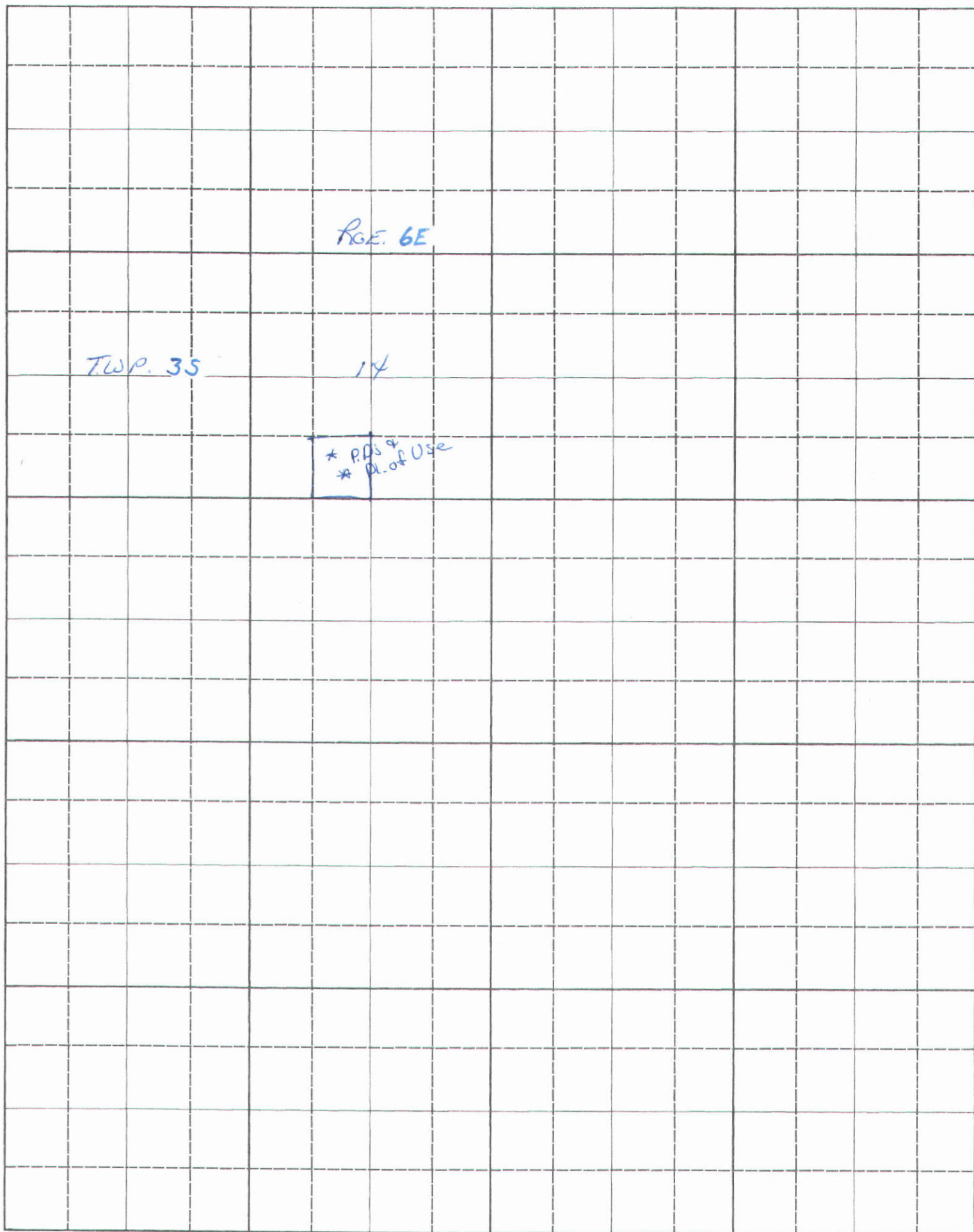


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Sawtooth Water Users Ass.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 61-7409

1. Owner: Sawtooth Estates Water Users Assoc.

Phone No. 587-9521

Current Address: 215 Carrie Drive mtn Home, Idaho 83647

2. Accompanied by: Jim Raba/ais

EXAM. DATE: 8/13/87

Address: same

Phone No. Same

Relationship to Permit Holder: Vis President

3. Source: Groundwater

tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use:

☐ Copies Attached *N/A*

2. Other water rights with same point of diversion: 61-4034

☐ Copies Attached

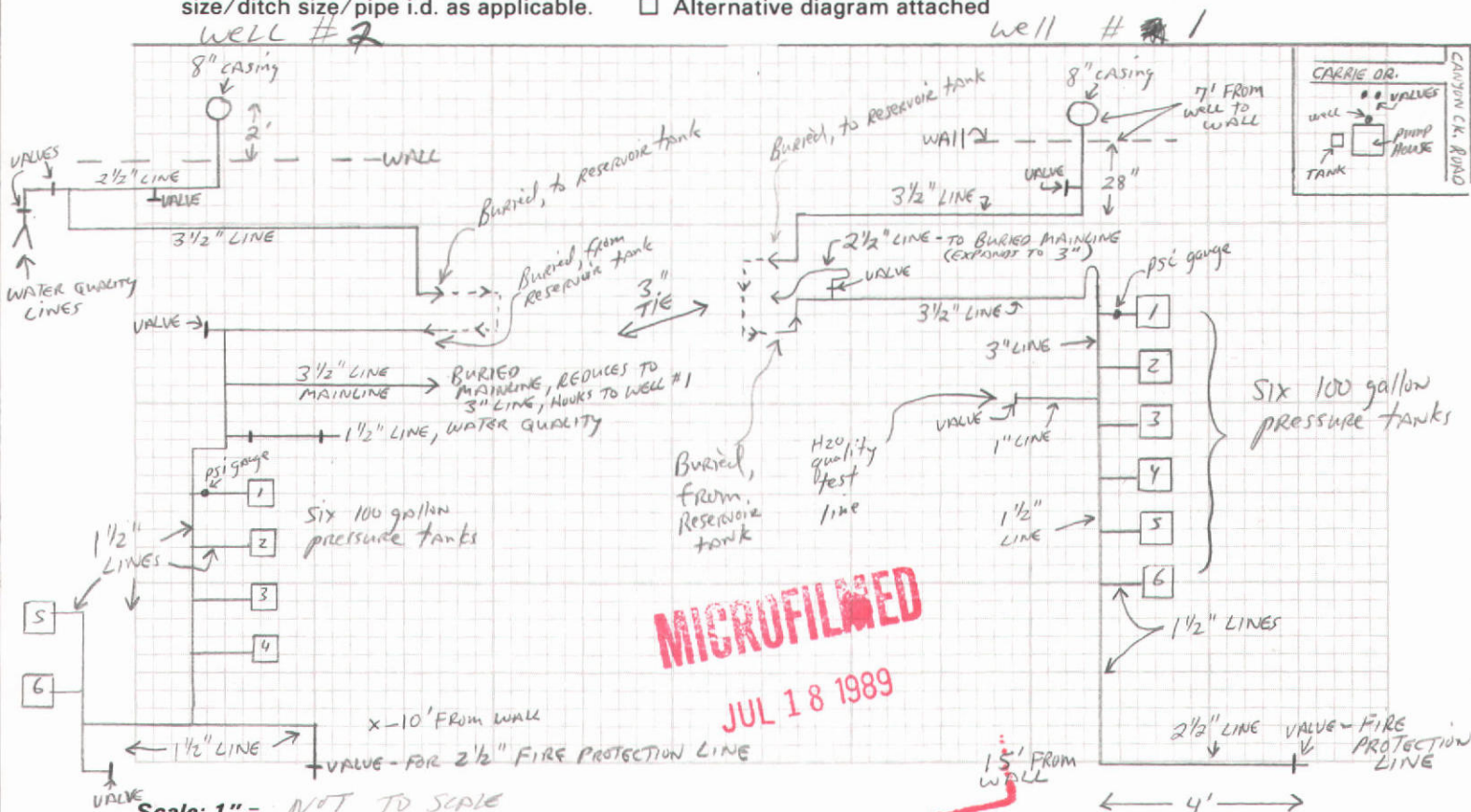
☐ Copies of Field Exam's Attached
N/A

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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JUL 18 1989



