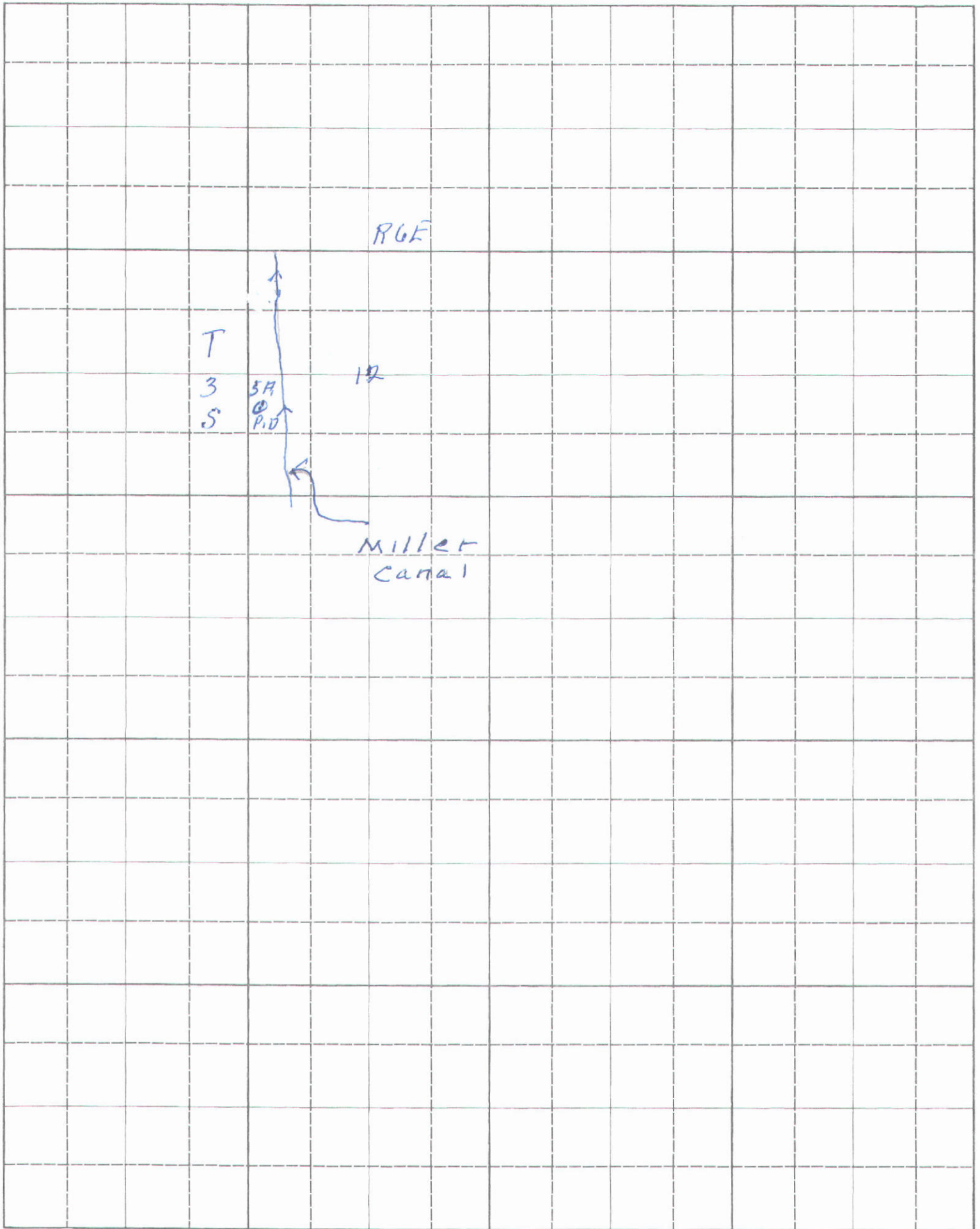


of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James B Smith
(Applicant)

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

61-7410

SMITH, JAMES B. &/or SHIRLEY B.

RT. 1, BOX 655, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 08/14/1980

Amount: 0.14 CFS

Diversion Point: NWSW Sec 12 T 03S R 06E, ELMORE Co.

Use: IRRIGATION (0.10 CFS) from 03/15 to 11/15; DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 12 T 03S R 06E FOR 5 ACRES

Diversion Means: WELL, PUMP AND SPRINKLER SYSTEM.

63-9434

HARRISON, RAY

800 ROBERT ST., BOISE, ID 83705

Source: SPRINGS tributary to CAT CREEK

Date Filed: 08/08/1980

Amount: 0.20 CFS

Diversion Point: SESE Sec 25 T 01S R 09E SWSW Sec 30 T 01S R 10E, ELMORE Co.

Use: MINING (0.20 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 25 T 01S R 09E SWSW Sec 30 T 01S R 10E

Diversion Means: SPRING BOX AND PIPELINE.

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 15, 1980.

C. STEPHEN ALLRED

Director

Published 8/28 & 9/4/80.

O.K.
HLHJ.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 28 day

of Aug, 1980, and

the last publication having been made on the

4 day of Sept

1980; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 4

day of Sept, 1980

[Signature]

Notary Public

RECEIVED
SEP 5 1980

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

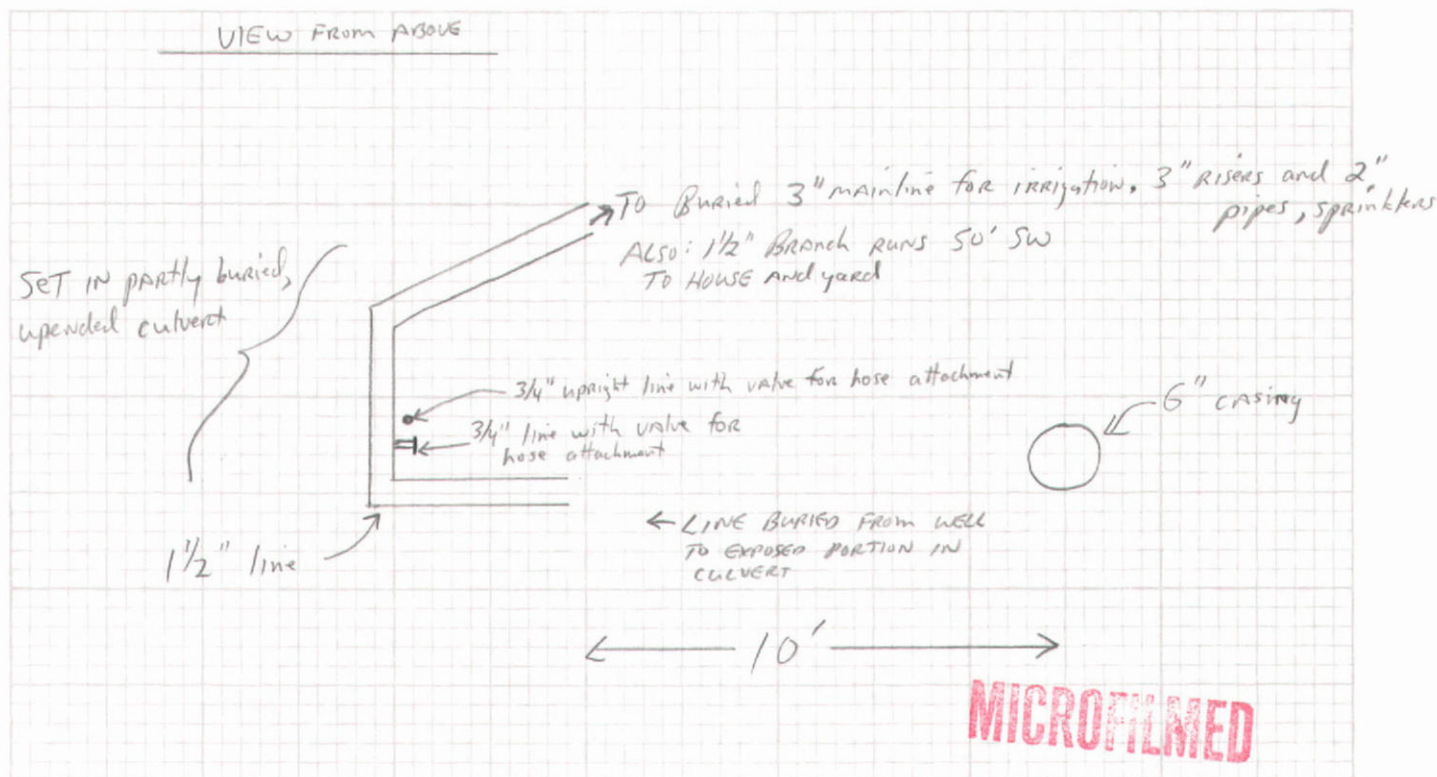
Permit No. 61-7410
1. Owner: James B. and/or Shirley B. Smith Phone No. 587-8474
Current Address: P.O. Box 276 Mt. Home, Id. 83647
2. Accompanied by: James B. Smith EXAM. DATE: 8/6/87
Address: same Phone No. same
Relationship to Permit Holder: same
3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-4037, 0151, 2137,
— ☒ Copies Attached 4037, 0151
2. Other water rights with same point of diversion: 61-4037
— ☒ Copies Attached ☐ Copies of Field Exam's Attached
N/A

