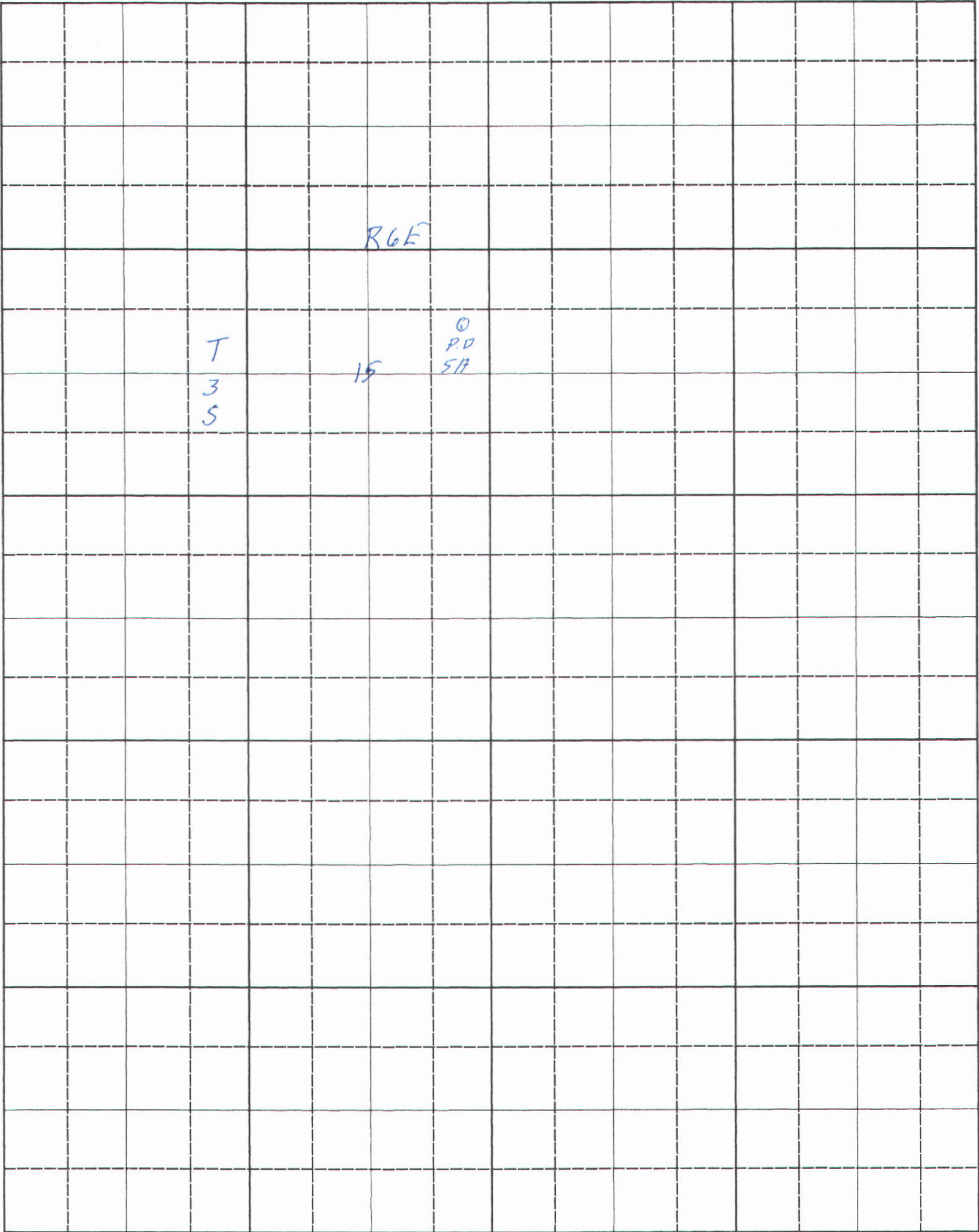


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



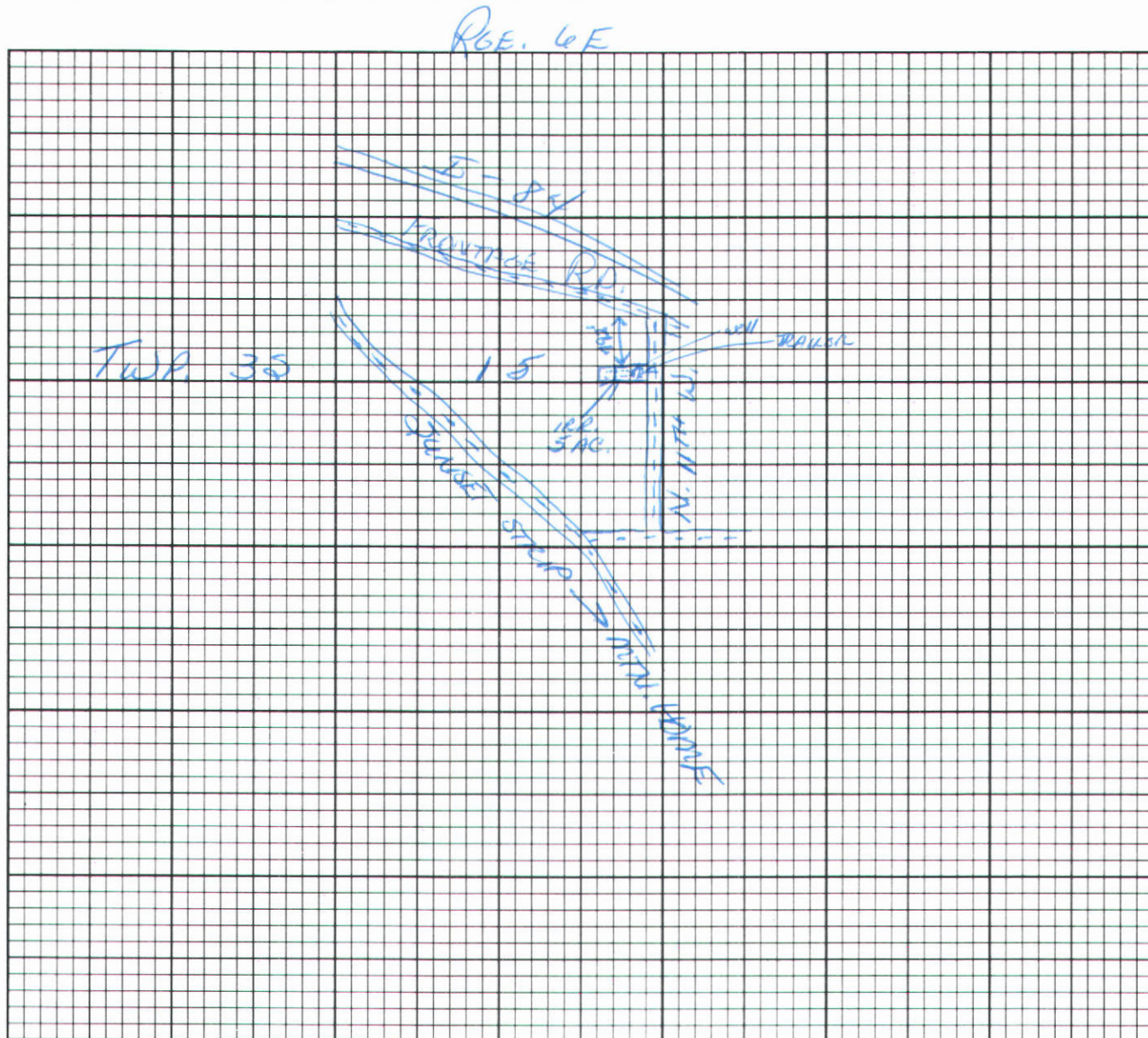
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

K. Alene Lesh
(Applicant)

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. "
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Jim Shute Date 11/12/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 4/18/85 Date _____

MICROFILMED

Date

CONSULTANT SEAL

JUL 18 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07444

Priority: May 21, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.13 CFS
23.1 AF

This is to certify, that ALENE LISH
N. 11TH W.

