

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

35

14

SW 1/4 Sec 34
P.D.
P.O.U.
2 Acres

6E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

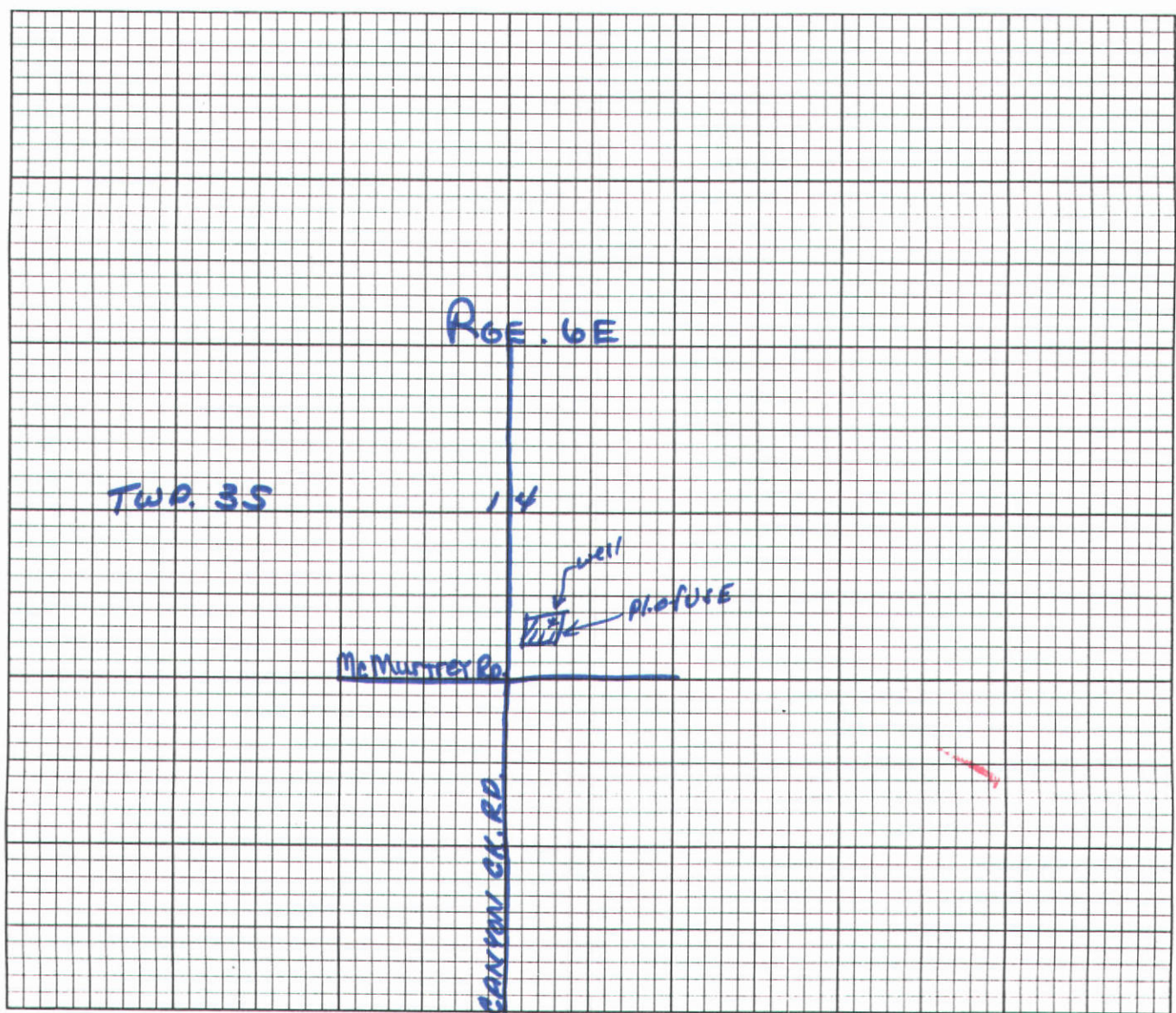

(Applicant)

CINDER CONE BUTTE CRITICAL
GROUNDWATER AREA

MICROFILMED

GENERAL HIGHWAY MAP
ELMORE COUNTY

10. Other water rights on these lands NONE (61-2177 IS FOR 30 AC NORTH)
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Jan Grover Date 11/28/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination 5/2/84
Date

MICROFILMED

CONSULTANT SEAL
MAR 16 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07437

