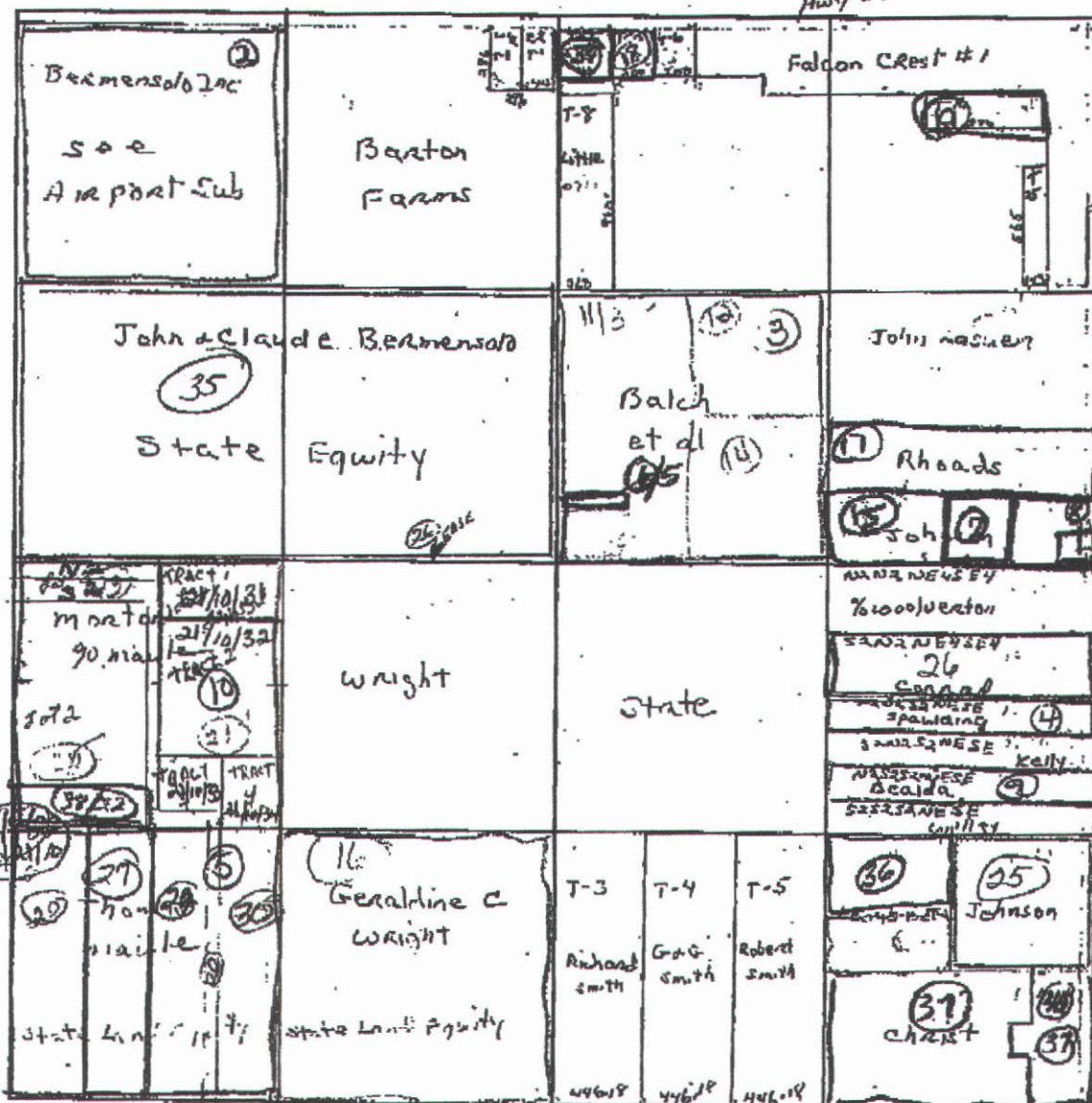


Section 34 Township 3.8 Range 6E E

Hwy 67



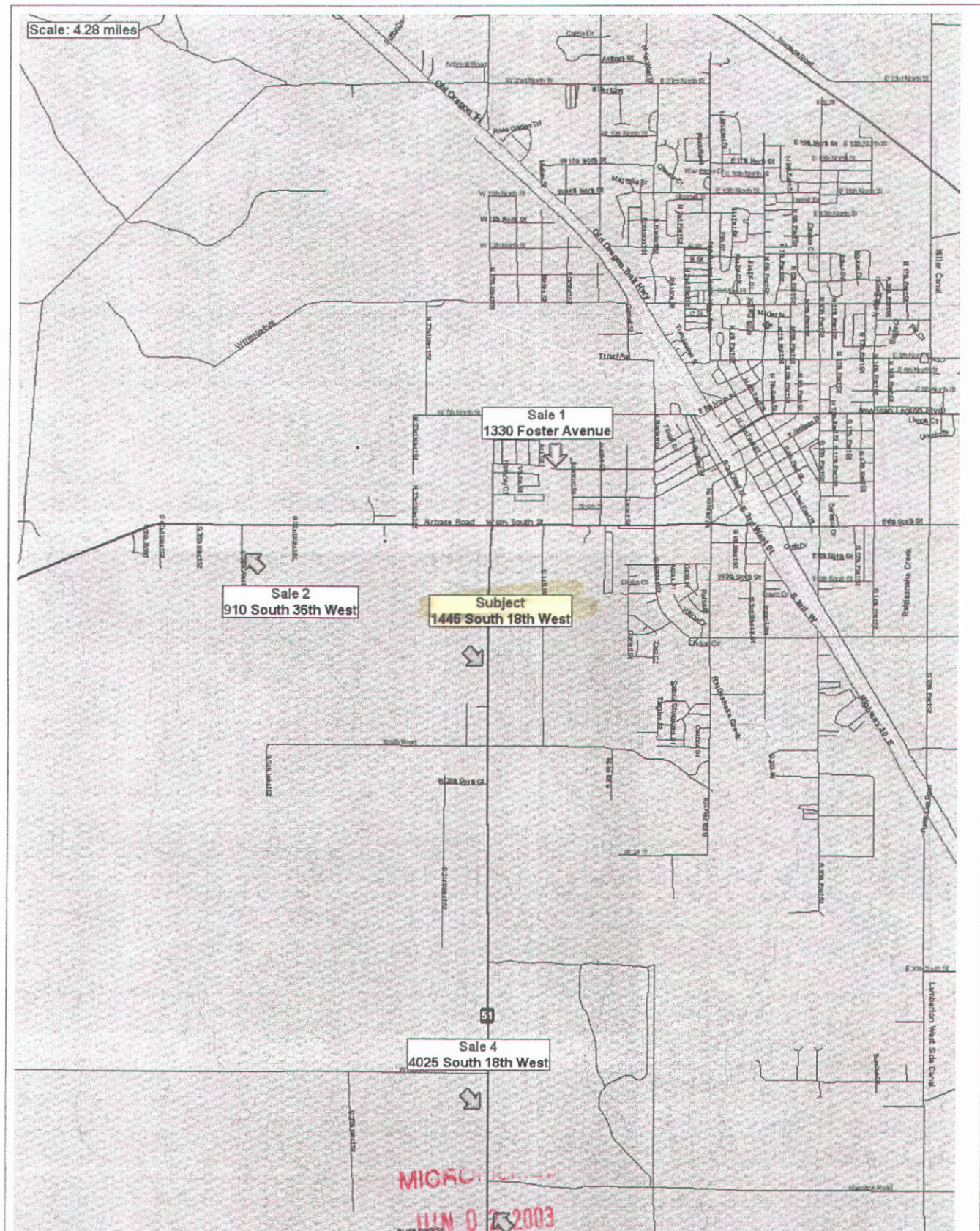
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## LOCATION MAP

File No. 02WVH043

Borrower/Client Beaida  
Address 1445 South 18th West  
City Mountain Home County Elmore State ID Zip Code 83647  
Lender/Client Mortgage Market, Inc.



RECEIVED

OCT 1 2002

RECEIVED

SEP 27 2002

Department of Water Resources

WATER RESOURCES  
WESTERN REGION

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 61-7408               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *\$25<sup>00</sup> Paid - Thank You! "*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**. *WARRANTY*

- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

*Joel Beilady*  
*1445 S 18th West*  
*Mountain Home, ID 83647*

4. New Owner/Claimant(s)

*Corby & Colleen Riley*  
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

*1445 S 18th West*

City, State and ZIP Code

*Mountain Home, ID 83647*

New Telephone Number

*208, 587 3094*

5. Date you acquired the property

*7-2-02*

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NOV 02 2003

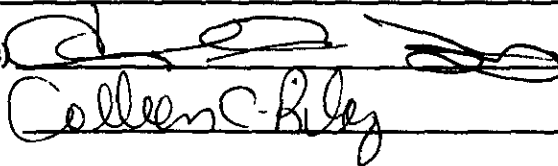
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7.

