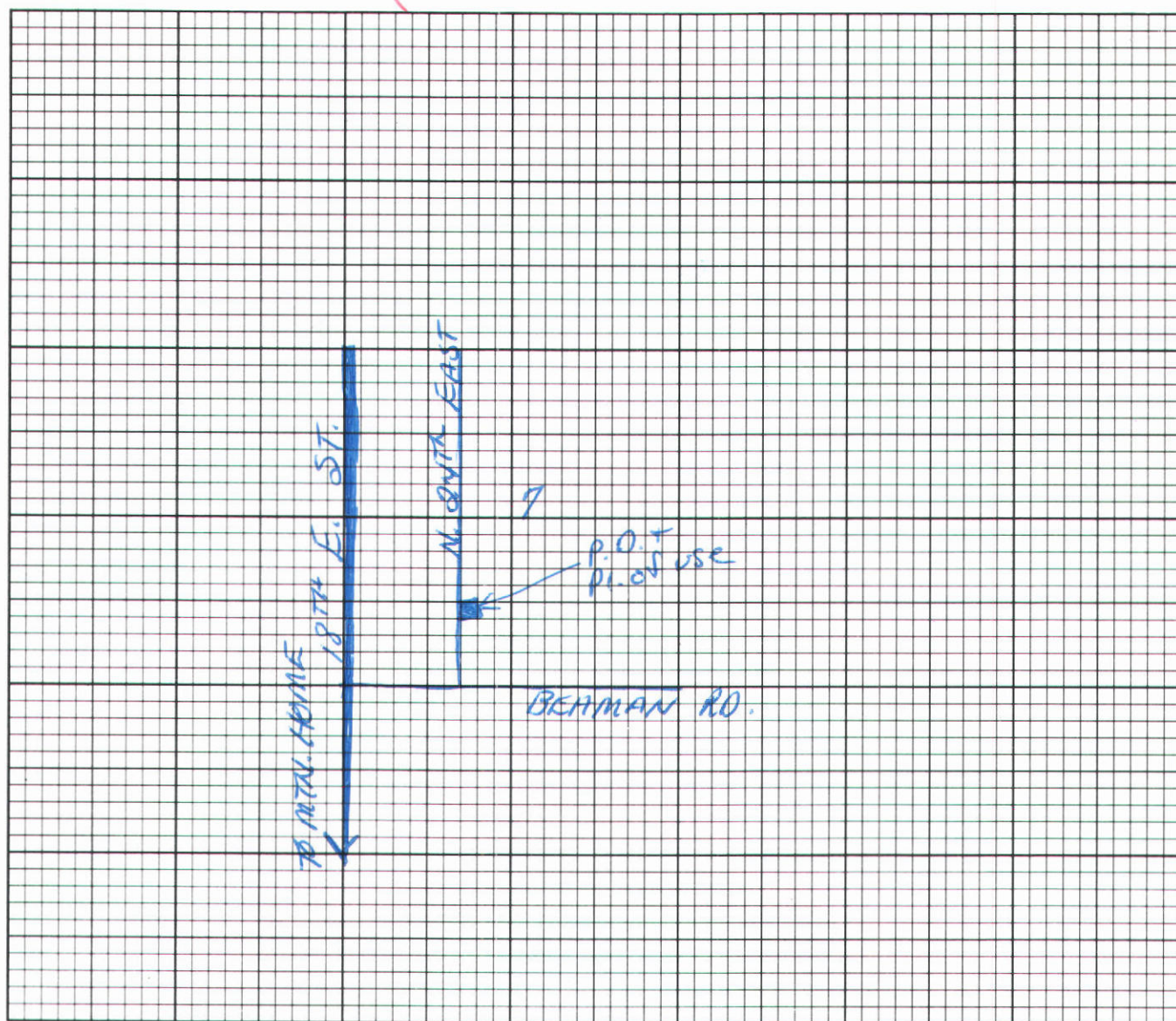


10. Other water rights on these lands NONE

11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above	☐ Add P.D. as reflected above	☒ None
☐ Change P.U. as reflected above	☐ Add P.U. as reflected above	☐ Other

16. Examiner's/Consultant's Signature Jan Shute Date 9/14/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 9/12/85

Date

CONSULTANT SEAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7401 Priority April 11, 1980 Amount 0.16 cfs

THIS IS TO CERTIFY, that Reuben Domke
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No 61-7401 issued pursuant to Application for Permit dated April 11, 1980,
and has submitted proof to the Department of Water Resources on May 8, 1985,
that he has applied water to a ~~beneficial use~~; an examination by the Department indicates that the works have a
capacity for the diversion of 0.16 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.12</u> cfs and	<u>80</u> acre feet
<u>Domestic</u> (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the SW 1/4 Section 7,
Twp 3S, Rge 7E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec	NE 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	7							5		5

Total number of acres irrigated 5

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of OCTOBER, 19 85.

