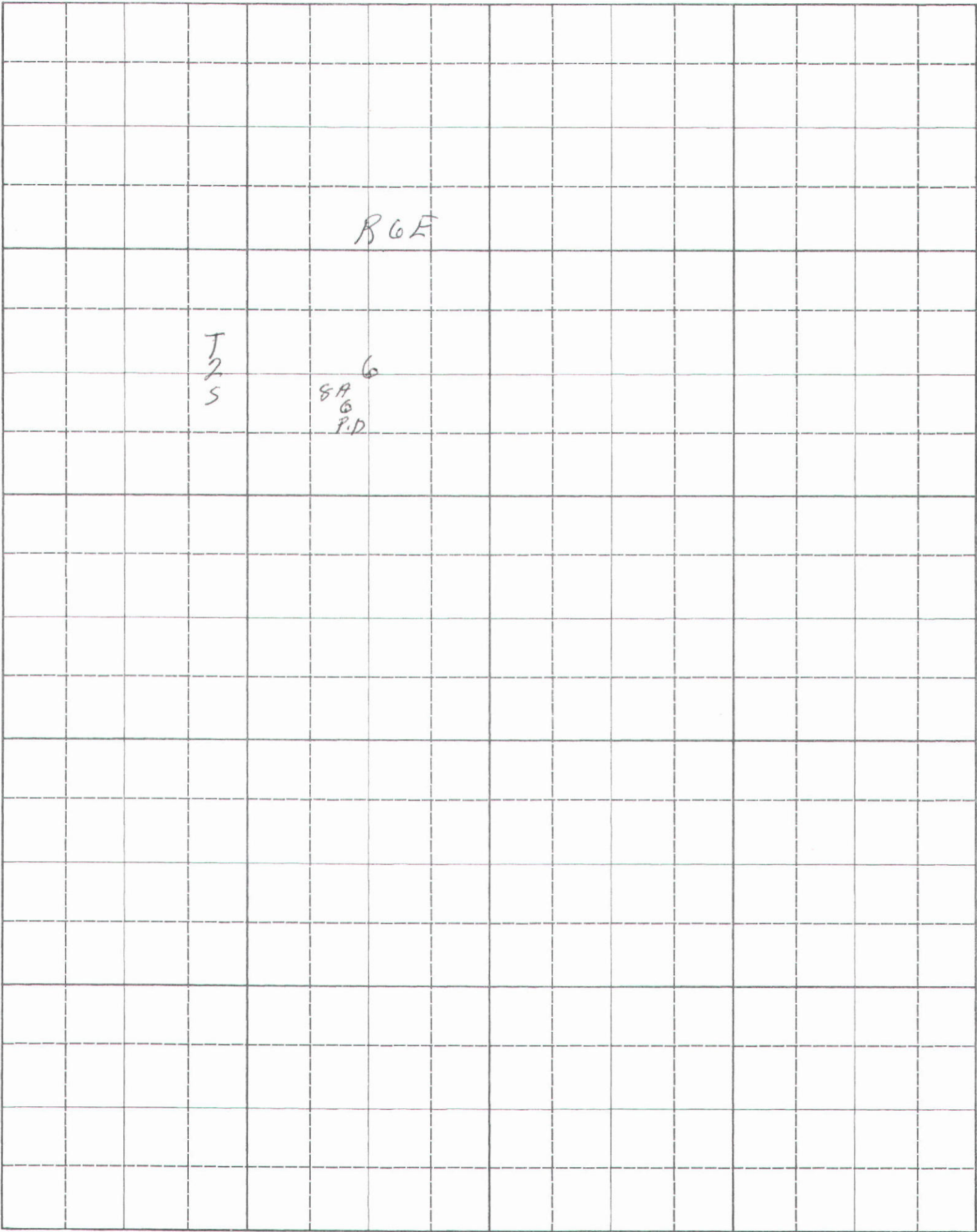


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley S. Horstebon
Marius S. Horstebon
(Applicant)

RECEIVED

CINDER CONE BUTTE CRITICAL
GROUNDWATER AREA

Map showing the Cinder Cone Butte Critical Groundwater Area, including Mountain Home, Highway 89, and the Mt. Home Air Force Base. The map is overlaid with a grid of townships and ranges.

MINOR BUILD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 15 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. GI-7435

