01/01 to 12/31;
IRRIGATION FROM STORAGE (4.0
AC-FT) from 04/01 to 10/31;
IRRIGATION (4.00 CFS) from 04/01 to
10/31; STOCKWATER (0.19 CFS) from
01/01 to 12/31

Place of Use: NENW LOT 01
(NWNW) LOT 02 (SWNW) SENW
NESW LOT 03 (NWSW) LOT 04
(SWSW) SESW Sec 19 T 05S R 04E
SENE LOT 01 (NESE) Sec 24 T 05S R
03E LOT 04 (SWSW) SESW Sec 18 T
05S R 04E FOR 460 ACRES

Diversion Means: PUMP AND
SPRINKLER SYSTEM

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED
Director
Published 11/1 & 11/8/79.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Robert R. Angell do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 1 day

of Nov, 1979, and

the last publication having been made on the

8 day of Nov

1979; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 8th

day of November, 1979

Martha L. Swenson
Notary Public

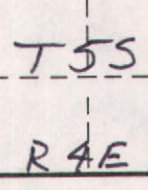
RECEIVED

NOV 13 1979

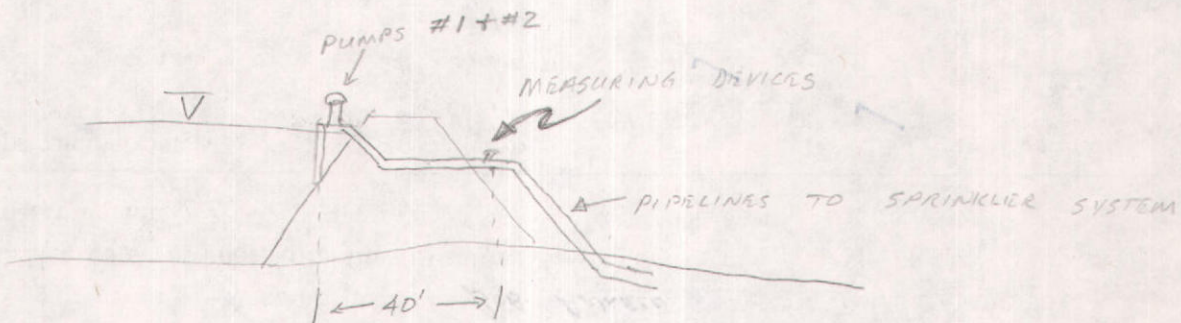
Department of Water Resources
Western Regional Office

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RESOLVED



(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NW 1/4, Sec 19, T. 5S, R. 4E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW% L.4				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	S.4	SE%	NE%	NW%	SW%	SE%	
55	4E	19					40	46.6	46.6	38	40	46.6	35.4	38					331.2
		18						LOT 1	L.2			L.3	46.6	22					68.6
													L.4						

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature Charles W. Bryan, Jr.

Checked by OBS

Approved by Robyn

Date 6/5/80

Date 7/8/80

Date 8/6/80

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7389 Priority October 17, 1979 Amount 4.0 cfs/4.0 acre
feet

THIS IS TO CERTIFY, that ROBERT R. ANGELL, DBA THREE RIVER RANCHES
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 61-7389 issued pursuant to Application for Permit dated October 17, 1979,
and has submitted proof to the Department of Water Resources on April 1, 1980,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 6.68 cfs of water from an unnamed stream,
tributary to Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u> at	<u>4.0</u> cfs and	<u>1679</u> acre feet
Irrigation storage	from <u>January 1</u> to <u>December 31</u> at	<u>4.0</u> cfs and	<u>4.0</u> acre feet
Irrigation storage	from <u>April 1</u> to <u>October 31</u> at	<u>4.0</u> cfs and	<u>4.0</u> acre feet
Stockwater	<u>January 1</u> to <u>December 31</u> at	<u>4.0</u> cfs and	<u>4.0</u> acre feet

Subject, however, to the condition that no more than 4.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1694 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4, Sec. 19, Twp. 5S,
Rge. 4E, B.M. in the County of Elmore

Description and location of place of use

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	4E	18																	69
		19																	333

Total number of acres irrigated 402

REMARK: This right when combined with all other rights shall provide no more
than .02 cfs/acre nor 4.5 acre-feet/acre.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
October, 19 80.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho **APPROVED**

