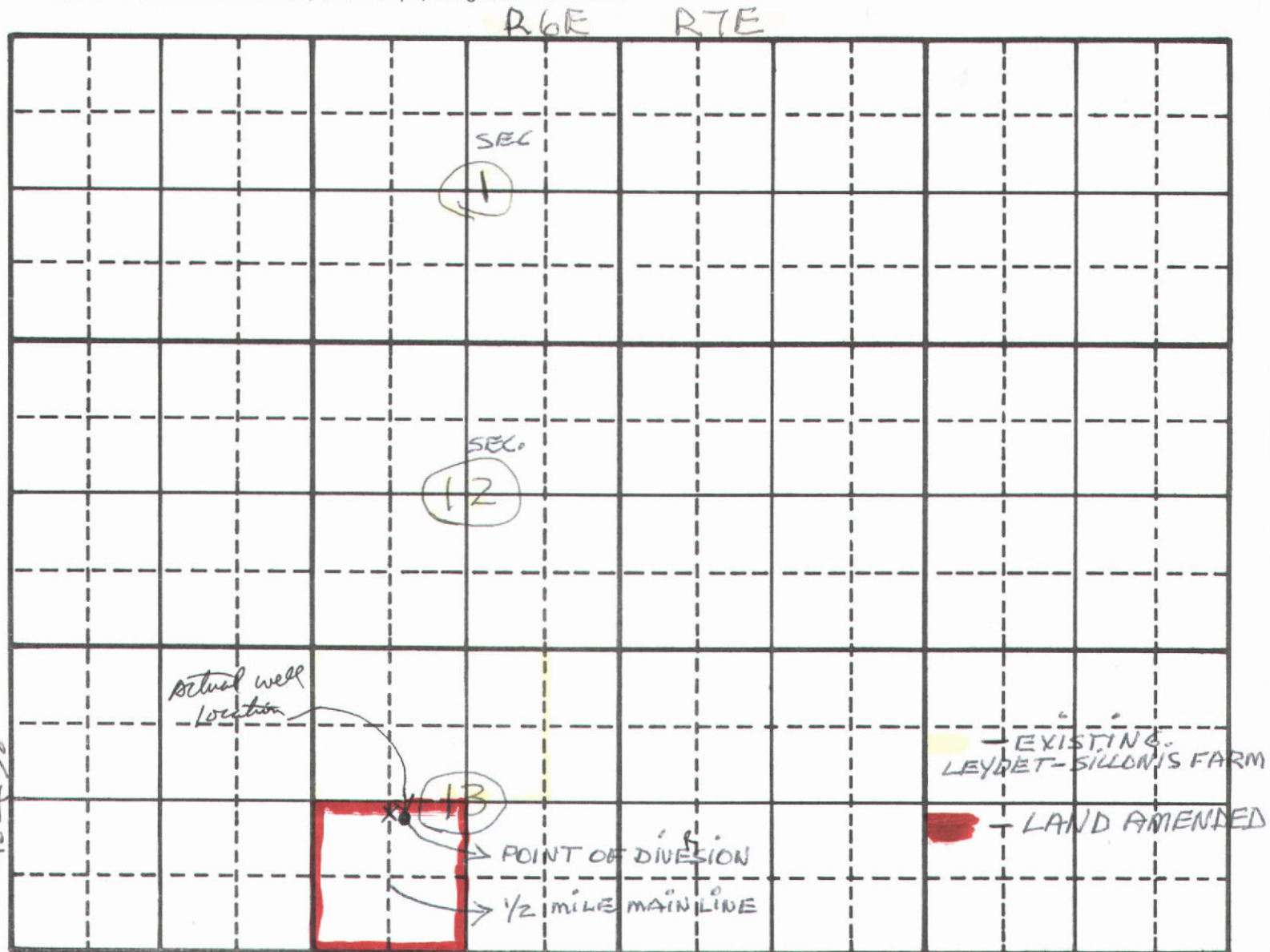


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Mt. Home, Idaho, this 15th day of MARCH, 1988.

X MERCANTILE, LTD.
RON LEYDET, GEN'L. PARTNER

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by SL Fee = \$20.00
Publication prepared by SL Date 2/8/89
Publication dates 2/15 & 2/22/89
Receipted by SL Date 3-31-88
Published in Mountain Home News
Publications approved SL 3/27/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
Approve the above Application for Amendment provided the conditions as set forth
in Permit No. 61-7439 are met.

MAY 17 1989

Witness my hand this 10th day of April, 1989.

L. Glen Saxton
Chief, Water Alloc. Bureau

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Mike Thornberry do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....2... consecutive weeks, the first publica-
tion having been made on the ...15... day
of ...February..., 1989, and
the last publication having been made on the
...22... day of ...February...
19 ...89...; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Mike Thornberry
Subscribed and sworn to me this 21st...
day of ...February..., 1989

Carol W. Swann
Notary Public

MICROFILMED

MAY 17 1989

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that permit No.
61-07439 in the name of Leonard D. Hof-
fman was filed on 4/27/81 for the diversion
of 3.2 cfs from groundwater with a point of
diversion within the T. 4S. R. 5E. S. 15,
SWNW and SENW to be used for irriga-
tion purposes from 3/15 to 11/15 within
portions of T. 4S. R. 5E. S. 15, SW¹/₄, B.M.

The permit holder now proposes to
amend the permit by changing: the Point
of Diversion to the T. 4S. R. 6E. S. 13,
NESW and the Place of Use to T. 4S. R. 6E.
S. 13 SW¹/₄.

Any protest against the approval of the
proposed amendment must be filed with
the Department of Water Resources, 2735
Airport Way, Boise, ID 83705 on or before
MARCH 6, 1989.

K. Keith Higginson, Director
Published in the Mountain Home News on
02/15 & 02/22/1989.

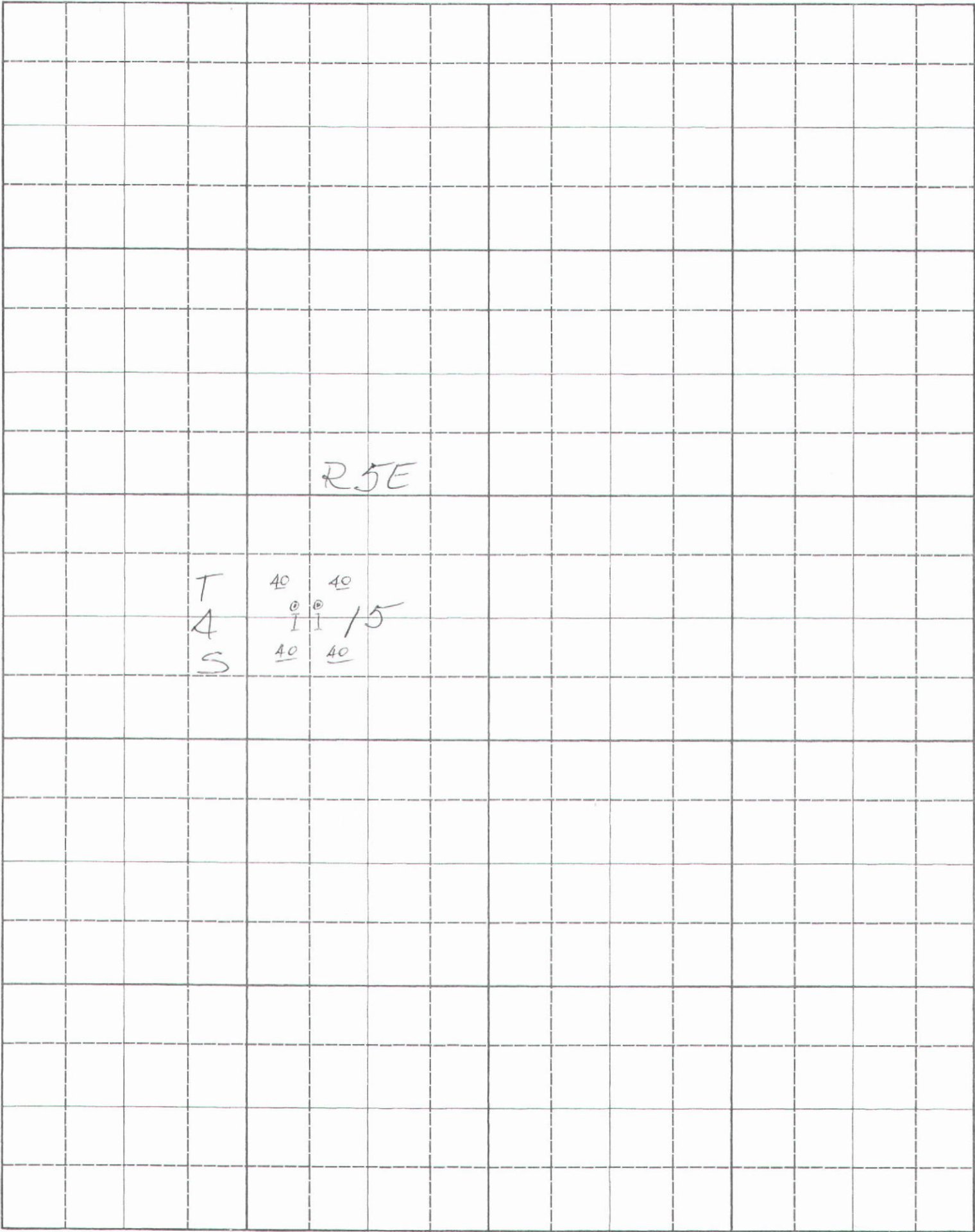
RECEIVED
MAR 20 1989

Department of Water Resources
Western Regional Office

RECEIVED
MAR 15 1989

Department of Water Resources

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

RECORDED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 22 1992

Department of Water Resources

A. GENERAL INFORMATION

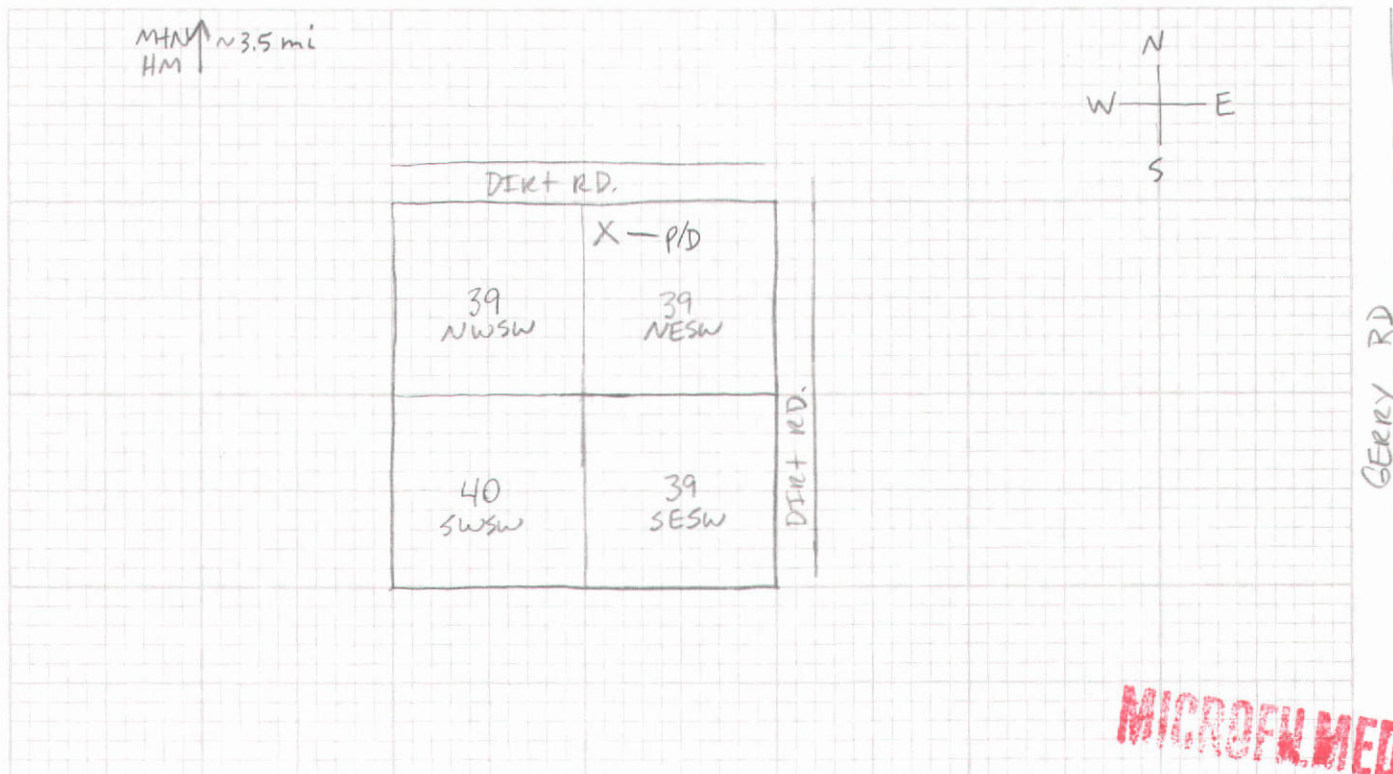
1. Owner: TIM CORDER Permit No. 61-07439
Current Address: 303 AGUIRRE RD., MTN HOME 83647 Phone No. 587-8562
2. Accompanied by: LEVANE CORDER EXAM. DATE: 9/18/91
Address: SAME Phone No. SAME
Relationship to Permit Holder: WIFE
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

