

Show 40-acre subdivisions, townships, ranges and ditches.

A 10x10 grid with dashed lines. Handwritten labels include 'R4E' at (3,4), 'T4S' at (4,1), and '36' at (4,4). Three circled 'X' marks are located at (3,6), (4,5), and (4,6).

Signed at Boise, this 4th day of May, 19 82.

Witness my hand this

6th day of

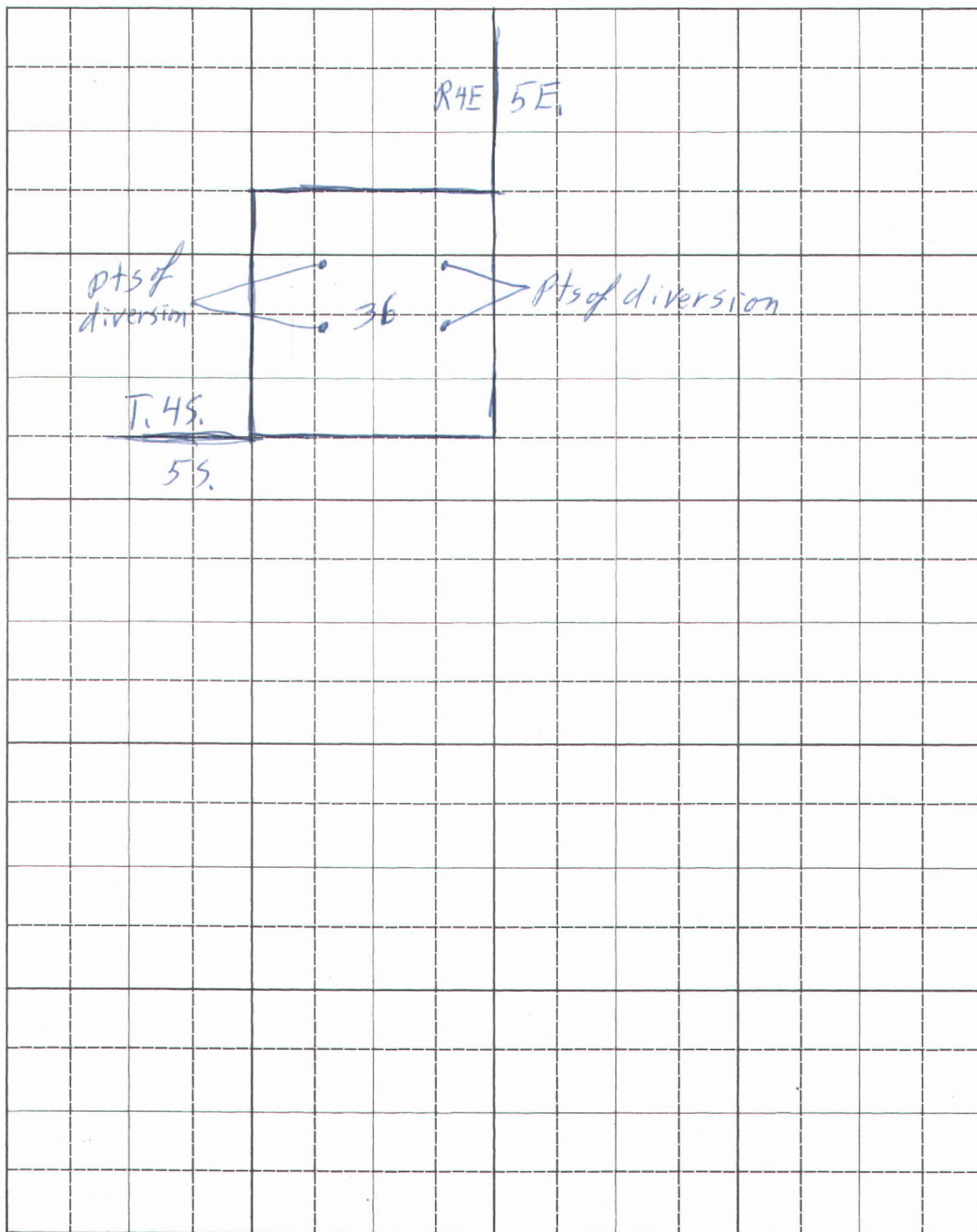
July

19 82

19 82
T. Glen Saxton
Chief, Operations Bureau

Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don Brandt
(Applicant)

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 15 1992
Department of Water Resources

A. GENERAL INFORMATION

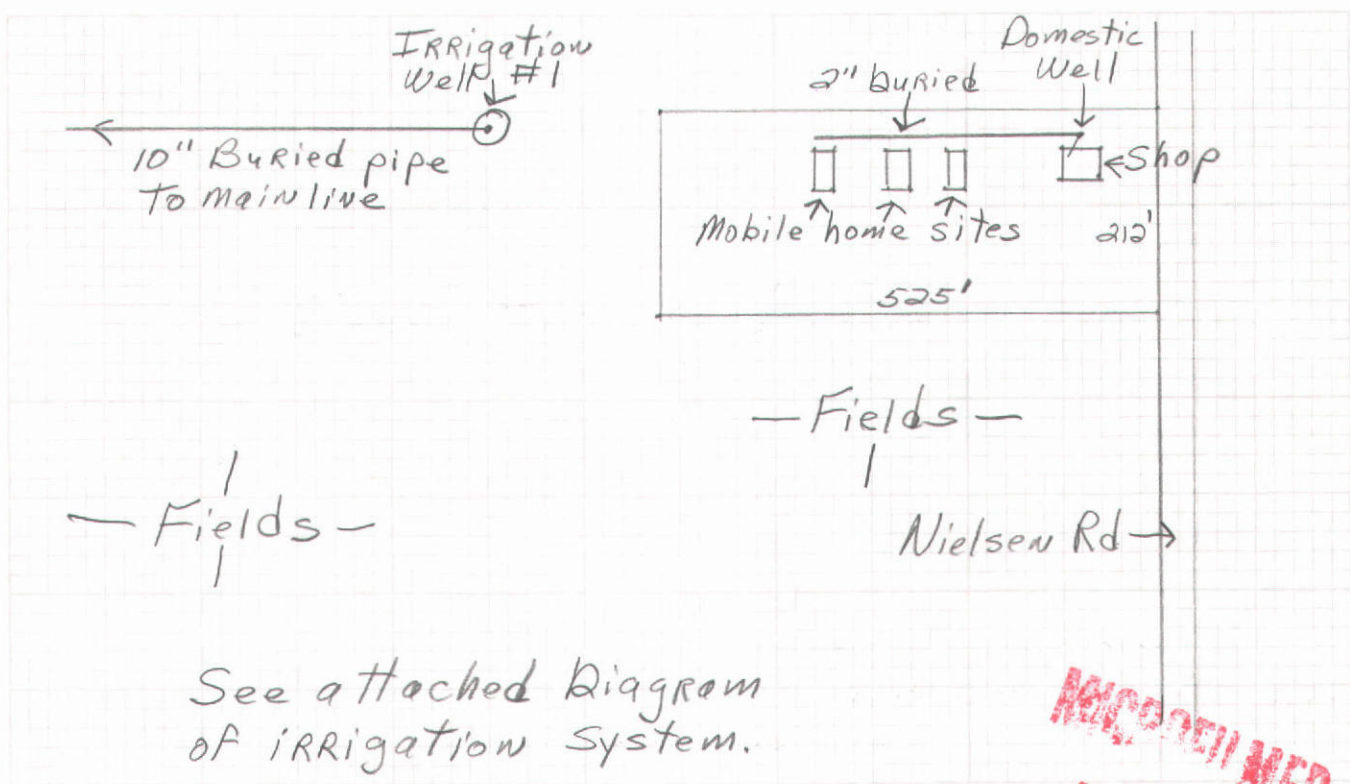
1. Owner: Don Brandt and/or John Alship Permit No. 61-7449
Current Address: 203 11th Ave. So. Nampa, Idaho 83651 Phone No. 466-7821
2. Accompanied by: Devin Frederick & Don Brandt EXAM. DATE: 5-16-91
Address: same Phone No. same
Relationship to Permit Holder: tenant & owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



See attached Diagram
of irrigation system.

