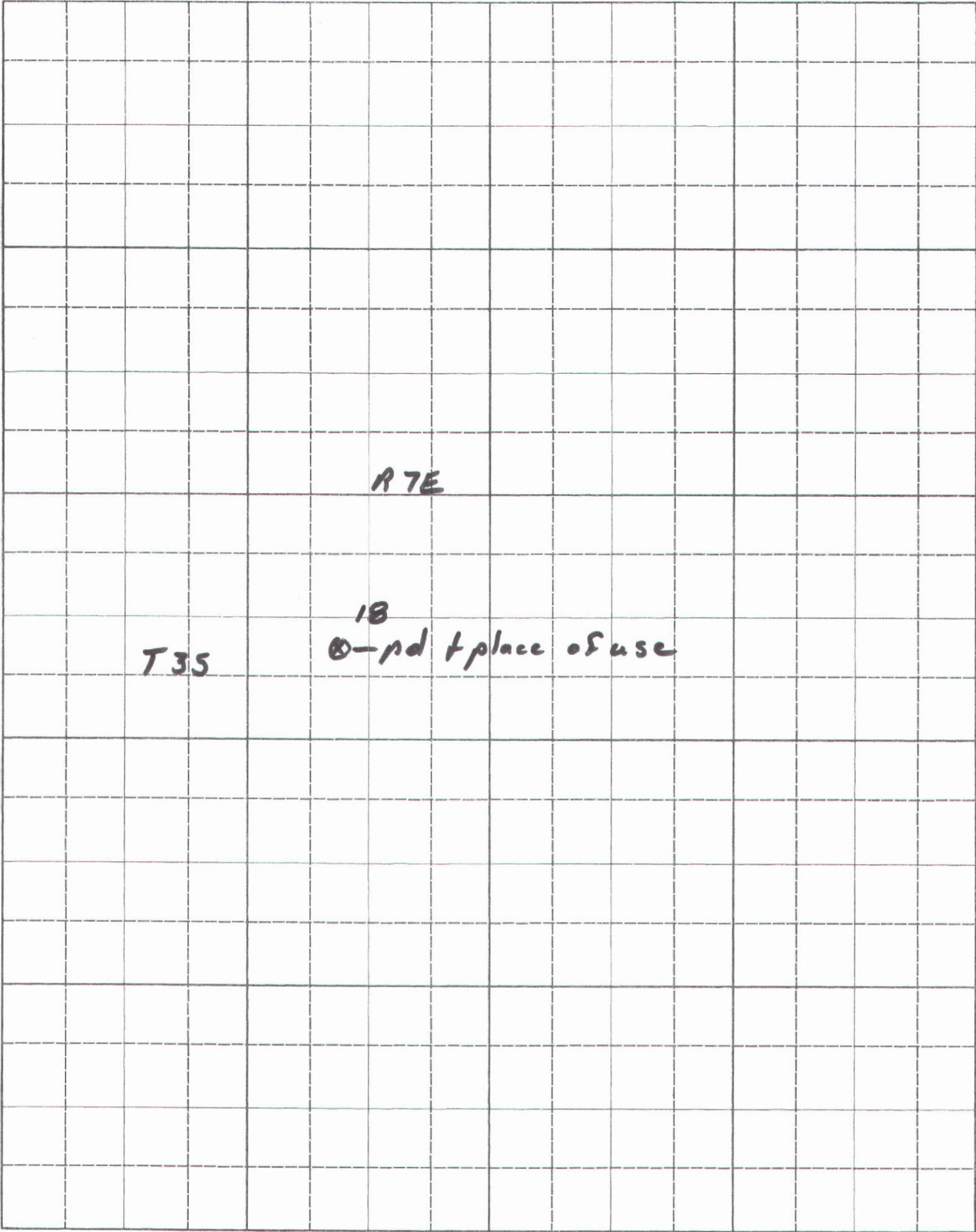


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Carl O. Fredenkragen
(Applicant)

MAP (Attach Aerial Photo)

AD 1800

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESW S18 3S 7E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above ☒ None

☐ Add P.U. as reflected above ☐ Other

Checked by DBS

Approved by _____

Date 17 Aug 1981

Date 11/2/81

Date 11/24/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7407 Priority June 20, 1980 Amount 0.09 cfs

THIS IS TO CERTIFY, that Carl Fredenhagen &/or Jessie Bell
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7407 issued pursuant to Application for Permit dated June 20, 1980,
and has submitted proof to the Department of Water Resources on June 4, 1981,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.09 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at	<u>0.06</u> cfs and	<u>9.0</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at	<u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, Twp.
3S, Rge. 7E in the County of Elmore

Description and location of place of use.