45 6E SEC13

KL-7439

DEC 09 1992

MICROFILMED

T 360

1785 HEL/NW

HEL/NW

T 349

4 HEL

1743 HEL

2 HEL

T 348

603

348

T 283

T 282

313 HEL

313 HEL

874.1

T 281

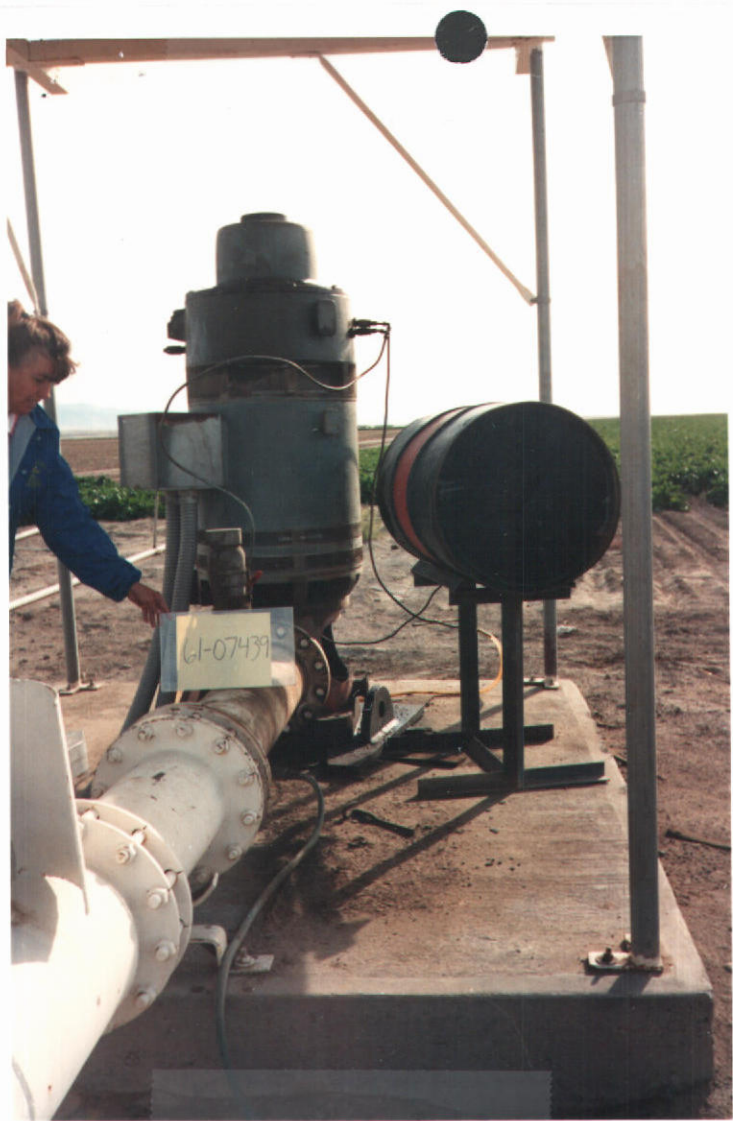
150

RECEIVED
MAY 29 1990STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
Department of Water Resources
within 30 days after the completion or abandonment of the well.RECEIVED
JUN 6 1990

1. WELL OWNER Name <u>Tim Gorder</u> Address <u>303 Aguirre Rd Int. Home Ida</u> <u>83647</u> Owner's Permit No. <u>61-89-2-09</u>		7. WATER LEVEL Static water level <u>336</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ Department of Water Resources Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>68</u> °F. Quality _____ Describe artesian or temperature zones below _____																																																																																																																																																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____																																																																																																																																																																																
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>1600</td><td>424</td><td>11</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	1600	424	11																																																																																																																																																																									
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes No</th></tr></thead><tbody><tr><td>20"</td><td>0</td><td>18</td><td>soil</td><td>X</td></tr><tr><td>18</td><td>50</td><td>60</td><td>basalt black</td><td>X</td></tr><tr><td>18</td><td>60</td><td>87</td><td>basalt brown soft</td><td>X</td></tr><tr><td>18</td><td>87</td><td>95</td><td>basalt redish brown</td><td>X</td></tr><tr><td>18</td><td>95</td><td>110</td><td>basalt brown</td><td>X</td></tr><tr><td>18</td><td>110</td><td>125</td><td>basalt grey</td><td>X</td></tr><tr><td>18</td><td>125</td><td>136</td><td>basalt black</td><td>X</td></tr><tr><td>18</td><td>136</td><td>165</td><td>clay broken rock</td><td>X</td></tr><tr><td>18</td><td>165</td><td>185</td><td>basalt black soft</td><td>X</td></tr><tr><td>18</td><td>185</td><td>210</td><td>clay cavity</td><td>X</td></tr><tr><td>18</td><td>210</td><td>236</td><td>basalt black soft</td><td>X</td></tr><tr><td>18</td><td>236</td><td>260</td><td>clay sand cavity</td><td>X</td></tr><tr><td>16"</td><td>260</td><td>280</td><td>basalt grey soft</td><td>X</td></tr><tr><td>16"</td><td>280</td><td>312</td><td>clay brown</td><td>X</td></tr><tr><td>16"</td><td>312</td><td>320</td><td>basalt black soft</td><td>X</td></tr><tr><td>16"</td><td>320</td><td>340</td><td>broken clay rock</td><td>X</td></tr><tr><td>16"</td><td>340</td><td>365</td><td>clay cinders</td><td>X</td></tr><tr><td>16"</td><td>365</td><td>380</td><td>basalt black hard</td><td>X</td></tr><tr><td>16"</td><td>380</td><td>415</td><td>cinders red pea gravel</td><td>X</td></tr><tr><td>16"</td><td>415</td><td>440</td><td>basalt black</td><td>X</td></tr><tr><td>16"</td><td>440</td><td>465</td><td>clay cinders</td><td>X</td></tr><tr><td>16"</td><td>465</td><td>480</td><td>basalt broken cinders</td><td>X</td></tr><tr><td>16"</td><td>480</td><td>490</td><td>cinders clay</td><td>X</td></tr><tr><td>16"</td><td>490</td><td>520</td><td>clay cinders</td><td>X</td></tr><tr><td>16"</td><td>520</td><td>530</td><td>basalt grey hard</td><td>X</td></tr><tr><td>16"</td><td>530</td><td>550</td><td>clay loose rock cavity</td><td>X</td></tr><tr><td>16"</td><td>550</td><td>570</td><td>basalt brown</td><td>X</td></tr><tr><td>16"</td><td>570</td><td>600</td><td>clay sand gravel</td><td>X</td></tr><tr><td>16"</td><td>600</td><td>620</td><td>clay seems of coarse sand</td><td>X</td></tr><tr><td>16"</td><td>620</td><td>670</td><td>clay brown sticky</td><td>X</td></tr><tr><td>16"</td><td>670</td><td>710</td><td>clay seems of pea gravel</td><td>X</td></tr><tr><td>16"</td><td>710</td><td>725</td><td>clay sticky</td><td>X</td></tr><tr><td>16"</td><td>725</td><td>745</td><td>sand coarse small gravel</td><td>X</td></tr><tr><td>16"</td><td>745</td><td>750</td><td>clay brown</td><td>X</td></tr></tbody></table>		Bore Diam.	Depth From	To	Material	Water Yes No	20"	0	18	soil	X	18	50	60	basalt black	X	18	60	87	basalt brown soft	X	18	87	95	basalt redish brown	X	18	95	110	basalt brown	X	18	110	125	basalt grey	X	18	125	136	basalt black	X	18	136	165	clay broken rock	X	18	165	185	basalt black soft	X	18	185	210	clay cavity	X	18	210	236	basalt black soft	X	18	236	260	clay sand cavity	X	16"	260	280	basalt grey soft	X	16"	280	312	clay brown	X	16"	312	320	basalt black soft	X	16"	320	340	broken clay rock	X	16"	340	365	clay cinders	X	16"	365	380	basalt black hard	X	16"	380	415	cinders red pea gravel	X	16"	415	440	basalt black	X	16"	440	465	clay cinders	X	16"	465	480	basalt broken cinders	X	16"	480	490	cinders clay	X	16"	490	520	clay cinders	X	16"	520	530	basalt grey hard	X	16"	530	550	clay loose rock cavity	X	16"	550	570	basalt brown	X	16"	570	600	clay sand gravel	X	16"	600	620	clay seems of coarse sand	X	16"	620	670	clay brown sticky	X	16"	670	710	clay seems of pea gravel	X	16"	710	725	clay sticky	X	16"	725	745	sand coarse small gravel	X	16"	745	750	clay brown	X
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness inches 16 Diameter inches 14 From feet 0 To feet 236 Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation 1/8 inches by 3 inches Number 12 per ft perforations 480 feet 520 feet 12 per ft perforations 565 feet 685 feet Well screen installed? ☐ Yes ☒ No Manufacturer's name <u>Swift Mfg</u> Type <u>perforated liner</u> Model No. <u>Swift</u> Diameter 14 Slot size 8/32 Set from 480 feet to 520 feet Diameter 14 Slot size 8/32 Set from 565 feet to 685 feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth 20 Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port 2" pipe from pump pad to 16" casing 4' deep		10. Work started <u>6-20-89</u> finished <u>5-23-90</u>																																																																																																																																																																																
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Blaine</u> N/E 1/4 S.W. 1/4 Sec. 13, T. 4, N/S, R. 6 E/N		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Carl Hickey Well Firm No. 160</u> Address <u>Box 143</u> Date <u>5-27-90</u> Signed by (Firm Official) <u>Carl Hickey</u> and (Operator) _____																																																																																																																																																																																



61-07439

350 HP WELL

GE

MODEL 5K6317XC220A

HKJ807011



SUGAR BEETS

LOOKING S

FROM P/D

MICROFILMED

DEC 09 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07439

Priority: June 10, 1981

Maximum Diversion Rate: 3.14 CFS
Maximum Diversion Volume: 628.0 AF

This is to certify, that TIM CORDER
303 AGUIRRE RD
MOUNTAIN HOME ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 27, 1981; and has submitted Proof of Beneficial Use on August 14, 1990. An examination indicates that the works have a diversion capacity of 3.450 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	3.14 CFS	628.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 13, Township 04S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	06E	13	NESW 39	NWSW 39	SWSW 40	157
			SESW 39			

Total number of acres irrigated: 157

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

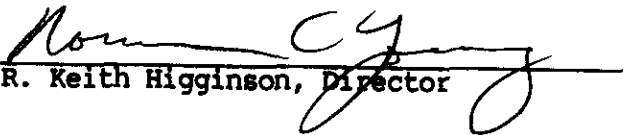
NOT RECORDED

DEC 09 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07439

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of NOVEMBER, 1992.


Acting for R. Keith Higginson, Director

RECEIVED

DEC 09 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 61-7439 IN THE
NAME OF TIM CORDER

ORDER OF REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before October 1, 1990; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on October 1, 1990 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on November 14, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 61-7439 be REINSTATED and the priority advanced to June 10, 1981.

Dated this 17th day of December, 1990.

MicroFILMED

JAN 6 7 1991


L. GLEN SAXTON, Chief
Water Allocation Bureau

STATE OF IDAHO
DEPT. OF WATER RESOURCES
BOISE, IDAHO

APR 04 1989

DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF WATER PERMIT NO. 61-7439

WE, THE UNDERSIGNED, DO HEREBY ASSIGN
ALL RIGHT, TITLE, AND INTEREST IN STATE OF IDAHO
WATER PERMIT NO. 61-7439 TO TIM CORDER, 303
AGUIRRE ROAD, MOUNTAIN HOME, IDAHO, 83647.

MARCH 28, 1989


LEONARD D. HOFFMAN

MERCANTILE, LTD.


LOWELL GANGER GEN'L. MGR.


RON LEYDET GEN'L. MGR.

MICROFILMED

MAY 17 1989

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

Department of Water Resources
Western Regional Office

RON LEYDET

Comes now LEONARD D. HOFFMAN & MERCANTILE LTD. Phone 587-4471of (address) P.O. BOX 521, MTN. HOME, IDAHO 83647, and represents to the
Director of the Idaho Department of Water Resources.That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 61-7439, and requests that the permit and permit map be changed as follows.

1. Point of diversion: * ~~NW~~ ^{NE} $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, Township 4 S., Range 6 E., B.M.,
County of ELMORE. Other points of diversion: _____

* per telephone conv with Ron Leydet 2/7/89, RL.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.2 ^{C.F.S.} for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
45.	6E.	13									40	40	40	40					160 AC.

