

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Richard P. Olney, President
Town and Country Water Users Association

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
61-7402

**TOWN & COUNTRY WATER
USERS ASSOCIATION**
335 DUTTON DRIVE, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Date Filed: 04/15/1980
Amount: 0.57 CFS
Diversion Point: SWSE Sec 15 T 03S
R 06E, ELMORE Co.
Use: DOMESTIC (0.23 CFS) from
01/01 to 12/31; IRRIGATION (0.34 CFS)
from 03/15 to 11/15
Place of Use: SWSE Sec 15 T 03S R
06E FOR 17 ACRES
Diversion Means: WELL & PUMP
63-9367

WOOLEY, KEITH E.
1140 N. 8TH E., MOUNTAIN
HOME, ID 83647
Source: SPRINGS tributary to
SINKS
Date Filed: 04/16/1980
Amount: 0.12 CFS
Diversion Point: NWNW Sec 11 T
02N R 07E, ELMORE Co.
Use: IRRIGATION (0.08 CFS) from
03/15 to 10/15; DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NWNW Sec 11 T 02N
R 07E FOR 40 ACRES
Diversion Means: PIPELINE &
RESERVOIR

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 19, 1980.

C. STEPHEN ALLRED
Director
Published 5/1 & 5/8, 1980.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 1 day
of May, 1980, and
the last publication having been made on the
8 day of May,
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 8

day of May, 1980

W. Waters
Notary Public

RECEIVED

MAY 9 1980

Department of Water Resources
Western Regional Office

MICROFILMED

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

1st line To Houses

7 H04005

morris drive

7 Houses

42

16 House

Ag774n drive 9" main

12 Houses

42

Point(s) of diversion: SW, SE S15 35 6E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by DBS

Approved by _____

Date 6 Aug 1981

Date 10/29/81

Date 5/12/82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7402 Priority April 15, 1980 Amount 0.39 cfs

THIS IS TO CERTIFY, that Town and Country Water Users Assoc.
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7402 issued pursuant to Application for Permit dated April 15, 1980,
and has submitted proof to the Department of Water Resources on August 3, 1981,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.39 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.34</u> cfs and	<u>76.5</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.23</u> cfs and	<u>39.6</u> acre feet
(33 units)	from _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.39 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
116.1 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15, Twp.
3S, Rge. 6E in the County of Elmore

Description and location of place of use:

Twp.	Range	Section	NEW												Totals
			NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	6E	15												17	17

Total number of acres irrigated 17

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
June, 19 82.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Town and Country Water Users Association Phone 587-4728

Post office address 335 Dutton Drive, Mountain Home, Idaho 83647

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 15 Township 35

Range 6 E. B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.23 for domestic purposes from Jan 1st to Dec 31st (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.34 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.57 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well #1, 7½ H.P. Motor pump jungle
phase; well #2, 25 H.P. Motor pump three phase for domestic use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 500 #2 feet.
1,300 #1

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 35
Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 33.

(5) If water is to be used for other purposes describe: _____

Minister

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	6E	15															17		17

Total number of acres to be irrigated 17

c. Describe any other water rights used for the same purposes as described above. None