Scale: 1" = 200'

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

SECTION 1110 PAGE 564

DATED FEBRUARY 1973

SUPERSEDES PAGE 564
DATED JULY 1972

8 x 8 x 12K SERIES 1110

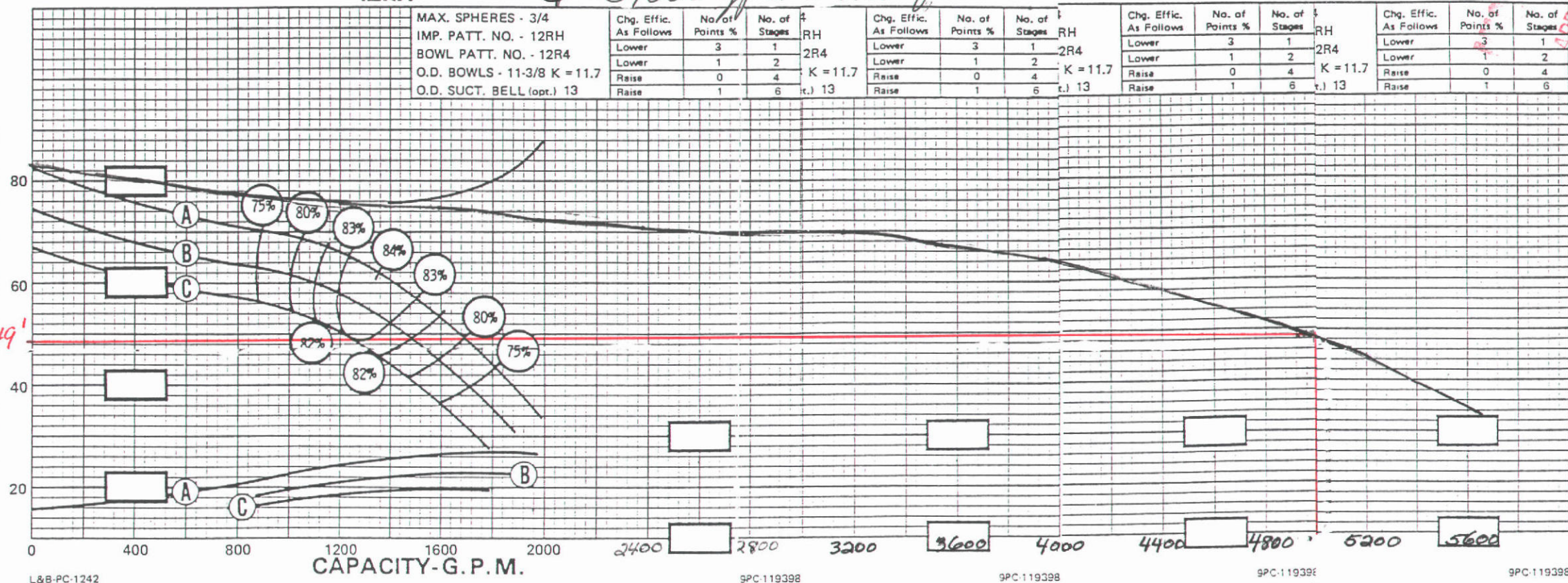
Verli-Line PUMP
12RH

Total Pump Curve For 61-7449

Average TDH = 49'

$Q = 5,000 \text{ gpm} = 11.1 \text{ cfs}$

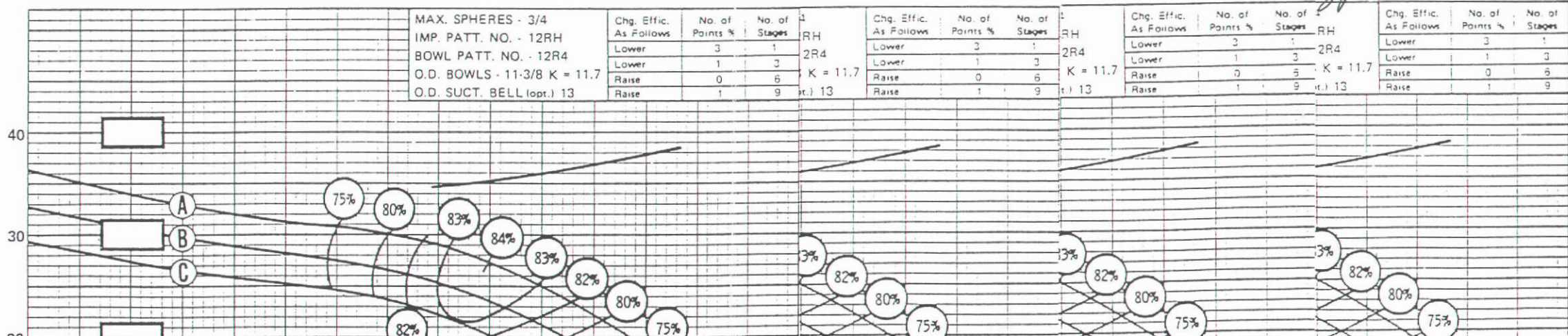
TOTAL DYNAMIC HEAD-FEET



N.P.S.H.

H.P.

NET POSITIVE SUCTION HEAD



N.P.S.H.