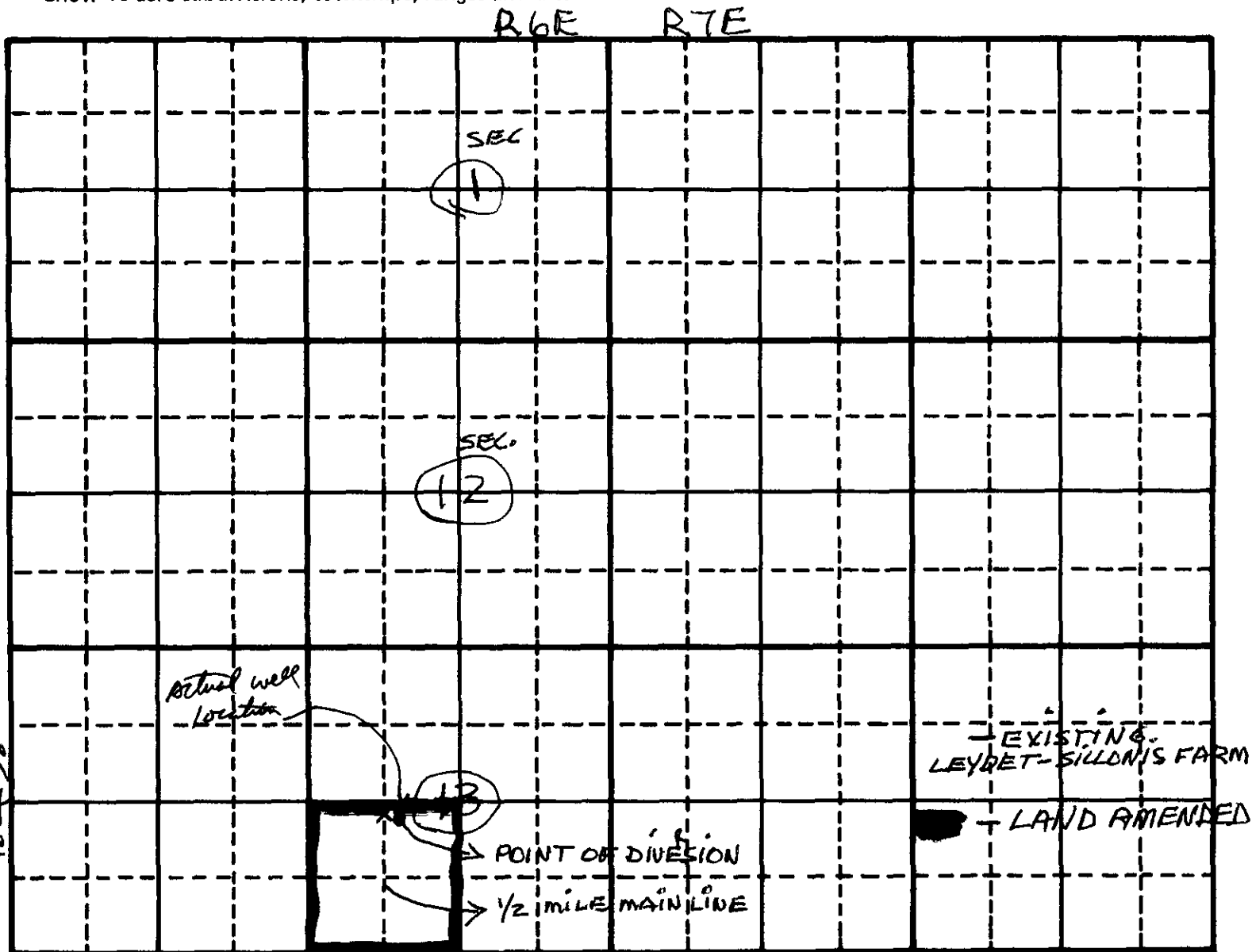
Total number of acres to be irrigated = 160

4. a. Who owns the property at the point of diversion? JULIO SILLONIS
b. Who owns the land to be irrigated or the place of use? SAME AS ABOVE
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: PROPERTY WILL BE PURCHASED BY PERMITTEES, L.D. HOFFMAN - MERCANTILE LTD.

MAY 17 1989

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at X MOUNTAIN HOME, IDAHO, this 15th day of MARCH, 1988.

X MERCANTILE, LTD.
RON LEYDET, GEN'L. PARTNER

[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by SL Fee = \$20.00 Received by SL Date 3-31-88 C 000257
Publication prepared by SL Date 2/8/89 Published in Mountain Home News
Publication dates 2/15 + 2/22/89
Publications approved SL 3/27/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
Approve the above Application for Amendment provided the conditions as set forth
in Permit No. 61-7439 are met.

MAY 17 1989

Witness my hand this 10th day of April, 1989

L. Glen Saxton
Chief, Water Alloc. Bureau

MAR 23 1989

Department of Water Resources

Affidavit of Publication

County of Elmore)
) ss.

STATE OF IDAHO)

I, Mike Thornberry do
solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation published
once a week at MOUNTAIN HOME, IDAHO, that the
notice attached hereto and which is a part of the proof of
publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having
been made on the 15 day of February,
1989, and the last publication having been made on
the 22 day of February 1989;
every Wednesday issue of the paper during the period
and time of publication and that the notice was published
in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninterrupt-
edly published in said Elmore County during a period of
78 consecutive weeks prior to the first publication of the
attached notice.

Mike Thornberry
STATE OF IDAHO)
COUNTY OF ELMORE)

On this 22nd day of March in the year of 1989

before me, a Notary Public, personally appeared
Mike Thornberry, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and ac-
knowledgeed to me that he executed the same.

Donald Swan
Notary Public for Idaho

Residing at Mtn Home, ID

My commission expires: 2/5/91

MICROFILMED

MAY 17 1989

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, ... Mike ... Thornberry do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

..... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 15 ... day
of ... February ..., 1989, and
the last publication having been made on the
... 22 ... day of ... February
19 ... 89 ...; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Mike ... Thornberry.

Subscribed and sworn to me this ... 21st ...
day of ... February ..., 1989

... [Signature] ...
Notary Public

RECEIVED

MAY 1 1989

RECEIVED

MAR 15 1989

Department of Water Resources

RECEIVED
AUG 29 1988

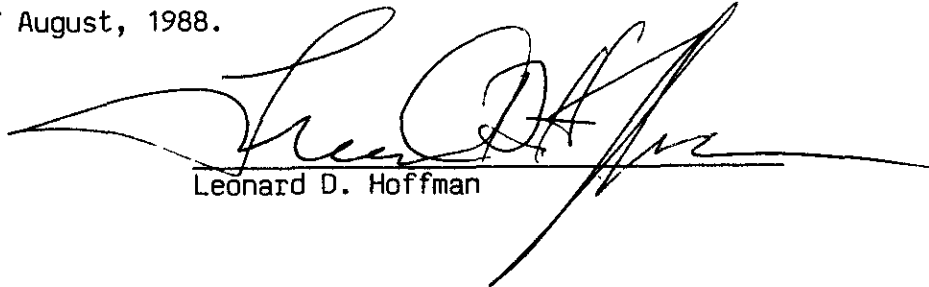
Department of Water Resources

State of Idaho
Dept. of Water Resources
Boise, Idaho

ASSIGNMENT OF WATER PERMIT NO. 61-7439

I, Leonard D. Hoffman, do hereby assign the right, title, and interest to an undivided one-half ($\frac{1}{2}$) ownership of state water permit No. 61-7439, as of June 23, 1981, to Mercantile Ltd., an Idaho general partnership, Ron Leydet and Lowell Ganger, General Partners, P.O. Box 521, Mountain Home, Idaho, 83647.

Dated this 26th day of August, 1988.



Leonard D. Hoffman

RECEIVED

MAY 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by 44
Date 3-31-88
Receipt # 000257

REQUEST FOR EXTENSION OF TIME

RECEIVED

MAR 30 1988

To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 61-7439

Name(s) of Permit Holder: LEONARD D. HOFFMAN & MERCANTILE LTD.

Post Office Address: P.O. BOX 521 MTN. HOME, IDAHO 83647

Telephone No. RON LEYDET - 587-4471

Date Proof is Due: _____

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! If no work has been completed, show "none".)

SEE ATTACHED SUPPORTING DOCUMENTS.

1. WELL HAS BEEN DRILLED & TESTED.

2. 1/2 MILE OF 16" MAINLINE (BURIED) IS IN.

3. PULLED PUMP & COLUMN

Costing \$ APPROX. \$30,000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

1. IDAHO POWER DENIAL FOR 3-PHASE POWER

2. INADEQUATE QUANTITIES OF IRRIGATION WATER

3. MARGINAL SOILS IN RELATION TO REGIONAL AGRICULTURAL ECONOMIC CONDITIONS.

Permit holder(s) request an extension to 1 AUG., 19 89.

* SEE ATTACHED AMENDMENT (1 yr. minimum)
OF PERMIT.

FEE: \$15.00

(Signature)
*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

X MERCANTILE LTD.
RON LEYDET GEN'L. PARTNER

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time in which to submit proof of beneficial use is extended to October 1, 1990.

MICROFILMED

MAY 17 1989

Signed this 10th day of April, 19 89.

J. Glen Saxton
Chief, Water Allocations Bureau

RECEIVED
AUG 26 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Paid <u>19</u>
Date <u>8-28-86</u>
Receipt # <u>38959</u>

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use on a water right permit

Department of Water Resources

LEONARD D. HOFFMAN of 340 E. 15th N. MTN. HOME, IDAHO
(Name) (Address)

State of IDAHO, deposes and says

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriation of the Public Water of the
State of Idaho No 61-7439

RECEIVED
APR 25 1986
no encl. AS
Department of Water Resources

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
JUNE 1, 1986.

That he has heretofore performed the following work described under said permit
(This must be filled out! If no work has been completed put none)

WELL DUG & MAINLINE INSTALLED

Costing \$ 15,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
UNABLE TO OBTAIN 3-PHASE ELECTRICITY FROM IDAHO POWER CO. DUE MORATORIUM AND DECLINING AGRICULTURAL ECONOMIC CONDITIONS.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to JUNE 1, 1991
(1 yr minimum,
5 yrs maximum)

*IF OTHER THAN HOLDER, Power of Attorney must be supplied

FEE: \$15.00

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit proof of beneficial use is extended to March 1, 1988.

Signed this 15th day of September, 19 86

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Leonard D. Hoffman Phone 5875730

Post office address 340 E. 15th N., Mountain Home, ID 83647

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 4S

Range 5E B.M. Elmore County, additional points of diversion if any: _____

SWNW, S. 15, T 4S, R 5E

4. Water will be used for the following purposes:

Amount 3.2 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.2 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

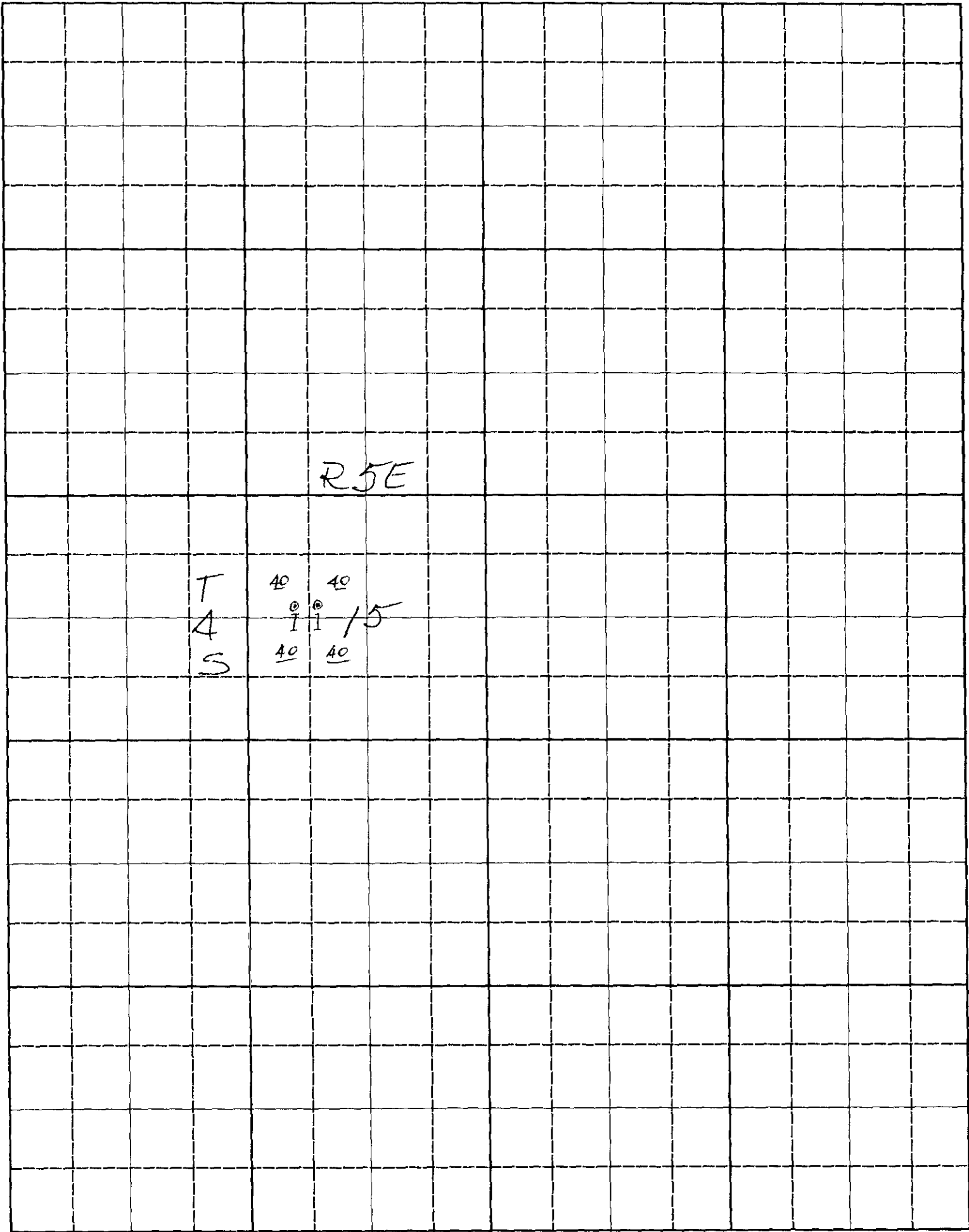
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

