

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 23 1992

Department of Water Resources

A. GENERAL INFORMATION

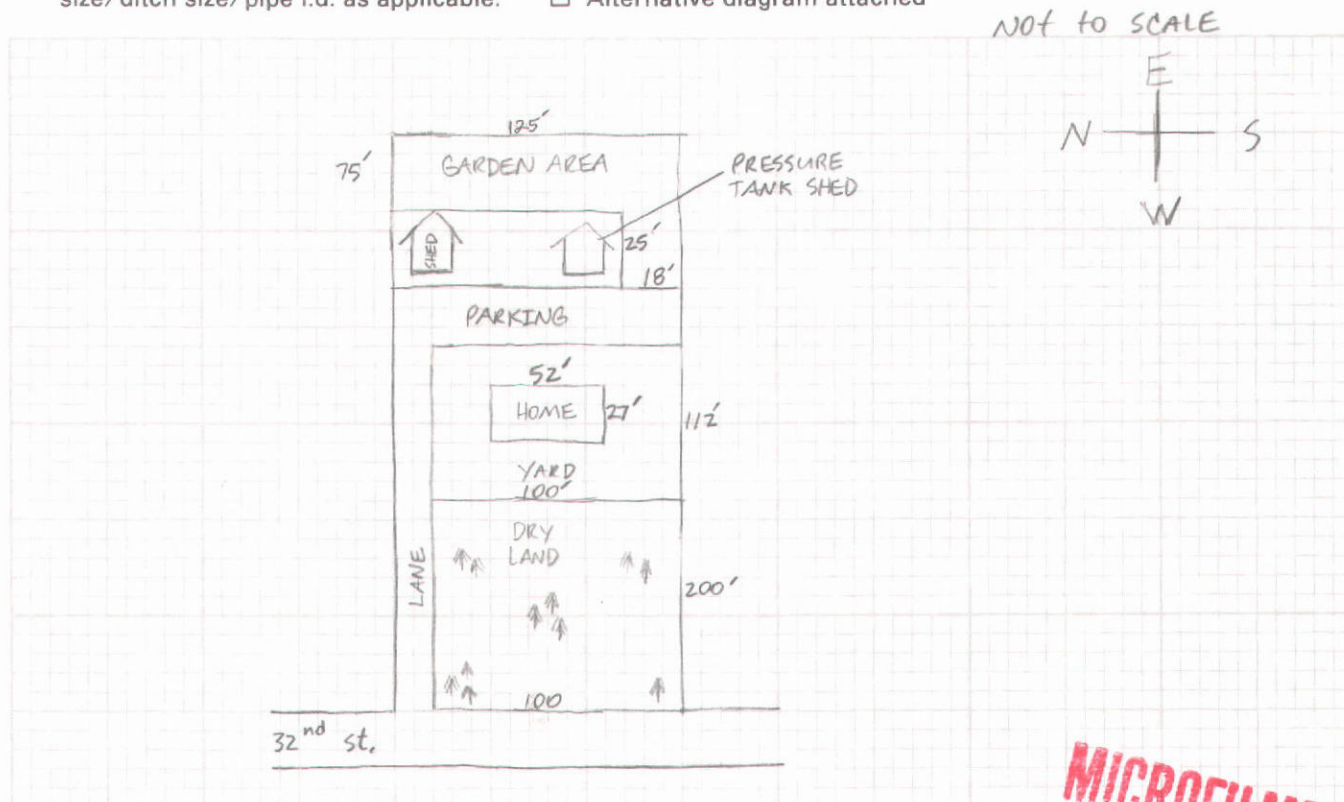
Permit No. 61-07406
1. Owner: CHARLES +/OR HELEN BUTTERFIELD Phone No. 587-4574
Current Address: 860 S. 32 W., MOUNTAIN HOME, ID 83647
2. Accompanied by: HELEN EXAM. DATE: 6/17/91
Address: SAME Phone No. SAME
Relationship to Permit Holder: WIFE
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-07314, 61-07606 ☐ Copies Attached
2. Other water rights with same point of diversion: 61-07314, 61-07606 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

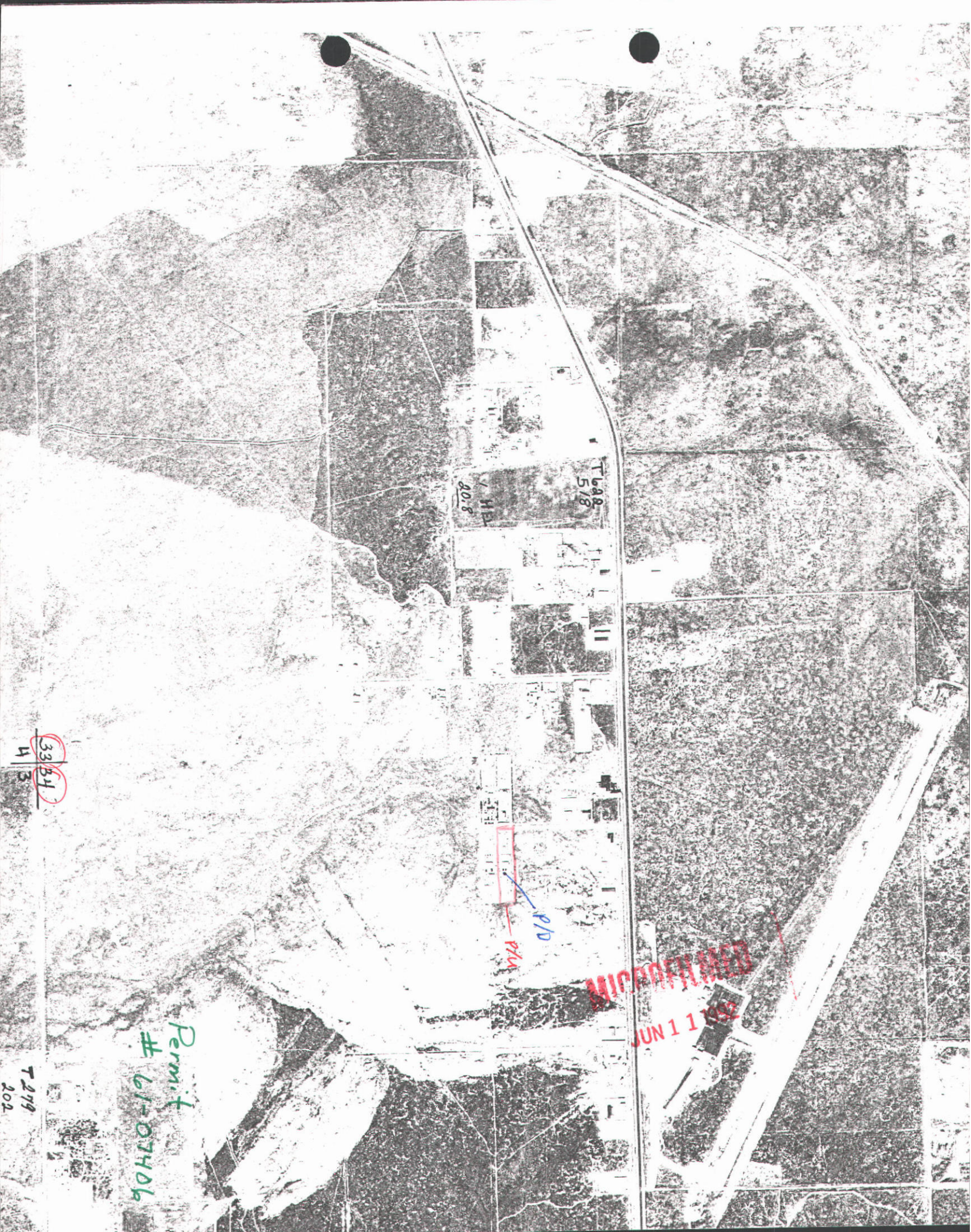
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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T 628
5/8