Acting for the Director Kenneth C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

(Reuben) per signature on proof form - kw 9/17/85

1. Name of applicant RUEBEN DOMKE Phone 587-8566

Post office address 4420 N. 24th East St., Mountain Home, ID 83647

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 3S

Range 7E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .15cfs for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .19 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6 inch well, 360 ft. deep with
submersible 3 hp pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 360 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 3S

Range 7E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	7E	7															5		5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

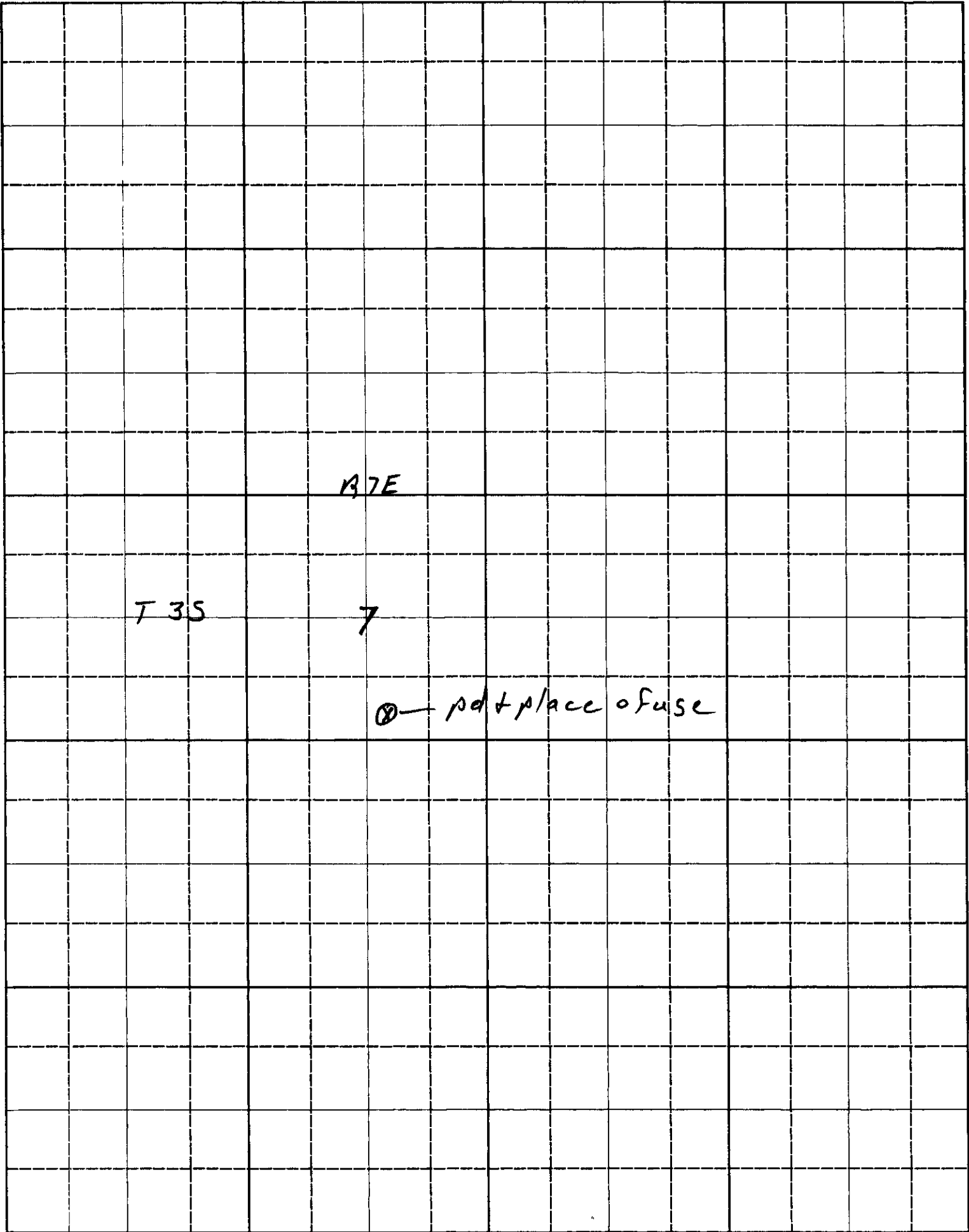
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* Reuben R. Donke
(Applicant)