8 x 8 x 12K SERIES 1110

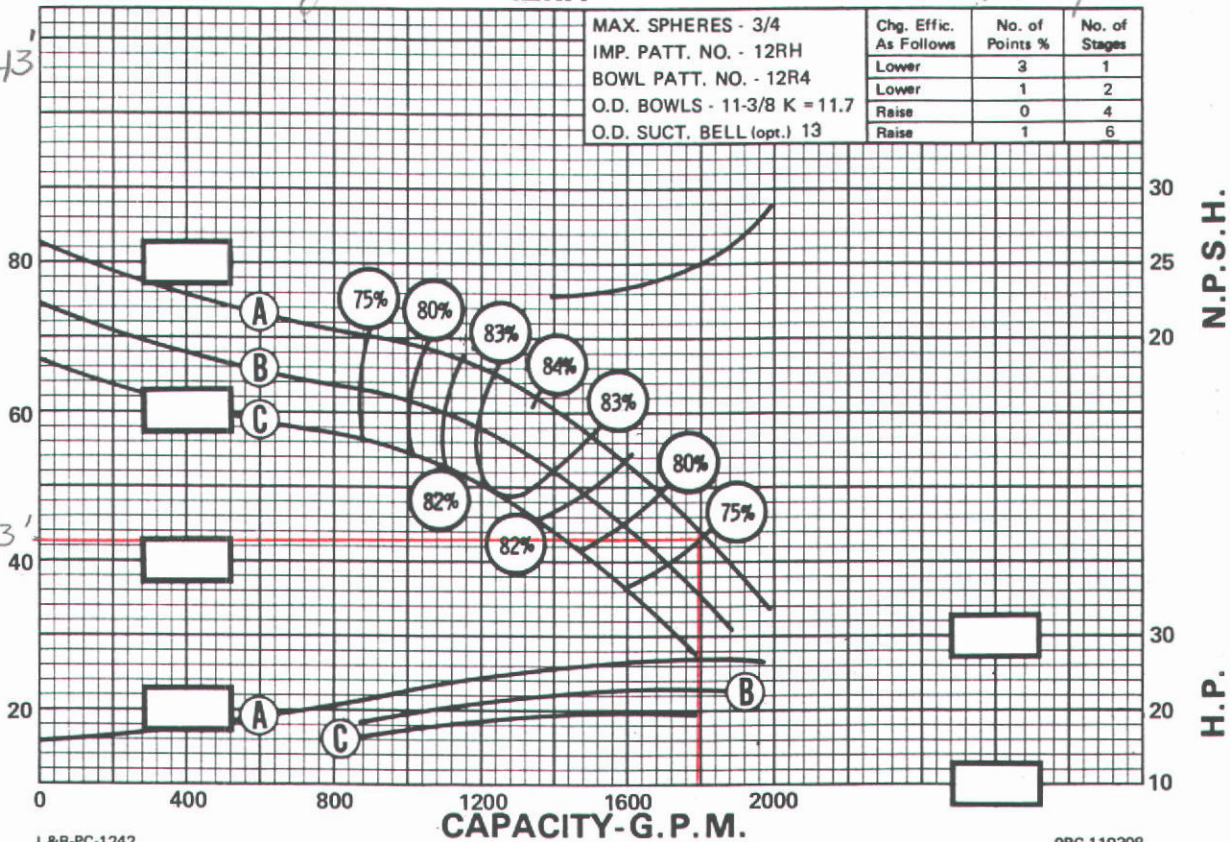
Verli-Line PUMP

12RH

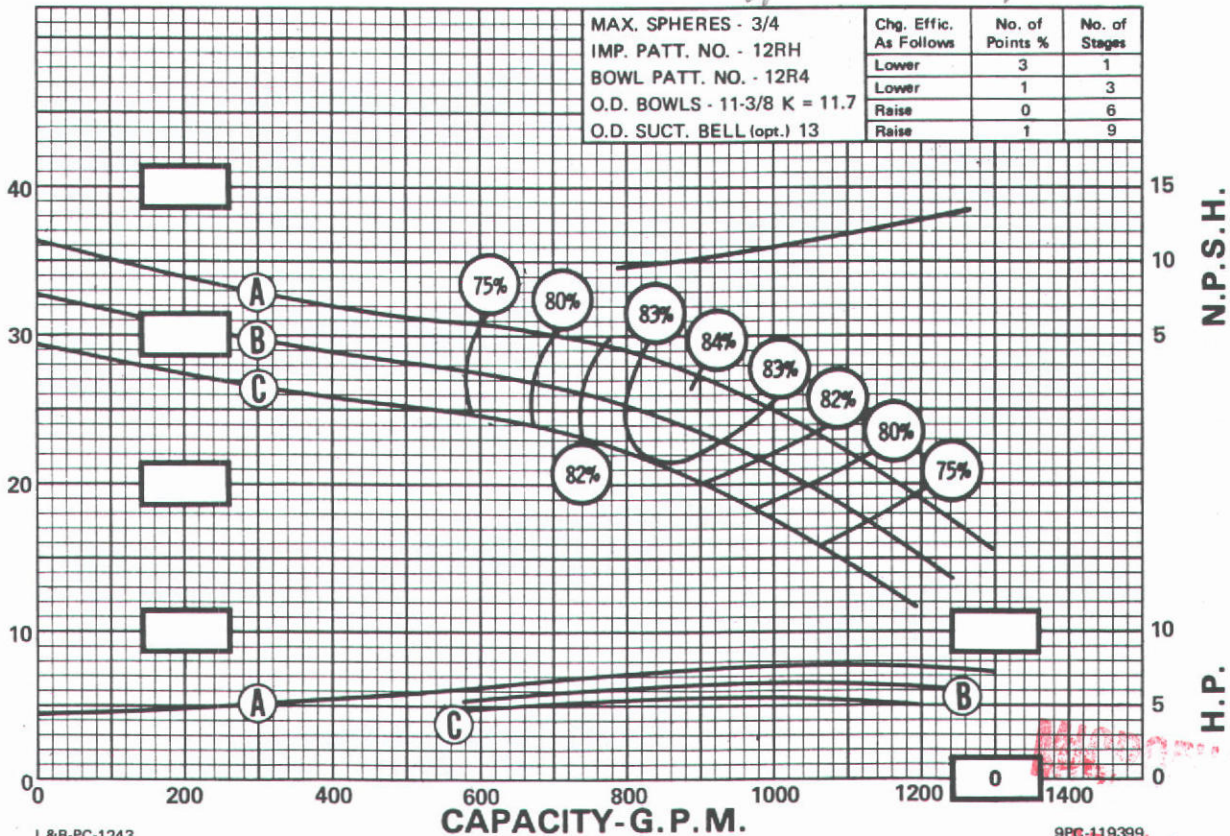
61-7449 Pump #1

12 stages

TOTAL DYNAMIC HEAD-FEET



TOTAL DYNAMIC HEAD-FEET



NUMBER OF STAGES REQUIRED FOR APPLICATION.
STANDARD CURVE ILLUSTRATES SINGLE STAGE PERFORMANCE ONLY.

Verli-Line
LAYNE AND BOWLER

LAYNE AND BOWLER
A SUBSIDIARY OF THE AURORA PUMP
UNIT OF GENERAL SIGNAL
200 NO. PUENTE AVE., CITY OF INDUSTRY, CALIF. - P.O. BOX 1300, LA PUENTE, CALIF. 91749