20.8
V M E

P/O

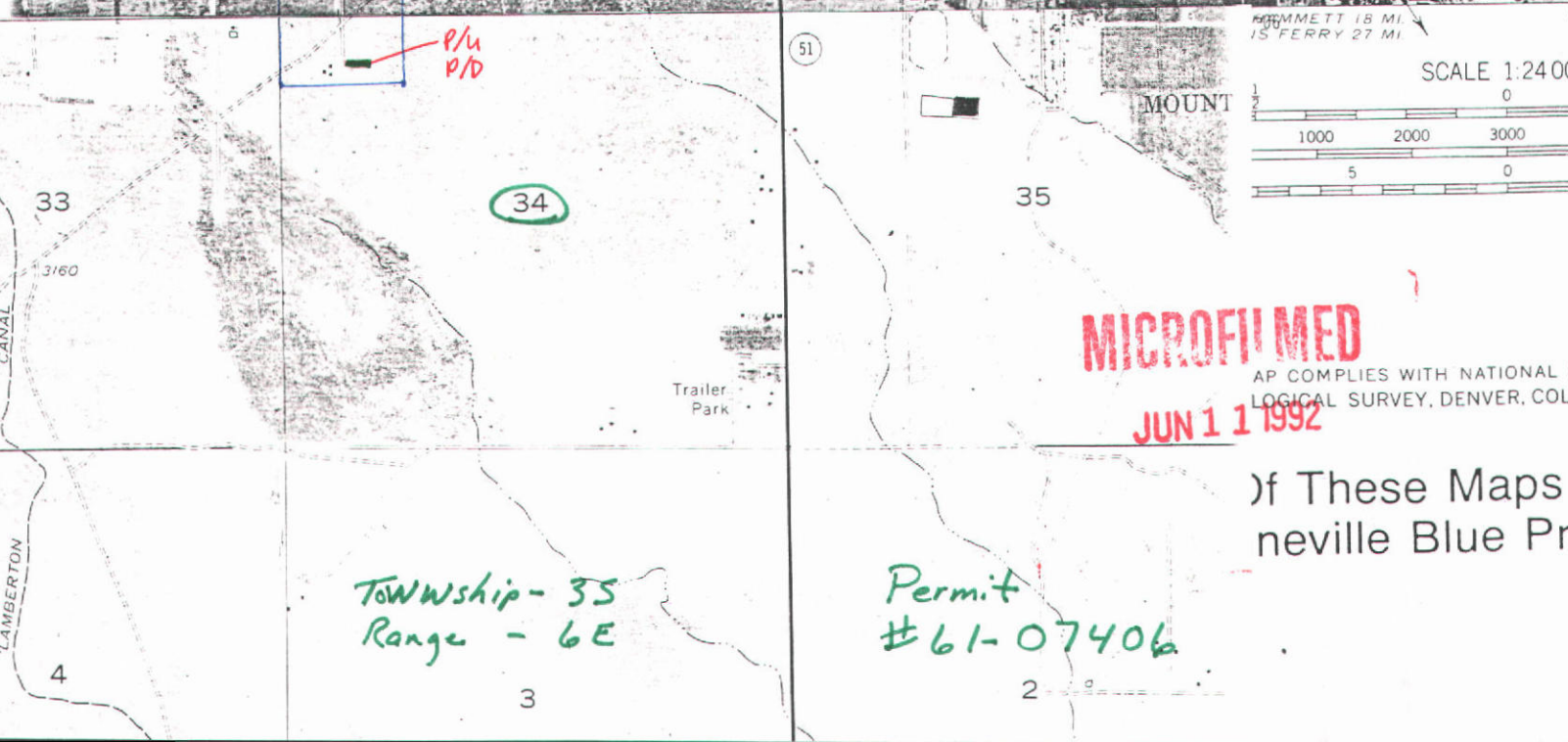
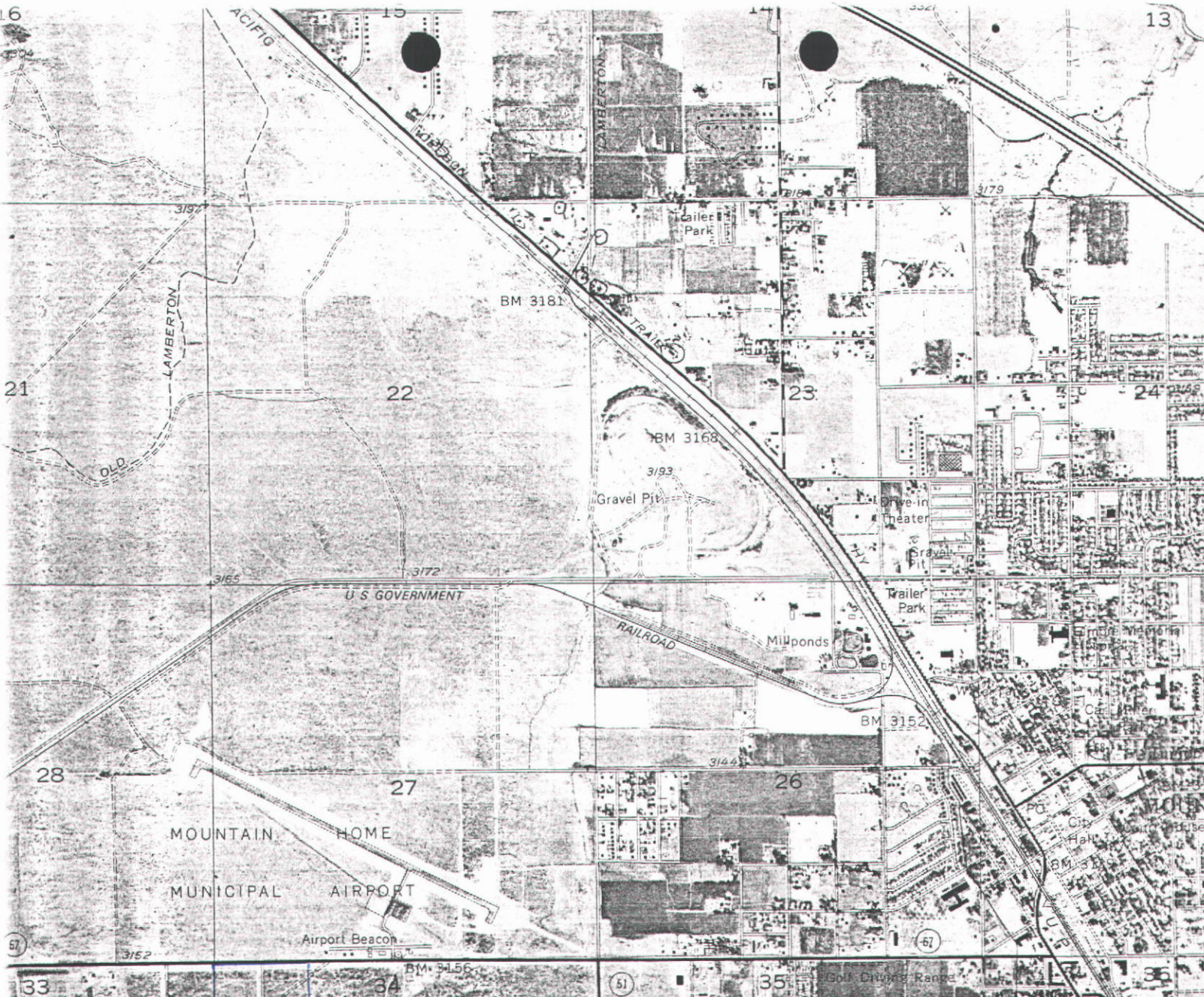
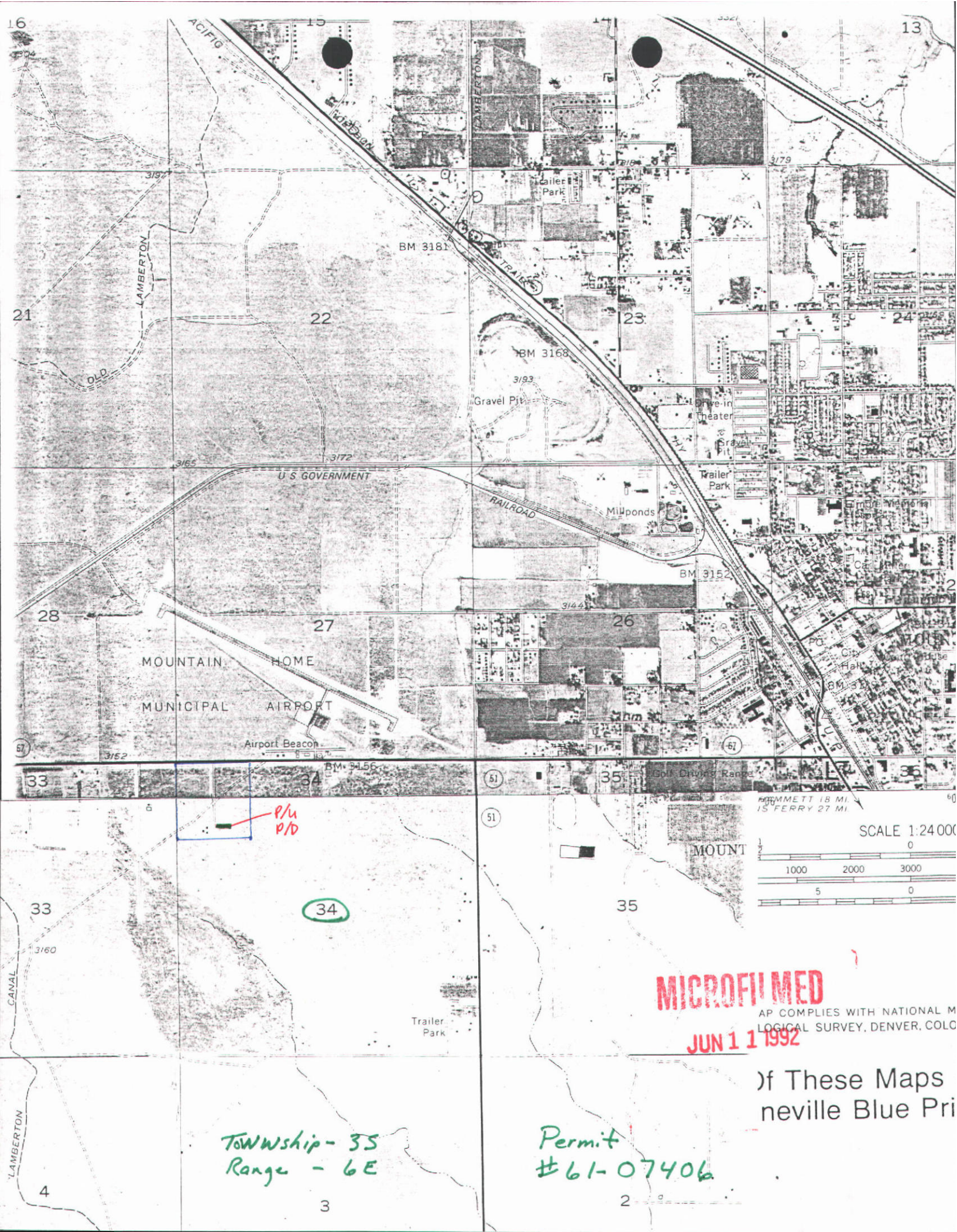
P/A

