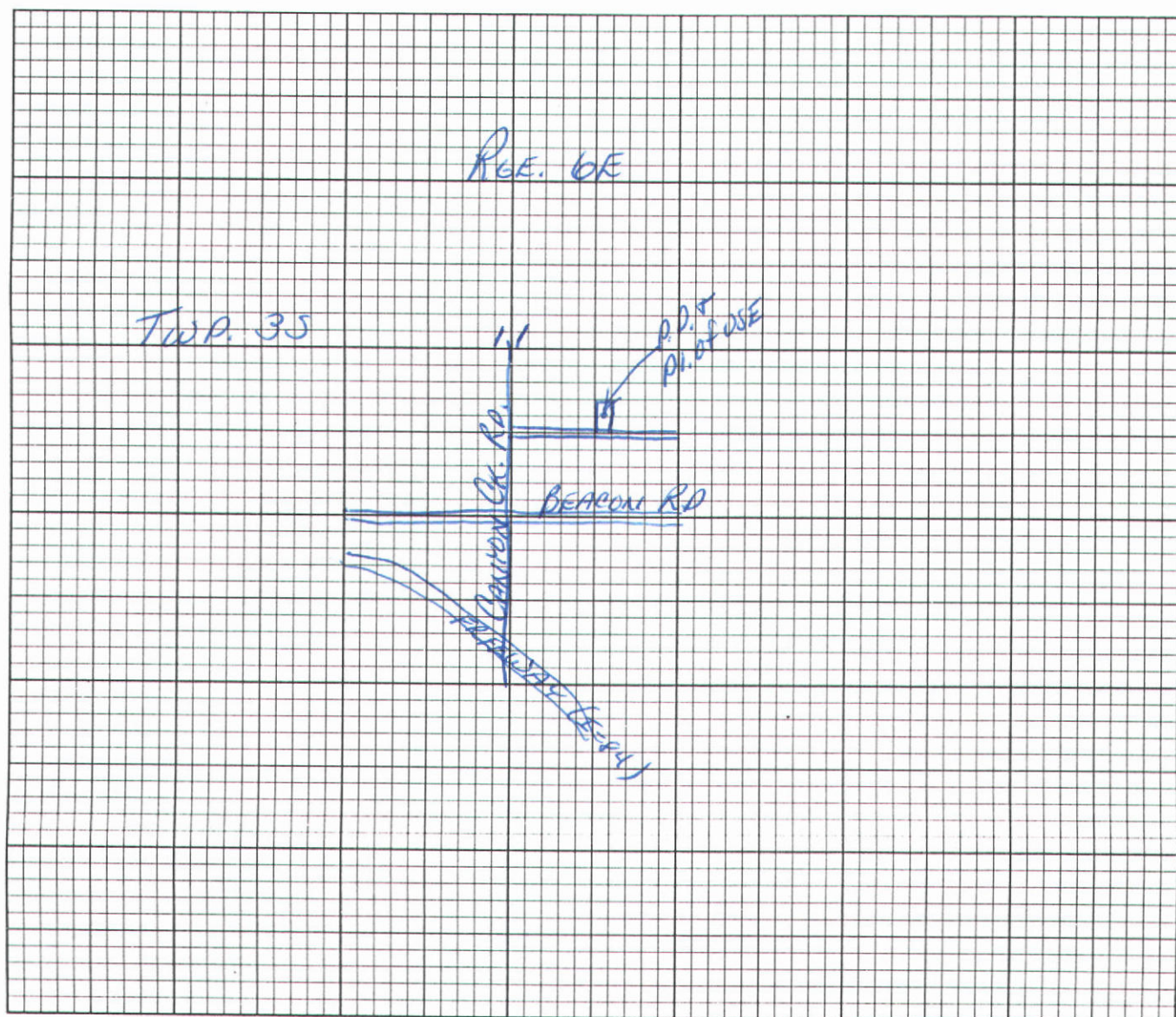


10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. "
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Jan Grover Date 4/9/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 5/21/84

Date

MICROFILMED

CONSULTANT SEAL

MAY 12 1985

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07434

Priority: March 13, 1981 Amount: 0.07 CFS 9.6 AFA

This is to certify, that TED LEFLER
WALTENA LEFLER

RFD 1 BOX 652B

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 13, 1981, and has submitted proof to the Department of Water Resources on April 26, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	9.0 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.07 CFS	9.6 AFA

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 11, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	11	NESE	2		2
Total number of acres irrigated:						2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of APRIL, 1989.