1. Owner: Stanley G. and/or Mildred Norstebon
Current Address: Rt 1 Box 651A Mt Home Idaho 83647

Phone No. 334-0245

2. Accompanied by: Mildred Norstebon EXAM. DATE: 7-20-87

Address: - Phone No. -

Relationship to Permit Holder: Wife/ Permit Holder

3. Source: Ground water tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: No

☐ Copies Attached

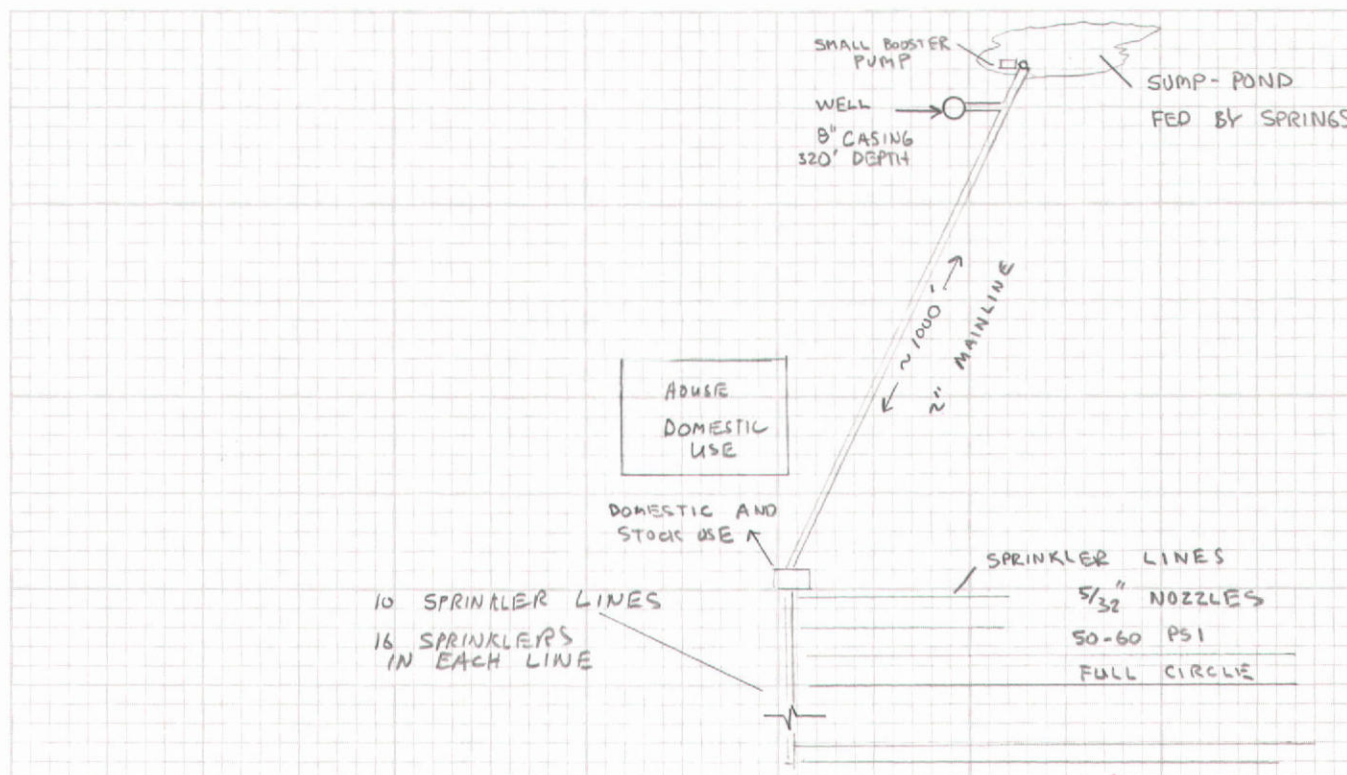
2. Other water rights with same point of diversion: No

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

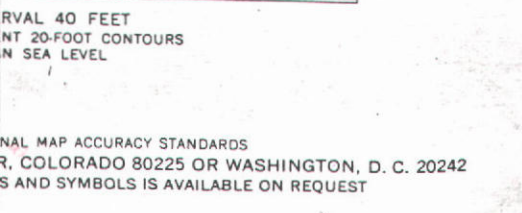
☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

N/A

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED
JUN 11 1992



MAYFIELD, IDAHO
N4315—W11545/15
1960
AMS 2870 IV—SERIES V793

Y-11

61-7435

Point of Diversion
looking northward.
Several springs
located in depression
in background are
also used as water
source



Place of use
looking eastward.
Apr 8 acres alfalfa



MICROFILMED
JUN 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07435

Priority: March 18, 1981

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

33.5 AF

This is to certify, that STANLEY G NORSTEBON
MILDRED M NORSTEBON

RT 1 BOX 651A

MOUNTAIN HOME ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 18, 1981; and has submitted Proof of Beneficial Use on July 3, 1985. An examination indicates that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.10 CFS	32.0 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.10 CFS	33.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 6, Township 02S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	06E	6	NESW	8		8

Total number of acres irrigated: 8

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED
JUN 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07435

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Stockwater use is for 20 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of MAY, 1992.

Acting for R. Keith Higginson, Director

FILMED
JUN 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Stanley G. and/or Mildred M. Norstebon Phone Work: 334-9452

Post office address RFD #1 Box 651A Mountain Home ID, 83647

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 2S

Range 6E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .16 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" Well, 320' Depth, with pump and
pipelines to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 320 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 2S