1. Name of applicant Robert R. Angell, DBA Three River Ranches Phone 345-1842

Post office address 1026 Strawberry Lane, Boise, ID 83702

2. Source of water supply unnamed stream which is a tributary of Snake River

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 5S

Range 4E B.M. Elmore County, additional points of diversion if any:

NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.19 T.5S R.4E

4. Water will be used for the following purposes:

Amount 4.0 AF for Storage for irrigation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 4.0 AF for Irrigation from Storage purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 4.0 for irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.19 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.0 cubic feet per second and/or b. 4.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump and sprinkler system.

b. Height of storage dam 12 feet, active reservoir capacity 4.0 acre-feet; total reservoir capacity 4.0 acre-feet, materials used in storage dam: earth filled.

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: same as irrigated land.

(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township

Range B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 800 head beef stock.

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	4E	19					40	L.1 46.6	L.2 46.6	40	40	L.3 46.6	L.4 35.4	40					335.2
5S	3E	24				29.4									L.1 8.1				37.5
5S	4E	18											L.4 46.6	40					86.6

Total number of acres to be irrigated 459.3

c. Describe any other water rights used for the same purposes as described above. 260 shares
of Snake Mutual Canal Co. water.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing _____

10. Remarks Company water is also for irrigation of additional land.

Proposed by 10/17/79

Received by R. W. H. Date 10-17-79 Time 4:50 P.M.

Preliminary check by ELS Fee \$ 65.00

Receipted by EW Date 10/17/79 # 14595

Publication prepared by kk Date 10/25/79

Published in Mountain Home News

Publication dates 11/1 & 11/8/79 12/6 & 12/13/79

Publication approved KK Date 12/27/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by DOS gfr

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7389, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 24th day of January, 19 80.

A. Glen Saylor

Chief _____

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Martha L. Swenson do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 6..... day
of Dec....., 1979, and
the last publication having been made on the
13..... day of Dec.....
1979.; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Martha L. Swenson
Subscribed and sworn to me this 13th.....
day of December....., 1979

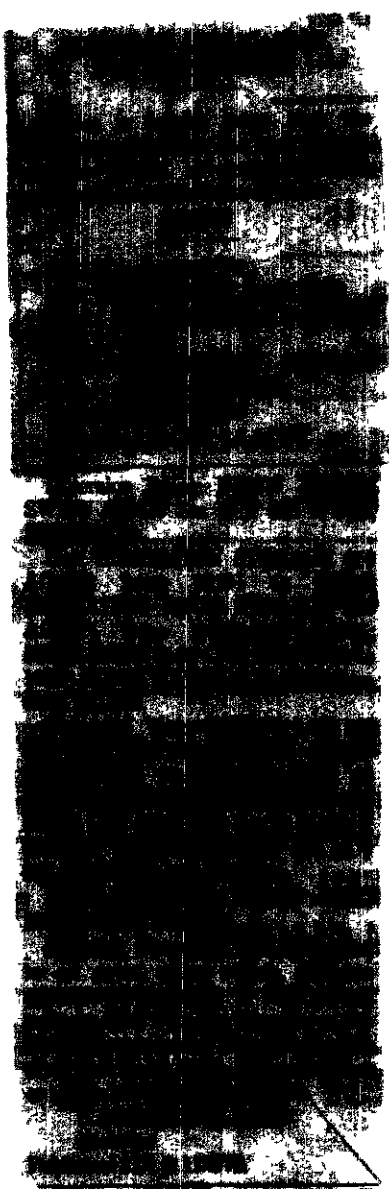
Martha L. Swenson
Notary Public

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DEC 17 1979

Department of Labor Resources
Western Regional Office

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OK-K12
11/19/79

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, John C. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...1... day
of ...Nov..., 1979, and
the last publication having been made on the
...8... day of ...Nov...
1979; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

John C. Waters
Subscribed and sworn to me this 8th
day of November, 1979.

