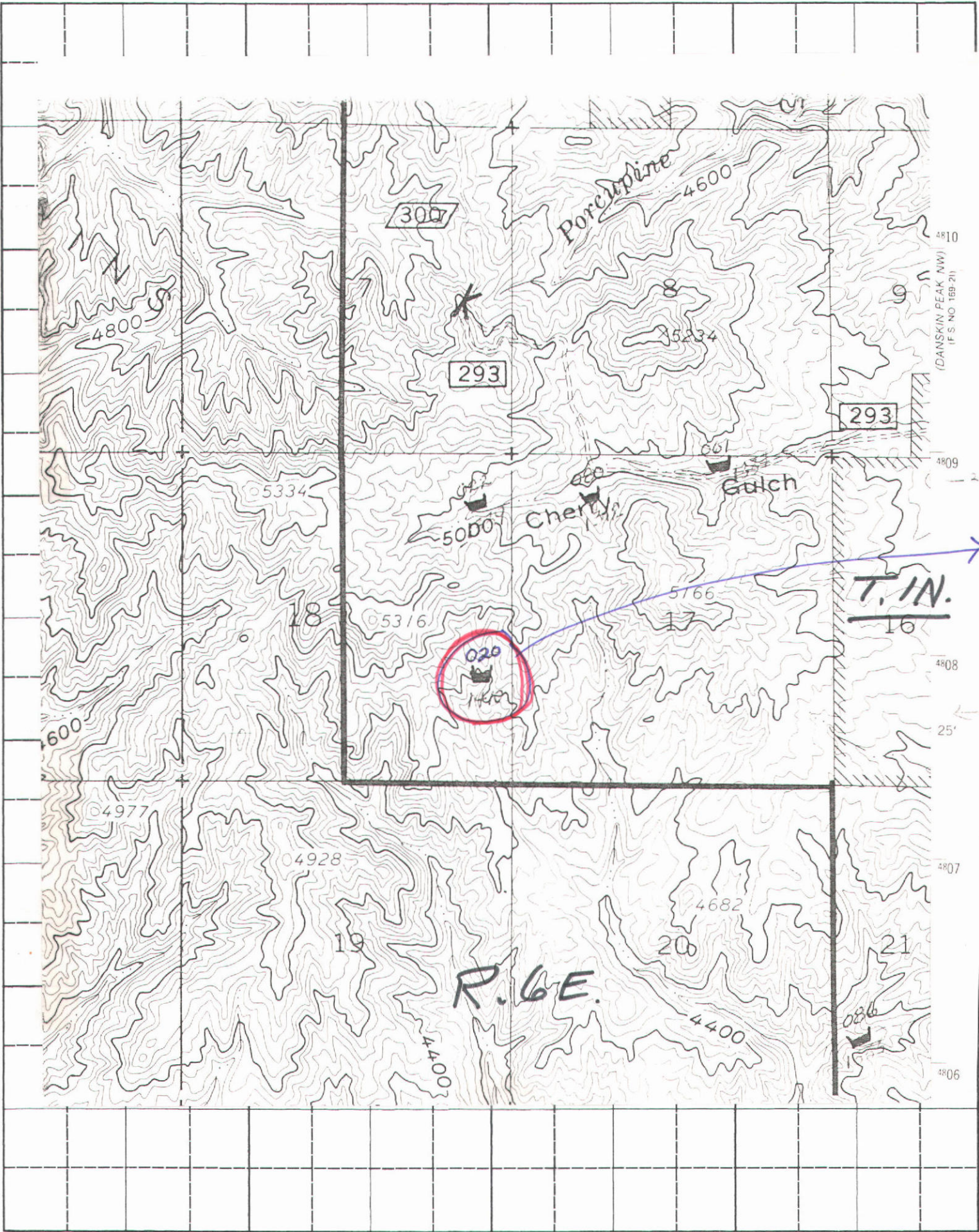


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service.