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

  
Colleen C. Riley

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

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For Office Use Only

Received by MHDate 9-27-02Fee \$25.00Received by DHDate 9-27-02Receipt No. W029746

Processed by \_\_\_\_\_

Date \_\_\_\_\_

WR \_\_\_\_\_

Date \_\_\_\_\_

JUN 02 2003

ALL INSTRUMENTS HAVE BEEN APPROVED THE FOLLOWING.

File No. 02-151

**CORPORATE WARRANTY DEED****FOR VALUE RECEIVED,**

Security Financial Services, Inc., an Idaho Corporation

a corporation organized and existing under the laws of the State of Idaho, with its principal office at  
4950 S Debonair Lane, Meridian, ID of County of Ada, State of Idaho,

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto  
Corby G Riley and Colleen Riley, husband and wife

GRANTEES(s), whose current address is: 3213 W. Main PMB 629, Rapid City, SD 57702  
the following described real property in Elmore County, State of Idaho,  
more particularly described as follows, to wit:

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 34: N1/2S1/2S1/2NE1/4SE1/4

SAVE AND EXCEPT those portions used for roadway purposes

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 2nd day of July, in the year of 2002.

Security Financial Services

By Stephen L. Howell  
Stephen L. Howell President

Attest: \_\_\_\_\_  
Secretary

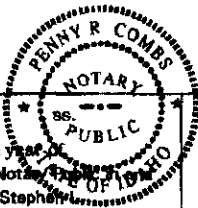
STATE OF Idaho, County of Ada

On this 2nd day of July in the year of 2002, before me, the undersigned, a Notary Public for said State, personally appeared Stephen L. Howell

known or identified to me to be the President of the corporation that executed the instrument or the person who executed on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Signature Penny R. Combs  
Name: Penny R. Combs

Residing at: Meridian, ID  
My commission expires: 05/04/06



Instrument # 337916  
Elmore County, Idaho  
04:59pm Jul. 08, 2002  
For: GUARANTY TITLE INC  
No. of Pages: 1 Fee: \$3.00  
GAIL L. BEST, Recorder  
Deputy: DAC

**Transnation Title & Escrow, Inc.**

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JUL 11 2002

**We are in a hurry to get this taken care of. We are in the process of planting crops. If there is any other information needed or if you have any questions please feel free to call Chad Howell 208-288-2478 or you can email me [chadh@safelink.net](mailto:chadh@safelink.net)**

**Thanks for your quick response;**

RECEIVED  
MAY 07 2002  
WATER RESOURCES  
WESTERN REGION

ownership change from Beida To  
Security Financial Services was  
never processed in Dept. database.

Kari Lynn  
5.27.03

MICROFILM

61-7408

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

RECEIVED

MAY 07 2002

WATER RESOURCES  
WESTERN REGION

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 61-7408              |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
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|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

MAY 10 2002

Department of Water Resources

- 2 The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Joel and Donna Beaidy

4. New Owner/Claimant(s)

Security Financial Services, Inc.

Name Connection (Check one) ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 384

City, State and ZIP Code

Meridian, ID 83680-0384

New Telephone Number

(208) 288-2477

5. Date you acquired the property

5-1-02

MICROFILMED

MAY 10 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*[Signature]*  
President, Security Financial Ser.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by DO Date 5-8-02 Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

MICROFILMED

JUN 5 2003

FA-10339



## WARRANTY DEED

For Value Received

Daria J. Beada, a single person

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Security Financial Services, Inc., an Idaho corporation

hereinafter referred to as Grantee, whose current address is

4550 S. Debonair Lane, Meridian, ID 83642

the following described premises, to wit:

TOWNSHIP 3 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 34: N1/2S1/2E1/2NE1/4S1/4

SAVE AND EXCEPT THOSE PORTIONS USED FOR ROADWAY PURPOSES.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Forest reservations, restrictions, easements of record, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 26, 2002.