Martha L. Swenson
Notary Public

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NOV 13 1979

Department of Water Resources
Western Regional Office

NOT RECORDED

61-7389

September 10, 1992

Memo to file:

From: Carolyn Andregg

During the spring and summer of 1992, drought conditions caused record low flows in the Snake River. Twice, the flow of the Snake River fell below 4,750 cfs, the minimum stream flow at the Weiser gauge. Notices were mailed to the water user listed under this right because the priority is later than July 1, 1976, in order to protect the Snake River minimum stream flow. The following is a chronological history of the mailings.

May 19, 1992: Letter sent to water right holder informing holder of possible temporary cessation of diversion rights and notice of public meetings.

June 8, 1992: Letter sent informing water right holder directing immediate cessation of diversion of water until further notice.

June 12, 1992: Letter sent to water right holder authorizing resumption of diversion of water.

June 26, 1992: Letter sent to water right holder directing immediate cessation of diversion of water until further notice.

June 29, 1992: Letter sent to water right holder authorizing resumption of diversion of water.

MAIL RETURNED NOTICE

THIS MEMO HAS BEEN PLACED ONLY IN THE FILES FOR WHICH THE ABOVE LISTED DATES OF LETTERS WERE RETURNED. BEFORE SENDING ANY FUTURE MAILINGS, VERIFY CORRECT ADDRESS.

SEP 28 1992

June 12, 1992

ROBERT R. ANGELL
DBA THREE RIVER RANCHES
1026 STRAWBERRY LANE
BOISE ID 83702

RE: Water Right No. 61-07389

Dear Water Right Holder(s):

On June 8, 1992, the department sent you a letter which directed you to immediately cease diverting water under the above referenced water right, since the minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second (cfs) measured near Weiser was not being satisfied.

The flow of the Snake River at Weiser is now above 4,750 cfs. You are, therefore, authorized to again divert water under your water right. If the minimum stream flow is not met later this year, however, the department will again notify you to temporarily cease diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON
Director

SEP 28 1993

June 8, 1992

ROBERT R. ANGELL
1026 STRAWBERRY LANE
BOISE ID 83702

RE: Water Right No. 61-07389

Dear Water Right Holder(s):

On May 19, 1992, the department sent you a letter advising that you might be required to temporarily cease diverting water from the Snake River or its tributaries if the established minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second measured near Weiser is not satisfied or likely will not be satisfied.

The flow of the Snake River at Weiser is now less than 4,750 cfs. You are, therefore, directed to immediately cease diverting water under the above referenced water right and to not resume use until authorized by the department.

Past flow records show that the duration of seasonal low flow periods typically last several days to a week. Since your use of water is extremely important to you and since mail notification includes a delay associated with mail delivery time, feel free to call the toll-free telephone number 1-800-451-4129 to determine when you are again authorized to divert and use water under your water right. Please use this phone number only in connection with resumption of use.

You need to be aware that Section 42-351, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON
Director

SEP 28 1993

May 19, 1992

ROBERT R. ANGELL
1026 STRAWBERRY LANE
BOISE ID 83702

RE: Water Right No. 61-07389

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement purposes. This type of coordination could minimize the impact on

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SEP 28 1993

existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the
Student Union Building, Albertson College of Idaho,
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

8 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

Governor

C STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 4, 1980

Robert R. Angell, DBA Three River Ranches
1026 Strawberry Lane
Boise, Idaho 83702

Dear Mr. Angell,

RE: License No. 61-7389

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 24, 1980

Robert R. Angell, DBA Three River Ranches
1026 Strawberry Lane
Boise, Idaho 83702

Dear Mr. Angell,

A representative of this Department has made an examination of the works covered by your Permit No. 61-7389, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 4.0 cfs/4.0 acre feet Source: an unnamed stream

The maximum quantity diverted shall not exceed 1695 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 5S, Rge. 4E, B.M.

Beneficial use: Irrigation of 69 acres, irrigation storage, irrigation from storage and stockwater use within the S $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18; 333 acres within the NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 19, Twp. 5S, Rge. 4E.

Priority date established: October 17, 1979

Conditions (if any): REMARK: This right when combined with all other rights shall provide no more than .02 cfs/acre nor 4.5 acre-feet/acre.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

61-7389

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4-4-80	mr	Appt not made
☒ Telephone call made: (List Telephone No. used)	5/12/80	CWB	NOT IN/WILL RETURN CALL
☒ Appointment scheduled for: (Date, time, location)	5/15/80	CWB	P.M. SEE ATTACHED DESCRIPTION FOR DIRECTIONS. RAINED TODAY + SYSTEM NOT ON LIKE MR. ANGELL SAID. 6/4/80 NEW INSPECTION. MEET 8:00am GRANT'S T.S.