Adrian Dalton

(Applicant)
(for) Deputy Regional Forester, Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 9 day
of October, 1980, and
the last publication having been made on the
16 day of October,
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Vivian M. Waters
Subscribed and sworn to me this 16th
day of October, 1980

Martha L. Swenson
Notary Public

NOTICE OF APPLICATIONS FOR WATER RIGHTS

Notice is hereby given that the
following applications have been sub-
mitted for permit to appropriate the
public waters of the State of Idaho:
61-7413

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to DITTO
CREEK

Date Filed: 09/26/1980

Amount: 0.01 CFS

Diversion Point: NESE Sec 18 T 01N
R 06E, ELMORE Co.

Use: STOCKWATER (0.01 CFS)
from 06/01 to 11/30

Place of Use: NESE Sec 18 T 01N R
06E

Diversion Means: HEADBOX.

RECEIVED
OCT 17 1980

Department of Water Resources
Western Regional Office

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7413 Priority September 26, 1980 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No 61-7413 issued pursuant to Application for Permit dated September 26, 1980,
and has submitted proof to the Department of Water Resources on June 12, 1981,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from spring,
tributary to Ditto Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>June 1</u> to <u>November 30</u>	at <u>0.01</u> cfs and <u>0.1</u> acre feet	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.1 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18, Twp.
1N, Rge. 6E in the County of Elmore

Description and location of place of use

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	6E	18																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.


Director

PW 001
m # 020

Form 202
3/78

Ident. No. 61-7413

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 399-3561

Post office address Federal Bldg., 324 25th Street, Ogden, Utah 84401

^{h/n}
_{1/20/80} 2. Source of water supply Spring which is a tributary of Ditto Creek ^{h/n}
_{9/30/80}

3. Location of point of diversion is NE ^{h/n}
_{1/20/80} ¼ of SE ¼ of Section 18 Township 1N

Range 6E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for livestock purposes from 6/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox on spring.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE ¼ of SE ¼ of Section 18 Township 1N
Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

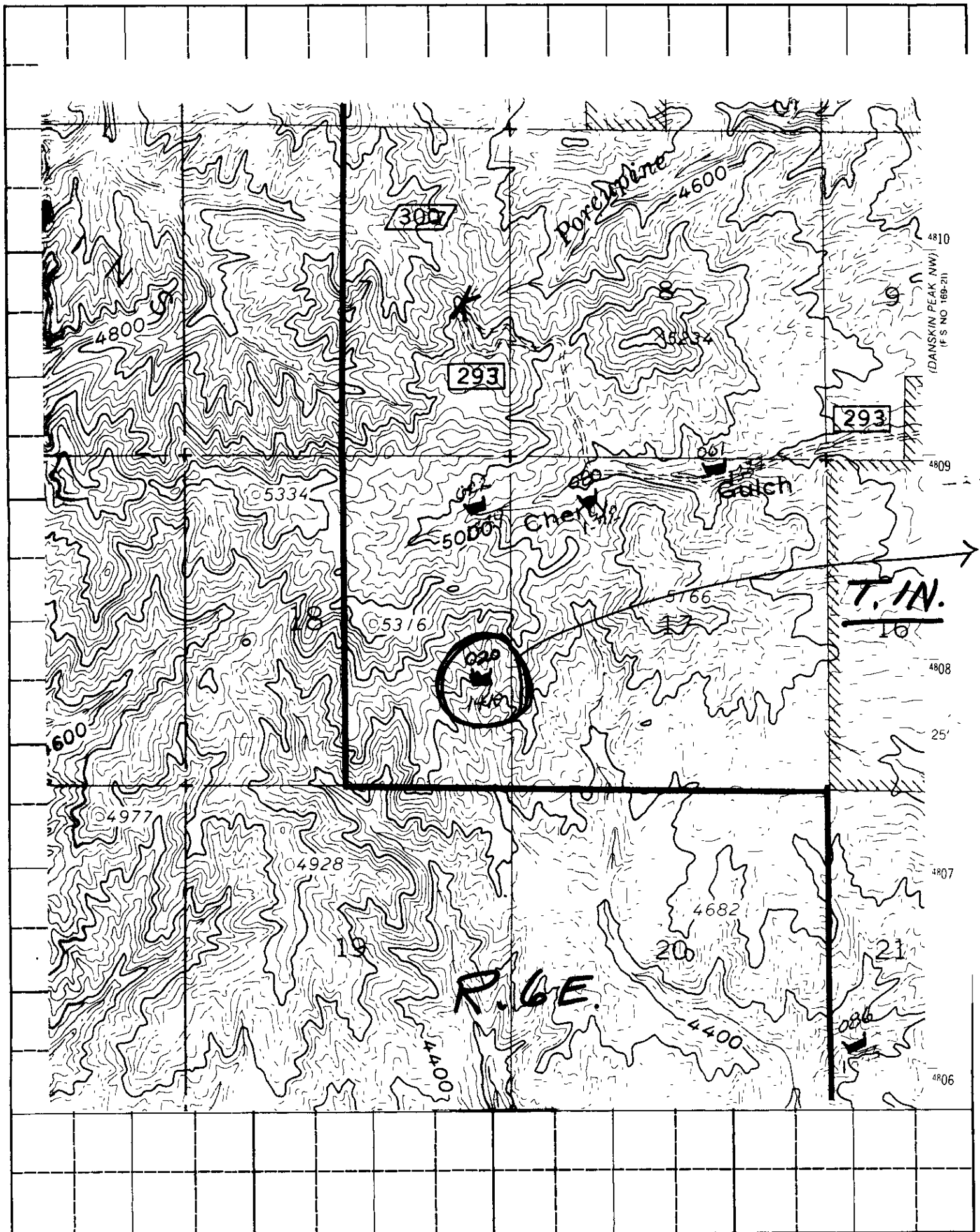
(3) List number of each kind of livestock to be watered 199 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILM

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service.

Adrian Walton
(Applicant)
(for) Deputy Regional Forester, Resources

Proposed Priority 9/26/80

Received by hln Date 9/26/80 Time 11:00 Voucher 2

Preliminary check by Cem Fee \$ 30^{xx}/100

Receipted by hln Date 10/24/80 # 15753

Publication prepared by hln Date 10/2/80

Published in Mtn Home News

Publication dates 10/9-10/16/80

Publication approved hln Date 10/20/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 6LS RK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7413 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 , 19 81 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 13th day of November , 19 80 .

A. Glen Saxton
Chief, Department of Water Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 9 ... day
of ... October ..., 19...80, and
the last publication having been made on the
... 16 ... day of ... October ...
19...80...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this ... 16th ...
day of ... October ..., 19...80

Martha L. Swenson
Notary Public

RECEIVED
OCT 17 1980
Department of Water Resources
Western Regional Office
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 400 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 22, 1982

RE: Permit Nos. 61-7413 and 63-9573

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED
SEP 23 1982
WATER RESOURCES



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 23, 1982

RE: Permit No. 61-7413

U.S. Dept. of Agri.,
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 61-7413 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.01 cfs Source: spring trib. to Ditto Creek

The maximum quantity diverted shall not exceed 0.1 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 1N, Rge. 6E, Elmore County

Beneficial use: Stockwater use within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 1N,
Rge. 6E

Priority date established: September 26, 1980

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

See memo dated 8-10-82

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

Re-examine

61-74123

Permit No. _____

DATE _____

INITIALS

REMARKS

- | | | | | |
|-------------------------------------|--|---------|----|---------------|
| ☒ | Appointment letter mailed: | 7/30/81 | jp | no appt. made |
| ☐ | Telephone call made.
(List Telephone No. used) | | | |
| ☐ | Appointment scheduled for:
(Date, time, location) | | | |

Date 4/19/82 Accompanied by Rob Goodin Total Q measured 0.01 cfs
If source is surface water, estimate total flow of source D.S. F.S.
Methods of measurement estimate Meets Permit requirements? yes