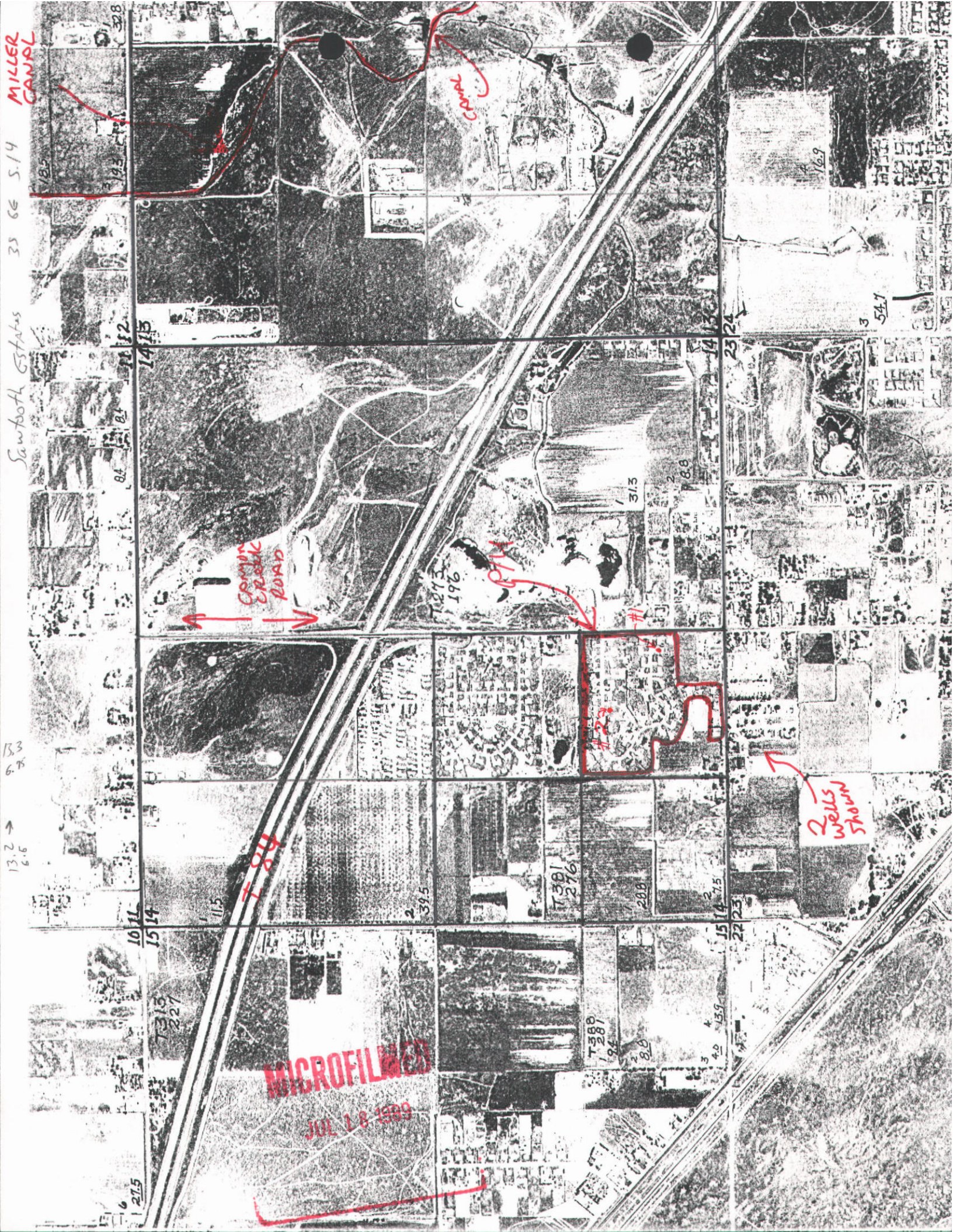
Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.



Sawtooth Estates 35 66 S. 14

13.2 →
6.6

MILLER
CANAL

CAMPION
CREEK
ROAD

canal

#22

2 wells
shown

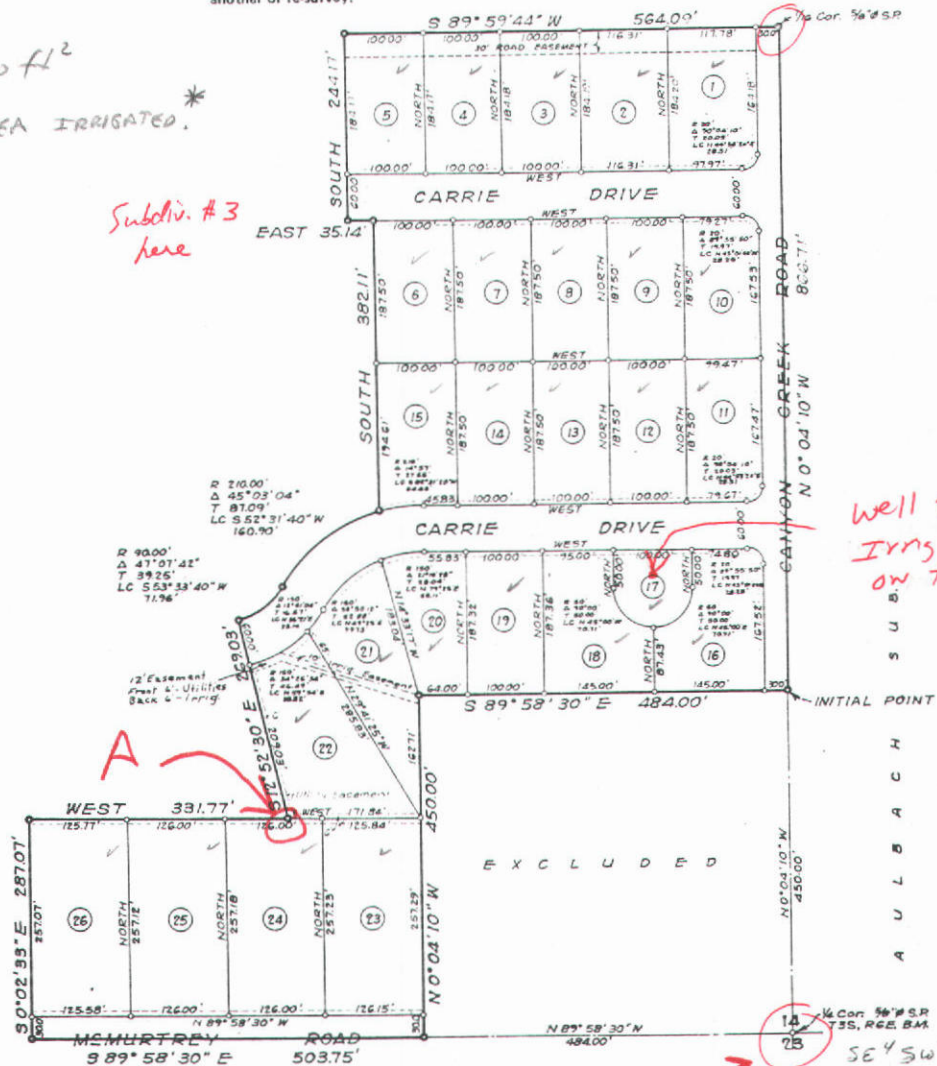
MICROFILMED
JUL 18 1999

N.

TOTAL AREA
LOTS 1-26 $\approx 527,300 \text{ ft}^2$
Approx. 50% of LOT AREA IRRIGATED.*

* LOT 17 NO DOMESTIC USE
BUT IS IRRIGATED

Subdiv. #3
here



well # /
Irrig. but no domestic
on this lot

Correct
LOCATION OF $\frac{1}{4}$ COR.

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JUL 18 1989

91-A

TOTAL AREA $\approx 553,870$ ft² * **JIM CARRIE SUBDIVISION NO. 3**
 LOTS 27-50 $\approx$ S53,870 ft² IN THE SE4SW4, SECTION 14, T.35, R.6E, E.M.
 ELMORE COUNTY, IDAHO.
 J.R. WEISSROCK - LAND SURVEYOR
 1974

UTILITIES: Easement on front of all lots. Utilities can be placed in the outer 6' of road right-of-way on either side.

BUILDING SET-BACK: Front: 25' Sides: 6' on one side; 12' on the other side

SOLID WASTE DISPOSAL: Owners of each lot shall haul all solid waste to an approved sanitary land fill at least once every 7 days.

Well #2 - Irrig. but no domestic on this lot

- LEGEND -
- 3/4" 30' Steel Pin at Angle Points and Points of Curvature on Boundary
 - 1/4" 24' Steel Pin at Lot Corners and Points of Curvature
 - ① Lot Numbers

NOTE: E. Easement is Reserved along all Lot Lines for Domestic Water

SCALE

STATE OF IDAHO
 COUNTY OF ADA
 J.R. Weissrock, being first duly sworn, by this deposition hereby certify that I am a Registered Land Surveyor, licensed to practice by the State of Idaho, that I have compared the above copy with the original plat, and that the same is a true and exact copy of said plat.



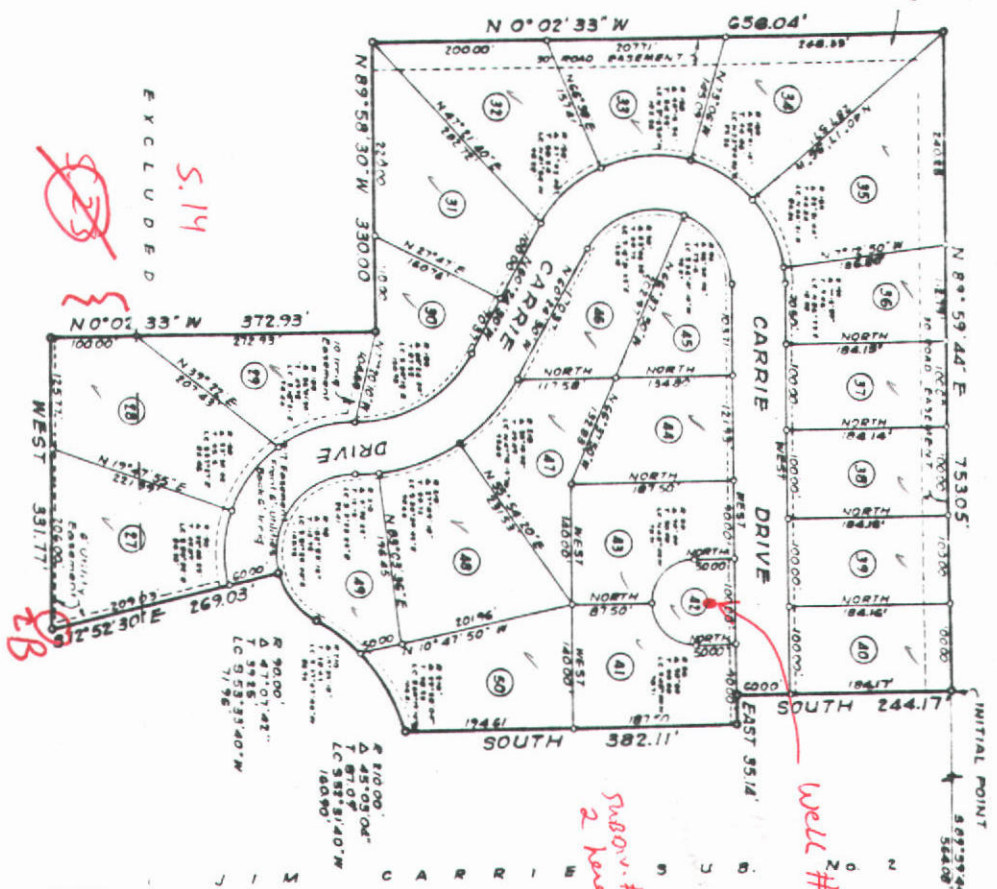
MICROFILMED

JUL 18 1980

My commission expires 7-11-78



Pl. B = Pt. A of Subdiv. #2 map.
 Thus, 1/4 cor. shown here for 23 is found south of indicated spot. Lots 27, 28 do not intrude into S. 23.