EXAMINATION

Date 6/4 Accompanied by BOB ANGELL Total Q measured 6.68 cfs
If source is surface water, estimate total flow of source 4.0 cfs ESTIMATION
Methods of measurement FLOWMETERS Meets Permit requirements? YES

Measurement calculations:

$$Q = (\#1) 1800 \text{ gpm} + (\#2) 1200 \text{ gpm} \times .002228 = 6.68 \text{ cfs} \checkmark$$
$$V = (5.0 \text{ AFA/ac}) (400 \text{ acres}) = 2000.0 \text{ AFA} \checkmark$$
$$V = (6.68 \text{ cfs}) (1.98) (212 \text{ days/yr}) = 2804.00 \text{ AFA}; (4.0 \text{ cfs}) (1.98) (212 \text{ days/yr}) = 1679.04 \text{ AFA} \checkmark$$
$$Q = (1.02 \text{ cfs/acre}) (400 \text{ acres}) = 8.0 \text{ cfs} \checkmark$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1 1800 gpm	75	GE	CRJ321320	VERTI-LINE		BADDER METER	1000	8" MAINLINE
2 1200 gpm	100	U.S. ELECT.	R-9783-01-69	WORTHINGTON		"	1000	10" "

System Description TWO PUMPS SET SIDE BY SIDE ON U.S. SIDE OF DAM. 8" + 10" MAINLINES TO SPRINKLER SYSTEM. MAINLINE DOWN CENTER OF PROPERTY TO 13 WHEEL LINES (8 1400' LINES, 5 1280' LINES) AND 6 1/4 MI HANDLINES, 9/64 NOZZLES.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 5.0 AFA/Acre

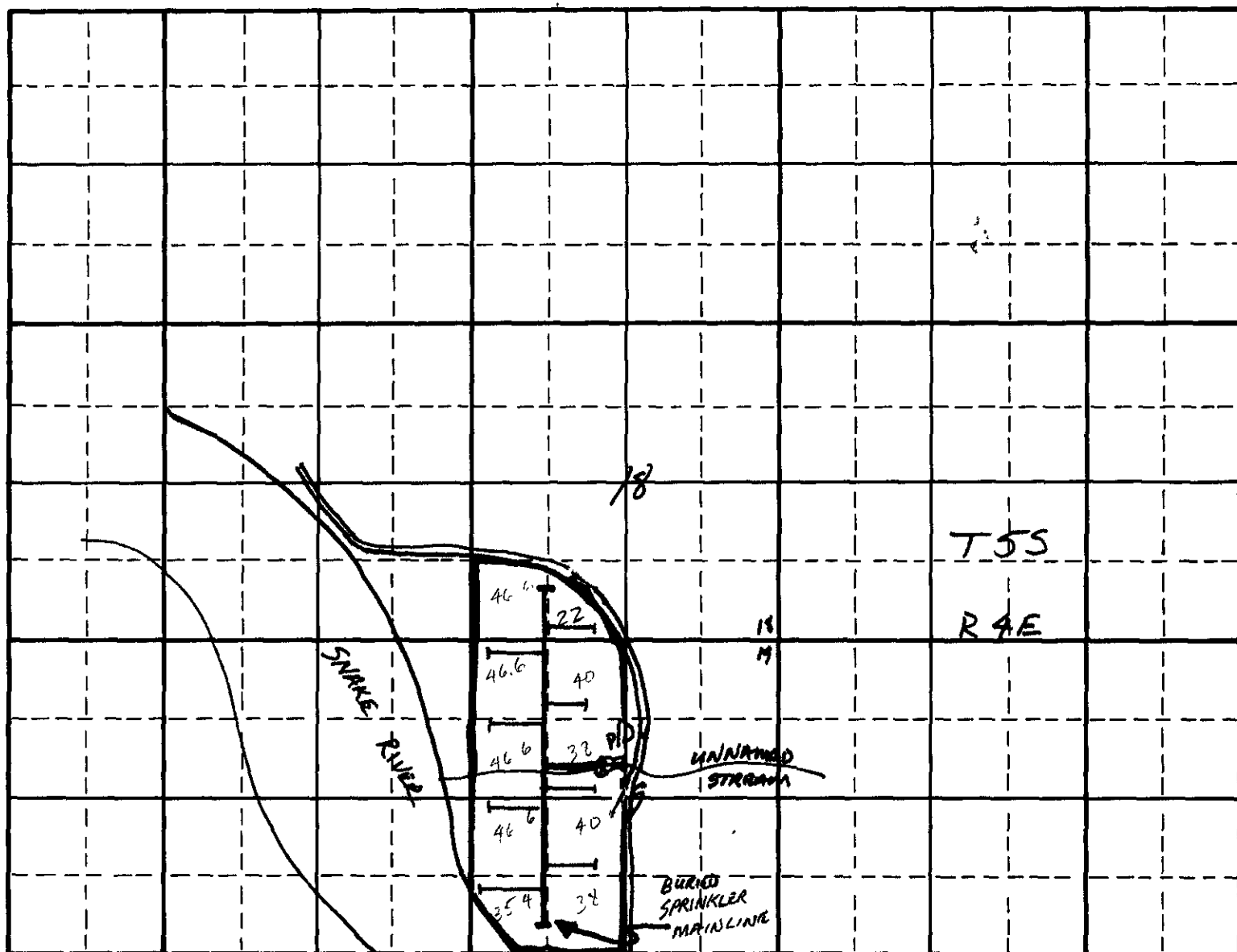
USE	Q (cfs)	V (afa)	FROM	TO
STORAGE FOR IRRIGATION	N/A	4.0	1/1	12/31
IRRIGATION FROM STORAGE	N/A	4.0	4/1	10/31
IRRIGATION	4.0	1680	4/1	10/31
STOCKWATER	0.19	110	1/1	12/31
Total	4.0	1695.0		