RECEIVED

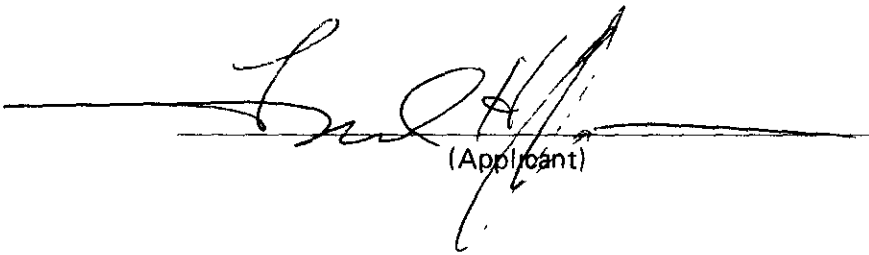
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

MICROFILMED

BEFORE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority

4/27/81

Received by nea Date 4/27/81 Time 12:00

Preliminary check by am Fee \$ 105.00

Receipted by nea Date 4/27/81 # 18874

Publication prepared by nea Date 4/30/81

Published in Inter Home News

Publication dates 5/7 & 5/14/81

Publication approved nea Date 5/19/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7439, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 4th day of June, 1981.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

NOTICE OF APPLICATIONS FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho
61-7440

PRUETT, BILL, L
BOX Q, GLENNS FERRY, ID 83623
Source COLD SPRINGS CREEK
tributary to SNAKE RIVER
Date Filed: 04/27/1981
Amount, 2.00 CFS
Diversion Point, NESW Sec 05 T 05S
R 09E SWSE Sec 08 T 05S R 09E,
ELMORE Co
Use IRRIGATION (2.00 CFS) from
04/01 to 11/01
Place of Use: SESW SWSE Sec 05 T
05S R 09E NWNE SWNE NENW
SENE NWSE SWSE Sec 08 T 05S R
09E FOR 100 ACRES
Diversion Means CHECK GATE,
PUMP & PIPELINE
61-7439

HOFFMAN, LEONARD D
340 E 15th N., MOUNTAIN HOME,
ID 83647
Source GROUNDWATER
Date Filed, 04/27/1981
Amount 3.20 CFS
Diversion Point SENW SWNW Sec
15 T 04S R 05E, ELMORE Co
Use IRRIGATION (3.20 CFS) from
03/15 to 11/15
Place of Use: SWNW SENW NESW
NWSW Sec 15 T 04S R 05E FOR 160
ACRES
Diversion Means WELL &
PIPELINE

CORRECTION

THE FOLLOWING APPLICATION
WAS ADVERTISED ON 4/9 and
4/16/81 AS NO 61-7434. WHEREAS,
THE ACTUAL NUMBER OF THIS
APPLICATION IS 61-7433.
61-7433

U.S. DEPT. OF INTER
BUR. OF LAND MGMT., BOX 42,
FEDERAL BLDG., 550 W. FORT ST.,
BOISE, ID 83724
Source: GROUNDWATER
Date Filed: 03/12/1981
Amount 0.02 CFS
Diversion Point NWNW Sec 05 T
04S R 08E, ELMORE Co
Use STOCKWATER (0.02 CFS)
from 01/01 to 12/31, WILDLIFE (0.02
CFS) from 01/01 to 12/31
Place of Use: LOT 04 Sec 05 T 04S R
08E
Diversion Means. WELL,
PIPELINE & TANKS

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S Cole Road, Boise, Idaho 83709 on
or before MAY 25, 1981

A KENNETH DUNN
Director
Published 5/7 & 5/14/81

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters* ... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the *7*... day
of *May*, 19*81*, and
the last publication having been made on the
14 day of *May*,
19 *81*, every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this *14th*
day of *May*, 19*81*.
Careen M. Waters
Notary Public

RECEIVED

MAY 18 1981

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

TIM CORDER
303 AGUIRRE RD
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07439

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

311-0111

DEC 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 9, 1992

TIM CORDER
303 AGUIRRE RD
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07439

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

DEC 09 1992

LICENSE REVIEW CHECKLIST

Permit # 61-07439

Date 11-2-92
38

	<u>Yes</u>	<u>No</u>	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? <u>DONE</u>
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☐	☒	<u>157 x .02 = 3.14 cfs (IRR)</u>
	☐	☒	Disagree with Theoretical? _____
	☐	☐	Limited by Capacity? <u>3.45 cfs</u> (measured)
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u>
			<u>4-1 to 10-31</u> Standard Irr. Season
			<u>Same/Reduced from Permit</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
	☐	☒	<u>157 x 4.0 = 628 afa (IRR)</u>
	☐	☒	Limited by Flow? <u>3.14 x 213 x 1.9835 = 1326 cfs</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Non-Irr. Uses _____
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R31</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Acres, rate, season

License 10-Day ☒ 15-Day ☐ Special Correspondence ☐

OWNER
CODE
C
NAME & ADDRESS
TIM CORDER
303 AGUIRRE RD
MOUNTAIN HOME ID 83647
(208) 587-8562

PRIORITY
DATE
06/10/1981

WATER USE
IRRIGATION

USE PERIOD
FROM TO
04-01 10-31

DIVERSION
RATE
3.14 CFS

DIVERSION
VOLUME
628.0 AFA

TOTAL DIVERSION:
3.14 CFS 628.0 AFA

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion Capacity: 3.45 CFS

Point(s) of Diversion: T04S R06E S13 NE SW

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE	
MENE	MNNE	SWNE	SENE	NENW	MNWN	SWNW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
39	39	39	39	39	39	40	39
TOTAL ACRES							157.0

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:
61-07439

Other Water Rights Listing Overlapping Place(s) of use:
61-07439

Conditions of Approval:
R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Dates:
App. Received: 04/27/1981
Proof Due Date: 10/01/1990
Exam Made Date: 09/18/1991
Licensed Date:

Priority Date: 06/10/1981
Proof Made Date: 08/14/1990
Exam Sent to S.O.: 02/13/1992

Misc:
Water District Number:
Field Exam Fee: R (Received)

Comments:
Date: 11/25/1991
User-ID: VAULT
Proof of Beneficial Use Rcvd

Subject: Proof of Beneficial Use Rcvd

Date: 11/26/1991
User-ID: GUSTAFSO
Subject: 15 day call up - believe proof has wrong permit no. proof has been made on this permit. correspondence sent to person/filer

Audit: 10/31/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 23 1992

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: TIM CORDER Permit No. 61-07439
Current Address: 303 AGUIRRE RD., MTN HOME 83647 Phone No. 587-8562
2. Accompanied by: LEVANE CORDER EXAM. DATE: 9/18/91
Address: SAME Phone No. SAME
Relationship to Permit Holder: WIFE
3. Source: GROUNDWATER tributary to _____

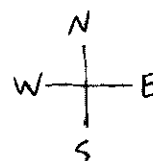
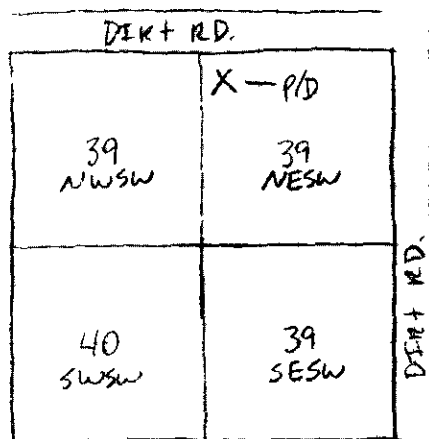
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

MTN HM ~ 3.5 mi



GERRY RD

MICROFILMED

DEC 09 1992

Scale: 1" = NOT TO SCALE

- 2 ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 16" well equipped with a 350 HP pump supplies water to 157 acres through twelve qtr. mile sprinkler lines. There are 33 hds/line with 1/8th inch nozzles.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	GE SK6317XC220A	350	HKJ807011	UNKNOWN	12"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL		NW	NE	SW	13	4S	6E	ELMORE	ORTHO PHOTO / ASCS PHOTO

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	6E	13									39	39	40	39					157 Ac.

DEC 09 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$$\text{Theo: } 350 \text{ HP} \times 8.8 \times .7 = 2156 = 4.02 \text{ cfs}$$

$$\frac{375}{(\text{Fe})} + \frac{(2.3 \times 70)}{(\text{Psi})} = 536$$

$$70 \text{ PSI, } 1/8 \text{ inch nozzle} = 3.91 \text{ GPM} \times 33 \text{ heads} \times 12 \text{ lines} = 1548.4 \text{ GPM} = 3.45 \text{ cfs}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$157 \times .02 = 3.14 \text{ cfs} < 3.45 < 4.02$$

$$\text{AC.} \quad \text{CFS/AC.} \quad \text{CFS} \quad \text{CFS}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) , Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{157}{\text{AC}} \times \frac{4.5}{\text{AC-Ft/AC}} = 706.5 \text{ AC-Ft}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{3.14}{\text{CFS}} \times \frac{246}{\text{Days/season}} \times 1.9835 = 1532.1 \text{ AC-Ft}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 706.5 \text{ AC-Ft}$$

2. Volume Calculations for Other Uses:

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DEC 09 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAPS

This is the only source of water for the 157 acres.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>3/15</u>	<u>11/15</u>	<u>3.14 cfs</u>	<u>706.5 AFA</u>

Totals: 3.14 cfs 706.5 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

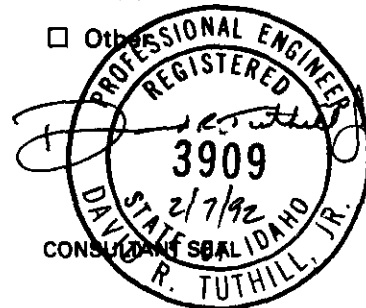
J. AUTHENTICATION

Field Examiner's Name LOUI WHITE

JFW 1/27/92 Signature Lou White

Certification Date 2/7/92

Field Report Preparation Date 9/25/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

HEL
313

HEL
314

874.1

HEL
315

348

T348
603

HEL
323

1 HEL
743

4 HEL
395

1785 HEL/NN

T 360

MIP

HEL

DEC 09 1992

61-7439

45

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 61-07439

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4S, Rge 6E, Sec. 13, NE 1/4 SW 1/4 or Lot _____.