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

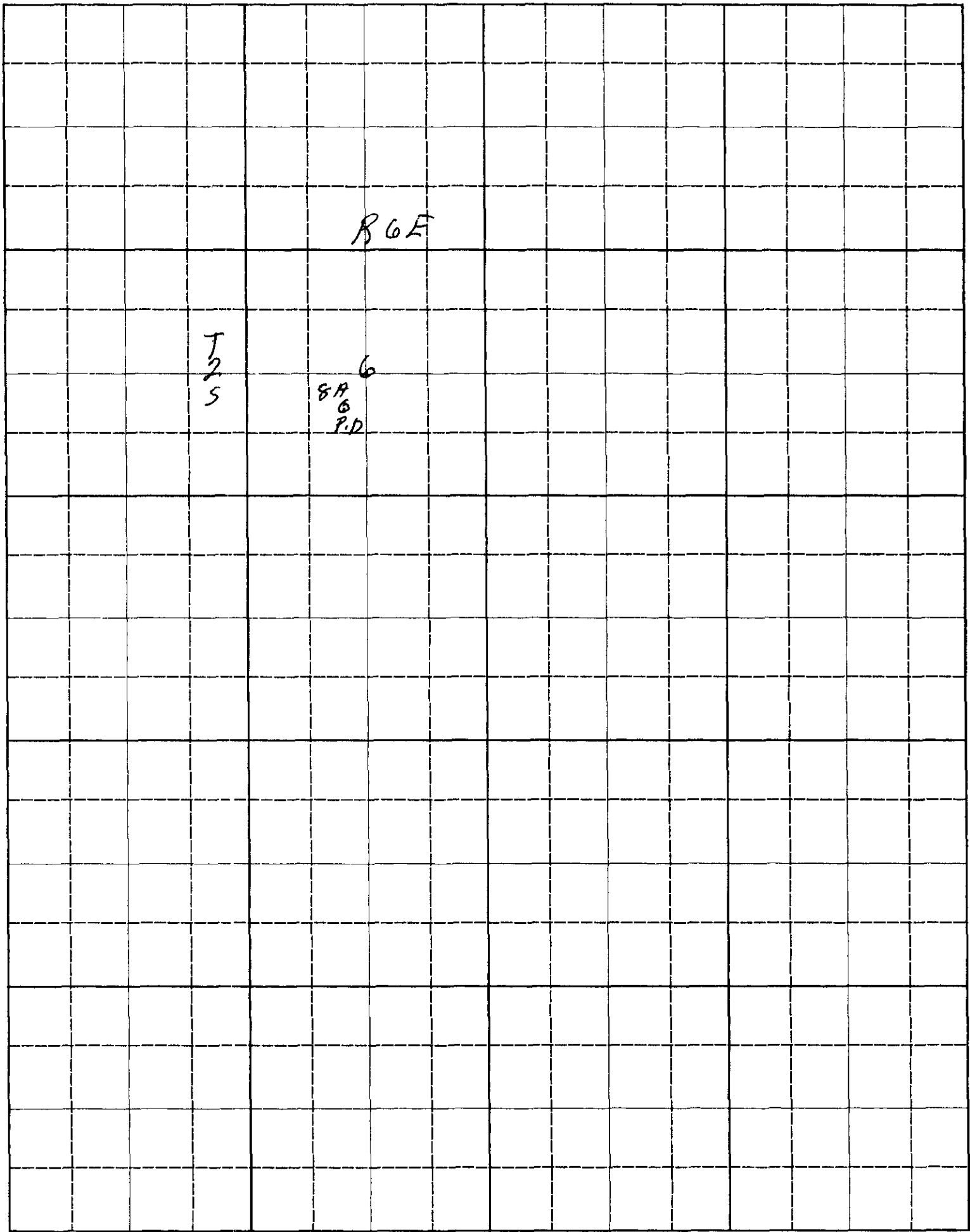
(3) List number of each kind of livestock to be watered 20/Range

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

b) If water is to be used for other purposes describe: _____

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

RECORDED BE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley S. Horstebon
Stanley S. Horstebon
(Applicant)

Proposed Priority 3/18/81

Received by gkn Date 3/18/81 Time 8:00 PM

Preliminary check by CEM Fee \$ 30⁰⁰/100 #320

Receipted by gkn Date 3/18/81

Publication prepared by NR Date 3/26/81

Published in mtx 4 lane News

Publication dates 4/2 & 4/9/81

Publication approved neh Date 4/20/81

Protests filed by: none.

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7435, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The permit shall not be assigned or sold without first securing the written approval of the Department of Water Resources.

Witness my hand this 7th day of May, 1981.

D. Kenneth Shaw
Director

MICROFILMED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF THE)
CINDER CONE BUTTE CRITICAL)
GROUNDWATER AREA)
_____)

ORDER ESTABLISHING
CRITICAL GROUNDWATER AREA

WHEREAS, the Idaho Department of Water Resources has conducted a study of the groundwater resources of the Cinder Cone Butte Area; and,

WHEREAS, information gathered during the study indicates that the available resource is limited and that with present development localized water level declines are occurring within the aquifer system; and,

WHEREAS, the records of the department indicate potential withdrawal and use of groundwater pursuant to the outstanding permits total more than 1.5 times the calculated recharge and would exceed the reasonably safe supply; and

WHEREAS, Section 42-233a, Idaho Code, requires the Director of the Department of Water Resources to designate areas as "critical groundwater areas" in all situations where there is not sufficient groundwater to provide a reasonably safe supply for irrigation of cultivated lands, or other uses in the basin at the current rate of withdrawal or rates of withdrawal projected by consideration of valid and outstanding applications and permits:

NOW, THEREFORE, IT IS HEREBY ORDERED, that the following described area be included within and designated as the "Cinder Cone Butte Critical Groundwater Area," pursuant to Section 42-233a, Idaho Code:

From the point of beginning at the southwest corner of Sec. 15, T. 3S, R. 4E, east to the southeast corner of Sec. 16, T. 3S, R. 5E, thence north to the southwest corner of Sec. 10, T. 3S, R. 5E, thence east to the southeast corner of Sec. 10, T. 3S, R. 5E, thence north to the southwest corner of Sec. 2, T. 3S, R. 5E, thence east to the southeast corner of Sec. 2, T. 3S, R. 5E, thence north to the northwest corner of Sec. 1, T. 3S, R. 5E, thence east to the southeast corner of Sec. 30, T. 2S, R. 5E, thence north to the southwest corner of Sec. 30, T. 2S, R. 6E, thence east to the southeast corner of Sec. 30, T. 2S, R. 6E, thence north to the southwest corner of Sec. 20, T. 2S, R. 6E, thence east to the