Remarks

WINTERS APPROX 800 HEAD BEEF CATTLE.

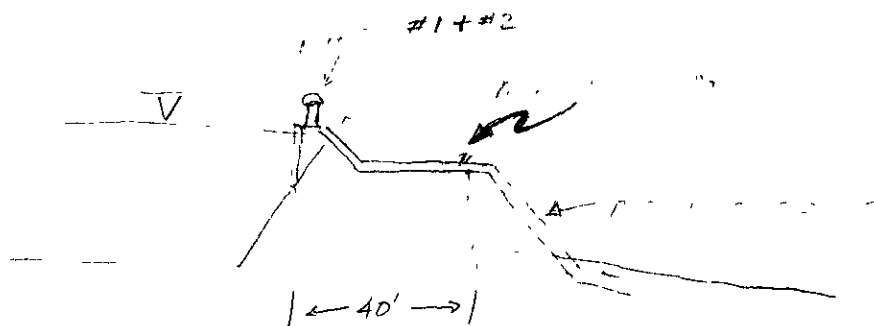
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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NW 1/4, Sec 19, T. 53; R. 4E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW% L ₁				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
55	4E	19					40	46.6	46.6	38	40	46.6	35.4	38					331.2
		18					Lot 1	L ₂				L ₃	46.6	38					68.6
													L ₄						
																	TOTAL		399.80

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Charles W. Brown

Checked by Obs

Approved by Robyn

Date 6/5/80

Date 7/8/80

Date 8/6/80

CONVERSATION MEMORANDUM

DATE 5/12/80

FILE _____

NAME OF PARTY Charlie Bryson

EMPLOYEE Peter Fleck

RE: Permit No. 461-7389

Concerning letter sent to us about
the field exam, I called Charlie
to have him set up an appointment
for a field exam.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RECEIVED

D

MAY 6 1980

Department of Water Resources

March 26, 1980

Bob Angell
1026 Strawberry Lane
Boise, ID 83702

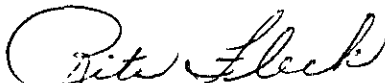
Dear Mr. Angell:

Re: Permit No. 61-7389

Pursuant to your telephone request, enclosed is the statement of beneficial use postcard.

If you have any questions concerning this, please feel free to contact me.