33 34
4 3

Permit
61-07406

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T 299
202



TOWNSHIP- 35
Range - 6E

Permit
#61-07406

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AP COMPLIES WITH NATIONAL M
LOGICAL SURVEY, DENVER, COLO

If These Maps
neville Blue Pri



61-07406
SUBMERSIBLE
WELL



PRESSURE
TANK

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JUN 1 1 1992

#61-07406



DRY .30 ACRE FACING W.



GARDEN AREA FACING NE



DOMESTIC +
LAWN FACING NE

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JUN 11 1992

Permit
#61-7406

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07406

Priority: June 19, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:

0.04 CFS
2.2 AF

This is to certify, that CHARLES BUTTERFIELD
HELEN BUTTERFIELD

860 S 32 W

MOUNTAIN HOME ID 83641

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 19, 1980; and has submitted Proof of Beneficial Use on July 10, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	1.6 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	2.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 34, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	34	NWNW	0.4		0.4

Total number of acres irrigated: 0.4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.

RECORDED

JUN 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07406

CONDITIONS/REMARKS:

6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of MAY, 1992.


Acting for R. Keith Higginson, Director

MICROFILMED

JUN 1 1 1992

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	61-7406	Gidley, C. D. Margaret B.	0.06 total
Full Assignment	61-7406	Butterfield, Charles Helen	0.06 total

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DEC 18 1990

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

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Department of Water Resources

I, C. D. Gidley, hereby assign to Charles and/or Helen Butterfield
of 860 S. 32 W., Mountain Home, ID 83641
Address

X All my right, title, and interest in and to Permit No. 61-7406
to appropriate the public waters of the State of Idaho.

 The following described portion of my right, title, and interest in and
to Permit No. to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 11TH day of JUNE, 19 90.

C. D. Gidley
Permit Holder

Margaret A. Gidley
Spouse of Permit Holder

State of Idaho)
County of Elmore) SS

On this 11TH day of June, 19 90, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

MICROFILMED

s e a l

DEC 18 1990

Betty J. Perry
Notary Public residing at
Mountain Home, Idaho

My commission expires:
November 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use on a water right permitDepartment of Water Resources
Western Regional OfficeC. D. & /OR MARGARET B. GIDLEY of P.O. Box 716, Mtn. Home, ID 83647
(Name) (Address)State of IDAHO, deposes and says:That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the
State of Idaho No 601-7406

That under the terms and conditions of said permit, work thereunder was required to be completed on or before

AUGUST 1, 19 85

That he has heretofore performed the following work described under said permit

(This must be filled out! If no work has been completed put none)

WELL HAS BEEN DRILLED, HOME IS IN & CONNECTED, 3/4'S OF
THE ACREAGE HAS BEEN DEVELOPED.

Costing \$

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit.

APPROX. 1/4 OF THE ACREAGE STILL NEEDS TO BE DEVELOPED.Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to AUGUST 1, 1990(1 yr minimum,
5 yrs maximum)

(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied

FEE: \$15.00

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the proof of beneficial use is extended to August 1, 1990.Signed this 26th day of August, 19 85

Chief, Operations Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Exp. 12/31/80

1. Name of applicant C. D. Gidley or Margaret B. Gidley Phone 587-8882

Post office address P. O. Box 716, Mountain Home, ID 83647

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 3S

Range 6E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Irrigation purposes from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 3S

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	6E	34						2											2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

