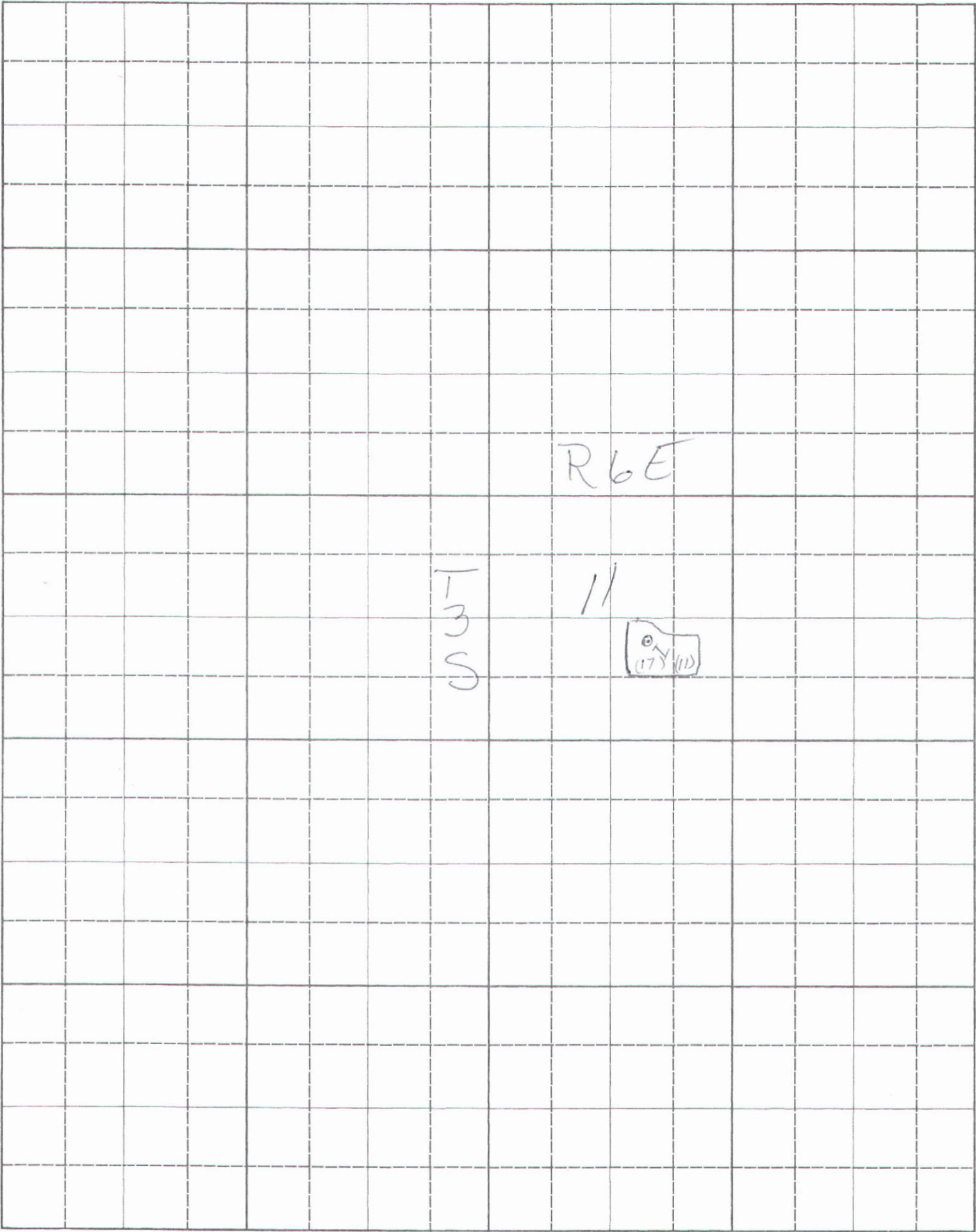


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Nelli Hopson
Partner (Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

61-7428

HOPSON & HOPSON
C/O JOHN HOPSON, RT. 2 BOX
471-G, MOUNTAIN HOME, ID 83647
Source: GROUNDWATER
Date Filed: 02/02/1981
Amount: 0.62 CFS
Diversion Point: NWSE Sec 11 T 03S
R 06E, ELMORE Co.
Use: IRRIGATION (0.56 CFS) from
03/15 to 11/15; DOMESTIC (0.08 CFS)
from 01/01 to 12/31
Place of Use: NESE NWSE Sec 11 T
03S R 06E FOR 28 ACRES
Diversion Means: WELLS &
PIPELINES.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MARCH 2, 1981.

C. STEPHEN ALLRED

Director

Published 2/12 & 2/19/81.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 12 day of Feb, 1981, and the last publication having been made on the 19 day of Feb, 1981; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Vivian M. Waters

Subscribed and sworn to me this 19th

day of February, 1981.

Colan M. Wate

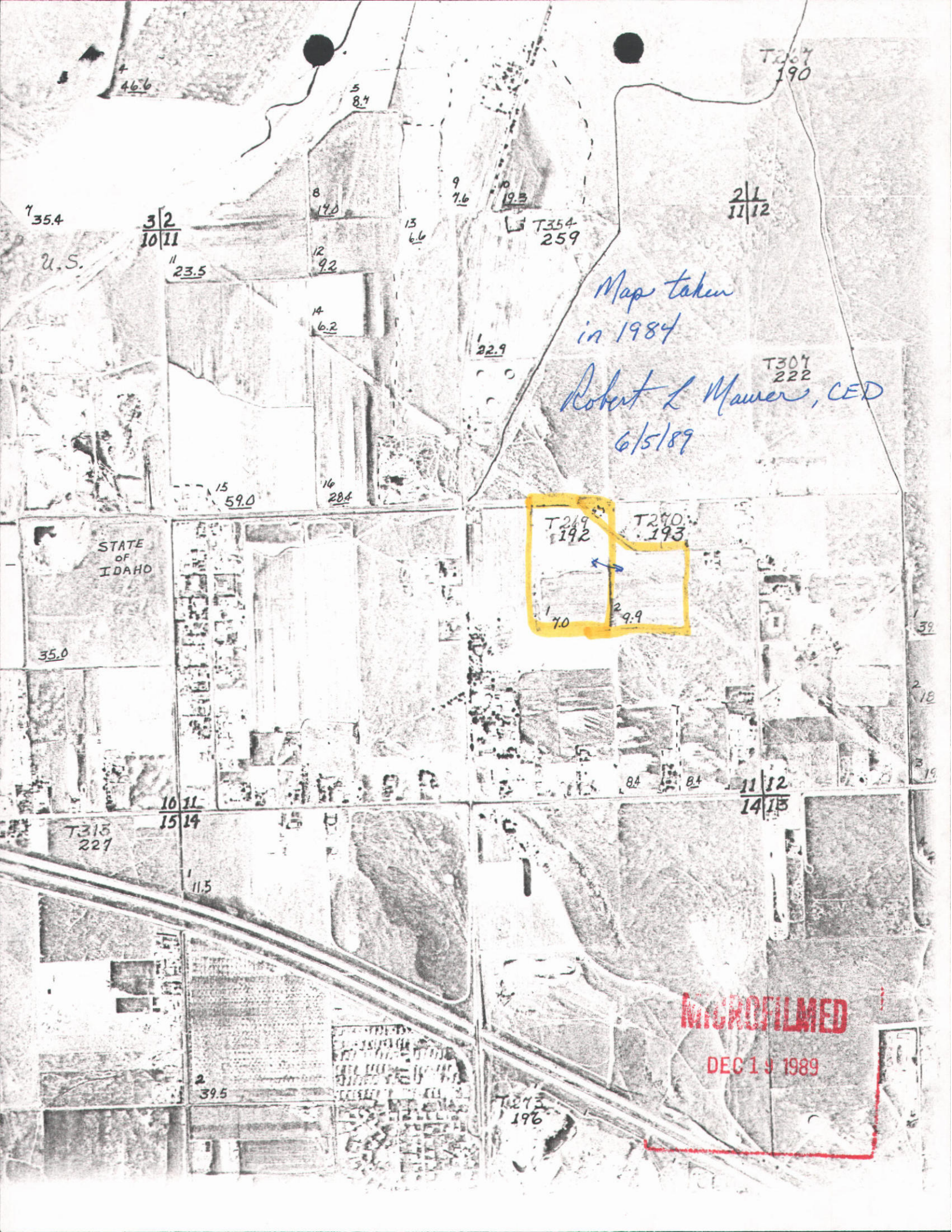
Notary Public

RECEIVED

FEB 19 1981

Department of Water Resources

MICROFILMED



46.6

5
8.4

T304
190

35.4

3/2
10/11

8
14.0

9
7.6

10
19.3

2/1
11/12

U.S.

11
23.5

12
9.2

13
6.6

T354
259

Map taken
in 1984

Robert L Mauer, CED
6/5/89

T304
222

14
6.2

12.9

15
59.0

16
28.4

STATE
OF
IDAHO

35.0

T249
192

T240
193

17.0

29.9

39

2
18

3
19

T315
227

10/11
15/14

11.5

11/12
14/15

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2
39.5

T243
196

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

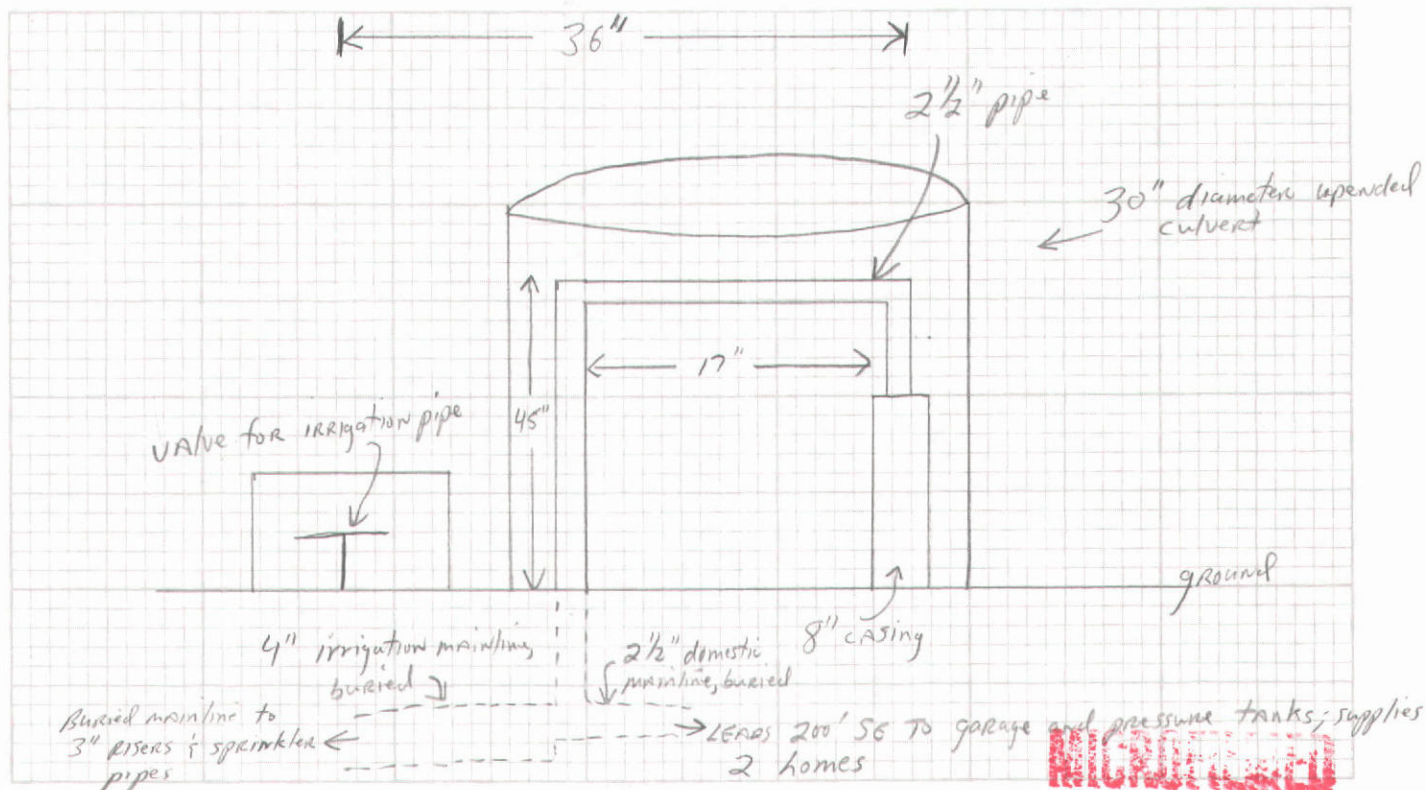
Permit No. 61-7428
1. Owner: Hopson & Hopson Phone No. 587-7445
Current Address: 241 W. 47th N. MTN. Home, ID. 83647
2. Accompanied by: John Hopson EXAM. DATE: 8/6/87
Address: same Phone No. same
Relationship to Permit Holder: Partner
3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-7168, 7213, 7429, 7434, 7023, 0169
☒ Copies Attached [↑] NOT NEEDED FOR OTHERS
2. Other water rights with same point of diversion: 61-7023
☐ Copies Attached ☐ Copies of Field Exam's Attached
_{NOT NEEDED}