ap
AURORA PUMPS

APR 18 1974

DATED FEBRUARY 1973

SUPERSEDES PAGE 564

DATED JULY 1972

8 x 8 x 12K SERIES 1110

Verli-Line PUMP

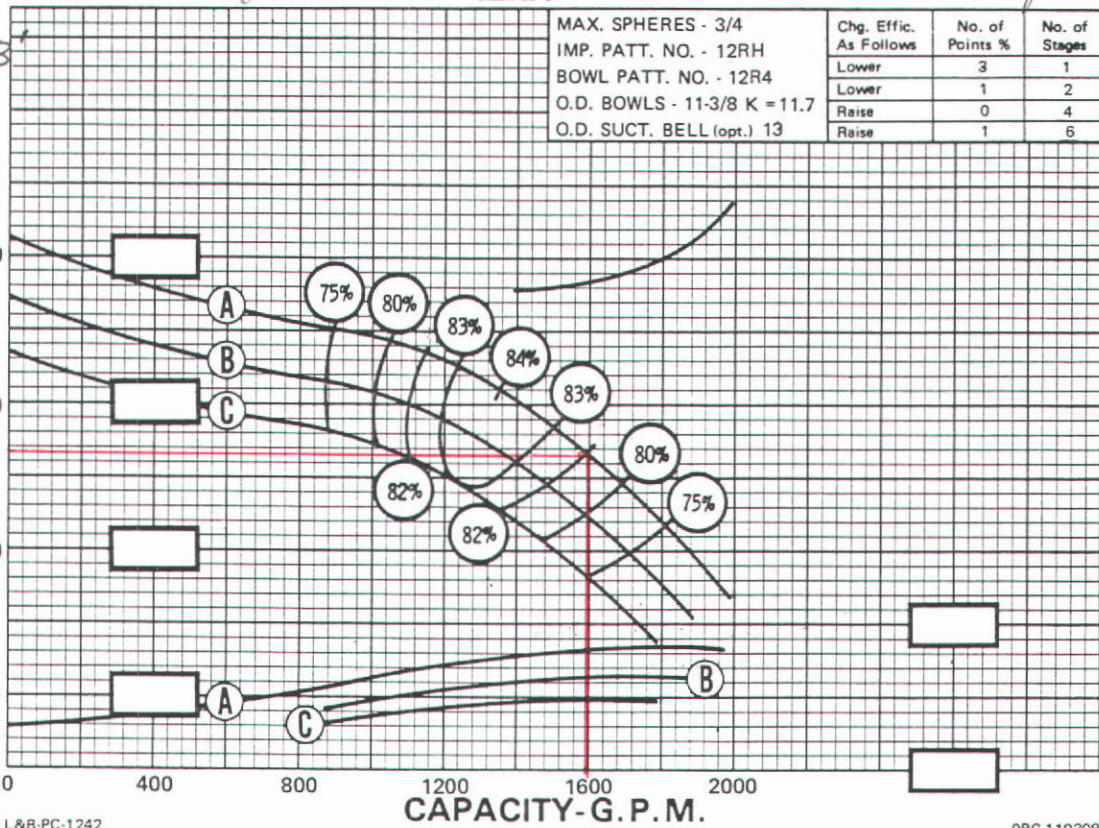
12RH

01-7449 Pump #2

$TDH = \frac{530}{10} = 53'$

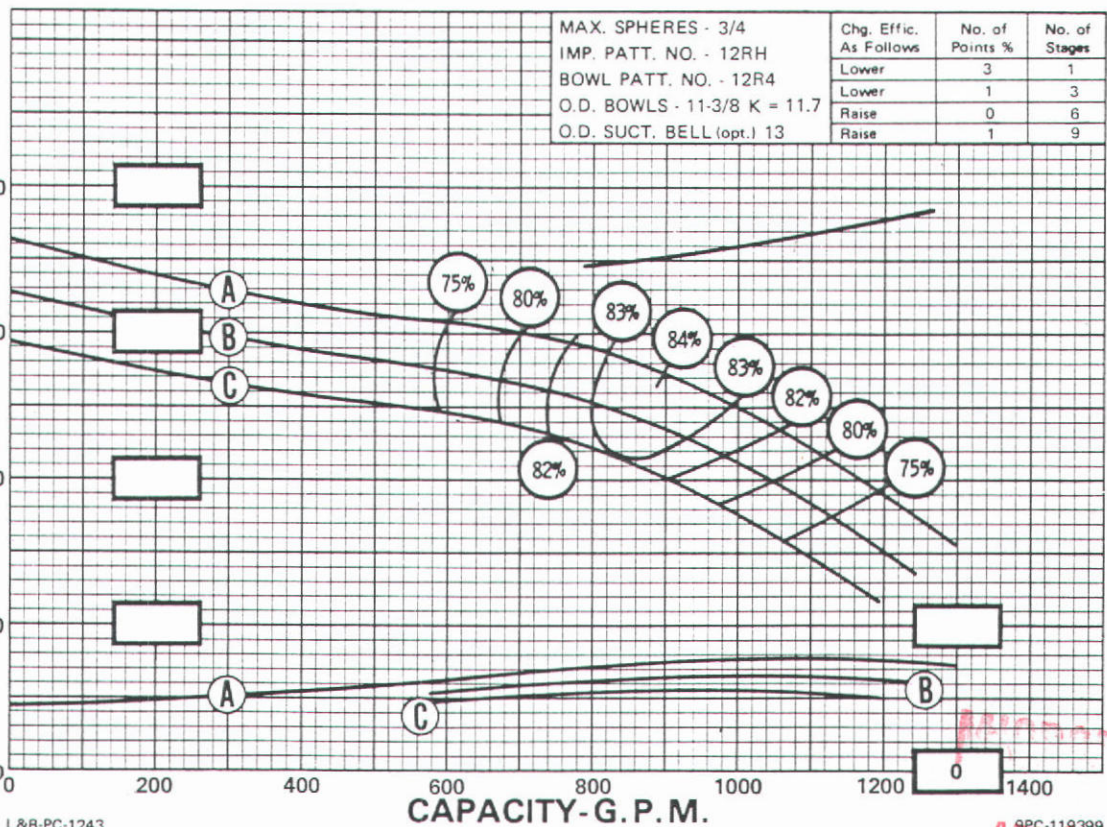
TOTAL DYNAMIC HEAD-FEET

1770
R.P.M.



TOTAL DYNAMIC HEAD-FEET

1170
R.P.M.



NUMBER OF STAGES REQUIRED FOR APPLICATION. STANDARD CURVE ILLUSTRATES SINGLE STAGE PERFORMANCE ONLY.

Verli-Line
LAYNE AND BOWLER

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A SUBSIDIARY OF THE AURORA PUMP
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200 NO. PUENTE AVE., CITY OF INDUSTRY, CALIF. • P.O. BOX 1300, LA PUENTE, CALIF. 91749

ap
AURORA PUMPS

APR 13 1994

8 x 8 x 12K SERIES 1110

Verli-Line PUMP

12RH

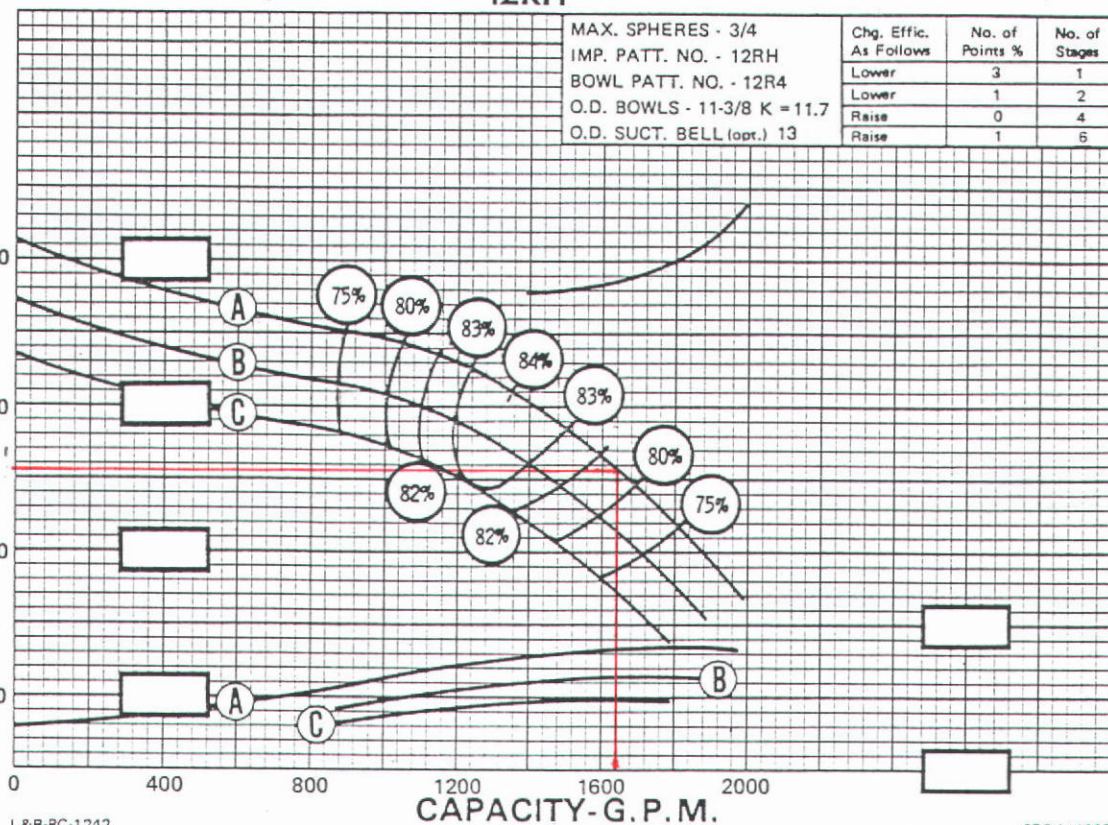
01-7449 Pump #3

10 stage

$TDH = \frac{510}{10} = 51'$

1770
R.P.M.

TOTAL DYNAMIC HEAD-FEET



L&B-PC-1242

CAPACITY-G.P.M.

9PC-119398

1640 gpm = 3.7 cfs.

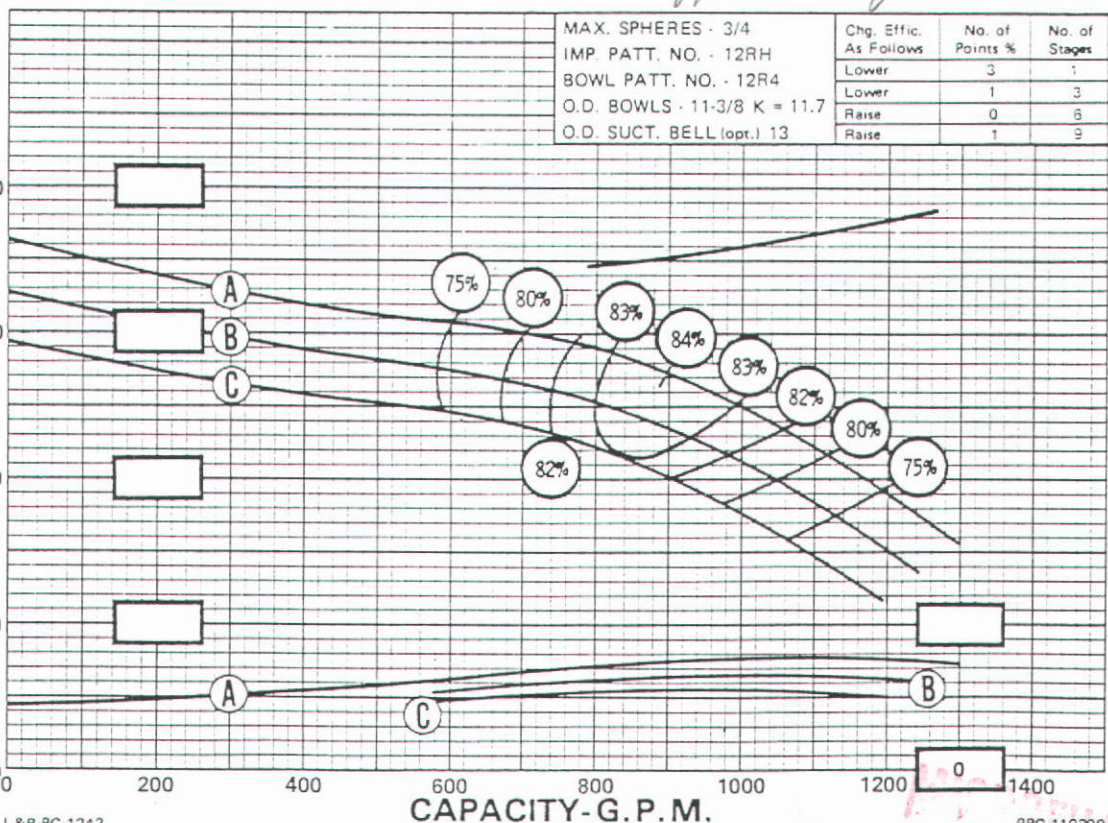
N.P.S.H.

H.P.

26 per
= 260

1170
R.P.M.

TOTAL DYNAMIC HEAD-FEET



L&B-PC-1243

CAPACITY-G.P.M.

9PC-119399

N.P.S.H.

H.P.

NUMBER OF STAGES REQUIRED FOR APPLICATION.
STANDARD CURVE ILLUSTRATES SINGLE STAGE PERFORMANCE ONLY.