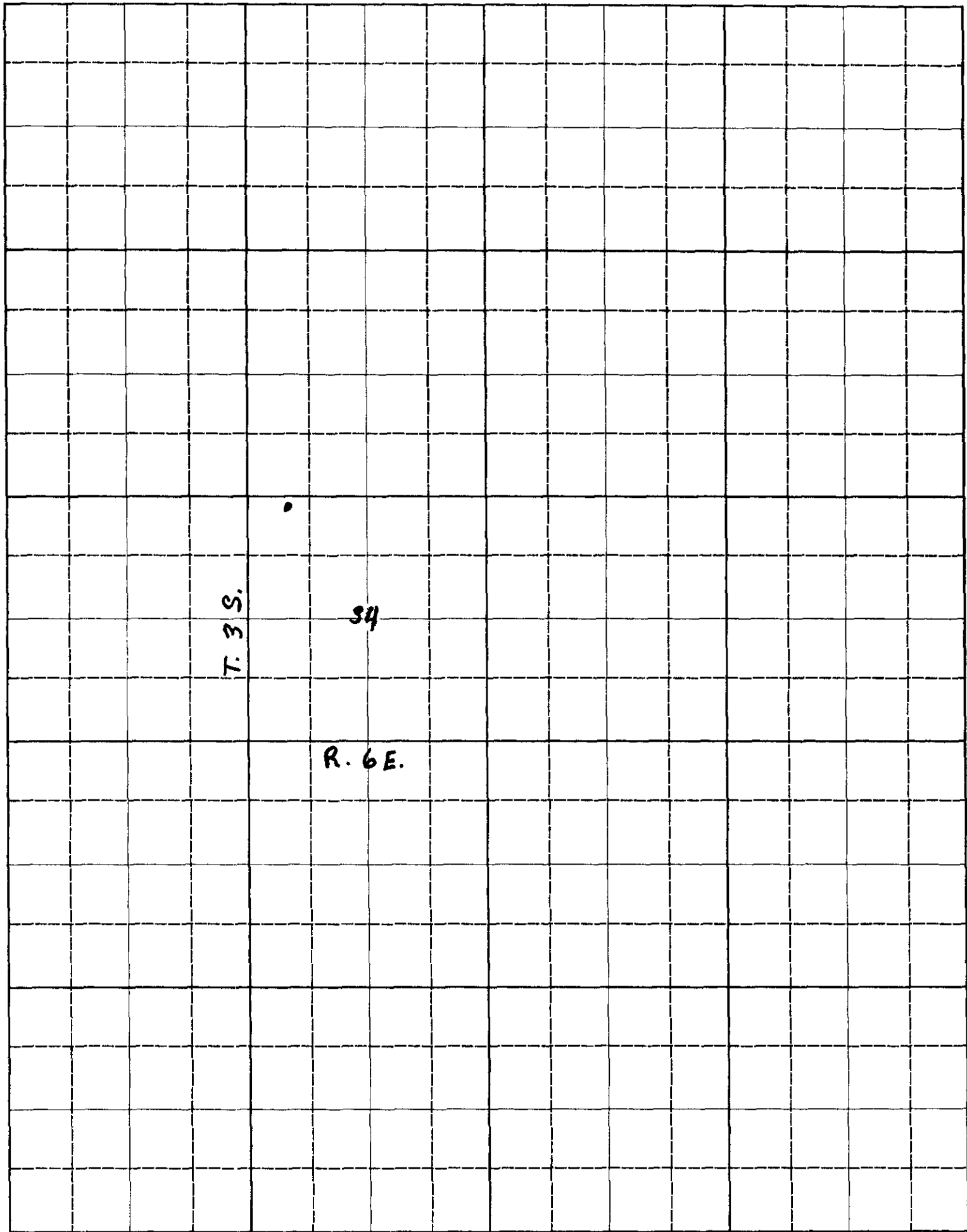
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. D. Hedberg
(Applicant)

Proposed Priority

6/19/80

Received by

tg

Date

6-19-80

6/17/80

Time

4:30 p.m.

Preliminary check by

6hS

Fee \$

Receipted by

h/h

Date

6/25/80

#6399

Publication prepared by

h/h

Date

6/26/80

Published in

Mountain Home News

Publication dates

6/3 & 7/10/80

Publication approved

h/h

Date

7-21-80

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

pBS

RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7406 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 85 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

1st

day of August, 1980.

J. Glen Saxton

Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho

61-7404

SCOTT, STANLEY
4555 N 24 E, MOUNTAIN HOME,
ID 83647
Source: GROUNDWATER
Date Filed: 06/05/1980
Amount 0.40 CFS
Diversion Point: LOT 02 Sec 07 T
03S R 07E, ELMORE Co.
Use: IRRIGATION (0.40 CFS) from
04/01 to 11/01
Place of Use LOT 02 (SWNW) Sec 07
T 03S R 07E FOR 20 ACRES
Diversion Means: WELL AND
PUMP

61-7405

SCOTT, STANLEY
4555 N. 24 E., MOUNTAIN HOME
ID 83647
Source: GROUNDWATER
Date Filed: 06/05/1980
Amount: 0.20 CFS
Diversion Point: NESW Sec 07 T 03S
R 07E, ELMORE Co.
Use: IRRIGATION (0.20 CFS) from
04/01 to 11/01, DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NESW Sec 07 T 03S R
07E FOR 10 ACRES
Diversion Means: WELL.

61-7406

GIDLEY, C.D. &/or MARGARET B
P.O. BOX 716, MOUNTAIN HOME,
ID 83647
Source: GROUNDWATER
Date Filed: 06/17/1980
Amount 0.06 CFS
Diversion Point: NWNW Sec 34 T
03S R 06E, ELMORE Co.
Use: IRRIGATION (0.04 CFS) from
03/15 to 11/15, DOMESTIC (0.02 CFS)
from 01/01 to 12/31
Place of Use: NWNW Sec 34 T 03S R
06E FOR 2 ACRES
Diversion Means: WELL AND
SPRINKLER SYSTEM

61-7407

FREDENHAGEN, CARL
BELL, JESSIE
2450 N 24 E, MOUNTAIN HOME,
ID 83647
Source: GROUNDWATER
Date Filed: 06/20/1980
Amount 0.11 CFS
Diversion Point: NESW Sec 18 T 03S
R 07E, ELMORE Co.
Use: IRRIGATION (0.07 CFS) from
03/15 to 11/15; DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NESW Sec 18 T 03S R
07E FOR 3 ACRES
Diversion Means: WELL, PUMP
AND SPRINKLER SYSTEM

61-9406

U.S. DEPT OF AGRI.
FOREST SERVICE, FEDERAL

Affidavit of Publication

County of Elmore
STATE OF IDAHO } ss.

I, Stanley Scott do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 3 ... day
of July, 1980, and
the last publication having been made on the
10 day of July, ...
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice

Subscribed and sworn to me this 11
day of July, 1980.

Notary Public

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JUL 11 1980

Department of Water Resources
Western Regional Office

May 28, 1992

CHARLES BUTTERFIELD
HELEN BUTTERFIELD
860 S 32 W
MOUNTAIN HOME ID 83641

RE: WATER RIGHT NO. 61-07406

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
JUN 1 1992
1 1992

April 30, 1992

CHARLES BUTTERFIELD
HELEN BUTTERFIELD
860 S 32 W
MOUNTAIN HOME ID 83641

RE: WATER RIGHT NO. 61-07406

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

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LICENSE REVIEW CHECKLIST

Date 04-28-92

Permit # 61-07406

CS

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change? <u>Edit</u>
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended? <u>.03(IRR)</u>
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement? <u>.02(DOM)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical? <u> </u>
	<u>✓</u>	<u> </u>	Limited by Capacity? <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u>
			<u>4-1 to 10-31</u> Standard Irr. Season
			<u>Same/Reduced from Permit</u> Season Recommended
	<u>✓</u>	<u> </u>	Disagree with Examiner's Calculations?
			<u>.4 x 4.0 = 1.6 AFA(IRR) .6 AFA(DOM)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u>.03 x 213 x 1.9835 = 12.7 > 1.4</u>
			<u>.02 x 365 x 1.9835 = 4.5 > .6</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void. <u> </u>
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
USES	<u>✓</u>	<u> </u>	Changes required to be compatible with
			Maps, Data Entry Standards, etc? <u> </u>
			<u>Acres, Rate</u>
	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irrigation Uses <u>DOM/1 Home</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R26</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
		<u>✓</u>	Water Dist.
		<u> </u>	App Rec'd
		<u>✓</u>	Exam Made
COMMENTS/MEMOS NEEDED:			<u>Reduced Rate + Season</u>
License	<u> </u>	<u>10-Day</u>	<u>✓</u> 15-Day <u> </u> Special Correspondence <u> </u>

Fisc: Water District Number: Field Exam Fee: R (Received)

Audit: 04/28/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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Department of Water Resources