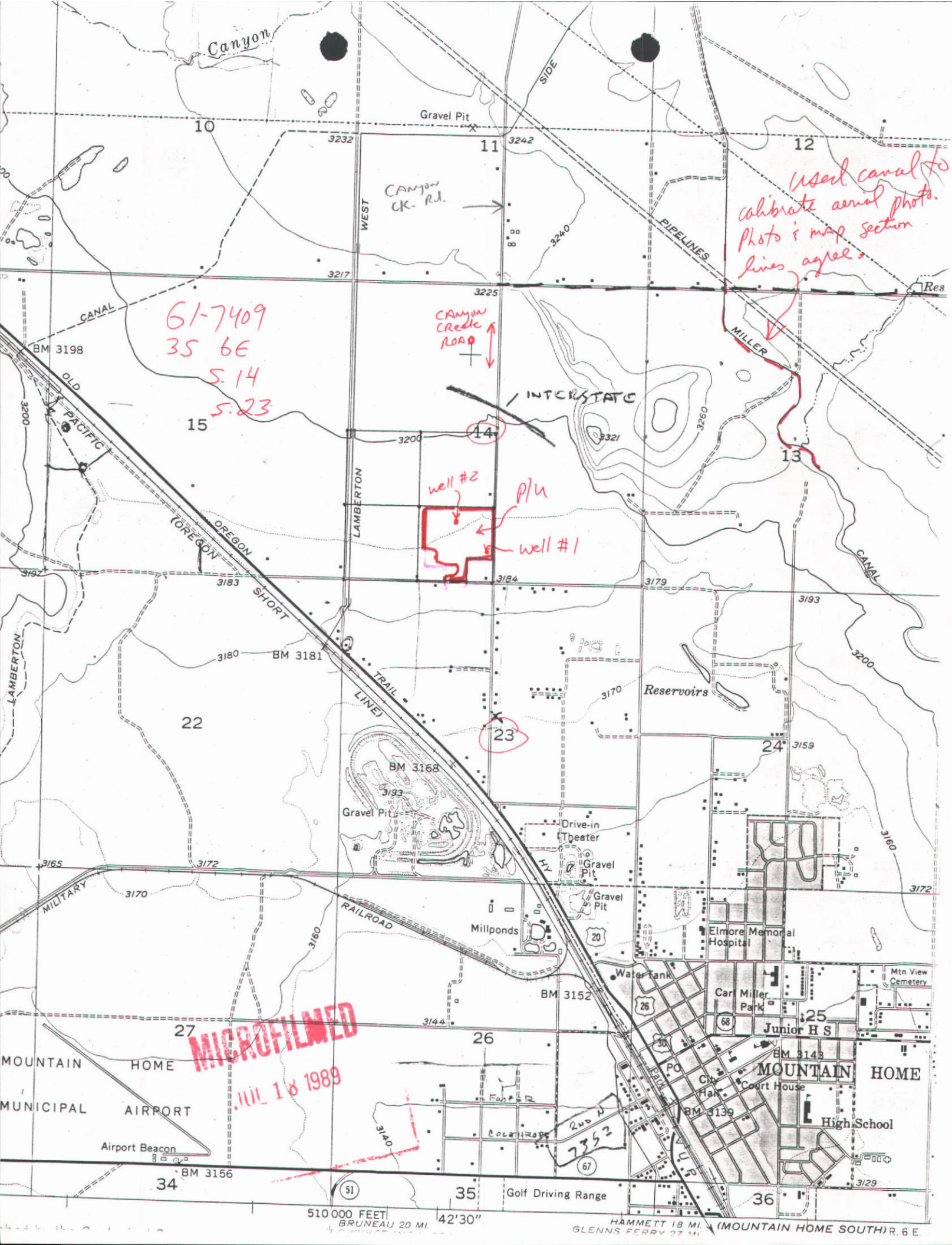
The Rest of Road Easement is an existing Irrigation Easement

U N P L A T Y

U N P L A T Y E D

J I M C A R R I E S U B .

Subdiv. # 2 here



61-7409

pg. 1 of 2



P/D

well #1 casing.
Mainline is shown
entering pump house
through insulation.

P/D

Inside pump house for
well #1. Note
intricate plumbing.



P/U

Typical houses &
lawns. Subdivisions
are in Mtn. Home
between Hwy 30 &
Interstate I-84.



FILED

JUL 18 1989

61-7409

pg. 1 of 2

P/O

well #1 casing.
Mainline is shown
entering pump house
through insulation.



P/O

Inside pump house for
well #1. Note
intricate plumbing.

P/U

Typical houses &
lawns. Subdivisions
are in Mtn. Home
between Hwy 30 &
Interstate I-84.



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JUL 18 1989

61-7409

pg. 1 of 2

P/D

well #1 casing.
Mainline is shown
entering pump house
through insulation.

P/D

Inside pump house for
well #1. Note
intricate plumbing.

P/U

Typical houses &
lawns. Subdivisions
are in Mtn. Home
between Hwy 30 &
Interstate I-84.



FILED

JUL 18 1989

61-7409

pg. 2 of 2



P/D

Well #2 casing.



P/D

Inside pump house for well #2.
Note intricate plumbing as in
other well

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JUL 18 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07409

Priority: July 22, 1980 Maximum Diversion Rate: 0.71 CFS
Maximum Diversion Volume:¹ 82.8 AF

This is to certify, that SAWTOOTH ESTATES WATER USERS ASSN.
215 CARRIE DR.

MOUNTAIN HOME, ID 83647 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 22, 1980; and
has submitted Proof of Beneficial Use on December 7, 1983. An examination indicates
that the works have a diversion capacity of .710 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.24 CFS	54.0 AF
DOMESTIC	01/01 to 12/31	0.30 CFS	28.8 AF
FIRE PROTECTION	01/01 to 12/31	0.71 CFS	
	Totals	0.71 CFS	82.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 14, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	14	SESW	12		12

Total number of acres irrigated: 12

PLACE OF USE: DOMESTIC, same as IRRIGATION use

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place.
3. This right is subject to all prior water rights and is forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 48 homes.

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JUL 18 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

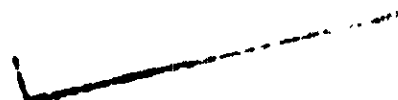
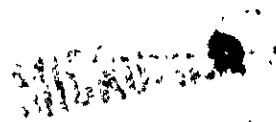
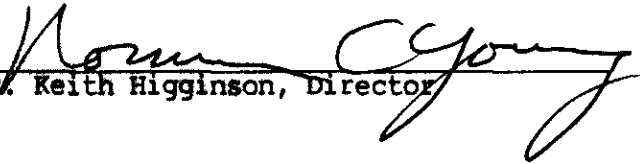
WATER RIGHT NO. 61-07409

CONDITIONS/REMARKS:

6. 2 points of diversion located in the SESW, S14, T3S, R6E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of June, 1989.

Acting for R. Keith Higginson, Director



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 61-7409 IN THE)
NAME OF SAWTOOTH ESTATES WATER USERS ASSOC.) ORDER

WHEREAS, on August 26, 1980, the Department has issued to the Sawtooth Estates Water Users Association the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1981; and,

WHEREAS, on March 9, 1981, the permit holder assigned all right, title, and interest in and to the permit to the Idaho Water Resource Board; and,

WHEREAS, on October 31, 1983, the Department extended the proof due date to January 1, 1984 since it had failed to give notice of proof due; and,

WHEREAS, on November 1, 1983, the Department notified the Sawtooth Estates Water User Association by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, at the time of mailing the proof due notice, the permit was in the name of the Idaho Water Resource Board; and,

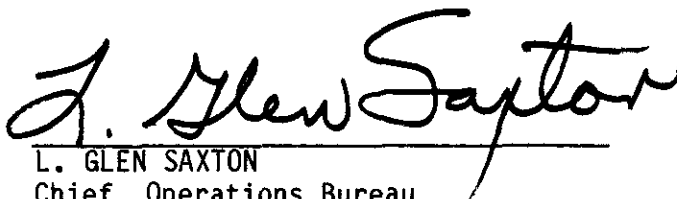
WHEREAS, on December 7, 1983, Sawtooth Estates Water User Assoc. submitted proof of beneficial use; and,

WHEREAS, on May 28, 1985, the permit holder, the Idaho Water Resource Board, assigned all right, title and interest in and to this permit to Sawtooth Estates Water Users Assoc.; and,

MICROFILMED

IT IS, THEREFORE, HEREBY ORDERED that the proof of beneficial use be accepted as a timely executed document with no advance in priority since adequate notice of proof of beneficial use due was not provided to the permit holder of record.