MICROFILMED

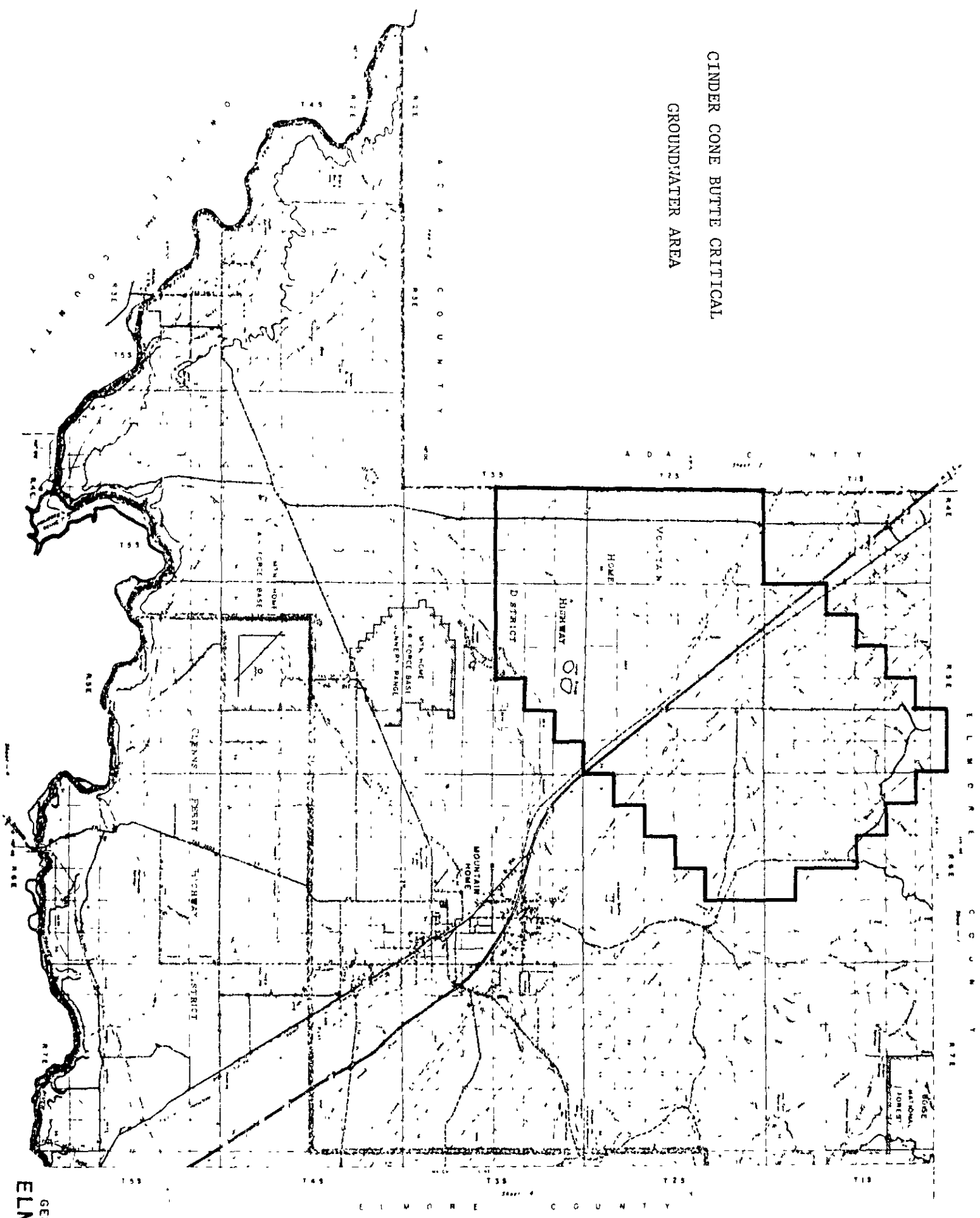
southeast corner of Sec. 20, T. 2S, R. 6E,
thence north to the southwest corner of
Sec. 16, T. 2S, R. 6E, thence east to the
southeast corner of Sec. 16, T. 2S, R. 6E,
thence north to the southwest corner of
Sec. 10, T. 2S, R. 6E, thence east to the
southeast corner of Sec. 10, T. 2S, R. 6E,
thence north to the northeast corner of
Sec. 34, T. 1S, R. 6E, thence west to the
northwest corner of Sec. 34, T. 1S, R. 6E,
thence north to the northeast corner of
Sec. 21, T. 1S, R. 6E, thence west to the
northwest corner of Sec. 21, T. 1S, R. 6E,
thence north to the northeast corner of
Sec. 17, T. 1S, R. 6E, thence west to the
northwest corner of Sec. 17, T. 1S, R. 6E,
thence north to the northeast corner of
Sec. 7, T. 1S, R. 6E, thence west to the
northwest corner of Sec. 7, T. 1S, R. 6E,
thence north to the northeast corner of
Sec. 1, T. 1S, R. 5E, thence west to the
northwest corner of Sec. 2, T. 1S, R. 5E,
thence south to the southeast corner of Sec.
3, T. 1S, R. 5E, thence west to the south-
west corner of Sec. 3, T. 1S, R. 5E, thence
south to the southeast corner of Sec. 9,
T. 1S, R. 5E, thence west to the southwest
corner of Sec. 9, T. 1S, R. 5E, thence
south to the southeast corner of Sec. 17,
T. 1S, R. 5E, thence west to the southwest
corner of Sec. 17, T. 1S, R. 5E, thence south
to the southeast corner of Sec. 19, T. 1S,
R. 5E, thence west to the southwest corner
of Sec. 19, T. 1S, R. 5E, thence south to
the southeast corner of Sec. 36, T. 1S, R. 4E,
thence west to the northwest corner of Sec.
3, T. 2S, R. 4E, thence south to the point
of beginning.

Dated this 7th day of May, 1981. *1350 o'clock*


A. KENNETH DUNN
Director

MICROFILMED

CINDER CONE BUTTE CRITICAL
GROUNDWATER AREA



**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho

51-7163

HAFEN, GREGERSON H
STAR RT., BLISS, ID 83311
Source: SPRINGS tributary to
SNAKE RIVER; RUNOFF tributary
to SNAKE RIVER

Date Filed: 03/17/1981

Amount 2.40 CFS

Diversion Point, SWNW NWNW
Sec 17 T 06S R 12E NESE Sec 18 T 06S
R 12E, ELMORE Co

Use: IRRIGATION (1.80 CFS) from
03/15 to 11/15; STOCKWATER (0.26
CFS) from 01/01 to 12/31; COMMER-
CIAL (0.26 CFS) from 01/01 to 12/31,
DOMESTIC (0.08 CFS) from 01/01 to
12/31

Place of Use: NENW NWNW Sec 18
T 06S R 12E SESW SWSE SESE Sec
07 T 06S R 12E SESW Sec 07 T 06S R
12E FOR 90 ACRES

Diversion Means: PONDS &
PIPELINE.