MOUNTAIN HOME, ID 83647 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 21, 1981; and has submitted Proof of Beneficial Use on November 5, 1984. An examination indicates that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.13 CFS	22.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.13 CFS	23.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 15, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	15	SENE	5		5

Total number of acres irrigated: 5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

RECORDED

JUL 18 1989

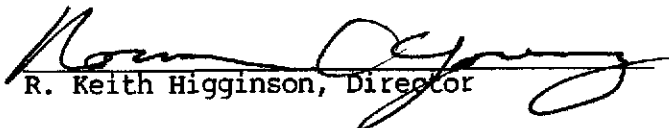
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07444

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of July, 1989.

Acting for


R. Keith Higginson, Director

MICROFILMED

JUL 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Alene Lish Phone 587-7545

Post office address North 11th West, Mtn. Home 83647

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 3S

Range 6E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .15 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .19 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Pumping plant and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 3S

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use _____ applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

MICROFILMED

[illegible]

DECLASSIFIED

K. Alene Lesh
(Applicant)

Proposed Priority

5/21/81

Received by QKN Date 5/21/81 Time 8:45 AM

Preliminary check by am Fee \$ 30 70/100 # 18952

Received by HH Date 5/21/81

Publication prepared by neh Date 5/28/81

Published in ~~Booth~~ ~~Booth~~ Mtn Home News

Publication dates 6/4 & 6/11/81

Publication approved ig Date 6/22/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7444, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 1st day of July, 19 81.

L. Glen Saxton

MICROFILMED

NOTICE OF APPLICATIONS FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
61-7444

LISH, ALENE
N. 11th W., MOUNTAIN HOME, ID
83847
Source: GROUNDWATER
Date Filed: 05/21/1981
Amount: 0.19 CFS
Diversion Point: SENE Sec 15 T 03S
R 06E, ELMORE Co.
Use: IRRIGATION (0.15 CFS) from
03/15 to 11/15; DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SENE Sec 15 T 03S R
06E FOR 5 ACRES
Diversion Means: PUMPING
PLANT & SPRINKLER SYSTEM.
61-7446

CARRICO, JERRY
BOX 340, MOUNTAIN HOME, ID
83847
Source: GROUNDWATER
Date Filed: 05/26/1981
Amount: 3.20 CFS
Diversion Point: NESW Sec 24 T 04S
R 05E, ELMORE Co.
Use: IRRIGATION (3.20 CFS) from
03/15 to 11/15
Place of Use: NESW NWSW SWSW
SESW Sec 24 T 04S R 05E FOR 160
ACRES
Diversion Means: PUMPING
PLANT & SPRINKLER SYSTEM.
61-7447

TENHUNFELD, H.
SMITH, ANN A.
327 DATE ST., MOUNTAIN HOME,
ID 83647
Source: GROUNDWATER
Date Filed: 05/21/1981
Amount: 0.26 CFS
Diversion Point: SESW Sec 17 T 04S
R 07E, ELMORE Co.
Use: IRRIGATION (0.20 CFS) from
03/15 to 11/15; STOCKWATER (0.02
CFS) from 01/01 to 12/31; DOMESTIC
(0.04 CFS) from 01/01 to 12/31
Place of Use: SESW Sec 17 T 04S R
07E FOR 10 ACRES
Diversion Means: WELL,
PIPELINE, SPRINKLERS &
TROUGHS.
61-7448

VISBORG, FRANK &/or LORETTA
3805 E. 52ND S., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Date Filed: 05/27/1981
Amount: 0.12 CFS
Diversion Point: SESW Sec 17 T 04S
R 07E, ELMORE Co.
Use: IRRIGATION (0.12 CFS) from
03/15 to 11/15; STOCKWATER (0.02
CFS) from 01/01 to 12/31; DOMESTIC
(0.04 CFS) from 01/01 to 12/31
Place of Use: SESW Sec 17 T 04S R
07E FOR 4 ACRES
Diversion Means: WELL, PUMP,
PIPELINE & SPRINKLER SYSTEM.
63-9734

PETERSON, DICK
5318 CHINOOK AVE., BOISE, ID
Source: SPRINGS tributary to
BLAKE GULCH
Date Filed: 05/20/1981
Amount: 0.20 CFS
Diversion Point: SENE Sec 08 T 04N
R 10E, ELMORE Co.
Use: MINING (0.20 CFS) from 04/01
to 12/01
Place of Use: SENE Sec 08 T 04N R
10E
Diversion Means: PUMP & SET-
TLING POND.