Dated this 26th day of July, 1985.


L. GLEN SAXTON
Chief, Operations Bureau

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~61-7409~~	~~Sawtooth Estates Water Users Assoc.~~	~~.78 cfs~~
Assignment	61-7409	Idaho Water Resource Board	.78
Full Assignment	61-7409	Sawtooth Estates Water Users Assoc.	0.78 cfs

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RECEIVED

MAY 28 1985

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

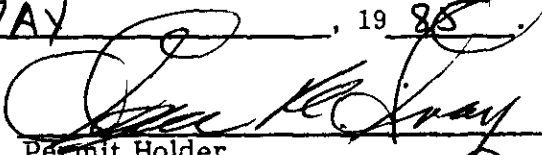
Idaho Water
I, Resource Board Chairman, hereby assign to Sawtooth Estates Water Users Assoc.
of 170 Carrie Drive, Mountain Home, Idaho
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 61-7409
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

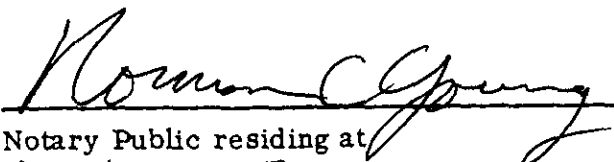
Made this 21 day of MAY, 19 85

Permit Holder
Chairman, Idaho Water Resource Board

~~Spouse of Permit Holder~~

State of Idaho)
County of Ada) ss.

On this 21st day of MAY, 19 85, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he ~~(she)~~ ~~(they)~~ executed the same.

seal


Notary Public residing at
Boise Idaho

My commission expires:
7/25/87

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 61-7409)
IN THE NAME OF SAWTOOTH ESTATES WATER USER ASSOC.) ORDER
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1981; and,

WHEREAS, notice was not given to the permit holder sixty days prior to the date that proof of beneficial use of water was due as required by Section 42-204, Idaho Code;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit the statement of beneficial use of water under Permit No. 61-7409 be extended to January 1, 1984.

Dated this 31st day of October, 1983.



L. GLEN SAXTON
Chief, Operations Bureau

10-31-83

State of Idaho
Department of Water Resources

MAR 9 1981

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Sawtooth Estates Water Users Association, hereby assign to Idaho Water Resource Board
of ~~Mountain Home, Idaho~~ Address _____

CHECK ONE



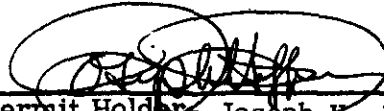
All my right, title, and interest in and to Permit No. 61-7409
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 4th day of March, 1981. X

 X
Permit Holder Joseph H. Jefferies
President, Sawtooth Estates Water
Users Association

Spouse of Permit Holder

State of Idaho)
County of Elmore) ss.

On this 4th day of March, 1981, personally X
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

 X
Notary Public residing at Mountain Home, Idaho

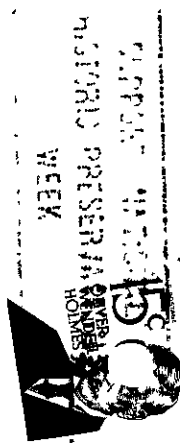
My commission expires:
4/29/84

Attachment A to Exhibit B
IWRB Loan Contract 81-76

MICROFILMED



First American Title Company
P O BOX 813, MOUNTAIN HOME, IDAHO 83647



Department of Water Resources
Statehouse
Boise, Idaho 83720

MICROFILMED

ASSIGNED TO:
Idaho Water Resource Board
Mountain Home, Idaho 83647
March 9, 1981

Ident. No. 61-7409

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Sawtooth Estates Water Users Association Phone 587-8428 (bus)
587-8210 (home)

Post office address 205 Carrie Dr., Mountain Home, ID 83647

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 3S

Range 6E B.M. Elmore County, additional points of diversion if any: _____

2 pts.

4. Water will be used for the following purposes:

Amount 0.30 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.48 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.78 for Fire Protec. purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .78 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2-15 HP pumps, 4 " mainline to homes.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 3S

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 48.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	6E	14												24					24

Total number of acres to be irrigated 24

c. Describe any other water rights used for the same purposes as described above. none

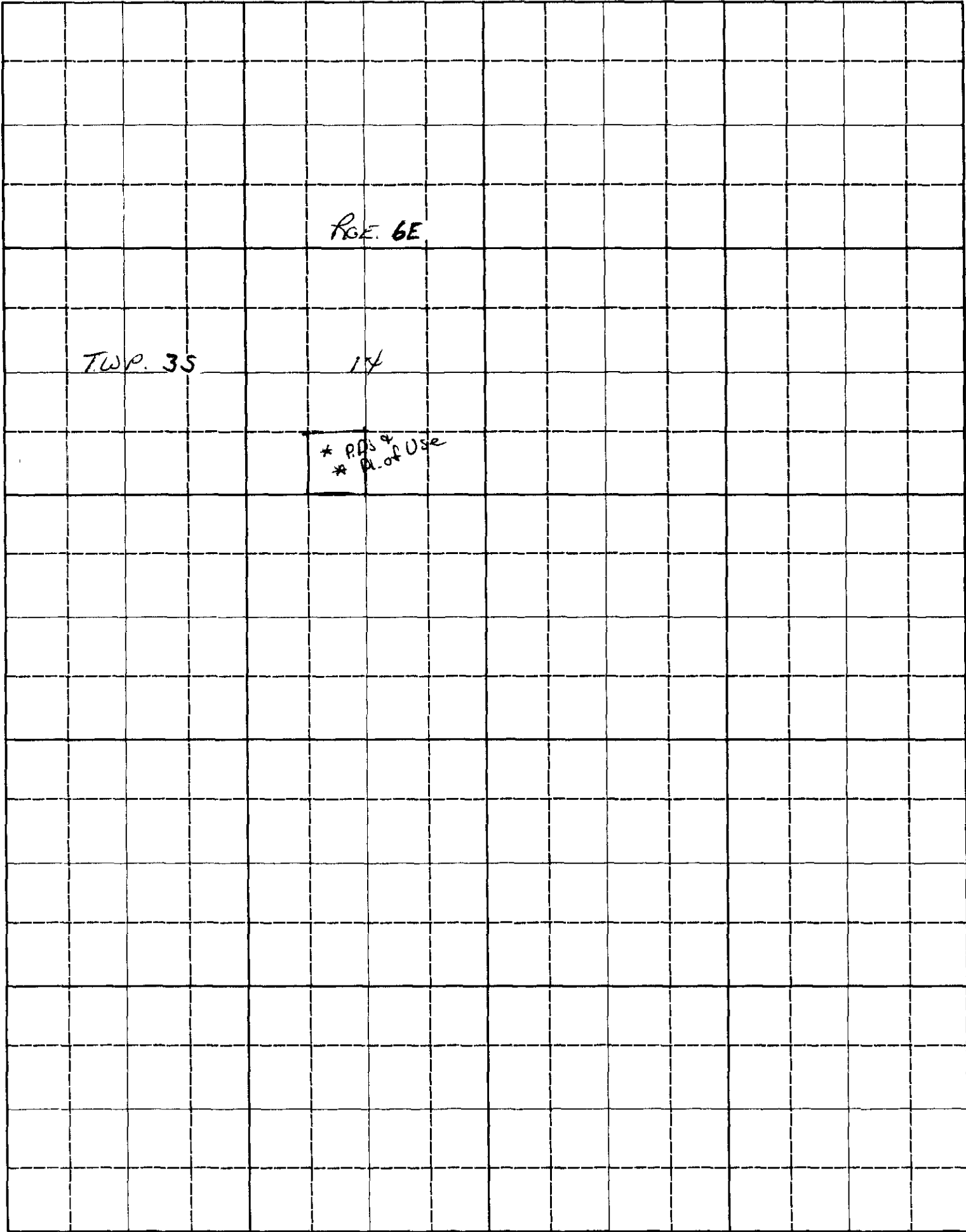
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

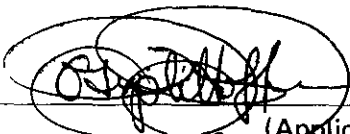
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Sawtooth Water Users Ass.

Proposed Priority 7/22/80

Received by JG Date 7/22/80 Time 3:20

Preliminary check by GHS Fee \$ 45.00

Receipted by h/h Date 7-22-80 # 15649

Publication prepared by h/h Date 7/24/80

Published in mtn Home News

Publication dates 7/31/80 8/7/80

Publication approved h/h Date 8/18/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GHS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7409, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 26th day of August 19 80.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATIONS
FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted to appropriate the public waters of the State of Idaho.

61-7408

HIMMELBERGER, RICHARD L.
1445 S. 18TH W. ST., MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Date Filed: 07/17/1980

Amount: 0.19 CFS

Diversion Point: NESE Sec 34 T 03S
R 06E, ELMORE Co.

Use: IRRIGATION (0.15 CFS) from
03/15 to 11/15; DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NESE Sec 34 T 03S R
06E FOR 5 ACRES

Diversion Means: WELL AND
PUMP

61-7409

SAWTOOTH ESTATES WATER
USERS ASSN.

205 CARRIE DR., MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Date Filed: 07/22/1980

Amount: 0.78 CFS

Diversion Point: SESW Sec 14 T 03S
R 06E, ELMORE Co.