MICROFILMED

Acting for the Director

Norman C. Young

1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ted &/or Waltena Lefler Phone 587-3824 - Bus.
587-7079 - Home

Post office address RFD #1, Box 652B, Mtn. Home, ID 83647

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 3S

Range 6E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 hp pump w/sprinkler system w/pipeline
to mobile home.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 3S

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1 horse, 2 cows.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	6E	11													2				2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

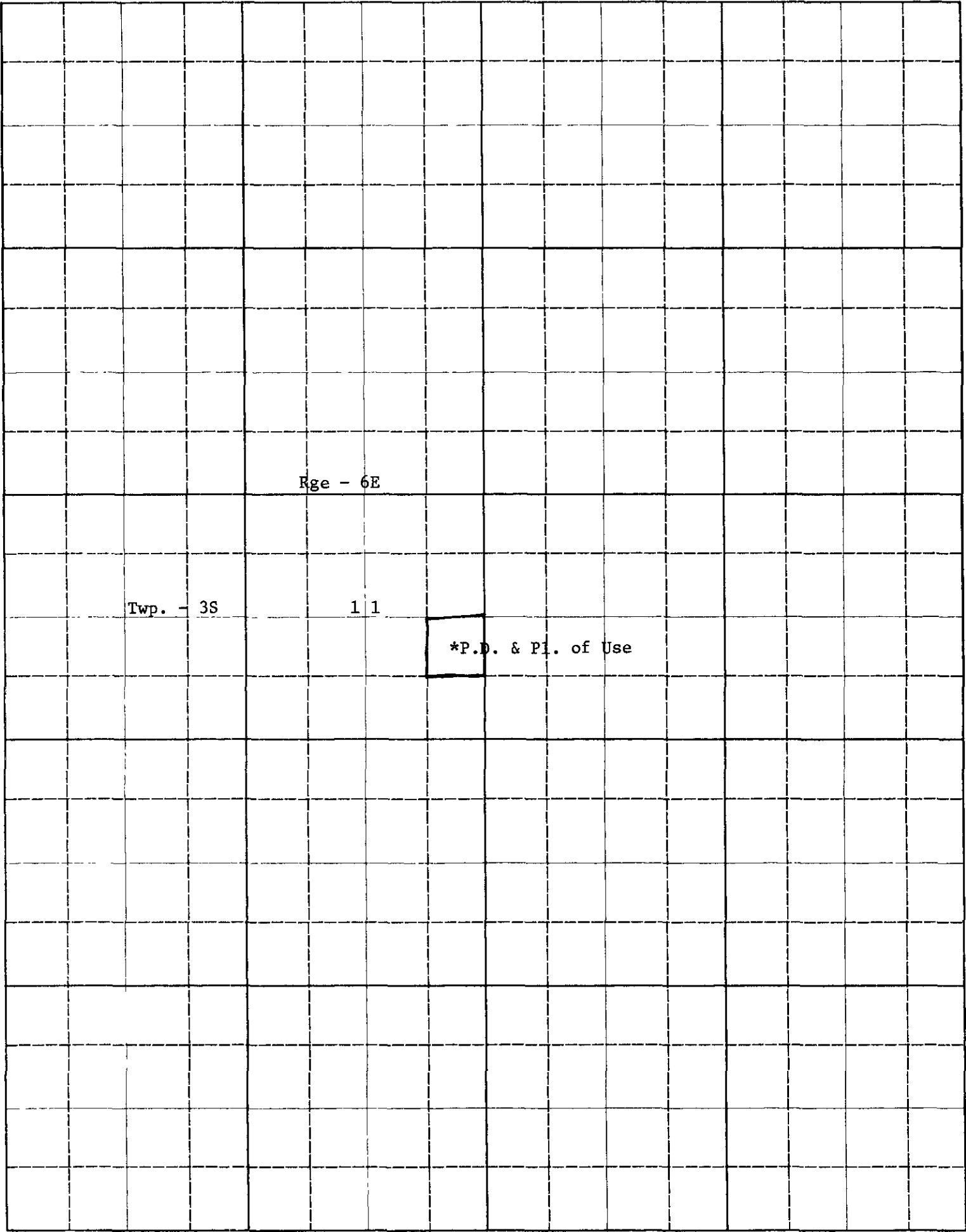
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well was drilled in November, 1967.