61-7435

NORSTEBON, STANLEY G. &/or
MILDRED M.

R.F.D. 1 BOX 651A, MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Date Filed: 03/18/1981

Amount: 0.20 CFS

Diversion Point: NESW Sec 06 T 02S
R 06E, ELMORE Co.

Use: IRRIGATION (0.16 CFS) from
03/15 to 11/15; STOCKWATER (0.02
CFS) from 01/01 to 12/31; DOMESTIC
(0.04 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 06 T 02S R
06E FOR 8 ACRES

Diversion Means: WELL, PUMP &
PIPELINE.

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S Cole Road, Boise, Idaho 83709 on
or before APRIL 20, 1981.

C. STEPHEN ALLRED

Director

Published 4/2 & 4/9/81

RECEIVED

APR 13 1981

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, V. L. N. M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 2 day
of April, 1981, and
the last publication having been made on the
9 day of April,
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 9th

day of April, 1981

Colen M. Waters
Notary Public

RECEIVED

May 28, 1992

STANLEY G NORSTEBON
MILDRED M NORSTEBON
RT 1 BOX 651A
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07435

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUN 11 1992

April 30, 1992

STANLEY G NORSTEBON
MILDRED M NORSTEBON
RT 1 BOX 651A
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07435

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED
JUN 11 1992

LICENSE REVIEW CHECKLIST

Date 64-28-92

Permit # 61-07435
28

	Yes	No	
NAME	☒	☒	Address Change? <u>Edit</u>
PRIORITY DATE	☒	☒	Advance? <u>Exam Notice 4-3-87 / Fee Sheet 5-19-87</u>
	☒	☒	Memo to Advance
	☒	☒	Order to Reinstate Needed?
TOTAL CFS	☒	☒	Incorrect Fee for rate recommended? <u>.10 (IRR)</u>
	☒	☒	Disagree with Actual Measurement? <u>.04 (DOM)</u>
	☒	☒	Disagree with Theoretical? <u>5 x 8.8 x .7</u>
	☒	☒	Limited by Capacity? <u>(well) 220' + 2.31 x 35 (Average) = .10 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u>
			<u>4-1 to 10-31</u> Standard Irr. Season
			<u>same / Reduced from Permit</u> Season Recommended
	☒	☒	Disagree with Examiner's Calculations?
		☒	<u>8 x 4.0 = 32 AFA (IRR) 1.2 AFA (DOM) 20 x .0134 = .26 ≈ .3 AFA (STOCK)</u>
		☒	Limited by Flow? <u>.10 x 213 x 1.9835 = 42.3 > 32</u>
			<u>.04 x 365 x 1.9835 = 29 > 1.2</u>
SOURCE	☒	☒	Changes? Clarification of <u>Originally</u>
	☒	☒	<u>Intended</u> source
	☒	☒	Notice of Intent to Void.
P/D			Verify with Map
	☒	☒	Amendment Needed?
	☒	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☒	☒	Amendment Needed?
	☒	☒	Is Overlap Analysis a Consideration?
USES	☒	☒	Changes required to be compatible with Maps, Data Entry Standards, etc?
	☒	☒	Change(s) in Nature of Use?
	☒	☒	Amendment Needed?
REMARKS	☒	☒	Multiple P/Ds in 1/4 1/4?
	☒	☒	Non-Irrigation Uses <u>DOM / Home STOCK / 20 Cattle</u>
	☒	☒	Special Overlap Condition
	☒	☒	Other
CONDITIONS	☒	☒	Measuring Device
	☒	☒	W/Master Control
	☒	☒	Overlap
	☒	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Rate, Season</u>		
License	☒	☒	10-Day 15-Day Special Correspondence

Misc: Water District Number: Field Exam Fee: R (Received)

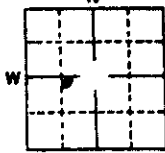
Audit: 04/28/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well

1. WELL OWNER <i>Stan Norstaban</i> Address <i>MT Home</i> Owner's Permit No. _____	7. WATER LEVEL Static water level <i>170</i> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F Quality _____																																																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☒ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>9</td> <td>0</td> <td>6</td> <td>Soil</td> <td> </td> </tr> <tr> <td>9</td> <td>6</td> <td>7</td> <td>Hard Pan</td> <td> </td> </tr> <tr> <td>9</td> <td>7</td> <td>42</td> <td>Sand & Gravel + Clay</td> <td> </td> </tr> <tr> <td>9</td> <td>42</td> <td>105</td> <td>Gray Lava</td> <td> </td> </tr> <tr> <td>9</td> <td>105</td> <td>110</td> <td>Basin Lava</td> <td> </td> </tr> <tr> <td>9</td> <td>110</td> <td>118</td> <td>Gray Lava</td> <td> </td> </tr> <tr> <td>9</td> <td>118</td> <td>137</td> <td>Basin Lava + Gravel</td> <td> </td> </tr> <tr> <td>9</td> <td>137</td> <td>224</td> <td>Gray Lava</td> <td> </td> </tr> <tr> <td>9</td> <td>224</td> <td>236</td> <td>Clay + Gravel</td> <td> </td> </tr> <tr> <td>9</td> <td>236</td> <td>243</td> <td>Gravel + Clay</td> <td> </td> </tr> <tr> <td>9</td> <td>243</td> <td>298</td> <td>Gray Lava</td> <td> </td> </tr> <tr> <td>9</td> <td>298</td> <td>318</td> <td>Basin + Red Gravel + Gravel</td> <td> </td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Yes No	From	To	9	0	6	Soil		9	6	7	Hard Pan		9	7	42	Sand & Gravel + Clay		9	42	105	Gray Lava		9	105	110	Basin Lava		9	110	118	Gray Lava		9	118	137	Basin Lava + Gravel		9	137	224	Gray Lava		9	224	236	Clay + Gravel		9	236	243	Gravel + Clay		9	243	298	Gray Lava		9	298	318	Basin + Red Gravel + Gravel	
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9	236	243	Gravel + Clay																																																																	
9	243	298	Gray Lava																																																																	
9	298	318	Basin + Red Gravel + Gravel																																																																	
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <i>11-2-78</i> finished <i>11-1-78</i>																																																																			
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><i>250</i> inches</td> <td><i>6 7/8</i> inches</td> <td><i>1</i> feet</td> <td><i>318</i> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <i>8</i> inches by <i>3</i> inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><i>240</i> perforations</td> <td><i>2 9/8</i> feet</td> <td><i>318</i> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <i>40</i> Material used in seal. ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used. ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing. ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<i>250</i> inches	<i>6 7/8</i> inches	<i>1</i> feet	<i>318</i> feet													Number	From	To	<i>240</i> perforations	<i>2 9/8</i> feet	<i>318</i> feet							11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed Firm Name <i>Holston Drilling</i> Firm No. <i>35</i> Address <i>MT Home</i> Date <i>11-2-78</i> Signed by (Firm Official) <i>Roz</i> and (Operator) <i>Ken Koch</i>																																			
Thickness	Diameter	From	To																																																																	
<i>250</i> inches	<i>6 7/8</i> inches	<i>1</i> feet	<i>318</i> feet																																																																	
Number	From	To																																																																		
<i>240</i> perforations	<i>2 9/8</i> feet	<i>318</i> feet																																																																		
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. <i>677</i> Block No. _____ County <i>Elmore</i> <i>NE 1/4 Sec. 6, T. 2, N. R. 6, E. W.</i>	7. RECEIVED DEC 6 1978 Department of Water Resources Western Regional Office																																																																			