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

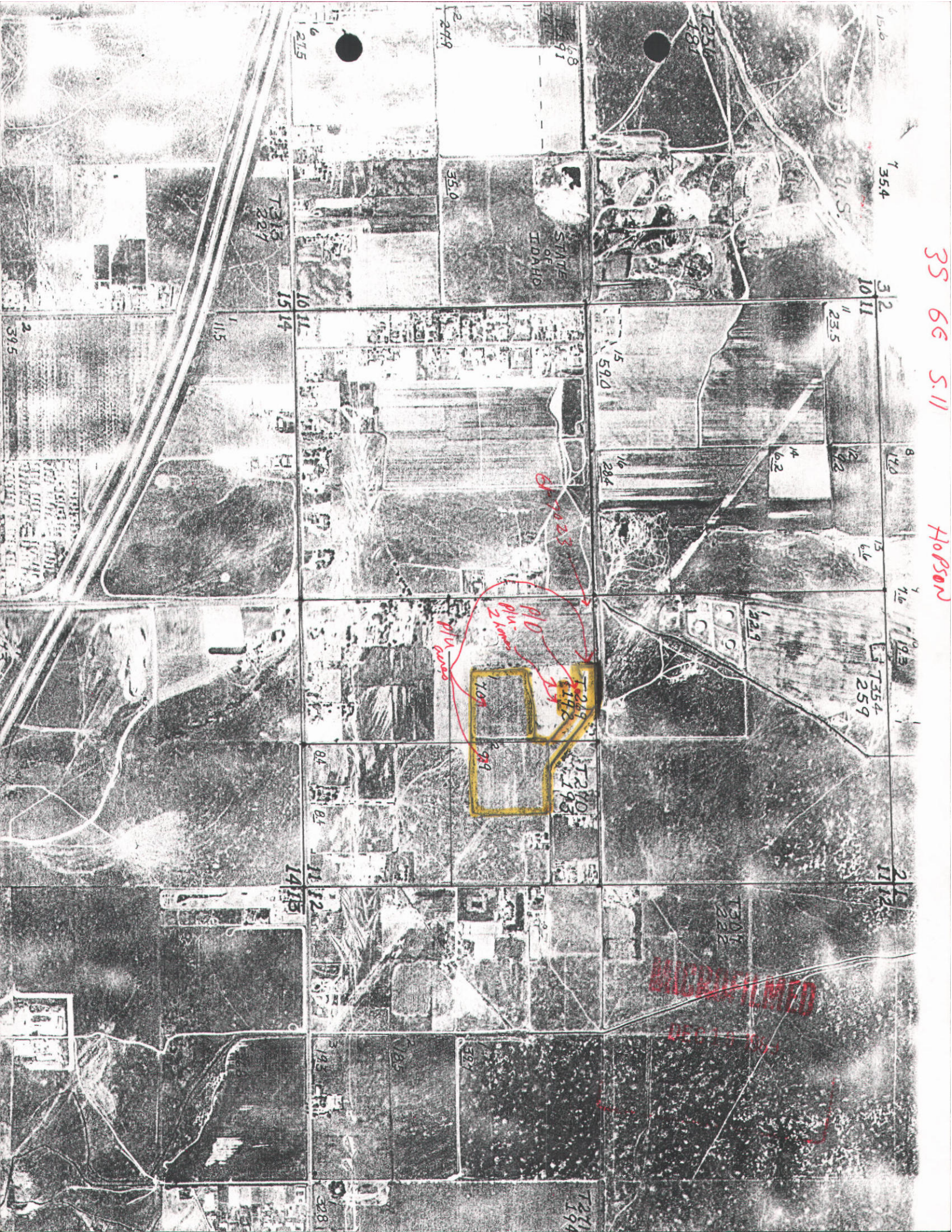


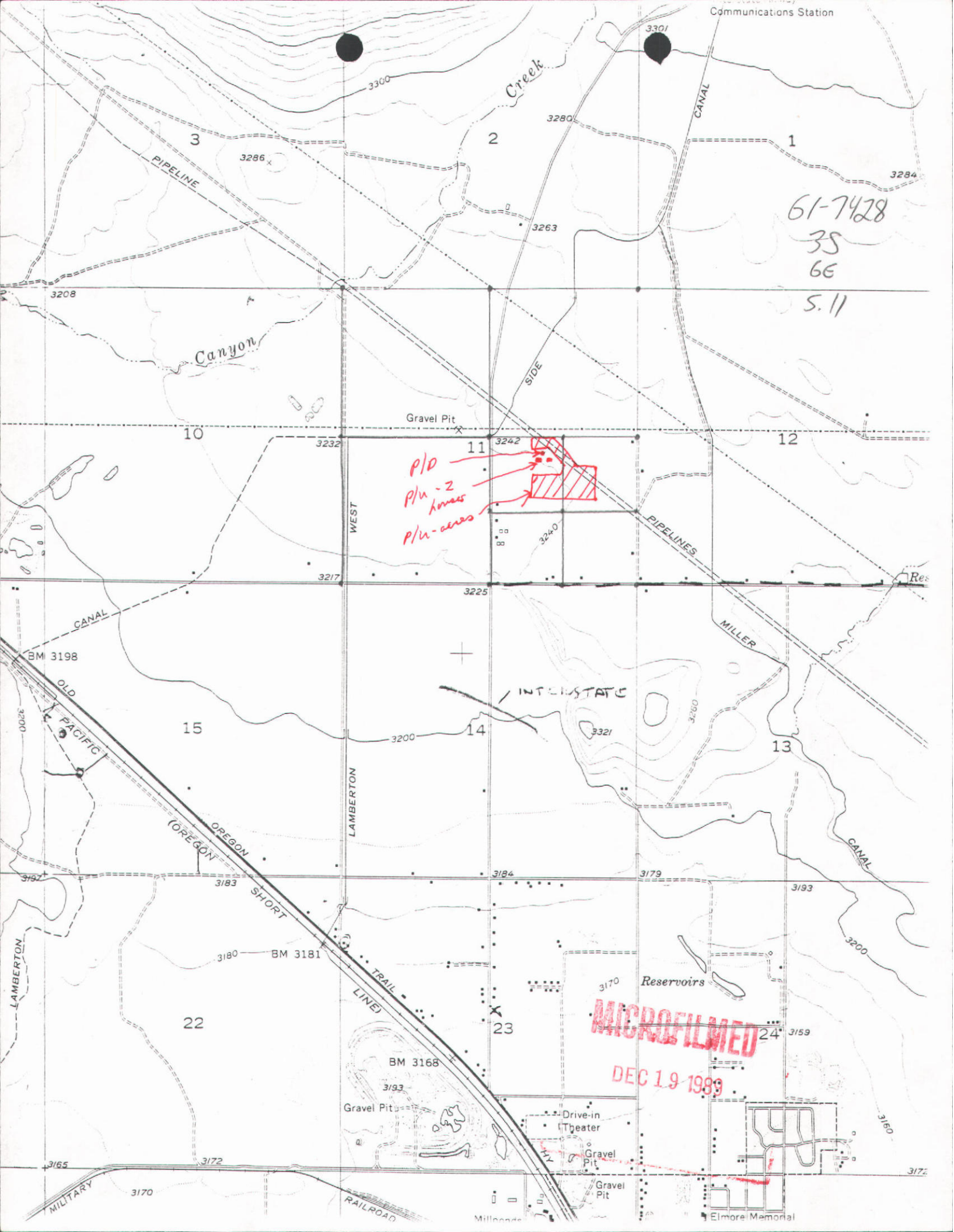
Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

DEC 19 1989

Hobson





Communications Station

61-7428

35

66

5.11

P/D
P/u - 2
houses
P/u - acres

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● 61-7428 ●



① P/O
Approx. 900' SE of
Lambertson West Side
CANAL, just N. of
Mtn. Home.



② P/U
2 homes about
200' SE of well.

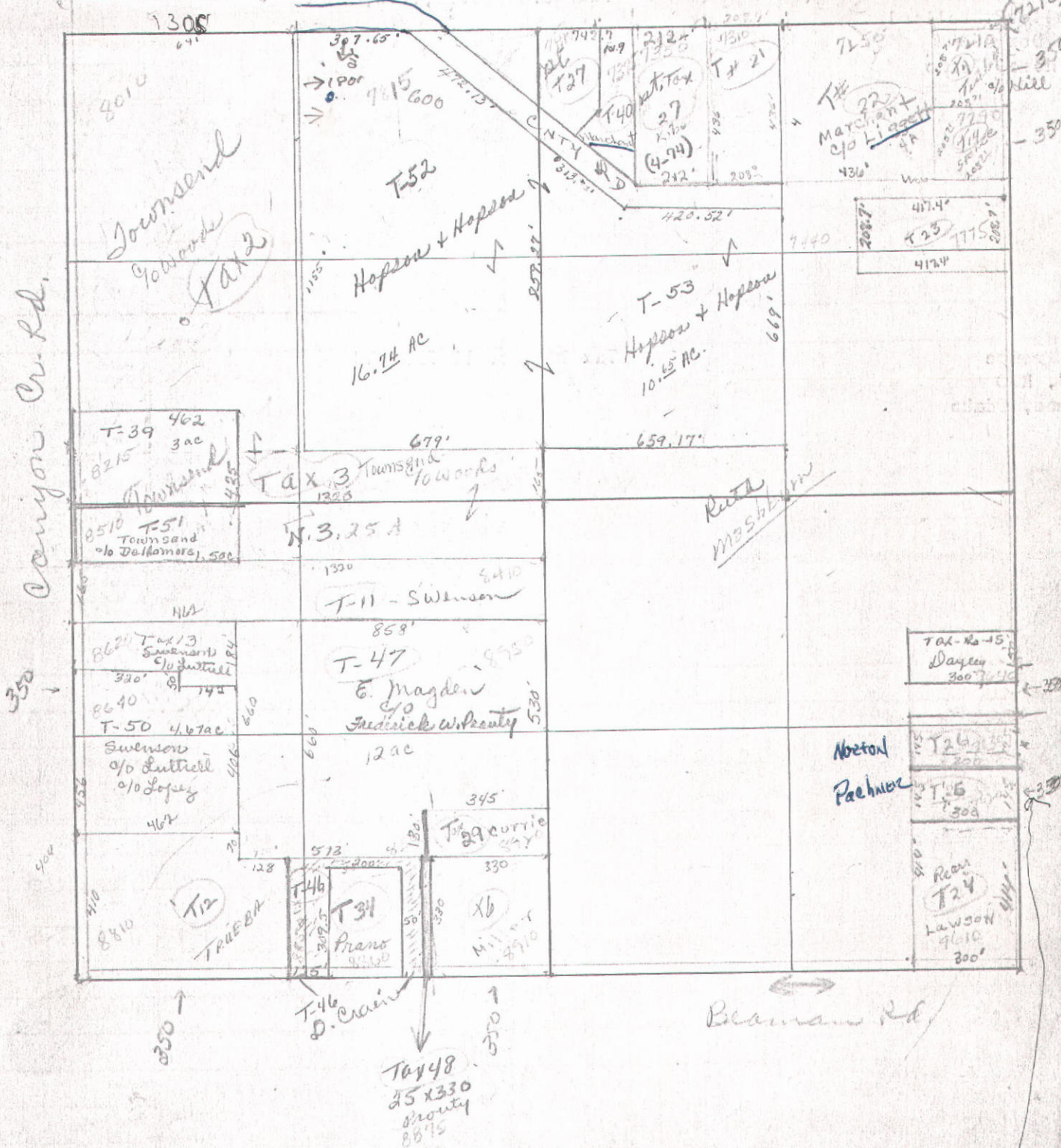


③ P/U
Irrigated acres,
looking east.

REFILMED

DEC 19 1989

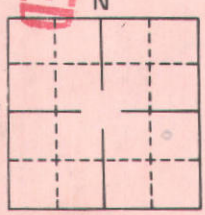
5220



T-25
John Norton
T-25
Donald Pachner

MICROFILMED

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>JOHN HOPSON</u> Address <u>Mtn Home</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>45</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																																																																																																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr><tr><td style="text-align: center;">200</td><td></td><td style="text-align: center;">1</td></tr><tr><td> </td><td> </td><td> </td></tr></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	200		1																																																																																																																																																																
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>11</td><td>0</td><td>2</td><td>topsoil</td><td></td><td></td></tr><tr><td></td><td>2</td><td>4</td><td>sand & gravel</td><td></td><td></td></tr><tr><td></td><td>4</td><td>12</td><td>SAND w/ clay</td><td></td><td></td></tr><tr><td></td><td>12</td><td>14</td><td>BROWN LAVA</td><td></td><td></td></tr><tr><td>11-3</td><td>14</td><td>46</td><td>GRAY LAVA</td><td></td><td></td></tr><tr><td></td><td>46</td><td>48</td><td>BROWN CLAY & CINDER</td><td></td><td></td></tr><tr><td></td><td>48</td><td>58</td><td>RED LAVA & CINDER</td><td></td><td></td></tr><tr><td></td><td>58</td><td>63</td><td>BROWN LAVA</td><td></td><td></td></tr><tr><td></td><td>63</td><td>70</td><td>GRAY LAVA</td><td></td><td></td></tr><tr><td></td><td>70</td><td>75</td><td>BROWN LAVA</td><td></td><td></td></tr><tr><td></td><td>75</td><td>77</td><td>BROWN CLAY & CINDER</td><td></td><td></td></tr><tr><td></td><td>77</td><td>110</td><td>BROWN LAVA & CINDER</td><td></td><td></td></tr><tr><td></td><td>110</td><td>123</td><td>BROWN LAVA</td><td></td><td></td></tr><tr><td></td><td>123</td><td>185</td><td>GRAY LAVA</td><td></td><td></td></tr><tr><td></td><td>185</td><td>190</td><td>BURNT RED CLAY</td><td></td><td></td></tr><tr><td></td><td>190</td><td>195</td><td>RED CINDERS</td><td></td><td>X</td></tr><tr><td></td><td>195</td><td>245</td><td>GRAY LAVA</td><td></td><td></td></tr><tr><td></td><td>245</td><td>260</td><td>BROWN CLAY & CINDER</td><td></td><td>X</td></tr><tr><td></td><td>260</td><td>268</td><td>GRAY LAVA</td><td></td><td></td></tr><tr><td></td><td>268</td><td>280</td><td>GRAY LAVA & CINDER</td><td></td><td>X</td></tr><tr><td></td><td>280</td><td>304</td><td>GRAY LAVA</td><td></td><td></td></tr><tr><td></td><td>304</td><td>306</td><td>GRAY LAVA & CINDER</td><td></td><td>X</td></tr><tr><td></td><td>306</td><td>315</td><td>BROWN LAVA</td><td></td><td></td></tr><tr><td></td><td>315</td><td>325</td><td>RED & BROWN CINBERS</td><td></td><td>X</td></tr><tr><td></td><td>325</td><td>330</td><td>GRAY LAVA</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td>315 to 325 lots of water only 10 gal per min up to 315.</td><td></td><td></td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	11	0	2	topsoil				2	4	sand & gravel				4	12	SAND w/ clay				12	14	BROWN LAVA			11-3	14	46	GRAY LAVA				46	48	BROWN CLAY & CINDER				48	58	RED LAVA & CINDER				58	63	BROWN LAVA				63	70	GRAY LAVA				70	75	BROWN LAVA				75	77	BROWN CLAY & CINDER				77	110	BROWN LAVA & CINDER				110	123	BROWN LAVA				123	185	GRAY LAVA				185	190	BURNT RED CLAY				190	195	RED CINDERS		X		195	245	GRAY LAVA				245	260	BROWN CLAY & CINDER		X		260	268	GRAY LAVA				268	280	GRAY LAVA & CINDER		X		280	304	GRAY LAVA				304	306	GRAY LAVA & CINDER		X		306	315	BROWN LAVA				315	325	RED & BROWN CINBERS		X		325	330	GRAY LAVA						315 to 325 lots of water only 10 gal per min up to 315.		
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																																																																																																																																							
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>22 inches</td><td>8 1/2 inches</td><td>+ 1 foot</td><td>19 feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	22 inches	8 1/2 inches	+ 1 foot	19 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																																																																																																							
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County _____ NE 1/4 Sec. _____ T. _____ N/S, R. _____ E/W.	10. Work started <u>2/9/51</u> finished <u>2/11/51</u>																																																																																																																																																																						
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name _____ Firm No. _____ Address _____ Date _____ Signed by (Firm Official) _____ and _____ (Operator) _____																																																																																																																																																																							

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07428

Priority: February 2, 1981

Maximum Diversion Rate:

0.34 CFS

Maximum Diversion Volume:¹

101.4 AF

This is to certify, that HOPSON & HOPSON
241 W. 47TH N.

MOUNTAIN HOME, ID 836470000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 2, 1981; and has submitted Proof of Beneficial Use on January 2, 1987. An examination indicates that the works have a diversion capacity of .340 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.26 CFS	99.0 AF
DOMESTIC	01/01 to 12/31	0.08 CFS	2.4 AF
	Totals	0.34 CFS	101.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 11, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	11	NESE 11	NWSE 11		22

PLACE OF USE: DOMESTIC

TWN RGE SEC

03S 06E 11 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

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DEC 19 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07428

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of NOVEMBER, 1989.

Acting for


R. Keith Higginson, Director

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DEC 15 1989

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL	)	ORDER ADOPTING
OF APPLICATION FOR PERMIT NO. 61-7428	)	PROPOSED MEMORANDUM DECISION
IN THE NAME OF HOPSON & HOPSON	)	AND ORDER

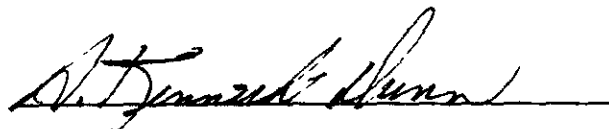
WHEREAS, A. Kenneth Dunn, Director of the Department of Water Resources having issued and served a copy on the parties thereto on January 7, 1982 a Proposed Memorandum Decision and Order in the above-captioned matter, pursuant to Section 67-5211, Idaho Code; and,

WHEREAS, more than fifteen days have passed since the service of the Proposed Memorandum Decision and Order; and,

WHEREAS, no exceptions to that Proposed Memorandum Decision and Order have been received;

IT IS, THEREFORE, HEREBY ORDERED That said Proposed Memorandum Decision and Order be adopted as the Final Decision and Order with the additional condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1987.

Dated this 14 day of ~~January~~ ^{February}, 1982.



A. KENNETH DUNN

DIRECTOR

MICROFILMED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL	)	
	)	PROPOSED MEMORANDUM
OF APPLICATION FOR PERMIT NO. 61-7428 IN	)	
	)	DECISION AND ORDER
THE NAME OF HOPSON AND HOPSON	)	
	)	

On February 2, 1981, Hopson and Hopson applied to the Department of Water Resources for a permit to appropriate 0.62 cubic feet per second of water from a groundwater source to be diverted within the NW1/4SE1/4, Sec. 11, Twp. 3S, Rge. 6E B.M., Elmore County, to be used for domestic and irrigation purposes.

Notice of this application was published in the Mountain Home News, Mountain Home, Idaho on February 12 and 19, 1981. Protests against the approval of this application were received from Lynn Marchant, Don Pachner, John W. Norton, Norman D. Kibb, Herbert Liggett, Robert J. Berg and Thomas E. Mashburn on February 19, 1981. On March 5, 1981, Thomas E. Mashburn withdrew his protest against the application; on March 10, 1981, Robert J. Berg withdrew his protest against the application and on April 1, 1981, Norman D. Kibb withdrew his protest against the application.

On April 16, 1981, a conference was held in Mountain Home, Idaho. The applicant was represented by John Hopson a partner and the protestants Don Pachner, Lynn Marchant, John W. Norton and Herbert Liggett were present and represented themselves. Also present was Ted L. Lefler, a water user in the area, who represented himself. The issue raised at the conference was whether the well would have an adverse effect on the groundwater level in the area and whether the continued development of large tract subdivisions would cause future groundwater level declines.

All of the participants at the conference agreed to allow the department to reach a decision based upon the information presented by them at the conference.

Based on the information gathered at the conference, the official files and records of the Department of Water Resources and the Director's understanding of the law, the Director of the Department of Water Resources proposes the following Findings of Fact, Conclusions of Law, Analysis and Order.

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FINDINGS OF FACT

1. The applicant is the owner of the 28-acre parcel of land which is proposed as the place of use.

2. The applicant is seeking a water supply for two homes, 18 acres of hay and four acres of pasture.

3. The applicant's well was completed on February 11, 1981 and is about 600 feet from the nearest neighboring well. The well is 8 inches in diameter with a total depth of 330 feet with only ten gallons per minute available at 315 feet. The finished well was flow tested at 200 gallons per minute for one hour. The static water level is 45 feet below land surface and an 8-inch surface casing is the only casing installed in the well.