FILED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT SHOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jed L Lyke
(Applicant)

Proposed Priority 2/13/81

Received by js Date 3/13/81 Time 1:15 P.M.

Preliminary check by Cam Fee \$ 20.00

Received by h/n Date 3/13/81 # 17358

Publication prepared by WLA Date 3/19/81

Published in Inter Home News

Publication dates 3/26 & 4/2/81

Publication approved _____ Date _____

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS KK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7434, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 30th day of April, 1981.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

RECEIVED
APR 6 1981

NOTICE OF APPLICATIONS
FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho.

02-7328

STEELE, ROBERT &/or MARY
BOX 114, BLISS, ID 83314
Source: SNAKE RIVER tributary to
COLUMBIA RIVER
Date Filed: 03/03/1981
Amount: 5.00 CFS
Diversion Point LOT 08 (SESW)
LOT 03 (NWSW) Sec 09 T 06S R 12E
LOT 05 (NWSW) LOT 06 (NESE) Sec 08
T 06S R 12E, ELMORE Co
Use: IRRIGATION (5.00 CFS) from
03/15 to 11/15
Place of Use: LOT 06 (NESE) SWSE
SESE Sec 08 T 06S R 12E LOT 03
(NWSW) SWSW LOT 08 (SESW) Sec
09 T 06S R 12E NENW NWNW Sec 16
T 06S R 12E FOR 252 ACRES
Diversion Means: PUMPS &
PIPELINE

02-7329

JONES, FRANK C. &/or TOM B
&/or WESLEY G
RT 1 BOX 120, KING HILL, ID
83633
Source: SNAKE RIVER tributary to
COLUMBIA RIVER
Date Filed: 03/16/1981
Amount: 0.50 CFS
Diversion Point LOT 01 (NENW)
Sec 13 T 05S R 10E, ELMORE Co
Use: IRRIGATION (0.50 CFS) from
01/01 to 11/01
Place of Use: LOT 05 (SESW) Sec 12
T 05S R 10E LOT 01 (NENW) Sec 13 T
05S R 10E FOR 25 ACRES
Diversion Means: PUMP &
PIPELINE

63-9693

MONTAGUE, ANTHONY R
1102 BETHEL, BOISE, ID 83701
Source: HOT CREEK tributary to
BOISE RIVER, MIDDLE FORK
Date Filed: 03/17/1981
Amount: 1.00 CFS
Diversion Point SWSW Sec 30 T
06N R 10E, ELMORE Co.
Use: MINING (1.00 CFS) from 01/01
to 12/31
Place of Use: SWSW Sec 30 T 06N R
10E
Diversion Means: DAM &
PIPELINE

61-7434

LEFLER, TED &/or WALTENA
RFD, 1 BOX 652B, MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Date Filed: 03/13/1981
Amount: 0.10 CFS
Diversion Point NESE Sec 11 T 03S
R 06E, ELMORE Co.
Use: IRRIGATION (0.06 CFS) from
03/15 to 11/15; DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NESE Sec 11 T 03S R
06E FOR 2 ACRES
Diversion Means: PUMP &
PIPELINE

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
82 S. Cole Road, Boise, Idaho 83709 on
or before APRIL 13, 1981.
By: Q. STEPHEN ALLRED
Director
Published 3/26 & 4/2/81.