Proposed Priority 4-11-1980

Received by GLS Date 4/11/80 Time 9:45

Preliminary check by CWB Fee \$ 20.00

Received by CWB Date 2000# 162464/4/80

Publication prepared by CC Date 4-17-80

Published in Mountain Home News

Publication dates 4-24 & 5-1-80

Publication approved hln Date 4/19/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7401, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 8th day of December, 19 80.

J. Glen Sayton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

61-7400

ANDERSON, DICK &/or GEORGIA LEE

BOX Z, GLENNS FERRY, ID 83623
Source: LITTLE CANYON CREEK tributary to SNAKE RIVER

Date Filed: 04/04/1980

Amount: 1.48 CFS

Diversion Point: SWNE Sec 36 T 05S R 09E, ELMORE Co.

Use: IRRIGATION (1.48 CFS) from 03/15 to 11/15

Place of Use: SWNE SENE Sec 36 T 05S R 09E FOR 74 ACRES

Diversion Means: PUMP & PIPELINE

61-7401

DOMKE, RUEBEN
4420 N. 24TH EAST ST., MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Dated Filed: 04/11/1980

Amount: 0.19 CFS

Diversion Point: SWSE Sec 07 T 08S R 07E, ELMORE Co.

Use: IRRIGATION (0.15 CFS) from 03/15 to 11/15; DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 07 T 08S R 07E FOR 5 ACRES

Diversion Means: WELL & PUMP

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 12, 1980.

C. STEPHEN ALLRED

Director

Published 4/24 & 5/1/80.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, William M. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 24 day

of April, 1980, and

the last publication having been made on the

1 day of May

1980; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

William M. Waters

Subscribed and sworn to me this 1st

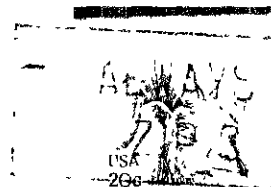
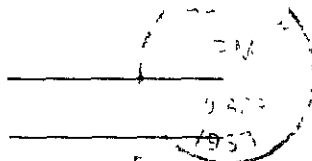
day of May, 1980

Mary Alice Wheeler
Notary Public

FILED

100

REUBEN DOMI
4420 N 24TH STREET
MOUNTAIN HOME, IDA
83647



REGISTERED

JUL 06 1988



RECEIVED

MAY 2 1983

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 61-7401
Name(s) of Permit Holder(s): REUBEN R. DOMKE
Post Office Address. 4420 N. 24th E ST.
MTN. HOME IDAHO 83647 Tel No 208-587-8566

☒ I hereby certify that construction of diversion works for the above referenced permit began on 1 APRIL 1983. I understand that I must
(date)

continue to develop the water system with due diligence to maintain a valid permit. COMPLETED 28 APRIL 83

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*.

*Note: A financing difficulty is
not an acceptable reason

28 April 83
Date

Reuben R. Domke
Signature of Permit Holder

October 16, 1985

RE: Permit No. 61-7401

Reuben Domke
4420 N. 24th E. St.
Mtn. Home, ID 83647

Dear Mr. Domke:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 16 1985

61-7401
Permit No

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$11 \text{ HD5 } (3/16) \text{ AT } 25 \text{ PSI} = 4.97 \text{ gpm} \times 11 = 54.67 \text{ gpm}$$
$$\div 448.8 = .12 \text{ cfs}$$

4.87 gpm per rainbird charts

$$4.87 \times 11 = 53.57 \text{ gpm} \div 448.8 = 0.12$$

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \text{ AC} \times (4.5 \text{ AF/AC}) = 22.5 \text{ AFA} \quad \leftarrow \text{ok 245 days}$$
$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.12 \times 1.9835 \times 245 = 58.3 \text{ AFA}$$
$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 22.5 \text{ AFA}$$

c) Volume Calculations for Other Uses:

$$\text{DOMESTIC w/LAWN} = 1.2 \text{ AF/ANN.} \checkmark$$

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis: no further overlap review done due to small size of system - kw