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

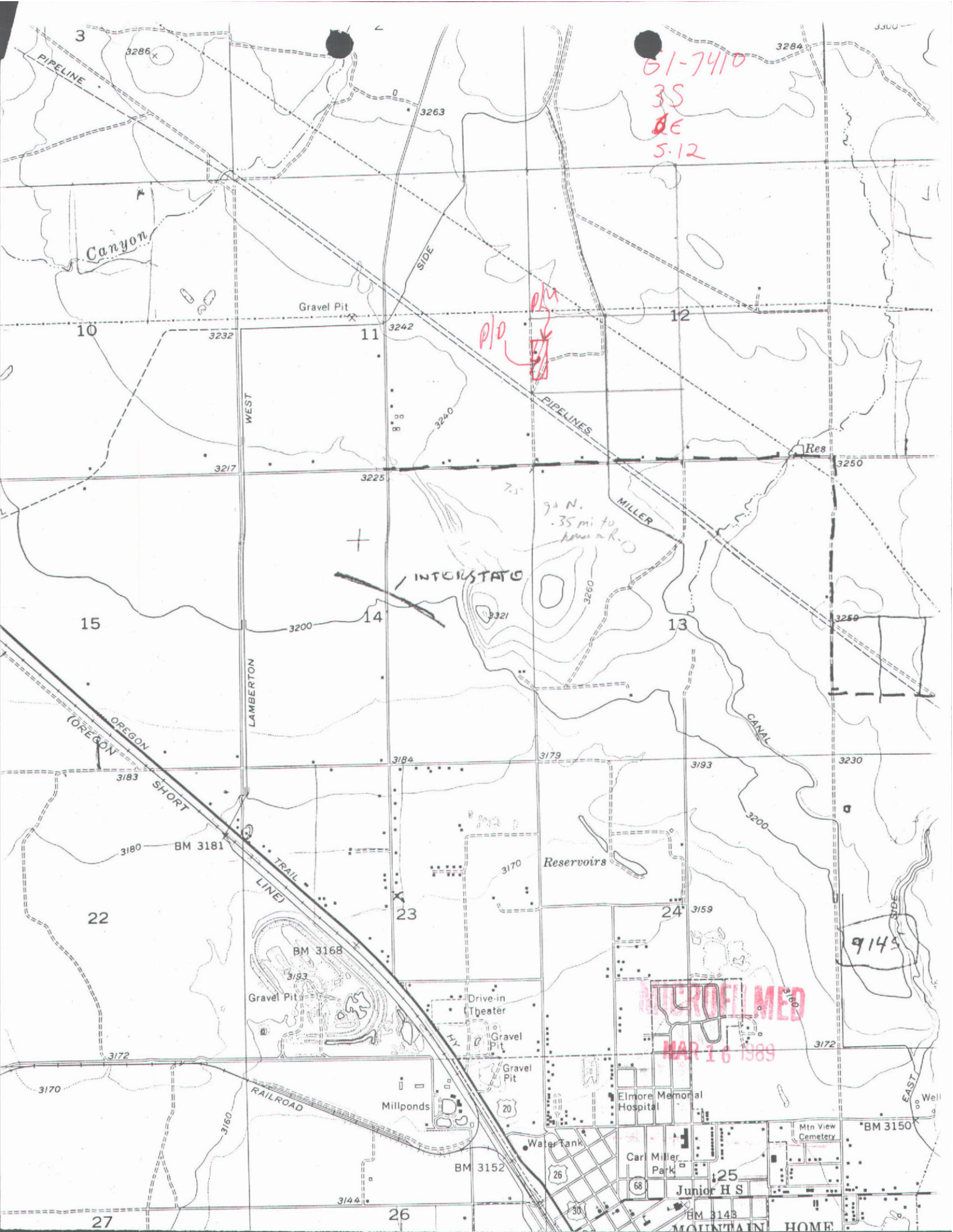


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Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



61-7410
3S
DE
5.12

P/O

90 N.
.35 mi to
Ames R-O

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MAR 16 1989

9145

EAST
Well

61-7410



① P/O

Approx. 1 mile
NE of I84 and
1/2 mile E. of
Lamberton west
side canal.



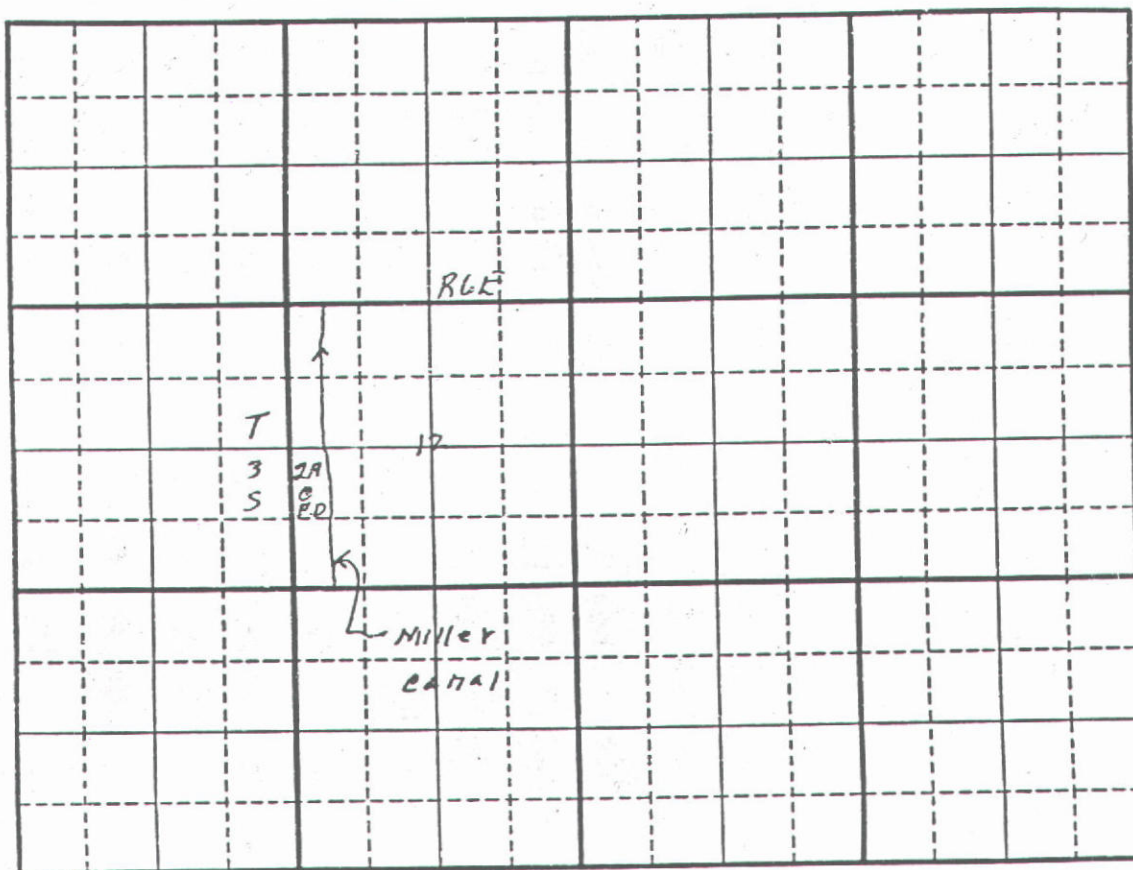
② P/U

1 House & yard
plus 5 acres
irrigation.
Looking SW.
Remaining acreage
is on other
side of house.

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(8) Remarks Domestic is used for a back-up system.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of August, 1980.