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *William M. Waters*, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2... consecutive weeks, the first publica-
tion having been made on the *26*... day
of *March*... 19*81*, and
the last publication having been made on the
2... day of *April*...
19 *81*; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this *2nd*...
day of *April*... 19*81*.

William M. Waters
Notary Public

*o.k.
me*

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 13, 1995

JERRY F EDMISTON
DONNA C EDMISTON
RT 3 BOX 652B
MOUNTAIN HOME ID 83647

RE: Water Right No. 61-07434

Dear Mr. & Mrs. Edmiston:

I recently received your correspondence and copy of warranty deed on the above referenced licensed water right.

In Idaho, decreed, licensed, and claimed water rights are considered real property; therefore, proof of owning the land is proof of owning the water right unless extenuating circumstances exist. Water right statute does not provide a means for changing owner of record for licensed water rights; although, I have placed your correspondence in the water right file.

However, a Snake River Basin Adjudication claim has been filed on this license. I have forwarded your correspondence and copy of warranty deed to the Adjudication Bureau for their action.

If you have any questions, please feel free to contact our toll free hotline 1-800-451-4129.

Sincerely,

A handwritten signature in cursive script that reads 'Cindy Zimmerman'.

Cindy Zimmerman
Water Resource Agent

RECORDED
JAN 20 1995

RECEIVED
DEC 29 1994
Department of Water Resources

December 15, 1994

State of Idaho
Department of Water Resources
1301 North Orchard Street
State House Mail
Boise, Idaho 83720

Gentlemen:

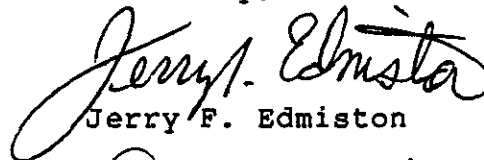
RE: 61-07434

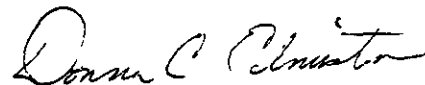
Reference is made to the above captioned and we submit the following to effectuate the transfer of your records to reflect our names as the current owners of the said property:

- (1) Photocopy of the recorded warranty deed,
- (2) Original water right license issued on March 13, 1981 to Ted and Waltena Lefler.

Should you desire additional information and/or fees please let us hear from you.

Sincerely,


Jerry F. Edmiston



Donna C. Edmiston
Route 3 Box 652B
Mountain Home, Idaho 83647

JAN 20 1995

State of Idaho
Department of Water Resources

RECEIVED

DEC 29 1994

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07434

Department of Water Resources

Priority: March 13, 1981 Amount: 0.07 CFS 9.6 AFA

This is to certify, that TED LEFLER
WALTENA LEFLER

RFD 1 BOX 652B

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 13, 1981, and has submitted proof to the Department of Water Resources on April 26, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	9.0 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.07 CFS	9.6 AFA

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 11, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	11	NESE	2		2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of APRIL, 1989.

Acting for the Director

JAN 20 1995

WARRANTY DEED

FOR VALUE RECEIVED

Waltena Zulena Lefler aka Waltena Lefler, a widow

Correct copy of the original
By [Signature]

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Jerry F. Edmiston and Donna C. Edmiston, husband and wife

GRANTEE(S), whose current address is Rt 3 Box 635B Mountain Home, Id 83647
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit

A portion of the Southeast quarter of Section 11, Township 3 South, Range 6
East, Boise Meridian, Elmore County, Idaho; more particularly described as
follows:

Commencing at a point which is 626.1 feet West of the Northeast corner of
the Southeast quarter of Section 11, T3S, R11E, B.M., which point is the
REAL POINT OF BEGINNING; thence running
West a distance of 208.7 feet to a point; thence running
South a distance of 436 feet to a point; thence running
East a distance of 208.7 feet to a point; thence running
North a distance of 436 feet to the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever. , except those of record.