Instrument # 336460  
Elmore County, Idaho  
09:54am May 06, 2002  
For: FIRST AMERICAN TITLE COMPANY  
No. of Pages: 1 Fee: \$3.00  
GAIL L. BEST, Recorder  
Deputy: JC

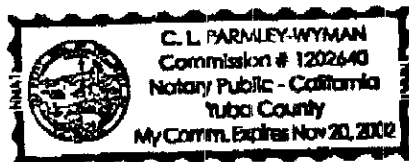
*Daria J. Beada*  
Daria J. Beada

STATE OF CALIFORNIA )

COUNTY OF YUBA )

On this 1st day of MAY, in the year 2002, before me, a Notary Public in and for said State, personally appeared Daria J. Beada, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

*C. L. Parnley-Wyman*  
Notary Public of CA  
Residing at Beale AFB, CA  
Commission expires: 20 NOV 02



First American Title Company of Idaho



**Department of State.**

**CERTIFICATE OF AMENDMENT  
OF**

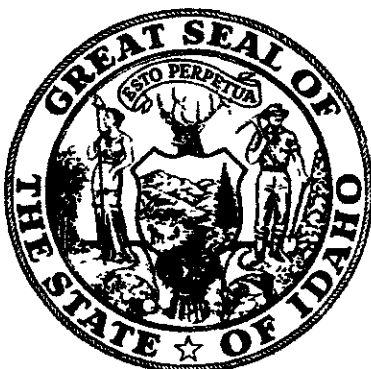
**TSI GROUP, INC.**

I PETE T. CENARRUSA, Secretary of State of the State of Idaho hereby, certify that  
duplicate originals of Articles of Amendment to the Articles of Incorporation of \_\_\_\_\_  
**SECURITY FINANCIAL SERVICES, INC.**

duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have  
been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of  
Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles  
of Amendment.

Dated September 27, 19 91



*Pete T. Cenarrusa*

SECRETARY OF STATE

*M. Richards*

Corporation Clerk

**Articles of Amendment  
of  
TSI Group, Inc.**

At a regularly held meeting of TSI Group, Inc. it has been determined to make the following amendment;

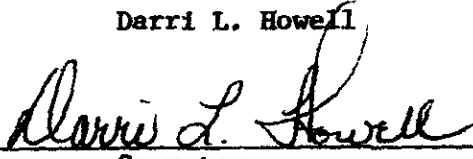
**Amendment I.**

The name of the corporation shall be changed to be; Security Financial Services, Inc. The date for adoption of this name is September 27th, 1991 as approved by all members of the Board of Directors as there have been no shares issued in the corporation.

Except for this designated amendment the articles of incorporation correctly set forth without change the position of the corporation.

Executed in duplicate this 27th day of September 1991, by the Board of directors.

Darri L. Howell

  
Secretary

Stephen L. Howell

  
President

SEP 27 2 14 PM '91  
SECRETARY OF STATE

MICROFILM

JUN 02 2003

FEB 28 2 07 PM '88

ARTICLES OF INCORPORATION  
OF

SECRETARY OF STATE

TSI GROUP, INC.

We, the undersigned, being two (2) or more natural persons of full age, and are citizens of the United States, or of its territories or possessions, do hereby voluntarily associate ourselves for the purpose of forming a private corporation under the laws of the State of Idaho.

ARTICLE I.

The name of the corporation is: TSI Group, Inc.

ARTICLE II.

The purpose and objects for which said corporation is formed are as follows:

- A. To engage in any lawful business enterprise.
- B. To have succession by its corporate name for the time stated in these Articles of Incorporation and when no period is stated, perpetually.
- C. To sue and be sued, appear, complain and defend in any court of law or equity, or before any board, commission or tribunal.
- D. To have and use a corporate seal which may be altered at pleasure.
- E. To receive, acquire, hold, purchase, dispose of, convey, mortgage, and/or lease, real and personal property: to dispose of, sell, lease assign, transfer, mortgage and/or convey any rights, privileges, franchises, real or personal property of the corporation, other than its franchise of being a corporation: and to purchase, guaranty, take, receive, subscribe for or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligations of other domestic or foreign corporations, associations, partnerships or individuals, or direct or indirect obligations of the United States, or of any other government, state, territory, governmental district or municipality or any instrumentality thereof.
- F. To appoint such officers, employees and agents as the business of the corporation may require and to allow them compensation.
- G. To make Bylaws not inconsistent with any existing law for the management of its business and property, the regulation and conduct of its affairs, and the certification and transfer of its stock, and optionally to provide penalties for the breach thereof not exceeding TWENTY DOLLARS (\$20.00) for any one offense.
- H. To issue shares and admit shareholders, and to sell their shares for the payment of assessments or installments.
- I. To wind up and dissolve itself, or to be wound up and dissolve in the manner hereinafter provided.
- J. To enter into contracts or obligations of any type or kind essential, necessary or proper to the transaction of its ordinary affairs, or for the purpose of the incorporation.