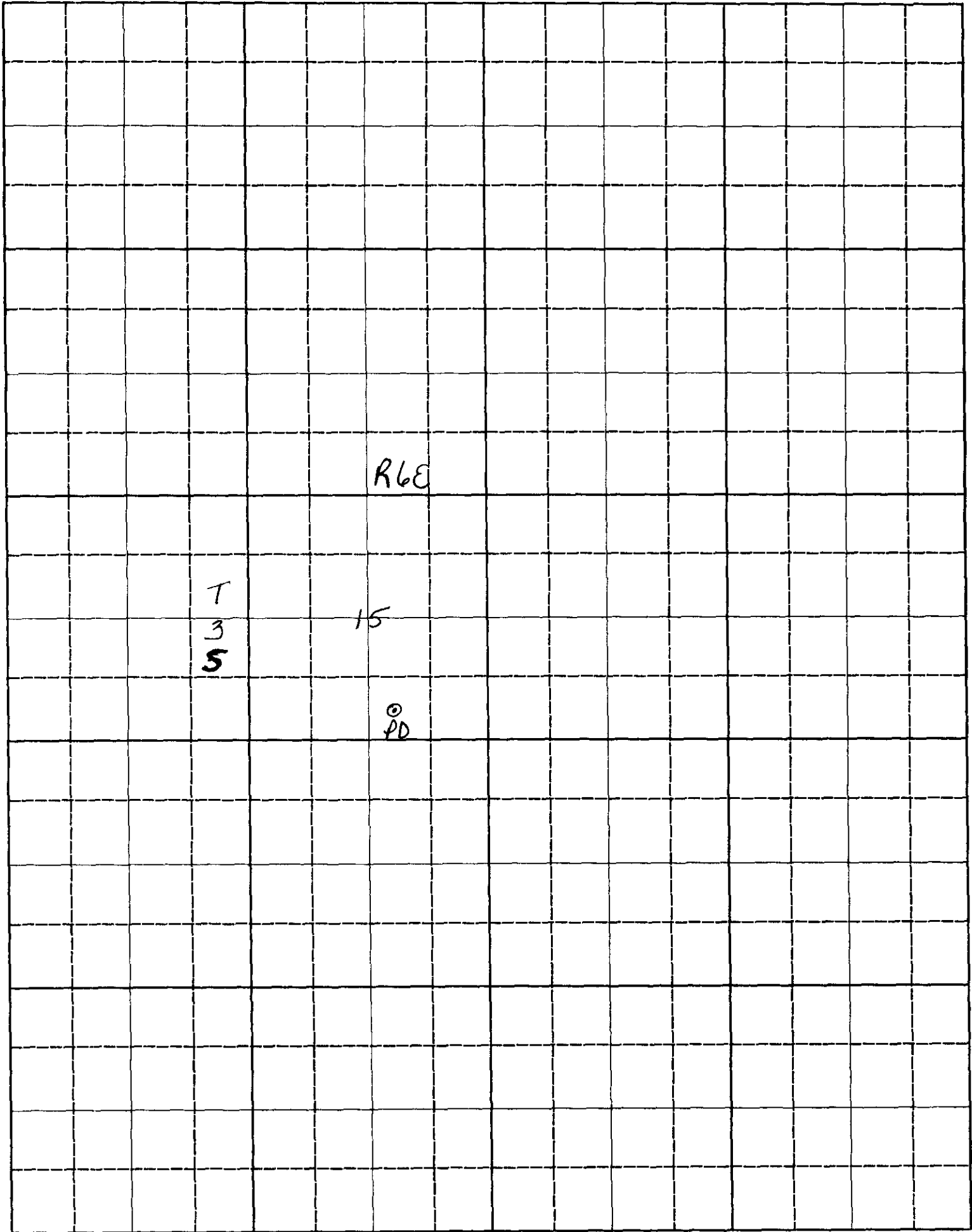
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Owned by the Town and Country Water Users Association. I being the duly elected President do have the authority to file.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Richard P. Olney, President
Town and Country Water Users Association

Proposed Priority 4/15/80

Received by GLS Date 4/15/80 Time 10:30

Preliminary check by R.W.N. Fee \$ 35.00

Receipted by GLS Date 4/15/80 # 16250

Publication prepared by HLH Date 4/24/80

Published in Mountain Home News

Publication dates 5-1/8-80

Publication approved HLH Date 5/19/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7402, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 27th day of May, 19 80.

J. Glen Saxton
Chief

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

O.K.
HWA

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 1 ... day
of ... May ..., 1980, and
the last publication having been made on the
... 8 ... day of ... May ...
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ... 8 ...

day of ... May ..., 1980.