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RECOMMENDED AMOUNTS

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10 day letter -

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
61-7401	4-11-1980	0.16 cfs	4-11-1980	5-8-1985	0.16 cfs

4. Permit Holder: REUBEN DOMKE ✓
 Address: 4420 N. 24TH E. ST., MTN. HOME, ID 83647

5. Source: a g.w. source tributary to —

Beneficial Use	Period of Use (unit) From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>DOMESTIC</u> ✓	<u>1/1</u> ✓ <u>12/31</u> ✓	<u>0.04 CFS</u> ✓	<u>1.2 AFA</u> ✓
<u>IRRIGATION</u> ✓	<u>3/15</u> ✓ <u>11/15</u> ✓	<u>0.12 CFS</u> ✓	<u>22.5 AFA</u> ✓

Allowable Maximums: 0.16 CFS ✓ 23.7 AFA ✓

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		SW	SE		7	35	7E	ELMORE

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	7E	7															5	5	
Total Acres																		5	

Total Acres 5

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Jan Shute
 Checked in Regional Office by DR
 Approved in State Office by Kay Walker *jun*

Date 9/16/85
 Date 9/16/85
 Date 9-17-85

September 18, 1985

RE: Permit No. 61-7401

Reuben Domke
4420 N. 24th E. St.
Mtn. Home, ID 83647

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 61-7401 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.16 cfs Source: groundwater

The maximum quantity diverted shall not exceed 23.7 acre feet
per year.

Point(s) of diversion: SWSE, Sec. 7, Twp 3S, Rge 7E

Beneficial Use: Domestic use for 1 unit and irrigation of 5
acres within SWSE, Sec. 7, Twp 3S, Rge 7E

Priority date established: April 11, 1980

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days;
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

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SEP 10 1935

Department of Water Resources

1. Owner: RUEBEN DOMKE Permit No. 61-7401
Current Address: 4420 N. 24TH EAST, MTN. HOME, ID 83647 Phone No. 587-8566
2. Accompanied by: MRS DOMKE EXAM. DATE: 9/12/85
Address: _____ Phone No. _____
Relationship to Permit Holder: WIFE
3. Source: GROUNDWATER tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3	SUBMERGED		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" CASING w/ 3HP PUMP SUBMERSED IN WELL.
WELL IS 340' DEEP - PUMP SETTING UNKNOWN. WATER
USED IN HOME, FOIL YARD & PASTURE IRRIGATION. MEAS.
25 PSI FOR 3/16" #25 R.B WITH 11 HO'S RUNNING DID NOT
INCLUDE LAWN (POP-UP) SPRINKLERS WHICH CAN RUN ^{AT} SOMETIME.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