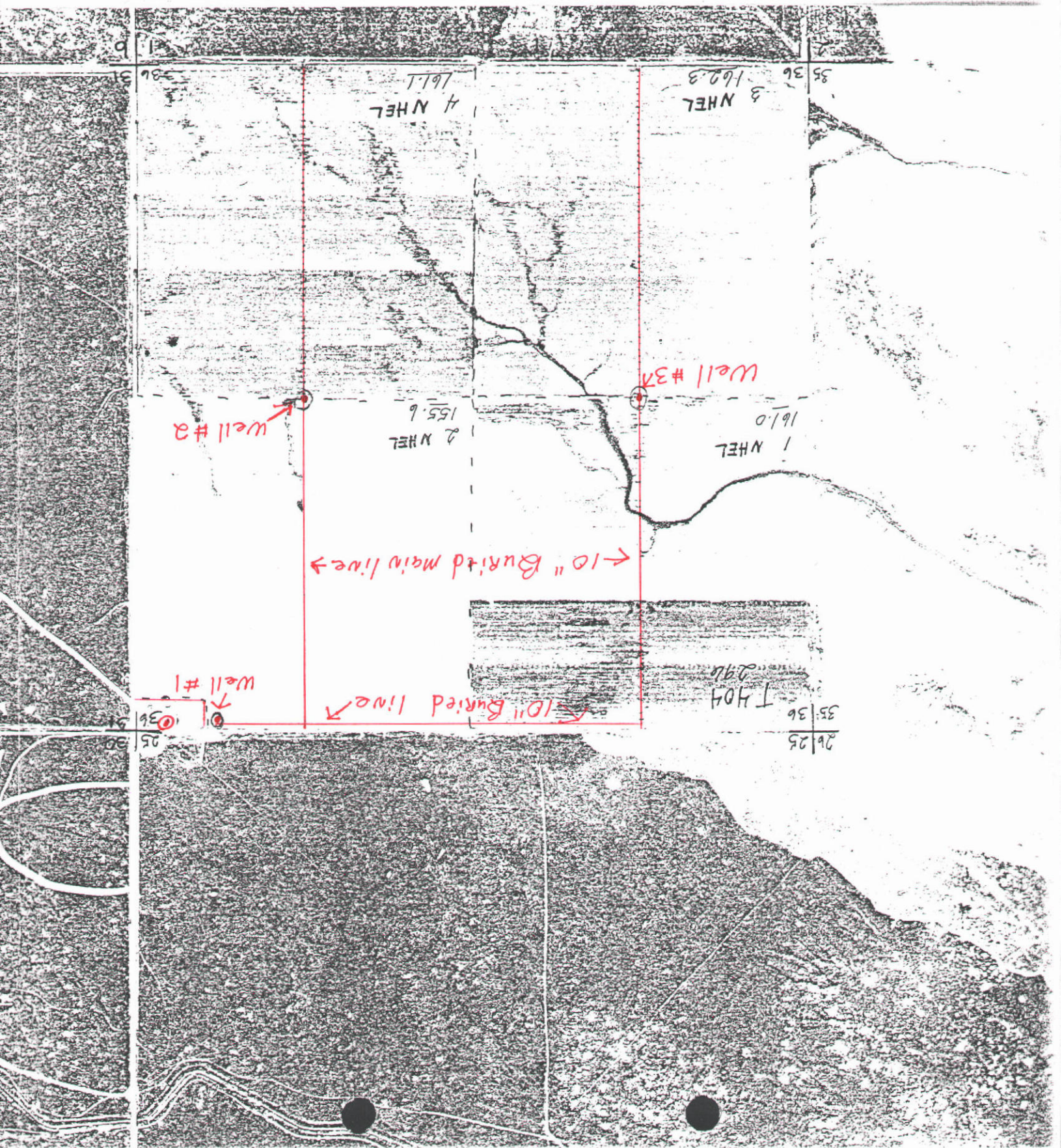
LAYNE AND BOWLER
A SUBSIDIARY OF THE AURORA PUMP
UNIT OF GENERAL SIGNAL
200 NO. PUENTE AVE. CITY OF INDUSTRY, CALIF. • P.O. BOX 1300, LA PUENTE, CALIF. 91749



61-7449 System Diagram

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Gravel Pit

BM 2976

2766

24

19

2985

PERMIT 61-7449 INIT _____

T. R. S. Q/Q

P/D 45 4E 36 _____

SCALE _____

PHOTO ID. _____

Creek

2974

2981

2987

STREET

PIPELINE

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26

25

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2945

2932

2979

2988

5

36

31

2991

2960

2984

2985

2991

2989

APR 18 1964

PERMIT 01-7449 INIT _____
T. R. S. Q/Q
P/D 45 4E 36
SCALE _____
PHOTO ID. _____

26 | 25
35 | 36

T 404
296
40

25 | 30
36 | 31

37

40

40

40

39

1 NHEL
161.0

2 NHEL
155.6

40

40

40

39

40

40

40

39

3 NHEL
162.3

4 NHEL
161.1

35 | 36

36 | 31

2

b

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61-7449



#1

Domestic well
casing located
next to shop
building.



#2

Domestic well
pressure tank located
inside machine shed
and shop building

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61-7449



#3

View of shop and
mobile homes serviced
by domestic well.
Well is located
next to shop.



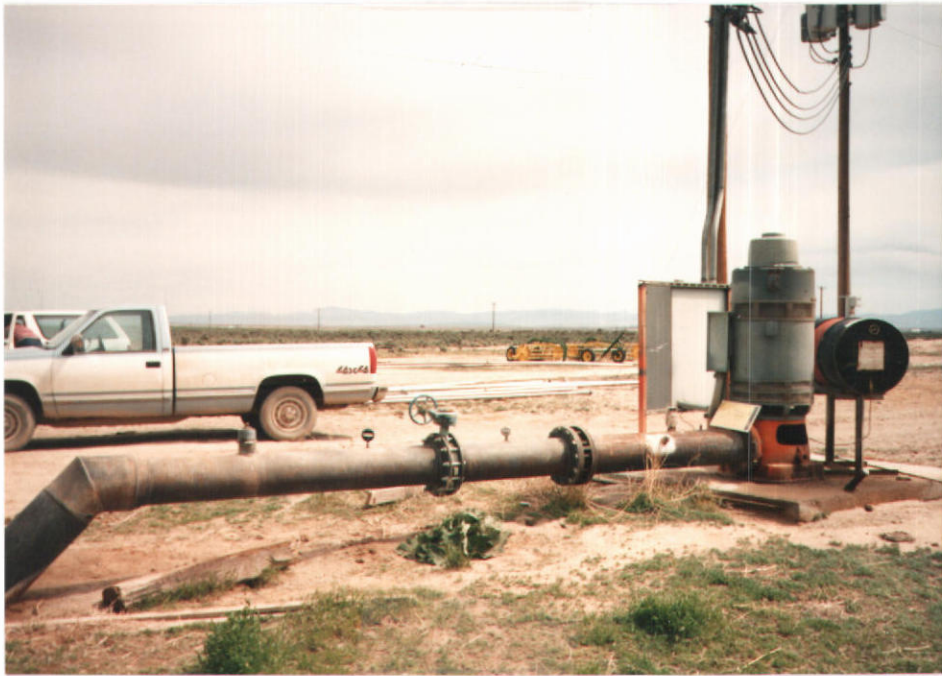
#4.

View of mobile
homes and shop
looking Southeast.

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61-7449



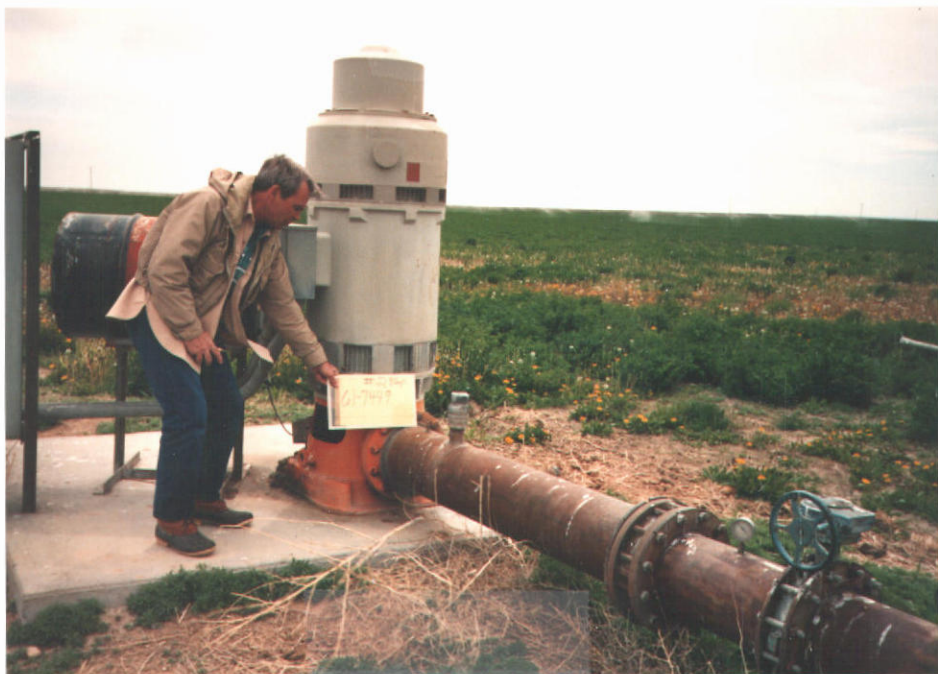
#5.
Irrigation well #1
motor and 10" discharge
pipe located
adjacent to shop
and mobile home
area.



