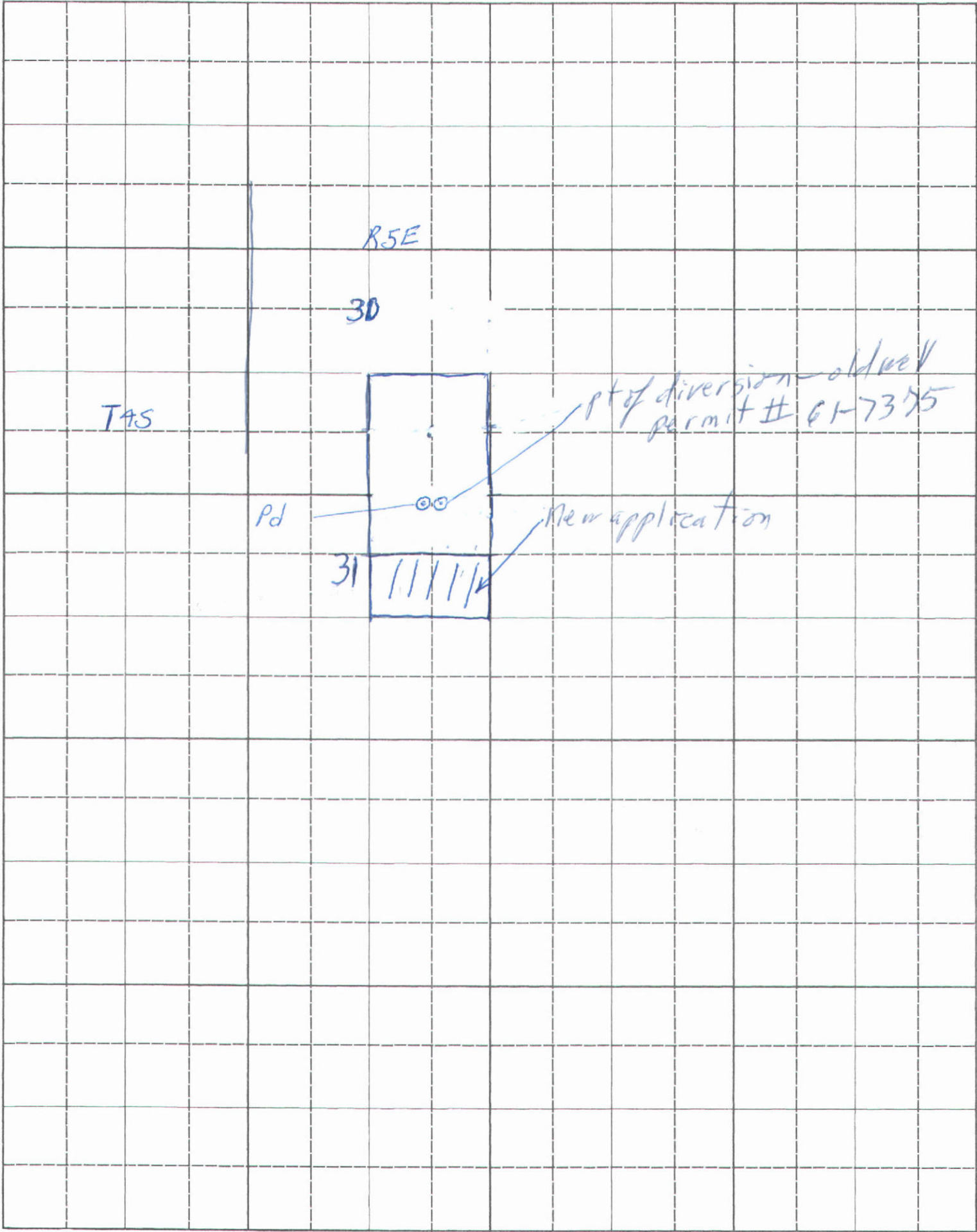


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



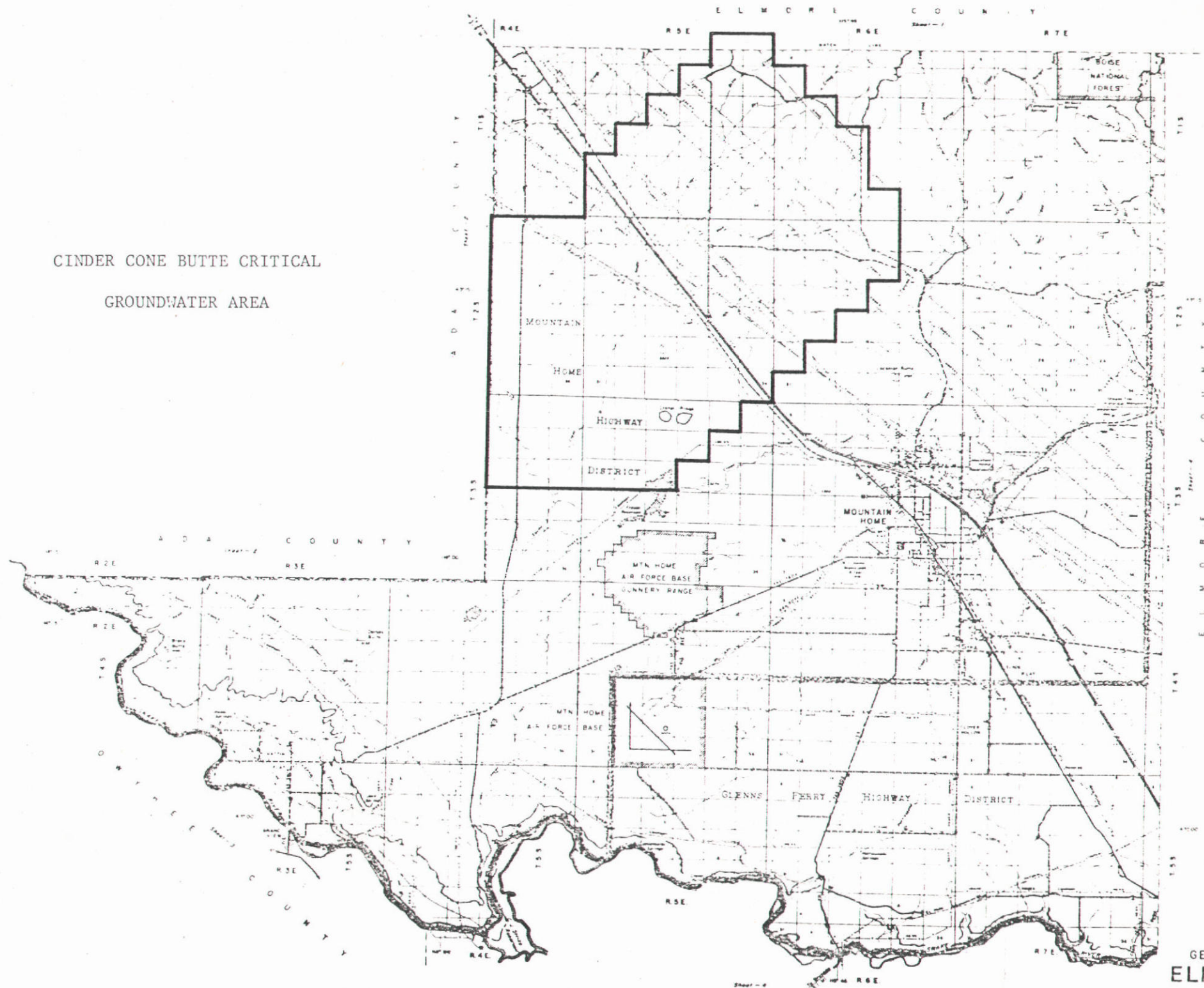
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don Brant
(Applicant)

MICROFILMED

CINDER CONE BUTTE CRITICAL
GROUNDWATER AREA



MICROFILMED

GENERAL HIGHWAY MAP
ELMORE COUNTY
IDAHO

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

61-7427

BRANDT, DON
ALSIP, JOHN
203 11TH AVE. S., NAMPA, ID
83651

Source: GROUNDWATER

Date Filed: 01/20/1981

Amount: 1.60 CFS

Diversion Point: NWNE Sec 31 T
04S R 05E, ELMORE Co.

Use: IRRIGATION (1.60 CFS) from
03/15 to 11/15

Place of Use: SWNE SENE Sec 31 T
04S R 05E FOR 80 ACRES

Diversion Means: WELL &
PRESSURE SYSTEM.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before FEBRUARY 23, 1981.

C. STEPHEN ALLRED

Director

Published 2/5 & 2/12/81.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...3... consecutive weeks, the first publica-
tion having been made on the ...5... day
of ...Feb..., 1981, and
the last publication having been made on the
...12... day of ...Feb...
19...81...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 12th...
day of February..., 1981.