Use: IRRIGATION (0.48 CFS) from
03/15 to 11/15; DOMESTIC (0.30 CFS)
from 01/01 to 12/31; FIRE PROTEC-
TION (0.78 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 14 T 03S R
06E FOR 24 ACRES

Diversion Means: WELLS, PUMPS
AND PIPELINES.

77-7111

PHILLIPS, CHARLES W.

RT 6 BOX 15, CALDWELL, ID
83605

Source: CANYON CREEK tributary
to LOON CREEK

Date Filed: 07/17/1980

Amount: 1.00 CFS

Diversion Point: NWNW Sec 11 T
14N R 13E SESE Sec 03 T 14N R 13E,
CUSTER Co.

Use: MINING (1.00 CFS) from 07/01
to 10/31

Place of Use: SESE Sec 03 T 14N R
13E NWNW Sec 11 T 14N R 13E

Diversion Means: PIPELINE.

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before AUGUST 18, 1980.

C. STEPHEN ALLRED

Director

Published 7/31 & 8/7/80.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

O.K. H.A. 2 consecutive weeks, the first publica-
tion having been made on the 31 day
of July, 1980, and

the last publication having been made on the
7 day of August,
1980, every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this
day of, 19. . .

Notary Public

RECEIVED

AUG 11 1980

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Sawtooth #1 (Don Dow)
Address 215 Carrie Drive Mtn Home, ID 83647
Drilling Permit No. 61-93-W-0006-001
Water Right Permit No. 61-07409

2. NATURE OF WORK

- ☐ New well ☒ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures
such as liners, screen, materials, plug depths, etc. in lithologic
log, section 9)

3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☒ Other Community (specify type)

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc)

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____
Thickness _____ Diameter _____ From _____ To _____
_____ inches _____ inches + _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☐ No
Manufacturer _____ Type _____
Top Packer or Headpipe _____
Bottom of Tailpipe _____

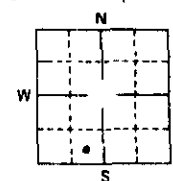
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal: ☐ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used ☐ Slurry pit
☐ Temp. surface casing ☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location

Subdivision Name _____
Lot No _____ Block No _____
County Elmore
Address of Well Site Canyon Creek Road
(give at least name of road)
_____ T 3 N ☐ or S ☒
SE 1/4 SW 1/4 Sec 14, R. 6 E ☒ or W ☐

7. WATER LEVEL

Static water level 158 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
250		1

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8	300	306	Gray Lava		
"	306	313	Black Cinders	X	
"	313	346	Gray Lava		
"	346	349	Gray Cinders		
"	349	378	Gray Lava		
"	378	384	Brown Cinders	X	
"	384	388	Broken Brown Lava & Cinders		
"	388	391	Red Cinders	X	
"	391	426	Gray Lava		
"	426	428	Brown Cinders	X	
"	428	451	Gray Lava		
"	451	459	Red Cinders	X	
"	459	473	Gray lava		
"	473	478	Brown Cinders	X	
8	478	500	Gray lava Soft	X	

This location is a correction
to the well done on 11-15-74RECORDED
APR 8 1993Department of Water Resources
Western Regional Office

10.

Work started 3-23-93 finished 3-24-93

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed
Hiddleston & Son,Firm Name INC. Firm No. 35
Rt 3, Box 610-D
Address Mtn Home, ID 83647 Date 4-5-93Signed by Drilling Supervisor Mark Hiddleston
and
(Operator) Nath Hiddleston
(If different than the Drilling Supervisor)

July 17, 1989

SAWTOOTH ESTATES WATER USERS ASSN.
215 CARRIE DR.
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07409

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 18 1989

4/12
March 27, 1989

SAWTOOTH ESTATES WATER USERS ASSN.
215 CARRIE DR.
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07409

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 18 1989

MEMORANDUM

TO:FILE #61-7409

FROM:ROXANNE MCCARTHY

RE: CHANGES TO FIELD EXAM RECOMMENDATIONS

DATE: 18-JAN-1989

This right allowed 0.30 cfs for domestic use under the permit.
This amount should be reflected on the license.

The maximum allowed for Fire Protection under this right would
be the capacity of the system: 0.71 cfs. Allow this amount.

MICROFILMED

JUL 18 1989

rm 219-S.A.
6/86

- Permit 48 home.
~ 32-33
ct s

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

61-7409
RECEIVED

MAR -1 1988

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval *mess. device removal request attached*

☐ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 8/10/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? *N/A*

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: _____

Check of P/U index SL 8/10/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached? *N/A*

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? SL 7/23/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steve Lester 8/13/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 1/19/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DW 2/5/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office SL 2/24/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

GENERAL INFORMATION

1. Owner. Sawtooth Estates Water Users Assoc. Permit No. 61-7409
Current Address. 215 Carrie Drive intr. Home, Idaho 83647 Phone No. 587-9521

2. Accompanied by. Jim Rabinovis EXAM. DATE: 8/13/87
Address. same Phone No. same

Relationship to Permit Holder: Vice President :

3. Source. groundwater tributary to —

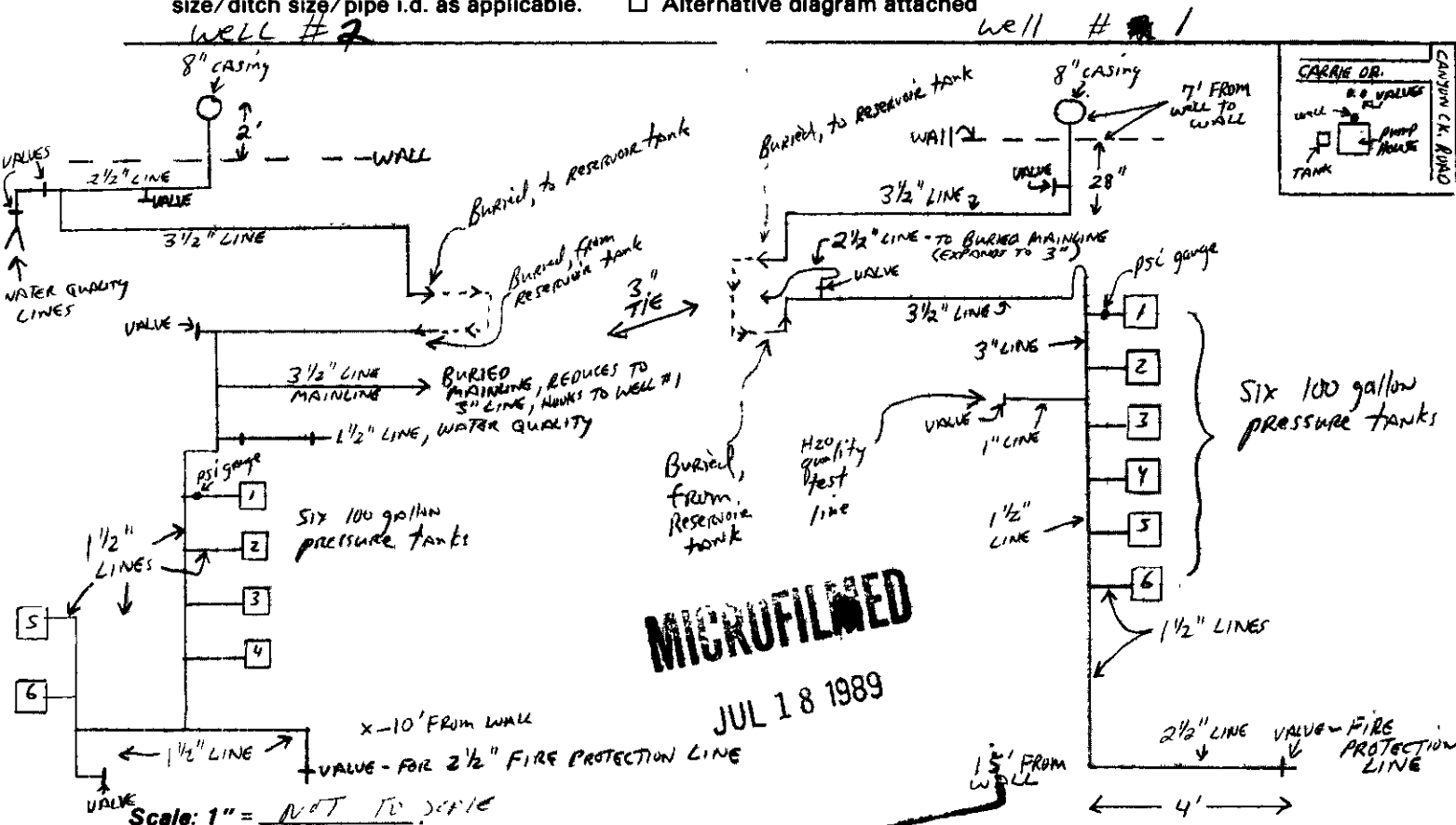
B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-4034
☐ Copies Attached N/A

2. Other water rights with same point of diversion: 61-4034
☐ Copies Attached ☐ Copies of Field Exam's Attached N/A

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G S Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two wells with 8" casings, each with about 285' deep, provide water for Jim Carrie Subdiv. # 2 & 3. 48 domestic units (industrial water), 50 irrigated lots, and fire protection constitute beneficial uses. Each well has a 3 1/2" mainline, a buried 1500 gallon reservoir tank, six 100-gallon pressure tanks, 2 1/2" fire protection pipes, and 15 hp motors. The wells are connected by a 3" line, which then reduces to 1" lines at individual lots. Water quality test lines are present as required by Id. Dept. of H & W, Div. of Environment.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	Berkley Submersible	15	NO TAG	Berkley Submersible	NO TAG, 3 1/2" MAIN
Well #2	Berkley Submersible	15	NO TAG	Berkley Submersible	NO TAG, 3 1/2" MAIN

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
01		SE	SW		14	35	6E	Elmore	USGS 7 1/2' Quad & APCS photo.
02		SE	SW						Well #2 approx 680' NW of well #1.