2. ☒ Copy of U.S.G S Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative: Description** (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)

An 8" well drilled to over 300 ft supplies water for 8 acres of irrigation. A two inch mainline carries water from the well to the place of use. A sprinkler system is used to apply water. Rows have 16 ^{OKS} sprinklers. Nozzles are 5/32" size. 6 sprinklers were measured to have 55 PSI pressure. 12 w/20 PSI. JS

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Irrigation well	Red Jacket	5	-	-	-

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	6	2 S	6E	ELMORE	Topographic Map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	6E	6									8								8
											D								
											S								

Do not use this space

MICROFILMED
JUN 11 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge	100 PSI	-	-	-	-	-
Pitot tube	-	-	-	-	-	-

2 Measurements:

6 sprinklers, $\frac{5}{32}$ " size Tufco Model - 55 PSI
 Also runs 12 sprinklers at 20 PSI =
 $\frac{5}{32}$ " at 20 PSI = 3.11 gpm
 6 AT 55 PSI = $5.21 \text{ gpm} \times 6 = 31.26 \text{ GPM JS}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method. $(3.11 \text{ gpm per sprinkler}) \times 12 = 37.3 \text{ gpm} = .08 \text{ cfs}$
 $+ \frac{31.3}{68.6} = 0.15 \text{ CFS CAPACITY JS}$
2. Alternate Method for Checking Purposes:
 $\text{THEORETICAL } \frac{5 \text{ HP} \times 8 \times 8.8}{296} = \frac{35.2}{296} = 0.12 \text{ CFS}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure. _____ psi $\times 2.31 =$ _____ ft (1), Dynamic pumping level _____ ft (2)
 Total Head: (1) + (2) = _____ (3)
 N/A
 : Flow rate: _____ cfs (4)
 ALLOW .15 CFS + .06 (STOCK + DOM) FOR UP TO .20 CFS
 TOTAL ALLOWABLE UNDER THIS PERMIT. JS

Water HP. (3) $\times$ (4) $\div 8.8 =$ _____ (5)
 Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) $\times 1.34 =$ _____ (7)
 Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)
 Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.5 \times 8 = 36 \text{ AF}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{.15}{.08} \times 245 \times 1.9835 = 72.8 \text{ AF JS}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 36 \text{ AF JS}$

2 Volume Calculations for Other Uses.

Domestic Use In House .6 AF
 Irrigation .6 AF
 Stock 20 Head Cattle 1.2 AF
 .4 AF

$36 \text{ AF} + 1.2 \text{ AF} + .4 \text{ AF} = 37.6 \text{ AF TOTAL}$

JUN 11 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No Overlap exists for this water right permit

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>.04</u>	<u>1.2</u>
<u>Irrigation</u>	<u>3/15</u>	<u>11/15</u>	<u>15.15</u> JS	<u>36</u>
<u>Stock water</u>	<u>1/1</u>	<u>12/31</u>	<u>.02</u>	<u>.4</u>
Totals:			<u>.20 cfs</u> JS	<u>37.6</u>

2. Recommended Amendments

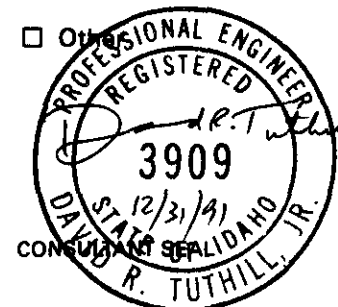
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