Coleen M. Waters
Notary Public

RECEIVED
FEB 13 1981

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 15 1992

Department of Water Resources

A. GENERAL INFORMATION

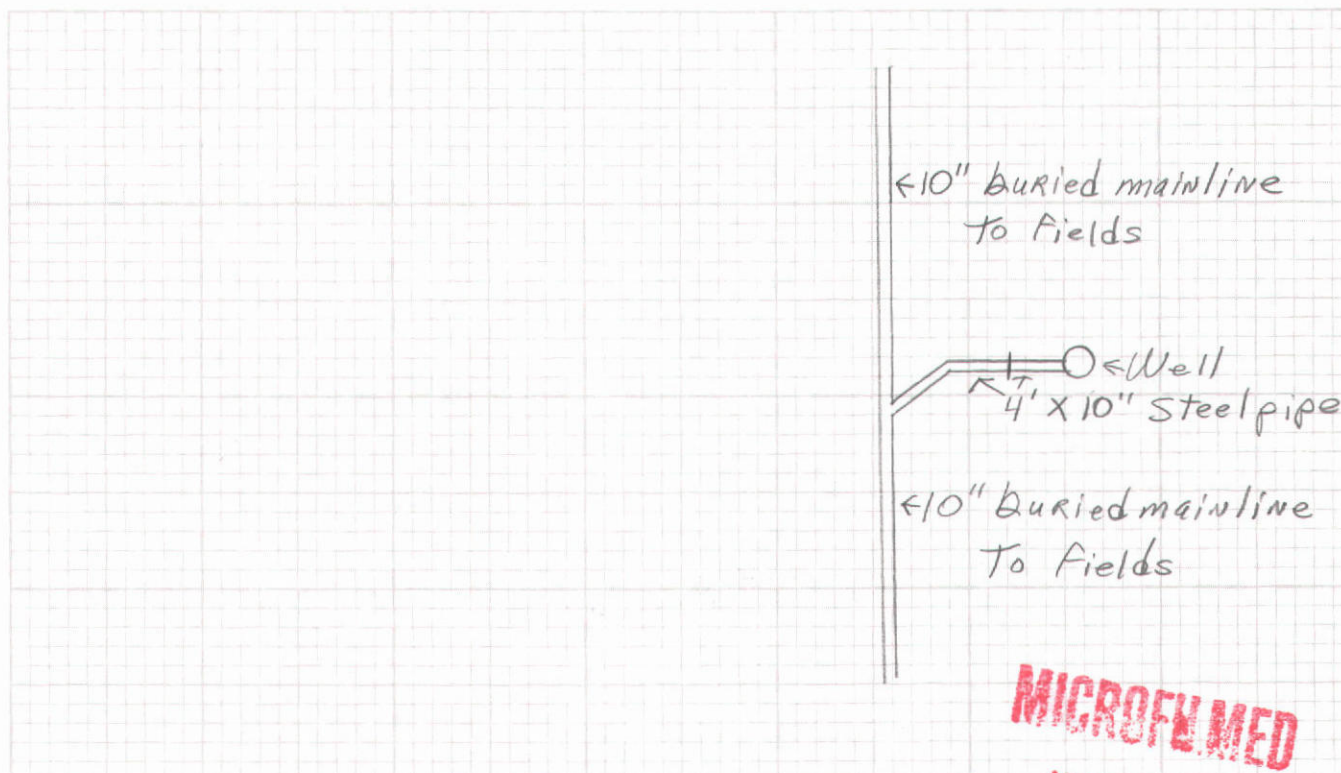
1. Owner: Don Brandt and/or John Alsip Permit No. 61-7427
Current Address: 203 11th Ave So.; Nampa, Idaho 83651 Phone No. 466-7821
2. Accompanied by: Deron Fredericks & Don Brandt EXAM. DATE: 5-16-91
Address: same Phone No. same
Relationship to Permit Holder: tenant farmer & owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: 61-7375 ☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = not to scale

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

Gravel Pit

BM 2976

PERMIT 61-7427 INIT

T. R. S. Q/Q

P/D US 5E 31 NWNE

SCALE

PHOTO ID. 2-61

Creek

STREET

PIPELINE

HO

MOUNTAIN

West

P/D

P/U

NOV 18 1992

19 20
31 32

PERMIT 01-7427 INIT _____
T. R. S. Q/Q
P/D 45 58 31 _____
SCALE _____
PHOTO ID. _____

5
31.7

T405
296

1 NHEL
157.9

30 31
31 32

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NOV 18 1992

2 NHEL
161.4

25 30
36 31

36 31
1 b

31 32
b 5

61-7375 e

-7427

Verli-Line PUMP

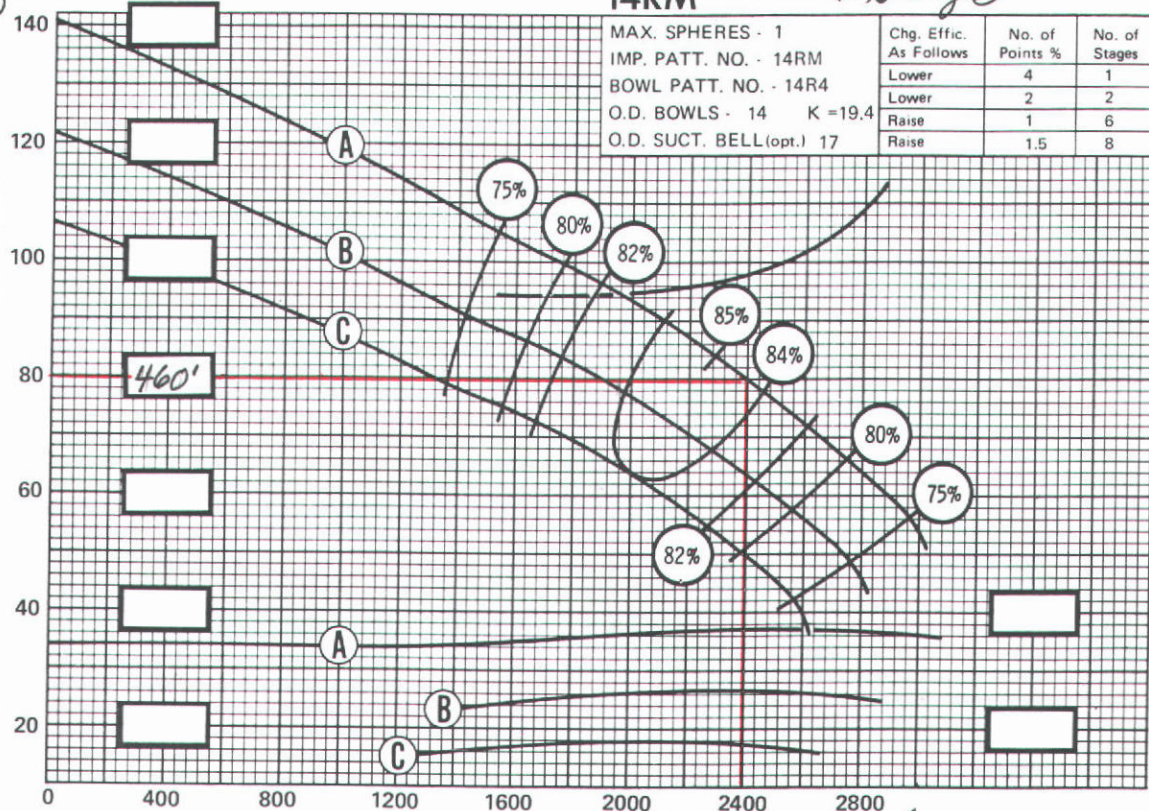
14RM

0 Stages

DATED FEBRUARY 1973

SUPERSEDES PAGE 597
DATED JULY 1972

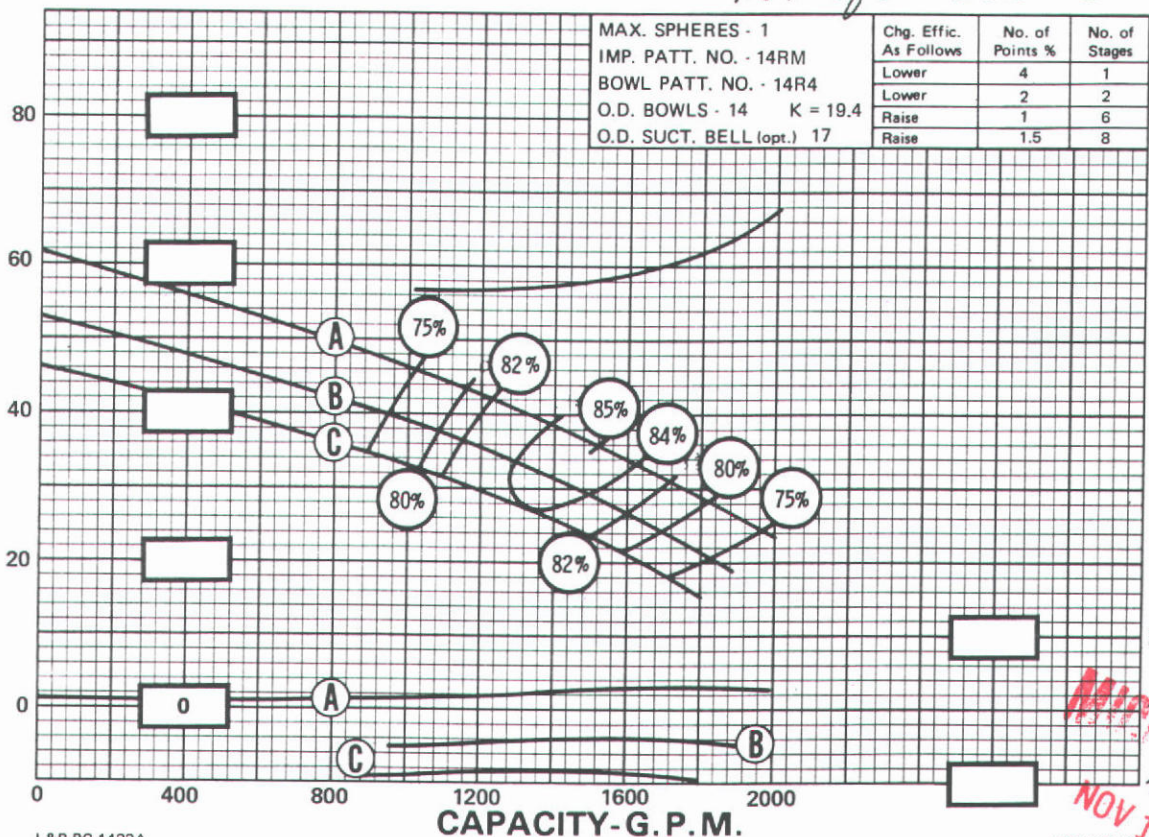
TOTAL DYNAMIC HEAD-FEET



L&B-PC-1432A

9PC-119436

TOTAL DYNAMIC HEAD-FEET



L&B-PC-1433A

9PC-119437

Verli-Line
LAYNE AND BOWLER

LAYNE AND BOWLER
A SUBSIDIARY OF THE AURORA PUMP
UNIT OF GENERAL SIGNAL
200 NO. PUENTE AVE. CITY OF INDUSTRY, CALIF. • P.O. BOX 1300, LA PUENTE, CALIF. 91749

ap
AURORA PUMPS

NUMBER OF STAGES REQUIRED FOR APPLICATION.
STANDARD CURVE ILLUSTRATES SINGLE STAGE PERFORMANCE ONLY.