4. All of the protestants and Mr. Lefler have wells in the area with the oldest being Mr. Lefler's well dating from 1967.

5. Mr. Lefler and protestant Liggett have filed applications for water right permits 61-7434 and 61-7429 for all or part of the present use of their existing wells. Both of these applications have established later in time priorities than that of the applicant Hopson and Hopson.

6. The protestant Marchant has replaced a 60-foot deep well which "went dry" with a 185-foot deep well which currently has a static water level of 40 feet below land surface.

7. The protestant Pachner's well dates from 1974, is 85 feet deep and originally had a static water level of 35 feet below land surface but has now declined to 51 feet below land surface. Mr. Pachner said he could accept a 100 feet below land surface static water level as a reasonable pumping level.

8. No other protestants reported measurements that show a general decline of the groundwater level of the area.

CONCLUSIONS OF LAW

1. The groundwater level in this area is above the reasonable pumping level envisioned in Section 42-226, Idaho Code.

2. There is unappropriated water available for appropriation.

3. None of the other items described in Section 42-203, Idaho Code, which may be considered by the Director in evaluating an application for permit raised as issues at the hearing.

4. The applicant is entitled to a permit from the Department of Water resources with certain conditions and limitations.

ANALYSIS

The protestants are concerned about declining water levels, present or future, and the rights or obligations they will have if their existing wells "go dry." They reported several shallow wells, about 60 feet deep, had been replaced with deeper wells in the area. Thus far, none of the protestants had recorded any general long term water level decline in any of the deeper wells in the area.

The protestants were also concerned about the future impact of additional development in the area, particularly the development of 10-acre lots which have not had water used on them in the past. While this may be a legitimate concern, all applications, including this and future applications, must be considered on their own merits taking into account conditions as they may exist at the time of the application. It would not be proper to evaluate this current application based on future development that may or may not occur.

While a reasonable pumping level, as envisioned in Section 42-226, Idaho Code, has not been determined for this area and the existing uses, the discussion at the conference indicated the current water level is probably not the reasonable pumping level. One protestant stated he would consider a 100-foot deep water level as a reasonable pumping level.

ORDER

IT IS, THEREFORE, HEREBY ORDERED that Application for Permit No. 61-7428 is APPROVED subject to the following conditions:

1. This permit be and is subject to all prior water rights.
2. Proof of construction of works and application of water to beneficial use shall be submitted to the Department as indicated on the Final Decision and Order.

Dated this 7th day of January, 1982.



BOBBY D. FLEENOR

Hearing Officer

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant HOPSON & HOPSON Phone 587-7445

Post office address c/o John Hopson, Rt. 2, Box 471-G, Mtn. Home, ID 83647

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 3S

Range 6E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .56 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .62 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. wells and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 3S

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	6E	11													11	17			28

Total number of acres to be irrigated 28

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

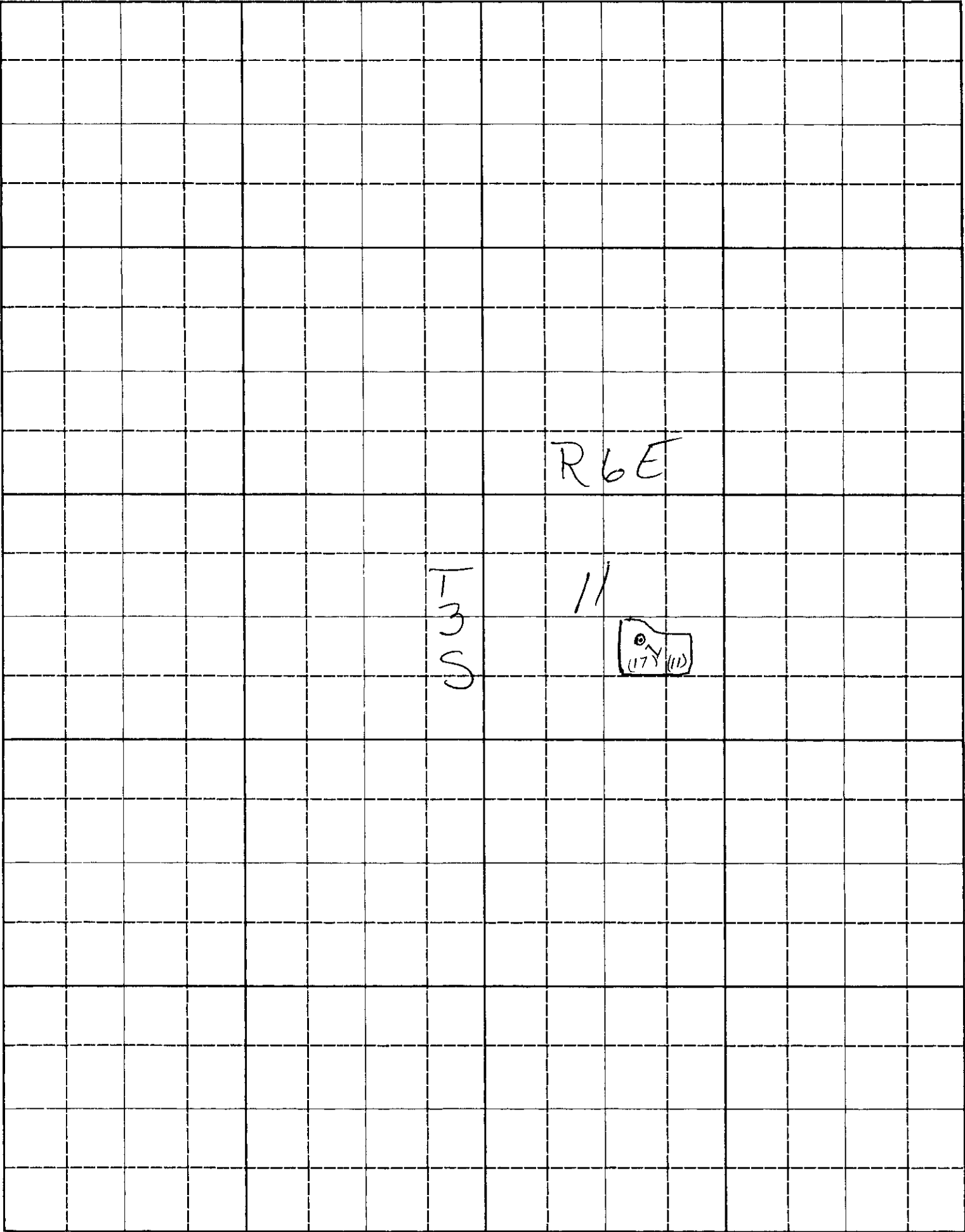
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

UNRECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Melvin L. Hapgood
Partner (Applicant)

Priority date: February 2, 1981

Received by SD Date 3/07/81 Time 1:00 PM
Preliminary check by CLS Fee \$ 45 # 17277
Receipted by SD Date 3/07/81
Publication prepared by neh Date 2/5/81
Published in mtu Home News
Publication dates 2/12 & 2/19/81
Publication approved nh Date 2/26/80
Protests filed by: Marchant, Pacheco, Norton, Kibb,
Benig & Markburn ^{withdrawn} ^{with Phelan}
Copies of protests forwarded by HLH
Hearing held by BOF, DBS, JPB Date 4/16/81
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7428, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Pursuant to Proposed Memorandum Decision and Order and Order Adopting Proposed Memorandum Decision and Order.

Dated this 14 day of February ~~January~~, 1982.


A. KENNETH DUNN, Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL)
OF APPLICATION FOR PERMIT NO. 61-7428 IN)
THE NAME OF HOPSON AND HOPSON)

CERTIFICATE OF MAILING

I HEREBY CERTIFY That on this the 16th day of February, 1982, true and correct copies of the foregoing ORDER ADOPTING PROPOSED MEMORANDUM DECISION AND ORDER, were mailed postage prepaid to:

Hopson and Hopson
c/o John Hopson
Rt. 2, Box 471-G
Mountain Home, ID 83647

Lynn Marchant
155 E. 48th N.
Mountain Home, ID 83647

Don Pachner
Rt. 1, Box 657-C
Mountain Home, ID 83647

John Norton
Route 1, Box 657-B
Mountain Home, ID 83647

Herbert Liggett
Rt. 1 Box 652-C
Mountain Home, ID 83647



RITA I. FLECK
Sr. Secretary
Idaho Department of Water Resources

RECEIVED

BEFORE THE DIRECTOR OF THE DEPARTMENT
OF WATER RESOURCES OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL)	)	
OF APPLICATION FOR PERMIT NO. 61-7428 IN)	)	ORDER ISSUING
THE NAME OF HOPSON AND HOPSON)	)	PROPOSED DECISION

A. Kenneth Dunn, Director of the Department of Water Resources, having reviewed the attached proposed decision prepared by his appointee, Bobby D. Fleenor, who conducted the hearing or who has read the record in this case, hereby approves the same as a proposal for decision pursuant to Idaho Code, § 67-5211 and orders that said proposed decision and a copy of this order be served upon each of the parties to these proceedings who appeared at the hearing on April 16, 1981, of this matter or upon their attorneys in accordance with Rule 7.3 of the Rules of Practice and Procedure of this Department.

Each party to these proceedings who appeared at the hearing is hereby afforded the opportunity, pursuant to Idaho Code §§ 42-1701A and 67-5211, to file exceptions to the attached proposed decision and to present briefs and oral arguments in accordance with the provisions of this order. Exceptions may not be filed and briefs and oral arguments may not be presented by parties who did not appear at the hearing of this case. If no timely and proper exceptions are received, an order by the Director will be entered adopting and issuing the proposed decision as his final decision.

I.
EXCEPTIONS

A. To be considered by the Director, exceptions must:

1. be received by the Director on or before the 15th day following the day of service of this Order and the proposed decision, and
2. specifically identify the portions of the proposed decision to which exceptions are made and specifically state the grounds for those exceptions.

B. Exceptions not in compliance with the above stated requirements will not be considered and will be deemed an acceptance of the proposed decision.

II.
BRIEFS

A. Any briefs in support of exceptions to the proposed decision shall be filed with the Director at the same time that party's exceptions are filed with the Director.

B. Any party desiring to file a brief in response to any exceptions filed by any other party may do so by filing such brief with the Director on or before the 15th day following the last day any exceptions by any other party were served upon that party desiring to respond.

III.
ORAL ARGUMENTS

A. No oral arguments before the Director on the proposed decision will be held unless specifically requested by a party filing exceptions to the proposed decision and unless that request is filed with the Director concurrently with the filing of that party's exceptions.

B. If oral arguments have been properly requested by a party filing exceptions, any other party, upon reasonable notice to the Director, shall have the right to present oral arguments in response to the exceptions filed.

C. Oral arguments before the Director on exceptions to the proposal for decision shall be heard at the discretion of the Director, pursuant to Idaho Code § 42-1701A. After all exceptions, briefs and requests for oral arguments have been received, the Director will decide whether to hear oral arguments. If oral arguments are to be heard, the Director will, within a reasonable time, set the case for oral arguments and notify each party of the place, date and hour the oral arguments will take place and of the period of time allocated for the arguments of this case. Unless the Director orders otherwise, all oral arguments shall be heard in Boise, Idaho.

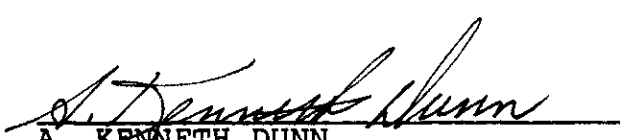
IV.
CERTIFICATION OF SERVICE

A. All exceptions, briefs, requests for oral arguments and other matters filed with the Director in connection with the proposed decision shall be served on all other parties to these proceedings in accordance with Rule 7.2.

V.
FINAL DECISION

A. Following the submission of all exceptions and briefs and oral arguments, if they are heard, the Director shall issue a final decision adopting, modifying or rejecting and replacing the proposed decision. Copies of the decision and order shall be served on all parties.

DATED this 7th day of January, 1982.


A. KENNETH DUNN

Director
Department of Water Resources

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL)
OF APPLICATION FOR PERMIT NO. 61-7428 IN)
THE NAME OF HOPSON AND HOPSON)

CERTIFICATE OF MAILING

I HEREBY CERTIFY That on this the 7th day of January, 1982, true and
correct copies of the ORDER ISSUING PROPOSED DECISION and PROPOSED MEMORANDUM DECISION
AND ORDER, were mailed postage prepaid to:

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c/o John Hopson
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Mtn. Home, ID 83647

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Mountain Home, ID 83647

Herbert Liggett
Rt. 1 Box 652-C
Mountain Home, ID 83647



RITA I. FLECK
Sr. Secretary
Idaho Department of Water Resources

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APR 1 1981

If the hearing is conducted by a hearing officer appointed by the Department of Water Resources Director, rather than the Director himself, a proposed decision will be submitted to the parties and the parties will be afforded an opportunity to file exceptions to the proposed decision and present briefs and oral arguments to the Director prior to the issuance of a final decision by the Director. This procedure is required by Idaho Code, Section 67-5211.

By written stipulation, the parties may waive compliance with Idaho Code, Section 67-5211. If the hearing is conducted by a hearing officer, the hearing officer will ask the parties at the close of the hearing whether they would like to make such a stipulation.

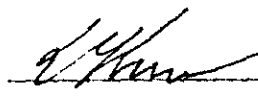
Failure to waive compliance with Idaho Code, Section 67-5211 will not prejudice the Director's review of a party's evidence and arguments. However, such a waiver will shorten the decision-making process and may expedite substantially the issuance of a final decision. Whether compliance with Section 67-5211 is waived will not affect a party's right to petition for a rehearing of the final decision pursuant to Rule 11 of the Department's Rules of Practice and Procedure or affect a party's right to appeal the final decision to the District Court.

Failure to appear at the time and place set for hearing by the applicant or protestants may allow the Department to dismiss without prejudice the protest or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 25th day of March, 1981.

Dear Mr Shaw

I wrote you withdrawing my name from the complaint against water rights for John Hobson - I still withdraw my complaint. my well has to be redrilled + John's well is on the bottom end of me + will not effect my well no matter how much water he pumps IF any thing his irrigating may draw into our well which would be welcome.


DAVID B. SHAW
Western Region Supervisor

Thank you

Norman D Kiefer

MICROFILMED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL)
OF THE APPLICATION FOR PERMIT NO. 61-7428)
IN THE NAME OF HOPSON & HOPSON)

NOTICE OF CONFERENCE
AND/OR HEARING

On February 2, 1981, Hopson & Hopson filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. On February 19, 1981, the Department received protests against approval of said application from Lynn Marchant, Don Pachner, John W. Norton, Namon D. Kibb, Herbert Liggett, Robert J. Berg and Thomas E. Mashburn. On March 5, 1981 and March 10, 1981, respectively, the Department received withdrawals of protest from Thomas E. Mashburn and Robert J. Berg.

The Department has set the matter of protests for conference and/or hearing for Thursday, April 16, 1981, at 10:00 a.m., in the Basement Jury Room of the Elmore County Courthouse, 150 South 4th East, Mountain Home, Idaho. Any hearing will be held in accordance with provisions of Chapter 17, Title 42, and Chapter 52, Title 67 of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

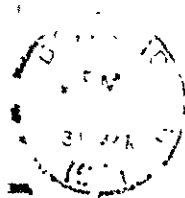
In accordance with Idaho Code, Section 42-203, the following issues are involved in the consideration of the application and protests:

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes at the expense of the requesting party. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

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State of Idaho
Dept of water Resources
western Region
72 South Gate Road
Boise, Idaho
83707

Norman D Kize Jr
Rt. 1 Box 6528½
Mtn Home, Idaho
83647



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

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MAR 6 1981

(208) 384-2190

February 23, 1981

Department of Water Resources
Western Regional Office

Thomas E. Mashburn
Rt. 1, Box 652A
Mountain Home, Idaho 83647

RE: Application for Permit No. 61-7428

Dear Mr. Mashburn:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

I am Tom Mashburn
Please take my name
off of that protest.
Thank you

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Mountain Home, Idaho
March 9 - 1981

Dear Sirs

Reference to Mr. John Thomas application
Permit No 61-7428. Have talked to him
and as for my part am satisfied with
the decision to withdraw my part of
the protest for his application

Yours truly

R. J. Berg

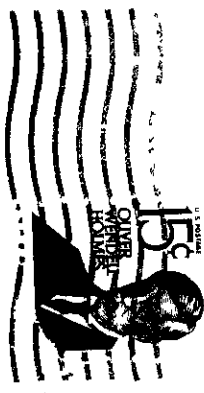
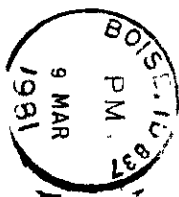
Rt 1 Box 652 L

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MAR 10 1981

Department of Water Resources
Western Regional Office

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2nd edition in 1st ed
83647



State of Idaho
Department of Natural Resources
Western Region
522 South Gate Road,
Poe, Idaho 83705
MICROFILMED

C. Stephen Allred
Idaho Dept of Water Resources
92 S. Cole Road
Boise, Idaho 83709

Dear Sir:

We the undersigned being adjacent property owners would like to protest the granting of water permit Number 61-7428 on grounds that the issuance of this permit would lower the water table on surrounding properties making it necessary to deepen existing wells to obtain water.