James B. Smith
(Claimant)
Nancy M. Nalbaw
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by 9KN Date 8/14/80 Exception filed by: _____
Prelim. check by GLS Date 8/15/80
Published in Boise News Date 8/14/80 # 15686
Dates 8/28 & 9/4/80

Forwarded to claimant by: _____ Date _____

hln 9-16-80

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MAR 16 1989

02 82

5744844

SPRINKLER IRRIGATION INC
NANPA ID
45939 0000931

The issuer of this card identified on this item is authorized to pay the amount shown as TOTAL DEDUCTIBLE PRESENTATION. It is not to be used to pay such TOTAL (together with any other charges due thereon) subject to and in accordance with the agreement governing the use of such card.

CARDHOLDER SIGN HERE

CARDHOLDER
SIGN HERE

1

IMPORTANT: PLEASE RETAIN THIS COPY FOR STATEMENT VERIFICATION

[illegible]

BANKCARD SALES SLIP
CUSTOMER COPY

MICROFILMED

PLUMBING COMPANY

P.O. Box 685
Mtn. Home, ID 83647
Ph. (208) 587-5129

We accept
VISA & Master
Charge Cards

MTN HQ

Date Aug 27 19 79

To Jim Smith

Address Rt 1, Box 655

City Mtn Home, Id 83647

DATE	DESCRIPTION	CHARGES	CREDITS	BALANCE
------	-------------	---------	---------	---------

BALANCE FORWARD

8-27

152.47

152.47

PAID
8-30-79 m.c.

MICROFILMED

TAKE
SEND ☐
UNT ☐
BANKCARD SALES SLIP
CARDHOLDER COPY



SPRINKLER
IRRIGATION SALES, INC.

1524 1st STREET N.
P.O. BOX 156
NAMPA - IDAHO

PH. 466-8476

**IRRIGATION EQUIPMENT
LAND DEVELOPMENT
PUMPS**

INVOICE

18895

DATE 5-50-80

SHIP TO:

SHIP VIA _____

P.O. NO.

Terms.

Quantity	Size	DESCRIPTION	Price	Amount
~~4~~	2 x 30	Hand line w/ sprinkler	28.00	112.00
1	2 x 30	Hand line Plain		18.00
Paid Cash				

Receipt is hereby acknowledged of the above items, and I agree (unless such are incorporated in a Purchase Money Security Agreement, in which event I will be bound by its terms) to pay a **finance charge** (service charge) computed at a **periodic rate of 1½% per month**, or an **annual percentage rate of 18%** applied to any balance of my account, including accrued **finance charges**, which remains

SALES TAXTOTAL
SALE

13.2.2

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name JIM SMITH

Address MT HOME

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 250 feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>230</u> inches	<u>6</u> inches	<u>1</u> feet	<u>20</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 20 feet

Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

County FLORIDA

S12 1/4 N12 1/4 Sec. 12, T. 3 N/S, R. 6 E/W

7. WATER LEVEL

Static water level 36 feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

Discharge G.P.M.	Draw Down	Hours Pumped
<u>50</u>		

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	<u>0</u>	<u>7</u>	<u>SOIL</u>		
	<u>7</u>	<u>49</u>	<u>gray sand Hard</u>		
	<u>49</u>	<u>65</u>	<u>Red hard cinders</u>		
	<u>65</u>	<u>80</u>	<u>gray sand</u>		
	<u>80</u>	<u>105</u>	<u>Red sand</u>		
	<u>105</u>	<u>170</u>	<u>gray sand</u>		
	<u>170</u>	<u>172</u>	<u>Red hard cinders</u>		
	<u>172</u>	<u>186</u>	<u>Brown sand</u>		
	<u>186</u>	<u>195</u>	<u>Red hard cinders</u>		
	<u>195</u>	<u>205</u>	<u>Brown sand</u>		
	<u>205</u>	<u>220</u>	<u>Red hard cinders</u>		
	<u>220</u>	<u>250</u>	<u>Red cinders</u>		

10.

Work started 4/23/73 finished 4/23/73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

H. Haddleston & Son

Driller's or Firm's Name _____ Number _____

MT HOME

Address _____

H. Haddleston

Signed By _____ Date 6/30/73

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07410

Priority: August 14, 1980 Amount: 0.10 CFS 23.7 AFA

This is to certify, that JAMES B. SMITH
SHIRLEY B. SMITH

P.O. BOX 276

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 14, 1980, and has submitted proof to the Department of Water Resources on July 23, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .120 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.10 CFS	22.5 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.10 CFS	23.7 AFA

LOCATION OF POINT OF DIVERSION(S):

NWSW , Sec. 12, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	12	NWSW	5		5

Total number of acres irrigated: 5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 16 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07410

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of MARCH, 1989.

Norman C. Young
Director

MAR 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James B. &/or Shirley B. Smith Phone 587-8474

Post office address Rt. 1, Box 655, Mountain Home, Idaho 83647

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 3S

Range 6E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 10 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" casing - 250 feet deep, 3 HP
pump, sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 3S
Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. none

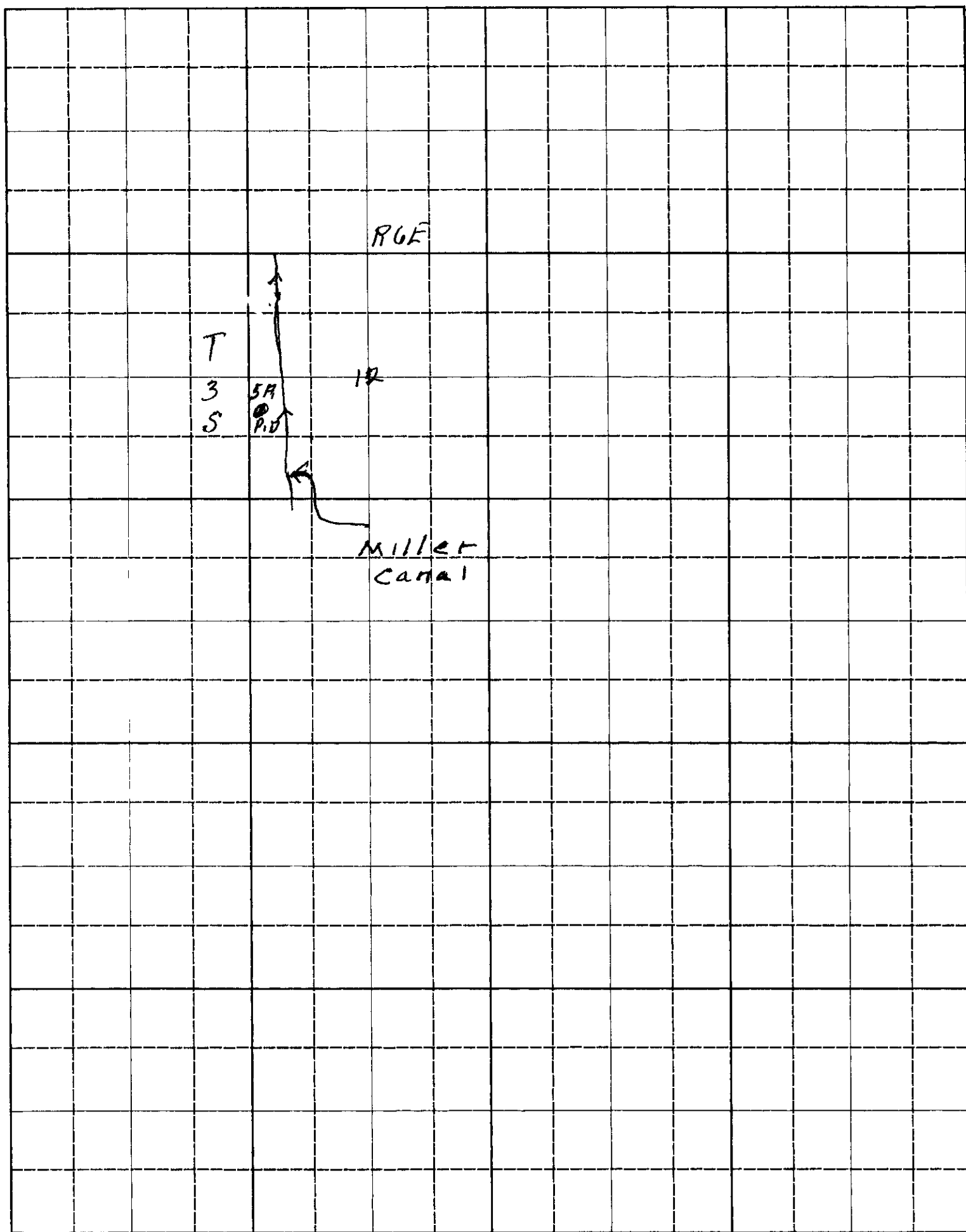
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

or proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James B. Smith
(Applicant)

Proposed Priority 8/14/80
Received by JKN Date 8/14/80 Time 3:30 PM
Preliminary check by chs Fee \$ 30⁰⁰/₁₀₀
Receipted by hjh Date 8/14/80 # 15686
Publication prepared by hjh Date 8/21/80
Published in Mtn Home News
Publication dates 8/28 & 9/4/80
Publication approved hjh Date 9-12-80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7410, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 2nd day of October, 1980.

A. Glen Sayton
Chief, Operations Bureau

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 ... consecutive weeks, the first publica-
tion having been made on the 28 day
of Aug, 1980, and
the last publication having been made on the
... 4 ... day of Sept,
19 80 ...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 4

day of Sept, 1980

[Signature]
Notary Public

RECEIVED
SEP 5 1980

Department of Water Resources
Western Regional Office

MICROFILMED

March 13, 1989

JAMES B. SMITH
SHIRLEY B. SMITH
P.O. BOX 276
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07410

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1989

February 7, 1989

JAMES B. SMITH
SHIRLEY B. SMITH
P.O. BOX 276
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07410

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1989

MEMORANDUM

TO:FILE #61-7410

FROM:ROXANNE MCCARTHY

RE: FIELD EXAM REVIEW

DATE: 12-JAN-1989

The total diversion rate under this right is not additive.
The total should be 0.10 cfs, not 0.14 cfs.

The examiner recommends conditioning this right to limit the application rate. This is not necessary because the only overlap involved represents a Claim.

MICROFILMED

MAR 16 1989

[]

PD } 35 6E 512 NWSW
PWA }
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

61-7410
Permit No.

RECEIVED

MAR - 1 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index SL 8/5/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? N/A

Type of Overlap? ☐ Add acres or uses to existing system
☒ Increase rate of flow or volume 61-4037
☐ Other: _____

Check of P/U index SL 8/5/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☒ Add P/D's 61-4037
☐ Increase number of acres within tracts
☒ Other: 61-2137, 61-0151

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 7/23/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stan Lester 8/6/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 1/22/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Ans 2/19/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office SL 2/24/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

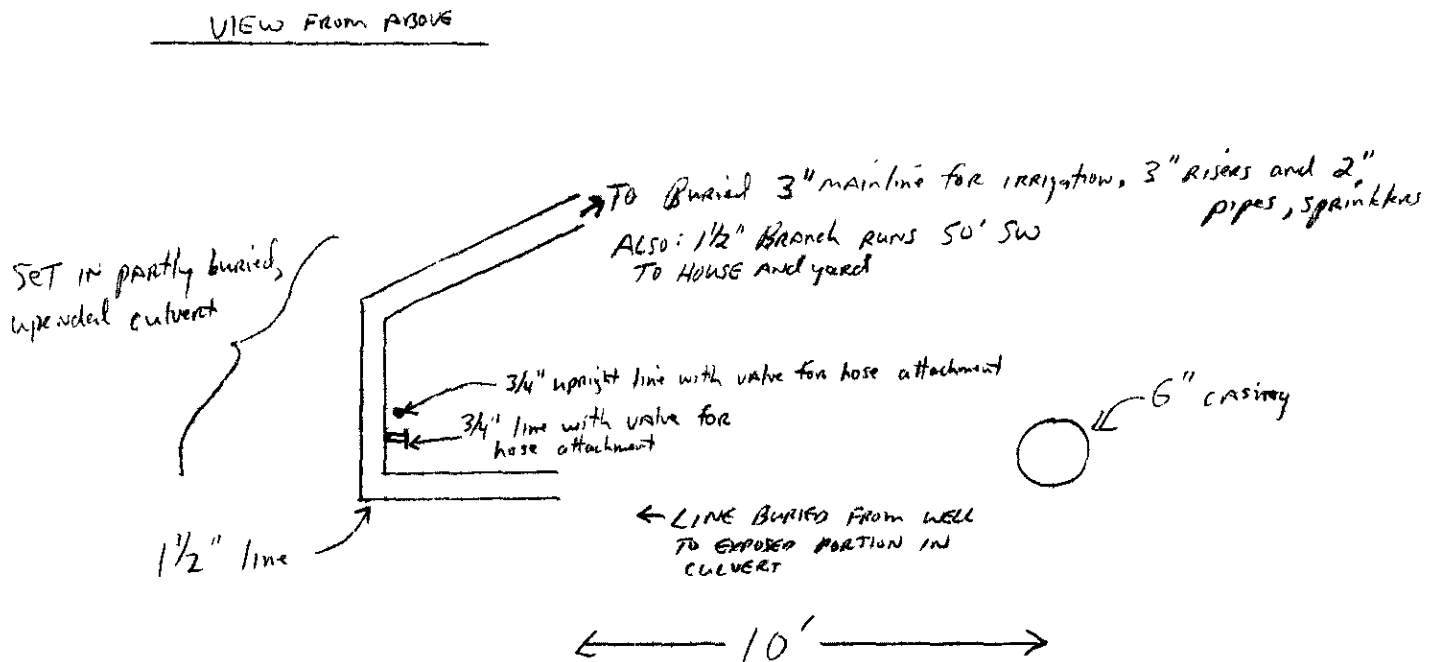
Permit No. 61-7410
Phone No. 587-8474
1. Owner. James B. and/or Shirley B. Smith
Current Address P.O. Box 276 Mt. Home, Id. 83647
2. Accompanied by. James B. Smith EXAM DATE: 8/6/87
Address: same Phone No. same
Relationship to Permit Holder: same
3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-4037, 0151, 2137,
— ☒ Copies Attached 4037, 0151
2. Other water rights with same point of diversion: 61-4037
— ☒ Copies Attached ☐ Copies of Field Exam's Attached
N/A

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



MICROFILMED

MAR 16 1989

Scale: 1" = NOT TO SCALE

2 ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required) (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

250' deep well with 6" casing has 3 hp submersible pump to provide water for 1 home and 5 acres irrigation. 1 1/2" line to house and yard. 3" buried mainline for irrigating acres using 3" risers and 2" sprinkler pipe. Generally runs 1 line with 12-13 heads (Nelson, F33, 1/8" nozzle). Dynamic pumping level in 1977 was 88' (see remarks).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submersible Berkeley	3	NO TAG	Submersible Berkeley	NO TAG; 1 1/2" line expands to 3" line