Dated: December 6, 1994

Waltena Zulena Lefler
Waltena Zulena Lefler

STATE OF Idaho, County of Elmore, ss

On this 6th day of December
in the year of 1994, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Waltena Zulena Lefler

known or identified to me to be the person whose name
is subscribed to the within instrument, and
acknowledged to me that she executed the same

Name: Sheryl A. Reymont
(Type or print)

Residing at Mountain Home
My commission expires 12/27/99

284311

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:25 PM

Date December 6, 1994

Book Page

DOLORES ROBISON

Recorder

By [Signature] Deputy

Fee \$3.00

RECORDED
JAN 20 1995

April 25, 1989

TED LEFLER
WALTENA LEFLER
RFD 1 BOX 652B
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07434

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAY 12 1989

March 27, 1989

TED LEFLER
WALTENA LEFLER
RFD 1 BOX 652B
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07434

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1989

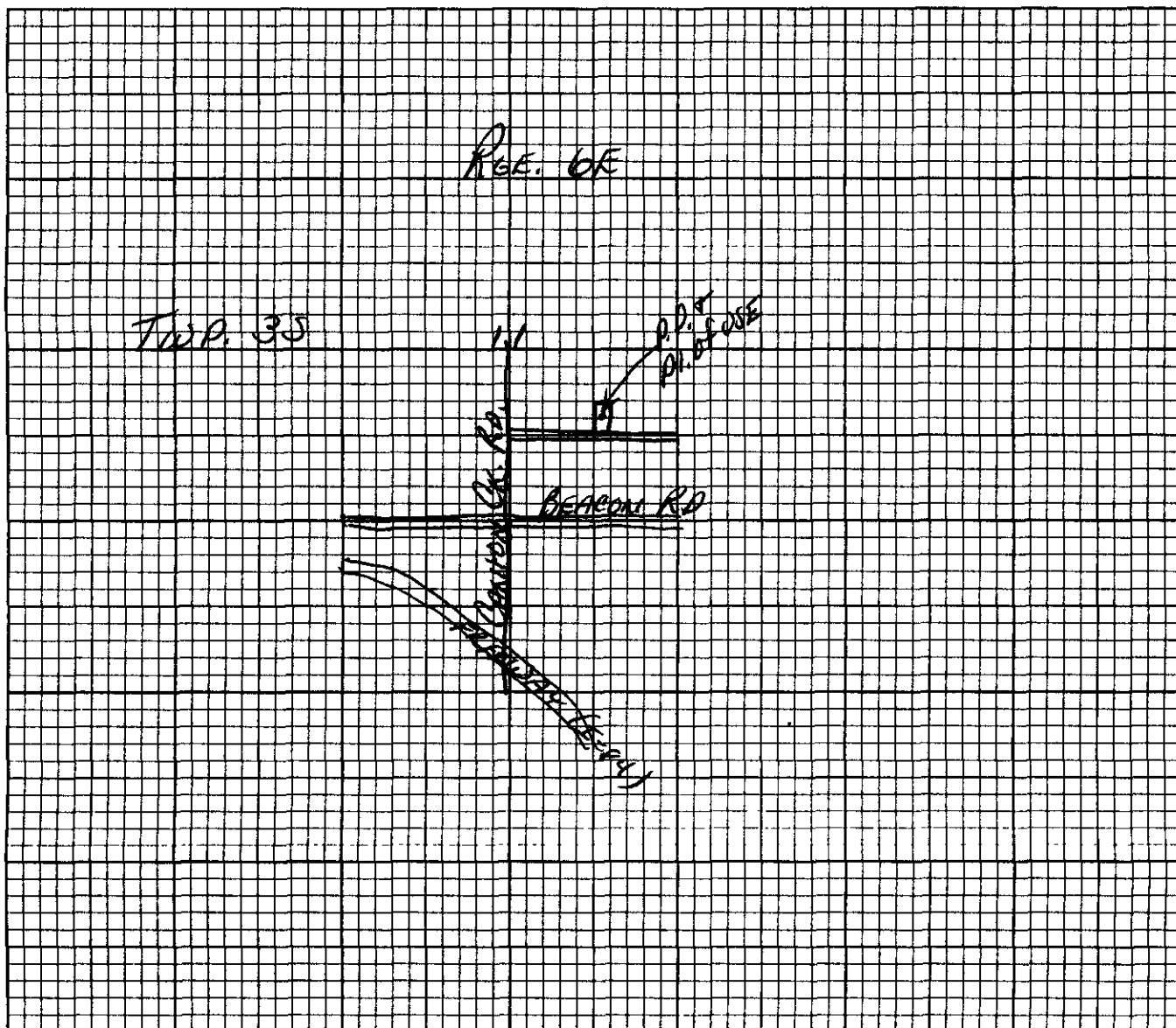
POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6107434	03S	06E	11	NE SE		GROUNDWATER	LEFLER, TED
6107168						WASTE WATER	BERG, ROBERT
6107213						GROUNDWATER	BERG, ROBERT J
6107429						GROUNDWATER	LIGGETT, HERBE