JUN 02 2003

K. To conduct business in this state, other states, District of Columbia, territories and colonies of the United States and in foreign countries, and to have one or more offices and places of business out of this state, and to acquire, receive, hold, purchase, lease, mortgage, dispose of and/or convey real and personal property in situate out of this state.

L. To be a promoter, partner, member, associate or manager of other business enterprises or ventures, or to the extent permitted in any other jurisdiction, to be an incorporator of other corporations of any type or kind.

M. To borrow money for the purposes of the corporation, to issue bonds, notes and debentures and other evidence of indebtedness therefore, and to secure the same by mortgage or pledge of personal property including the income of said corporation or by mortgage of real property executed in trust or otherwise. All or a portion of the real or personal property may so be pledged, mortgaged or hypothecated.

N. To enter into any contract, cooperative agreement or profit sharing plan with its officers or employees of the corporation as may deem advantageous or expedient, or otherwise to pay or reward such persons for his services as the directors may deem fit.

O. To enter into contracts or obligations of any type or kind essential, necessary or proper to the transaction of its ordinary affairs, or for the purposes of the corporation.

P. To carry on any other business or to do anything in connection with the objects and purposes above-mentioned that may be necessary or proper to accomplish successfully or promote said objects and purposes of this corporation.

Q. The foregoing clauses by reason of specific enumeration of powers shall not be held to restrict the power of the corporation to do any of the things within the purview of its general purposes.

#### ARTICLE III.

The principal office of the corporation in the State of Idaho is: 10487 Overland Rd. #260, Boise, Idaho 83709.

#### ARTICLE IV.

This corporation shall have perpetual existence.

#### ARTICLE V.

The aggregate number of shares of the corporation which it shall be authorized to issue shall consist of 2,500 shares, all of one class, without par value. Capital stock shall be paid in at such times and upon such conditions as the Board of Directors may by resolution direct, either in cash or by services rendered to the corporation or by real and personal property transferred to it. Shares of stock then issued in exchange for services or property pursuant to resolution by the Board of Directors shall thereupon become and shall be fully paid upon the same as though paid for in cash at part and shall be nonassessable forever, and the determination by the Board of Directors as to the value of any

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JUN 02 2003

property or services received by the corporation in exchange for stock shall be conclusive.

#### ARTICLE VI.

At all meetings of stockholders of this corporation, every stockholder of record shall be entitled to one (1) vote for every share of stock standing in his or her name on the books of this corporation, and cumulative voting of shares is hereby authorized.

#### ARTICLE VIII.

The number of directors shall be as specified in the Bylaws of the corporation and such number from time to time may be increased or decreased in such manner as described by the Bylaws and may be fewer than three (3) in the event that the corporation has less than three (3) stockholders, in accordance with the laws of the State of Idaho.

#### ARTICLE IX.

In furtherance and not in limitation of the powers conferred by the laws of the State of Idaho, the Board of Directors are expressly authorized and empowered:

A. To make, alter, amend and repeal the Bylaws subject to the power of the stockholders to alter or repeal the Bylaws made by the Board of Directors.

B. No stockholder shall have the right to inspect any of the accounts, books or documents of the corporation except as permitted by the Idaho law, unless and until authorized to do so by resolution of the Board of Directors or of the stockholders of the corporation.

C. To authorize and issue without stockholders consent obligations of the corporation, secured and unsecured, under such terms and conditions as the Board in its sole discretion may determine, and to pledge or mortgage as security therefor any real or personal property of the corporation including after-acquired property.

D. To determine whether any, and if so what part, of the earned surplus of the corporation shall be paid in dividends to the stockholders, and to direct and determine other uses and disposition of any such earned surplus.

E. To fix the amount of profits of the corporation to be reserved as working capital or for any other lawful purpose.

F. To establish bonus, profit sharing, stock option, or other types of incentive compensation plans for the employees, including officers and directors of the corporation, and to fix the amount of profits to be shared or distributed, and to determine the persons to participate in any such plans and the amount of their respective participations.

G. To designate committees consisting of one or more directors which to the extent permitted by law and authorized by resolution or Bylaws, shall have and may exercise the powers of the Board.

H. To provide for the reasonable compensation of its own members by Bylaw, and to fix the terms and conditions upon which such compensation will be paid.

MICAC

JUN 02 2003

I. In addition to the powers and authority hereinafter or by statute expressly conferred upon it, the Board of Directors may exercise all such powers and do all such things and acts as may be exercised or done by the corporation, subject nevertheless to the provisions of the laws of the State of Idaho, of these Articles of Incorporation, and of the Bylaws of the corporation.