*Code to correspond with No. on map and aerial photo

- 5 Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	12	35	6E	Elmore	USGS 7 1/2' QUAD

6. Place(s) of Use:

Indicate Method of Determination SAME AS IN #10

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	6E	12										S							5
												D							-

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge & pitot					1/4" psi	

2. Measurements:

1 line with 12-13 Nelson F33 1/8" nozzles (similar to
Ramsint 30W series).
measured psi: 40, 40, 42, 42
 $\bar{x} = 41$

Closest fit on chart is no. 30BW, 9/64" nozzle: 40 psi = 3.63 gpm, 45 psi = 3.84 gpm,
41 psi = 3.672 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method: $3.672 \frac{\text{gpm}}{\text{hd}} \times 13 \text{ hds} = 47.74 \text{ gpm}$

$$\frac{47.74 \text{ gpm}}{448.8 \text{ gpm/cfs}} = .106 \text{ cfs} = .11 \text{ cfs}$$

See Remarks

2. Alternate Method for Checking Purposes: $HP_{eq} \text{ where } \frac{HP}{\text{psi}} = \frac{3}{41} = .073$

$$Q = \frac{(8.8)(.8)(3)}{(2.31 \times 41) + 8.8} = \frac{21.12}{182.71} = .116 = .12 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (5)(4.5) = 22.5$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.10)(245)(1.9835) = 48.6$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 22.5$$

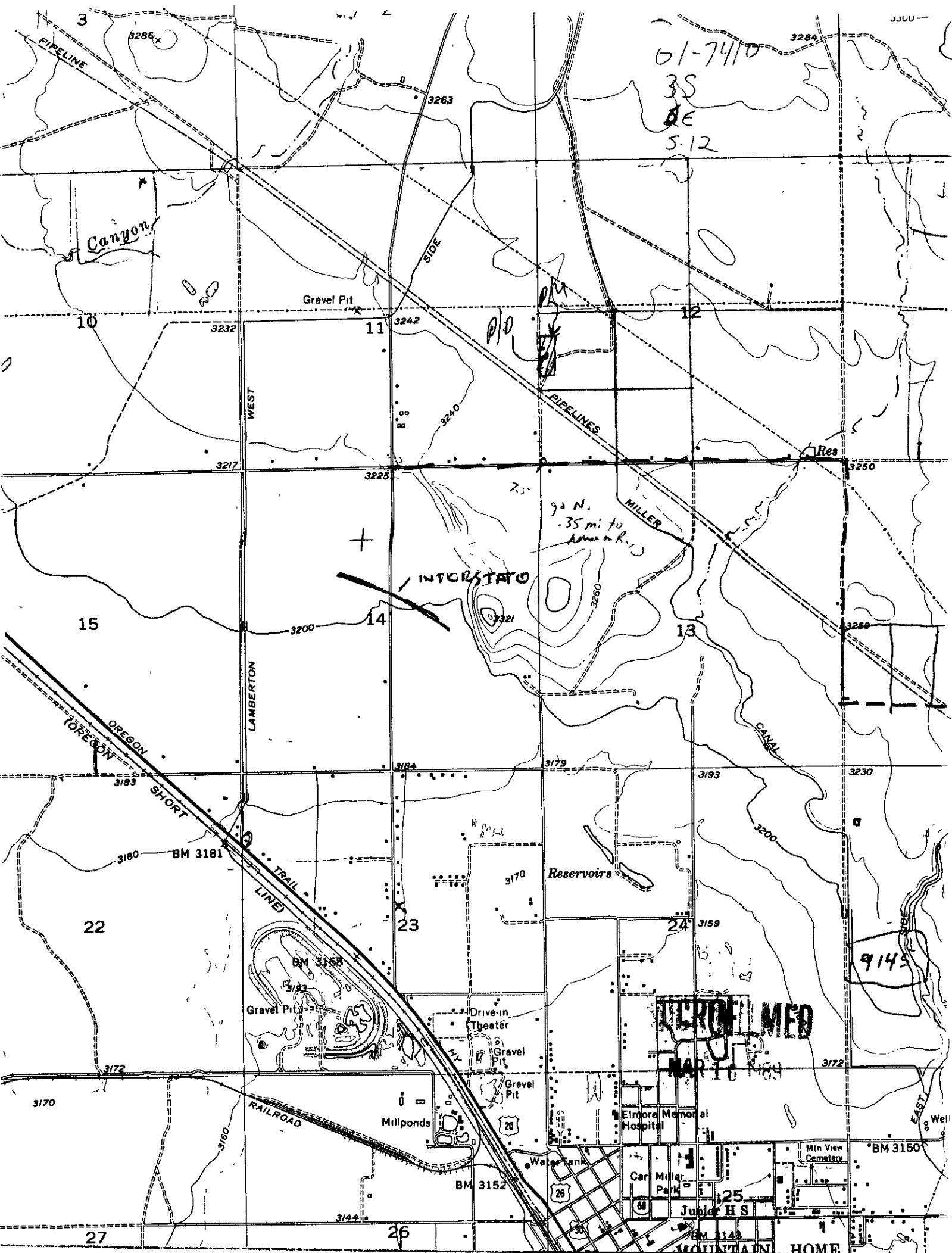
2 Volume Calculations for Other Uses

Domestic

$$1 \text{ house int. + ext.} = 1.2$$

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MAR 16 1989

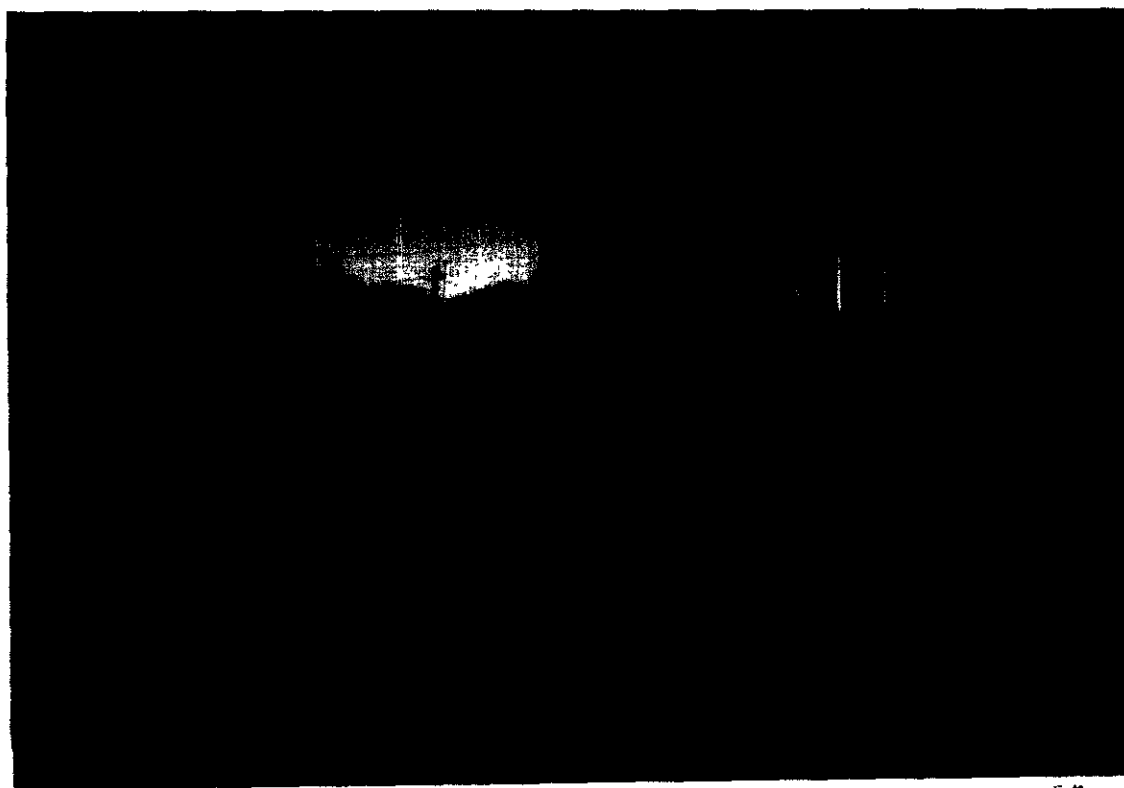


-51-7410 -



① P/D

Approx 1 mile
NE of I84 and
1/2 mile E. of
Lamberton West
side canal.