A. GENERAL INFORMATION

Permit No. 61-07406
1 Owner: CHARLES +/OR HELEN BUTERFIELD Phone No 587-4574
Current Address: 860 S. 32 W., MOUNTAIN HOME, ID 83647
2 Accompanied by: HELEN EXAM. DATE 6/17/91
Address SAME Phone No SAME
Relationship to Permit Holder: WIFE
3 Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

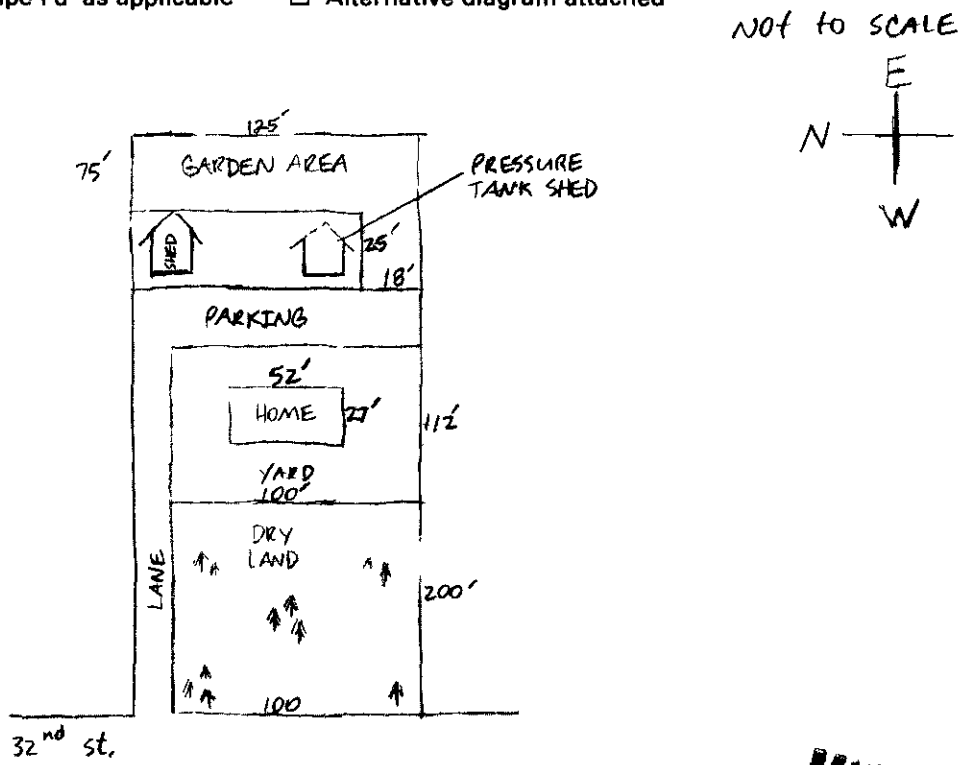
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☐ Copies Attached
2. Other water rights with same point of diversion. 61-07314, 61-07606

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- 1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable ☐ Alternative diagram attached



Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required) ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

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System Description (continued)

3 **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" well equipped with a 3 HP. submersible pump supplies water for domestic use of 1 household and .44 acre irrigation of lawn and garden area. The water is regulated through a pressure tank system. Irrigation is accomplished with 4-50' PVC lines, 6 heads each.

☐ See Remarks on page 4 for continuation

4.

SUBMERSIBLE

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	FRANKLIN	3	4BL35-3	BERKLEY	8036557

*Code to correspond with No. on map and aerial photo

INFO FROM HIDDLESTON DRILLIN

5 **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
35	6E		NWW		34			ELMORE	ORTHO PHOTO, ASCS PHOTO

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	6E	34					D												
							I												.4 AC

Do not use this space

NOT FILMED

JUN 11 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method:

*(Dynamic pumping level is drilled in
intermittent)*

2 Alternate Method for Checking Purposes.

THEORETICAL:

$$\frac{3 \text{ hp} \times 8.8 \times .7}{450 + (22 \times 2.3)} = .037 \text{ cfs} = .04 \text{ cfs}$$

(50 GAL STORAGE TANK)

application amt = .06 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate. _____ cfs (4)

Water HP. (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW. _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .4 \times 4.5 = 1.80 \text{ AFA}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 246 \times 1.9835 = 14.6 \text{ AFA}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 1.8 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$\text{DOMESTIC 1 HOUSEHOLD (100 GALS/DAY)} = .6 \text{ AFA}$$

$$\text{ALTERNATE: } .02 \times 365 \times 1.9835 = 14.4 \text{ AFA}$$

UNFILMED
JUN 11 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

61-07406 is the only source of water for the domestic irrigation user. Actual irrigation consists of .3 acre which includes the domestic lawn + garden area. .46 acre West of house is intended for irrigation and will be exempt from permit processing if +/or when developed because it falls within the domestic definition (.46 < .5 acre, Id Code 42-111).

I. RECOMMENDATIONS

1. Recommended Amounts

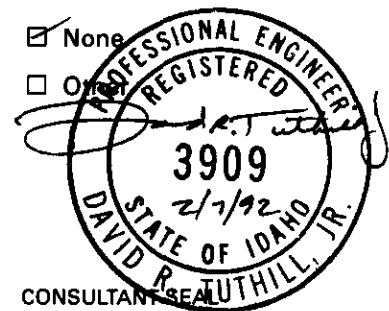
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	.02 cfs	.6 AFA
IRRIGATION	3-15	11-15	.03 cfs	1.80 AFA
Totals:			.04 cfs	2.4 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name LORE WHITE
JFW 1/24/92 Signature Lore White
Certification Date _____
Field Report Preparation Date 6/19/91