Priority: March 27, 1981 Amount: 0.12 CFS 9.7 AFA

This is to certify, that RICHARD T. MC MAHON, JR.
CHARLOTTE MC MAHON

RT. 2 BOX 703

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 27, 1981, and has submitted proof to the Department of Water Resources on April 12, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .120 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	9.0 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.12 CFS	9.7 AFA

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 14, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	14	SWSE	2		2

Total number of acres irrigated: 2

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

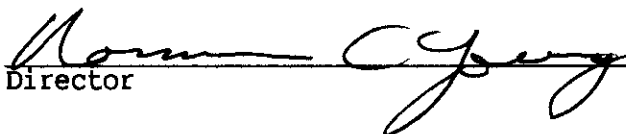
1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.
5. Place of use also known as Lots 4 & 5, Block 3, Aulbach First Subdivision.

MICROFILMED
MAR 16 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07437

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of MARCH, 1987.


Director

RECEIVED

1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard T. &/or Charlotte McMahon, Jr. Phone 587-3265

Post office address Rt. 2, Box 703, Mountain Home, Idaho 83647

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is Ints 495 block 3 Oulback First Sub.
SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 3S

Range 6E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 280 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 3S

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 head pigs, horses

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water 1.

Water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated	2
---------------------------------------	---

c. Describe any other water rights used for the same purposes as described above. 61-2177 - 20 Ac.

9. a. Who owns the property at the point of diversion Applicant

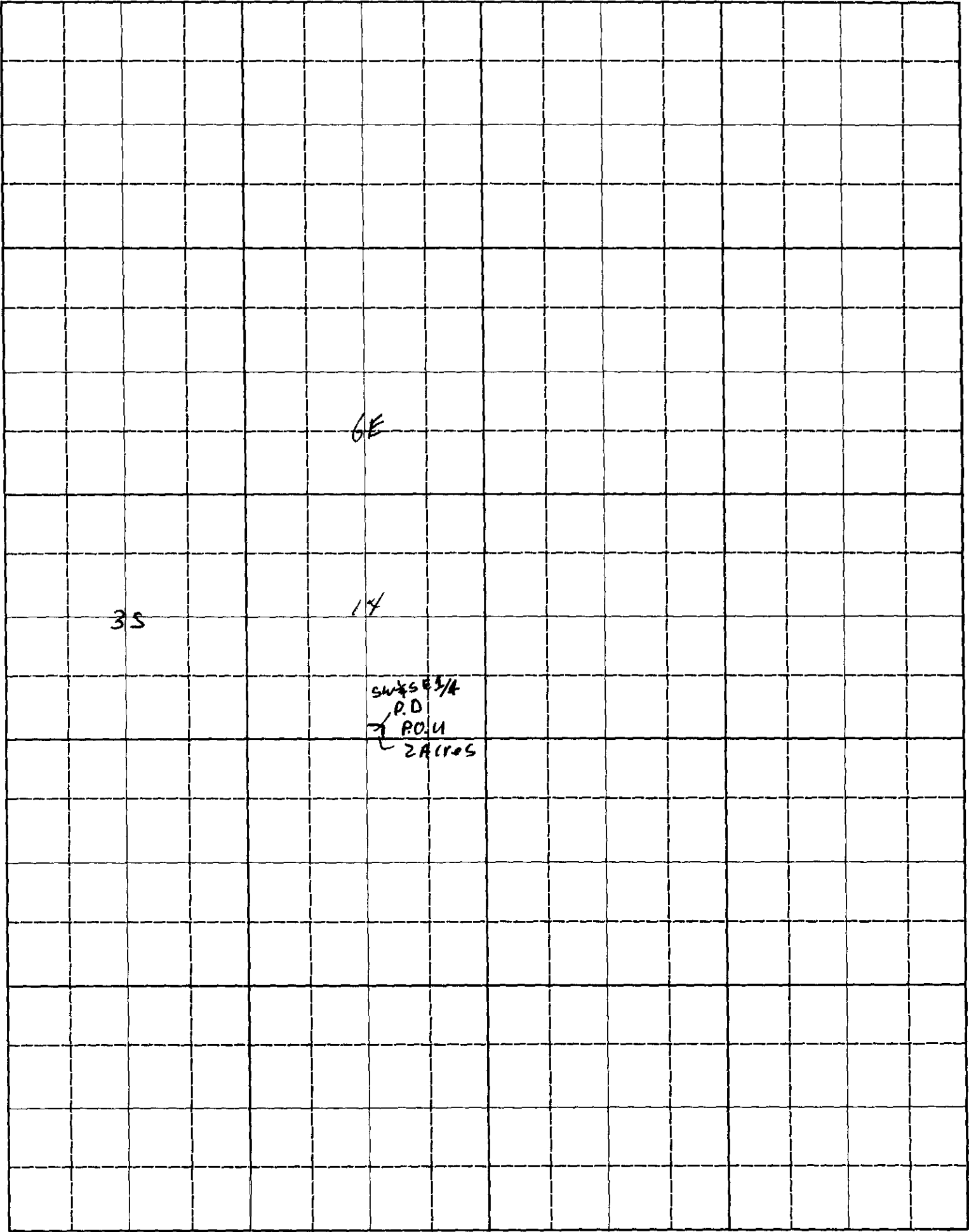
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