② P/U

1 House & yard
plus 5 acres
irrigation.

Looking SW.
Remaining acreage
is on other
side of house.

GR0FILMED

MAR 16 1989

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(1) Date of priority: (When was the water first applied to a beneficial use) 3/15/1954

Groundwater _____ tributary to _____

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04</u>	Use	<u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity	<u>.04</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

16) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

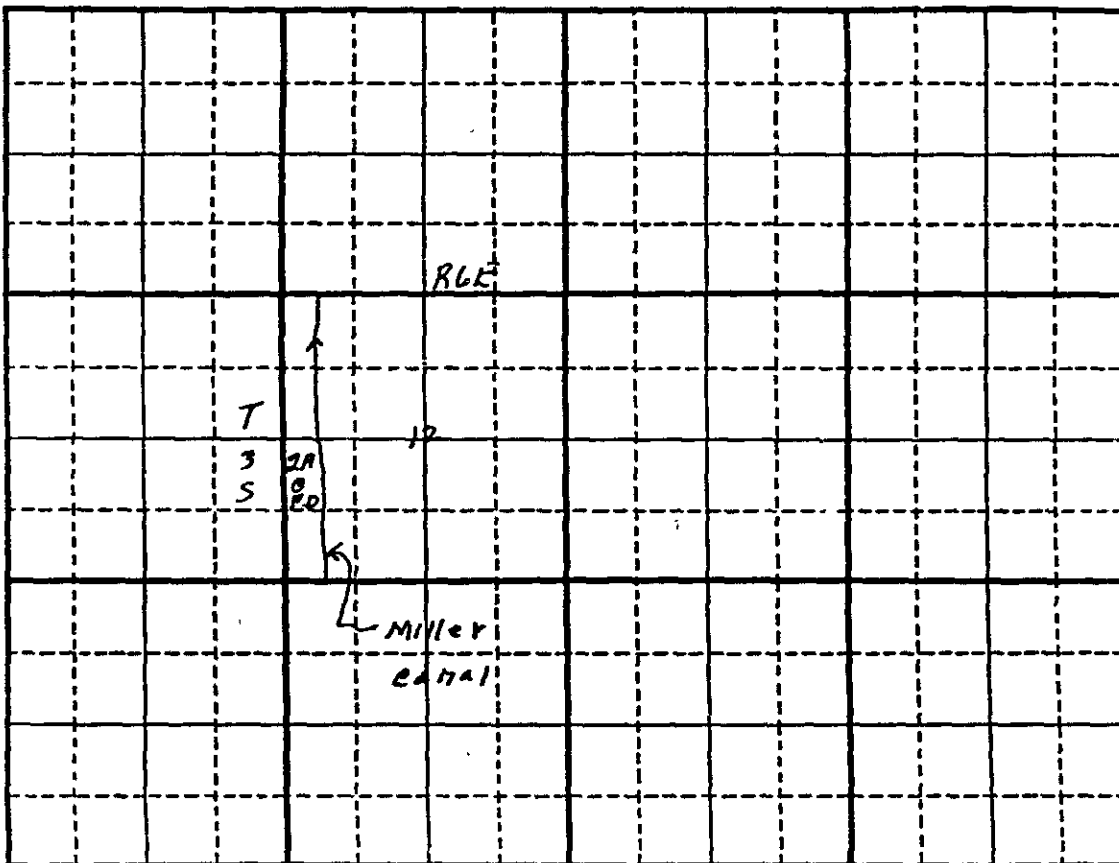
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

(7) If you are claiming water as a member of an organization, list name of organization:

REF FILMED

~~MAR 16 1984~~

(8) Remarks Domestic is used for a back-up system.



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of August, 1980.

James B. Smith
(Claimant)
Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by 9KN Date 8/14/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 6CS Date 8/15/80 claimant by: _____
\$20.00 fee received by hln Date 8/14/80 \$1566
Published in Boise News _____
Dates 8/28 & 9/4/80 _____

MAR 16 1989

4/86

RECEIVED

JUN 1 1987

Department of Water Resources
Western Regional Office

RECEIVED

JUN 18 1987

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPINCHED

For Office Use Only
 Fee Received \$ 50
 Date 6-5-87
 Receipt # 44950
 Receipt by SL
 Sent to S.O. 6/8/87

1. Permit No. 61-7410

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: JAMES B +/ Shirley B Smith
 3. Post Office Address: PO Box 276 MT Home ID 83647
 Telephone No. 208 587 8474

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 2 ^{steers} 600 (No. and type of stock)
 Irrigation 5 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 14 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1973

8. Person to contact to accompany the department representative during the field examination:

JAMES B Smith

(Name)

4460 N3E

(Address)

208 587-8474

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAR 16 1989

5-29-87
 Date

James B Smith
 Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

<u>cfs</u>	<u>AF</u>	<u>Fee</u>
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

61-7410
SMITH, JAMES B.
SMITH, SHIRLEY B.
P.O. BOX 276
MOUNTAIN HOME, ID 83647

138173

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

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MAR 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 2, 1985

JAMES B. SMITH
P.O. BOX 276
MOUNTAIN HOME ID 83647

RE: Permit No. 61-7410

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
Judy Pense
Secretary

MICROFILMED

MAR 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Department of Water Resources
Western Regional Office

Permit No. 61-7410

Name(s) of Permit Holder(s): James B Smith

Post Office Address: Box 276

Not Home

☒ I hereby certify that construction of diversion works for the above referenced permit began on 8/15/82 I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason

Date

Signature of Permit Holder

PLACE
STAMP
HERE

MAILED
JUN 16 1989



JUN 25 1982

Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUL 23 1985

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 61-7410Name(s) of Permit Holder: James B & Shirley D SmithPost Office Address: PO Box 276Telephone No. 208 587 8474Source of Water: WellExtent of Use: Domestic 1 (number of households)Stockwater 2-5 cows (number and type of stock)Irrigation 5 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: Sept 1980

Measuring Device: Required? Yes No
Installed? Yes No

Flow Measurement Port: Required? Yes No
Required? Yes No

Person to contact to accompany the Department representative during field examination: James B Smith

PO Box 276 208 587 8474
(Address) (Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/23/85
Date

James B Smith
Signature of Permit
(and Title, if appropriate)

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SMITH, JAMES B. & SHIRLEY B.
RT. 1, BOX 655
MOUNTAIN HOME, ID 83647

138222

PROOF DUE NOTICE

JULY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7410 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

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RECEIVED
JUL 5 1985

FORM B

Please answer all questions fully if you believe that actual use or a substantial investment existed as of November 19, 1982, (\$15,000 or 25% of the estimated cost of the project):

SEE ACCOMPANYING LETTER!

Permit or Application Number: 61-7410

Name(s) of Permit Holder: JAMES B. & Shirley B. Smith

Post Office Address: PO Box 276

Telephone No. 208 587-8474

Indicate the date water was first diverted and beneficially used under this permit: Sept 1980

1. As of November 19, 1982, had the sum of at least \$15,000 been spent on the purchase or construction of wells or on equipment primarily used for irrigation purposes to be used to develop the above listed application or permit?

YES _____ NO NO

If the answer is "yes", attach copies of cancelled checks or receipts showing the expenditure.

2. As of November 19, 1982, did there exist actual expenditures or written commitments for expenditures totaling at least \$15,000 for the purchase or construction of wells or of equipment primarily used for irrigation purposes to be used to develop the above listed application or permit?

YES _____ NO NO

If the answer is "yes", attach copies of cancelled checks or receipts showing the expenditure, or of written commitments for such purchase or construction.