MICROFILMED

MAY 12 1989

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. "
12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diverslon & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Grover Date 4/9/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 5/21/84

Date

MICROFILMED

CONSULTANT SEAL

MAY 12 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JAN 20 1986

601-17434
Permit No

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{2 \text{ HP} \times 8.8 \times .8}{155' + (20 \div .4333)} = \frac{14.08}{201.1} = 0.07 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9.0 \text{ AFA} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 29.8 \text{ AFA} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = 9.0 \text{ AFA} \end{aligned}$$

- c) Volume Calculations for Other Uses:

DOMESTIC - IN-HOUSE USE ONLY - 0.6 AFA

2. Overlap Review

- a) Other water rights with same place of use: NONE
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

RECORDED

MAY 12 1989

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
1. Irrigation				
2. Municipal				
3. Industrial				
4. Power				
5. Recreation				
6. Other				

	FROM	TO	Q (CFS)	V (AFA)
<u>DOMESTIC</u>	<u>4/1</u>	<u>12/31</u>	<u>0.04 CFS</u>	<u>0.6 AFA</u>

IRRIGATION 3/15 11/15 0.06 CFS 9.0 AFA

Allowable Maximums: 0.07 CFS 9.6 AFA

7. Point(s) of Diversion: SAME AS 219A

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

RECEIVED
MAY 12 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Jan Glover

Date 7/9/85

Checked in Regional Office by 6 h 5

Date 1/15/86

Approved in State Office by Deanne Flattery

Date 2/10/89



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 7, 1982

Ted L. Lifler
RFD 1 P.O. Box 652
Mountain Home, ID 83647

Re: 61-7434

Dear Mr. Lifler:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for
A examiner will contact you in the future on this.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138319

LEFLER, TED & WALTENA
R.F.D. 1 BOX 652B
MOUNTAIN HOME, ID 83647

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7434 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE-MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



PLACE
TEN CENT
STAMP
HERE

RECEIVED

APR 26 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 61-7434.

Name(s) of Permit Holder: Jed L. Lytle

Post Office Address: RFD 1 Box 652 B

Department of Water Resources

Tel. No. 587-7079

Western Regional Office

Source of Water: GROUNDWATER

3824 acres

Extent of Use:

☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

☐ Other

2 acres

Measuring Device: Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port: Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

15 April 82

Date

Jed L. Lytle

Signature of Permit Holder

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MAY 05, 1981

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CEM

APPLICATION NUMBER: 61-7434 ^{EXLER}

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/13/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/6/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/13/81 Date of priority recommended.
Special conditions of approval or cover letter. B-P. low letter

By: DBS Date: 4/25/81

STATE OFFICE REVIEW:

5th cond

☐ See attached sheet for more information.
By: [Signature] Date: 4/29/81

MICROFILMED

LEFLER, TED &/or WALTENA

R.F.D. 1 BOX 652B, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 03/13/1981

Amount: 0.10 CFS

Diversion Point: NESE Sec 11 T 03S R 06E, ELMORE Co.

Use: IRRIGATION	(0.06 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NESE Sec 11 T 03S R 06E FOR 2 ACRES

Diversion Means: PUMP & PIPELINE.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 13, 1981.

C. STEPHEN ALLRED

Director

Published 3/26 & 4/2/81.

MICROFILMED