CURVES

19 20
31 32

61-7427
System Diagram

T405
296

61-7375

1 NHEL
157.9

10" Buried
main line
with risers

61-7375

Well

30 29
31 32

10" Buried
main line
with risers

61-7427

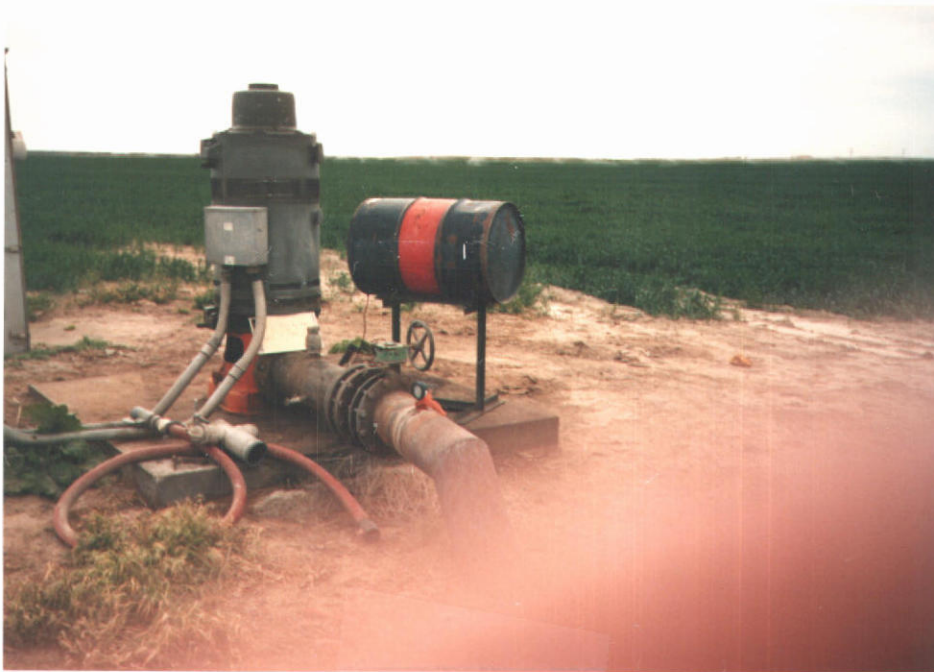
61-7427

2 NHEL
161.4

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NOV 18 1992

31 32

61-7427



#1
Pump motor and
well site



#2
Motor, power source
and 10" discharge pipe
leading to a 10" buried
mainline.

UNRECORDED

NOV 18 1992

61-7427



#3

Place of use
looking North from
Well site



#4

Place of use and
one sprinkler line
used in measurements

RECORDED

NOV 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68842

This is to certify that JOHN ALSIP And/Or
DON BRANDT
203 11TH AVE S
NAMPA ID 83651
(208)466-7821

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
61-7375	WR/Decree	08/25/1976	3 89 cfs	952 0 af		238 0	GROUND WATER
61-7427	WR/Decree	01/19/1981	1 31 cfs	320 0 af	80 0	80 0	GROUND WATER
61-7449	WR/Decree	05/18/1981	11 24 cfs	2537 2 af	634 0	634 0	GROUND WATER

Purpose of Transfer (Changes Proposed)

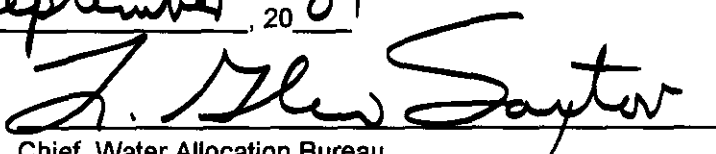
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
61-7375	NO	NO	NO	YES	NO	NO
61-7427	NO	NO	NO	YES	NO	NO
61-7449	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
61-7375	61-7375	3 89 cfs	952.0 af	238.0	238.0		N/A	N/A	N/A	N/A
61-7427	61-7427	1.31 cfs	320.0 af	80.0	80.0		N/A	N/A	N/A	N/A
61-7449	61-7449	11.24 cfs	2537 2 af	634.0	634.0		N/A	N/A	N/A	N/A
TOTALS		16.44cfs	3809.2 af	952.0	952.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 20th day of September, 2001


Chief, Water Allocation Bureau

MICROFILMED

NOV 20 2001

WATER RIGHT NO. 61-7375
As Modified by Transfer No. 68842

In accordance with the approval of Transfer No. 68842, Water Right No. 61-7375 is now described as follows.

Right Holder: DON BRANDT And/Or
 JOHN ALSIP
 203 11TH AVE S
 NAMPA ID 83651

Priority Date: 08/25/1976

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/15	3.89 CFS	952.0 AF
			3.89 CFS	952.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NESE	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NESW	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NENE	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NENE	Sec. 31 Twp 04S	Rge 05E	ELMORE County
GROUND WATER	SESE	Sec. 30 Twp 04S	Rge 05E	ELMORE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 05E 30													40 0	40 0	39 0	39 0	158 0
04S 05E 31	40 0	40 0															80 0

Total Acres: 238

CONDITIONS OF APPROVAL

- 1 Single point of diversion is located on or near the line between SESE, S30 and NENE, S31, T04S, R05E.
- 2 The total instantaneous diversion of water from all points of diversion under Rights 61-7375, 61-7427 and 61-7449 shall not exceed 16.44 cfs, nor total combined annual volume of 3809.2 af.
- 3 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

MICROFILMED

NOV 2 3 2001

WATER RIGHT NO. 61-7375
As Modified by Transfer No. 68842

CONDITIONS OF APPROVAL

4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 10-25-2000.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of September, 2001


Chief, Water Allocation Bureau

MICROFILMED
BY 26 2001

WATER RIGHT NO. 61-7427
As Modified by Transfer No. 68842

In accordance with the approval of Transfer No. 68842, Water Right No. 61-7427 is now described as follows.

Right Holder: DON BRANDT And/Or
 JOHN ALSIP
 203 11TH AVE S
 NAMPA ID 83651

Priority Date: 01/19/1981

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01 to 10/31	1.31 CFS	320.0 AF
		1.31 CFS	320.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NESE	Sec 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NESW	Sec 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NENE	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NENE	Sec. 31 Twp 04S	Rge 05E	ELMORE County
GROUND WATER	SESE	Sec. 30 Twp 04S	Rge 05E	ELMORE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
04S 05E 31			40 0	40 0													80 0

Total Acres: 80

CONDITIONS OF APPROVAL

1. Single point of diversion is located on or near the line between SESE, S30 and NENE, S31, T04S, R05E.
2. The total instantaneous diversion of water from all points of diversion under Rights 61-7375, 61-7427 and 61-7449 shall not exceed 16.44 cfs, nor total combined annual volume of 3809.2 af.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

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NOV 26 2001

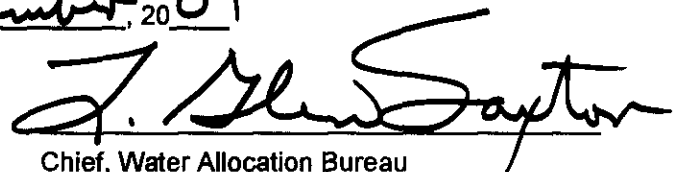
WATER RIGHT NO. 61-7427
As Modified by Transfer No. 68842

CONDITIONS OF APPROVAL

4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 10-25-2000
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources

Dated this 20th day of September, 2001


Chief, Water Allocation Bureau

MICROFILMED

NOV 21 2001

WATER RIGHT NO. 61-7449
As Modified by Transfer No. 68842

In accordance with the approval of Transfer No. 68842, Water Right No. 61-7449 is now described as follows.

Right Holder: DON BRANDT And/Or
 JOHN ALSIP
 203 11TH AVE S
 NAMPA ID 83651

Priority Date: 05/18/1981

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01 to	12/31	0.04 CFS	1.2 AF
IRRIGATION	04/01 to	10/31	11.20 CFS	2,536.0 AF
			11.24 CFS	2,537.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NESE	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NESW	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NENE	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NENE	Sec. 31 Twp 04S	Rge 05E	ELMORE County
GROUND WATER	SESE	Sec. 30 Twp 04S	Rge 05E	ELMORE County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	04E	36	X																

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	04E	36	37.0	40.0	40.0	39.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	39.0	40.0	40.0	39.0	634.0

Total Acres: 634

MICRO. JUNE

PAGE 6 2001

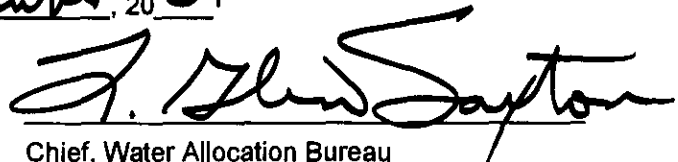
WATER RIGHT NO. 61-7449
As Modified by Transfer No. 68842

CONDITIONS OF APPROVAL

- 1 Single point of diversion is located on or near the line between SESE, S30 and NENE, S31, T04S, R05E.
- 2 The total instantaneous diversion of water from all points of diversion under Rights 61-7375, 61-7427 and 61-7449 shall not exceed 16.44 cfs, nor total combined annual volume of 3809.2 af.
- 3 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion
- 4 After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
- 5 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 10-25-2000.
- 6 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- 7 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- 8 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- 9 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of September, 2001


Chief, Water Allocation Bureau

APPROVED
OCT 2 8 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-07427

NAME AND ADDRESS: DON BRANDT
JOHN ALSIP
203 11TH AVE S
Nampa, ID 83651

SOURCE: GROUNDWATER

QUANTITY: 1.31 CFS
320.00 AFY

PRIORITY DATE: 01/19/1981

POINT OF DIVERSION: T04S R05E S30 SESE Within Elmore County
S31 NENE

POINT OF DIVERSION IS ON LINE DIVIDING T04S, R05E, S30, SESE
AND S31, NENE.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	1.31 CFS 320.00 AFY

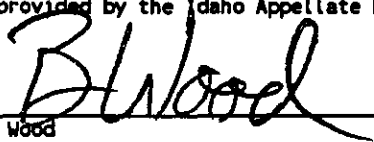
PLACE OF USE:	Irrigation	Within Elmore County
	T04S R05E S31 SWNE 40.0 80.0 Acres Total	SENE 40.0

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

SRBA Partial Decree

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07427

Priority: January 19, 1981

Maximum Diversion Rate: 1.31 CFS
Maximum Diversion Volume: 320.0 AF

This is to certify, that DON BRANDT
JOHN ALSIP

203 11TH AVE S
NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 19, 1981; and has submitted Proof of Beneficial Use on May 13, 1981. An examination indicates that the works have a diversion capacity of 5.200 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.31 CFS	320.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 30, Township 04S, Range 05E
NENE , Sec. 31, Township 04S, Range 05E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	05E	31	SWNE 40	SENE 40		80

Total number of acres irrigated: 80

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Single point of diversion is located on or near the line between SESE, S30 and NENE, S31, T04S, R05E.

MICROFILMED

NOV 18 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07427

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5TH
day of NOVEMBER, 1992.