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
923. Cole Road, Boise, Idaho 83709 on
or before JUNE 22, 1981.

A. KENNETH DUNN
Director

Published 6/4 & 6/11/81.

Affidavit of Publication

County of Elmore
STATE OF IDAHO } ss.

I, William M. White, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 4 day
of June, 1981, and
the last publication having been made on the
11 day of June,
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 11th
day of June, 1981.

William M. White
Notary Public

RECEIVED

15 1981

Idaho Department of Water Resources
Regional Office

MICROFILMED

July 17, 1989

ALENE LISH
~~N. 11TH W.~~ Box 274
~~MOUNTAIN HOME, ID 83647~~
Glenns Ferry 83623

RE: PERMIT NO. 61-07444

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 18 1989

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

JUL 18 1989

Insufficient

Per Assessors (Elmore Co.)

Office

Box 274

Glenns Ferry, ID

APR 07 1989

Department of Water Resources

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West 4/21

March ³⁰27, 1989

ALENE LISH
N. 11TH W.
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07444

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 18 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6107444	03S	06E	15	SE	NE			GROUNDWATER	LISH, ALENE
6104030								GROUNDWATER	HUGHES, LLOYD
6107100								GROUNDWATER	BROWN, JR., PA

MICROFILMED

JUL 18 1989

Department of Water Resources

1. Owner: _____ Phone No. _____
Current Address: JAME

2. Accompanied by: Mr. Gisk EXAM. DATE: 4/18/85
Address: _____ Phone No. _____
Relationship to Permit Holder: permit holder

3. Source: groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
MODEL # 282113	9203	5	← See Model	BERKELEY	
	BERKELEY		← #	GROUND	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well 300' DEEP, PUMP MAYBE AT 100'. RUNS AT 50 PSI.
700 GALLON PRESSURE TANK. 4" MAINLINE TO SPRINKLERS
W/ 4 RISERS & HANDLINE FOR PAUTE ORCHARD GRASS. PUMP HOUSE
DIRECTLY IN FRONT OF SPRINKLERS. 2" LINE TO TRAILOR W/ 2 HYDRANTS
ON OUTSIDE. R.B. 9/4 4THS # 30 WS 1 1/2" AT 50 PSI.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE						

7. Measurements ☐ Additional data/computation sheets attached

14 9/16ths at 50 PSI = 4.04 gpm $\times$ 14 = 56.6 gpm
= .13 cfs)