6. Place(s) of Use:

Indicate Method of Determination same as in P10 plus

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Use of Subdiv. Maps
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	6E	14												0					—
														12					—

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JUL 18 1989

SEE REMARKS FOR ACREAGE DISCUSSION

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE.

NO well logs available but Mr. Rabalais believes dyn pumping level for each well is approx. 130'.

Normal operating pressure is 40 psi for each well system.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE possible - But From Domestic use chart
 48 units = .33 cfs, 30 cfs fire domestic; however, can permit limits to allow .33 cfs for domestic by "using" some of the "irrigation" water.
2. Alternate Method for Checking Purposes:
 Ap eq. where $HP = 30$, $EFF = .6$ (reduce to account for complicated plumbing)
 $Q = \frac{(8.8)(30)(.6)}{(2.31 \times 40) + 130} = \frac{158.4}{222.4} = .71 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional) - N/A - no flow meas. possible

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation.

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (12 \times 4.5) = 54.0$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.24)(245)(1.9835) = 116.6$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 54.0$

2 Volume Calculations for Other Uses:

Domestic:

48 units, int use: $48 \times .6 = 28.8 \text{ AFA}$
 $V = (.33)(365)(1.9835) = 246.9$

Fire protection: N/A - use whatever water is available from the system.

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18 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

ACREAGE CALC. FOR IRRIGATION:

SUBDIV. #2 TOTAL LOT AREA $\approx 527,300 \text{ ft}^2$ } TOTAL $\approx 1,081,170 \text{ ft}^2$

SUBDIV. #3 " " " $\approx 553,870 \text{ ft}^2$ }

APPROX. 50% OF EACH LOT IRRIGATED (A GENEROUS ESTIMATE) $\frac{(1,081,170 \times .5)}{43,560} = 12.4 \text{ acres}$

ALLOW 12 ACRES AT .02 CFS/AC.

Rec'd measuring device requirement be waived.

Overlap

61-4034 is another well for domestic & irrigation use S. of well #1
in 61-7409. NO CONFLICT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.33	28.8
Irrigation	3/15	11/15	.24	54.0
Fire Protection	1/1	12/31	.57	~~82.8~~ N/A
Totals:			.57	82.8

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

BD

Signature

Steven Lester

1/19/88

Certification Date

Field Report Preparation Date

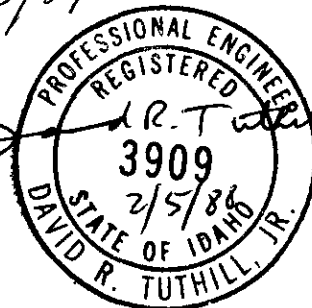
8/13/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 18 1988



8/13/87

I request that the measuring device requirement be removed from this water right since the use is less than .70 cfs.

Signed : R.J. Kohala
Title : Vice President

Witnessed by Stan Lester
Water Resource Agent

MICROFILMED

JUL 18 1989

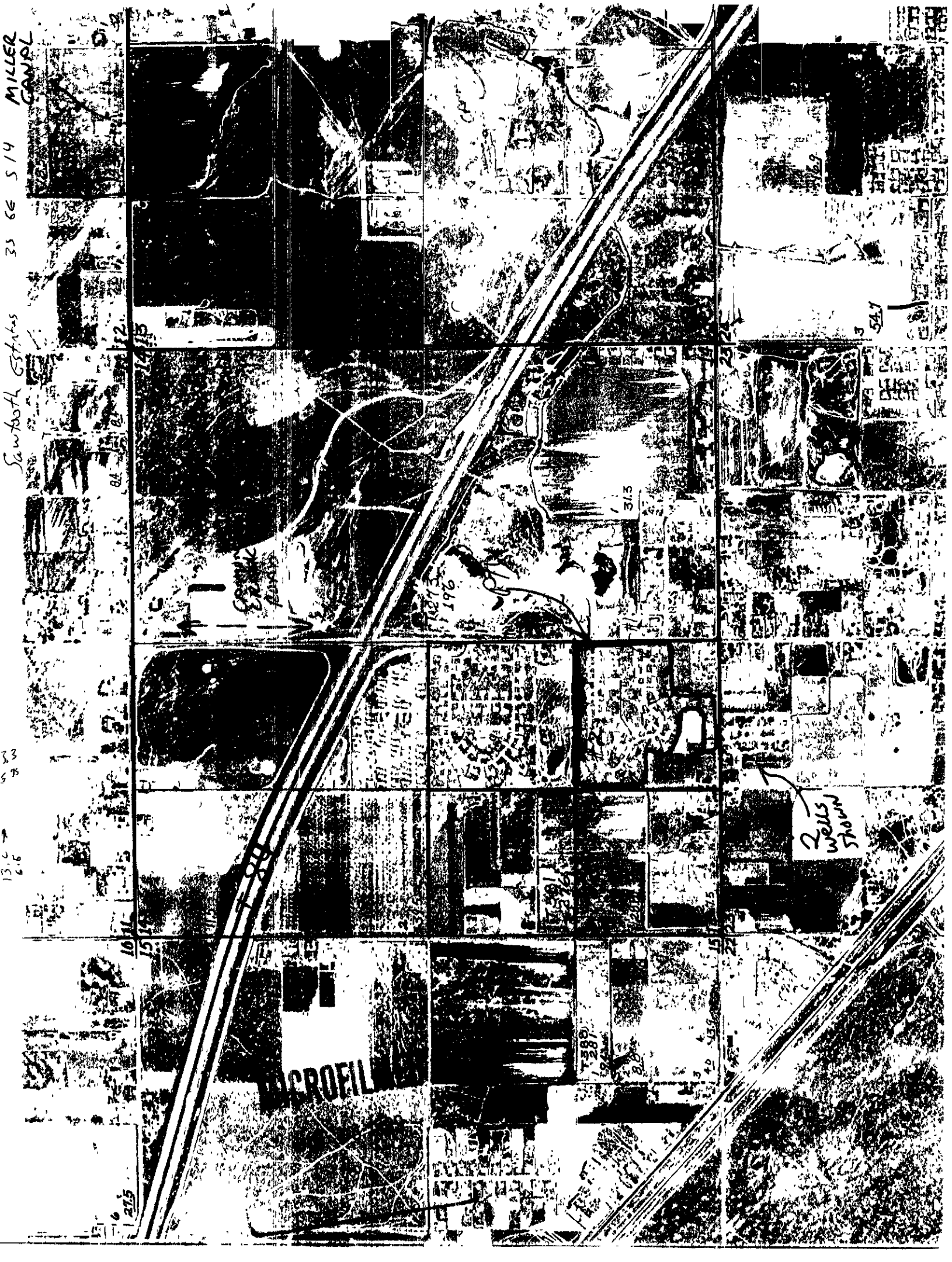


MILLER
CANAL

Sawboth Gates 35 66 514

33
578

13.6
6.6



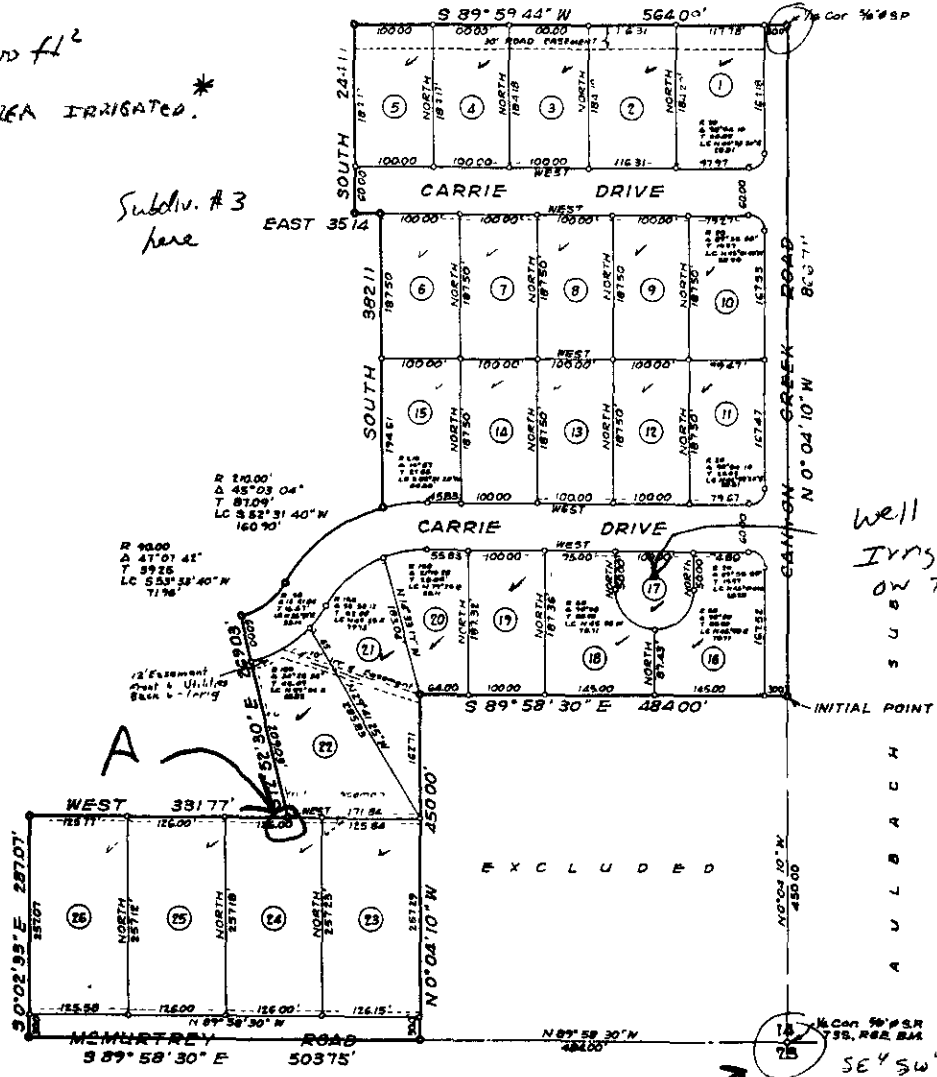
JIM CARRIE SUBDIVISION NO. 2

Guaranty Title and Abstract Co
150 S Third East
Mountain Home, Idaho 587-5131

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey

TOTAL AREA
LOTS 1-26 $\approx 527,300 \text{ ft}^2$
Approx 50% of Lot Area IRRIGATED.*