Acting for R. Keith Higginson, Director

NOV 18 1992

RECEIVED

OCT 28 1992

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07427

APPROVED

Date of Priority: January 19, 1981

Maximum Diversion Rate: 1.31 CFS
Maximum Diversion Volume: 320.0 AF

Comes now

DON BRANDT
JOHN ALSIP

203 11TH AVE S
NAMPA ID 83651

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 61-07427, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.31 CFS	320.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 30, Township 04S, Range 05E
NENE , Sec. 31, Township 04S, Range 05E
ELMORE County

<u>PLACE OF USE: IRRIGATION</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
04S	05E	31	SWNE 40	SENE 40	80
Total number of acres irrigated:					80

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Nampa, this 26th day of Oct, 1992

Don Brandt
(Signature)

MICROFILMED
NOV 18 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07427

FOR DEPARTMENT USE ONLY

Preliminary check by ca Fee = \$20.00 Received by [Signature] # 025866 Date 10-29-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 61-07427 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Single point of diversion is located on or near the line between SESE, S30 and NENE, S31, T04S, R05E.

Witness my hand this 5th day of NOVEMBER, 1992

[Signature]
Acting for R. Keith Higginson, Director

MICROFILMED

NOV 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Don Brandt & John Alsip Phone 466-7821
Post office address 203 11th Ave. S, Nampa, Ida. 83651
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is N^W $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 4S
Range 5E B.M. E/More County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.6 cfs for irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.6 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well + pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
45	5E	31			40	40													80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

water from well on permit # 61-7375

9. a. Who owns the property at the point of diversion applicant

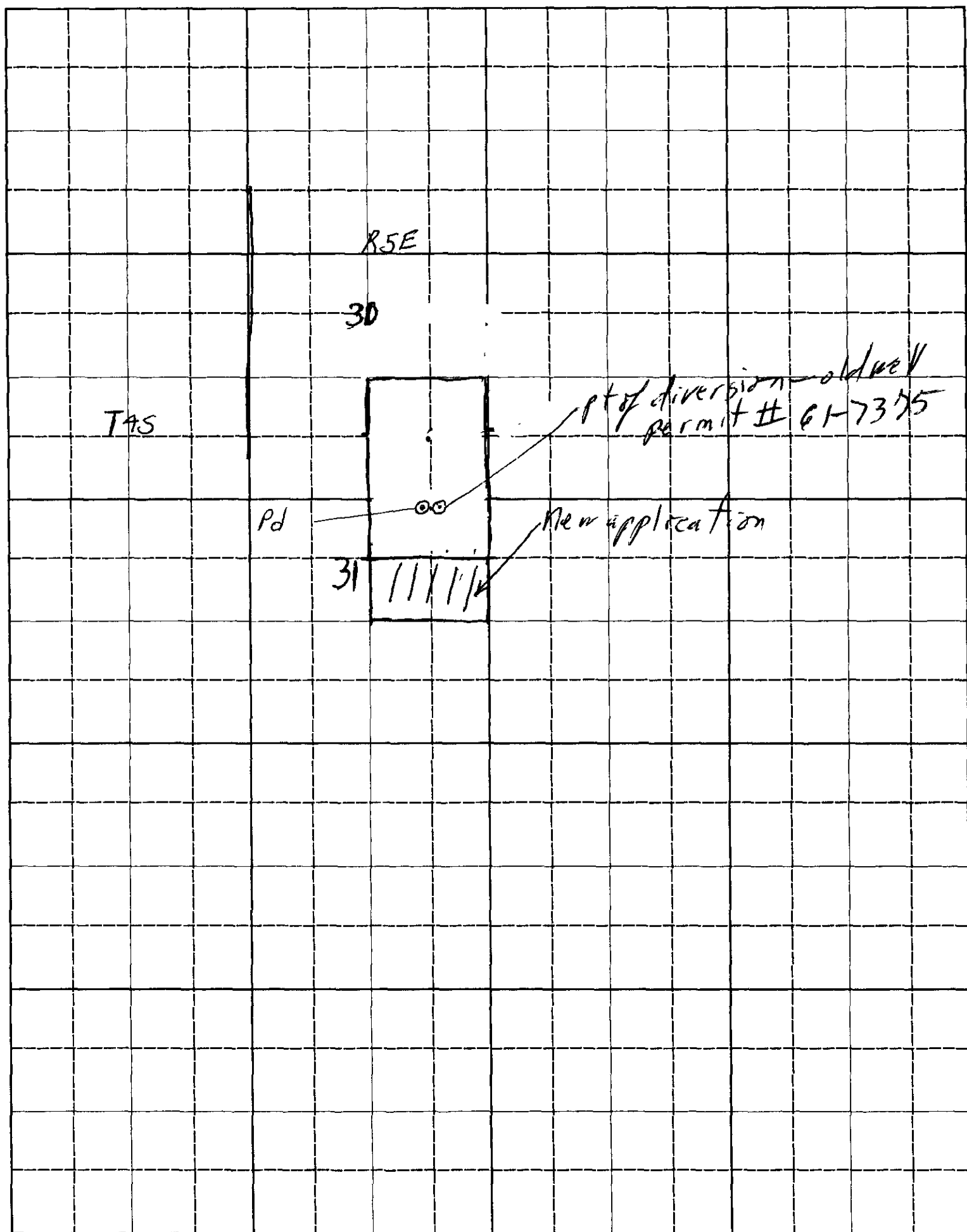
b. Who owns the land to be irrigated or place of use II

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This land is irrigated by well on permit # 61-7375, which has been completed.

WFOOTING

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don Burnett
(Applicant)

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Proposed Priority

1/19/81

Received by nr Date 1-19-81 Time 11:00 A.M.

Preliminary check by 625 Fee \$ 65.⁰⁰

Receipted by KEA Date 1-20-81 # 17251

Publication prepared by neh Date 1/29/81

Published in Mountain Home News

Publication dates 2/5-2/12/81

Publication approved KEA Date 2/23/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

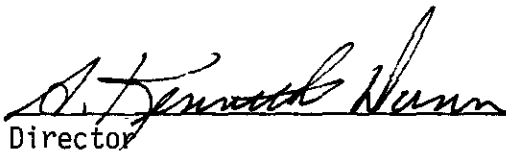
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7427, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 7th day of May, 1981.


Director

MICROFILMED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF THE)
CINDER CONE BUTTE CRITICAL)
GROUNDWATER AREA)
_____)

ORDER ESTABLISHING
CRITICAL GROUNDWATER AREA

WHEREAS, the Idaho Department of Water Resources has conducted a study of the groundwater resources of the Cinder Cone Butte Area; and,

WHEREAS, information gathered during the study indicates that the available resource is limited and that with present development localized water level declines are occurring within the aquifer system; and,

WHEREAS, the records of the department indicate potential withdrawal and use of groundwater pursuant to the outstanding permits total more than 1.5 times the calculated recharge and would exceed the reasonably safe supply, and

WHEREAS, Section 42-233a, Idaho Code, requires the Director of the Department of Water Resources to designate areas as "critical groundwater areas" in all situations where there is not sufficient groundwater to provide a reasonably safe supply for irrigation of cultivated lands, or other uses in the basin at the current rate of withdrawal or rates of withdrawal projected by consideration of valid and outstanding applications and permits:

NOW, THEREFORE, IT IS HEREBY ORDERED, that the following described area be included within and designated as the "Cinder Cone Butte Critical Groundwater Area," pursuant to Section 42-233a, Idaho Code:

From the point of beginning at the southwest corner of Sec. 15, T. 3S, R. 4E, east to the southeast corner of Sec. 16, T. 3S, R. 5E, thence north to the southwest corner of Sec. 10, T. 3S, R. 5E, thence east to the southeast corner of Sec. 10, T. 3S, R. 5E, thence north to the southwest corner of Sec. 2, T. 3S, R. 5E, thence east to the southeast corner of Sec. 2, T. 3S, R. 5E, thence north to the northwest corner of Sec. 1, T. 3S, R. 5E, thence east to the southeast corner of Sec. 36, T. 2S, R. 5E, thence north to the southwest corner of Sec. 30, T. 2S, R. 6E, thence east to the southeast corner of Sec. 30, T. 2S, R. 6E, thence north to the southwest corner of Sec. 20, T. 2S, R. 6E, thence east to the