#6.
View of field next
to well #1 looking
south. Measurements
were taken at sprinkler
lines shown

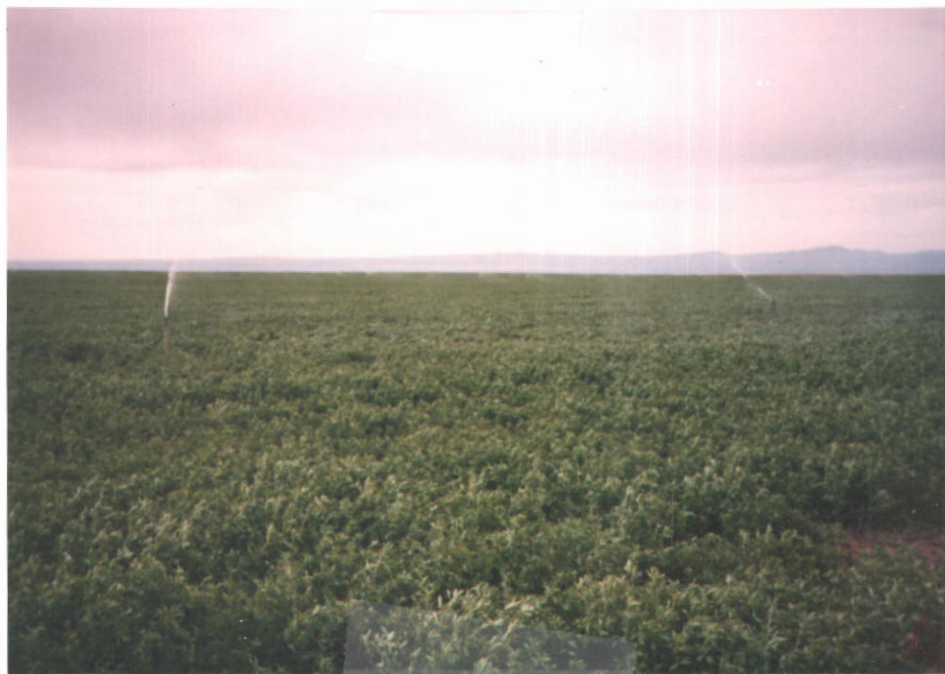
UNRECORDED
APR 13 1994

61-7449



#7.

Irrigation well #2,
motor and 10" discharge
pipe to buried
mainline.



#8

Field adjacent to
well #2 looking
~~North~~ South.

APR 13 1994

61-7449



#9.
Irrigation well # 3,
motor and 10"
discharge pipe to
buried mainline.



#10
View of field
looking south
from well # 3

RECORDED
APR 13 1994

Q1-7449



#11

View of field
looking North
from well #3.
Measurements were
taken at these
spunklers.

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APR 13 1994

NOTICE OF APPLICATION
FOR AMENDMENT

Notice is hereby given that Permit No. 61-7449 in the name of Don Brandt &/or John Alsip was filed on 5/18/81 for the diversion of 12.84 cfs from a Groundwater Source with a point of diversion within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SENE, Sec. 36 Twp. 4S Rge. 4E B.M. to be used for Irrigation from 3/15 to 11/15 & Domestic from 1/1 to 12/31 within portions of Sec. 36 Twp. 4S Rge. 4E, B.M.

The permit holder now proposes to amend the permit by changing the points of diversion to the SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36 Twp. 4S Rge. 4E, B.M.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before June 7, 1982.

A. KENNETH DUNN
Director

Published 5/20 and 5/27/82.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 20 day of May, 1982, and the last publication having been made on the 27 day of May, 1982; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 27th day of May, 1982

Deane W. Swenson
Notary Public

RECEIVED

MAY 28 1982

Department of Water Resources
Western Regional Office

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

61-7449

BRANDT, DON
ALSIP, JOHN
203 11TH AVE. S., NAMPA, ID
83651.

Source: GROUNDWATER.

Date Filed: 05/18/1981.

Amount: 12.84 CFS

Diversion Point: NESE NESW
SENE SENE Sec 36 T 04S R 04E,
ELMORE Co.

Use: IRRIGATION (12.80 CFS) from
03/15 to 11/15, DOMESTIC (0.04 CFS)
from 01/01 to 12/31.

Place of Use: NENE NWNE SWNE
SENE NENW NWNW SWNW
SENE NESW NWSW SWSW SESW
NESE NWSE SWSE SESE Sec 36 T
04S R04E NENE Sec 36 T 04S R 04E
FOR 640 ACRES.

Diversion Means: WELL, PUMP,
MOTOR & MAINLINE.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before JUNE 29, 1981.

A. KENNETH DUNN
Director

Published 6/11 & 6/18/81.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 11 day
of June, 1981, and
the last publication having been made on the
18 day of June,
1981; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 18th
day of June, 1981

Robert M. Waters
Notary Public

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JUN 24 1981

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68842

This is to certify that: JOHN ALSIP And/Or
DON BRANDT
203 11TH AVE S
NAMPA ID 83651
(208)466-7821

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
61-7375	WR/Decree	08/25/1976	3.89 cfs	952.0 af		238.0	GROUND WATER
61-7427	WR/Decree	01/19/1981	1.31 cfs	320.0 af	80.0	80.0	GROUND WATER
61-7449	WR/Decree	05/18/1981	11.24 cfs	2537.2 af	634.0	634.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

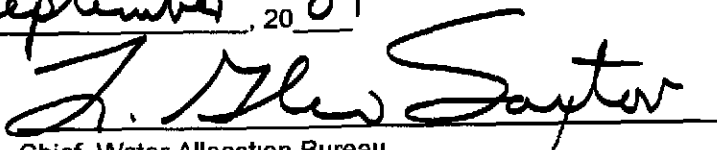
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
61-7375	NO	NO	NO	YES	NO	NO
61-7427	NO	NO	NO	YES	NO	NO
61-7449	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
61-7375	61-7375	3.89 cfs	952.0 af	238.0	238.0		N/A	N/A	N/A	N/A
61-7427	61-7427	1.31 cfs	320.0 af	80.0	80.0		N/A	N/A	N/A	N/A
61-7449	61-7449	11.24 cfs	2537.2 af	634.0	634.0		N/A	N/A	N/A	N/A
TOTALS		16.44cfs	3809.2 af	952.0	952.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 20th day of September, 2001


Chief, Water Allocation Bureau

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NOV 23 2001

WATER RIGHT NO. 61-7375
As Modified by Transfer No. 68842

In accordance with the approval of Transfer No 68842, Water Right No. 61-7375 is now described as follows.

Right Holder: DON BRANDT And/Or
 JOHN ALSIP
 203 11TH AVE S
 NAMPA ID 83651

Priority Date: 08/25/1976

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01 to 10/15	3.89 CFS	952.0 AF
		3.89 CFS	952.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NESE	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NESW	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NENE	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NENE	Sec. 31 Twp 04S	Rge 05E	ELMORE County
GROUND WATER	SESE	Sec. 30 Twp 04S	Rge 05E	ELMORE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	05E	30													40.0	40.0	39.0	39.0	158.0
04S	05E	31	40.0	40.0															80.0

Total Acres: 238

CONDITIONS OF APPROVAL

1. Single point of diversion is located on or near the line between SESE, S30 and NENE, S31, T04S, R05E.
2. The total instantaneous diversion of water from all points of diversion under Rights 61-7375, 61-7427 and 61-7449 shall not exceed 16.44 cfs, nor total combined annual volume of 3809.2 af.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

MICROFILMED

NOV 26 2001

WATER RIGHT NO. 61-7375
As Modified by Transfer No. 68842

CONDITIONS OF APPROVAL

4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 10-25-2000.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of September, 2001


Chief, Water Allocation Bureau

MICROFILMED
NOV 23 2001

WATER RIGHT NO. 61-7427
As Modified by Transfer No. 68842

In accordance with the approval of Transfer No. 68842, Water Right No. 61-7427 is now described as follows.