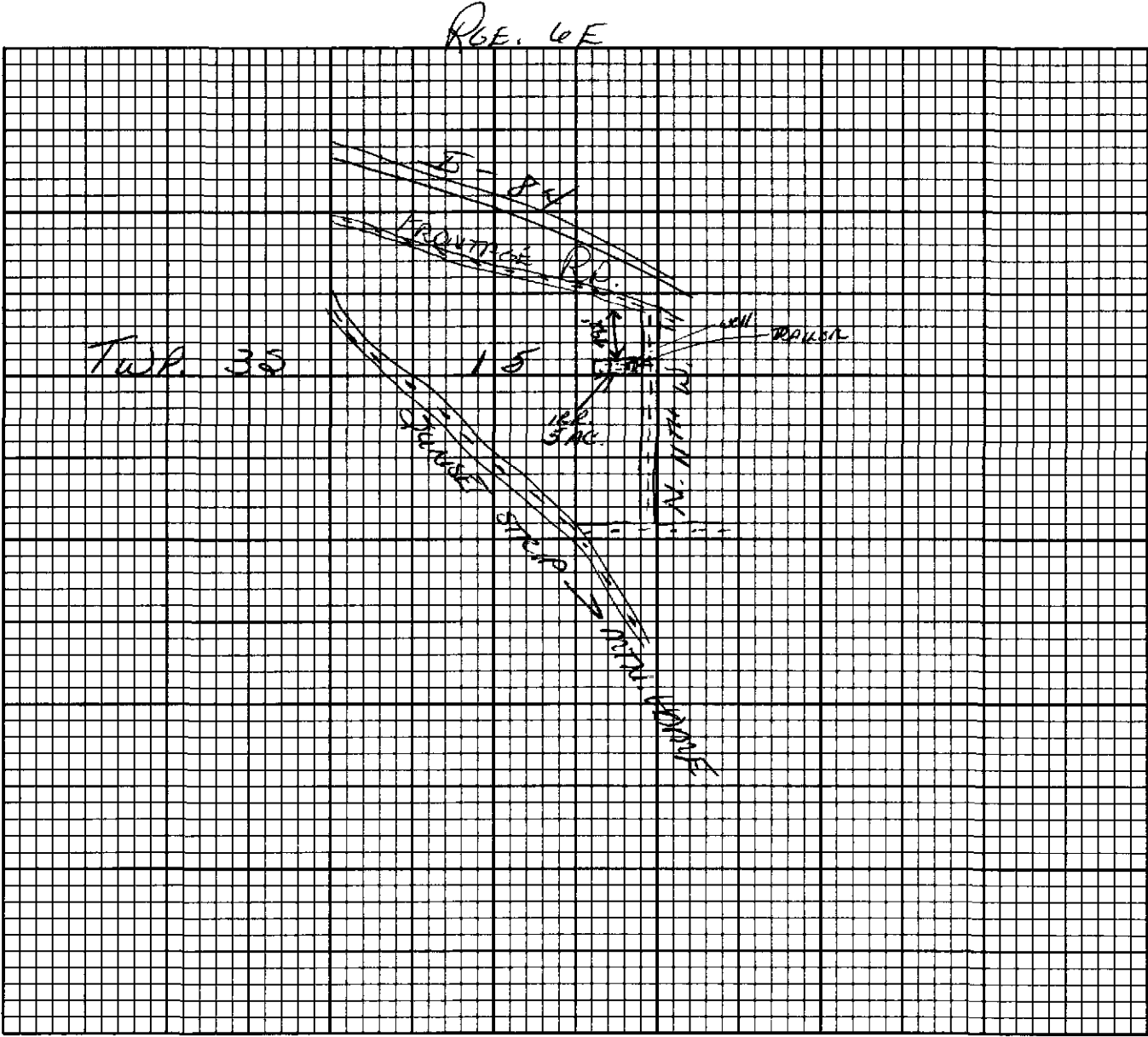
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. "
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Jim Shute Date 11/12/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 4/18/85 Date _____

MICRO MED

CONSULTANT SEAL

JUL 1 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JAN 20 1986

101-7444
Permit No

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{5 \text{ HP} \times .80 \times 8.8}{100' + 50' \div .4333} = \frac{35.2}{192.3} = .18 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \text{ AC} \times 4.5 \text{ AF/AC} = 22.5 \text{ AF/ANN.} \\ V_{DR} &= [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 103.17 \text{ AF/ANN.} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = 22.5 \text{ AF/ANN.} \end{aligned}$$

- c) Volume Calculations for Other Uses:

DOMESTIC USE - .04 cfs + 0.6 af - no lawn
irrig. (inc.
in 5 acres)

2. Overlap Review

- a) Other water rights with same place of use: NONE
- b) Other water rights with same point of diversion: NONE
- c) Analysis.