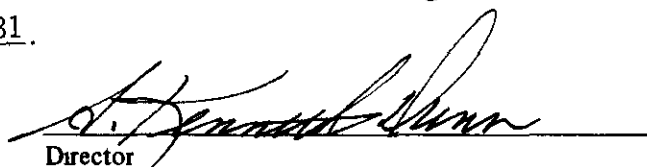
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	7E	18									2								2

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
December, 19 81.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Carl Fredenhagen &/or Jessie Bell Phone 587-4953

Post office address 2450 N. 24 E, Mountain Home, ID 83647

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 3S

Range 7E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .07 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 485 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 3S

Range 7E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A7E

T35

18
0-nd place of use

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Carl O. Fredenburgh
(Applicant)

Proposed Priority 6/20/80
Received by 6h5 Date 6/20/80 Time 10:30
Preliminary check by cwb Fee \$ 20.00
Receipted by nhh Date 6/20/80 # 16388
Publication prepared by nhh Date 6/26/80
Published in Mountain Home News
Publication dates 7/3 & 10/80
Publication approved nhh Date 7-21-80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7407 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 85 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 1st day of August, 1980.

J. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

61-7404

SCOTT, STANLEY
4555 N 24 E. MOUNTAIN HOME,
ID 83647
Source: GROUNDWATER
Date Filed: 06/05/1980
Amount: 0.40 CFS
Diversion Point: LOT 02 Sec 07 T
03S R 07E, ELMORE Co
Use: IRRIGATION (0.40 CFS) from
04/01 to 11/01
Place of Use: LOT 02 (SWNW) Sec 07
T 03S R 07E FOR 20 ACRES
Diversion Means: WELL AND
PUMP

61-7405

SCOTT, STANLEY
4555 N. 24 E. MOUNTAIN HOME,
ID 83647
Source: GROUNDWATER
Date Filed: 06/05/1980
Amount: 0.20 CFS
Diversion Point: NESW Sec 07 T 03S
R 07E, ELMORE Co.
Use: IRRIGATION (0.20 CFS) from
04/01 to 11/01, DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NESW Sec 07 T 03S R
07E FOR 10 ACRES
Diversion Means: WELL.

61-7406

GIDLEY, C D &/or MARGARET B
P.O. BOX 716, MOUNTAIN HOME,
ID 83647
Source: GROUNDWATER
Date Filed: 06/17/1980
Amount: 0.06 CFS
Diversion Point: NWNW Sec 34 T
03S R 06E, ELMORE Co
Use: IRRIGATION (0.04 CFS) from
03/15 to 11/15, DOMESTIC (0.02 CFS)
from 01/01 to 12/31
Place of Use: NWNW Sec 34 T 03S R
06E FOR 2 ACRES
Diversion Means: WELL AND
SPRINKLER SYSTEM.

61-7407

FREDENHAGEN, CARL
BELL, JESSIE
2450 N 24 E. MOUNTAIN HOME,
ID 83647
Source: GROUNDWATER
Date Filed: 06/20/1980
Amount: 0.11 CFS
Diversion Point: NESW Sec 18 T 03S
R 07E, ELMORE Co.
Use: IRRIGATION (0.07 CFS) from
03/15 to 11/15; DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NESW Sec 18 T 03S R
07E FOR 3 ACRES
Diversion Means: WELL, PUMP
AND SPRINKLER SYSTEM

61-8496

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL

Affidavit of Publication

County of Elmore }
STATE OF IDAHO. } ss.