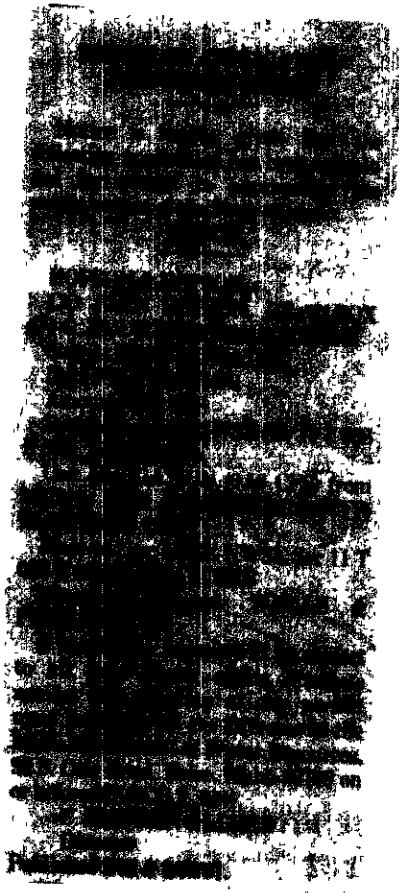
NAME

ADDRESS

<i>John Marchant</i>	<i>155 E 48TH N. MT. HOME</i>
<i>John Pachner</i>	<i>RR#1 Box 657-C MT. HOME 83647</i>
<i>John W. Norton</i>	<i>Rt 1 Box 657 B Mt Home 83647</i>
<i>✓ Norman O. O'Leary</i>	<i>Rt. 1 Box 652A Mt Home 83647</i>
<i>Herbert Siggett</i>	<i>Rt 1 Box 652 C Mt Home 83647</i>
<i>✓ Robert J. Berg</i>	<i>Rt. 1 Box 652 B ✓ - -</i>
<i>✓ Thomas E. Washburn</i>	<i>Rt 1 Box 652A Mt. Home</i>

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FEB 13 1971
Department of Water Resources
Western Regional Office

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Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 ... consecutive weeks, the first publica-
tion having been made on the 1st day
of Feb, 1981, and
the last publication having been made on the
19 day of Feb
1981; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

[Signature]

Subscribed and sworn to me this 19th
day of February, 1981.

Colen M. Wate
Notary Public

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FEB 22 1981

Denn

MICROFILMED

November 24, 1989

HOPSON & HOPSON
241 W. 47TH N.
MOUNTAIN HOME, ID 836470000

RE: PERMIT NO. 61-07428

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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DEC 19 1989

October 26, 1989

HOPSON & HOPSON
241 W. 47TH N.
MOUNTAIN HOME, ID 836470000

RE: PERMIT NO. 61-07428

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

DEC 19 1989

MEMORANDUM

TO: FILE/PERMIT NO. 61-7428

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 6/7/89

The permit holder responded to the department's trust water information questionnaire by submitting a photocopy of a 1984 aerial photo from the ASCS. This photo confirms that the land described under the permit was irrigated in that year. Other evidence in the file including a well log, proof of beneficial use, and a field examination from 1987 supports that the lands were irrigated prior to 7/1/85.

Permits for which development was complete prior to 7/1/85 are exempt from the review requirements of Section 42-203D, Idaho Code, i.e.; Swan Falls processing. This file is therefore exempt from Swan Falls review and should be removed from the Swan Falls process list.

The department should proceed with review of the field exam for licensing.

DEC 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

RECEIVED
JUN 06 1989

Department of Water Resources

PERMIT NO. 61-7428

IF YOU ARE NOT INTERESTED IN HAVING YOUR PERMIT PROCESSED,
PLEASE COMPLETE AND RETURN THE ENCLOSED RELINQUISHMENT FORM.

INSTRUCTIONS: Please answer the following questions as
thoroughly as possible and submit the \$20.00 readvertisement
fee if applicable.

1. Did irrigation occur on the lands identified under your
permit prior to July 1, 1985? Yes ☒ No ☐

If yes, you are requested to submit clear evidence that shows the
number and location of acres irrigated.

Aerial photographs taken prior to July 1, 1985, located in area
ASCS offices, are best forms of evidence. Photos submitted to the
the Department must be accompanied by a signed statement from an
ASCS representative which verifies the photo date and that the
lands were irrigated prior to July 1, 1985. If ASCS does not have
photos for the land and/or time in question, you must have the ASCS
provide the Department with a statement that photos are not avail-
able and then proceed to submit other forms of suitable evidence.

2. Please state the number of acres you have irrigated under this
permit since July 1, 1985. 28

3. If you have not irrigated lands under this permit, please
state the number of acres you plan to complete. _____

NOTE: You must submit the \$20.00 readvertisement fee if any or
all of the lands were not irrigated before July 1, 1985.

4. If the permit is a supplemental filing please identify other
water rights which are used on the same land.

Use the reverse side of this form if you wish to add any comments.

I hereby assert that the responses provided above are true to the
best of my knowledge. I understand that any willful misrepresentations
may result in voiding of the application.

Permit Holder [Signature]

Date 6-5-89

RECEIVED

DEC 19 1989

page 2

IDAHO DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

5. REMARKS/COMMENTS:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

MICROFILMED
DEC 1980

DEC 19 1989

T307
190

35.4

3/2
10/11

U.S.

23.5

T354
259

2/1
11/12

Map taken
in 1984

Robert L. Mauer, CED
6/5/89

T307
222

15
59.0

16
28.4

T249
1192

T240
193

STATE
OF
IDAHO

35.0

11/12
14/15

T313
227

10/11
15/14

15

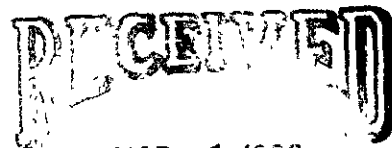
DEC 1 1989

196

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

61-7428
Permit No.



MAR -1 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

☐ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 8/5/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: not needed

Check of P/U index SL 8/5/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached? -61-0169 only

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? SL 7/23/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stan Lester 8/6/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 1/22/88 (Initial and date)

Exam Reviewed by Manager of Regional Office and 2/19/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 2/24/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

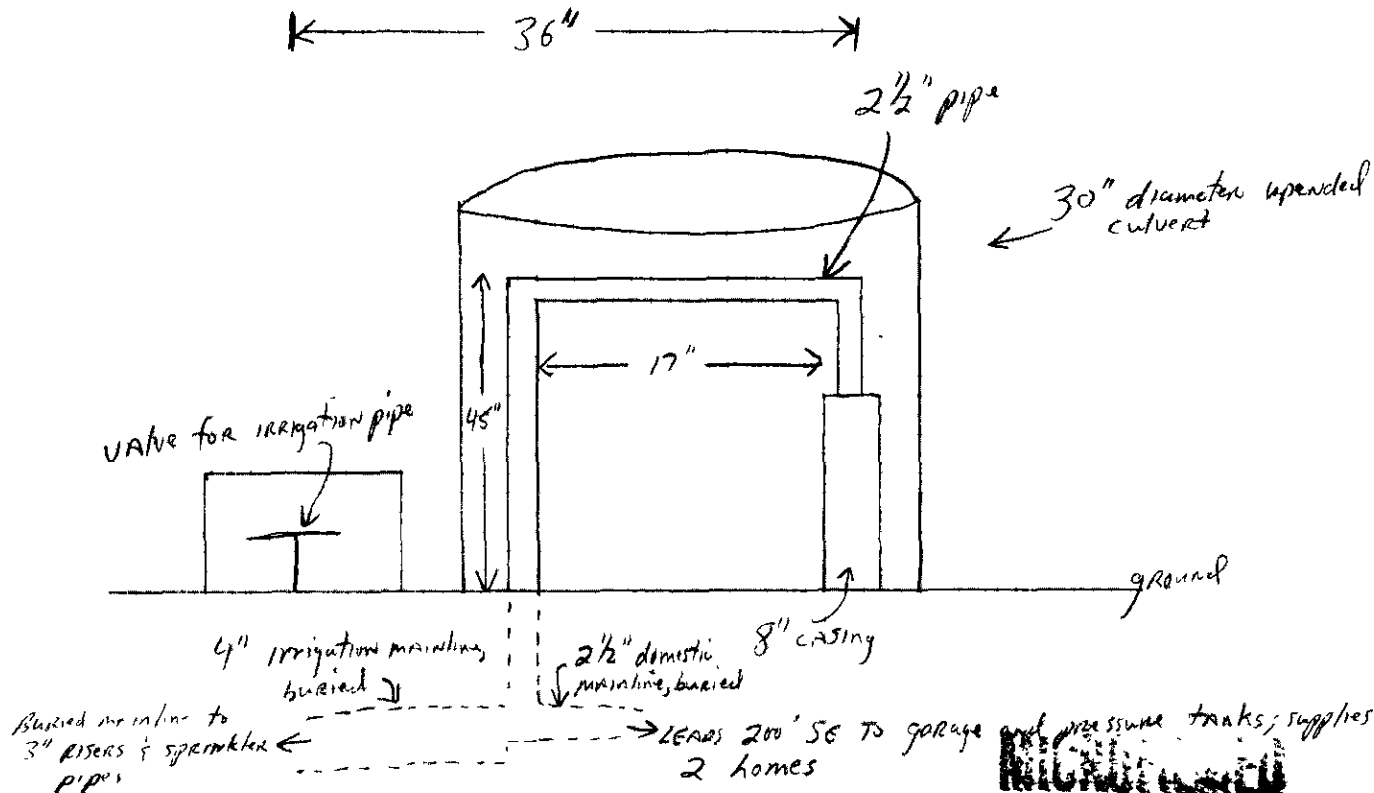
1. Owner: Hopson & Hopson Permit No. 61-7428
 Current Address: 241 W. 47th N. Mth Home, ID. 83647 Phone No. 587-7445
 2. Accompanied by: John Hopson EXAM. DATE 8/6/87
 Address: Same Phone No. Same
 Relationship to Permit Holder: Partner
 3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-7168, 7213, 7429, 7434, 7023, 0169
☒ Copies Attached ^{NOT NEEDED FOR OTHERS}
 2. Other water rights with same point of diversion: 61-7023
☐ Copies Attached ☐ Copies of Field Exam's Attached
_{NOT NEEDED}

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)

DEC 15 1989

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc)

320' deep well with 8" casing supports a 10 hp. pump for domestic water
(2 homes) and irrigation of 22 acres N, S, and SE of well. 2 1/2" mainline is
buried and branches into 2 1/2" pipe that runs 200' SE to pressure tanks
in garage. 4" branch is the irrigation mainline for 3" risers and 3"
sprinkler pipe. Generally, 1 line of 30 Rambird 30 WS heads with 1/8" nozzles
operates. Pumping level is unknown. See attached well log.

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Jacuzzi Submersible	10	NO TAG	Jacuzzi Submersible	NO TAG; 2 1/2" pipe enlarges to 4" pipe.

*Code to correspond with No. on map and aerial photo

- 5 **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	11	3S	6E	Elmore	USGS 7 1/2' (Quad 5 ASC) Photo

- 6 **Place(s) of Use:**

Indicate Method of Determination SAME AS IN P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	6E	11													11	11			22
																D			

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge & pitot					100 psi	

2 Measurements:

1 line of ~~30~~ 30 heads.

Rainbirds 30WS, 1/8" nozzle.

4 readings, all at 48 psi.

gpm/hd based on model 30BW 9/64" nozzle since is best fit from Rainbird flow charts: 45 psi = 3.84 gpm, 50 psi = 4.04 gpm, 48 psi = 3.96 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method: 3.96 gpm/hd x 30 hds = 118.8 gpm
 $118.8 \text{ gpm} / 448.8 \text{ gpm/cfs} = .26 \text{ cfs}$

2 Alternate Method for Checking Purposes: AP equation where
 $Q = \frac{(8.8)(8)(10)}{(2.31 \times 48) + 45} = \frac{70.4}{155.88} = .45 \text{ cfs}$ See Remarks
 eff = .8 hp = 10 psi = 48 z = 45 (from well log)

F. PUMP EFFICIENCY DATA (Optional)

~~CANNOT DO~~ NO direct flow at well, no separate meter.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (22)(4.5) = 99.0$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.44)(245)(1.9835) = 213.8$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 99.0$

2 Volume Calculations for Other Uses:

Domestic, 2 hours int. & ext.

$(2)(1.2) = 2.4$

RECORDED

DEC 19 1989

.26 cfs

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Allow ~~44 cfs~~⁵⁶ for irrigation since sprinkler measurement is ~~56~~⁵⁶ binding. Note HP equation (.45 cfs) ~~is for this pump and is almost double the sprinkler measurement.~~
Efficiency less than 80% and dyn pumping level greater than 45' may account for this difference. Use static water level value as best alternative.

Overlap - NO OVERLAP CONFLICT.

PO 61-7123 Licensed well just SE of center section; approx. 800' W. of 61-7428 well.

PU' NESE: 61-7168, 7213, 7429, 7434 Apply to other lands.

NWSE: 61-7023 irrigates other acres

61-0169 Dancer (miller Dancer, 1910) describes surface water to of 2.0 cfs

(100") in E $\frac{1}{2}$ SW $\frac{1}{4}$ & W $\frac{1}{2}$ SE $\frac{1}{4}$. This WR does not provide water to Hyattson's property.

I. RECOMMENDATIONS

assuming .02 cfs/acre, the decree provides for 100 acres in the 160 acre described area

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	~~56~~ .26	99.0
Domestic	1/1	12/31	.08	2.4
Totals:			~~56~~ .34	101.4

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

Steven Lester

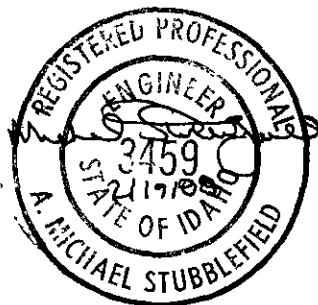
Certification Date

Field Report Preparation Date

8/6/87

BD

1/22/88



CONSULTANT SEAL

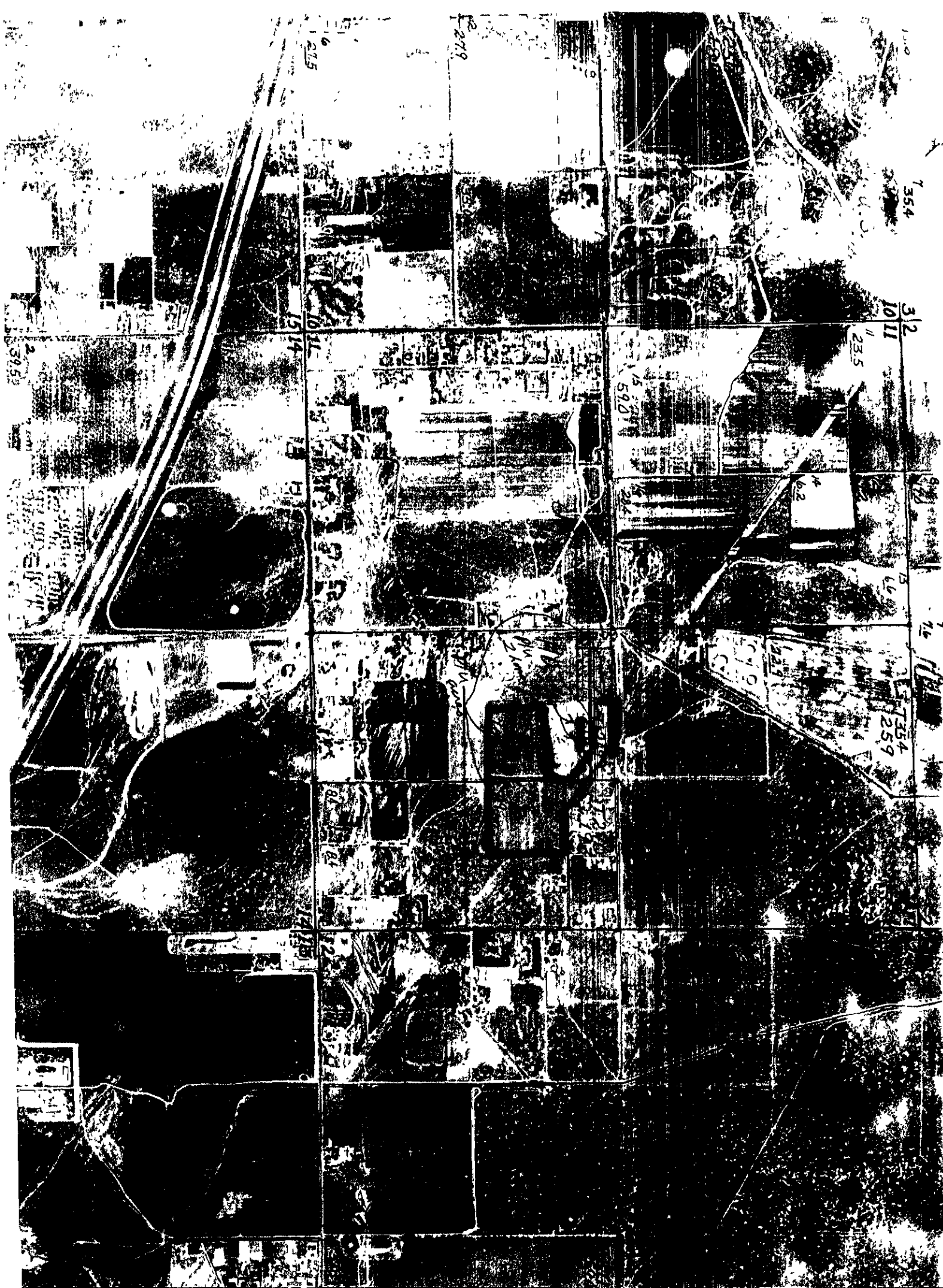
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