ARTICLE X.

All other matters of management and control of the corporation, including but not limited to the setting of director's meetings and stockholder's meetings and the authority and duties of each of the officers of the corporation, shall be determined by the Bylaws of this corporation and the State of Idaho.

ARTICLE XI.

The registered agent and the address of the registered office for service of process is: Stephen Howell, 10487 Overland Rd. #260, Boise, Id. 83709.

ARTICLE XII.

The initial Board of Directors for TSI Group, Inc. shall be Victor Warr and Stephen Howell.

ARTICLE XIII.

These articles may be amended in any respect conformable to the laws of the State of Idaho by vote of two-thirds of the stockholders entitled to vote in a meeting of the stockholders called for that purpose as prescribed by law.

EXECUTED IN TRIPLICATE this 28<sup>th</sup> day of February, 1989.



VICTOR WARR  
10910 Arabian  
Boise, Id. 83709



STEPHEN HOWELL  
10733 Seneca  
Boise, Id. 83709

MICROFILM

JUN 02 2003

STATE OF IDAHO,           )  
                                  ) ss.  
County of Ada            )

On this 28th day of February, 1989, before me, a Notary Public in and for the said County and State, personally appeared VICTOR WARR known to me to be the person, whose name subscribed to the foregoing articles of Incorporation of TSI Group, Inc. and acknowledged to me that he executed the same.

GIVEN UNDER MY HAND AND SEAL, the day and year in this certification first above-written.

  
NOTARY PUBLIC FOR IDAHO

Residing at: Boise, Idaho

Commission expires: Aug 1990

STATE OF IDAHO,           )  
                                  ) ss.  
County of Ada            )

On this 28th day of February, 1989, before me, a Notary Public in and for the said County and State, personally appeared STEPHEN HOWELL known to me to be the person, whose name subscribed to the foregoing articles of Incorporation of TSI Group, Inc. and acknowledged to me that he executed the same.

GIVEN UNDER MY HAND AND SEAL, the day and year in this certification first above-written.

  
NOTARY PUBLIC FOR IDAHO

Residing at: Boise, Idaho

Commission expires: Aug 1990

MICROFILMED

JUN 02 2003

**FIRST AMERICAN TITLE COMPANY**

Commitment Number: FA-10339

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 34: N $\frac{1}{4}$ S $\frac{1}{4}$ S $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

SAVE AND EXCEPT those portions used for roadway purposes.

Address commonly known as:

1445 South 18th West Street  
Mountain Home, Idaho 83647

ALTA Commitment  
Schedule C

(FA-10339.PFD/FA-10339/6)