I, Stanley Scott do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 3 day
of July, 1980, and
the last publication having been made on the
16 day of July,
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice

Subscribed and sworn to me this 16
day of July, 1980.

Matthew L. Sorenson
Notary Public

RECEIVED

JUL 17 1980

Department of Water Resources
Western Regional Office

January 28, 1982

RE: Permit No. 61-7407

Carl Fredenhagen &/or Jessie Bell
2450 N. 24 E.
Mountain Home, ID 83647

Dear Sirs:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 7, 1981

RE: Permit No. 61-7407

Carl Fredenhagen &/or Jessie Bell
2450 N. 24 E.
Mountain Home,,ID 83647

Dear Sirs:

A representative of this Department has made an examination of the works covered by your Permit No. 61-7407, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.09 cfs Source: groundwater

The maximum quantity diverted shall not exceed 10.2 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 3S, Rge. 7E, Elmore County

Beneficial use: Domestic use for 1 unit and Irrigation of 2 acres within
the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 3S, Rge. 7E

Priority date established: June 20, 1980

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

A handwritten signature in dark ink, appearing to read "JIM JOHNSON", is written over a faint, circular official stamp.

JIM JOHNSON
Water Distribution Supervisor

MAP (Attach Aerial Photo)

AD 7ACU
13

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESW 518 3S 7E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date _____

Date _____

Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

July 24, 1981

Carl Fredenhagen &/or Jessie Bell
2450 N. 24 E.
Mountain Home, ID 83647

RE: 61-7407

Dear Mr. Fredenhagen and Miss Bell:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

jp

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7407

Name(s) of Permit Holder. Carl Fredenhagen &/or Jessie Bell

Post Office Address. 2450 N. 24 E., Mountain Home, ID

Tel. No. 587-4953

Source of Water. Groundwater

Extent of Use: ☒ Domestic 1 (number of households)

☐ Stockwater (number and type of stock)

☒ Irrigation 2.5 (acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-14-51
Date

Carl Fredenhagen
Jessie Bell
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 4 1987



RECEIVED

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FREDENHAGEN, CARL
2450 N. 24 E.
MOUNTAIN HOME, ID 83647

AUGUST 07, 1980

RE: PERMIT NO. 61-7407

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Permit 61-7407

$$\frac{.07 \text{ cfs}}{2.5 \text{ ac}} = .028 \text{ cfs/ac}$$

Permit 61-7127

$$\frac{2.4 \text{ cfs}}{120 \text{ ac}} = .02 \text{ cfs/ac}$$

overlap only on NESW

$$\begin{array}{r} .028 \\ + .02 \\ \hline .048 \end{array}$$

OK
RH
7/29/80

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Curbyan

APPLICATION NUMBER: 121-7407

Frederhagen/Bell

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

☒ Yes ☐ No

☒ Yes ☐ No*

☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. 61-7127 OWNED BY DAN DUFFY (40 acres)

HE HAS NEVER IRRIGATED THAT 2.5 ac AND SUBDIVIDED AND

TOLD ME PER TELECON 6-25-80 THAT HE

DOES NOT INTEND TO AND GAVE HIS OK ON THIS

Final date for protests: 7-21-80

Protests received. If yes, record information on 4th page of application.

587-3248

APP.
CLUB

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 7-11-80

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☐ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

☒ 6/29/80 Date of priority recommended.

Special conditions of approval or cover letter. I. P. 6 w letter

By: DIBS

Date: 7/31/80

MICROFILMED

STATE OFFICE REVIEW:

LOS w/p cond

☐ See attached sheet for more information.

By: Robyn Jan

Date: 7/24/80

FREDENHAGEN, CARL
BELL, JESSIE

2450 N. 24 E., MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 06/20/1980

Amount: 0.11 CFS

Diversion Point: NESW Sec 18 T 03S R 07E, ELMORE Co.

Use: IRRIGATION	(0.07 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NESW Sec 18 T 03S R 07E FOR 3 ACRES

Diversion Means: WELL, PUMP AND SPRINKLER SYSTEM.

0000000000