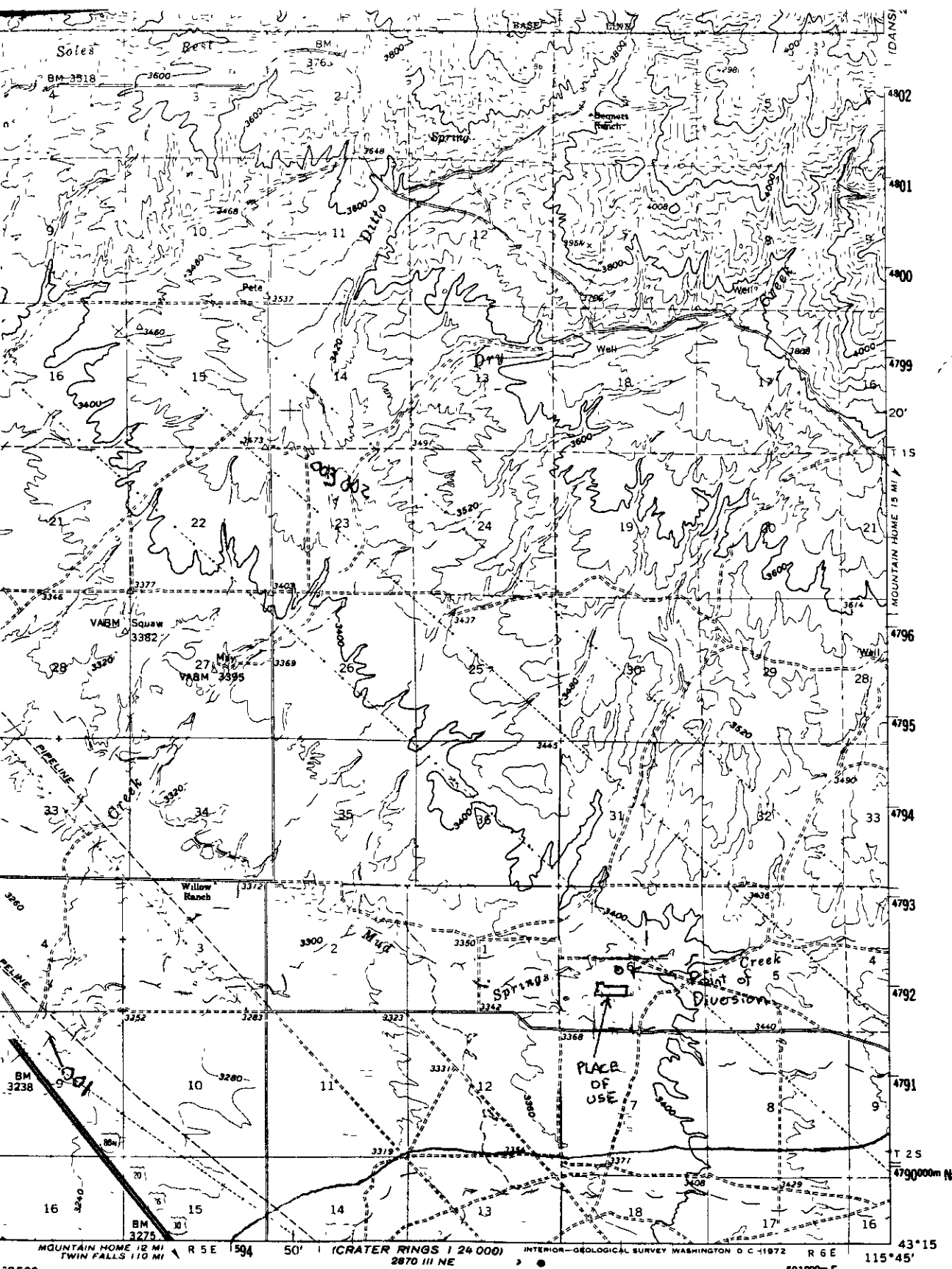
Field Examiner's Name Rich Gempeler
Signature Richard J. Gempeler
Certification Date _____
Field Report Preparation Date _____



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUN 11 1992



32500 2 3 4 MILES
12000 15000 18000 21000 FEET
3 4 5 KILOMETERS

VAL 40 FEET
T 20-FOOT CONTOURS
SEA LEVEL

MAP ACCURACY STANDARDS
COLORADO 80225 OR WASHINGTON, D. C. 20242
AND SYMBOLS IS AVAILABLE ON REQUEST

UNFILMED
QUADRANGLE 1 1992

ROAD CLASSIFICATION

Heavy-duty ——— Light duty ———
Unimproved dirt - - - - - Interstate Route U S Route