3. Describe the irrigation project contemplated. For example, number of acres, number of wells or headgates, type of application system (gravity, handlines, center pivots, length and size of canals, laterals, mainlines, etc.), number and size of pumps.

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5 Acres To Used For grass To raise 2-5
Head of Cattle, one well Handlines 1 pump
3 horsepower

4. Describe how much of the project was completed on or before November 19, 1982.

75% All Handlines were purchase
well & pump installed

5. What is the total estimated cost of the irrigation project necessary to use water under the above permit or application? (In figuring project cost, do not include cost of land or engineering and feasibility studies).

\$6 107.18

6. Did the total of the actual expenditures and written commitments exceed 25% of the total projected cost as of November 19, 1982?

YES yes NO _____

I swear (or affirm) that the information stated above is true and correct, to the best of my knowledge.

James B. Smith

SUBSCRIBED and SWORN to before me this 10 day
of June, 1985.

Alice Olsen
NOTARY PUBLIC FOR Utah Idaho
Residing at: Utah Ave, Id.

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0.0

2,607.77+

2,607.770

1,018.7+

3,625.470

272.97+

3,899.440

130.+

4,029.440

152.47+

4,181.910

1,925.27+

6,107.180

6,107.18*

6,107.18x

0.25=K

1,526.795*

6,107.18*

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Material 1184.59

47.38

Lunch

81.3 = 50

486.

1987.29

TOTAL 1925.27

Michael Weston
Bird

JAMES R. OR SHIRLEY B. SMITH

ROUTE 1 BOX 652
MTN. HOME, IDAHO 83667

Pioneer

666

Aug. 17~~th~~ 1977 92-318/1241

PAY TO THE ORDER OF *Widell* *Pay to Shirley B. Smith* \$4018.70

One thousand and eight hundred and 18/100 DOLLARS



PAVO FIRST NATIONAL BANK
MOUNTAIN HOME OFFICE
Mountain Home, Idaho 83647

11241003181

PROCESSED

34

PROCESSED

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574844

The issuer of the card identified on this item is authorized to pay the amount shown on this card subject to presentation of a properly signed and dated bill (together with any other charges due hereon) which is and in accordance with the agreement governing the use of such card.

[illegible]

BANKCARD SALES SLIP
CUSTOMER COPY

IMPORTANT, PLEASE RETAIN THIS COPY FOR STATEMENT VERIFICATION

Please detach the above portion and return it with your payment to insure proper credit. Retain lower portion for your records.

NAME
JAMES B SMITH
SHIRLEY B SMITH

ACCOUNT NUMBER(S)

STATEMENT DATE
10/06/80

MASTER CHARGE

4003

PAYMENT DUE DATE
10/31/80

To avoid additional FINANCE CHARGES
payment of new bill must be received by Payment Due Date

PREVIOUS BALANCE
0.00

PAYMENTS
0.00

CREDITS
0.00

NEW TRANSACTIONS
278.28

FINANCE CHARGE
0.00

LATE CHARGES
0.00

NEW BALANCE
278.28

CREDIT LINE
750.00

UNUSED CREDIT
971.72

OVER LIMIT
0.00

PAST DUE
0.00

CURRENT DUE
12.00

MINIMUM PAYMENT
12.00

REFERENCE NO

TRANSACTION DESCRIPTION

TRANSACTION NO DATE

PURCHASES, ADVANCES AND OTHER DEBITS

PAYMENTS AND OTHER CREDITS

545900091201061777
1227001006815706JK

0912 SPRINKLER IRRIGATION
1006 HOLIDAY INN BOISE

NANPA
BOISE

10 0905
10 0926

27297
531

Chk 1197
10/31/80

IMPORTANT NOTICE - REPORT LOST OR STOLEN BANKCARD BY CALLING THIS
24 HOUR TOLL FREE NUMBER 800-227-2232.

TOTAL TOTAL
27828 00

FINANCE CHARGE CALCULATION

HOW PERIODIC CHARGES ARE DETERMINED

HOW TRANSACTION CHARGES ARE DETERMINED

THIS MONTH'S FINANCE CHARGE

Periodic Charge + Transaction Charge = FINANCE CHARGE

PURCHASE ADVANCE
ENTIRE 1.50 18.00
ENTIRE 1.50 18.00

Balance Subject to Finance Charge
0.00

ANNUAL PERCENTAGE RATE
0.00 %

SEND INQUIRIES TO

IDAHO FIRST NATIONAL BANK
CUSTOMER SERVICE DEPARTMENT
P.O. BOX 801, 0167
BOISE, ID 83707

MBO 846

83707

\$ 0.00

0.00 %

2698

21

Bowman Plumbing Company

P.O. Box 685
MTN, HOME, ID, 83647
Phone 208/587-5129

Aug 27, 1979

Name Tim Smith
Address Rt 1, Box 655
Id 83647

Install mtn irrigation line -

Sold By	Cash	C.O.D.	Charge	On Acct	Wdr. Ref'd	PAID OUT

QUANTITY	DESCRIPTION	Price	Amount
14	1 1/2 galv pipe	1.63	22.82
2	1 1/2 Tee	1.84	3.68
3	1 1/2 x 1/2 nipple galv	2.86	8.58
2	1 1/2 x 2 1/2 "	7.4	14.8
1	1 1/2 x 3 "	10.0	20.0
1	1 1/2 x 4 1/2 "	10.8	21.6
2	1 1/2 x 5 "	11.6	23.2
1	1 1/2 CAP	4.8	4.8
1	1 1/2 clamp	18.00	18.00
1	1 1/2 gate valve	32.65	32.65
1	1 1/2 ball valve	2.6	2.6
1	3/4 x close nipple	2.54	2.54
1	3/4 boiler drain	98.27	98.27
	Tax	51.85	51.85
	Labor	152.47	152.47

UNIT COST	AMOUNT
152.47	152.47
AX	152.47
TOTAL	152.47



BANKCARD SALES SLIP
CARDHOLDER COPY

MICROFILM

1015 WSBA
AM, B SMITH
02 80

434 639 017
BOHMAN PLUMBING
MTM HOME IRMO

IMPORTANT: RETAIN THIS COPY FOR STATEMENT VERIFICATION

**THIS FORM
TO BE
USED WITH**

DATE		AUTH. NO.	IDENTIFICATION	CLEAR	REG./DEPT.	TAKE SEND ☐
9/20/79		33		MUS		☐
QUANTITY	DESCRIPTION	UNIT COST			AMOUNT	
	INVOICE # 0648					
	HUMBING SERVICES..				152.47	
The issuer of the card identified on this form is authorized to pay the amount shown on TOTAL upon proper presentation; I promise to pay the amount indicated on TOTAL (including any other charges or amounts) subject to and in accordance with the TOTAL (including any other charges or amounts) appearing here on all such cards.		SUB TOTAL			152.47	
PURCHASER SIGN HERE		TAX			—	
SUFFICIENT COMMISSION FOR EXCHG. BUREAU		TOTAL			152.47	
DATE	TIME	AMOUNT				

BANKCARD SALES SLIP
CARDHOLDER COPY

2. 30. 19 m.

15147



MICROFILMED

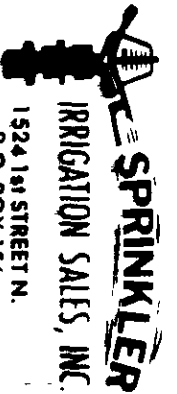
LUMBINING COMPANY
P.O. Box 685
Mtn. Home, ID 83647
Ph. (208) 587-5129

**We accept
VISA & Master
Charge Cards**

To		Date		19 77	
- Jim Smith		Aug 27			
Address					
K + L, Box 655					
City					
11111 Home, ID 83641					
BALANCE		CREDITS		BALANCE	
BALANCE FORWARD					

MICROFILMED

BANKCARD SALES SLIP
CARDHOLDER COPY



IRRIGATION SALES, INC.