SECRET

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BEFORE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Richard J. McLaughlin
(Applicant)

Proposed Priority 3/27/81
Received by nea Date 3/27/81 Time 11:50
Preliminary check by js Fee \$ 30.00
Receipted by neh Date 3/27/81 # 17382
Publication prepared by neh Date 4/3/81
Published in Min Home News
Publication dates 4/9 & 4/16/81
Publication approved nea Date 4/27/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DBS RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7437 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1 , 19 82 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 7th day of May, 1981.

[Signature]
Director

MICROFILMED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF THE)
)
CINDER CONE BUTTE CRITICAL)
)
GROUNDWATER AREA)
_____)

ORDER ESTABLISHING
CRITICAL GROUNDWATER AREA

WHEREAS, the Idaho Department of Water Resources has conducted a study of the groundwater resources of the Cinder Cone Butte Area; and,

WHEREAS, information gathered during the study indicates that the available resource is limited and that with present development localized water level declines are occurring within the aquifer system; and,

WHEREAS, the records of the department indicate potential withdrawal and use of groundwater pursuant to the outstanding permits total more than 1.5 times the calculated recharge and would exceed the reasonably safe supply; and

WHEREAS, Section 42-233a, Idaho Code, requires the Director of the Department of Water Resources to designate areas as "critical groundwater areas" in all situations where there is not sufficient groundwater to provide a reasonably safe supply for irrigation of cultivated lands, or other uses in the basin at the current rate of withdrawal or rates of withdrawal projected by consideration of valid and outstanding applications and permits:

NOW, THEREFORE, IT IS HEREBY ORDERED, that the following described area be included within and designated as the "Cinder Cone Butte Critical Groundwater Area," pursuant to Section 42-233a, Idaho Code:

From the point of beginning at the southwest corner of Sec. 15, T. 3S, R. 4E, east to the southeast corner of Sec. 16, T. 3S, R. 5E, thence north to the southwest corner of Sec. 10, T. 3S, R. 5E, thence east to the southeast corner of Sec. 10, T. 3S, R. 5E, thence north to the southwest corner of Sec. 2, T. 3S, R. 5E, thence east to the southeast corner of Sec. 2, T. 3S, R. 5E, thence north to the northwest corner of Sec. 1, T. 3S, R. 5E, thence east to the southeast corner of Sec. 30, T. 2S, R. 5E, thence north to the southwest corner of Sec. 30, T. 2S, R. 6E, thence east to the southeast corner of Sec. 30, T. 2S, R. 6E, thence north to the southwest corner of Sec. 20, T. 2S, R. 6E, thence east to the