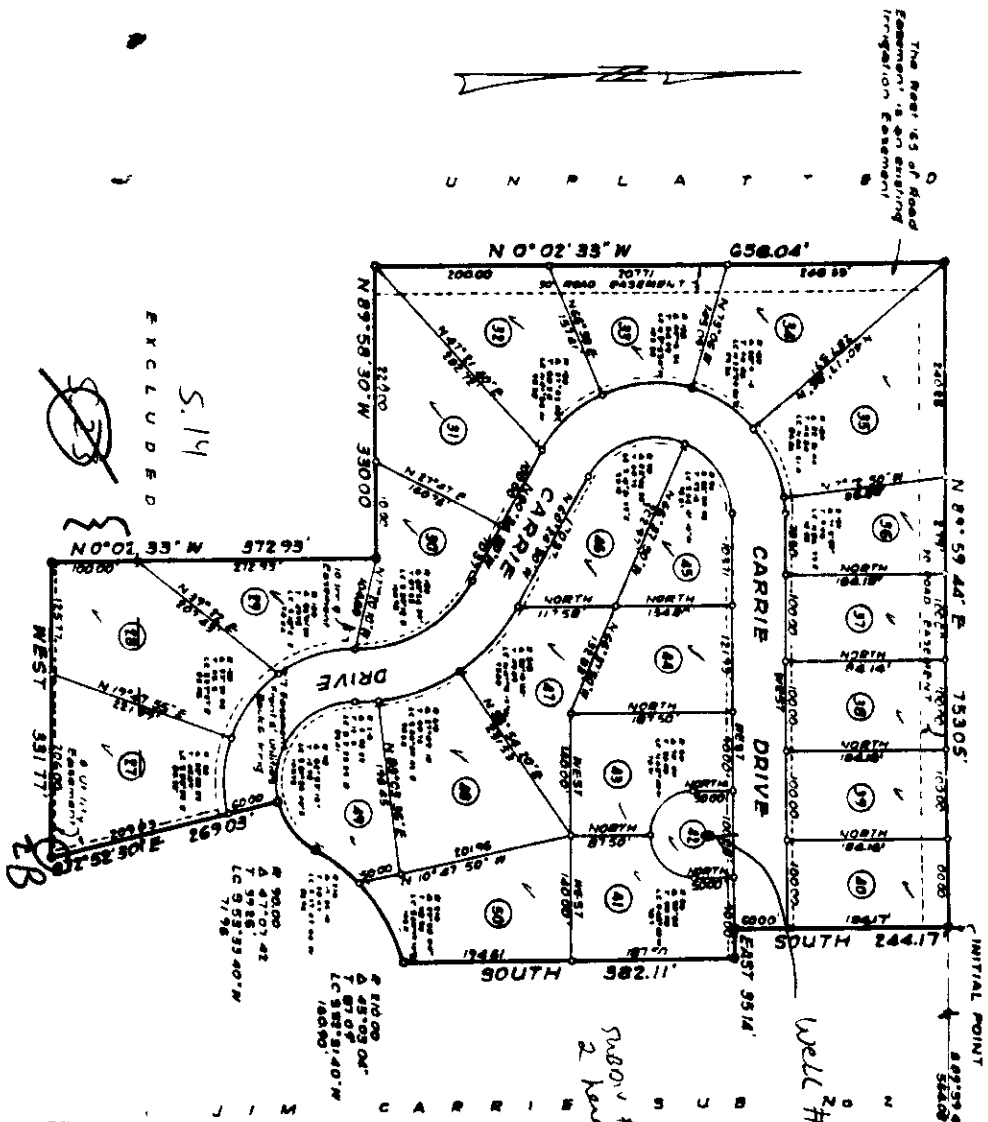
* LOT 17 NO DOMESTIC USE
BUT IS IRRIGATED



MICROFILMED
JUL 18 1989

CORRECT
LOCATION OF 1/4 COR.

TOTAL AREA
 LOTS 27-50 ~ 553,876 ft² * **JIM CARRIE SUBDIVISION NO. 3**
 IN THE SE&M4. SECTION 14, T.35., R.6E., S.4M.
 ELMORE COUNTY, IDAHO.
 J R WEISSROCK - LAND SURVEYOR
 1974



Pl. B = Pl. A of Subdiv. #2 map.
 Thus, 1/4 cor. shown here for 23 is found south of indicated
 spot. Lots 27, 28 do not intrude into S. 23.

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JUL 18 1988

My commission expires 7-11-78



STATE OF IDAHO
 COUNTY OF ADAM
 I, J.R. Weissrock, being first duly sworn, by this declaration hereby certify that I am a Registered Land Surveyor, licensed to practice by the State of Idaho, and I have compared the above copy with the original plat and find the same to be a true and correct copy of said plat.

NOTE: E. Easement is Reserved along all Lot Lines for Domestic Water

SCALE

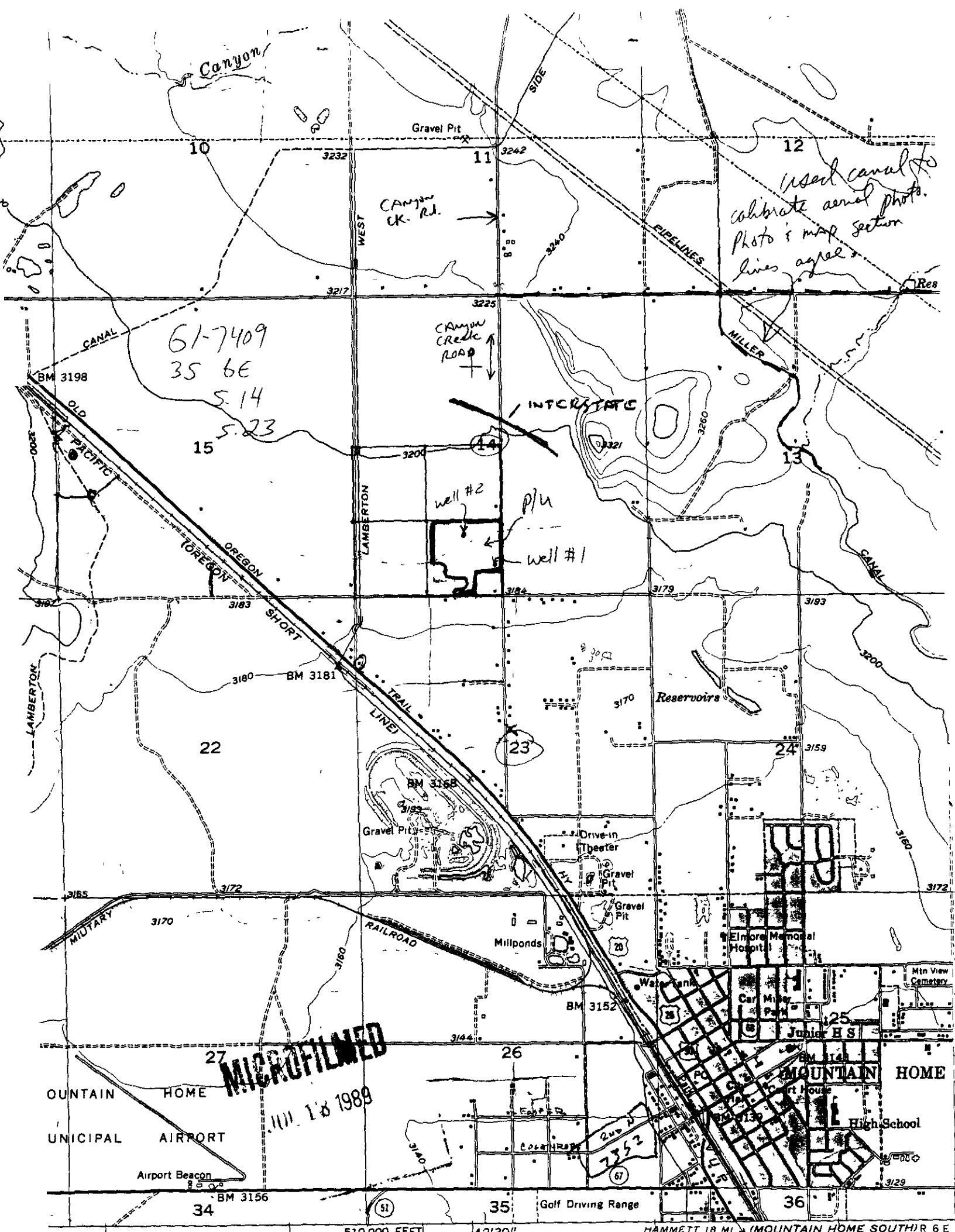
- LEGEND -
- 3/4" or 1" Steel Pin at Angle Points and Points of Curvature on Boundary
 - 1/2" or 3/4" Steel Pin at Lot Corners and Points of Curvature
 - Lot Numbers

Well #2 - Irrig. but no domestic on this lot

UTILITIES:
 Easement on front of all lots
 Utility of 10' or more placed in the center of road
 right-of-way on either side

BUILDING SET-BACK
 Front 10'

SOLID WASTE DISPOSAL
 Owners of each lot shall haul all solid waste to an approved sanitary land fill at least once every 7 days



used canal to
calibrate aerial photo.
photo & map section
lines agree.