1524 1st STREET N.
P.O. BOX 156
NAMPA - IDAHO

PH. 466-8476

IRRIGATION EQUIPMENT
LAND DEVELOPMENT
PUMPS

INVOICE

18895

DATE

5-50-50

SHIP TO

SHIP VIA

P.O. NO.

T. J. Smith

Terms

Quantity

Size

DESCRIPTION

Price

Amount

1

2x50

Hand line of sprinkler

98.00

12.00

1

2x50

Hand line of sprinkler

98.00

12.00

J. J. Smith

Receipt is hereby acknowledged of the above items, and I agree (unless such are incorporated in a Purchase Money Security Agreement, in which event I will be bound by its terms) to pay a finance charge (service charge) computed at a periodic rate of 1 1/2% per month or an annual percentage rate of 18% applied to any balance of my account including accrued finance charges which remains

SALES TAX

TOTAL

MICROFILMED

5 year
BERKELEY PUMP COMPANY Serial No. **7 768856**

Name *Jim Smith* Date Installed *7-29-77*

Address _____ Job No. _____

_____ Inv. No. _____

Pump Model No. *4BM21-3* *210' - 2" pipe*
215' - #10 wire

250' well
154' draw down static
Motor Make *Franklin* HP *3* RPM *3450* Phase *Ø*

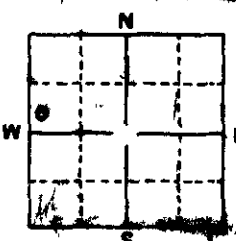
Engine Make _____ Type _____ Model _____

MICROFILMED

(Dealer Copy)

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>JIM SMITH</u> Address <u>MT HOME</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>36</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describes method of abandoning) _____	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>50</u></td> <td></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Draw Down	Hours Pumped	<u>50</u>																																																																														
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td></td> <td>0</td> <td>7</td> <td>SOIL</td> <td></td> <td></td> </tr> <tr> <td></td> <td>7</td> <td>49</td> <td>GLAYEY HARD</td> <td></td> <td></td> </tr> <tr> <td></td> <td>49</td> <td>65</td> <td>Red L. CINDERS</td> <td></td> <td></td> </tr> <tr> <td></td> <td>65</td> <td>80</td> <td>GLAYEY HARD</td> <td></td> <td></td> </tr> <tr> <td></td> <td>80</td> <td>105</td> <td>Red L. C.</td> <td></td> <td></td> </tr> <tr> <td></td> <td>105</td> <td>170</td> <td>GLAYEY HARD</td> <td></td> <td></td> </tr> <tr> <td></td> <td>170</td> <td>172</td> <td>Red L. CINDERS</td> <td></td> <td></td> </tr> <tr> <td></td> <td>172</td> <td>186</td> <td>BRANNA L. C.</td> <td></td> <td></td> </tr> <tr> <td></td> <td>186</td> <td>195</td> <td>Red L. CINDERS</td> <td></td> <td></td> </tr> <tr> <td></td> <td>195</td> <td>205</td> <td>BRANNA L. C.</td> <td></td> <td></td> </tr> <tr> <td></td> <td>205</td> <td>220</td> <td>Red L. CINDERS</td> <td></td> <td></td> </tr> <tr> <td></td> <td>220</td> <td>250</td> <td>Red CINDERS</td> <td></td> <td></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No		0	7	SOIL				7	49	GLAYEY HARD				49	65	Red L. CINDERS				65	80	GLAYEY HARD				80	105	Red L. C.				105	170	GLAYEY HARD				170	172	Red L. CINDERS				172	186	BRANNA L. C.				186	195	Red L. CINDERS				195	205	BRANNA L. C.				205	220	Red L. CINDERS				220	250	Red CINDERS		
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5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>250</u> feet Casing schedule: ☐ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>1</u> inches</td> <td><u>6</u> inches</td> <td><u>1</u> feet</td> <td><u>20</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>20</u> feet Material used in seal ☐ Cement grout ☒ Puddling clay	Thickness	Diameter	From	To	<u>1</u> inches	<u>6</u> inches	<u>1</u> feet	<u>20</u> feet																																																																											
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6. LOCATION OF WELL Sketch map location <u>Map</u> with written location.  County <u>Lincoln</u> <u>1/4</u> Sec. <u>1</u> , T. <u>3</u> N/S, R. <u>1</u> E/W	10. Work started <u>4/23/73</u> finished <u>4/23/73</u> 11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Jim Haddaway</u> <u>5-11-35</u> Driller's Name Number <u>MT Home</u> Address <u>Jim Haddaway</u> <u>4/23/73</u> Signed By Date																																																																																		

Please detach the above portion and return it with your payment to insure proper credit. Retain lower portion for your records.

Statement IAHU FIRST NATIONAL BANK

MASTER CHARGE

4523

NAME
JAMES B SMITH
SHIRLEY B SMITH

ACCOUNT NUMBER(S)

STATEMENT DATE
10/08/79

PAYMENT DUE DATE
11/02/79

To avoid additional FINANCE CHARGES
payment of new balance in full must be
received by payment due date

ACCOUNT ACTIVITY

PREVIOUS BALANCE	64.25	PAYMENTS	64.25	CREDITS	.00	NEW TRANSACTIONS	278.47	FINANCE CHARGE	.00	LATE CHARGES	.00	NEW BALANCE	278.47
		CREDIT LINE	750.00	UNUSED CREDIT	471.53	OVER LIMIT	.00	PAST DUE	.00	CURRENT DUE	12.00	MINIMUM PAYMENT	12.00

REFERENCE NO

TRANSACTION DESCRIPTION

TRANSACTION AMOUNT

PURCHASES ADVANCES AND OTHER DEBITS

PAYMENTS AND OTHER CREDITS

502000913NAH565NG	0913	BOHMAN PLUMBING	MIN. FINE,	10	0830	15247	6425
5459001003B2066230	1003	PAYMENT - THANK YOU		10	1003	12600	
544100100510291956	1005	RED LION RIVERSIDE	BOISE	10	0928		

*pd. 10/31/79
ok # 1020*

TOTAL	27847	TOTAL	6425
-------	-------	-------	------

FINANCE CHARGE CALCULATION

HOW PERIODIC CHARGES ARE DETERMINED			HOW TRANSACTION CHARGES ARE DETERMINED			THIS MONTH'S FINANCE CHARGE		
Type of Balance	Portion of Balance	% Periodic Rate	Type of Advance	Portion of Advance	% Rate	Periodic Charge	Transaction Charge	FINANCE CHARGE
PURCHASE ADVANCE	ENTIRE	1.50				.00	.00	.00
	ENTIRE	18.00						
								ANNUAL PERCENTAGE RATE
								.00 %

SEND INQUIRIES TO
IDAHO FIRST NATIONAL BANK
CUSTOMER SERVICE DEPARTMENT
P.O. BOX 8167
BOISE, ID 83707

MBO 846

NOTICE SEE REVERSE SIDE AND ACCOMPANYING STATEMENT(S) FOR IMPORTANT INFORMATION

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SMITH, JAMES B. & SHIRLEY B.
RT. 1, BOX 655
MOUNTAIN HOME, ID 83647

OCTOBER 23, 1980

RE: PERMIT NO. 61-7410

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS

APPLICATION NUMBER: 61-7410

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None Found
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/15/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-5-80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 8/14/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. Gw letter

By: CLS Date: 9/15/80

STATE OFFICE REVIEW:

SLW/cord

- ☐ See attached sheet for more information.

By: R. Ryan Date: 9/24/80

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 15, 1980.

C. STEPHEN ALLRED

Director

Published 8/28 & 9/4/80.

MICROFILMED

SMITH, JAMES B. &/or SHIRLEY B.

RT. 1, BOX 655, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 08/14/1980

Amount: 0.14 CFS

Diversion Point: NWSW Sec 12 T 03S R 06E, ELMORE Co.

Use: IRRIGATION	(0.10 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWSW Sec 12 T 03S R 06E FOR 5 ACRES

Diversion Means: WELL, PUMP AND SPRINKLER SYSTEM.

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