MICROFILMED

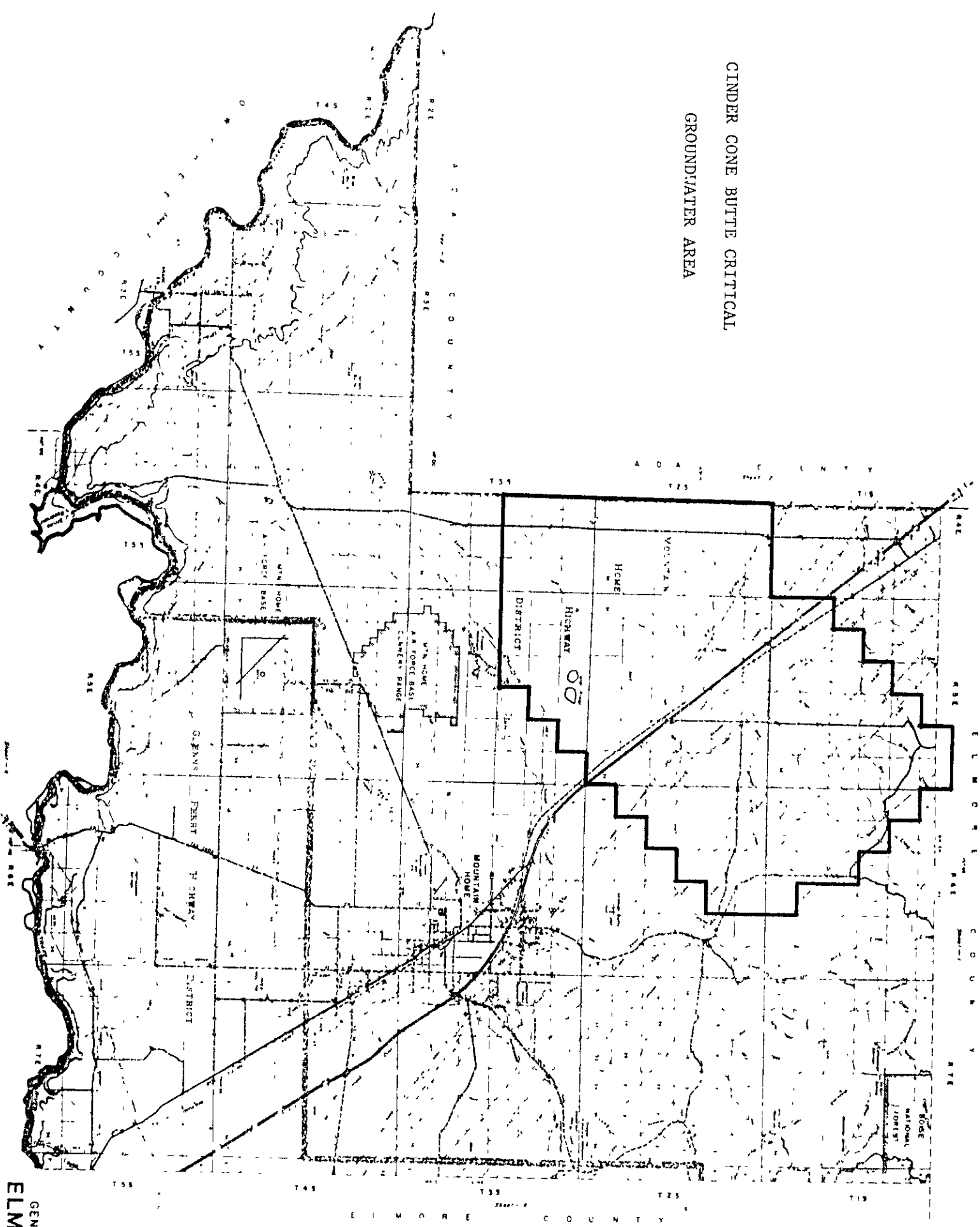
southeast corner of Sec. 20, T. 2S, R. 6E,
thence north to the southwest corner of
Sec. 16, T. 2S, R. 6E, thence east to the
southeast corner of Sec. 16, T. 2S, R. 6E,
thence north to the southwest corner of
Sec. 10, T. 2S, R. 6E, thence east to the
southeast corner of Sec. 10, T. 2S, R. 6E,
thence north to the northeast corner of
Sec. 34, T. 1S, R. 6E, thence west to the
northwest corner of Sec. 34, T. 1S, R. 6E,
thence north to the northeast corner of
Sec. 21, T. 1S, R. 6E, thence west to the
northwest corner of Sec. 21, T. 1S, R. 6E,
thence north to the northeast corner of
Sec. 17, T. 1S, R. 6E, thence west to the
northwest corner of Sec. 17, T. 1S, R. 6E,
thence north to the northeast corner of
Sec. 7, T. 1S, R. 6E, thence west to the
northwest corner of Sec. 7, T. 1S, R. 6E,
thence north to the northeast corner of
Sec. 1, T. 1S, R. 5E, thence west to the
northwest corner of Sec. 2, T. 1S, R. 5E,
thence south to the southeast corner of Sec.
3, T. 1S, R. 5E, thence west to the south-
west corner of Sec. 3, T. 1S, R. 5E, thence
south to the southeast corner of Sec. 9,
T. 1S, R. 5E, thence west to the southwest
corner of Sec. 9, T. 1S, R. 5E, thence
south to the southeast corner of Sec. 17,
T. 1S, R. 5E, thence west to the southwest
corner of Sec. 17, T. 1S, R. 5E, thence south
to the southeast corner of Sec. 19, T. 1S,
R. 5E, thence west to the southwest corner
of Sec. 19, T. 1S, R. 5E, thence south to
the southeast corner of Sec. 36, T. 1S, R. 4E,
thence west to the northwest corner of Sec.
3, T. 2S, R. 4E, thence south to the point
of beginning.