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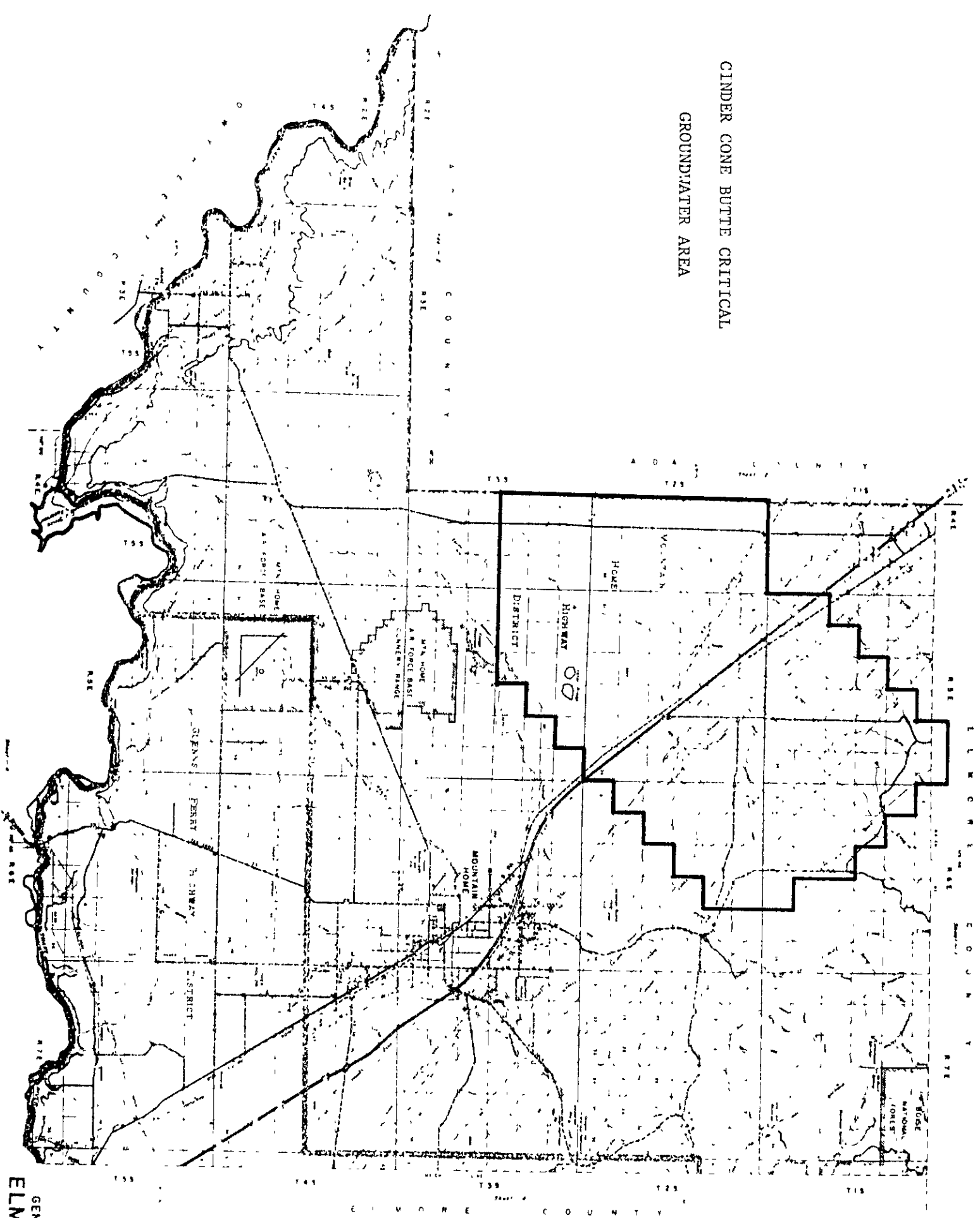
southeast corner of Sec. 20, T. 2S, R. 6E,
thence north to the southwest corner of
Sec. 16, T. 2S, R. 6E, thence east to the
southeast corner of Sec. 16, T. 2S, R. 6E,
thence north to the southwest corner of
Sec. 10, T. 2S, R. 6E, thence east to the
southeast corner of Sec. 10, T. 2S, R. 6E,
thence north to the northeast corner of
Sec. 34, T. 1S, R. 6E, thence west to the
northwest corner of Sec. 34, T. 1S, R. 6E,
thence north to the northeast corner of
Sec. 21, T. 1S, R. 6E, thence west to the
northwest corner of Sec. 21, T. 1S, R. 6E,
thence north to the northeast corner of
Sec. 17, T. 1S, R. 6E, thence west to the
northwest corner of Sec. 17, T. 1S, R. 6E,
thence north to the northeast corner of
Sec. 7, T. 1S, R. 6E, thence west to the
northwest corner of Sec. 7, T. 1S, R. 6E,
thence north to the northeast corner of
Sec. 1, T. 1S, R. 5E, thence west to the
northwest corner of Sec. 2, T. 1S, R. 5E,
thence south to the southeast corner of Sec.
3, T. 1S, R. 5E, thence west to the south-
west corner of Sec. 3, T. 1S, R. 5E, thence
south to the southeast corner of Sec. 9,
T. 1S, R. 5E, thence west to the southwest
corner of Sec. 9, T. 1S, R. 5E, thence
south to the southeast corner of Sec. 17,
T. 1S, R. 5E, thence west to the southwest
corner of Sec. 17, T. 1S, R. 5E, thence south
to the southeast corner of Sec. 19, T. 1S,
R. 5E, thence west to the southwest corner
of Sec. 19, T. 1S, R. 5E, thence south to
the southeast corner of Sec. 36, T. 1S, R. 4E,
thence west to the northwest corner of Sec.
3, T. 2S, R. 4E, thence south to the point
of beginning.

Dated this 7th day of May, 1981. *1350 o'clock*


A. KENNETH DUNN
Director

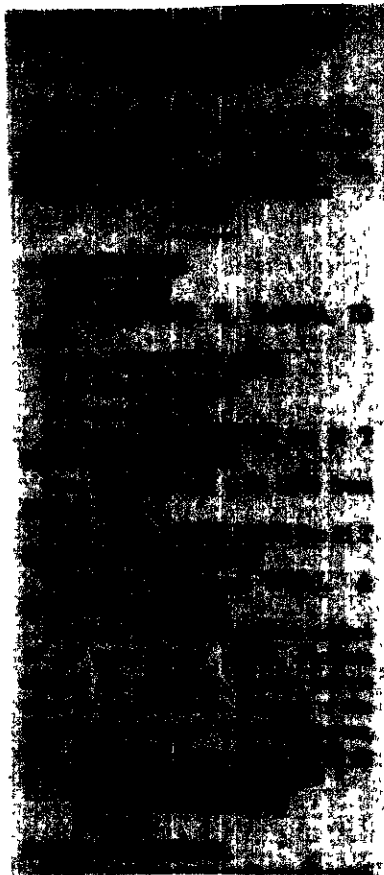
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CINDER CONE BUTTE CRITICAL
GROUNDWATER AREA



GENERAL HIGHWAY MAP
ELMORE COUNTY

MICROFILMED



6.k.
nem.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 ... consecutive weeks, the first publica-

tion having been made on the 5..... day

of Feb, 1981, and

the last publication having been made on the

12..... day of Feb.....

1981...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Vivian M. Waters

Subscribed and sworn to me this 12th....

day of February....., 1981.

Queen M. Waters

Notary Public

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 25, 2001

BRANDT FARM MANAGEMENT SERVICE
DON BRANDT
203 11TH AVE SOUTH
NAMPA ID 83651

RE Transfer No. 68842 – your letter received on October 16, 2001

Dear Mr. Brandt:

Your subject letter concerning measuring device requirements for water rights 61-7375, 61-7427 and 61-7449 (all involved in the above-mentioned transfer) has been received.

It appears that the previous measuring device requirements for licensing have been met satisfactorily at this time.

If you have any questions regarding this matter, please call me at 208-327-7940.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

MICROFILMED
NOV 26 2001

MEMORANDUM

TO: FILE 61-7427
FROM: VAULT
RE: TRANSFER # 68842
DATE: 9.21.01

=====

Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:

FILE # 61-7375

MICROFILMED
408 FEB 2001



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 9, 2000

Don Brandt
Brandt Agency
203 11th Avenue South
Nampa, Idaho 83651

Re: Water Right Nos. 61-07375, 61-07427, and 61-07449

Dear Mr. Brandt.

This letter responds to your letter of November 1, 2000 to Karl Dreher, Director of the Department of Water Resources. I apologize if we failed to respond to your April 12, 2000 letter on this subject; however, our files do not seem to contain the letter.

I understand that you are asking whether the department can recognize the interconnection of the wells associated with the above referenced water rights thereby allowing water to be used from any of the wells anywhere on the lands covered by the licenses. You raised this question in a "Notice of Error" filed in December 1998 for each of these rights. IDWR Adjudication Bureau staff determined that the interconnection did not exist at the time the rights were examined and licensed in the early 1990's and, therefore, could not recommend decreeing the rights to include this interconnection.

Although the rights could not be decreed to include the interconnection, transfer applications can be filed to add the additional point(s) of diversion to each of the rights. The applications would be processed, including publishing a legal notice of the change, as provided in Section 42-222, Idaho Code. Upon approval of the transfer applications, water from the wells could be used with the flexibility you have requested. I am including a copy of the forms and instructions for filing a transfer application.

If you have further questions on this matter, please give me a call or contact our Western Region office at 334-2190.

Sincerely,

Norman C. Young
Administrator
Water Management Division

c: Gary Spackman, IDWR, Western Region
Enc.. Transfer application form with instructions

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NOV 13 2000



RECEIVED

NOV - 3 2000

Department of Water Resources

BRANDT AGENCY

REAL ESTATE - FARM MANAGEMENT

PHONE (208) 466-7821

FAX (208) 467-5565

203 - 11TH AVENUE SOUTH

NAMPA IDAHO 83651

11/01/2000

Karl J. Dreher, Director
IDAHO DEPT. OF WATER RESOURCES
1301 N Orchard St.
P.O. Box 83720
Boise, ID 83720-0098

Re Water Rights #'s 61-07375
61-07427
61-07449

Dear Mr. Dreher:

I sent you a letter on April 12, 1999 (which I have enclosed a copy of) and have discovered that I have never received a response from you.

I need to know if the modification is satisfactory, and if anything needs to be done by me to accomplish this.

I would appreciate a prompt reply.

Sincerely,

Don Brandt
Owner

DB/gmb

Encl

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NOV 21 2000

**BRANDT AGENCY**

REAL ESTATE - FARM MANAGEMENT

PHONE (208) 466 7821

FAX (208) 467 5365

203 - 11TH AVENUE SOUTH

NAMPA, IDAHO 83651

11/01/2000

Karl J. Dreher, Director
IDAHO DEPT. OF WATER RESOURCES
1301 N Orchard St
P.O. Box 83720
Boise, ID 83720-0098

Re: Water Rights #'s: 61-07375
61-07427
61-07449

Dear Mr. Dreher

I sent you a letter on April 12, 1999 (which I have enclosed a copy of)
and have discovered that I have never received a response from you

I need to know if the modification is satisfactory, and if anything needs to be done by me
to accomplish this

I would appreciate a prompt reply.

Sincerely,

Don Brandt
Owner

DB/gmb

Encl:

Serving Nampa's Real Estate Needs Since 1936

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NOV 21 2000

BRANDT FARM MANAGEMENT SERVICE

EXPERIENCED :: SUCCESSFUL :: COMPLETE

203 ELEVENTH AVENUE SOUTH
NAMPA, IDAHO 83651

11/11/00

4/12/99

Karl J. Dreher, Director
IDAHO DEPT. OF WATER RESOURCES
1301 N. Orchard St.
P.O. Box 83720
Boise, ID 83720-0098

Re: Water Rights #'s: 61-07375
61-07427
61-07449

Dear Mr. Dreher:

I thought I had sent you this letter right after I received the water resources recommendations concerning the wells on our farm in Elmore County, but my Secretary says she can't find a copy and that you can't either.

The recommended rights are satisfactory but I would like to make one modification and that is to co-mingle the water to allow the wells on section 36, T4S,R.4E, to be used on the lands in Sections 30 & 31 in T.4 S,R.5E, & vice-versa. This is for crop protection, in case a well or pump fails during the season.

If I need to do anything further to accomplish this, please let me know.

Sincerely,



Don Brandt

DB/gmb

All Details Cared For . . . We Build Up The Soil
MICROFILM

NOV 21 2000

**State of Idaho****DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 12, 1999

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTOR61-07375
JOHN ALSIP
DON BRANDT
203 11TH AVE S
NAMPA ID 83651RE. Water Rights in Reporting Area 6, Basin 61
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in basin 61 (largely the area of Elmore County south of the Bennett Mountains) a part of Reporting Area 6. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Mountain Home and Boise and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

MICROFILM

V019 2 1 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 9, 1992

DON BRANDT
JOHN ALSIP
203 11TH AVE S
NAMPA ID 83651

RE: WATER RIGHT NO. 61-07427

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

NOV 18 1992



RECEIVED

OCT 28 1992

BRANDT AGENCY

REAL ESTATE - FARM MANAGEMENT

Department of Water Resources

PHONE (208) 466-7821

FAX (208) 467-5565

203 - 11TH AVENUE SOUTH

NAMPA IDAHO 83651

October 26, 1992

Pamela Staggs
Water Resource Agent
State of Idaho
Statehouse Mail
Boise, ID 83720-9000

Dear Ms. Staggs:

Enclosed is the signed amendment and \$20. filing fee.
Do we need to sign anything on #61-07375?