2. Owner: TIM CORDER

Address 303 AGUIRRE RD., city MTN HM, st ID

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port: Yes _____ No / Static Water Level: 336
Pressure Gauge: Yes _____ No / Casing Diameter: 16"
Flowing: Yes _____ No / Temperature: cold

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No /

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

MICROFILMED
DEC 09 1992

State law requires that this report be filed with the Director Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED

1. WELL OWNER

Name Tim Border

Address 303 Aguirre Rd. Ft. Worth, TX 76104

Owner's Permit No. 61-89-2-00

7. WATER LEVEL

Static water level 336 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed in pressure _____ Department of Water Resources

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature 68 °F. Quality _____

Describe artesian or temperature springs below

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal

☐ Industrial ☐ Stock ☐ Well Disposal or Injection

☐ Other _____ (specify type)

4. METHOD OF DRILLING

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary

☒ Cable ☐ Dig ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
1.00 inches	1.00 inches	0	36
1.00 inches	1.00 inches	36	50
1.00 inches	1.00 inches	50	65
1.00 inches	1.00 inches	65	75

Was casing drive shoe used? ☐ Yes ☐ No

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☒ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
1.00	0	36
1.00	36	50
1.00	50	65
1.00	65	75

Well screen installed? ☐ Yes ☒ No

Manufacturer's name Wittig

Type perforator linear Model No. Wittig

Diameter 1.00 Slot size 3/16 Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____ feet to _____ feet

Placed from _____ feet to _____ feet

Surface seal depth _____

☐ Bentonite ☐ Pudding clay ☐ Cement grout

Sealing procedure used ☐ Slurry pit ☐ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing ☐ Threaded ☒ Welded ☐ Solvent Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location

Subdivision Name _____

DEC 09 1992

Lot No. _____ Block No. _____

County _____

NE 1/4 SW 1/4 Sec 13, T. 4 N/S, R. 6 E/W

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
4.0	4.0	1.0

9. LITHOLOGIC LOG

Bore Diam	Depth	Material	Water
From	To		Yes No
20	0	soil	X
18	36	basalt black	X
10	60	basalt brown soil	X
60	87	basalt reddish brown	X
87	95	basalt brown	X
95	110	basalt grey	X
110	125	basalt black	X
125	136	clay broken rock	X
136	165	basalt black soft	X
165	185	clay cavity	X
185	210	basalt black soft	X
210	236	clay sand cavity	X
236	260	basalt grey soft	X
260	280	clay brown	X
280	315	basalt black soft	X
315	340	broken clay rock	X
340	365	clay cinders	X
365	375	basalt black hard	X
375	385	cinders red new gravel	X
385	415	basalt black	X
415	430	clay cinders	X
430	455	basalt broken cinders	X
455	480	cinders clay	X
480	490	clay cinders	X
490	520	basalt grey hard	X
520	540	clay loose rock cavity	X
540	560	clay brown	X
560	580	clay brown	X
580	600	clay brown	X
600	620	clay brown	X
620	640	clay brown	X
640	660	clay brown	X
660	680	clay brown	X
680	700	clay brown	X
700	720	clay brown	X
720	740	clay brown	X

10. WORK LOG

Work started 5-27-90 finished 5-28-90

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Drilling Firm Name Carl Hoxey Well Firm No. 160

Address 2711 43 Date 5-27-90

Signed by (Firm Official) Carl Hoxey and (Operator) _____



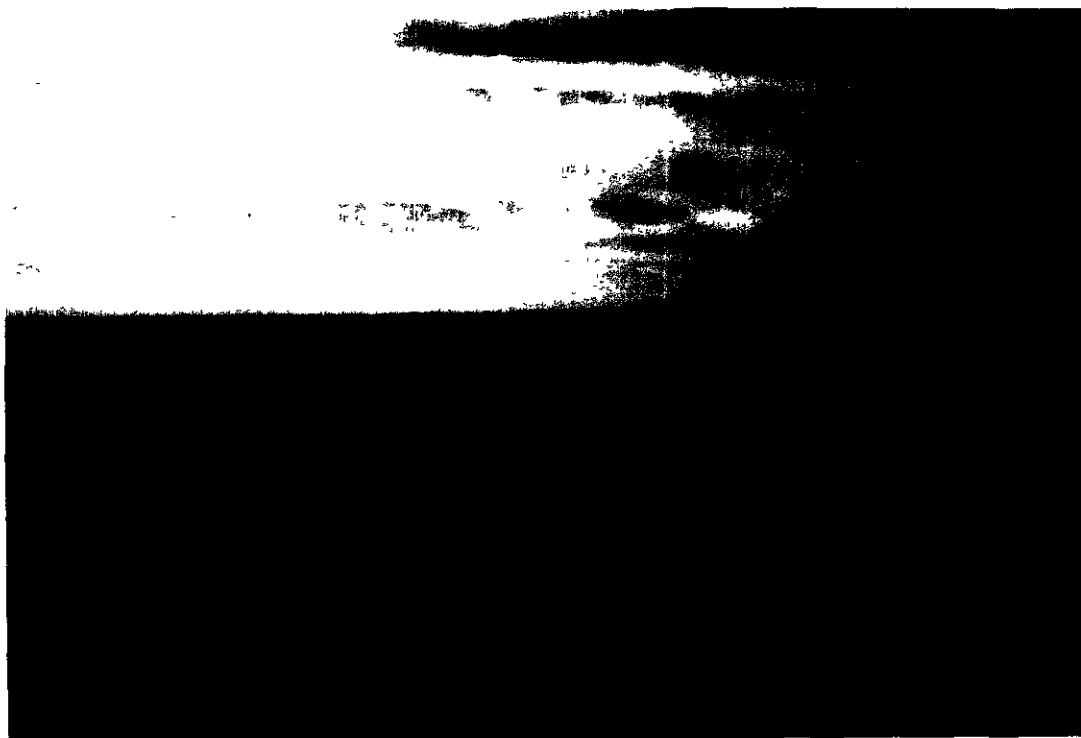
1-07439

350 HP WELL

GE

MODEL 5K6317XC220A

HK5807011



SUGAR BEETS
LOOKING S
FROM P/D

RECORDED

DEC 09 1992

MEMORANDUM

To: Karen
From: Glen *MS*
RE: PERMIT 61-7439
Date: December 2, 1991

Wanna Belle Coriell called in connection with your letter of November 26, 1991. She provided some information which allowed me to do some research. To make a long story short, I determined the following:

1. Western region for some reason has been in the process of assisting Ms. Coriell file a proof in connection with a permit in her name. The permit no. is 67-7862 which is a far cry from the permit number 61-07439 shown on the proof.

2. I asked Ms. Coriell where she obtained the 61-07439 number and she advised it was shown on the proof form together with all the other information except the contact person and the signature block.

3. Lorie White of Western region who apparently filled out the proof for Ms. Coriell had been working with some basin 61 adjudication files. Hence, it is my guess that the wrong number was inadvertently shown on the proof form.

I asked Ms. Coriell to return the proof form and to send it to my attention. Once we receive it, we need to change the identification number, file it in the correct file together with appropriate correspondence and/or receipts.

RECORDED

DEC 09 1992

November 26, 1991

Dale and Wanna Belle Coriell
P.O. Box 42
Indian Valley, ID 83632

Re: Permit No. 61-07439

Dear Permit Holder:

Returned is the proof of beneficial use you submitted to this office on November 22, 1991. During my research, I have discovered that this permit is not in your name. You do have several permits and adjudication claims. Is it possible that you have used the wrong permit number?

If this is the correct number, and the current permit holder is assigning these rights to you, it will be necessary for the current permit holder to complete the enclosed form. Please note however, that the current permit holder has already filed the proof of beneficial use on this water right, and it is not necessary for you to do so.

Therefore, it is necessary for you to either provide me with the correct permit number or have the current permit holder complete this form and return it to this office. I will hold this proof for 15 days from the date of this mailing before I take further action. Please reply to this office before that date.

I realize that this can be confusing, so if you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

RECEIVED
DEC 09 1992

December 17, 1990

TIM CORDER
303 AGUIRRE RD.
MTN. HOME, ID 83647

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 61-07439

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

JAN 07 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 61-7439

Date: 12-17-90

General Considerations:

4 Name same as permit
✓ Signature the same as permit holder
✓ Address change If yes, prepare a data entry
✓ Proof received timely
✓ Reinstated

Source of Water:

✓ Surface water
✓ Groundwater
✓ 1. well log in file
✓ 2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

✓ Rate of diversion appropriate for uses
✓ Is rate or volume and fee appropriate?
✓ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

✓ Is a measuring device or access port required?
✓ Has one been installed?
W/A Waiver or modification of measuring device requested

Remarks: Proof acceptable

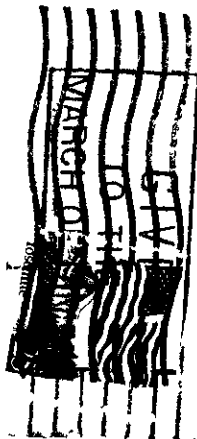
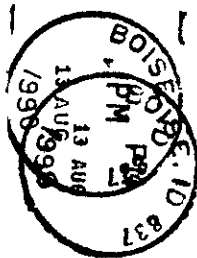
✓ Priority Calculation:
Date proof received * Nov 14, '90 318
Date proof due Oct 1 -274
No. of days late = 44
Priority date Apr 27, 81 + 117
NEW PRIORITY DATE June 10, 81 = 161

Date fees received

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

303 AGUIRRE
MTN. HOME, IDAHO 83647

TGLC FARMS



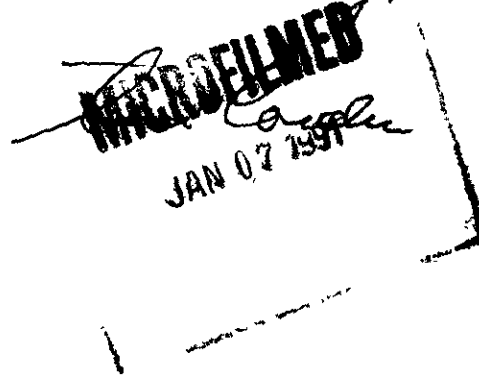
MICROFILMED

JAN 07 1991

State of Idaho
Dept. of Water Resources
1301 North Orchard St.
Boise

Id. 83706-2237

I find no requirement
for measuring device
on my permit. Please
advise me on what
will be necessary.



October 31, 1990

Tim Corder
303 Aguirre
Mountain Home, ID 83647

Dear Mr. Corder:

Re: Permit No. 61-7439

Returned is the proof of beneficial use form submitted to this office on August 14, 1990.

The proof of beneficial use is not complete. Please indicate the diversion rate. If you know how many gallons per minute the well produces, the you can use the formula $9 \text{ gpm} = .02 \text{ cfs}$. Or, if this number is unknown, you may wish to indicate the amount the permit was issued for 3.2 cfs. Based on the rate of diversion, a license exam fee is required. Enclosed is an instruction sheet/fee schedule. Note the appropriate amount and return the proof and fee.

An acceptable proof of beneficial use was due on October 1, 1990. It is important that you address this matter soon.

If you have any question, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

JAN 07 1991

For Office Use Only
Amt of Fee \$ 175.00
Date 11-14-90
Receipt No 2018845
Received by [Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
AUG 14 1990

No \$ enclosed
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 61-07439 ✓ Telephone No. 587-8562

Name(s) of Permit Holder(s): Tim Corder ✓

Post Office Address: 303 Aguirre, Mtn. Home, Id. 83647 ✓

Source of Water: ground water ✓

If ground water, well driller's name: Carl Hickey ✓ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation 160 ✓ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 3.2 to 3.5 * cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: May 1, 1990

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ 175.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Tim Corder 587-8562
Name Telephone No
303 Aguirre, Mtn. Home, Id. 83647
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JAN 11 1991

8-2-90 Tim Corder
Date Signature (and title if on behalf of a company or organization)

138/06
July 31, 1990

TIM CORDER
303 AGUIRRE RD.
MTN. HOME, ID 83647

PROOF DUE NOTICE
RE: PERMIT NO. 61-07439

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JAN 17 1991

- 10-5-89

Mr. Corder got this land
back from Leonard Hoffman.

Please send Proof
notice to:

Tim Corder
303 Aguirre Rd.
Mountain Home, Id.
83647

They called to
confirm this 10-5-1989.

rw.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 24, 1989

RE: PERMIT NO. 61-7439

*see 1/24/89 letter
from Idaho Power -
This permit is exempt from
Swan Falls processing &
will be dismissed from Govt.
6-27-89*

Dear PERMIT HOLDER:

Due to the Swan Falls litigation, development proposed by the enclosed permit may have been delayed. The Department is presently reviewing the permit and may authorize completion of development proposed under the permit.

The purpose of this letter is to determine: (1) the extent of development under the permit, and (2) your continued interest in developing or completing development under the permit.

Enclosed are two forms which will help the Department expedite the reprocessing of the permit.

Please complete and return the enclosed questionnaire if you wish to continue with your plans of development or have completed all or a portion of your development before July 1, 1985.

Please complete the enclosed relinquishment form and return it to the Department if you have abandoned or have no interest in continuing with your plans for development of the project.

If the entire project was not completed prior to July 1, 1985, and you still wish to proceed with your plans of development, then you must submit a \$20.00 re-advertisement fee to the Department as required by Water Appropriation Rule 4,2,3. and Section 42-221F, Idaho Code.

Failure to return the questionnaire and pay any required re-advertisement fee within thirty (30) days of the date of this letter is cause for the Department to cancel the permit.

MICROFILMED

JAN 17 1991

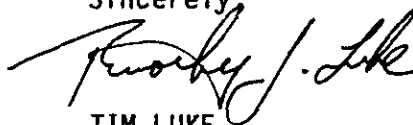
Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke - Water Allocation/Trust Water

Please note that a copy of your permit is enclosed. The permit number is shown on the enclosed questionnaire.

Sincerely

A handwritten signature in black ink, appearing to read "Tim Luke", written over a horizontal line.

TIM LUKE

Sr. Water Resource Agent

Enclosures

NOT RECORDED

JAN 07 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 12, 1989

RE: Water Right No. 61-7439

Tim Corder
303 Aguirre Rd.
Mountain Home, ID 83647

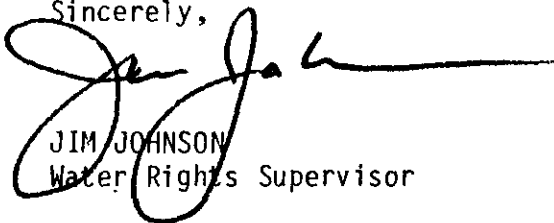
Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:hm

RECEIVED

MAY 17 1989

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: ASSIGNMENT REVIEW

DATE: May 10, 1989

The purpose of this memo is to document that, even though it may be difficult to track in reviewing the assignment documents, the present owner of this permit is Tim Corder of Mountain Home, Idaho.