6861 81 700
MICROFILMED

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
		01701				

4. Permit Holder: Ellene Gust

Address: 11th W. Milton Home, SD 57047

5. Source: C.W. tributary to _____

[illegible]

	From	To	Q (cfs)	V (ft/s)
Irrigation	23/15	11/15	0.13 cfs	22.5 ft/s
Domestic	1/1	12/31	0.04 cfs	0.6 ft/s

Allowable Maximums: 0.13 cfs 23.1 cfs

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

6861 81 706
JUL 18 1989
MICROFILM

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Jan Shuttle Date: 11/12/95

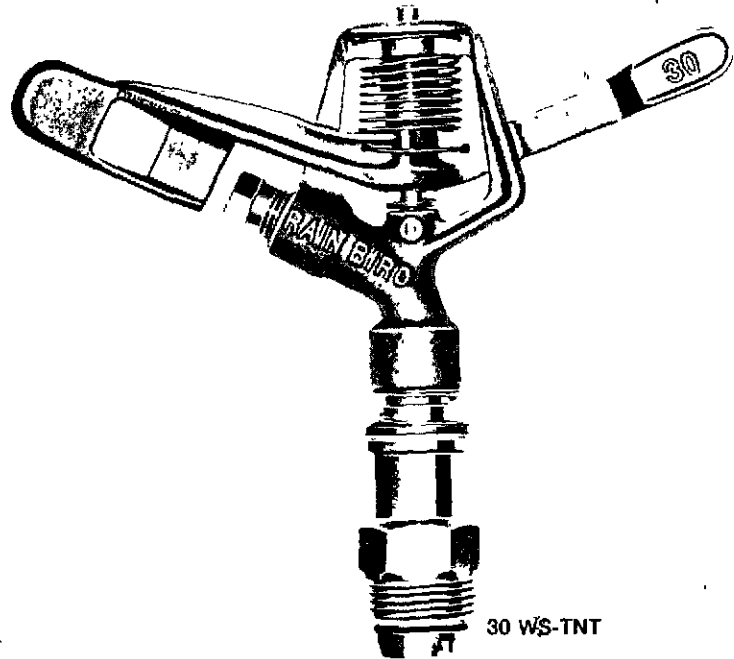
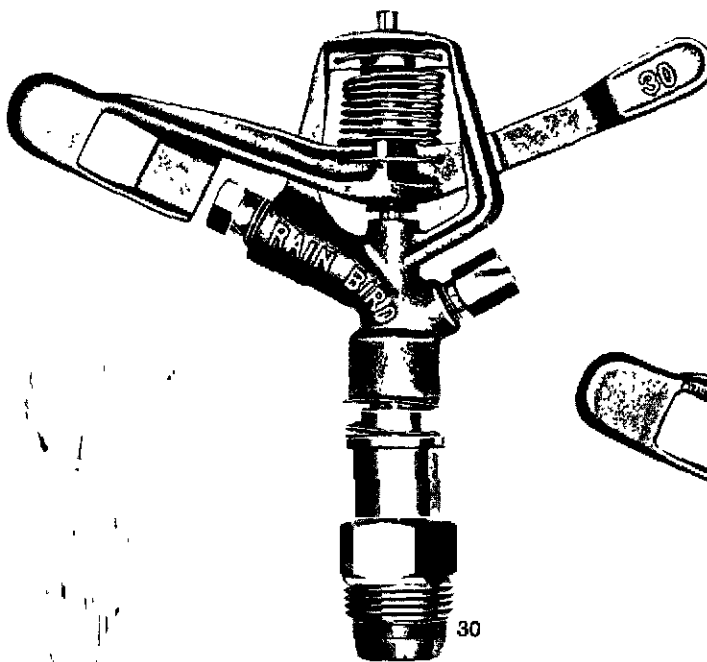
Checked in Regional Office by 6h5 Date 1/15/86

Approved in State Office by Roxanne McCarthy Date 2/28/89

30 Series

NEW FOR 1975

New longer wearing, high performance,
TNT bearing on all model 30 series
sprinklers where TNT is specified.