We appreciate your working with us on this.

Sincerely,


Don Brandt

DB/jt
encl

RECEIVED
NOV 18 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 22, 1992

Don Brandt
203 11th Ave. S.
Nampa, ID 83651

RE: Water Rights 61-07375 & 61-07427

Dear Mr. Brandt:

I am in receipt of your letter dated October 14, 1992 regarding the above referenced water rights. I have considered your protest regarding the recommendations for licensing and discussed this with the water allocation supervisor.

The field examiner noted information regarding the new pump installed in 1982 that was rated at 2,400 gpm or 5.2 cfs. You have stated that in previous years the diversion rate would support 18 lines. Since we have information that supports a slightly higher rate than measured and the additional water would be able to support approximately 2 more lines, I have recommended 5.2 cfs as the capacity of the system. The diversion rate is calculated on a prorated diversion per acre: $5.2 \text{ cfs} / 318 \text{ total acres} = 0.016 \text{ cfs per acre}$.

I understand your concerns and hope you will agree with these new recommendations. I have enclosed a revised draft copy of the license proposed for 61-07375 and amendment for 61-07427. These proposed licenses are subject to change upon further administrative review. Please return the signed amendment and \$20.00 filing fee within 15 days in order to avoid any further delay in processing.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

Enclosures

RECEIVED
NOV 18 1992



WR # 61-73754
61-7427

BRANDT AGENCY

REAL ESTATE - FARM MANAGEMENT

PHONE (208) 466-7821

FAX (208) 467-5565

203 - 11TH AVENUE SOUTH

NAMPA IDAHO 83651

RECEIVED

OCT 15 1992

Department of Water Resources

October 14, 1992

Pamela Skaggs
State of Idaho
Department of Water Resource Agent
Statehouse Mail
Boise, ID 83720-9000

Pamela,

I am still in protest of your decision. The system has the capacity and will produce more water than you measured in your field examination. If your field examination were made early in the season or in years before the drought, the figures would have been very different. We had our application for proof of beneficial use in for a number of years before your examination was made.

It seems unreasonable to penalize us because of the timing of your examination.

Sincerely,

Don Brandt
DB/jk

RECEIVED
NOV 18 1992

OWNER
CODE C DON BRANDT
C JOHN ALSIP
203 11TH AVE S
Nampa ID 83651
(208) 466-7821

NAME & ADDRESS

PRIORITY
DATE 01/19/1981

WATER USE
IRRIGATION

USE PERIOD
FROM 04-01 10-31

DIVERSION
RATE 1.31 CFS

DIVERSION
VOLUME 320.0 AFA

TOTAL DIVERSION: 1.31 CFS 320.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 5.20 CFS

Point(s) of Diversion: T04S R05E S30 S31 SE SE NE NE

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		SUM		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04S	05E	31	40	40	40	40	40	40	40	40
									TOTAL ACRES	80.0

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:
61-07375 L61-07375

Other Water Rights Listing Overlapping Place(s) of use:
61-07427

Conditions of Approval:

R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Remarks: Single point of diversion is located on or near the line between SESE, S30 and NENE, S31, T04S, R05E.

Dates: App. Received: 01/19/1981 Priority Date: 01/19/1981
Proof Due Date: 06/01/1982 Proof Made Date: 05/13/1981
Exam Made Date: 05/17/1991 Exam Sent to S.O.: 01/13/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 10/16/92 SKAGGS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 13, 1992

Don Brandt
203 11th Ave. S.
Nampa, ID 83651

RE: Water Rights 61-07375 & 61-07427

Dear Mr. Brandt:

I am in receipt of your letter regarding the above referenced rights. Each water right begins as an application or plan, is approved by the Department and given a development period. When the development period is over, the Department examines the system to verify the extent of development and actual use of water.

The proposed licenses are based upon the findings of the field examination made on the May 16, 1991. The system was measured and both proposed licenses reflect actual use found.

If at some time in the future your system capacity is improved and more water is available to be beneficially used, you may apply for additional water up to a maximum of 1 inch per acre. The proposed licenses for these rights must reflect the development found at the time of the field examination.

I will withhold these files from further processing for an additional 10 days to allow you to return the signed Amendment and \$20.00 filing fee for 61-07427. If you have any further questions regarding this matter, please feel free to contact me directly at 327-7943.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

MICROFILMED

NOV 18 1992



BRANDT AGENCY

REAL ESTATE - FARM MANAGEMENT

PHONE (208) 466-7821

FAX (208) 467-5565

203 - 11TH AVENUE SOUTH

NAMPA IDAHO 83651

RECEIVED

OCT 08 1992

Department of Water Resources

Oct. 7, 1992

State of Idaho
Dept. of Water Resources
1301 N. Orchard St.
Statehouse Mail
Boise, Id 83720-9000

Dear Ms. Staggs,

I received your letter and the draft copy of the proposed license on our well under water right #'s-- 61-07375 & 61-07427. As nearly as I can figure, this would be the amount of water necessary to run approx. 16 handlines.

Naturally we would like to be licensed for all the water we are able to pump. The problem is that in this area the supply varies greatly, both over the season and from year to year. This year, for example, 16 lines was the maximum we were able to run and at the middle of the year, this had dropped down to 12 lines or even less. However, in previous years we have always been able to run at least 18 lines at times during the season. I don't know just how you can handle this, but it makes a difference if we can run 18 or more lines at times, even if it is early in the season. We can be wet up and ahead of the game before hot weather hits and also, by raising grain, we can be tapering off on water usage by the time the drop off occurs.

We would appreciate hearing from you as to what can be done. With the drought, the 18 + lines may not be available next year either but hopefully another wet cycle will come so that this will be possible.

Sincerely,

Don Brandt
DB/EF

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NOV 18 1992

October 6, 1992

DON BRANDT
JOHN ALSIP
203 11TH AVE S
NAMPA ID 83651

RE: WATER RIGHT NO. 61-07427

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

NOV 18 1992

LICENSE REVIEW CHECKLIST

Permit # 61-07427

Date 9-24-92
38

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☒	☐	Disagree with Theoretical? <u>350 x 8.8 x .7 = 4.54</u>
	☒	☐	Limited by Capacity? <u>4.76 cfs</u> <u>327' + (2.31 x 64)</u>
			P/D Overlap 61-7375 5.2 (Measured) @ 58 psi = 4.67
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u>
			<u>4-1 to 10-31</u> Standard Irr. Season
	☒	☐	Same/Reduced From Permit Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
			<u>80 x 4.0 = 320 ac-ft (IRR)</u>
	☐	☒	Limited by Flow? <u>1.2 x 197 x 1.9835 = 468.9</u> <u>7320</u>
			<u>1.31</u> <u>511.9</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☒	☐	Verify with Map <u>Drop NW NE, S31</u> For Clarification
	☒	☐	Amendment Needed? <u>Add NENE, S31 + SESE, S30</u>
	☒	☐	Is Overlap Analysis a Consideration? <u>On or near line.</u>
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☐	☒	Non-Irr. Uses
	☐	☒	Special Overlap Condition
	☒	☐	Other <u>Single P/D</u>
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R31</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Rate, Season</u> <u>Amend P/D</u>		
	<u>Allow higher diversion rate per pump curve</u>		
	<u>into on flow Calculation Sheet/ Reflects the</u>		
	<u>reported difference Mr. Brandt refers to. (5.2 capacity)</u>		
License	☐	☐	10-Day
	☐	☒	15-Day
	☐	☒	Special Correspondence

5.2/318 total acres = .01635 cfs/acre

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
L6107427	T04S ROSE S31	:	:	40	40	:	:	:	:	:	:	:	:	:	:	80		
6107375	GROUNDWATE :	40	40	:	:	:	:	:	:	:	:	:	:	:	:	80		
A6107375	GROUNDWATE :	40	40	:	:	:	:	:	:	:	:	:	:	:	:	80		
~~G607427~~	~~GROUNDWATE :~~	~~40~~	~~40~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~80~~		
~~A6107427~~	~~GROUNDWATE :~~	~~40~~	~~40~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~:~~	~~80~~		
--86 MAP--	C390-Z 61	31	34	31	33	:	:	:	:	:	:	:	:	:	:	129		
NO QTRS	MAPPING	Lot02-04 Lot03-04 Lot06-08 Lot07-08																

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 15 1992

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Don Brandt and/or John Alsip Permit No. 61-7427
Current Address: 203 11th Ave So.; Nampa, Idaho 83651 Phone No. 466-7821
2. Accompanied by: Deron Fredericks & Don Brandt EXAM. DATE: 5-16-91
Address: same Phone No. same
Relationship to Permit Holder: tenant farmer & owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
☐ Copies Attached
2. Other water rights with same point of diversion: 61-7375
☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

← 10" Buried mainline
to Fields
← Well
4' x 10" Steel pipe
← 10" Buried mainline
to Fields

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Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required) ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 16" diameter well with a 350 Hp submersible pump and 10" discharge pipe supplies water to a 10" buried mainline with risers. The mainline runs in opposite directions across two quarter sections. 3" handlines with sprinklers containing $\frac{1}{8}$ " and $\frac{3}{4}$ " diameter nozzles are used to irrigate. There were 16 lines with 33 heads each. It was determined that $\frac{1}{2}$ of the nozzles were $\frac{1}{8}$ " and $\frac{1}{2}$ were $\frac{3}{4}$ ". A pressure gauge at the well registered 64 psi. Sprinkler head measurements registered

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	350	DHS405012	Vertiline	10" 14 RM

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	31	4S	5E	Elmore	Ortho photo quad map
			SE	SE	30	4S	5E	Elmore	" " " "

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	5E	31			40	40													80

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>sprinkler gauge with pitot tube</i>						

2. Measurements:

Sprinkler head measurements were taken at selected locations at the beginning, middle and end of several lines with readings ranging from 53 to 62 psi.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

See attached

2. Alternate Method for Checking Purposes:

See attached

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

See attached.

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

58 psi average for both sizes. The well services both this permit and 01-7375 from the same P/D.
Actual measurements, theoretical calculations and pump curve data indicate the system cannot provide a full inch to the acre for both permits. See the attached document for calculation and allocation of overlap.