Sincerely,


RITA FLECK
Sr. Secretary

Enclosure

5-2-80

Dear Mr. Fleck, I sent in the post card
long ago but have never been able to
get an appointment with someone to
inspect my claim. Please advise.

Sincerely,


MICROFILMED



WRIGHT-LEASURE COMPANY
Realtors/Commercial and Investment Real Estate

Idaho First Plaza
Suite 1701
101 S. Capitol Blvd
Boise, Idaho 83702

cc: Mr. Rick Mack



MICROFILMED

*Alfred J. White Fisheries
Boise, Idaho 83702*



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

April 4, 1980

Robert I. Angell
1026 Strawberry Lane
Boise, ID 83702

RE: Permit 61-7389

Dear Mr. Angell:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

RECEIVED

APR 1 1980

Department of Water Resources



83
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



PLACE
TEN CEN
STAMP
HERE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7389

Name(s) of Permit Holder ROBERT R. ANGELL, ORA THREE RIVER RANCHES

Post Office Address: 1026 STRAWBERRY LANE

BOYSE, ID. 83702 Tel No 845-1842

Source of Water UNNAMED NAMED STREAM

Extent of Use ☐ Domestic (number of households)
☒ Stockwater CATTLE, 700 (number and type of stock)
☒ Irrigation 275 (acres)
☐ Other

Measuring Device Required? ☒ Yes ☐ No Installed? Yes ☒ No
 Access Port Required? ☐ Yes ☒ No Installed? Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

3-29-80
Date

R.R. Angell
Signature of Permit Holder

March 26, 1980

Bob Angell
1026 Strawberry Lane
Boise, ID 83702

Dear Mr. Angell:

Re: Permit No. 61-7389

Pursuant to your telephone request, enclosed is the statement of beneficial use postcard.

If you have any questions concerning this, please feel free to contact me.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

C STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 24, 1980

Robert Angell, DBA Three River Ranches
1026 Strawberry Lane
Boise, Idaho 83702

Dear Mr. Angell,

RE: Permit No. 61-7389

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section.

DRT:mr
Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

101-7389

INITIAL REVIEW BY: CLS

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. Sneeke Mutual Canal Co.
☐ Yes ☐ No* Source is listed as unnamed stream - Source is actually
waiterwater which reaches an otherwise dry?
Stream where applicant will park
Final date for protests: 12/24/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application. if u.p.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/17/79
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/17/79 Date of priority recommended.
Special conditions of approval or cover letter. I.P. letter

Source should
be checked
during field
exam.

By: DRS Date: 1/3/80

STATE OFFICE REVIEW:

Send copy of this app. to dam safety
OIC
I.P. letter w/access port cond.

- ☐ See attached sheet for more information.

By: Jim Date: 1/22/80

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

OCTOBER 25, 1979

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 19, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 61-7389 in the name of Robert R. Angell, DBA Three River Ranches, was published in error on 11/1 & 11/8/79.

The Application No. was advertised as being 63-9300, WHEREAS, the actual Application No. should be 61-7389.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83709 on or before December 24, 1979.

Published in the Mountain Home News on 12/6 & 12/13/79.

MICROFILMED

61-2389-

ANGELL, ROBERT R.
DBA THREE RIVER RANCHES

1026 STRAWBERRY LANE, BOISE, ID 83702

Source UNNAMED STREAM tributary to SNAKE RIVER

Date Filed: 10/17/1979

Amount 4.00 CFS 4.0 AC-FT

Diversion Point: NENW NWNW SWNW SENW Sec 19 T 05S R 04E, ELMORE Co.

Use: IRRIGATION STORAGE	(4.0 AC-FT)	from 01/01 to 12/31
IRRIGATION FROM STORAGE	(4.0 AC-FT)	from 04/01 to 10/31
IRRIGATION	(4.00 CFS)	from 04/01 to 10/31
STOCKWATER	(0.19 CFS)	from 01/01 to 12/31

Place of Use: NENW LOT 01 (NWNW) LOT 02 (SWNW) SENW NESW LOT 03 (NWSW)
LOT 04 (SWSW) SESW Sec 19 T 05S R 04E SENE LOT 01 (NESE)
Sec 24 T 05S R 03E LOT 04 (SWSW) SESW Sec 18 T 05S R 04E
FOR 460 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

NOT RECORDED