Lloyd S. Waters
Notary Public

MAY 9 1980

Department of Resources
Western Regional Office

MICROFILMED

July 6, 1982

RE: Permit No. 61-7402

Town and Country Water Users Assoc.
265 Dutton Drive
Mountain Home, ID 83647

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 19, 1982

RE: Permit No. 61-7402

Mountain and Country Water Users Assoc.
265 Dutton Drive
Mountain Home, ID 83647

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 61-7402, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.39 cfs Source: groundwater

The maximum quantity diverted shall not exceed 116.1 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 3S, Rge. 6E, Elmore County

Beneficial use: Domestic use for 33 units and irrigation of 17 acres within
the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 3S, Rge. 6E

Priority date established: April 15, 1980

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JOHNSON
Water Distribution Supervisor

:kw

MODIFIED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

61-7402

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 3 May 1981 Accompanied by MR Howe Total Q measured .39 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Flow meter ✓ Meets Permit requirements? yes

Measurement calculations:

$$\frac{175 \text{ gpm}}{448.8} = .39 \text{ cfs capacity}$$

Domestic Allow .23 cfs as per permit $V = 33 \text{ units} \times 1.2 = 39.6$ ✓

IRR Allow .34 cfs as per permit $V = 17 \times 4.5 = 76.5$ or $.34 \times 19835 \times$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#1	7.5	Franklin	102 101			Mechanical	Good	4642752
#2	15	Barkley	64115			GWF Flowmeter	Good	

System Description 2 wells 33 houses & lots

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre	FROM	TO
Domestic (33)	Q (cfs) .23 ✓	V (afa) 39.6 ✓	1/1	12/31
IRrigation	.34 ✓	76.5 ✓	3/15	11/15

Total .39 116.1

Remarks #2 8 pressure tanks at 94 ft 75 gpm
GWF flow meter 500' deep static 175' 100 gpm
2" line from well 273'

#1 pressure tanks 273' deep static at 160 gpm 8"

June 6-9-82

MICROFILMED

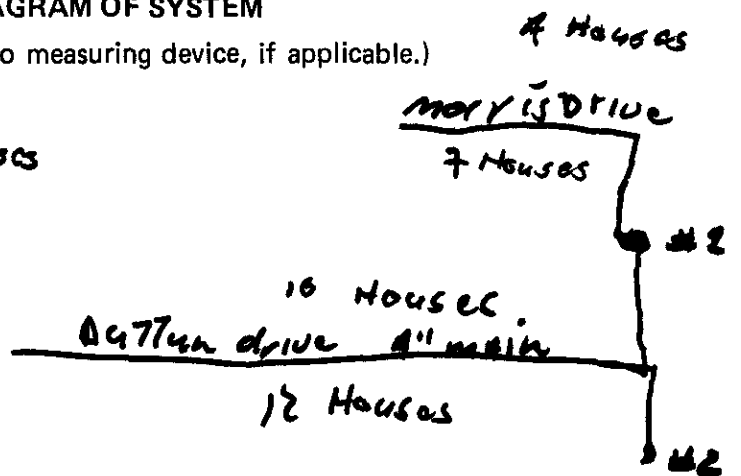
MAP (Attach Aerial Photo)

				6E			
				15			
		3S					
				X			
				P.D.			
				P.U.			

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

1" line To Houses



Point(s) of diversion: SW, SE 15 3S 6E

Place(s) of Use

TWP	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	6E	15															17		17

Recommend Amendments:

- ☐ Change as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature [Signature]

Checked by DBS

Approved by [Signature]

Date 6 Aug 1981

Date 10/29/81

Date 5/12/82

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

FOR EXAM COMPLETED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No 61-7902

Name(s) of Permit Holder: Idaho & Country water users ASSN.

Post Office Address. 535 OULTON DRIVE

Montpelier, Idaho Tel No 587-9728

Source of Water: groundwater

Extent of Use ☐ Domestic 33 (number of households)

☐ Stockwater (number and type of stock)

☐ Irrigation 17 (acres)

☐ Other

Measuring Device Required? ☒ Yes ☐ No Installer ☒ Yes ☐ No

Access Port Required? ☐ Yes ☐ No Installer ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

8-3-81

Date

Harry J. Howe
Signature of Permit Holder

December 16, 1981

Harry T. Howe
for Town and Country Water Users Association
265 Dutton Drive
Mountain Home, ID 83647

Dear Mr. Howe:

Re: Permit No. 61-7402

This office wishes to acknowledge the statement of beneficial use and advise you that the field examination has been completed for the above-referenced permit.