MAYFIELD, IDAHO
N4315—W11545/15

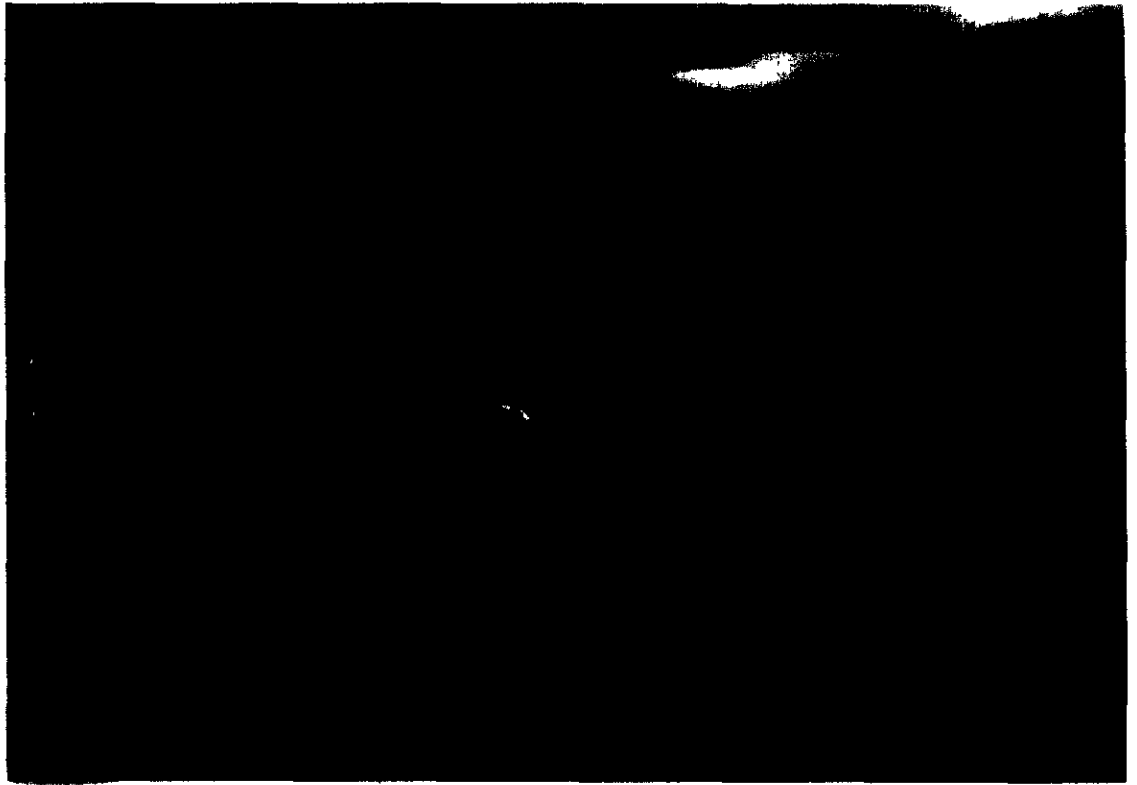
1960

AMS 2870 IV—SERIES V793

FILE COPY

Y-11

Point of Diversion
looking northward.
Several springs
located in depression
in background are
also used as water
source



Place of use
looking eastward.
Apx 8 acres alfalfa



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JUN 11 1992

4/86

RECEIVED

MAY 26 1987

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received Over \$50.00
Date 5/19/87
Receipt # 94853
Receipt by ONE
Sent to S.O. 5-22-87

EXAMINATION FEE INFORMATION

1. Permit No. 61-2435

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: STANLEY G. NORSTEBOM

3. Post Office Address: RT1 BOX 651A MYNHOME, IDAHO 83647

Telephone No. 208-888-0245

4. Source of Water: Groundwater 828-2393

5. Extent of Use:
Domestic _____ (No. of households) Stockwater 50 hd beef cattle (No. and type of stock)
Irrigation 8 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.18 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1981

8. Person to contact to accompany the department representative during the field examination:

Same as above

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

19 MAY 1987
Date

Stanley G. Norstebom owner
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

61-7435
NORSTERON, STANLEY G.
NORSTERON, MILDRED M.
R.F.D. 1 BOX 651A
MOUNTAIN HOME, ID 83647

138177

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED
JUN 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 61-7435

Name(s) of Permit Holder(s) STANLEY G. N. HESTERSON

Post Office Address: RT. 1, Box 651A
MTN. HOME, ID. 83647 Telephone NONE 828-2393

☒ I hereby certify that construction of diversion works for the above referenced permit began on 26 MARCH 1983. I understand that I must
(date)

continue to develop the water system with due diligence to maintain a valid permit SYSTEM WAS IN USE 13 1982

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason

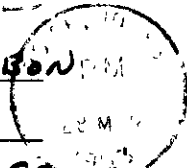
3 15 83
Date

Stanley G. Hesterson
Signature of Permit Holder

MR STANLEY G. NORSTEN

RT. 1, Box 651A

MtN. Home, IDAHO 83647



FRANCIS OF ASSEST 1182 1982 USA 20c

MICROFILMED

JUN 1 1 1992



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 31, 1985

STANLEY G. NORSTEBON
RT. 1 BOX 651 A
MOUNTAIN HOME ID 83647

RE. Permit No. 61-7435

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
A. Judy Pense
Secretary

MICROFILMED

JUN 11 1992

FORM A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
JUL 3 1985
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 61-7435

Name(s) of Permit Holder: STANLEY G. + MILDRED M.

NORSTEBON

Post Office Address: RT. 1 BOX 651A MTN. HOME IDAHO
83647

Telephone No. 888-0245 (RADIO PHONE)
BETWEEN HRS. OF 6.30 + 7.30 P.M.

Source of Water: SURFACE

Extent of Use: Domestic SEPARATE WATER SOURCE (WELL) (number of households) 1

Stockwater 30-40 (number and type of stock)

Irrigation 5 (acres)

Other/Remarks THIS WATER HOLE HAS BEEN USED

FOR YEARS FOR STOCK WATER. I ONLY INTEND TO INDICATE THE
FIVE ACRES NEAR THE BUILDINGS TO ACT AS A FIRE DETURANT.
Indicate the date water was first diverted and beneficially used under
this permit: 1980

Measuring Device: Required? Yes No
Installed? Yes No

Flow Measurement Port: Required? Yes No
Required? Yes No

Person to contact to accompany the Department representative during
field examination: STANLEY G. NORSTEBON

(Name)

1241 BOX 651A MTN. HOME IDAHO 83647 (888-0245)

(Address)

(Telephone number)

The above information is a true statement of the extent to which the
above numbered permit has been developed.

15 MARCH 1985
Date

Stanley G. Norstebon
Signature of Permit
(and Title, if appropriate)

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

JUN 11 1992

May 6, 1981

Stanley & Mildred Norstebon
RFD # 1, Box 651A
Mountain Home, Idaho 83647

Dear Mr. & Mrs. Norstebon,

RE: Permit No. 61-7435

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Please be advised that your proposed well is located within the newly formed Cindercone Butte Critical Groundwater Area. Within this area groundwater levels are declining at some locations. The irrigation diversions that you have proposed to develop may be regulated at some time in the future based on Idaho water law.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosure



61-7435-

NORSTEBON, STANLEY G. &/or MILDRED M.

R.F.D. 1 BOX 651A, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 03/18/1981

Amount: 0.20 CFS

Diversion Point: NESW Sec 06 T 02S R 06E, ELMORE Co.

Use: IRRIGATION	(0.16 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NESW Sec 06 T 02S R 06E FOR 8 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

APPROVED
MFR