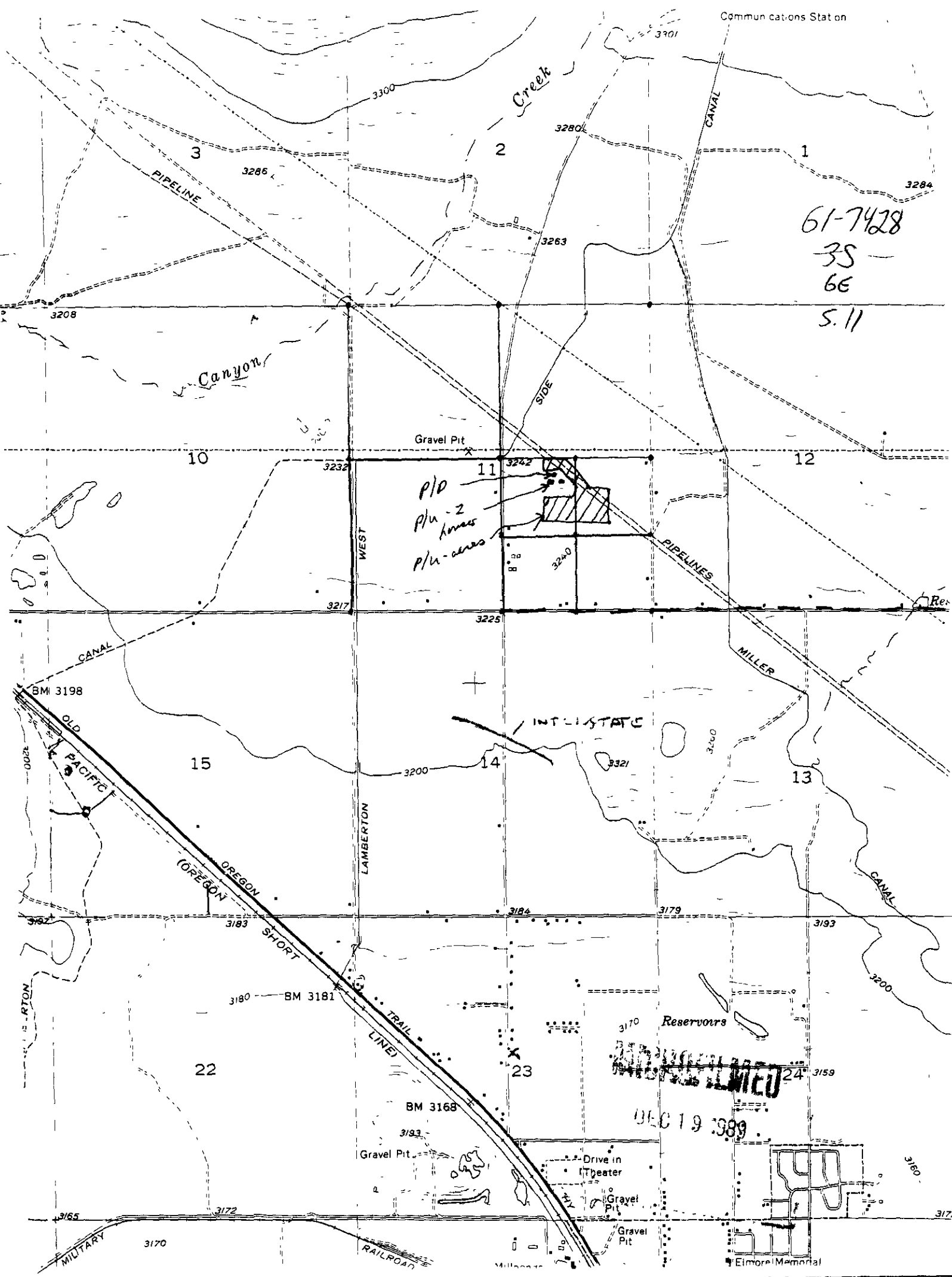
reviewed 1/17/89

Reyanne McElroy

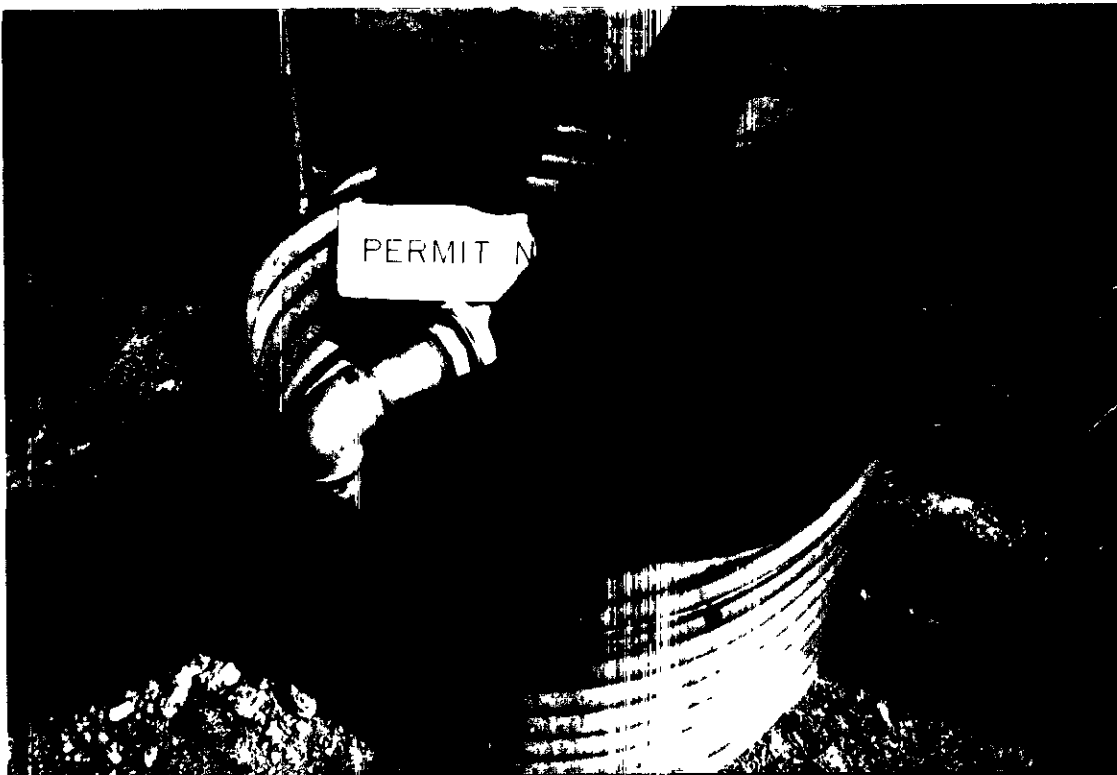
UNRECORDED

35 66 S.11 Hobson

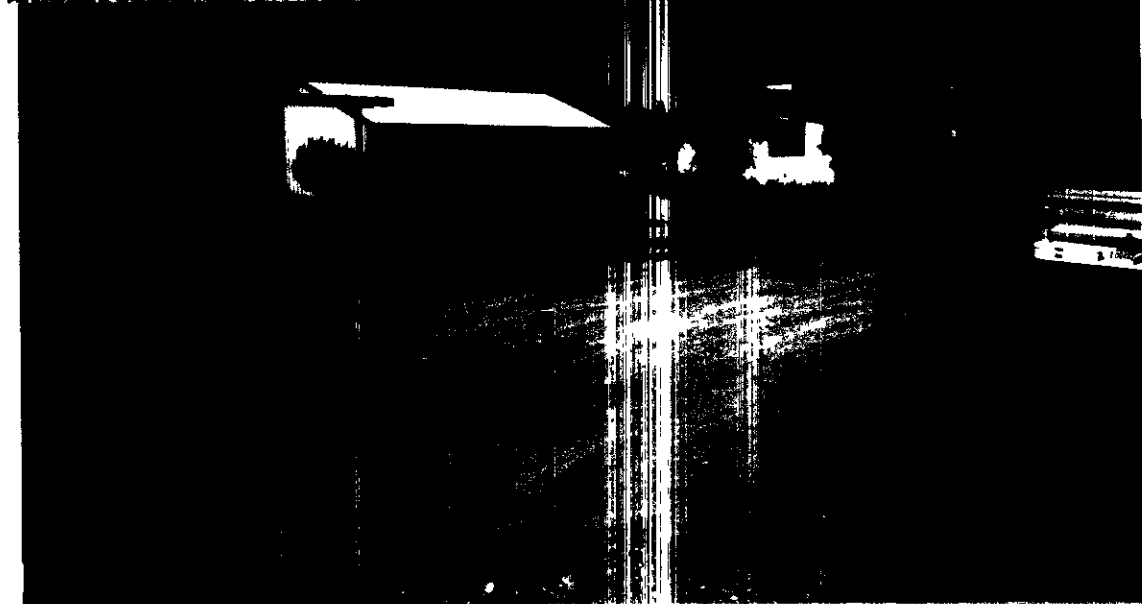




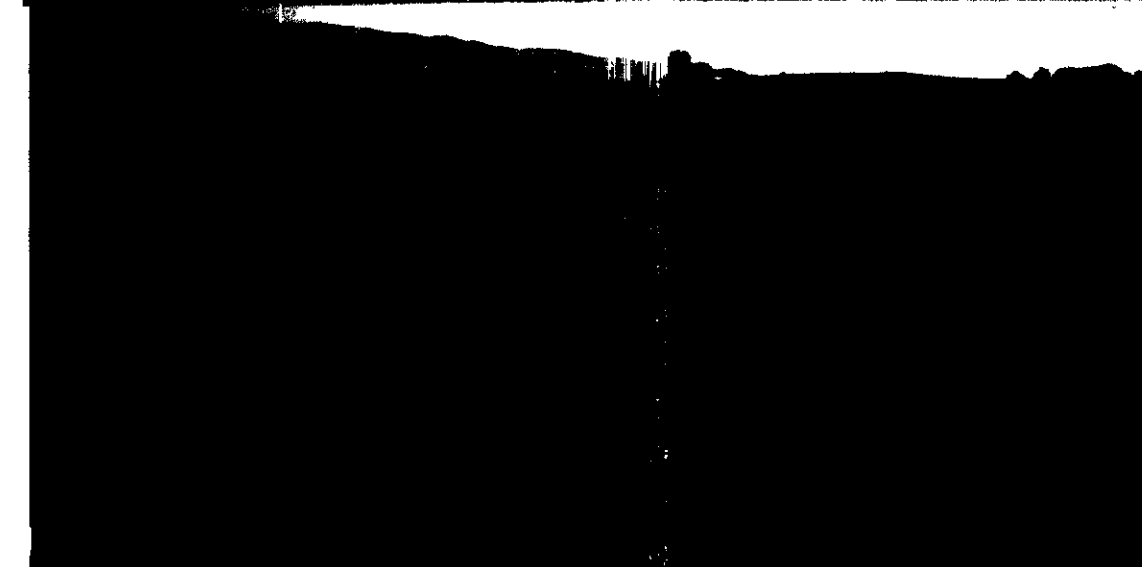
61-7428



- ① P/D
APPROX. 900' SE of
Lamberton West Side
CANAL, just N. of
Mtn. Home.



- ② P/U
2 homes about
200' SE of well.

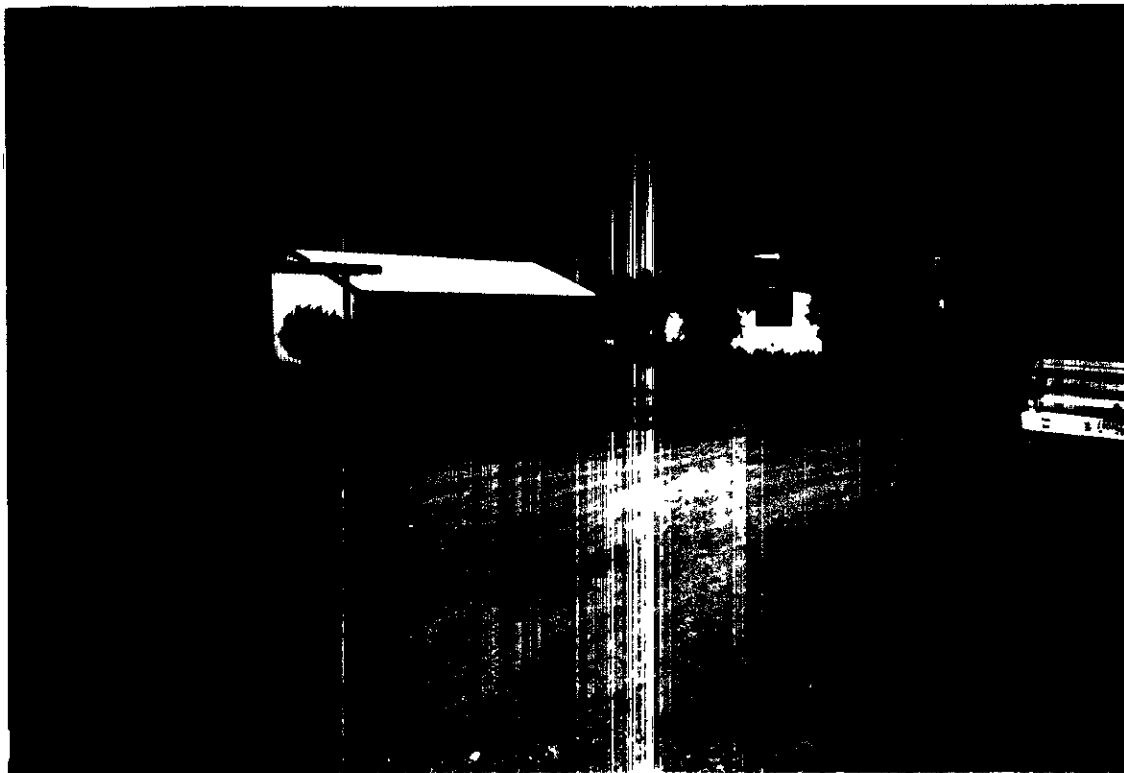


- ③ P/U
Irrigated acres,
looking east.

REFILMED
DEC 19 1989

61-7428

① P/D
Approx. 900' SE of
Lamberton West Side
Canal, just N. of
Mtn. Home.



② P/U
2 homes about
200' SE of well.

③ P/U
Irrigated acres,
looking east.

FILMED
DEC 19 1989

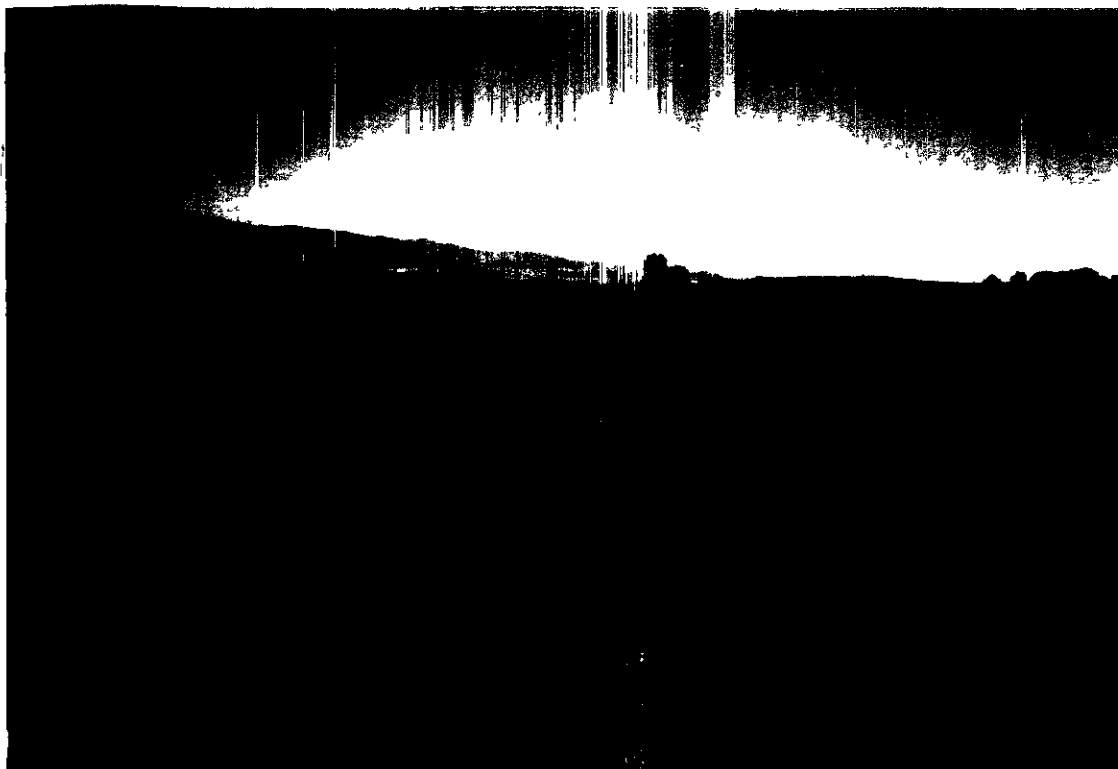
61-7428

① P/O

Approx. 900' SE of
Lamberton West Side
canal, just N. of
Mtn. Home.