A casual review of the documents attached on the left side of the file may overlook the fact that the application for amendment was filed on March 31, 1988 by the original owner but the application was held without processing until February 15, 1989. In the interim, an assignment was received on August 29, 1988 where the original owner assigned 1/2 interest to Ron Leydet and Lowell Granger.

This assignment normally would have caused the permit to be split into two separate ownerships, however, there was insufficient information on the assignment to determine the separate ownerships. The application for amendment, because it was filed prior to the assignment, contained the entire land description of the permit and transferred the entire right to a different location. There may have been some question if this should have occurred, however, this question became mute when a second assignment, changing the entire ownership of the permit to Tim Corder, was received on April 4, 1989 containing the signature of all three previously identified owners.

At this point a letter to Tim Corder acknowledging that the assignment received on April 4, 1989 is acceptable should be sent.

RECEIVED

MAY 17 1989

April 13, 1989

Leornard D. Hoffman and Mercantile LTD.
P. O. Box 521
Mountain Home, ID 83647

Dear Mr. Hoffman:

Re: Permit No. 61-07439

Enclosed is a copy of the approved Application for Amendment and a copy of the approved Request for Extension of Time. The time within which to submit proof of beneficial use is extended to October 1, 1990.

Also enclosed is a copy of the drilling permit. Since it was filed by Tim Corder, copies of the permit will be forwarded to him along with the other approved forms.

After some review, there are some questions concerning the two assignments which associated this file. To keep from holding up the issuances of these forms, I decided to mail the approved forms and let the assignments be addressed by other staff. A letter expressing the department's concerns will be forthcoming.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocations Bureau

Enc.

c: Tim Corder w/enc.

NOT RECORDED

MAY 17 1989

April 13, 1989

Tim Corder
303 Aguirre
Mountain Home, ID 83647

Dear Mr. Corder:

Re: Permit No. 61-7439 - Drilling Permit No. 61-89-Z-09

Enclosed are two copies of the drilling permit along with the receipt for \$100. One copy is for your records and the other is for the well driller.

Also enclosed is a copy of the letter to Leonard Hoffman with copies of the approved forms. As explained in the letter, more attention must be given to the assignments associated with this water right permit.

If you have any questions concerning this permit or the drilling permit, please feel free to contact this office.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocations Bureau

Enc.

RECEIVED
MAY 17 1989

3/89

Drilling Perm. No. 61-89-Z-09
 Water Permit No. 61-7439
 Injection Permit No. _____

RECEIVED

State of Idaho
 Department of Water Resources

APR

APR 04 1989

DRILLING PERMIT

Department of Water Resources

1. Applicant Tim Corder
2. Address 303 Aguirre
Mtn. Home, Id. 83647 Telephone 587-8562
- (X) Well Owner () Well Operator () Other, specify _____
NE 1/4 (See amendment of water right permit) 4-5-89 8DF
3. Proposed well location E 1/2 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 13, Twp. 4S, Rge. 6E, County Elmore,
 Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
 () Domestic () Stockwater () Monitoring
 No. of households _____ No. of livestock _____
 (X) Irrigation () Industrial () Municipal
 () Injection () Other, Specify _____
5. Well construction information:
 (X) New well () Deepen () Replace
 Proposed surface diameter 12" Maximum depth 500'
 Anticipated bottom hole temperature:
 (X) 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212°F or more (Geothermal well)
6. Anticipated construction start date July 1989
7. Well Driller (if known) _____
 Address _____
8. Applicant's signature Tim Corder dba T & L C Farms
 Title Owner
 Date 4/3/89

MICROFILMED

MAY 17 1989

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit ~~is~~ 7455

Approved

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 10th day of April, 1989.

Signed

Title

John Saylor
John Saylor
Chief, Water Alloc. Bur.

Received by K. Young Fee 100.00 Date 4/4/89 **RECEIVED**
Receipt No. C006185 Construction start extension to MAY 17 1989
Extension approved by _____

State of Idaho
Department of Water Resources
AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: SL

Right Number 61-07439 Applicant L.D. Hoffman's Mercantile LTO.
c/o Ron Leydet (Partner)
Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority. no increase
- ☒ Description of amended places of use. If expanded, delay date of priority. not expanded
- ☒ Ownership of point of diversion and place of use. see item 4c
- ☒ Map.
- ☒ Signature (must be permit holder). looks like L.D. Hoffman signed
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use. NONE
- ☐ Right number(s) _____
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

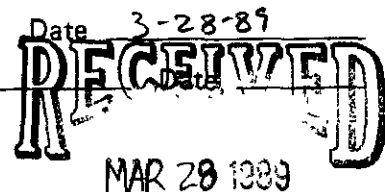
- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions _____

By DW Date 3/27/89

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Jim
- ☐ Approved copy sent to applicant and to Region. By _____



Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that permit No. 61-07439 in the name of Leonard D. Hoffman was filed on 4/27/81 for the diversion of 3.2 cfs from groundwater with a point of diversion within the T. 4S, R 5E, S. 15, SWNW and SENW to be used for irrigation purposes from 3/15 to 11/15 within portions of T. 4S, R. 5E, S. 15, SW1/4, B.M.

The permit holder now proposes to amend the permit by changing:
the Point of Diversion to the T. 4S, R 6E, S. 13, NESW and the Place of Use to T. 4S, R 6E, S. 13 SW1/4.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, 2735 Airport Way, Boise, ID 83705 on before MARCH 6, 1989.

R. Keith Higginson, Director

Published in the Mountain Home News on 02/15 & 02/22/1989.

NOT RECORDED

MAY 17 1989

MEMORANDUM

TO: File 61-7439
FROM: Gary Spackman *Gary*
DATE: January 27, 1989
RE: The exemption of permit no. 61-7439 from Swan Falls Processing

Ron Leydet provided information to the department regarding pre-November, 1982 development on the lands listed as the place of use under permit no. 61-7439. Permit no. 61-7439 proposes the development of 160 acres located in Sec. 15, T4S, R5E, B.M. The land is located somewhere near the Mountain Home Air Force Base. The application was filed in 1981.

During the early 1970's, and prior to filing an application, the owners of the property drilled a well and pumped water onto the land with a diesel motor because Idaho Power refused to connect electrical motor pumps with service electricity. After irrigating for several years, the landowner ceased irrigating the property. The application was filed after irrigation had ceased.

Had the land been irrigated after approval of the permit, this permit would clearly qualify as a development for which substantial money was expended prior to November, 1982. In fact, had the land been irrigated at the time the permit was approved, the development would have been complete prior to the November, 1982 date.

Permit 61-7439 was not dismissed, however, by Idaho Power. I discussed the facts of this case with Tom Nelson, and he expressed a belief, by letter dated December 6, 1988, that the development complies with the spirit of the 1180 contract and would be eligible for dismissal. Tom Leydet submitted the information which Mr. Nelson requested, and Mr. Nelson informed me that he would send a letter confirming withdrawal of any objection to the development proposed by the permit.

Mr. Leydet has filed an application for amendment of the permit to move the point of diversion approximately six miles to the east. Mr. Leydet is anxious to complete development.

Because of the representations of Mr. Nelson, and his previous letter, I am forwarding this application for amendment to Western Region for processing. Please prepare it for advertisement on February 16 and 23, 1989. I will await final written confirmation from Tom Nelson.

cc: Western Region

MAY 17 1989

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER
Chartered

ATTORNEYS AT LAW

1020 MAIN STREET

SUITE 400

P O. BOX 2139

BOISE, IDAHO 83701-2139

TELEPHONE (208) 336-0700

FAX (208) 344-6034

THOMAS G NELSON
JOHN A ROSHOLT
J EVAN ROBERTSON
STEVEN K TOLMAN
JAMES C TUCKER
TERRY T UHLING
TERRY R McDANIEL
F BRUCE COVINGTON
JERRY JENSEN
GARY D SLETTE
CAROLYN M MINDER
VICKI L YRAZABAL
BRUCE M SMITH
G RICHARD BEVAN
BRAD M PURDY
GARY L QUIGLEY

Twin Falls Office
142 3rd AVENUE NORTH
P O BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

January 24, 1989

RECEIVED
JAN 25 1989

Mr. Gary Spackman
Idaho Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

Department of Water Resources

Re: Permit No. 61-7439

Dear Mr. Spackman:

Ron Leydet has furnished an affidavit detailing the development on the property. I have enclosed a copy for your reference. It appears that the development meets at least the spirit, if not the precise letter, of the 1180 contract. Water had actually been used on the property prior to the November 19, 1982 cut-off date. In addition, expenditures well in excess of the minimums had been made by reason of the purchase and prior construction by the predecessors of Mr. Leydet and his associates.

Therefore, Idaho Power Company has no objection to further processing of Permit No. 61-7439 and the transfer which is contemplated by Mr. Leydet. However, by this withdrawal of its protest, Idaho Power Company does not agree to any expansion of acreage under the permit, in excess of that for which application was made.

If you have any questions, feel free to give me a call.

Yours very truly,


Thomas G. Nelson

TGN/sj
13281
cc: R.W. Stahman

RECEIVED
MAY 17 1989

RECEIVED

JAN 25 1989

AFFIDAVIT OF DEVELOPMENT
ON PERMIT NO. 61-7439

Department of Water Resources

I, Ron Leydet, being duly sworn on his oath, deposes and says that:

The following listed development has been completed and the appropriate investment made for permit No.61-7439;

1. I acquired an interest in the subject permit and property on 5-21-81.
2. Well Dug - 12-31-71 - 12" to 699' depth.
3. Well had, at our date of purchase:
 - A. 1 - 125 H.P. Budda Diesel engine.
 - B. 420' of 8" x 2½" x 111/16" column.
 - C. 1 - 8" Discharge Head.
 - D. 1 - 12 Stage 10" Johnston Bowls.
4. ½ Mile 12" Mainline - Buried. Completed prior to 5-21-81.
5. Approximately 100 acres cleared of brush and rock picked. Completed prior to 5-21-81.
6. Property irrigated and farmed prior to 5-21-81.
7. My associates and myself paid \$60,000.00 for said 160 acres with well improvements. We valued the well improvements at \$30,000.00 on 5-21-81.

Dated this 8th day of December, 1988.

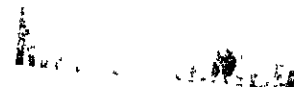
Ron Leydet

cc: Gary Spackman

STATE OF IDAHO.)
) ss.
COUNTY OF ELMORE,)

On this 8th day of December, 1988, before me, a notary public in and for said State, personally appeared RON LEYDET, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Madeline A. Leali
Notary Public for Idaho
Residing at Mountain Home, Id.



MAY 17 1989

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Copy

Receipt No: C000257

Date: 03/31/88
Time: 14:12:20

Received
From: HOFFMAN LEASING

Type of Payment	Program A cct	Amount
EXTENSION OF TIME #61-7439	0610199 1238 6390	\$15.00
AMENDMENT #61-7439	0610199 1238 6390	\$20.00
	Total	\$35.00

CHECK 712

Idaho Department of Water Resources

Region: STATE

Signature: _____

MicroFILMED
MAY 17 1989

RECORDED
DEC 12 1988

AFFIDAVIT OF DEVELOPMENT
ON PERMIT NO. 61-7439

Department of Water Resources

I, Ron Leydet, being duly sworn on his oath, deposes and says that:

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2. Well Dug - 12-31-71 - 12" to 699' depth.
3. Well had, at our date of purchase:
 - A. 1 - 125 H.P. Budda Diesel engine.
 - B. 420' of 8" x 2½" x 111/16" column.
 - C. 1 - 8" Discharge Head.
 - D. 1 - 12 Stage 10" Johnston Bowls.
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5. Approximately 100 acres cleared of brush and rock picked. Completed prior to 5-21-81.
6. Property irrigated and farmed prior to 5-21-81.
7. My associates and myself paid \$60,000.00 for said 160 acres with well improvements. We valued the well improvements at \$30,000.00 on 5-21-81.

Dated this 8th day of December, 1988.

Ron Leydet

cc: Gary Spackman

STATE OF IDAHO.)
) ss.
COUNTY OF ELMORE,)

On this 8th day of December, 1988, before me, a notary public in and for said State, personally appeared RON LEYDET, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Marion F. Leach
Notary Public for Idaho
Residing at Mountain Home, Id.

MISRECORDED

MAY 17 1989

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER

Chartered

ATTORNEYS AT LAW

1020 MAIN STREET

SUITE 400

P O BOX 2139

BOISE, IDAHO 83701-2139

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Twin Falls Office
142 3rd AVENUE NORTH
P O BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

RECEIVED

DEC 07 1988

December 6, 1988

Department of Water Resources

Mr. Gary Spackman
Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Re: Permit No. 61-7439

Dear Mr. Spackman:

Ron Leydet has contacted me on several occasions concerning the possibility of obtaining a dismissal as to the above numbered permit. I have spoken to you once about it and have received your letter of November 23, 1988.

As you know, the 1180 contract signed as a part of the Swan Falls Settlement contemplated dismissal from the pending litigation of permits for which a filing had been made with the Department prior to November of 1982 and for which an appropriate investment had been made, or for which water had actually been used pursuant to the permit.