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
JUN 11 1992



3384

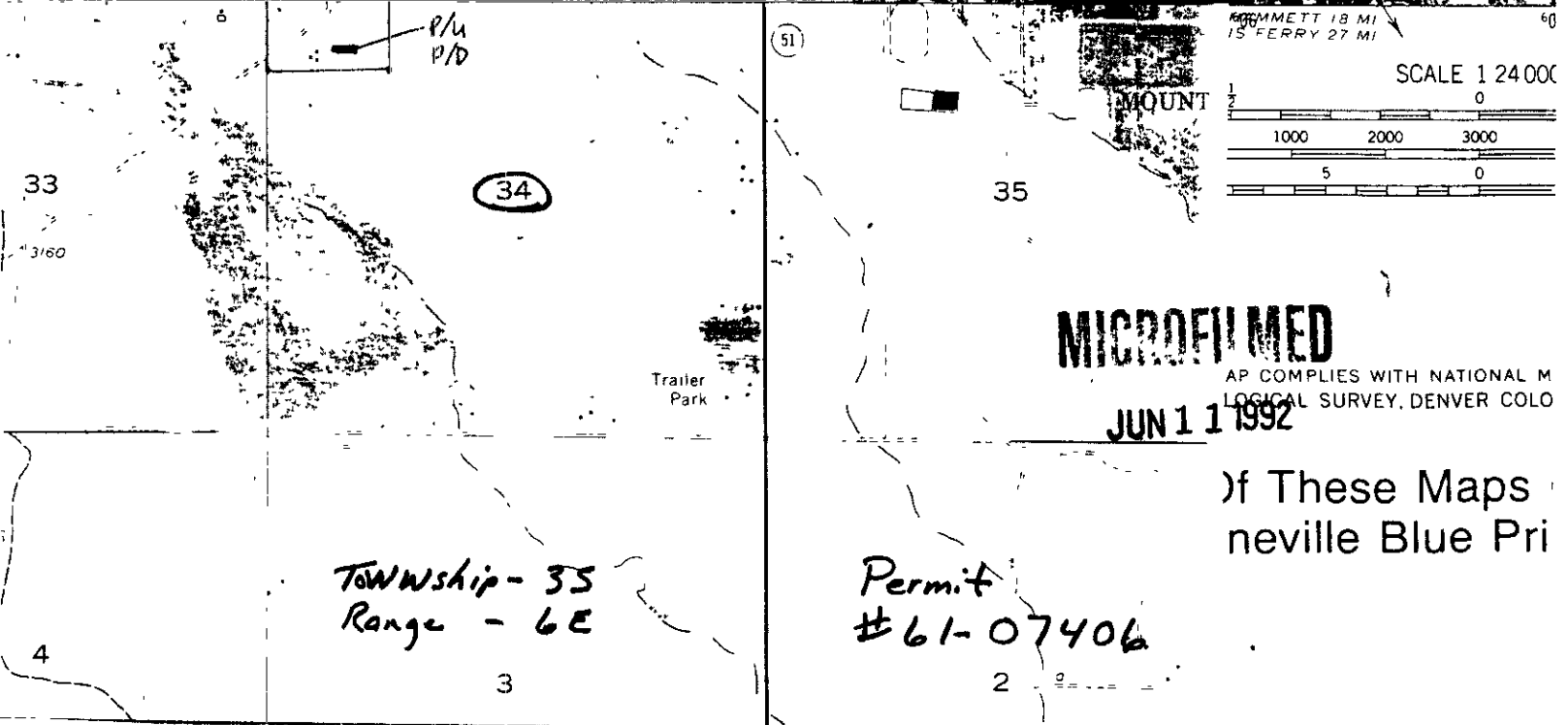
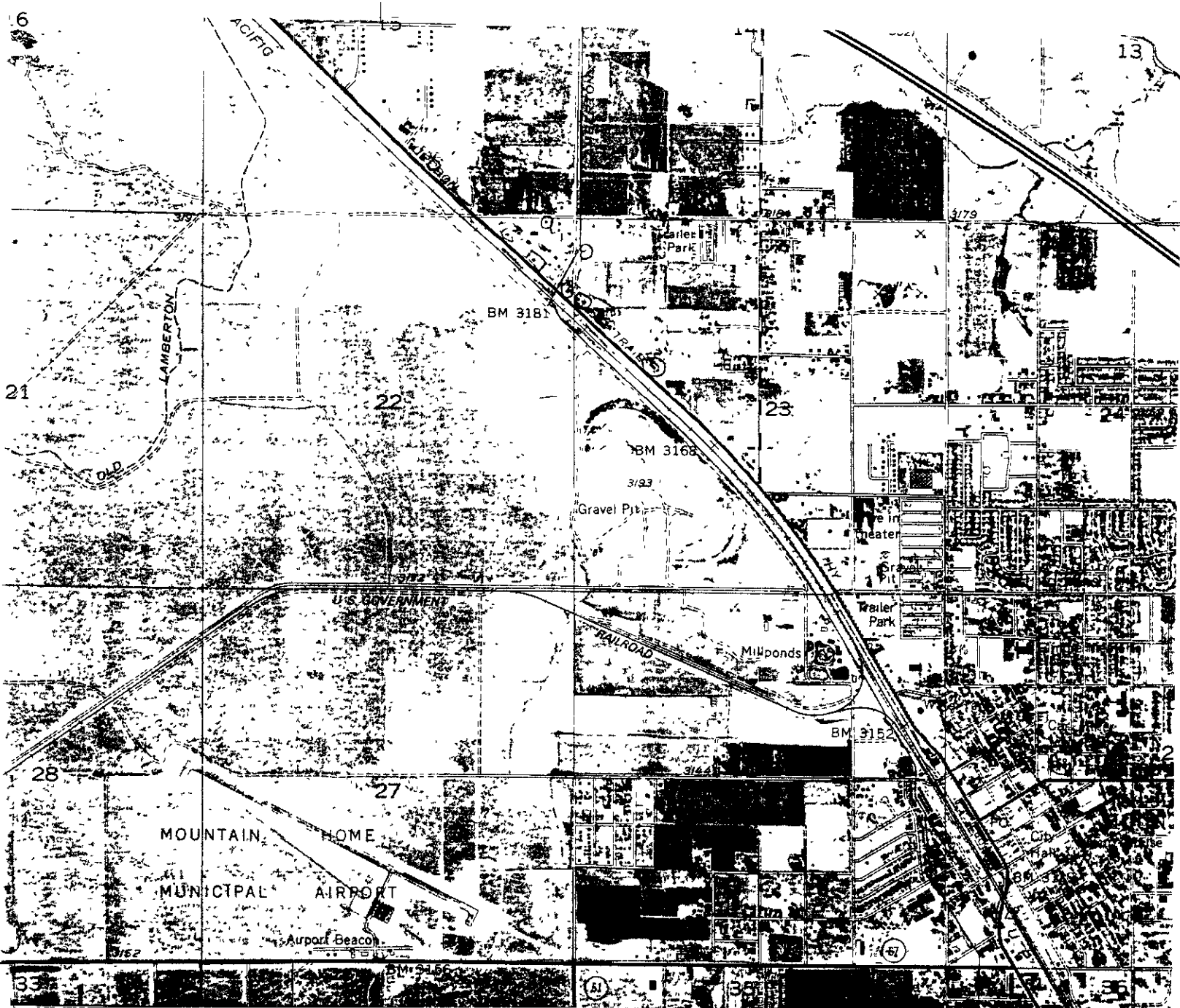
Perry
61007406

727
202

P/O

M/A

JUN 11



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 61-07406

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 35, Rge 6E, Sec. 34, NW 1/4 NW 1/4 or Lot .

2. Owner: Charles Butterfield
Address 860 S 32 W, City Mtn Home St. Id

3. Casing $\geq$ 12 inches above ground: Yes No /

4. Access Port:	Yes <u> </u> No <u> / </u>	Static Water Level:
Pressure Gauge:	Yes <u> </u> No <u> / </u>	Casing Diameter: <u>6"</u>
Flowing:	Yes <u> </u> No <u> </u>	Temperature: <u>> 85°</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes No /

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: SUBMERSIBLE

MICROFILMED

JUN 11 1992

IRRIGATION RIGHT FROM A GROUND WATER SOURCE

A theoretical calculation is necessary to determine if a measurement is required for irrigation from a groundwater source.

=====

1. Using the found acres (or an estimate by the permit holder) calculate the acre-foot per annum limit. This is the volume that the system must be able to theoretically produce to exclude a rate of flow measurement.
2. Next, given the pump hp and the estimated dynamic water level, calculate the theoretical rate of flow that the system can produce.
3. Using the rate found in step 2 and the days in the permitted irrigation season, calculate the theoretical AFA that the system could produce. This volume is then compared to the first AFA calculation. If the theoretical volume (step 3) is greater than the irrigation requirement volume (step 1) then no measurement is necessary. If it is less, then you must make a diversion rate measurement during the field examination.

1.
$$\frac{.4}{\text{Found Acres}} \times \frac{4.5}{\text{Irr. Req.}} = \frac{1.8}{\text{AFA}}$$
2.
$$\frac{(3) \text{ HP} \times 8.8 \times (.7) \text{ EFF}}{(\underline{450}) \text{ Dyn Level} + (2.3 \times \{ \underline{22} \} \text{ PSI})} = \frac{.037}{\text{Theor. Div. Rate}} \text{ CFS}$$
3.
$$\frac{.04}{\text{Theoretical Div. Rate}} \times \frac{246}{\text{Days in season}} \times 1.9835 = \frac{19.5}{\text{AFA}}$$

Note: for electrical motors

EFF = 0.70

for diesel motors

EFF = 0.60

Data Requires Verification

Measurement Required --

Measurement Not Required ☒

Calculation data sources:

Found acres = .44
 HP = 3
 Dyn Level = 450 *drillers est.*
 PSI = 22 lbs

MICROFILMED
 JUN 11 1992



61-07406
SUBMERSIBLE
WELL

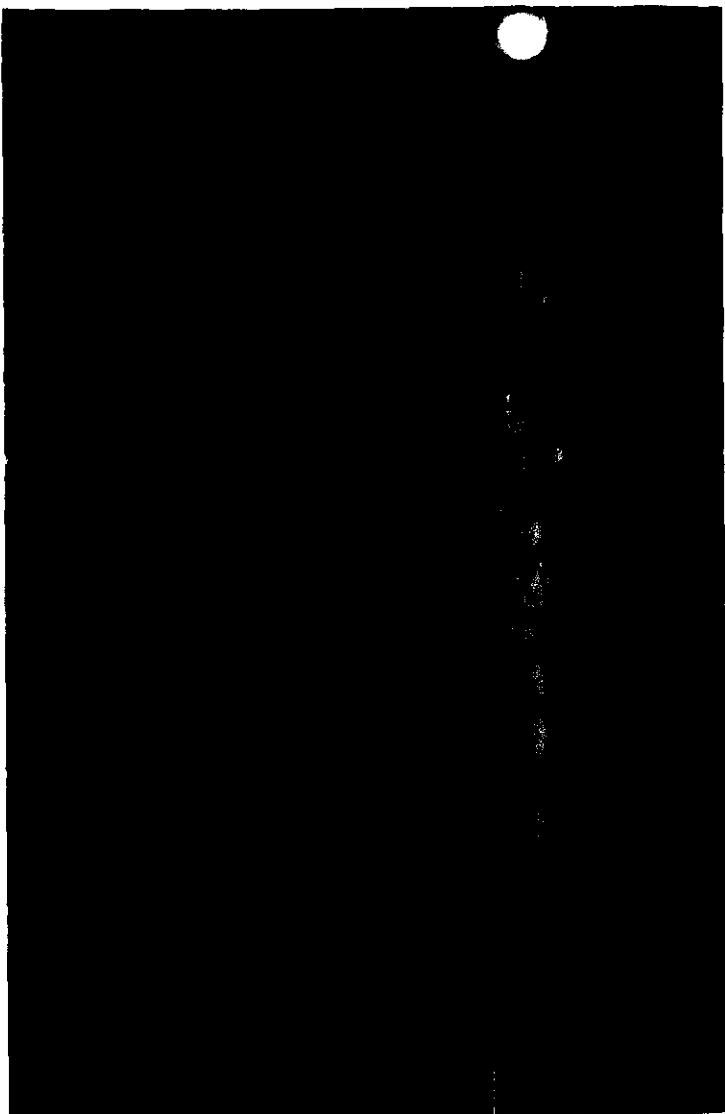


PRESSURE
TANK

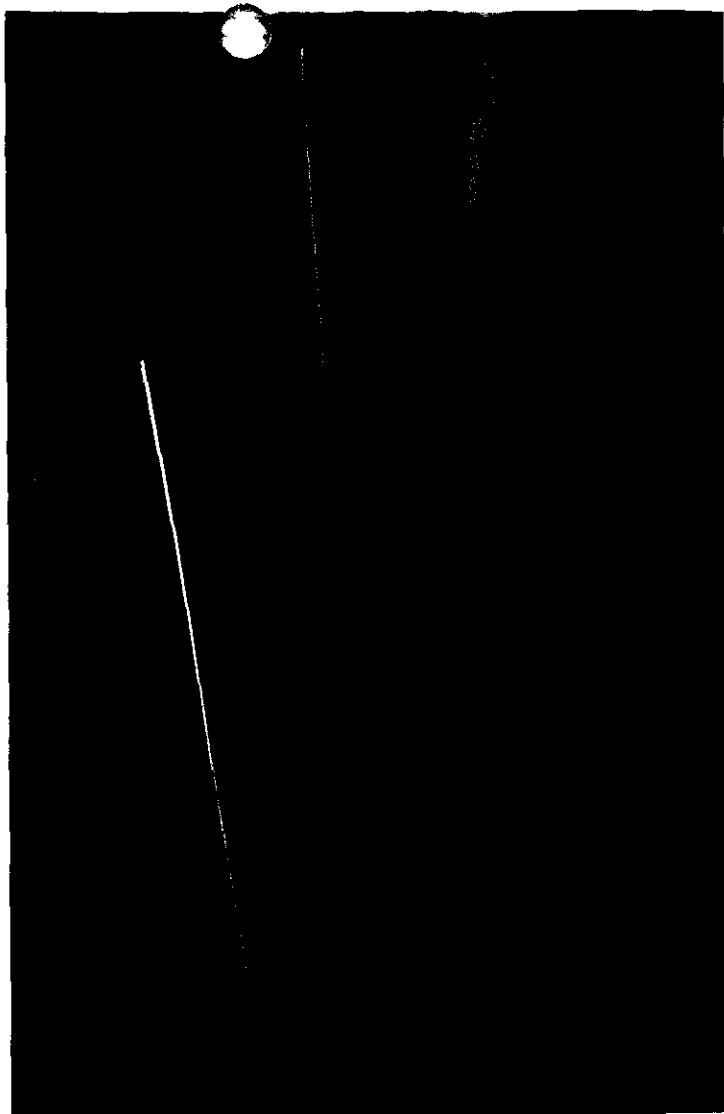
MICROFILMED

JUN 11 1992

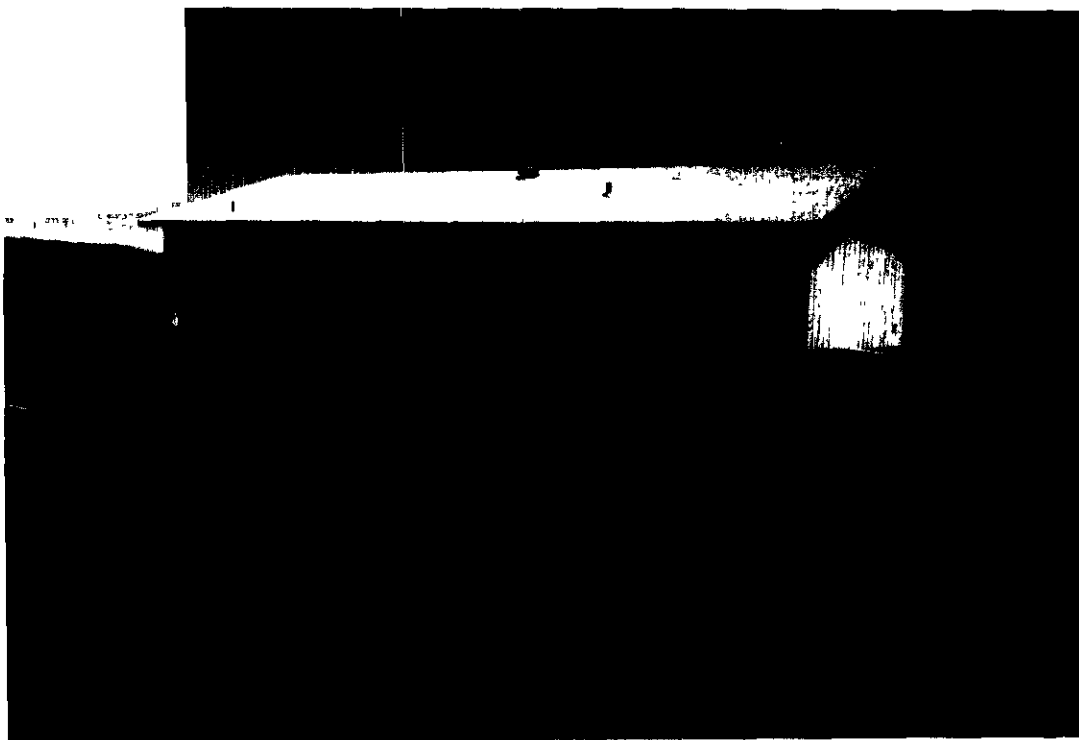
#61-07406



DRY .30 ACRE FACING W



GARDEN AREA FACING NE



DOMESTIC +
LAWN FACING NE

MICROFILMED

JUN 11 1992

Permit
#61-7406

December 7, 1990

CHARLES BUTTERFIELD
HELEN BUTTERFIELD
860 S. 32 W.
MTN. HOME, ID 83641

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 61-07406

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

DEC 18 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 61-7406

Date: 11-27-90

General Considerations:

y Name same as permit
y Signature the same as permit holder
y Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

y Surface water
y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

W/H Is a measuring device or access port required?
W/H Has one been installed?
W/H Waiver or modification of measuring device requested