At some future date, a water right license will be issued based upon the recommendation of the field examiner.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

MICROFILMED

July 17, 1980

McLaughlin Law Offices
Robert F. McLaughlin
P.O. Box 580
700 North 3rd East Street
Mountain Home, Idaho 83647

Dear Mr. McLaughlin,

Enclosed is a copy of the water permit issued to Town & Country Water Users Association, per our telephone conversation.

Please note item 8a (4) on the application denoting the number of families to be supplied with water. Your letter of June 20, 1980, indicated that Town & Country had 49 lots.

It does not appear that Town & Country is planning to supply every lot with water under this permit.

If I can be of further assistance please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

RECEIVED

JUN 23 1980

McLAUGHLIN LAW OFFICES

CHARTERED

700 NORTH 3RD EAST STREET

P O BOX 580

MOUNTAIN HOME, IDAHO 83647

Department of Water Resources

ROBERT F McLAUGHLIN
MICHAEL McLAUGHLIN

TELEPHONE 587-4438
AREA CODE 208

June 20, 1980

61-7331 LAPSEC
61-7402

Idaho Department of
Water Resources
373 W. Franklin
Boise, Idaho 83702

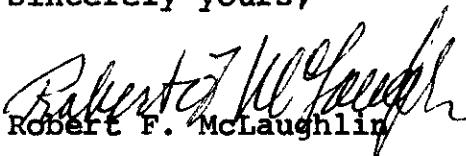
Dear Sirs:

I represent Mr. Robert V. Raub who has acquired and does own the West $\frac{1}{2}$ of Lot 4, Block 1, of the Town and Country Subdivision in Mtn. Home, Idaho. Mr. Raub has applied to the corporation known as the Town and Country Water Users Association, Inc. for water and a water permit. He has been denied the right to drill a well on the property, and at the same time have a septic tank. However, if he can obtain water from the Town and Country Water Users Association, Inc. the septic tank requirement will be no problem.

My client and I are advised and understand that when the Town and Country Water Users Association incorporated, they incorporated the entire subdivision, a total of 49 lots which includes Mr. Raub's property. The permit was granted to them on that basis.

Would you please advise me if I in anyway misunderstand this. Also, please advise me whether or not Mr. Raub, under the permit, is entitled to water.

Sincerely yours,


Robert F. McLaughlin

RFM:ly

Copy: Mr. Raub

MICROFILMED

McLAUGHLIN LAW OFFICES, CHARTERED

700 NORTH 3RD EAST STREET

P O BOX 580

MOUNTAIN HOME, IDAHO 83647



Idaho Department of
Water Resources
373 W. Franklin
Boise, Idaho 83702

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TOWN & COUNTRY WATER USERS ASSN.
335 DUTTON DRIVE
MOUNTAIN HOME, ID 83647

JUNE 03, 1980

RE: PERMIT NO. 61-7402

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: R W N

APPLICATION NUMBER: 61-7402

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/9/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/15/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. Gw letter.

By: DBS Date: 5/20/80

STATE OFFICE REVIEW:

- I.P.L. w/o cmd.
☐ See attached sheet for more information.

By: Jim Date: 5/23/80

MICROFILMED

61-2402-

TOWN & COUNTRY WATER USERS ASSOCIATION

325 DUTTON DRIVE, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 04/15/1980

Amount: 0.57 CFS

Diversion Point: SWSE Sec 15 T 03S R 06E, ELMORE Co.

Use: DOMESTIC	(0.23 CFS)	from 01/01 to 12/31
IRRIGATION	(0.34 CFS)	from 03/15 to 11/15

Place of Use: SWSE Sec 15 T 03S R 06E FOR 17 ACRES

Diversion Means: WELL & PUMP

RECORDED
INDEXED
MAY 1980