Dated this 7th day of May, 1981. *1350 o'clock*


A. KENNETH DUNN
Director

MICROFILMED

CINDER CONE BUTTE CRITICAL
GROUNDWATER AREA



GENERAL HIGHWAY MAP
ELMORE COUNTY
MICROFILMED

NOTICE OF APPLICATIONS
FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho
61-7434

U S DEPT OF INTER
BUR OF LAND MGMT, BOX 42,
FEDERAL BLDG, 550 W FORT ST,
BOISE, ID 83721
Source GROUNDWATER
Date Filed 03/12/1981
Amount 0.02 CFS
Diversion Point NWNW Sec 05 T
04S R 08E, ELMORE Co
Use STOCKWATER (0.02 CFS)
from 01/01 to 12/31, WILDLIFE (0.02
CFS) from 01/01 to 12/31
Place of Use LOT 04 Sec 05 T 04S R
08E
Diversion Means WELL,
PIPELINE & TANKS
61-7436

BATRUEL, PAUL V
P.O BOX 219, GLENNS FERRY, ID
83623
Source GROUNDWATER
Date Filed 03/24/1981
Amount 2.00 CFS
Diversion Point LOT 03 (NWSW)
Sec 18 T 05S R 10E NESE SESE Sec 13
T 05S R 09E, ELMORE Co
Use IRRIGATION (2.00 CFS) from
03/15 to 11/15
Place of Use LOT 03 (NWSW) LOT
04 (SWSW) Sec 18 T 05S R 10E NESE
SESE Sec 13 T 05S R 09E FOR 100
ACRES
Diversion Means WELL, PUMP &
PIPELINE
61-7437

MC MAHON, JR, RICHARD T
MC MAHON, CHARLOTTE
RT 2 BOX 703, MOUNTAIN
HOME, ID 83647
Source GROUNDWATER
Date Filed 03/27/1981
Amount 0.12 CFS
Diversion Point SWSE Sec 14 T 03S
R 06E, ELMORE Co
Use IRRIGATION (0.06 CFS) from
3/15 to 11/15, STOCKWATER (0.02
CFS) from 01/01 to 12/31, DOMESTIC
(0.04 CFS) from 01/01 to 12/31
Place of Use SWSE Sec 14 T 03S R
06E FOR 2 ACRES
Diversion Means WELL, PUMP &
PIPELINE
If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S Cole Road, Boise, Idaho 83709 on
or before APRIL 27, 1981
C STEPHEN ALLRED
Director
Published 4/9 & 4/16/81

Affidavit of Publication

County of Elmore
STATE OF IDAHO } ss.

I, *William M. ...* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the *9* day
of *April*, 19*81*, and
the last publication having been made on the
16 day of *April*,
19*81*; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this *16th*
day of *April*, 19*81*.
William M. ...
Notary Public

REC

Depart.
W

March 13, 1989

RICHARD T. MC MAHON, JR.
CHARLOTTE MC MAHON
RT. 2 BOX 703
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07437

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED
MAR 14 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6107437	03S	06E	14	SW	SE			GROUNDWATER	MC MAHON, JR.,

000

11-10-85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

1.

Owner:

Address: 17.2, Box 703 McMAHON
MTN. HOME, ID 83647

Permit No. 61-7437

Phone No. 587-3265

2.

Accompanied by

Mr. & Mrs. McMAHON

EXAM. DATE: 5/2/84

Address:

Phone No. 587-3265

Relationship to Permit Holder:

3.

Source:

GROUN'DWATER

tributary to

4.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	BERKELEY	3	MODEL NO. 7203031	BERKELEY	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5.

System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submersed pump & motor w/ 2" pipeline
to 100 gallon pressure tank, Pipeline to home
& small irrigation sprinkler system. Pump
& motor set at 180'. Well depth is 280'.