② P/u

2 homes about
200' SE of well.



③ P/u

Irrigated acres,
looking east.

REFILMED
DEC 19 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May ²⁵~~26~~, 1989

RE: PERMIT NO. 61-7428

Dear PERMIT HOLDER:

Due to the Swan Falls litigation, development proposed by the enclosed permit may have been delayed. The Department is presently reviewing the permit and may authorize completion of development proposed under the permit.

The purpose of this letter is to determine: (1) the extent of development under the permit, and (2) your continued interest in developing or completing development under the permit.

Enclosed are two forms which will help the Department expedite the reprocessing of the permit.

Please complete and return the enclosed questionnaire if you wish to continue with your plans of development or have completed all or a portion of your development before July 1, 1985.

Please complete the enclosed relinquishment form and return it to the Department if you have abandoned or have no interest in continuing with your plans for development of the project.

If the entire project was not completed prior to July 1, 1985, and you still wish to proceed with your plans of development, then you must submit a \$20.00 re-advertisement fee to the Department as required by Water Appropriation Rule 4,2,3. and Section 42-221F, Idaho Code.

Failure to return the questionnaire and pay any required re-advertisement fee within thirty (30) days of the date of this letter is cause for the Department to cancel the permit.

MICROFILMED

DEC 19 1989

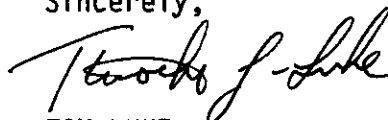
Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke - Water Allocation/Trust Water

Please note that a copy of your permit is enclosed. The permit number is shown on the enclosed questionnaire.

Sincerely,

A handwritten signature in black ink, appearing to read "Tim Luke", written over the printed name.

TIM LUKE
Sr. Water Resource Agent

Enclosures

MICROFILM

DEC 19 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well

1 WELL OWNER Name <u>JOHN HOPSON</u> Address <u>Mtn. Home</u> Owner's Permit No. _____	7 WATER LEVEL Static water level <u>45</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF Quality _____																																																																																																																																				
2 NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8 WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>200</u></td> <td></td> <td><u>1</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>200</u>		<u>1</u>																																																																																																																														
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3 PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9 LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes (N)</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>11</td> <td>0</td> <td>2</td> <td>Topsoil</td> <td></td> </tr> <tr> <td>12</td> <td>2</td> <td>4</td> <td>Sand & gravel</td> <td></td> </tr> <tr> <td>13</td> <td>4</td> <td>12</td> <td>SAND w/ clay layers</td> <td></td> </tr> <tr> <td>14</td> <td>12</td> <td>14</td> <td>BROWN LAVA</td> <td></td> </tr> <tr> <td>15</td> <td>14</td> <td>46</td> <td>GRAY LAVA</td> <td></td> </tr> <tr> <td>16</td> <td>46</td> <td>48</td> <td>BROWN clay & LINDERS</td> <td></td> </tr> <tr> <td>17</td> <td>48</td> <td>58</td> <td>RED LAVA & LINDERS</td> <td></td> </tr> <tr> <td>18</td> <td>58</td> <td>63</td> <td>BROWN LAVA</td> <td></td> </tr> <tr> <td>19</td> <td>63</td> <td>70</td> <td>GRAY LAVA</td> <td></td> </tr> <tr> <td>20</td> <td>70</td> <td>75</td> <td>BROWN LAVA</td> <td></td> </tr> <tr> <td>21</td> <td>75</td> <td>77</td> <td>BROWN clay & LINDERS</td> <td></td> </tr> <tr> <td>22</td> <td>77</td> <td>110</td> <td>BROWN LAVA & LINDERS</td> <td></td> </tr> <tr> <td>23</td> <td>110</td> <td>123</td> <td>BROWN LAVA</td> <td></td> </tr> <tr> <td>24</td> <td>123</td> <td>155</td> <td>GRAY LAVA</td> <td></td> </tr> <tr> <td>25</td> <td>155</td> <td>190</td> <td>BURNT RED clay</td> <td></td> </tr> <tr> <td>26</td> <td>190</td> <td>195</td> <td>RED LINDERS</td> <td></td> </tr> <tr> <td>27</td> <td>195</td> <td>245</td> <td>GRAY LAVA</td> <td></td> </tr> <tr> <td>28</td> <td>245</td> <td>260</td> <td>BROWN clay & LINDERS</td> <td></td> </tr> <tr> <td>29</td> <td>260</td> <td>265</td> <td>GRAY LAVA</td> <td></td> </tr> <tr> <td>30</td> <td>265</td> <td>280</td> <td>GRAY LAVA & LINDERS</td> <td></td> </tr> <tr> <td>31</td> <td>280</td> <td>300</td> <td>GRAY LAVA</td> <td></td> </tr> <tr> <td>32</td> <td>300</td> <td>305</td> <td>GRAY LAVA & LINDERS</td> <td></td> </tr> <tr> <td>33</td> <td>305</td> <td>315</td> <td>BROWN LAVA</td> <td></td> </tr> <tr> <td>34</td> <td>315</td> <td>325</td> <td>RED & BROWN LINDERS</td> <td></td> </tr> <tr> <td>35</td> <td>325</td> <td>330</td> <td>GRAY LAVA</td> <td></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Yes (N)	From	To	11	0	2	Topsoil		12	2	4	Sand & gravel		13	4	12	SAND w/ clay layers		14	12	14	BROWN LAVA		15	14	46	GRAY LAVA		16	46	48	BROWN clay & LINDERS		17	48	58	RED LAVA & LINDERS		18	58	63	BROWN LAVA		19	63	70	GRAY LAVA		20	70	75	BROWN LAVA		21	75	77	BROWN clay & LINDERS		22	77	110	BROWN LAVA & LINDERS		23	110	123	BROWN LAVA		24	123	155	GRAY LAVA		25	155	190	BURNT RED clay		26	190	195	RED LINDERS		27	195	245	GRAY LAVA		28	245	260	BROWN clay & LINDERS		29	260	265	GRAY LAVA		30	265	280	GRAY LAVA & LINDERS		31	280	300	GRAY LAVA		32	300	305	GRAY LAVA & LINDERS		33	305	315	BROWN LAVA		34	315	325	RED & BROWN LINDERS		35	325	330	GRAY LAVA	
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4 METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>2/9/81</u> finished <u>2/11/81</u>																																																																																																																																				
5 WELL CONSTRUCTION Casing schedule ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>25.0</u> inches</td> <td><u>8 3/8</u> inches</td> <td><u>1</u> feet</td> <td><u>19</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a nacker or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>15</u> Material used (in seal) ☒ Pudding clay ☐ Cement grout ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing ☐ Threaded ☐ Welded ☐ Solvent _____ Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>25.0</u> inches	<u>8 3/8</u> inches	<u>1</u> feet	<u>19</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	6 LOCATION OF WELL Sketch map location must agree with _____ Subdivision Name <u>DEC 17 1983</u> Lot No. _____ Block No. _____ County <u>ELMORE</u> <u>NE 1/4 SE 1/4 Sec 11, T 3 N, R. 6 E</u>																																																																																																																
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7 DRILLERS CERTIFICATION We certify that all minimum well construction standards were complied with at the time the rig was removed Firm Name <u>Hiddleston Drilling</u> Firm No. <u>35</u> Address <u>Mtn. Home</u> Date <u>2/11/81</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>Mike Hiddleston</u>																																																																																																																																					

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

61-7428
HOPSON & HOPSON
241 W. 47TH N.
MOUNTAIN HOME, ID 83647

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

DEC 19 1989.

For Office Use Only
Fee Received \$100.00
Date 1-2-87
Receipt # 40936
Receipt by [Signature]
Reviewed by 1-15-81
Sent to region [Signature]

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 61-7428

Name(s) of Permit Holder: HOPSON & Hopson

Post Office Address: 241 W 47th N

Mountain Home Idaho 83647 Telephone No. 208 587 7445

Source of Water: Ground

Extent of Use:

Domestic 2 (number of households) Stockwater _____ (number and type of stock)

Irrigation 14 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 36 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: August 1980

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

John Hopson 208-587-7445
(Name) (Telephone Number)

241 West 47th North, Mountain Home Idaho 83647
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

30 DEC 1986

Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

INTER-DEPARTMENT MEMO — 1

FROM

Rita Flick

DATE 12 17-1986

TO

File 61-7428

SUBJECT

Returned B/h Notice

*The Elmore County Assessors Office has
1455 Air Base Rd., Mountain Home,
Id 83647.*

*I'm forwarding the notice to
this address.*

JAN 29 1987

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

3720

710934
No. 710934

☐ Hold

Date

11/18/86
1ST Notice

11-6
2ND Notice

11-16
Return

Repealed from
RS Form 3848-A,
Oct 1985

RETURNED TO SENDER
REASON CHECKED
Unclaimed ☒ Addressee unknown
Insufficient address
No such street number
Do not return in this envelope

RECEIVED
NOV 1986

Department of Water Resources

138440

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
OCTOBER 31, 1986

(38440

HOPSON & HOPSON
C/O JOHN HOPSON
RT. 2 BOX 471-G
MOUNTAIN HOME, ID 83647

PROOF DUE NOTICE

RE: PERMIT NO. 61-7428

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED

JAN 28 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

RECORDED

JAN 20 1986

February 16, 1982

Hopson & Hopson
c/o John Hopson
Rt. 2 Box 471-G
Mountain Home, ID 83647

Gentlemen:

Re: Application for Permit No. 61-7423

Enclosed is a copy of the Order Adopting the Proposed Memorandum Decision and Order as the Final Decision and Order of the Director together with a copy of the Proposed Memorandum Decision and Order and a copy of the application.

Any person who does not agree with the decision of the department may request a rehearing before the Director within twenty (20) days, or may appeal directly to the district court within thirty (30) days of the date the decision is mailed.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

Enclosures

cc: Lynn Marchant
Don Pachner
John Norton
Herbert Liggett

MAILED
FEB 17 1982
FBI



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

RECEIVED

MAY 11 1981

Department of Water Resources
Western Regional Office

JOHN V. EVANS
Governor

C STEPHEN ALLRED
Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 334-4440

MEMORANDUM

TO: Dave Shaw

DATE: May 8, 1981

FROM: Greg Whyte *GW*

SUBJECT: Reasonable Pumping Levels for 61-7428

The area in question is outside our mapped water table area, however the closest mapped vicinity shows a depth to water between 250 and 500 feet. Using the newly updated farm budget generator and the electricity cost simulator with the new (lower) 1981 Idaho Power rate schedule resulted in negative cash flows for all crops through a pumping depth of one foot. (See accompanying printout). As a matter of fact, this study indicates farmers in the region will suffer negative net revenue even if they do not pump.

The basic assumptions used in this analysis are summarized on the first page of the printout. Explanation of some of those assumptions follow:

- 1) 300 acres is the farmable area of an assumed 320 acre farm.
- 2) Costs could be expected to drop if any of the following conditions exist:
 - a. The well, pump and motor, or irrigation system are older than the assumed one year.
 - b. The pump is smaller than 300 HP.
 - c. Production credit can be found at less than 14%.
 - d. Long-term loans are available at less than 11%.
 - e. Taxes and overhead are less than 4.5% of production cost.
 - f. The value of the land is less than \$1350 per acre, or the interest rate on the land is less than 13%, or the term of the land loan is more than 30 years.
- 3) Prices received (total revenue) could be expected to increase if the land classes on the particular parcel exceed the assumption of 50% Class I, 40% Class II, and 10% Class III, because yields would increase.

MICROFILMED

STUDY/PROJECT REQUEST

RECEIVED
RC 61-7428

APR 21 1981

TO: Jim Wrigley ~~Thaw~~FROM: David ShawDate Initiated 4/20/81

Department of W. & Resources

Requested Completion date 5/11/81TITLE: Reasonable Pumping LevelsPROBLEM AND/OR PURPOSE: Determine Reasonable Pumping Levels for pumpers in the vicinity of Sac 11 Trp 3S Rye GE.SCOPE (level or extent of detail): TD be used in water right decision

DESCRIPTIONS OF WORK REQUESTED:

1. Reasonable Pumping Levels for domestic with small acreage.

2. _____

3. _____

REQUEST ORIGINATOR: D. ShawTYPE OF REPORT: Narrative & supporting calculationsDISPLAY TABLES: YES _____ NO XANTICIPATED MAN-DAY EFFORT: 4

APPROVED BY: _____ ASSIGNED TO: _____ DATE: _____

ACTUAL MAN-DAYS: _____

MICROFILMED

Area is outside mapped groundwater pumping areas.
(range in the vicinity is 250-500')

Elmore County

Acre. dist.

Alfalfa 25%

grain 29.4%

Silage 11.8

pasture 15.8

potatoes 8

sugar beets 5.5

beans 3.0

within power area

farm size 320 - 300 farmable

hand moved sprinklers

soil types: I 50 II 40 III 10

\$1800.00/ac

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM DBS

DATE 11/16/81

TO 61-7428

SUBJECT Critical G.W. Study Area

Even though this filing is in the study area we have already approved later in time filings - 61-7434 & 61-7429 - & I think this one should be approved to remain consistent.