Right Holder: DON BRANDT And/Or
 JOHN ALSIP
 203 11TH AVE S
 NAMPA ID 83651

Priority Date: 01/19/1981

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01 to 10/31	1.31 CFS	320.0 AF
		1.31 CFS	320.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NESE	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NESW	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NENE	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NENE	Sec. 31 Twp 04S	Rge 05E	ELMORE County
GROUND WATER	SESE	Sec. 30 Twp 04S	Rge 05E	ELMORE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 05E 31			40.0	40.0													80.0

Total Acres: 80

CONDITIONS OF APPROVAL

1. Single point of diversion is located on or near the line between SESE, S30 and NENE, S31, T04S, R05E.
2. The total instantaneous diversion of water from all points of diversion under Rights 61-7375, 61-7427 and 61-7449 shall not exceed 16.44 cfs, nor total combined annual volume of 3809.2 af.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

MICROFILMED

NOV 25 2001

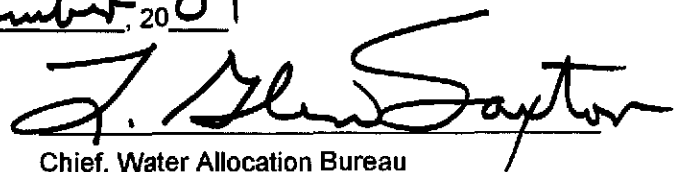
WATER RIGHT NO. 61-7427
As Modified by Transfer No. 68842

CONDITIONS OF APPROVAL

4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 10-25-2000.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of September, 2001


Chief, Water Allocation Bureau

MICRC
NOV 25 2001

WATER RIGHT NO. 61-7449
As Modified by Transfer No. 68842

In accordance with the approval of Transfer No. 68842, Water Right No. 61-7449 is now described as follows.

Right Holder: DON BRANDT And/Or
 JOHN ALSIP
 203 11TH AVE S
 NAMPA ID 83651

Priority Date: 05/18/1981

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01 to	12/31	0.04 CFS	1.2 AF
IRRIGATION	04/01 to	10/31	11.20 CFS	2,536.0 AF
			11.24 CFS	2,537.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NESE	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NESW	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NENE	Sec. 36 Twp 04S	Rge 04E	ELMORE County
GROUND WATER	NENE	Sec. 31 Twp 04S	Rge 05E	ELMORE County
GROUND WATER	SESE	Sec. 30 Twp 04S	Rge 05E	ELMORE County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 04E 36	X																

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 04E 36	37.0	40.0	40.0	39.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	39.0	40.0	40.0	39.0	634.0

Total Acres: 634

MICRO
 NOV 15 2001

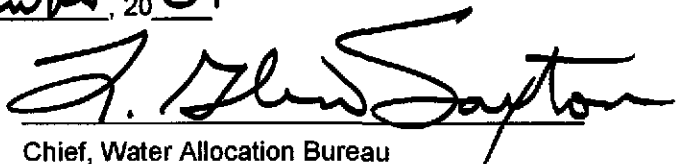
WATER RIGHT NO. 61-7449
As Modified by Transfer No. 68842

CONDITIONS OF APPROVAL

1. Single point of diversion is located on or near the line between SESE, S30 and NENE, S31, T04S, R05E.
2. The total instantaneous diversion of water from all points of diversion under Rights 61-7375, 61-7427 and 61-7449 shall not exceed 16 44 cfs, nor total combined annual volume of 3809.2 af.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 10-25-2000.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of September, 2001


Chief, Water Allocation Bureau

MICRC
NOV 25 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 61-07449

NAME AND ADDRESS: DOW BRANDT
JOHN ALSIP
203 11TH AVE S
NAMPA, ID 83651

SOURCE: GROUNDWATER

QUANTITY: 11.24 CFS
2537.20 AFY

PRIORITY DATE: 05/18/1981

POINT OF DIVERSION: T04S R04E S36 NENE Within Elmore County
NESW
NESE

TWO POINTS OF DIVERSION LOCATED IN T04S, R04E, S36, NENE.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	11.20 CFS 2536.00 AFY
	Domestic	01-01 TO 12-31	0.04 CFS 1.20 AFY

PLACE OF USE:	Irrigation		Within Elmore County
	T04S R04E S36	NENE 37.0	NWNE 40.0
		SWNE 40.0	SENE 39.0
		MENW 40.0	NWNW 40.0
		SWNW 40.0	SENW 40.0
		NESW 40.0	NWSW 40.0
		SWSW 40.0	SESW 40.0
		NESE 39.0	NWSE 40.0
		SWSE 40.0	SESE 39.0
	634.0 Acres Total		

Domestic		Within Elmore County
T04S R04E S36	NENE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

MICROFILMED
NOV 26 2001

SRBA Partial Decree

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07449

Priority: May 18, 1981

Maximum Diversion Rate: 11.24 CFS

Maximum Diversion Volume: 2537.2 AF

This is to certify, that JOHN ALSIP
DON BRANDT

203 11TH AVE S

NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 18, 1981; and has submitted Proof of Beneficial Use on July 9, 1982. An examination indicates that the works have a diversion capacity of 11.240 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	11.20 CFS	2536.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	11.24 CFS	2537.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 36, Township 04S, Range 04E
NESW , Sec. 36, Township 04S, Range 04E
NESE , Sec. 36, Township 04S, Range 04E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S 04E 36	NENE 37	NWNE 40	SWNE 40	
	SENE 39	NENW 40	NWNW 40	
	SWNW 40	SENW 40	NESW 40	
	NWSW 40	SWSW 40	SESW 40	
	NESE 39	NWSE 40	SWSE 40	
	SESE 39			634

Total number of acres irrigated: 634

PLACE OF USE: DOMESTIC

TWN RGE SEC
04S 04E 36 NENE

APR 13 1994

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07449

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Two points of diversion are located within NENE, S36, T04S, R04E.
8. Domestic use is for 1 shop and 3 mobile homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of FEBRUARY, 1994.

Acting for

R. Keith Higginson, Director

APR 13 1994

STATE OF IDAHO

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Don Brandt &/or John Alsip Phone 466-7821
of (address) 203 11th Ave. S. Nampa, Id. 83651, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 61-7449, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ NW ¼, Section 36, Township 4S, Range 4E, B.M.,
County of Elmore. Other points of diversion: NESE, SENE, NENE,
Sec 36 T4S R4E.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) NO CHANGE
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

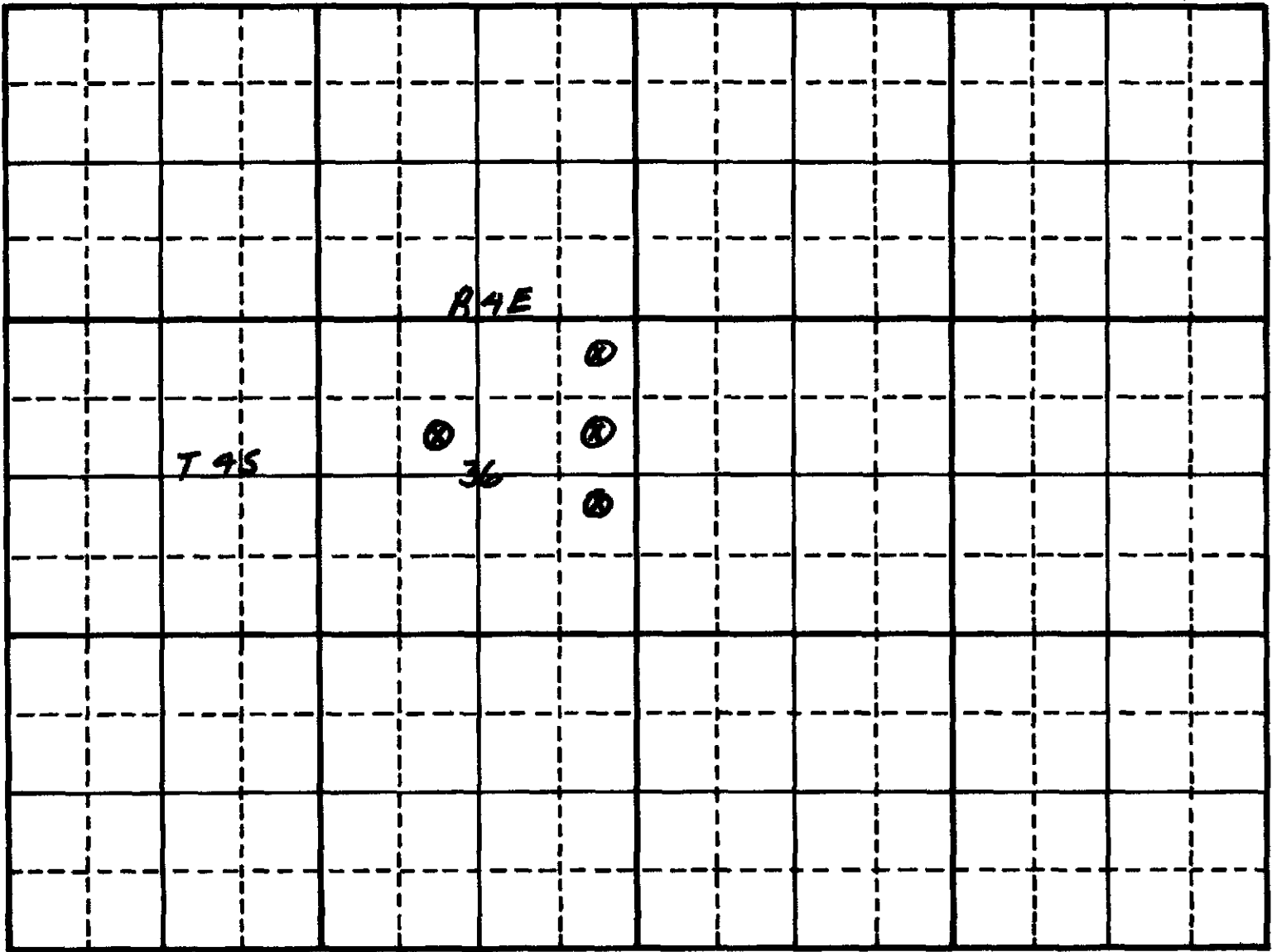
Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 4th day of May, 19 82