61-7409
35 6E
S. 14
S. 23
15

well #2
P14
well #1

MICROFILMED
JUL 18 1989

61-7409

pg. 1 of 2

P/O

well #1 casing.
Mainline is shown
entering pump house
through insulation.

P/O

Inside pump house for
well #1. Note
intricate plumbing.

P/U

Typical houses &
lawn. Subdivisions
are in Mtn. Home
between Hwy 30 &
Interstate I-84.

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JUL 18 1989

61-7409

pg. 1 of 2

P/D

well #1 casing.
Mainline is shown
entering pump house
through insulation.

P/D

Inside pump house for
well #1. Note
intricate plumbing.

P/U

Typical houses &
lawn. Subdivisions
are in Mtn. Home
between Hwy 30 &
Interstate I-84.

MICROFILMED

JUL 18 1989

61-7409

Pg. 1 of 2

P/O

well #1 casing.
Mainline is shown
entering pump house
through insulation.

P/O

Inside pump house for
well #1. Note
intricate plumbing.

P/y

Typical houses &
lawn. Subdivisions
are in Mtn. Home
between Hwy 30 &
Interstate I-84.

MICROFILMED

JUL 18 1989

61-7409

pg. 2 of 2

P/D

Well #2 casing.

P/D

Inside pump house for well #2.
Note intricate plumbing as in
other well

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JUL 18 1989

4/8
RECEIVED
APR 16 1987

Department of Water Resources
Western Regional Office

RECEIVED
MAY 06 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Department of Water Resources

EXAMINATION FEE INFORMATION

KEYDISTRIBUTED

For Office Use Only
Fee Received 100
Date 4/22/87
Receipt # 42356
Receipt by P.H.
Sent to S.O. 114

1. Permit No. 61-7409

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Sawtooth Estates Water Users' Association

3. Post Office Address: 215 Carrie Drive, Mountain Home, ID 83647

Telephone No. 587-9521

4. Source of Water: two wells

5. Extent of Use:

Domestic 50 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 119 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .78 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

3/4/81

8. Person to contact to accompany the department representative during the field examination:

Donald L. Dow

(Name)

215 Carrie Drive, Mountain Home, ID 83647 587-9521
(Address) (Telephone Number)

MICROFILMED

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

4/15/87
Date

Donald L. Dow, President
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

permit for .78

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00 +
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

MICROFILMED

JUN 18 1989

CLERK OF COURT



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

61-7409
SAWTOOTH EST. WATER USERS ASSN.
215 CARRIE DR.
MOUNTAIN HOME, ID 83647

138172

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECEIVED

JUL 18 1989

July 29, 1985

Sawtooth Estates Water Users Assoc.
170 Carrie Drive
Mountain Home, ID 83647

Gentlemen:

Re: Permit No. 61-7409

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The Assignment has been entered into the department's records. Enclosed is a copy of the permit for your records. Also enclosed is a copy of an order accept proof of beneficial use.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

original file found
in filing cabinet
downstairs - reproduced
file destroyed.
kw 6/5/85

Permit No. 61-7409

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign? ✓
b/ Partial Assign?
4. "No assignment" condition on permit? *NO*
5. Commencement of works received? *proof filed by Sawtooth*
 - a. Commencement of works requested? *while file was lost-*
 - b. Show Cause Order drafted & sent? *Rita will make order*
 - c. Cancellation necessary? *extending time &*
6. Affidavit of Residency required? *(NO) making proof by*
7. Extension granted due to litigation? *Sawtooth acceptable.*
If yes, commencement of works is not required.

1. Type Permit Summary Sheet ✓
2. Coding Sheet - *NOT Necessary - INR Board never entered.*
3. Acknowledgement letter type *Rita, please ack. when you*
4. Copy to region ✓ *do order.*

Date: 6-5-85

Employee: K. Uhlker

MICROFILMED

- 8-26-80 permit issued to Sawtooth Estates Water Users Assoc. with proof due 9-1-1981
- 3-1-1981 the permit holder assigns the permit to the Idaho Water Resource Board
- 9-1-1981 proof due date, no notice sent. I believe the file was lost at this time.
- 11-1-1983 sent a proof due notice to Sawtooth Estates Water User Assoc., wrong permit holder. (The file is still missing. Nothing on microfilm to indicate a change in ownership). The proof date was extended with order to Jan. 1, 1984.
- ~~12-7-~~
- 12-7-1983 Sawtooth submits proof of beneficial use even though permit is no longer in this organization's name.
- 2-1-1984 The department acknowledges proof of beneficial use.
- 5-28-1985 The Board assigns the permit to Sawtooth

MICROFILMED

February 1, 1984

Sawtooth Estates Water Users Assoc.
215 Carrie Drive
Mountain Home, ID 83647

Gentlemen:

Re: Permit No. 61-7409

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Sr. Secretary

MICROFILMED

Donald L. Dow
215 Carter Drive

Mantain Home ID

83647



DEC 7 1983

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 61-7409

Name(s) of Permit Holder: Sawtooth Estates Water Users Assoc

Post Office Address: 215 Carrie Drive, Mountain Home ID

83647

Tel. No. 587-9521

Source of Water: Wells (2)

Extent of Use: ☒ Domestic 48 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 5, 1983
Date

MICROFILMED

John L. Dowd Pres.
Signature of Permit Holder

November 1, 1983

Sawtooth Estates Water User Assoc.
205 Carrie Drive
Mountain Home, ID 83647

CERTIFIED MAIL

138187

Gentlemen:

Re: Permit No. 61-7409

PROOF DUE NOTICE

One of the conditions of approval of your water permit No. 61-7409 was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1984. This date, however, has been changed to by the enclosed order. Also enclosed is a postcard which may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time provided the delay is for reasonable cause as described in Section 42-204, Idaho Code. If you have been prevented from proceeding by a government agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 6/2/1983

FROM

Rita

TO

Roberta

SUBJECT

61-7409-Sawtooth Est. Water Users Assn.
(assigned to Id. Water Resource Board)

This one has been missing since
10/16/82. Are we going to have the file
recreated?

MINORITY



SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 12, 1981

Idaho Water Resource Board
Statehouse Mail
Boise, Idaho 83720
Permit #61-7409

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SAWTOOTH ESTATES WATER USERS ASSN.
205 CARRIF DR.
MOUNTAIN HOME, ID 83647

SEPTEMBER 24, 1980

RE: PERMIT NO. 61-7409

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

MICROFILMED

RE: PERMIT 61-7409

PAGE 01
SEPTEMBER 24, 1980

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 61-7409

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: Helen this
has 2 wells in same
need that mentioned in
advertising (2 points of div.)

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: nln

Date: 7/25/80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None Found 61-4034
☒ Yes ☐ No* is claim on private well not subdivisions
☐ Yes ☐ No In form for advertising.
☐ Yes ☒ No Final date for protests: 8/18/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/11/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/22/80 Date of priority recommended.
Special conditions of approval or cover letter. Idaho Power cover letter

By: 6LS

Date: 8/18/80

MICROFILMED

STATE OFFICE REVIEW:

return exempt w/cover letter

SL w/LOS, L03

OIC, OY

- ☐ See attached sheet for more information.

By: Ruby

Date: 8/21/80



STATE OF IDAHO

DEPARTMENT OF HEALTH
AND WELFARE

DIVISION OF ENVIRONMENT
Statehouse
Boise, Idaho 83720

801 Reserve Street
Boise, ID 83702

DBS

August 1, 1980

M E M O R A N D U M

TO: David Shaw

FROM: David Sanders

SUBJECT: Application for Permit 61-7409
Sawtooth Estates

We have reviewed the above referenced application for permit, and
we have no objections to granting the water right.

H. David Sanders, P.E.
REGIONAL SUPERVISOR

HDS/ap

MICROFILMED

RECEIVED

AUG 4 1980

Department of Water Resources
Western Regional Office

EQUAL OPPORTUNITY EMPLOYER

61-2409-

SAWTOOTH ESTATES WATER USERS ASSN.

205 CARRIE DR., MOUNTAIN HOME, ID 83647

Source. GROUNDWATER

Date Filed 07/22/1980

Amount. 0.78 CFS

Diversion Point: SESW Sec 14 T 03S R 06E, ELMORE Co.

Use. IRRIGATION	(0.48 CFS)	from 03/15 to 11/15
DOMESTIC	(0.30 CFS)	from 01/01 to 12/31
FIRE PROTECTION	(0.78 CFS)	from 01/01 to 12/31

Place of Use. SESW Sec 14 T 03S R 06E FOR 24 ACRES

Diversion Means: WELLS, PUMPS AND PIPELINES.

MICROFILMED