The period of use should comply with department standards. The point of diversion could not be determined to be specifically in the NENE, Sec 31 or SESE, Sec 30 or on the section line.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	1.2 cfs	360 afa
Totals:			1.2 cfs	360 afa

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

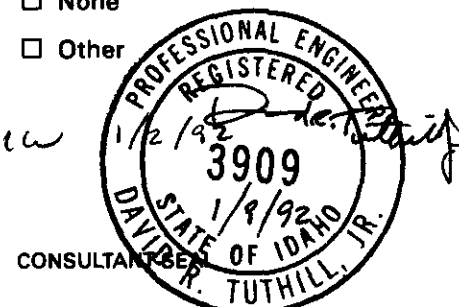
Signature

Melvin T. Schulte

Certification Date

Field Report Preparation Date

6-24-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 61-7427

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4S, Rge 5E, Sec. 31, NE 1/4 NE 1/4 or Lot .

2. Owner: Don Brandt & John Alsep

Address 203 11th Ave SE, City Maple, St

3. Casing $\geq$ 12 inches above ground: Yes ☒ No

4. Access Port: Yes — No —
Pressure Gauge: Yes — No —
Flowing: Yes — No —

Static Water Level: 317 - log
Casing Diameter: 20"
Temperature:

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes — No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: 64 psi

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Gravel Pit

23

BM 2976

PERMIT 61-7427 INIT

T. R. S. Q/Q

P/D 45 SE 31 NW NE

SCALE

PHOTO ID. 2-61

26

25

30

West

H
O
M
E
M
O
N

P/U

P/D

PIPELINE STREET

19 22
31 32

PERMIT 11-4-7 INIT

T. R. S. Q/Q

P/D 45 SE-1

SCALE

PHOTO ID.

T 405
296

1 NHEL
157.9

30

31

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2 NHEL

157.4

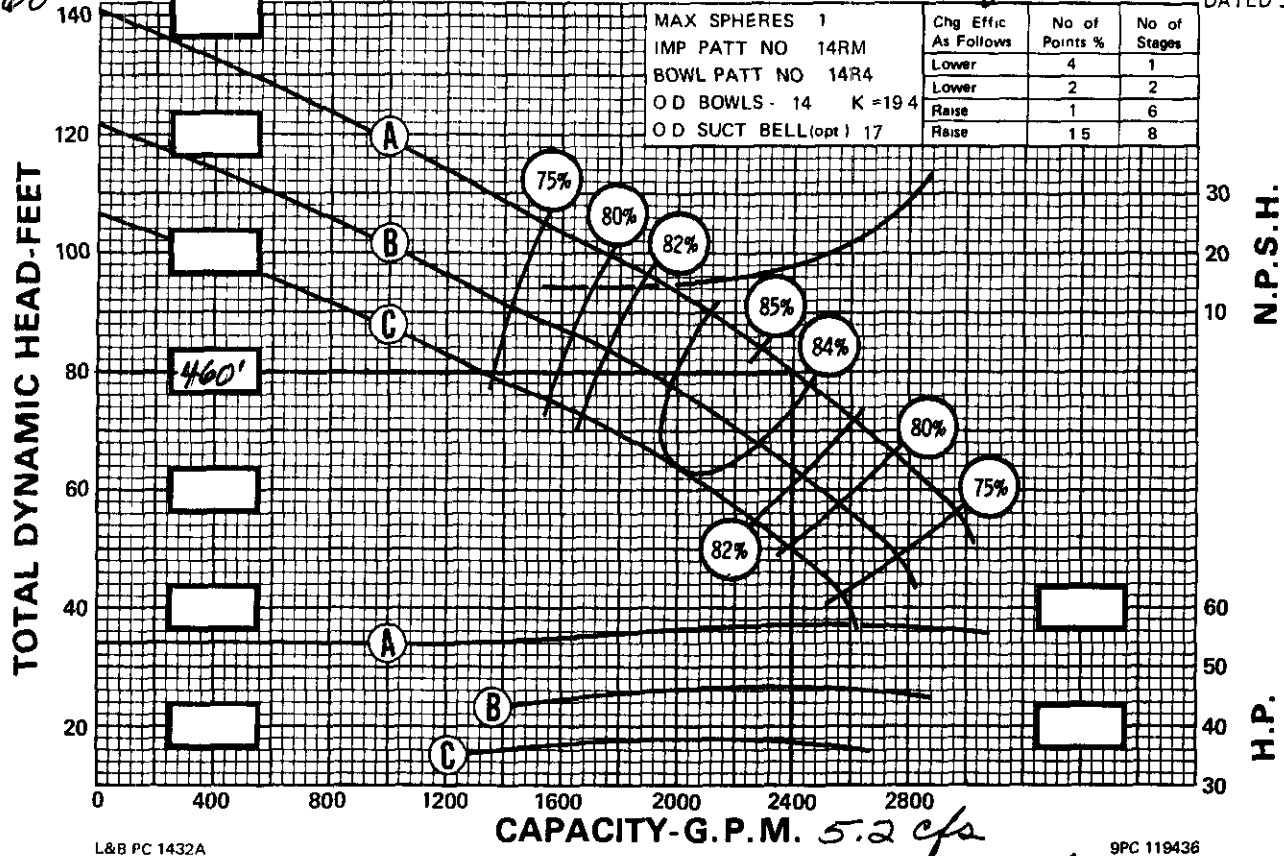
32

61-7375 e - 7427 Verli-Line PUMP
14RM

DATED FEBRUARY 1973

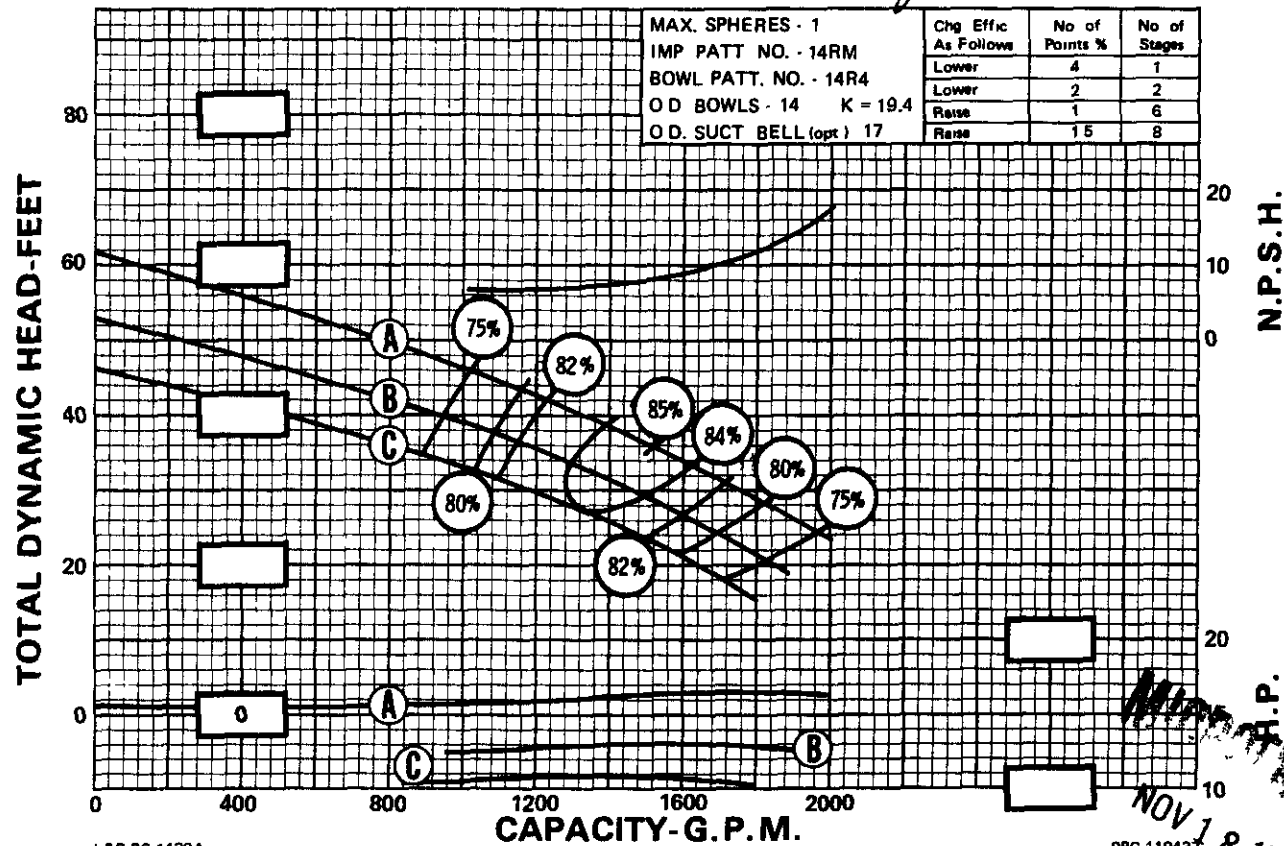
SUPERSEDES PAGE 597
DATED JULY 1972

TRH=460'



CAPACITY-G.P.M. 5.2 cfs

4.76 cfs = actual



Verli-Line
LAYNE AND BOWLER

LAYNE AND BOWLER
A SUBSIDIARY OF THE AURORA PUMP
UNIT OF GENERAL SIGNAL
200 NO PUENTE AVE CITY OF INDUSTRY CALIF - P O BOX 1300 LA PUENTE CALIF 91749

ap
AURORA PUMPS

NUMBER OF
STAGES REQUIRED
FOR APPLICATION
STANDARD CURVE
ILLUSTRATES
SINGLE STAGE
PERFORMANCE ONLY

61-7375 & 61-7427 FLOW & VOLUME CALCULAIONS

ACTUAL:

$$Q = 30 \times D(\text{in.})^2 \times P(\text{psi}) \cdot 5$$
$$30 \times (1/8)^2 \times (58) \cdot 5$$
$$30 \times .015625 \times 7.6158 = 3.57 = 3.6\text{gpm}$$

$$30 \times (9/64)^2 \times (58) \cdot 5$$
$$30 \times .0197 \times 7.6158 = 4.5\text{gpm}$$

System had 16 lines with 33 sprinklers each = 528

$$264 @ 1/8 @ 58\text{psi} = 3.6\text{gpm} = 950\text{gpm}$$

$$264 @ 9/64 @ 58\text{psi} = 4.5\text{gpm} = \underline{1188\text{gpm}}$$

$$2138\text{gpm} / 448.8 = 4.76\text{cfs}$$

PUMP CURVE:

INFORMATION OBTAINED FROM G.J. VERTILINE PUMPS (ALENE)
TWIN FALLS, IDAHO (733-4278)

350Hp rated at 2400gpm at 460' TDH new in 1982

6 stages with full dynamic impellers

Model & Pump Curve = 14RM = 2,400gpm = 5.2cfs

FLOW RATE ALLOCATION:

Flow rate is allocated on a prorata per acre basis because both rights, 61-7375 and 61-7427 are both in the permit stage.

$$4.76/318 \text{ acres} = .01497\text{cfs}$$

$$61-7375 @ 238 \text{ acres} \times .01497 = 3.56\text{cfs}$$

$$61-7427 @ 80 \text{ acres} \times .01497 = \underline{1.20\text{cfs}}$$

$$\text{Total} = 4.76\text{cfs}$$

VOLUME CALCULATIONS:

61-7375

$$Vi.r. = 238 \times 4.5 = 1,071\text{afa}$$

$$Vd.r. = 3.56 \times 246 \times 1.9835 = 1,737.1\text{afa}$$

$$V = 1,071\text{afa}$$

61-7427

$$Vi.r. = 80 \times 4.5 = 360\text{afa}$$

$$Vd.r. = 1.2 \times 246 \times 1.9835 = 585.5\text{afa}$$

$$V = 360\text{afa}$$

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61-7427
System Diagram

T405
296

10" Buried
main line
with risers

61-7375

61-7375

1 NHFL
157.9

Well

30	24
31	32

10" Buried
main line
with risers

61-7427

61-7427

2 NHFL
161.4

NOV 18 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well

Department of Water Resources

1. WELL OWNER

Name DON BRANDT

Address HUNT AVE. NAPA

Owner's Permit No _____

7 WATER LEVEL

Static water level 317 feet below land surface

Flowing? ☐ Yes ☒ No GPM flow _____

Temperature _____ ° F. Quality Clear

Artesian closed in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

8 WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other

Discharge GPM	Draw Down	Hours Pumped
<u>2537</u>	<u>15</u>	<u>2 1/2</u>

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9 LITHOLOGIC LOG

Hole Diam	Depth		Material	Water	
	From	To		Yes	No
<u>20</u>	<u>0</u>	<u>25</u>	<u>SOIL</u>		
	<u>25</u>	<u>48</u>	<u>TANCLAY GRAVEL</u>		
	<u>48</u>	<u>68</u>	<u>GRAY LAVA</u>		
	<u>68</u>	<u>114</u>	<u>BROWN LAVA</u>		
	<u>114</u>	<u>127</u>	<u>GRAY LAVA</u>		
	<u>127</u>	<u>145</u>	<u>BROWN LAVA CHALKING</u>		
	<u>145</u>	<u>156</u>	<u>GRAY LAVA</u>		
	<u>156</u>	<u>179</u>	<u>BROWN LAVA</u>		
	<u>179</u>	<u>185</u>	<u>GRAY LAVA</u>		
	<u>185</u>	<u>190</u>	<u>SAND STONE</u>		
	<u>190</u>	<u>247</u>	<u>Boulders Blue clay</u>		
	<u>247</u>	<u>264</u>	<u>GRAY LAVA</u>		
	<u>264</u>	<u>280</u>	<u>BROWN LAVA</u>		
	<u>280</u>	<u>285</u>	<u>BROWN SANDY CLAY</u>		
	<u>285</u>	<u>304</u>	<u>GRAY LAVA</u>		
	<u>304</u>	<u>325</u>	<u>BROWN LAVA</u>		
	<u>325</u>	<u>349</u>	<u>GRAY LAVA</u>		
	<u>349</u>	<u>370</u>	<u>BROWN LAVA SAND + Cinders</u>		
	<u>370</u>	<u>373</u>	<u>GRAY LAVA CHALKING</u>		
	<u>373</u>	<u>387</u>	<u>BROWN LAVA SAND Cinders</u>		
	<u>387</u>	<u>400</u>	<u>GRAY LAVA some blue clay</u>		

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 400 feet

Casing schedule ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	_____ inches	<u>0</u> feet	<u>56</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name South West

Type _____ Model No _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

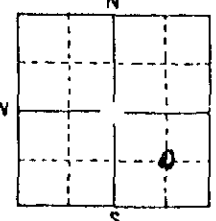
Placed from _____ feet to _____ feet

Surface seal depth 56 Material used in seal ☐ Cement grout ☒ Pudding clay ☒ Well cuttings

Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing ☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No _____ Block No _____

County EL MORE

Center SE 1/4 Sec 30 T 48 N R 5 (E/W)

10. Work started 9-16-75 finished 1-12-77

11 DRILLERS CERTIFICATION

Firm Name Hiddleston Firm No. 35

Address Box 310-D Rt 1 Date 1-18-77

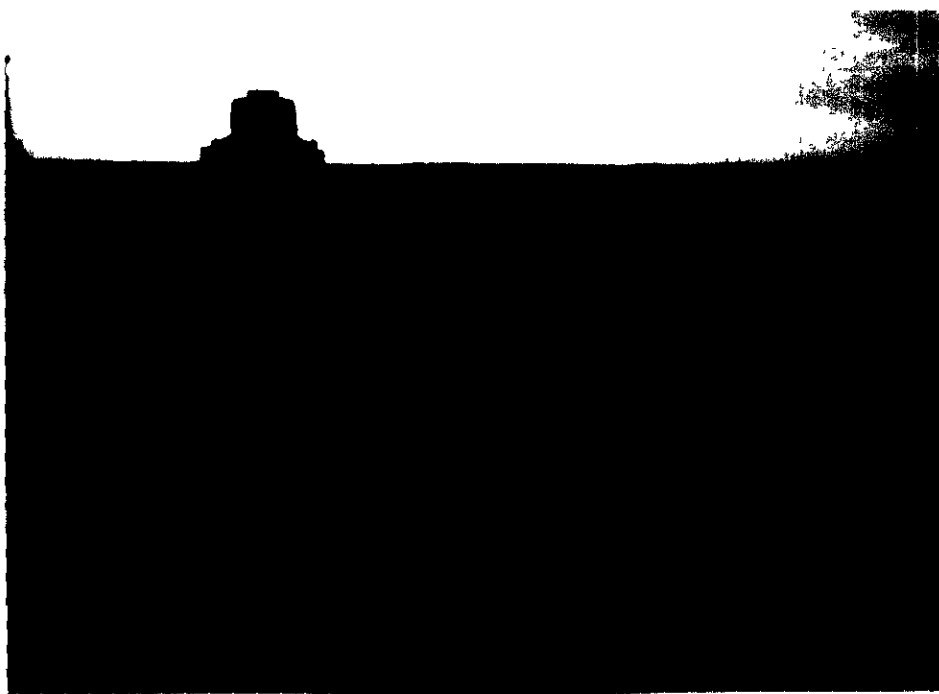
Signed by (Firm Official) Richard P. Hiddleston

and (Operator) Richard P. Hiddleston

RECORDED
NOV 18 1992

USGS

61-7427



#1

Pump motor and
well site



#2

Motor, power source
and 10" discharge pipe
leading to a 10" buried
mainline.

RECEIVED

NOV 18 1992

61-7427



#3

Place of use
looking North from
Well site



#4

Place of use and
one sprinkler line
used in measurements.

RECEIVED
NOV 18 1992

4/86

RECEIVED

APR 17 1987

RECEIVED

APR 22 1987

KEYPUNCHED

For Office Use Only
 Fee Received \$ 125.00
 Date 4-27-87
 Receipt # 42370
 Receipt by ALB
 Sent to S.O. ALB

Department of Water Resources

 Department of Water Resources
 STATE OF IDAHO Eastern Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 61-7427

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Don Brandt & John Alsip, III.3. Post Office Address: 203 11th Avenue So, Nampa, ID 83651Telephone No. 466-78214. Source of Water: well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation X _____ (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 1.6 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8-25-76

8. Person to contact to accompany the department representative during the field examination:

Don Brandt

(Name)

203 11th Avenue So, Nampa ID 83651

(Address)

466-7821
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

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Date _____

Signature of Permit Holder Don Brandt (if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second

AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

61-7427
BRANDT, DON
203 11TH AVE. S.
NAMPA, ID 83651

138176

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

NOV 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 23, 1981

Don Brandt and John Alsip
203 11th Ave. S.
Nampa, ID 83651

RE: 61-7427

Dear Mr. Brandt and Mr. Alsip:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

jp

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below on permit No. 61-7427.

Name(s) of Permit Holder: Don Brundt & Lake Alsip

Post Office Address: 203 11th Ave. S.
Nampa, Idaho Tel. No. 466-7821

Source of Water: Groundwater (well on permit # 61-7375)

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-12-81
Date

Don Brundt
Signature of Permit Holder

RECEIVED

MAY 13 1981

Department of Water Resources

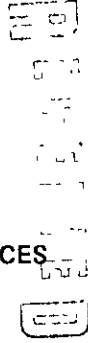


IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MAY 15 1981

PLACE
TEN CENT
STAMP
HERE





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 6, 1981

Don Brandt &
John Alsip
203 11th Ave. S.
Nampa, Idaho 83651

Dear Sirs,

RE: Permit No. 61-7427

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Please be advised that your proposed well is located just outside the boundaries of the new Cindercone Butte Critical Groundwater Area.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosure

UNRECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665

APPLICATION NUMBER: 61-7427
Bandt/Alm P

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 02-7225 CA from Snake River
☒ Yes ☐ No In form for advertising. 02-7128 Water Board Filing, 61-7375 IF for
☐ Yes ☒ No* Final date for protests: 2-23-81 1/10 Overlap
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/12/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 1/19/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. I.P. GW letter

By: 665 Date: 4/28/81

STATE OFFICE REVIEW:

Return receipt w/ cover letter 4/28/81
SLW/123 alc

- ☐ See attached sheet for more information.

By: Kelip Date: 4/30/81

NOT FILMED

BRANDT, DON
ALSIP, JOHN

203 11TH AVE. S., NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 01/20/1981

Amount: 1.60 CFS

Diversion Point: NWNE Sec 31 T 04S R 05E, ELMORE Co.

Use: IRRIGATION (1.60 CFS) from 03/15 to 11/15

Place of Use: SWNE SENE Sec 31 T 04S R 05E FOR 80 ACRES

Diversion Means: WELL & PRESSURE SYSTEM.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before FEBRUARY 23, 1981.

C. STEPHEN ALLRED

Director

Published 2/5 & 2/12/81.

MICROFILMED