010/000②

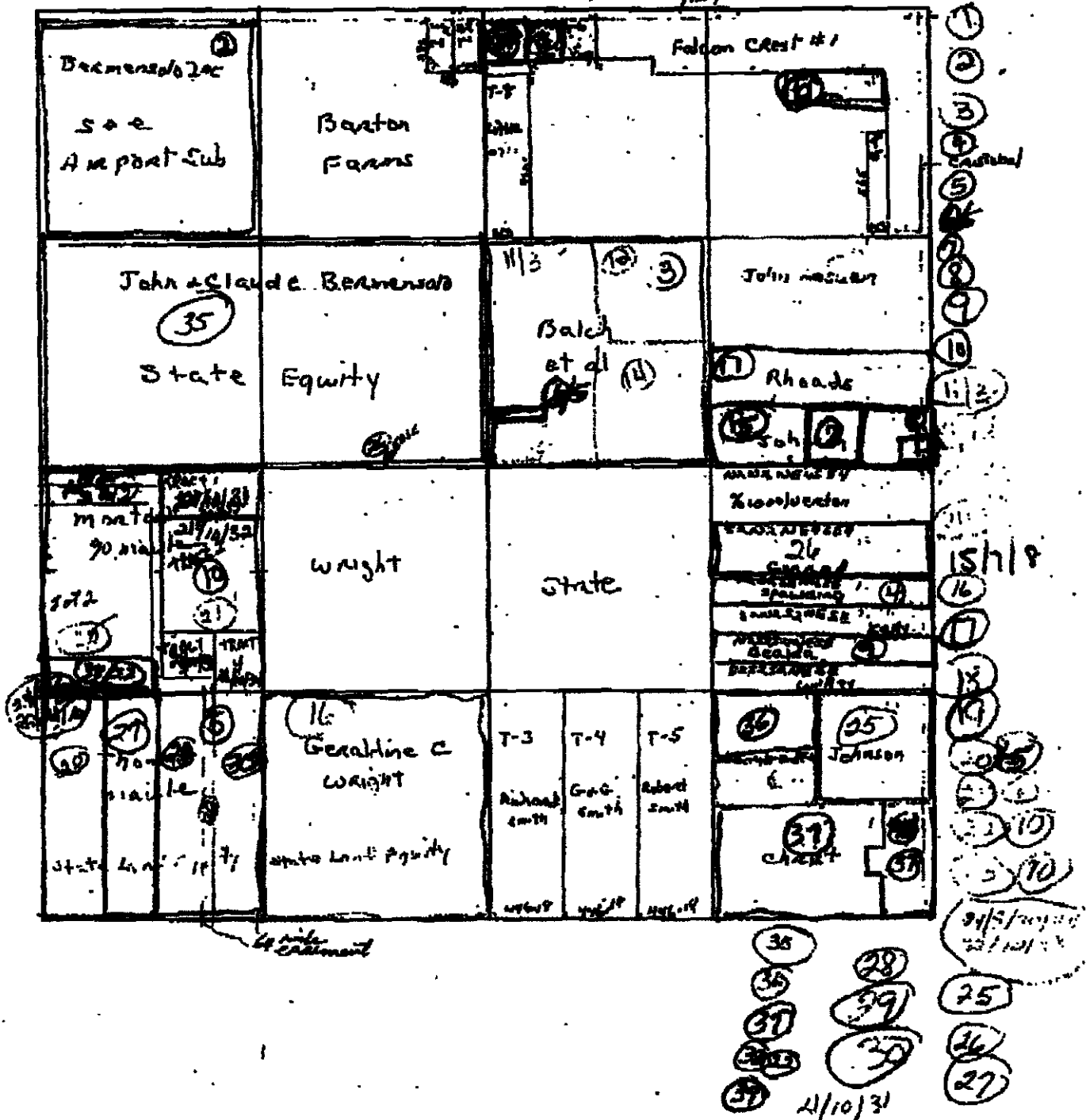
MICRO

JUN 02 2003

03/28/2002 THU 09:26 FAX

Section 34 Township 39 Range 6E

July 67



010/010

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JUN 02 2003

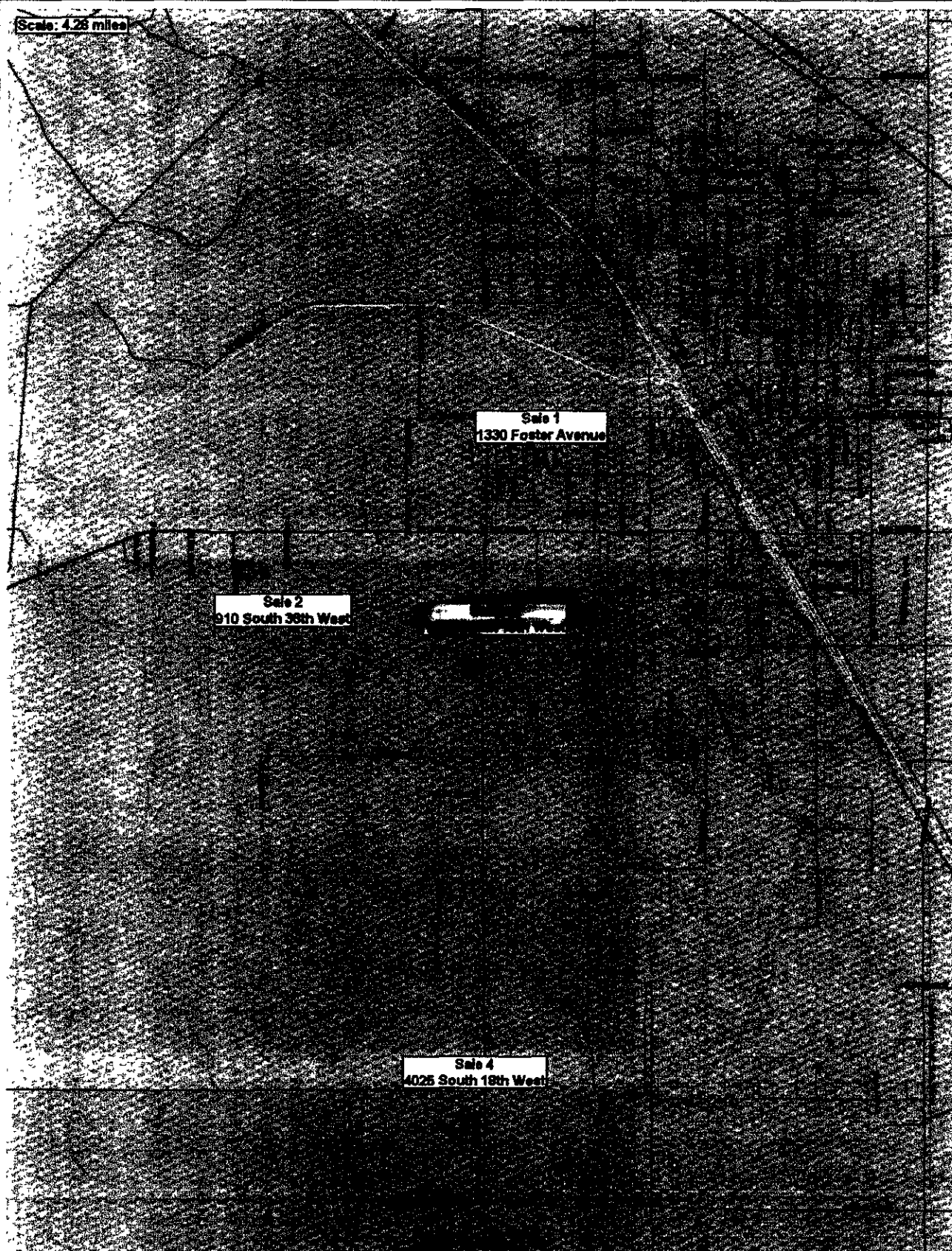
03/28/2002 THU 09:28 FAX

**LOCATION MAP**

File No. 02WVH043

Borrower/Client BeaidaAddress 1445 South 18th WestCity Mountain HomeCounty ElmoreState IDZip Code 83647Lender/Client Mortgage Market, Inc.

Scale: 4.28 miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 ) PARTIAL DECREE PURSUANT TO  
 ) I.R.C.P. 54(b) FOR  
Case No. 39576 )  
 )  
 ) Water Right 61-07408

NAME AND ADDRESS: JOEL BEIADA  
1445 S 18TH WEST  
MOUNTAIN HOME, ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS  
19.20 AFY

PRIORITY DATE: 07/17/1980

POINT OF DIVERSION: T03S R06E S34 NESE Within Elmore County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE  | QUANTITY              |
|----------------------------|-----------------|----------------|-----------------------|
|                            | Irrigation      | 03-15 TO 11-15 | 0.08 CFS<br>18.00 AFY |