Permit No. 61-7439 falls somewhat in the gaps in that contemplated scheme. The original holder of the water right on the property included in Permit No. 61-7439 had indeed used water, perhaps pursuant to a constitutional appropriation, but not pursuant to Permit No. 61-7439. Mr. Ladett and his partners acquired the property, including the permit, but have not used water pursuant to the permit.

It does appear, however, that the investment in the well, mainlines and diesel pump was included in the purchase price paid by Mr. Leydet and his group. It would therefore seem that the owners of Permit No. 61-7439 have met the requirements of the 1180 contract and would be subject to dismissal.

MICROFILMED

MAY 17 1989

Mr. Gary Spackman
December 6, 1988
Page Two

I understand that the owners of the permit wish to transfer the point of diversion to a location approximately 6 miles east of the present well. This would not appear to be a problem, so long as no expansion of the system for which the investment was originally made is involved.

Therefore, if Mr. Leydet will furnish us an affidavit detailing the development which he and his partners purchased with the property, Idaho Power Company will honor its commitment under the 1180 contract and withdraw all opposition to further processing of Permit No. 61-7439. If the pending litigation has not then been dismissed, we will also dismiss it from the litigation.

Yours very truly,



Thomas G. Nelson

TGN/dj
10161
cc: Ron Leydet
R.W. Stahman



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 23, 1988

Tom Nelson
Attorney at Law
P.O. Box 2139
Boise, ID 83701

RE: Permit to appropriate water no. 61-7439

Dear Mr. Nelson:

I received a carbon copy of a letter sent to you from Ron Leydet requesting dismissal from the Swan Falls litigation. Mr. Leydet summarizes work that was completed, but does not state when the work was performed. Sufficient evidence must be submitted to show complete development or substantial investment that occurred prior to November, 1982.

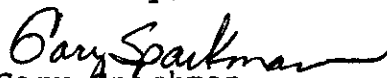
Mr. Leydet has represented that the well on the property described by permit no. 61-7439 was drilled in the early 1970's. The owner of the property could not obtain power, and pumped water with a diesel motor. The water was last used in 1980.

Application for permit no. 61-7439 was filed on April 27, 1981, and approved June 4, 1981. There has never been any use under this permit since its approval, although water may have been beneficially used prior to the approval of the permit. The failure to use water may have been a result of the Swan Falls litigation, and inability to obtain electrical service during the suit.

Mr. Leydet has filed an application to amend the permit. The application for amendment seeks to change the point of diversion to a location approximately six miles east of the present well location. The Department has not acted on the application for amendment.

Permit no. 61-7439 appears to qualify as a development that was completed prior to November, 1982. At the very least, substantial sums were probably expended toward development. If Idaho Power decides to dismiss this permit from the lawsuit, we will probably be able to further consider the application for amendment. The Department will probably seek additional information confirming Mr. Leydet's representations of prior development. Please advise us of your decision.

Sincerely,


Gary Spackman

RECEIVED

cc. Ron Leydet

MAY 17 1989

Mountain Home Real Estate Agency

310 EAST 2ND NORTH STREET
MOUNTAIN HOME, IDAHO 83647
PHONE (208) 587-4471

RECEIVED
NOV 08 1988

Department of Water Resources

JOHN D. BERMENSOLO

CLAUDE J. BERMENSOLO

November 7, 1988

Mr. Tom Nelson
P.O. Box 2139
Boise, Idaho 83701

Re: Permit No. 61-7439 Development Work

Dear Mr. Nelson:

The following development work has been accomplished on Permit #61-7439. 160 Acres, Sec. 15, T. 4 S., R. 6 E.

1. Well dug - see well log.
2. $\frac{1}{2}$ mile of 12' buried main line.
3. 500 H.P. Diesel motor with gear head, 310' of 8" column, and 10 stage bowls. These items removed and well capped for safety, as it is near air base activity.
4. Approximately 100 acres cleared of brush and surface rock picked, see aerial photo.

We respectfully request a formal dismissal of any litigation in order to obtain a complete license.

Sincerely yours,

Ron Leydet
Ron Leydet

RL:mb
c.c. Gary Spackman

*route
file
to Gary*

MICROFILMED

MAY 17 1989

July 18, 1988

Leonard D. Hoffman
P. O. Box 521
Mountain Home, ID 83647

Dear Mr. Hoffman:

RE: Permit No. 61-7439

The department acknowledges receipt of the request for extension of time and the application for amendment.

The department reviewed both documents submitted in connection with the above referenced permit. The department will hold the documents without action until the permit is reprocessed in compliance with the provisions of Sec. 42-203D, Idaho Code.

The enactment of H.R. 519 on December 29, 1987 by the Congress of the United States overcomes the last obstacle to make the Swan Falls agreement effective. As a result of the enactment, the department is determining which permits can be reprocessed in a given year up to the 20,000 acres per year limitation.

When further development under your permit can be considered relative to the terms of the Swan Falls Agreement, the department will contact you.

Please feel free to contact this office if you have questions.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enc.

c: region

RECEIVED
MAY 17 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED
JUL 18 1988

Mr. Ron Leydet
P.O. Box 521
Mtn. Home, ID. 83647

Department of Water Resources

July 6, 1988

Re: Permit 61-7439

Dear Ron:

As noted in our phone conversation today, the request for extension of time and application for amendment were received and are on file at the Department's State Office. Due to the "Trust Water" issues related to the Swan Falls controversy, no action can be taken on the initiatives until the outstanding issues are resolved. This places the permit in the peculiar position of being "on hold". Although the water right is not presently jeopardized, additional development under this permit would be premature.

Until all questions are resolved in the Trust Water area (see attached map), the best course would be to wait. One hopes that a swift resolution will follow and that development may procede. If it is any consolation, many people are in the same situation. Please contact this office for more information.

Sincerely,

Steve Lester
Sr. Water Resource Agent

SL:S
encl.

RECEIVED
MAY 17 1989

MEMORANDUM

TO: 61-7439

FROM: GARY SPACKMAN *Gary*

RE: APPLICATION FOR AMENDMENT AND REQUEST FOR EXTENSION OF
TIME

DATE: AUGUST 24, 1988

On August 15, 1988, I conversed with Ron Leydet, who has been assisting Leonard D. Hoffman in filing an approval for application for amendment of permit. Mr. Leydet apparently has obtained an interest in some of the property proposed to be irrigated under the amendment.

The amendment proposes moving the water approximately six miles east of its present proposed use under permit no. 61-7439. Mr. Leydet represented to me that the original place of use was irrigated in the 1970's with a diesel motor and pump, but that irrigation ceased in 1980. Water has not been diverted to the place of use since that time period.

Permit no. 61-7439 was approved in June 1981. An extension of time was granted until March 1988, and Mr. Hoffman through Leydet is also seeking an extension of time.

This application for amendment appears to fall within a group of permits which are possibly grand-fathered, but which must be reviewed as part of the Swan Falls processing. As a result, this permit should be held until it is reviewed in its proper order.

RECEIVED
MAY 17 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

August 16, 1988

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Ron Leydet
P.O. Box 521
Mountain Home, ID 83647

RE: Permit to appropriate water no. 61-7439

Dear Mr. Leydet:

During our telephone conversation on August 15, we discussed several alternatives that might allow the Department to process an amendment of permit no. 61-7439. Included in those alternatives was the possible submittal of proof of beneficial use. I have enclosed a proof of beneficial use form that you requested.

After some reflection, I do not believe that the facts warrant submitting proof of beneficial use. If you had diverted water under the permit during the permit development period, proof of beneficial use might be appropriate. You have stated, however, that irrigation last occurred in 1980. Permit no. 61-7439 was approved in June of 1981. If water was not beneficially used during the permit period, proof of beneficial use cannot be accepted by the Department.

I suggest that you wait until the Department determines whether the permit must be reprocessed under Idaho Code Section 42-203D, or whether it will be exempt from reprocessing.

The final framework of the Swan Falls agreement is in place, and the Department will shortly begin processing applications and permits which have been held because of Swan Falls issues. Your permit will be processed in its proper order, and we will contact you relative to our action.

Sincerely,

GARY SPACKMAN
Water Allocation Section

GS:hm

Enclosure

cc: Tom Nelson
Western Region

MICROFILMED

MAY 17 1989

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 61-7439Reviewed by [Signature]Date 5-20-1988

BASIC INFORMATION

- y Date stamp received
y Extension received timely
(not prior to 6 month before proof due date or after reinstatement period)
y Fee received and receipted
y Name and signature same as permit
y Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

- y Has adequate work been completed to demonstrate due diligence?
y Has the cost incurred been adequate to demonstrate an intent to complete the project?
y Has the permit been involved in litigation?
a. Swan Falls y Dismissed from Swan Falls No
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

Is delay by a government agency?

Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN - Recommend holding action on left
until permit review under #2-2354

Special conditions or remarks:

y Reinstatement Date extension received Mar. 30 = 89
Proof due date Mar 1 = - 60
No. of days late _____ = 29
Priority date Apr 27 '81 = + 117
ADJUSTED PRIORITY DATE May 26, '81 = 176

Prepare coding sheet

Change rolodex cardf

EXTENSION OF TIME

April 21, 1988

Leonard D. Hoffman & Mercantile ltd.
P. O. Box 521
Mountain Home, ID 83647

PERMIT NO. 61-7439

We are in receipt of the \$15.00 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

enclosed is our receipt No. C000257.

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

MAY 17 1989

MAR 26 1981

Department of Water Resources

May 14, 1981

Mr. George Haynes
Idaho Power Co.
2430 American Legion Blvd.
Mountain Home, ID 83647

Dear Sir:

This letter is a formal petition to Idaho Power Co. requesting approval and written commitment of a 3-phase irrigation hook-up on the following property; S $\frac{1}{2}$ of NW $\frac{1}{4}$, N $\frac{1}{2}$ of SW $\frac{1}{4}$ all in Sec. 15, T4S, R5E (160 acres).

George, please be advised that there is an existing 12-in. well on the subject property which was drilled in the 1960's and deepened by Hiddleston in 1971. Also a State of Idaho Water Resources Permit has been obtained.

Thank you for your consideration.

Sincerely,

Lowell F. Ganger

MICROFILMED

MAY 17 1989

Snake River



Hydro Power

IDAHO POWER COMPANY

RECEIVED

May 28, 1981

MAR 30 1988

Department of Water Resources

Lowell Ganger
P O BOX C
Mountain Home, ID 83647

Dear Sir:

This letter is in regards to your application of 5-15-81 for the irrigation project located in parts of Section 15, T4S, R6E, B. M.

The above has been considered a new diversion of water, which could result in further depletion in the flow of the Snake River. This could result in a violation of the Companys moritorium on new irrigation pumping service. The moritorium has been approved by the Idaho Public Utilities Commission.

We will not be able to serve this facility.

Sincerely,

George R. Haynes,
District Manager
IDAHO POWER COMPANY
Mountain Home Office

GRH:rc

RECEIVED

MAY 17 1989

- FILE COPY -

RECEIVED

MAR 30 1983

May 29, 1981

Department of Water Resources

Mr. J.P. O'Connor
Idaho Power Company
P.O. Box 70
Boise, ID 83707

Dear Sir:

This letter is a response to your 5-28-81 denial of my power request for irrigation purposes, on property located within Section 15, T4S, R5E.

I offer the following facts as proof that my request is encompassed by unique circumstances, and is indeed a viable request that does not violate your company regulations.

1. The original well was drilled in 1963 and deepened in 1971 (See attached well log)
2. The property has been farmed prior to and subsequent to your moratorium date of 12-29-77. The irrigation system present on the property (has been on the project for approximately 15 years) consists of diesel engine with pump along with $\frac{1}{2}$ mile of buried main line.
3. The previous owners failed to comply with Idaho Water Resource Regulation and their original permit (G-31309) expired. We have obtained a new permit No. 61-7439.
4. Our request is for 120 acre service instead of the original request for 160 acre service.

We sincerely hope that based on the facts presented above, Idaho Power Company will be able to provide service to our project.

Thank you for your consideration on this matter.

Sincerely yours,

Lowell F. Ganger

cc George R. Haynes

RECEIVED

MAY 17 1981

IDAHO POWER CO.
BOX 860
MOUNTAIN HOME, IDAHO 83647

DAY/TIMER

Time-Saver

IN REFERENCE TO Department of Water Resources

FIRST CLASS MAIL PERMIT NO. 100 MOUNTAIN HOME, IDAHO

FOR Lowell Geyer
P.O. Box C
MTN Home ID 83647

HOW TO USE THIS

DAY/TIMER

Time-Saver

POSTED TO HAVE TIME

YOUR NAME AND ADDRESS

DATE

MESSAGE

REPLY

DATE 6-9-81

DATE

DEAR SIR:

We will serve, your Pump,
Located Sec 15, TWP 4S, R6E5E, B1M
For the 120 ACRES, that we have
discussed.

IF There are Questions
Please Call.

Gertrude

RECEIVED

MAY 17 1969

WHITE PINE IRRIGATION, INC.