MICROFILMED

DBS

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS APPLICATION NUMBER: 01-7428

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 61-0169 - 2.0 cfs from
Rattlesnake Res and Camas Res. For the irr of four
☒ Yes ☐ No In form for advertising. 40 acre tracts
Final date for protests: 2/2/81
☒ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/26/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☐ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/2/81 Date of priority recommended.
Special conditions of approval or cover letter. I.P. G.W. letter

By: _____ Date: _____

STATE OFFICE REVIEW:

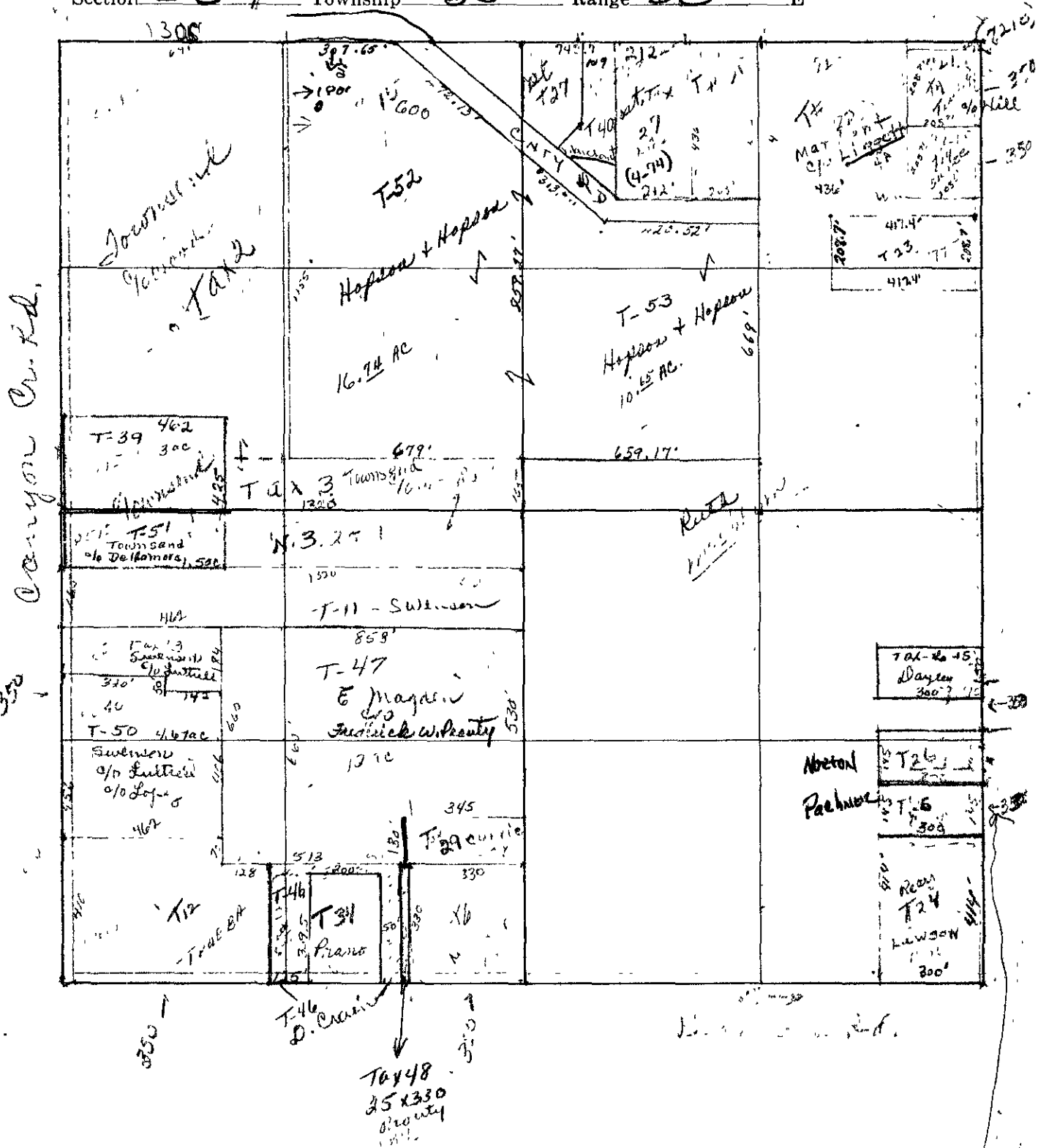
- ☐ See attached sheet for more information.
By: _____ Date: _____

RECEIVED
NOV 10 1981

Department of Water Resources

MICROFILMED

Section SE 1/4 Township 35 Range 6E E



T-25
John Norton
T-25
Donald Pachner

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name JOHN H. HUPSON
Address 1111 N. H. H.
Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ inches Diameter _____ inches + _____ feet To _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 17 Material used in seal: ☐ Cement grout
☒ Puddling clay ☒ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port _____

7. WATER LEVEL

Static water level 4.5 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>200</u>		<u>1</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
11	0	2	Topsoil		
	2	4	Gravelly sand		
	4	12	SANDY SILT		
11-3	12	17	BROWN CLAY		
	14	46	GRAY CLAY		
	46	48	RED LAVA CLAY		
	48	58	RED LAVA CLAY		
	58	63	BROWN LAVA		
	63	76	GRAY LAVA		
	76	77	BROWN LAVA		
	77	116	BROWN LAVA		
	116	123	BROWN LAVA		
	123	135	GRAY LAVA		
	135	140	BROWN LAVA		
	140	175	BROWN LAVA		
	175	215	GRAY LAVA		
	215	260	BROWN LAVA		
	260	265	GRAY LAVA		
	265	280	GRAY LAVA		
	280	300	GRAY LAVA		
	300	315	BROWN LAVA		
	315	325	BROWN LAVA		
	325	330	GRAY LAVA		
	330	335	GRAY LAVA		
	335	340	GRAY LAVA		
	340	345	GRAY LAVA		
	345	350	GRAY LAVA		
	350	355	GRAY LAVA		
	355	360	GRAY LAVA		
	360	365	GRAY LAVA		
	365	370	GRAY LAVA		
	370	375	GRAY LAVA		
	375	380	GRAY LAVA		
	380	385	GRAY LAVA		
	385	390	GRAY LAVA		
	390	395	GRAY LAVA		
	395	400	GRAY LAVA		
	400	405	GRAY LAVA		
	405	410	GRAY LAVA		
	410	415	GRAY LAVA		
	415	420	GRAY LAVA		
	420	425	GRAY LAVA		
	425	430	GRAY LAVA		
	430	435	GRAY LAVA		
	435	440	GRAY LAVA		
	440	445	GRAY LAVA		
	445	450	GRAY LAVA		
	450	455	GRAY LAVA		
	455	460	GRAY LAVA		
	460	465	GRAY LAVA		
	465	470	GRAY LAVA		
	470	475	GRAY LAVA		
	475	480	GRAY LAVA		
	480	485	GRAY LAVA		
	485	490	GRAY LAVA		
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	550	555	GRAY LAVA		
	555	560	GRAY LAVA		
	560	565	GRAY LAVA		
	565	570	GRAY LAVA		
	570	575	GRAY LAVA		
	575	580	GRAY LAVA		
	580	585	GRAY LAVA		
	585	590	GRAY LAVA		
	590	595	GRAY LAVA		
	595	600	GRAY LAVA		
	600	605	GRAY LAVA		
	605	610	GRAY LAVA		
	610	615	GRAY LAVA		
	615	620	GRAY LAVA		
	620	625	GRAY LAVA		
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	665	670	GRAY LAVA		
	670	675	GRAY LAVA		
	675	680	GRAY LAVA		
	680	685	GRAY LAVA		
	685	690	GRAY LAVA		
	690	695	GRAY LAVA		
	695	700	GRAY LAVA		
	700	705	GRAY LAVA		
	705	710	GRAY LAVA		
	710	715	GRAY LAVA		
	715	720	GRAY LAVA		
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	730	735	GRAY LAVA		
	735	740	GRAY LAVA		
	740	745	GRAY LAVA		
	745	750	GRAY LAVA		
	750	755	GRAY LAVA		
	755	760	GRAY LAVA		
	760	765	GRAY LAVA		
	765	770	GRAY LAVA		
	770	775	GRAY LAVA		
	775	780	GRAY LAVA		
	780	785	GRAY LAVA		
	785	790	GRAY LAVA		
	790	795	GRAY LAVA		
	795	800	GRAY LAVA		
	800	805	GRAY LAVA		
	805	810	GRAY LAVA		
	810	815	GRAY LAVA		
	815	820	GRAY LAVA		
	820	825	GRAY LAVA		
	825	830	GRAY LAVA		
	830	835	GRAY LAVA		
	835	840	GRAY LAVA		
	840	845	GRAY LAVA		
	845	850	GRAY LAVA		
	850	855	GRAY LAVA		
	855	860	GRAY LAVA		
	860	865	GRAY LAVA		
	865	870	GRAY LAVA		
	870	875	GRAY LAVA		
	875	880	GRAY LAVA		
	880	885	GRAY LAVA		
	885	890	GRAY LAVA		
	890	895	GRAY LAVA		
	895	900	GRAY LAVA		
	900	905	GRAY LAVA		
	905	910	GRAY LAVA		
	910	915	GRAY LAVA		
	915	920	GRAY LAVA		
	920	925	GRAY LAVA		
	925	930	GRAY LAVA		
	930	935	GRAY LAVA		
	935	940	GRAY LAVA		
	940	945	GRAY LAVA		
	945	950	GRAY LAVA		
	950	955	GRAY LAVA		
	955	960	GRAY LAVA		
	960	965	GRAY LAVA		
	965	970	GRAY LAVA		
	970	975	GRAY LAVA		
	975	980	GRAY LAVA		
	980	985	GRAY LAVA		
	985	990	GRAY LAVA		
	990	995	GRAY LAVA		
	995	1000	GRAY LAVA		

10. Work started 10/1/81 finished 10/1/81

6. LOCATION OF WELL

Sketch map location must agree with written location.
Subdivision Name _____
Lot No. _____ Block No. _____
County _____
_____ 1/4 _____ 1/4 Sec. _____, T. _____ N/S, R. _____ E/W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.
Firm Name _____ Firm No. _____
Address _____ Date _____
Signed by (Firm Official) _____
and
(Operator) _____

IN THE MATTER OF PROTESTED APPLICATION
FOR PERMIT NO. 61-7428 IN THE)
NAME OF HOPSON & HOPSON)

AGREEMENT

We, the undersigned, hereby agree to allow the Director of the Department of Water Resources to reach a decision in the above captioned matter based upon the information presented at the conference held on April 16, 1981 at Mountain Home, ID, the official files and records of the Department of Water Resources and the Director's understanding of the law. The decision will first be issued as a proposed decision to which the undersigned may file exceptions and request a hearing before the Director.

The undersigned understand that this agreement does not waive the right of the undersigned to apply for a rehearing as described in Rule 11 of the Department of Water Resources Rules and Regulations for Practice and Procedure or to appeal the decision of the Director of the Department of Water Resources to the District Court.

Signed this 16 day of April 1981, at Mountain Home, Idaho.

Don Packner
John Marchant
John W. Norton
Red L. Lefter
Herbert Liggett
John

MICROFILMED

61-7428 -- HOPSON & HOPSON

JURY ROOM, ELMORE COUNTY COURTHOUSE, MOUNTAIN HOME, IDAHO
150 SOUTH FOURTH EAST

Thursday, April 16, 1981 -- 10:00 a.m.

ROSTER OF ATTENDANCE

NAME	ADDRESS	REPRESENTING
Don Pachner	RR #1 Box 657-C MT. HOME Idaho	Self
Jaym Marchant	155 E 48TH N MT. HOME IDA.	SELF
John Hopson	RR 2 Box 4716 Mtn Home Id	Hopson & Hopson
John W. Nanta	RR 1 Box 657 B Mtn Home	Self
Dr. Fred J. Jorgensen	RR 1 Box 652 C Mtn Home	
Ed & Lyle	RR 1 Box 652 B Mtn Home	Self

MICROFILMED

4/16/81

①

Hopson & Hopson.

61-7428

John Hopson - applicant

10:00 am -

Marchant - protestants.

Pachner

Norton

4.5 ac-ft/aa

~~200~~^{days} $\times .02 \times 2 = 4$ ac-ft.

Well 8" - 330' is drilled
water @ 315' - major source. - static - 45'
upper water was producing about 10 gpm.

Marchant

1968 - wells were about 60' deep
now dry -

Marchant

Concerned about dropping water level.
water stands @ 40' in 180' well

~~used to~~

(Pachner)

174-75

30-35' static - could pump continuously w/
slight drawdown - now static is about 50'
measured about same time of year.
irrigates less than acre, steady decline -

Concerned about new land coming into subdivisions
that has not previously had water used on
it - ten acre parcels

Hopson
MICROFILMED

Pump test - 1 hr @ 200 gpm.
Surface casing - small draw down

Issue - declining water levels - don't want
to have to re-drill their own wells

②

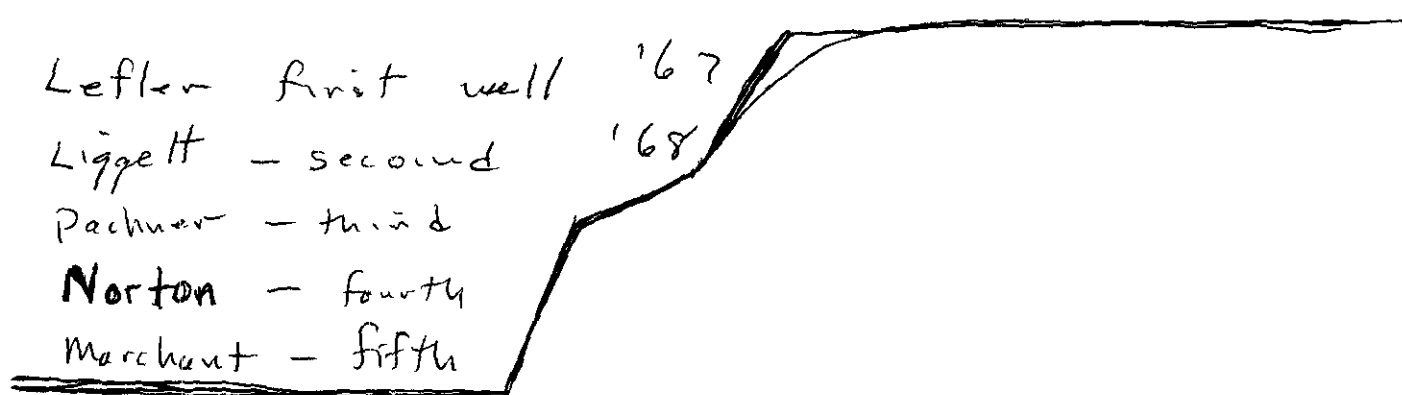
Ted ~~Leffler~~. Lefler } arrived late
Herbert Liggett } ~ 10:30

Norton - 200' - 8" 40' static
annual decline but seems to come
back to about same. - has not checked
amount of annual decline.

Liggett - no measurements

Change in water quality has occurred
recently - water is much harder now than
used to be.

Terrain is quite flat - not much difference in
elevation



⊗ Determine Reasonable pumping lift for the
Area prior to proposed decision.

MICROFILMED

Jo Beeman's notes

hearing officer: Bob Fleener
also present: Dave Shaw
Jo Beeman

Thursday, 16 April 1981
Elmore Co. courthouse
10 AM

Hearing on groundwater application of John Hopson

61-7428

p.d. NWSE Sec. 11, T 35, R 6E Elmore Co.

.08 cfs domestic

.56 cfs irrigation

p.u. 28 acres NWSE Sec. 11, T 35, R 6E

protestants: Don Pachner

Lynn Marchant

John Norton

Ted Lefler (didn't sign earlier protest)

Herb Liggett

INFORMAL HEARING

Hopson: land will be used for hay (18 acres) and pasture (4 acres)
8" well 330 feet deep (hit appreciable water at 315' ^{200 gal/min})
closest neighboring well (Marchant) is 600 feet away

Marchant: well bottom is 185' domestic use and 1/2 acre
water stands 40' from the surface
concerned that he will one day be pumping sand
wells in the area used to be 60' deep (most those are now dry)

Pachner: 1974 - ~~had a~~ 35' water stood 35' from the surface (Feb.)
well is 85' deep now stands 51' from the well surface
has 1 acre (house, shops, small garden and orchard).

Hopson: 8" casing for 20 feet
static water level is 45 feet
at less than 315', flow was only 10 gal/min
at > 315', flow was 200 gal/min.

Pachner: decline in water level has been constant

Liggett

no probs with well

has had well since 1976

hasn't measured depth of well

Lefler:

oldest well (1907) - pumps from 185' (185' deep well)

Norton: 200' well 8"
 static level is 40'
 decline during year (lowest in fall)

protestants
 in general want to know what will be their ^{rights} obligations when
 they run out of water in their present wells - DECLINING
 WATER TABLE

[at which point Bob Fleenor discussed the dept's philosophy]

ALL: wells of Hopson and protestants are all at about the same
 elevation (may vary as much as 15')

priorities oldest
 Cefler (1967) - static level was once 10', now 40'
 Leggitt
 Pachner - would accept a static level of 100'
 Norton
 youngest Marchant (most junior)

Pachner: reservoir above these wells is probably supplying
 water for these wells because when the reservoir goes dry
 so do the wells.

MICROFILMED

Hopson & Hopson % John Hopson

4-16-81

Protestant

- Don Pachner - 3rd

Lynn Marchant - 5th

John Norton - 4th

Herbert Leggett - didn't appear late - 2nd 68

- Ted Lesler - concerned - 1st well 67

Issues -

Protest Letter -
1. Interfer with water right by water table decline -

[Handwritten signature]

Mr. Hopson

Purchased 28 acres -

Well drilled 330 feet

Hit water at 315 feet - above that point only 10 gpm -

Nearest well about 600 feet -

Tested for 1 hr 200 gpm - Static W.L. at 45'

Cased only 19 feet

Lynn moved into the area 1968 had 60 foot well they are now dry

no existing well is at 185 feet water stands at 40 feet -

W.L. for Domestic use and 1/2 acre lawn -

Leggett's well - Owned 5 years - doesn't keep track of water level

Don Pachner

~~Leggett~~ 35 feet water level 1974

Now 50 feet static level -> Garden & 1/4 acre pasture

During 1977 didn't notice water table lower

Norton - 200 feet - W.L. 40 feet - not aware of any decline -

MICROFILMED

April 1, 1981

Hopson & Hopson
c/o John Hopson
Rt. 2, Box 471-G
Mountain Home, Idaho 83647

Dear Mr. Hopson:

Enclosed is a copy of a withdrawal of protest against your application
No. 61-7428.

Mr. Kibb's name has been removed from the list of protestants in our files.