Measurement calculations:

allow 0.01 g/s + 0.1 g per permit

[illegible]

System Description Powder River trough - 1 1/4" pipeline to trough
from spring w/ overflow valve.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater (199)	0.01	0.1	~~1/1~~ 6/1	~~12/31~~ 11/30

Total

Remarks When 1st exam was done an amendment was recommended. However, on 2nd exam to get the records documenting the amendment, it was found that it should be amended to the SW 1/4 NE 1/4, Sec 18, rather than the NE 1/4 SW 1/4, Sec. 18 as recommended earlier. See attached map from U.S.F.S. records.

See Memo Dated 8-10-82



MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SURFACE 1/4, Sec. 18, Twp. 1N, Rge. 6E.

Place(s) of Use Per Memo dated 8-10-82

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	6E	18			X										X				

Recommended Amendments:

- ☒ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☒ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Jan Grover Date 4/27/82

Checked by DJS Date 6/18/82

Approved by RC Date 7/8/82

US Forest Service

PD - ~~NESE~~ NESE, Sec 18
TIN, RGE

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Stockwater - 199 cattle
601-7413
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/30/81	jp.	no appt. made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9/5/07. 8' Accompanied by Log # 1538 Total Q measured .01
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? yes

Measurement calculations:

Allow .01¢ & .1¢ as per permit

[illegible]

System Description Head box piped to trough

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE
~~Stock~~

Irrigation requirement = _____ AFA/Acre

Q (cfs)

V (afa)

FROM

TO

07

64

10/31

Total

✓

Remarks ~~CHICKEN~~ CATTLE

RECEIVED

[illegible]

(Include distance from pump to measuring device, if applicable.)

NESE 518 IN 6E

[illegible]

☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None

☐ Other

Carl E. Mann

DBS

Relyn C

Date 10/29/81

Date 12/1/81

INTER-DEPARTMENT MEMO — 1

FROM Jim

DATE 1/20/81

TO Files: 63-9570, 63-9567, 63-9498, 63-9467

SUBJECT 61-7413, 63-9573, 63-9572

The field exams for these rights were returned
JAN GROVER FOR ADDITIONAL REVIEW.

THE EXAMS NEEDED MORE INFORMATION
CONCERNING REASON AMENDMENT WAS REQUIRED.

MICROFILMED

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 24, 1981

United States of America-Forest Service
Federal Building, 324 25th Street
Ogden, UT 84401

RE: Attached sheet

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

jp

Microfilm

U.S. Forest Service

Received Statements of Beneficial Use Postcards - July 24, 1981

61-7413	63-9498	63-9597
61-7414	63-9500	63-9598
61-7415	63-9502	63-9599
61-7416	63-9494	63-9600
61-7417	63-9495	63-9602
61-7418	63-9496	63-9603
61-7419	63-9497	63-9606
63-9442	63-9490	63-9607
63-9443	63-9491	63-9608
63-9444	63-9492	63-9609
63-9445	63-9493	63-9610
63-9446	63-9627	63-9611
63-9447	63-9628	63-9612
63-9448	63-9630	63-9613
63-9466	63-9631	63-9614
63-9467	63-9595	63-9615
63-9468	63-9604	63-9616
63-9470	63-9605	63-9621
63-9475	63-9626	63-9617
63-9476	63-9568	63-9618
63-9522	63-9569	63-9619
63-9523	63-9570	63-9620
63-9528	63-9590	63-9226
63-9529	63-9564	63-9228
63-9514	63-9565	63-9542
63-9520	63-9566	63-9543
63-9521	63-9567	63-9544
63-9510	63-9561	63-9552
63-9511	63-9562	63-9560
63-9512	63-9563	63-9571
63-9513	63-9541	63-9572
63-9505	63-9545	
63-9506	63-9547	
63-9508	63-9573	
63-9509	63-9587	

RECEIVED
JUL 24 1981
U.S. FOREST SERVICE

001-020

IDAHO DEPARTMENT OF WATER RESOURCES

61-7413

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7413.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 626-3561

Source of Water: Spring tributary of Ditto Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 199 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

6/8/81
Date

Carol J. Baird
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 12 1981



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

JUN 12 1981

Department of Water Resources
2540

June 5, 1981



Mr. A. Kenneth Dunn
State Engineer
Idaho Department of
Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are seventy-six (76) Proof of Beneficial Use cards for the Boise National Forest. These cards are for State Basins 61 and 63.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (76)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address.