30

3/4" male bearing, Standard or TNT Cast bronze body and arm
Brass bearing sleeve, nipple, straight bore range nozzle and low
angle spreader nozzle (7° or 20°) Stainless steel arm spring and
bearing spring Available on special order with nylon range nozzles
and 3/32", 1/8", 5/32" spreader nozzles

30 W

Same as 30 above except has brass plug instead of spreader
nozzle Single nozzle for lower precipitation rates

30 WS

Same as 30 above except has a special cast body for single range
nozzle only No provision for adding a spreader nozzle as in 30 W

COLOR CODED NOZZLES



Color Coded Band

3/4" Green	1/4" Yellow
1/2" Red	3/16" Blue
3/4" Black	1/4" White
3/2" Orange	3/2" Brown

These nozzles fit #29, 30, 14600, 40 B, and 14070 Series
Sprinklers Add CC after range nozzle size to specify color
coded nozzle — for example — 30 EWTNT 3/4 CC x 3/2-7°

PERFORMANCE FOR 30

Highest point of stream is 9' above nozzle *

P.S.I.	Nozzle 9/64" x 3/32" 7°		Nozzle 5/32" x 3/32" 7°		1 Nozzle 11/64" x 3/32" 7°		Nozzle 3/16" x 3/32" 7°		Nozzle 3/16" x 1/8" 20°		Nozzle 13/64" x 1/8" 20°		Nozzle 7/32" x 1/8" 20°	
	Nozzle Pressure	Discharge GPM	Diameter (feet)	Discharge GPM	Diameter (feet)	Discharge GPM	Diameter (feet)	Discharge GPM	Diameter (feet)	Discharge GPM	Diameter (feet)	Discharge GPM	Diameter (feet)	Discharge GPM
25	80.4	4.04	82.4	4.83	83.5	5.55	85.6	6.31	88.6	7.41	96.8	8.30	88.6	8.24
30	81.4	4.42	85.5	5.28	88.6	6.07	91.7	6.83	94.7	7.84	94.7	9.15	96.8	10.20
35	82.4	4.80	87.5	5.71	90.6	6.57	94.7	7.52	94.7	8.83	97.9	9.94	100.9	11.10
40	83.5	5.16	88.6	6.11	92.7	7.03	96.8	8.07	96.8	9.48	99.0	10.70	102.9	11.90
45	84.5	5.52	89.6	6.48	93.7	7.46	98.8	8.57	98.8	10.10	101.1	11.30	104.9	12.70
50	85.5	5.82	90.6	6.84	95.7	7.87	100.9	9.04	100.9	10.60	103.1	11.90	106.9	13.30
55	86.6	6.10	91.7	7.17	96.8	8.25	101.9	9.46	101.1	11.10	104.9	12.50	107.9	13.90
60	87.6	6.34	92.7	7.47	97.8	8.59	102.9	9.85	102.1	11.60	105.9	13.00	108.9	14.40
65	88.6	6.58	93.7	7.77	98.8	8.91	103.9	10.26	103.9	12.00	106.9	13.50	109.9	14.90
70	89.6	6.82	94.7	8.07	99.9	9.23	104.9	10.63	104.9	12.40	107.9	14.00	110.9	15.40
75	90.6	7.06	95.7	8.37	100.9	9.55	105.9	10.99	105.9	12.80	108.9	14.50	111.9	15.90
80	91.7	7.30	96.8	8.67	101.9	9.87	106.9	11.39	106.9	13.20	109.9	15.00	-	-

PERFORMANCE FOR 30 W / 30 WS

Highest point of stream is 9' above nozzle.*

P.S.I.	Nozzle 9/64" Dia. GPM	Nozzle 5/32" Dia. GPM	1 Nozzle 11/64" Dia. GPM	Nozzle 3/16" Dia. GPM	Nozzle 13/64" Dia. GPM	Nozzle 7/32" Dia. GPM
25	80.4	2.90	82.4	3.52	83.5	4.24
30	81.4	3.16	85.5	3.85	88.6	4.64
35	82.4	3.40	87.5	4.16	90.6	5.02
40	83.5	3.63	88.6	4.45	92.7	5.37
45	84.5	3.84	89.6	4.72	93.7	5.70
50	85.5	4.04	90.6	4.98	95.7	6.01
55	86.6	4.22	91.7	5.22	96.8	6.30
60	87.6	4.38	92.7	5.44	97.8	6.56
65	88.6	4.65	93.7	5.73	98.8	6.83
70	89.6	4.80	94.7	5.93	99.9	7.08
75	90.6	5.00	95.7	6.16	100.9	7.34
80	91.7	5.18	96.8	6.32	101.9	7.58