6.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE						

7.

Measurements

☐ Additional data/computation sheets attached

8 - $\frac{1}{64}$ th" sprinkler heads at 30 psi = 4.64
gpm - per head = 37 gpm

8.

Point(s) of Diversion:

Indicate Method of Determination

[illegible]

9.

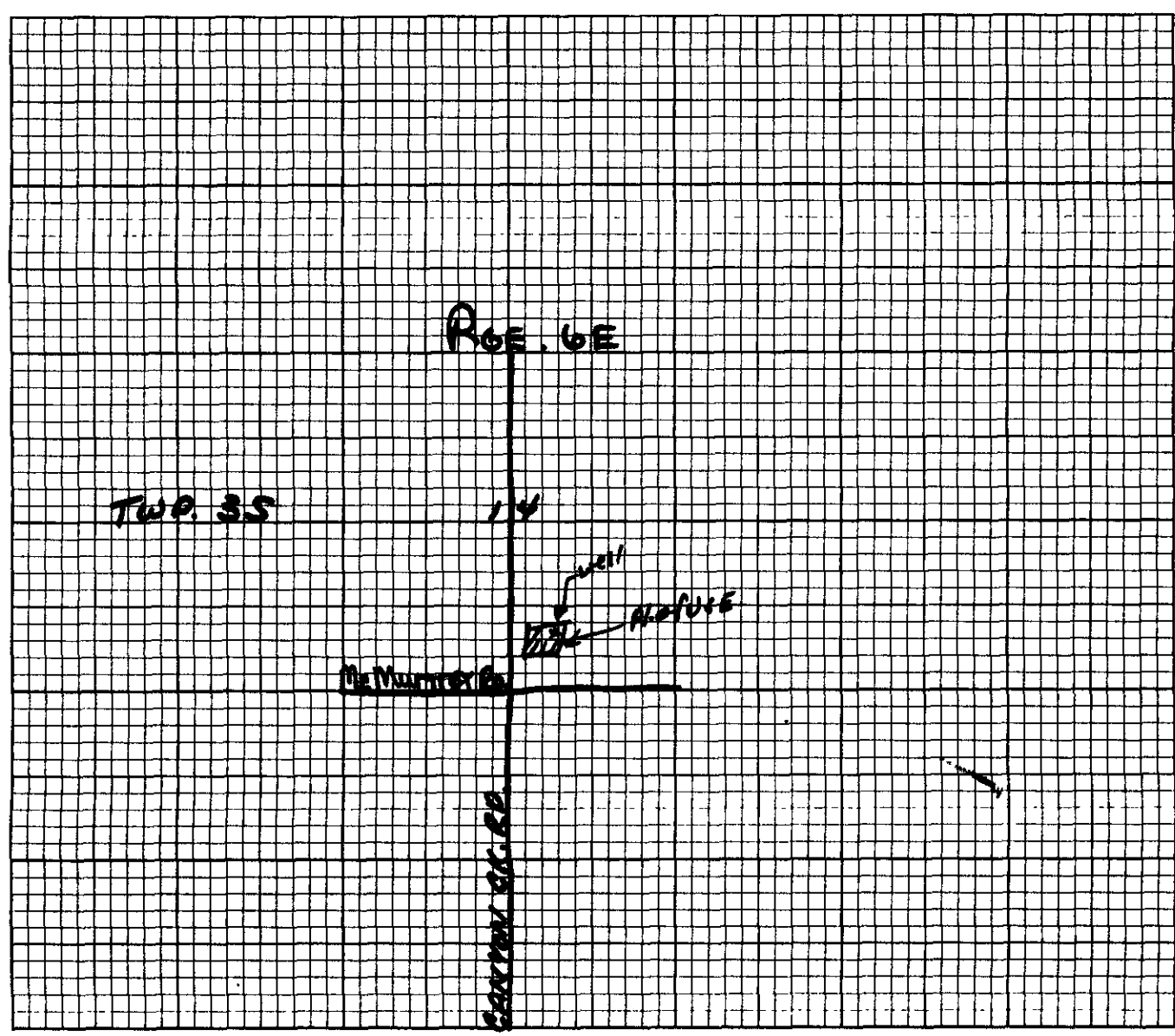
Place(s) of Use:

Irrigation - give acres served by system at time of exam.