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 25, 1980

U.S. Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 17-7094 thru 17-7096, 45-7446 thru 45-7448, 47-7652, 61-6413 thru 61-7415
61-7417 thru 61-7419, 63-9442 thru 63-9459, 63-9463, 63-9465 thru 63-9468
63-9470 thru 63-9472, 63-9474 thru 63-9495, 63-9498 thru 63-9501,
63-9503 thru 63-9506, 63-9508 thru 63-9516, 71-7045 thru 71-7048,
71-7053 thru 71-7055, 71-7057 & 71-7058

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO 1			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Forest Service 1075 Park Blvd. Boise, ID 83702			DATE VOUCHER PREPARED 9/24/80		SCHEDULE NO				
			CONTRACT NUMBER AND DATE		PAID BY				
			REQUISITION NUMBER AND DATE						
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Mail Boise, ID 83720			DATE INVOICE RECEIVED		DISCOUNT TERMS				
			PAYEE'S ACCOUNT NUMBER		GOVERNMENT B/I NUMBER				
			SHIPPED FROM TO WEIGHT		GOVERNMENT B/I NUMBER				
			NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>		QUANTITY
		9/24/80		Filing fees covering one hundred and seventeen (117) Application for Permit on the Boise National Forest. For State Basin 63 and 65. I certify that the above bill is correct and just and that payment therefor has not been received.		117	\$30.00	ea.	\$3,510.00
DATE <u>9/26/80</u>		PAYEE C. Stephen Allred, State Engineer							
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL									
PAYMENT ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		DIFFERENCES				Amount verified, correct for <i>(Signature or initials)</i>			
 Department of Water Resources Western Regional Office 00004 MEMORANDUM ACCOUNTING CLASSIFICATION Department of Water Resources Western Regional Office									
CHECK NUMBER ON TREASURER OF THE UNITED STATES		CHECK NUMBER ON (Name of bank)		PAID BY		CASH DATE			
MICROFILMED									

Basin 63

~~9442~~ -

9442-9557

Basin 61.

W13 7415

W14

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Cem

APPLICATION NUMBER: 61-7413

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
- | | | |
|---|--|--------------------------|
| ☐ Yes | ☒ No | Field check required. |
| ☐ Yes | ☒ No | Critical groundwater are |
| ☐ Yes | ☒ No | Request dam safety info |
| ☒ Yes | ☐ No* | In form to receipt. |

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
 Platted by: _____ Map No. _____
 Other rights on same place of use. _____

☒ Yes ☐ No *
 In form for advertising.
 Final date for protests: 10/27/80 ✓
☐ Yes ☒ No
 Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/17/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 9/26/80 Date of priority recommended.
☒ Special conditions of approval or cover letter. None

By: 6/25

Date: 10/30/80

MICROFILMED

STATE OFFICE REVIEW:

SLW a cond

- ☐
- See attached sheet for more information.

By: Kodum

Date: 11/13/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

OCTOBER 2, 1980

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 27, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before OCTOBER 27, 1980.

C. STEPHEN ALLRED

Director

Published 10/9 & 10/16/80.

NOTIFIED

61-7413-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to DITTO CREEK

Date Filed: 09/26/1980

Amount: 0.01 CFS

Diversion Point: NESE Sec 18 T 01N R 06E, ELMORE Co.

Use: STOCKWATER (0.01 CFS) from 06/01 to 11/30

Place of Use: NESE Sec 18 T 01N R 06E

Diversion Means: HEADBOX.

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