*Shown for standard nozzle at normal operating pressure

†Standard nozzle size

Shaded areas in chart indicate NOT recommended
working pressures for best distribution

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 61-7444
Name(s) of Permit Holder(s) Alene Lish
Post Office Address North 1124 West 7545
Mtn. Home, Idaho 83647 Tel. No. 587-7775

☒ I hereby certify that construction of diversion works for the above referenced permit began on 4/4/79 I understand that I must
(date)
continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*
July 18, 1989

*Note: A financing difficulty is
not an acceptable reason

Date

Signature of Permit Holder

11/8/82 Kalene Lish

PLACE
STAMP



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

6201 81702
Department of Water Resources
Western Regional Office

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MAY 10 1985

FORM A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 61-7444 APPROVED
Name(s) of Permit Holder: Kalene Lish

Post Office Address: ~~3275 North 11th West~~ 3275 North 11th West
Mt. Home Idaho 83647 Telephone No. 587-7545
Source of Water: Ground

Extent of Use: Domestic 1 .04 CFS (number of households)
Stockwater _____ (number and type of stock)
Irrigation 5 .15 CFS (acres) TOTAL .19 CFS
Other/Remarks Priority Date 05/21/81

This Permit is Completed.

Indicate the date water was first diverted and beneficially used under this permit: 1983

Measuring Device: Required? _____ Yes ✓ No
Installed? _____ Yes ✓ No

Flow Measurement Port: Required? _____ Yes ✓ No
Required? _____ Yes ✓ No

Person to contact to accompany the Department representative during field examination: Farrand G Lish

3275 North 11th West 83647 (Name)
587-7545
(Address) (Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed. **MICROFILMED**

3/12/85
Date

Kalene Lish JUL 18 1989
Signature of Permit
(and Title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 17, 1984

ALENE LISH
N. 11TH W.
MOUNTAIN HOME ID 83647

RE: Permit No. 61-7444 ✓

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 18 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7444

Name(s) of Permit Holder: Alene Lish

Post Office Address: North 11th West

Mtn. Home Idaho 83647 Tel. No. 587-5745

Source of Water: groundwater

Extent of Use: ☐ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation 5 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/5/84 **MICROFILMED** K. Alene Lish
 Date Signature of Permit Holder

PLACE
13 CENT
STAMP

RECEIVED

NOV 5 1984



Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LISH, ALENE
~~N. 11TH W.~~ Box 274
~~MOUNTAIN HOME, ID 83647~~
Cheney Ferry 83623

JULY 07, 1981

RE: PERMIT NO. 61-7444

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JUL 10 1981
WATER RESOURCES
DIVISION

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: C

APPLICATION NUMBER: 61-7449
LISA

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 614030, 617100 Domestic
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/22/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/15/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/21/81 Date of priority recommended.
Special conditions of approval or cover letter. T.P. GW letter

By: DBS Date: 6/24/81

STATE OFFICE REVIEW:

2nd cond

☐ See attached sheet for more information.
By: Reyn Date: 6/30/81

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 22, 1981.

A. KENNETH DUNN

Director

Published 6/4 & 6/11/81.

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LISH, ALENE

N. 11TH W., MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 05/21/1981

Amount: 0.19 CFS

Diversion Point: SENE Sec 15 T 03S R 06E, ELMORE Co.

Use: IRRIGATION	(0.15 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 15 T 03S R 06E FOR 5 ACRES

Diversion Means: PUMPING PLANT & SPRINKLER SYSTEM.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 29, 1981

Mountain Home News
Drawer O
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 22, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

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