Indicate Method of Determination

[illegible]

10. Other water rights on these lands NONE (61-2172 IS FOR 20 AC NORTH)
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Jan Grover Date 11/28/84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination 5/2/84 Date

MICROFILMED

CONSULTANT SEAL

MAR 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

61-7437
Permit No

1 **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{3 \text{ HP} \times 8.8 \times .80}{180' + (30 \div .4333)} = \frac{21.12}{249.2} = 0.09 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9.0 \text{ AFA} \\ V_{DR} &= [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .10 \times 245 \times 1.9835 = 48.6 \text{ AFA} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = 9.0 \text{ AFA} \end{aligned}$$

c) Volume Calculations for Other Uses:

DOMESTIC - 1 - IN-HOUSE USE ONLY - 0.6 AFA

STOCKWATER - 10 HD (PIGS - 4, COWS - 2, HORSES - 4)

4 PIGS = BASED ON 1360 ^{PER PIG} = 0.02 AFA

2 COWS = .03 AFA - STOCKWATER, INKIND

4 HORSES = .05 AFA (BASED ON 1360 ^{PER HD.})

TOTAL - .10 AFA

2. **Overlap Review**

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis.

MAR 16 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	3/15	11/15	0.06 cfs	9.0 AFA
DOMESTIC	1/1	12/31	0.04 cfs	0.6 AFA
STOCKWATER	1/1	12/31	0.02 cfs	0.1 AFA

Allowable Maximums: 0.12^{ok} cfs 9.7 AFA

7. Point(s) of Diversion: Same as 219A

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SW	SE	14	35	6 E	E/More

8. Place(s) of Use Same

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	6E	14														2		2	
																X			
																Stock & Dep.			
Total Acres																		2	

9. Recommended Conditions/Remarks: _____

The amount calculated (theoretically) was 0.09 cfs, but the amount measured for irrigation ~~was~~ (only) was 0.08 cfs. Therefore, the domestic ^{STOCKWATER} use is also used during irrigation so the total should still be 0.12 cfs.

MICROFILMED

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Jan Grover

Date 11/27/84

Checked in Regional Office by 6 L S

Date 1/30/85

Approved in State Office by Ann M. McCarthy

Date 12/15/88

MAR 16 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

July 19, 1982

Richard J. & Charlotte McMahon, Jr.
Attn: 2 P.O. Box 703
Mountain Home, Idaho 83647

RE: 61-7437

Dear Mr. and Mrs. McMahon:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

B. F. M. M. J. J.
Rt # 2 Box 703
M. A. Home, ex. 83647



APR 12 1982

Department of Water Resources

MICROFILM

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as an agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-74371

Name(s) of Permit Holder: Richard T. & Charlotte M. Mahony

Post Office Address: P.O. #2 Box 103

Md. Home, Id. 83647

Tel. No. 587-3265

Source of Water: groundwater

Extent of Use:

☒ Domestic

5

(number of households)

☒ Stockwater

2 horses 6 pigs

(number and type of stock)

☒ Irrigation

2

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Accrual Port.

Required?

☐ Yes

☒ No

Installed?

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

9 Apr 82

Richard T. Mahony
Signature of Permit Holder

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138591

MC MAHON, JR., RICHARD T.
RT. 2 BOX 703
MOUNTAIN HOME, ID 83647

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 61-7437 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A. KENNETH DUNN
Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 6, 1981

Richard & Charlotte McMahon, Jr.
Rt. 2, Box 703
Mtn. Home, Idaho 83647

Dear Mr. & Mrs. McMahon,

RE: Permit No. 61-7437

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Please be advised that your proposed well is located just outside the boundaries of the new Cindercone Butte Critical Groundwater Area.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

32 4/2/81

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Jan J. J. J.

APPLICATION NUMBER: 61-7437

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/27/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/16/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/27/81 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS Date: 4/27/81

STATE OFFICE REVIEW:

Letter receipt w/ cover letter returned 5/6/81
SLY/CCO

☐ See attached sheet for more information.
By: SLY Date: 4/30/81

MICROFILMED

MC MAHON, JR., RICHARD T
MC MAHON, CHARLOTTE

FILED: 03/27/1981
61-7437

RT. 2 BOX 703, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 03/27/1981

Amount: 0.12 CFS

Diversion Point SWSE Sec 14 T 03S R 06E, ELMORE Co.

Use: IRRIGATION	(0.06 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 14 T 03S R 06E FOR 2 ACRES

Diversion Means: WELL, PUMP & PIPELINE.