Sincerely,

DAVID BM SHAW
Western Region Supervisor

DBS:hlh

Enclosure

RECEIVED
MAY 11 1981
FBI - IDAHO

April 1, 1981

Gerrman D. Kibb
Rt. 1, Box 652A¹₂
Mountain Home, Idaho 83647

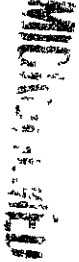
Dear Mr. Kibb:

This office acknowledges receipt of your withdrawal of protest against Application No. 61-7428 in the ~~name~~ of Hopson & Hopson. Your name will be removed from the list of protestants.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

DBS:hlh



P23 1 2 3 4 5 6 7 8 9 10 11 12

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED --
NOT FOR INTERNATIONAL MAIL
(See Reverse)

SENT TO

Hopson & Hopson, c/o John Hopson
STREET AND NO.
Rt. 2 Box 471-G
P.O. STATE AND ZIP CODE
min Home ID

POSTAGE

\$

CERTIFIED FEE

CONSULT POSTMASTER FOR FEES

OPTIONAL SERVICES

RETURN RECEIPT SERVICE

SPECIAL DELIVERY
RESTRICTED DELIVERYSHOW TO WHOM AND
DATE DELIVEREDSHOW TO WHOM DATE
AND ADDRESS OF
DELIVERYSHOW TO WHOM AND DATE
DELIVERED RESTRICTED
DELIVERYSHOW TO WHOM DATE AND
ADDRESS OF DELIVERY WITH
RESTRICTED DELIVERY

TOTAL POSTAGE AND FEES

\$

POSTMARK OR DATE

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (see front)**

1 If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, **leaving the receipt attached** and present the article at a post office service window or hand it to your rural carrier (no extra charge)

2 If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, date, detach and retain the receipt, and mail the article

3 If you want a return receipt write the certified-mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number

4 If you want delivery restricted to the addressee or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article

5 Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811

6 Save this receipt and present it if you make inquiry

PS Form 3811, April 1979

P23

100357

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO

Lynn Marchant

STREET AND NO

155 E. 48th N.

PO STATE AND ZIP CODE

Mtn Home ID 832647

POSTAGE

CERTIFIED FEE

CONSULT POSTMASTER FOR FEES

OPTIONAL SERVICES

RETURN RECEIPT SERVICE

SPECIAL DELIVERY

RESTRICTED DELIVERY

SHOW TO WHOM AND
DATE DELIVEREDSHOW TO WHOM DATE
AND ADDRESS OF
DELIVERYSHOW TO WHOM AND DATE
DELIVERED WITH POSTAGE
DELIVERYSHOW TO WHOM AND
ADDRESS OF DELIVERY
RESTRICTED DELIVERY

TOTAL POSTAGE AND FEES

POSTMARK OR DATE

PS Form 3800, Apr 1976

**STICK POSTAGE STAMPS TO COVER FIRST CLASS POSTAGE,
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- 6** Save this receipt and present it if you make inquiry

P23

1000

RECEIPT FOR REGISTERED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL
(See Reverse)

SENT TO

Don Pachner

STREET AND NO

RR 1 Box 657-C

P.O. STATE AND ZIP CODE

Mtn Home ID 83647

POSTAGE

\$

CERTIFIED FEE

CONSULT POSTMASTER FOR FEES

OPTIONAL SERVICES

RETURN RECEIPT SERVICE

SPECIAL DELIVERY

RESTRICTED DELIVERY

SHOW TO WHOM AND
DATE DELIVEREDSHOW TO WHOM DATE
AND ADDRESS OF
DELIVERYSHOW TO WHOM AND DATE
DELIVERED WITH RESTRICTED
DELIVERYSHOW TO WHOM DATE AND
ADDRESS OF DELIVERY WITH
RESTRICTED DELIVERY

TOTAL POSTAGE AND FEES

\$

POSTMARK OR DATE

PS Form 3800, Apr 1976

MICROFILMED

**STICK POSTAGE STAMPS TO COVER FIRST CLASS POSTAGE,
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- 5** Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
- 6** Save this receipt and present it if you make inquiry.

P23 0486361

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

(See Reverse)

PS Form 3800, Apr 1976

SENT TO <u>Herbert Liggett</u>		POSTAGE \$
STREET AND NO. <u>Rt. 1 Box 652c</u>		
P.O., STATE AND ZIP CODE <u>Mtn Home, ID</u>		
CONSULT POSTMASTER FOR FEES		
OPTIONAL SERVICES		
RETURN RECEIPT SERVICE		
CERTIFIED FEE		c
SPECIAL DELIVERY		c
RESTRICTED DELIVERY		c
SHOW TO WHOM AND DATE DELIVERED		c
SHOW TO WHOM AND ADDRESS OF DELIVERY		c
SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY		c
SHOW TO WHOM AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY		c
TOTAL POSTAGE AND FEES		\$
POSTMARK OR DATE		

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (see front)**

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- 6.** Save this receipt and present it if you make inquiry

P23

1003400

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

PS Form 3800, Apr 1976

SENT TO Hamon D. Kibb	
STREET AND NO Rt. 1 Box 652A 1/2	
P.O. STATE AND ZIP CODE Mtn Home, ID	
POSTAGE \$	
CERTIFIED FEE c	
SPECIAL DELIVERY c	
RESTRICTED DELIVERY c	
SHOW TO WHOM AND DATE DELIVERED c	
SHOW TO WHOM DATE AND ADDRESS OF DELIVERY c	
SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY c	
TOTAL POSTAGE AND FEES \$	
POSTMARK OR DATE	

WINDY MTD

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (see front)**

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- 5 Enter fees for the services requested in the appropriate spaces on the front of this receipt If return receipt is requested check the applicable blocks in Item 1 of Form 3811
- 6 Save this receipt and present it if you make inquiry

P23 1480359

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

PS Form 3800, Apr 1976

SENT TO		
STREET AND NO		
P.O. STATE AND ZIP CODE		
POSTAGE		\$
CERTIFIED FEE		\$
SPECIAL DELIVERY		\$
RESTRICTED DELIVERY		\$
SHOW TO WHOM AND DATE DELIVERED		\$
SHOW TO WHOM DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY		\$
TOTAL POSTAGE AND FEES		\$
POSTMARK OR DATE		

MAILED

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES (see front)**

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UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1, 2, and 3 on reverse side
- Moisten gummed ends and attach to back of article

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RECEIVED
RETURN
TO
↓

MAR 21 1961

Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
92 SOUTH WOLE ROAD
BOISE, IDAHO 83709

● SENDER Complete items 1, 2, and 3
Add your address in the "RETURN TO" space on
reverse

1 The following service is requested (check one)

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, ¹/₄ address of delivery. 35¢
☐ RESTRICTED DELIVERY
 Show to whom and date delivered 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2 ARTICLE ADDRESSED TO

~~Herbert Liggett~~
 Rt 1, Box 652C
 Mtn Home, ID

3 ARTICLE DESCRIPTION

REGISTERED NO

123

CERTIFIED NO

IN. 1975 NO

0486361

*Always obtain signature of addressee if possible

Signature of addressee

Herb Liggett
 3/26/81

1981

61-7428

● SENDER Complete items 1, 2, and 3
Add your address in the "RETURN TO" space on
reverse

1 The following service is requested (check one)

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY
 Show to whom and date delivered .. 65¢
☐ RESTRICTED DELIVERY
 Show to whom, date, and address of delivery 85¢

ARTICLE ADDRESSED TO

~~Wynn Merchant~~
 POE. 48 D.

~~Wynn Home, ID~~

3 ARTICLE DESCRIPTION

REGISTERED NO

CERTIFIED NO

INS REC NO

723
 0480357

~~Wynn~~

Always obtain signature of addressee of return

Wynn Merchant

3/26/81

1981

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

61-142

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

- Print your name, address, and ZIP Code in the space below
- Complete items 1, 2, and 3 on reverse side
 - Moisten gummed ends and attach to back of article

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO



RECEIVED
MAR 20 1969

Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION OFFICE
92 SOUTH COLE ROAD
BOISE, IDAHO 83709

- SENDER Complete items 1, 2, and 3
Add your address in the "RETURN TO" space on
reverse

1. The following service is requested (check one)

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY
 Show to whom and date delivered .. 65¢
☐ RESTRICTED DELIVERY
 Show to whom, date, and address of delivery 85¢

2 ARTICLE ADDRESSED TO

Don Pachner
 RR1, Box 657C
 Methuen, MA 01844

3 ARTICLE DESCRIPTION

REGISTERED NO	CERTIFIED NO.	INSURED NO
	P23	
	0486358	

*Always obtain signature of addressee or

Signature of the article certified addressee

Mike Pachner
 MAR 26 1981

1981

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



SENDER INSTRUCTIONS

- Print your name, address, and ZIP Code in the space below
- * Complete items 1, 2, and 3 on reverse side
 - * Moisten gummed ends and attach to back of article

RETURN
TO

RECEIVED
MAR 20 1981

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION OFFICE
92 SOUTH COLE ROAD
BOISE, IDAHO 83709

Department of Water Resources
Western Regional Office

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

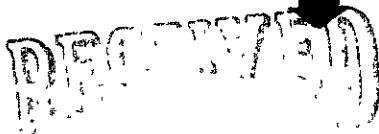
Print your name, address, and ZIP Code in the space below

- Complete items 1, 2, and 3 on reverse side
- Moisten gummed ends and attach to back of article

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION OFFICE
92 SOUTH COLE ROAD
BOISE, IDAHO 83739

● SENDER Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse

1 The following service is requested (check one)

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, and address of delivery.. 35¢
☐ RESTRICTED DELIVERY
 Show to whom and date delivered 65¢
☐ RESTRICTED DELIVERY
 Show to whom, date, and address of delivery 85¢

2 ARTICLE ADDRESSED TO

Hopson & Hopson
 c/o John Hopson
 Rt. 2, Box 4716
 Mt. Home, ID

3 ARTICLE DESCRIPTION

REGISTERED NO

CERTIFIED NO

P23

0486362

Add certain signature of addressee's agent.

In case of the agent's refusal to sign

7 Hopson
 3/24/81



61-7429

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

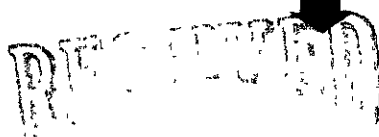
Print your name, address, and ZIP Code in the space below

- Complete items 1, 2, and 3 on reverse side
- Moisten gummed ends and attach to back of article

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION OFFICE
92 SOUTH COLE ROAD
BOISE, IDAHO 83709

● **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, and address of delivery..... 35¢
☐ RESTRICTED DELIVERY
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY
 Show to whom, date, and address of delivery 85¢

2 ARTICLE ADDRESSED TO

John W. Norton
 Rt 1 Box 657B
 Melb Home, ID

3 ARTICLE DESCRIPTION

REGISTERED NO

CERTIFIED NO

R23
 0486359

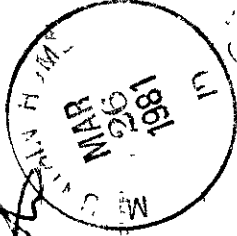
Always obtain signature of addressee or agent

Always refer to the article as used above

SIGNATURE

John W. Norton

3/26/81



61-7428

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1, 2, and 3 on reverse side
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO



RECEIVED

1/1/71

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION OFFICE
92 SOUTH COLE ROAD
BOISE, IDAHO 83709

Der

and

- SENDER Complete items 1, 2, and 3
Add your address in the "RETURN TO" space on reverse

1 The following service is requested (check one)

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY
☐ Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY
☐ Show to whom, date, and address of delivery.....

RECEIVED
MAIL ROOM

2 ARTICLE ADDRESSED TO:

Nelson D Kidd
 Rt. 1 Box 652A 1/2

Winn Home, ID

3 ARTICLE DESCRIPTION

REGISTERED NO

CERTIFIED NO

P23

0486360

Signature of addressee of article or other box

Signature of addressee of article or other box

Signature of addressee of article or other box

MAR 26 1981

6(-74)2

MICROFILMED

Mail Receipts

March 25, 1981

County Clerk
Elmore County Courthouse
150 South Fourth East
Mountain Home, Idaho 83647

Dear Ramona:

The purpose of this letter is to confirm the use of the Basement Jury Room on Thursday, April 16, 1981 by the Idaho Department of Water Resources for conferences and/or hearings on protested applications to appropriate the public waters of the State of Idaho. The times for the hearings are:

10:00 a.m. on application No. 61-7428 (Hopson & Hopson)

1:30 p.m. on application for transfer No. 61-0301 (McGrew)

If you have any questions or if there is a problem, please call me.

Sincerely,

HELEN L. HARRINGTON
Secretary

hh

MICROFILMED

IN THE MATTER OF PROTESTS AGAINST APPROVAL)
)
OF THE APPLICATION FOR PERMIT NO. 61-7428)
)
IN THE NAME OF HOPSON & HOPSON)
)

AND/OR HEARING

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes at the expense of the requesting party. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

If the hearing is conducted by a hearing officer appointed by the Director, rather than the Director himself, a proposed decision will be submitted to the parties and the parties will be afforded an opportunity to file exceptions to the proposed decision and present briefs and oral arguments to the Director prior to the issuance of a final decision by the Director. This procedure is required by Idaho Code, Section 67-5211.

By written stipulation, the parties may waive compliance with Idaho Code, Section 67-5211. If the hearing is conducted by a hearing officer, the hearing officer will ask the parties at the close of the hearing whether they would like to make such a stipulation.

Failure to waive compliance with Idaho Code, Section 67-5211 will not prejudice the Director's review of a party's evidence and arguments. However, such a waiver will shorten the decision-making process and may expedite substantially the issuance of a final decision. Whether compliance with Section 67-5211 is waived will not affect a party's right to petition for a rehearing of the final decision pursuant to Rule 11 of the Department's Rules of Practice and Procedure or affect a party's right to appeal the final decision to the District Court.

Failure to appear at the time and place set for hearing by the applicant or protestants may allow the Department to dismiss without prejudice the protest or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 25th day of March, 1981.



DAVID B. SHAW
Western Region Supervisor

MICROFILMED

March 10, 1981

Hopson & Hopson
c/o John Hopson
Rt. 2, Box 471-G
Mountain Home, Idaho 83647

Dear Mr. Hopson:

Enclosed are copies of withdrawals or protest against your application
No. 61-7428.

Their ~~names~~ have been removed from the list of protestants in our
filed.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

DBS:hjh

RECEIVED
MAR 11 1981
FBI - IDAHO

March 10, 1981

Thomas E. Mashburn
Rt. 1, Box 652A
Mountain Home, Idaho 83647

Dear Mr. Mashburn:

This office acknowledges receipt of your withdrawal of protest against Application No. 61-7428 in the name of Hopson & Hopson. Your name will be removed from the list of protestants.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

DBS:hjh

MICROFILMED

March 10, 1981

Robert J. Berg
Rt. 1, Box 652G
Mountain Home, Idaho 83647

Dear Mr. Berg:

This office acknowledges receipt of your withdrawal of protest against Application No. 61-7428 in the name of Hopson & Hopson. Yours name will be removed from the list of protestants.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

DBS:hlh

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

February 23, 1981

Hopson & Hopson
c/o John Hopson
Rt. 2 Box 471-C
Mountain Home, Idaho 83647

Dear Mr. Hopson:

Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to your Application No. 61-7498. The Department suggests you contact the protestant(s) directly in an effort to determine the nature of the protest(s) and to attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

Enc.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

February 23, 1981

Lynn Marchant
155 E. 48th N.
Mountain Home, Idaho 83647

RE: Application for Permit No. 61-7428

Dear Mr. Marchant:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

February 23, 1981

Don Pachner
RR 1, Box 657--C
Mountain Home, Idaho 83647

RE: Application for Permit No. 61-7428

Dear Mr. Pachner:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

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5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

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SERIALS
SECTION
JAN 23 1981
FBI - BOISE



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

February 23, 1981

John W. Norton
Rt. 1 Box 657B
Mountain Home, Idaho 83647

RE: Application for Permit No. 61-7428

Dear Mr. Norton:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

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If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

February 23, 1981

Namon D. Kibb;
Rt. 1 Box 652A
Mountain Home, Idaho 83647

RE: Application for Permit No. 61-7428

Dear Mr. Kibb:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

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If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

February 23, 1981

Herbert Liggett

Rt. 1 Box 652C

Mountain Home, Idaho 83647

RE: Application for Permit No. 61-7428

Dear Mr. Liggett:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

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If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW

Western Regional Supervisor

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

February 23, 1981

Robert J. Berg
Rt. 1 Box 6570
Mountain Home, Idaho 83647

RE: Application for Permit No. 61-7428

Dear Mr. Berg:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

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5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

WID B. SHAW
Western Regional Supervisor

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

February 23, 1981

Thomas E. Mashburn
Rt. 1, Box 652A
Mountain Home, Idaho 83647

RE: Application for Permit No. 61-7428

Dear Mr. Mashburn:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

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5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

D. B. SHAW
Western Regional Supervisor

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

FEBRUARY 5, 1981

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 2, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

61-7428

HOPSON & HOPSON

C/O JOHN HOPSON, RT. 2 BOX 471-G, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 02/02/1981

Amount: 0.62 CFS

Diversion Point: NWSE Sec 11 T 03S R 06E, ELMORE Co.

Use: IRRIGATION	(0.56 CFS)	from 03/15 to 11/15
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: NESE NWSE Sec 11 T 03S R 06E FOR 28 ACRES

Diversion Means: WELLS & PIPELINES.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MARCH 2, 1981.

C. STEPHEN ALLRED

Director

Published 2/12 & 2/19/81.

MICROFILMED