Remarks: Well drilled in 1980
Proof acceptable

W/H Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

W/H SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
JUL 10 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 61-07406 Telephone No. 587-4574

Name(s) of Permit Holder(s): Charles L. & Helen M. Butterfield ✓

Post Office Address: 860 S. 32nd W. - Mtn Home ID 83644

Source of Water: Groundwater

If ground water, well driller's name: Hiddleston Date drilled: Approx 1980

Extent of Use:
Domestic 1 (No. of households) Irrigation 2 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .06 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: Approx. 7/1/85

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

AS ABOVE 587-4636 (work)
Name Telephone No

Address

MICROFILMED

DEC 18 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

7/9/90
Date

Charles L. Butterfield
Signature (and title if on behalf of a company or organization)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 10, 1990

Re: Water Right No. 61-7406

Charles &/or Helen Butterfield
860 S. 32 W.
Mountain Home, ID 83641

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

Sharla Curtis

SHARLA CURTIS
Clerical Specialist

SC:js

MICROFILMED

DEC 18 1990

June 7, 1990

C. D. Gidley
P. O. Box 716
Mountain Home, ID 83641

Dear Mr. Gidley:

Re: Permit No. 61-7406

Pursuant to our telephone conversation, enclosed is a partially completed assignment form. It is my understanding that you wish to convey this permit to the new property owners.

To complete the form, review the form carefully for accuracy and sign it before a notary public. Upon receipt of the form, the department will notify the new permit holders of the proof of beneficial use requirement. In addition, you may wish to forward your copy of the letter and forms for a timely response.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

DEC 18 1990

138805
May 31, 1990

C. D. GIDLEY
MARGARET B. GIDLEY
P.O. BOX 716
MOUNTAIN HOME, ID 83647

PROOF DUE NOTICE

RE: PERMIT NO. 61-07406

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 18 1990

SWAN FALLS WATER RIGHT
REVIEW SHEET

1. Filing Ident No. 61-7406
Priority or Filing Date: 6/19/80
2. Application Permit ✓
Other (i.e.; lapsed, cancelled etc...) _____
3. DLE Filing _____
Carey Act Filing _____
4. Proof Made Date _____
5. Total Number of Acres 2

6a. Permit Filings:
List below any evidence in file which indicates development
prior to 7/1/85: _____

6b. Application Filings:
List any evidence in file which indicates development prior
to 10/1/84: _____

7. Remarks Reg. Ext 7/1/85 - PBU ext 8/1/90 -
no cost statement; no OVERLAP **MICROFILMED**

DEC 18 1990

8. Eligible for Processing Release from SE 1526

File analysis by JM Date _____
Reviewed by T2 Date 3-22-89

Note: Permit is for Domestic use in connection w/
2 acres of irrigation. As per Swan Falls contract,
Domestic use & irrig of up to 3 acres is exempt from
Review of 42-2030 or Swan Falls processing. T2. 3-22-89

RECEIVED

JUL 7 1982

Department of Water Resources



MICROFILMED

DEC 18 1990

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

JUL 7 1982

Permit No. 61-7406 Department of Water Resources,
Name(s) of Permit Holder(s). C. D. Gidley Western Regional Office
Post Office Address: P.O. Box 289 Mountain
Home, Id 83647 Tel No. 537-8882

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on June 1, 1982. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction or diverting works on the above referenced project has not yet begun due to the following reason beyond my control*.

*Note: A financing difficulty is
not an acceptable reason

7/7/82
Date

C. D. Gidley
Signature of Permit Holder



te of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 4, 1985

C. D. and/or Margaret B. Gidley
P. O. Box 716
Mountain Home, ID 83647

Dear Mr. and Mrs. Gidley:

Re: Permit No. 61-7406

Enclosed is a copy of your approved request for extension of time. The time within which to submit proof of beneficial use is extended to August 1, 1990.

Based on provisions of Sec. 42-203D, Idaho Code passed during the 1985 Legislative Session, your permit will also be reviewed under the public interest criteria. The code section reads as follows:

42-203D. Review of permits - Opportunity for hearing.

(1) The department shall review all permits issued prior to the effective date [July 1, 1985] of this section, except to the extent a permit has been put to beneficial use prior to July 1, 1985, to determine whether they comply with the provisions of chapter 2, title 42, Idaho Code. If the department finds that the proposed use does not satisfy the criteria of chapter 2, title 42, Idaho Code, then the department shall either cancel the permit or impose the conditions required to bring the permit into compliance with chapter 2, title 42, Idaho Code. If the department finds that the permit satisfies the criteria established in chapter 2, title 42, Idaho Code, then the department shall enter an order continuing the permit.

(2) The department shall provide an opportunity for hearing in accordance with section 42-1701A, Idaho Code, and sections 67-5209 and 67-5215, Idaho Code, for each holder of a permit that is proposed either to be cancelled or made subject to new conditions.

MICROFILMED

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, reading "L. Glen Saxton". The signature is written in dark ink and is positioned above the typed name.

L. GLEN SAXTON
Chief, Operations Bureau

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 61-7406

- X Date received stamp
X Fee received and receipted
X Name on request same as on permit
X Address same permit as on latest correspondence
X Proof due date within six months of due date
X Signature same as permit
X Source of water the same
X Review conditions of approval
N Extensions previously approved
X Proceed diligently
N Is delay caused by litigation: Swan Falls
 Date lit. completed _____
 Date lit. began _____
 Period of delay _____
 New proof due date _____

ACTION: *Recommend approval based on due diligence*

- X Is the extension timely received?
N Reinstate: Extension received _____
 Proof due date _____
 Days late _____
 Priority date _____
 Adjusted priority date _____
X Is there commencement of works?
 Cover letter _____
 Coding sheet _____
 Rolodex card updated and refiled _____

MICROFILMED

Reviewed by

[Signature]

Date:

8-19-1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138030

GIDLEY, C. D. & MARGARET B.
P.O. BOX 716
MOUNTAIN HOME, ID 83647

PROOF DUE NOTICE

MAY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7406 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GIDLEY, C. D. & MARGARET B.
P.O. BOX 716
MOUNTAIN HOME, ID 83647

AUGUST 07, 1980

RE: PERMIT NO. 61-7406

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

63-7314
Scantlin

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: BHS APPLICATION NUMBER: 61-7406

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes

☒ No

Field check required.

☐ Yes

☒ No

Critical groundwater area.

☐ Yes

☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes

☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes

☐ No

Platted by: _____ Map No. _____

☐ Yes

☒ No

Other rights on same place of use. 63-7314 (Scantlin)

☒ Yes

☐ No*

this permit is the Gridley's neighbors in the Airport Sub.

In form for advertising.

Final date for protests: 7-21-80 ✓

☐ Yes

☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 7-11-80 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☐ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes

☒ No

Measuring device required.

☐ Yes

☒ No

Access port required.

☐ Yes

☒ No

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. 6/17/80

Special conditions of approval or cover letter. I.P. G.W. letter

MICROFILMED

By: D.B.S. Date: 7/21/80

STATE OFFICE REVIEW:

send receipt w/ cover letter

LOS w/o cond

☐ See attached sheet for more information.

By: Robyn Date: 7/24/80

GIDLEY, C. D. &/or MARGA, B.

P.O. BOX 716, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 06/17/1980

Amount: 0.06 CFS

Diversion Point: NWNW Sec 34 T 03S R 06E, ELMORE Co.

Use: IRRIGATION	(0.04 CFS)	from 03/15 to 11/15
DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NWNW Sec 34 T 03S R 06E FOR 2 ACRES

Diversion Means: WELL AND SPRINKLER SYSTEM.

MICROFILMED