590 S. 3rd W.
MOUNTAIN HOME, IDAHO 83647
PHONE 587-7921

To: Hoffman - Leydet - Ganger Enterprises

6-11-81

Department of Water Resources

Subject: White Pine Irrigation Inc. has the following pump components
of the above named parties stored at our yard awaiting disposition
from said parties.

ITEM	QUANTITY	CONDITION
Column, oil tube and shaft	420'	Good. 8" x 2½" x 111/16"
Discharge Head	1	Good. 8"
12 stage 10" Johnston Bowls		Awaiting inspection.

Respectfully

M. J. Arrillaga Sec
M J Arrillaga Sec
White Pine Irrigation, Inc.

MAY 17 1989

WHITE PINE IRRIGATION
590 South 3rd West - Mountain Home, Idaho 83647
[208] 587-7921/7922

DECEMBER
1983

Name Hoffman - Leydet - Ganger Well Id. 12 In.
Address P.O. Box 521 Well Depth _____ Ft.
Loc. of Well Airbase Road Static Water Level 390 Ft.

— WELL TEST REPORT —

Time	Water Level	Office Read	PPM	GPM	REMARKS
1:00					6-2-81 Started Testing
1:10					Dirty
1:30		12"		208	Clearing
2:00		14"		224	Increased RPM - Dirty
2:30		14"		224	Clear
3:00		20"		266	Increased RPM - Dirty
3:30	425	18"		252	Clear Pumping a little air
3:30		17½"		249	Clear No Air
4:00		17½"		249	Clear No Air
4:30		17½"		249	Clear No Air
5:00		17½"		249	Clear No Air
5:30		17½"		249	Clear No Air
6:00	420'	17½"		249	Clear No Air. Stopped Testing.
					8" Discharge with a 4" Orifice was used for this test.
					Pump Setting - 420'
					Capacity of well at this setting 249 Gallons Per Minute.
					WHITE PINE IRRIGATION, INC. 590 S. 3rd W. MOUNTAIN HOME, IDAHO 83647 PHONE 587-7921
					<i>M. J. Anderson</i>
					MAY 1 1989

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER

Name W.L. Johnson

Address Mountain Home, Idaho

Owner's Permit No. _____

2. NATURE OF WORK

☐ New well ☒ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 695 feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____

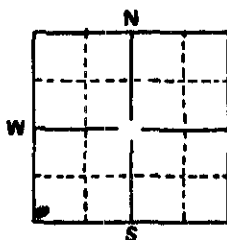
Placed from _____ feet to _____ feet

Surface seal? ☐ Yes ☐ No To what depth _____ feet

Material used in seal ☐ Cement grout ☐ Pudding clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



MAY 17 1989

County Elmore

SW 1/4 SW 1/4 Sec. 15 T. 4 N/S, R. 5 E/W

7. WATER LEVEL

Static water level 360 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
12	135	135	Tight hole.		
	135	142	Tan clay.		
	142	533	Black lava, hard.		
	533	545	Dark brown lava.		
	545	563	Gray lava.		
	563	575	Sandy clay.		
	575	590	Blue clay and sand.		
	590	603	Black lava and clay.		
	603	625	Blue clay and sand.		
	625	645	Clay and sand.		
	645	657	Fine gray sand, some clay.		
	657	663	Pink clay and silt.		
	663	670	Bentonite and gray sand.		
	670	695	Gray clay.		
			Hole filled back to 660		

10.

Work started 6/17/71 finished 6/28/71

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Dick Johnson

C.L. Hidleston

Driller's or Firm's Name _____ Number 35

Mountain Home, Idaho

Address _____

Signed By Ron Hidleston Date 6/30/71

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

THIS INDENTURE, Made this

19th day of May

in the year of our Lord one thousand nine hundred and eighty-one, between

LEONARD D. HOFFMAN and JOANN K. HOFFMAN, husband and wife,

of Mountain Home, County of Elmore, State of Idaho

the parties of the first part, and MERCANTILE, LTD., a partnership consisting of
 LOWELL F. GANGER, a married man dealing with his sole and separate property,
 of 1360 Juniper Street, and RON C. LEYDET, a single man, of 1880 East 5th N.

of Mountain Home, County of Elmore, State of Idaho

the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

TEN AND NO/100 - - - - - DOLLARS,

lawful money of the United States of America, and other good and valuable consideration,
 to them in hand paid by the said
 parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
 and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties
 of the second part, and to their heirs and assigns forever, all of the following described real estate,
 situated in Mountain Home, County of Elmore, State of Idaho, to-wit:

An undivided one-half interest in the following
 described property, to-wit:

The South Half of the Northwest Quarter
 and the North Half of the Southwest Quarter
 of Section Fifteen, Township Four South,
 Range Five East, Boise Meridian.

MAY 17 1989

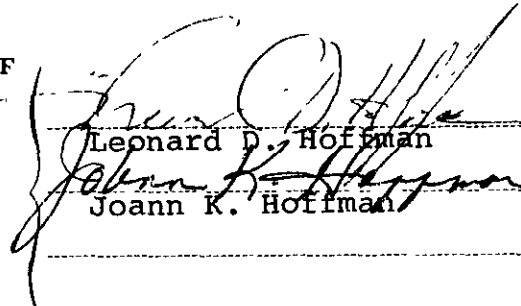
TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
 belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
 issues and profits thereof: and all estate, right, title and interest in and to the said property, as well
 in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
 with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever
 and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
 possession of the said parties of the second part, their heirs and assigns, against the said parties
 of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
 claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

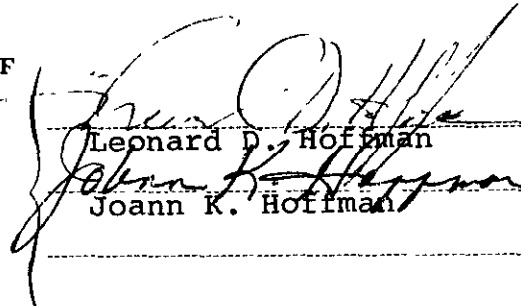
This conveyance is made subject to that certain mortgage dated the 17th day of August, 1977, executed by Leonard D. Hoffman and Joann K. Hoffman, husband and wife, as mortgagors, to Pioneer Federal Credit Union as mortgagee, which mortgage was recorded in the office of the County Recorder of Elmore County, Idaho, on the 30th day of August, 1977 as Instrument No. 176034, and the party of the second part, by the acceptance of this conveyance, assumes and agrees to pay one-half of the balance payable upon said mortgage and the note secured thereby, commencing with the monthly installment that falls due on the 17th day of MAY, 1981.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF


Leonard D. Hoffman

[Seal]


Joann K. Hoffman

[Seal]

[Seal]

[Seal]

STATE OF IDAHO

County of ELMORE,

ss.

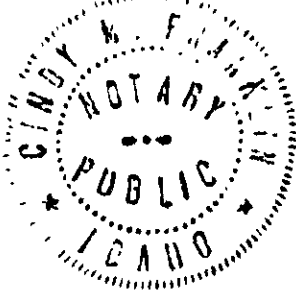
On this 19th day of May in the year 19 81, before me

the undersigned, a Notary Public

in and for said State, personally appeared LEONARD D. HOFFMAN and JOANN K. HOFFMAN, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Cindy M. Franklin

Notary Public for the State of Idaho,
Residing at Mtn. Home, Idaho

RECORDED

MAY 17 1989

No. 202271

WARRANTY DEED

-TO-

Dated _____, 19____
STATE OF IDAHO
County of ELMORE ss.

I hereby certify that this instrument was filed for record at request of Don Heydet

at 53 minutes past 10 o'clock A.M., this 21st day of May, A. D. 1981
in my office, and duly recorded in Book _____ at page _____

RAMONA YRAZABAL

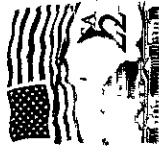
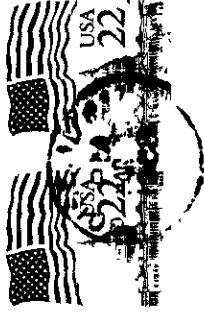
Ex-Officio Recorder.

By Mary M. M... Deputy.
Fees, \$ 4.00

Mail to _____

MOUNTAIN HOME AGENCY
310 East Second North Street
Mountain Home, Idaho 83647

RON LEYDET



MR. JIM JOHANSON
STATE OF IDAHO
DEPT. OF WATER RESOURCES
1301 NORTH ORCHARD STREET
BOISE, IDAHO 83706-2237

ENCLOSED:
1. DEPOSIT EXT.
2. " " AMEND.

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

March 21, 1988

HOFFMAN, LEONARD D.
340 E. 15TH N.
MOUNTAIN HOME, ID 83647

LAPSE NOTICE

RE: Permit No. 61-7439

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218a, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated December 31, 1987.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this Department within sixty days of the date of mailing of this lapse notice.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAY 17 1989

3-28-1988
L. Glen Saxton
[Signature]

138159

CERTIFIED MAIL
December 31, 1987

HOFFMAN, LEONARD D.
340 E. 15TH N.
MOUNTAIN HOME, ID 83647

PROOF DUE NOTICE

RE: Permit No. 61-7439

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

FILED

MAY 17 1989

September 15, 1986

Leonard D. Hoffman
340 E. 15th N.
Mountain Home, ID 83647

Dear Mr. Hoffman:

Re: Permit No. 61-7439

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to March 1, 1988.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 101-7439Reviewed by [Signature]Date 9-11-1986

BASIC INFORMATION

y Date stamp received
y Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
y Fee received and receipted
y Name and signature same as permit
N Address change (indicate on coding sheet)

*In enter Home
G W M A.*

BASIS FOR EXTENSION REQUEST

y Has adequate work been completed to demonstrate due diligence?
y Has the cost incurred been adequate to demonstrate an intent to complete the project?
y Has the permit been involved in litigation?
 a. Swan Falls yes Dismissed from Swan Falls yes
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed 3-1-1983

~~Permit approved~~
 Date ~~litigation began~~ - 6-1-1981

Total period of delay = 9mo. 1yrPresent proof due date + 6-1-1986NEW PROOF DUE DATE = 3-1-1988N/A Is delay by a government agency?

Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN - *Recommend approval for a period of time
 from 6-1-1981 to 3-1-1983. Approval is recommended
 based on litigation*

Special conditions or remarks:

<u>N/A</u> Reinstate	Date extension received	_____	=	_____
	Proof due date	_____	=	-
	No. of days late	_____	=	_____
	Priority date	_____	=	+
	ADJUSTED PRIORITY DATE	_____	=	_____

_____ Prepare coding sheet
 _____ Change rolodex card



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

September 3, 1986

Leonard D. Hoffman
340 E. 15th N.
Mountain Home, ID 83647

PERMIT NO. 61-7439

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 38959.

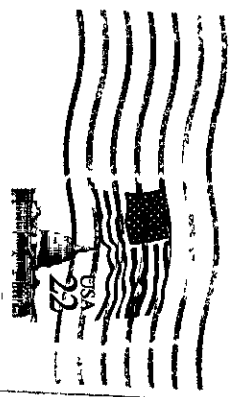
Roberta Garrett
Records Supervisor

Enclosure

MICROFILM

L. D. Hoffman
340 E 15 N
Rm. Home Idaho 83647

State of Idaho
Department of water Resources
State house
Boise Idaho 83720



July 15, 1986

Leonard D. Hoffman
340 E. 15th N.
Mountain Home, ID 83647

Dear Mr. Hoffman:

Re: Permit NO. 61-7439

Returned is the Request for Extension of Time submitted for the above referenced permit on April 25, 1986.

Please be advised that the \$15 filing fee must accompany each extension before the department will consider it for action.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MARCH 31, 1986

138075

HOFFMAN, LEONARD D.
340 E. 15TH N.
MOUNTAIN HOME, ID 83647

PROOF DUE NOTICE

RE: PERMIT NO. 61-7439

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HOFFMAN, LEONARD D.
340 E. 15TH N.
MOUNTAIN HOME, ID 83647

JUNE 23, 1981

RE: PERMIT NO. 61-7439

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

1

4/30/81

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Len

APPLICATION NUMBER: 01-7439
Hoffman

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☒ Yes ☒ No Field check required.
- ☒ Yes ☒ No Critical groundwater area.
- ☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
- ☐ Yes ☒ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: 5/25/81 ✓
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/18/81 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☒ Yes ☒ No Measuring device required.
- ☒ Yes ☒ No Access port required.
- ☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- ☒ 4/27/81 Date of priority recommended.
- Special conditions of approval or cover letter. I. P. G. U. letter.

By: DBS Date: 5/28/81

STATE OFFICE REVIEW:

return receipt w/cover letter
5/28/81 OLC

☐ See attached sheet for more information.
By: [Signature] Date: 6/4/81 DECEMBER

MICROFILMED

61-2439-

HOFFMAN, LEONARD D.

340 E. 15TH N., MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 04/27/1981

Amount: 3.20 CFS

Diversion Point: SENW SWNW Sec 15 T 04S R 05E, ELMORE Co.

Use: IRRIGATION (3.20 CFS) from 03/15 to 11/15

Place of Use: SWNW SENW NESW NWSW Sec 15 T 04S R 05E FOR 160 ACRES

Diversion Means: WELL & PIPELINE.

RECEIVED