|                            | Domestic 1 HOME | 01-01 TO 12-31 | 0.04 CFS<br>1.20 AFY  |

PLACE OF USE: Irrigation Within Elmore County  
T03S R06E S34 NESE 4.0  
4.0 Acres Total

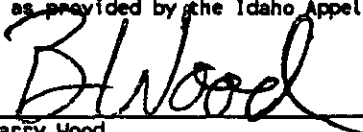
Domestic Within Elmore County  
Same as Irrigation

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Barry Wood  
Administrative District Judge  
Presiding Judge of the  
Snake River Basin Adjudication

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JUN 02 2003



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

May 27, 2003

CORBY G RILEY  
COLLEEN RILEY  
1445 S 18TH WEST  
MOUNTAIN HOME ID 83647

RE: Change of Ownership for Water Right 61-7408

Dear Water Right Holder(s):

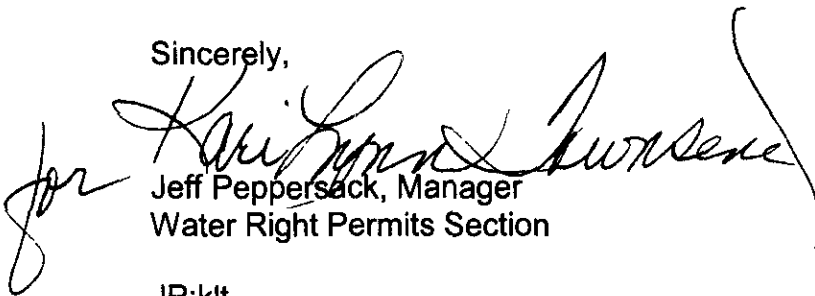
The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Also enclosed is the Deed of Trust that originally accompanied your ownership change request.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

  
Jeff Peppersack, Manager  
Water Right Permits Section

JP:kit

Enclosures

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JUN 3 2 2003