11 HDS AT 25 PSI #25 R.B. $\frac{3}{16}'' = 4.87 \times 11 = 53.67 \text{ gpm} \div$
 $\sqrt[4]{488} = .12 \text{ c/w}$

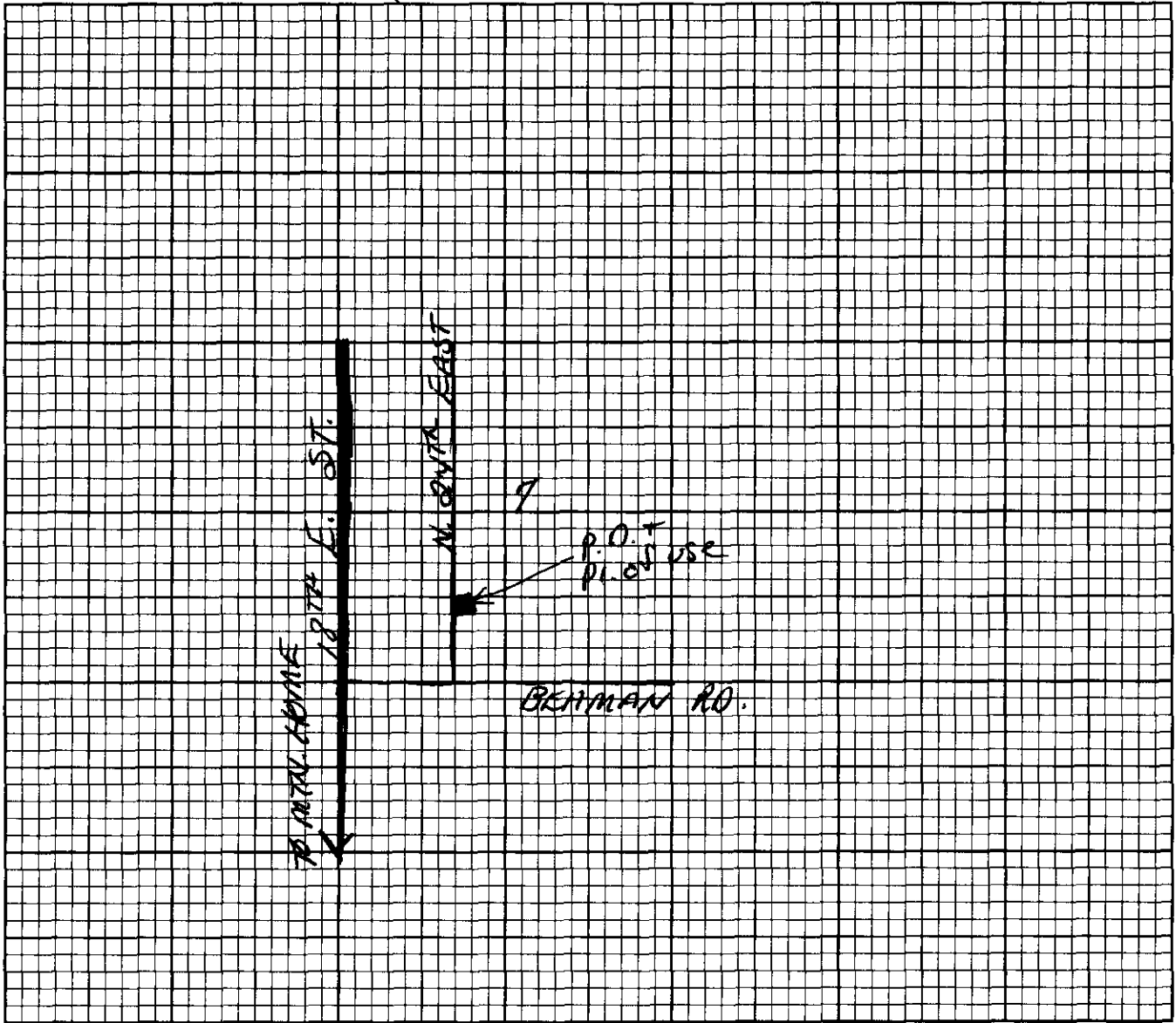
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | | |
|----|------------------|---|--|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ | |
|----|------------------|---|--|

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	7E	7															5	5	
Total Acres																		5	

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

16. Examiner's/Consultant's Signature Jan Shute Date 9/14/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 9/12/85

Date

CONSULTANT SEAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 18, 1985

Reuben R. Domke
4420 W. 24th E St.
Mtn. Home, ID 83647

Re: Water Right Identification No. 61-7401

Dear Wateruser:

The proof of beneficial use which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

Sharla Curtis

for RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 10, 1985

REVESEN DOMKE
4420 N. 24TH E. ST.
MOUNTAIN HOME ID 83647

RE Permit No. 61-7401

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely
s/Judy Pense
Secretary

PLACE
13 CENT
STAMP
HERE



RECEIVED

MAY 8 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7401

Name(s) of Permit Holder: REUBEN DOMKE

Post Office Address: 4420 N. 2ND EAST ST.

MTN. HOME, ID 83647 Tel No 587-8566

Source of Water

GROUNDWATER

Extent of Use

☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

☐ Other

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Measuring Device Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/8/85
Date

Reuben R. Domke
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DOMKE, RUEBEN
4420 N. 24TH EAST ST.
MOUNTAIN HOME, ID 83647

DECEMBER 23, 1980

RE: PERMIT NO. 61-7401

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan

APPLICATION NUMBER: 61-7401
Domke

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/12/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/19/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/11/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

MICROFILMED

By: DBS Date: 11/20/80

STATE OFFICE REVIEW:

return receipt w/ cover letter

Shw/cond

- ☐ See attached sheet for more information.

By: Rebun Date: 12/3/80

61-2401-

DOMKE, RUEBEN

4420 N. 24TH EAST ST., MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 04/11/1980

Amount: 0.19 CFS

Diversion Point: SWSE Sec 07 T 03S R 07E, ELMORE Co.

Use: IRRIGATION	(0.15 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 07 T 03S R 07E FOR 5 ACRES

Diversion Means: WELL & PUMP

UNRECORDED