[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 22902 Received by de Date 5/4/82

Publication prepared by SP Date 5/13/82 Published in into Home News

Publication dates 5/20 & 5/27/82 5/20 & 5/27/82

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 61-7449.

Witness my hand this

6th day of

July

19 82

[Signature]
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Don Brandt/Hor John Alsop Phone 466-7821
Post office address 203 11th Ave S, Nampa, Ida. 83651
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 4 S.
Range 4E B.M. Elmore County, additional points of diversion if any: NE $\frac{1}{4}$ SW $\frac{1}{4}$, ~~SE $\frac{1}{4}$ NW $\frac{1}{4}$~~ + SE $\frac{1}{4}$ NE $\frac{1}{4}$

4. Water will be used for the following purposes:

Amount 12.84 ^{cfs} for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 104 ^{cfs} for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 12.84 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, motor
+ main line

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 4S
Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	4E	36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Total number of acres to be irrigated 640

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion applicant (on state contract)

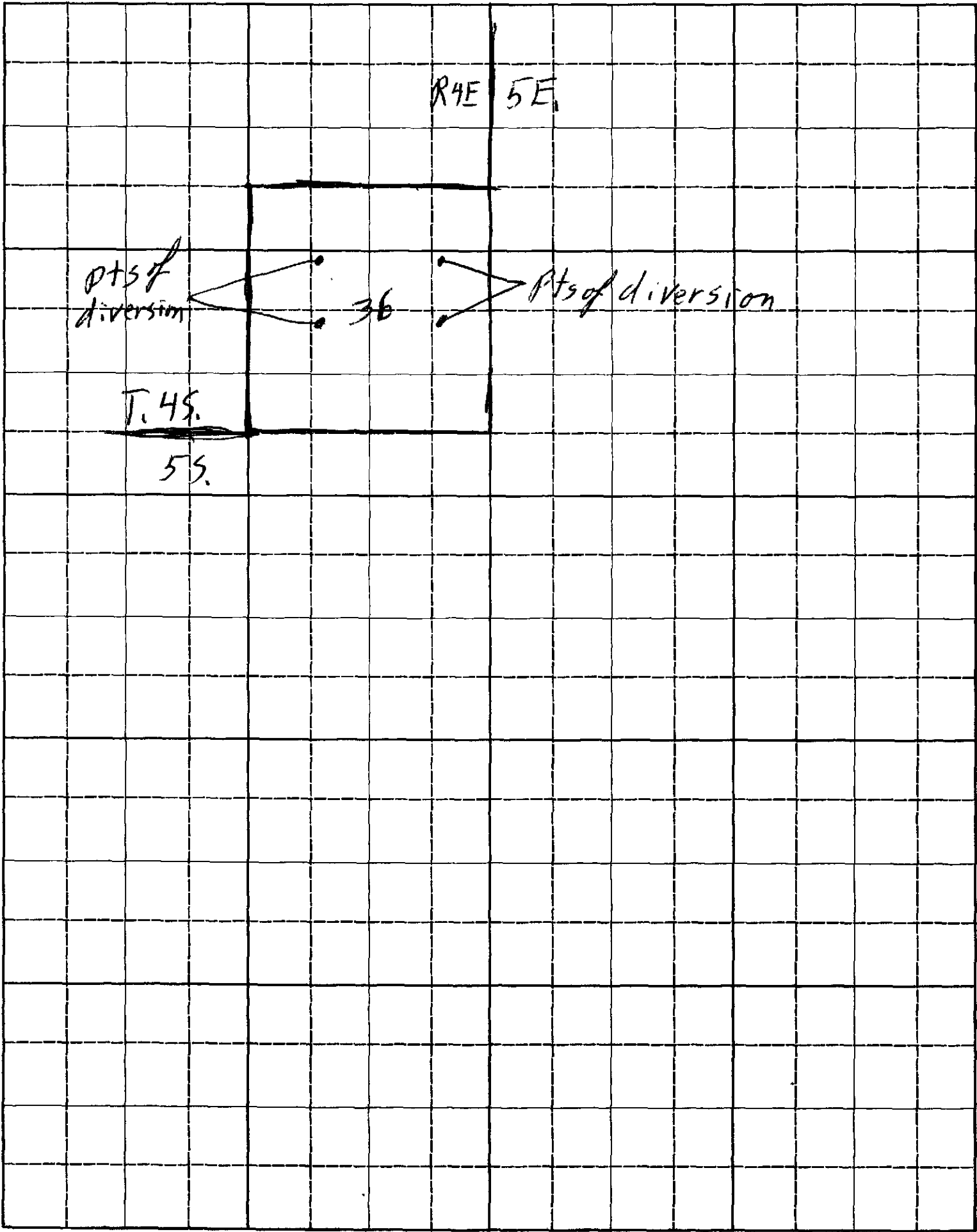
b. Who owns the land to be irrigated or place of use applicant 11

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don Brandt
(Applicant)

MICROFILMED

Proposed Priority 5/18/81 <sup>92-269
165.24</sup>
Received by NEA Date 5/14/81 Time 8:30
Preliminary check by GLS Fee \$ 140.00 # 18931
Receipted by NEA Date 5/14/81 (416500) / 5/18/81 (414000)
Publication prepared by NEA Date 6/4/81
Published in Mtn Home News
Publication dates 6/11 & 6/18/81
Publication approved AP Date 6-30-81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7449, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

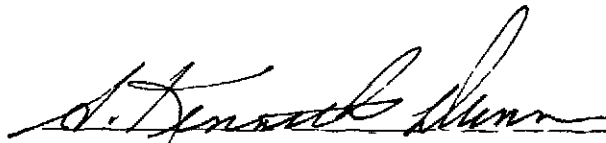
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

This permit cannot be assigned, mortgaged or conveyed without the permission of the Director of the Idaho Department of Water Resources.

Witness my hand this 10 day of September, 19 81.


A. KENNETH DUNN, DIRECTOR

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 25, 2001

BRANDT FARM MANAGEMENT SERVICE
DON BRANDT
203 11TH AVE SOUTH
NAMPA ID 83651

RE Transfer No. 68842 – your letter received on October 16, 2001

Dear Mr. Brandt:

Your subject letter concerning measuring device requirements for water rights 61-7375, 61-7427 and 61-7449 (all involved in the above-mentioned transfer) has been received.

It appears that the previous measuring device requirements for licensing have been met satisfactorily at this time.

If you have any questions regarding this matter, please call me at 208-327-7940.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP.klt

MICROFILMED

NOV 21 2001

MEMORANDUM

TO: FILE 61-7449

FROM: VAULT

RE: TRANSFER # 68842

DATE: 9.21.01

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 61-7375

MICROFILMED

NOV 26 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 9, 2000

Don Brandt
Brandt Agency
203 11th Avenue South
Nampa, Idaho 83651

Re: Water Right Nos. 61-07375, 61-07427, and 61-07449

Dear Mr. Brandt:

This letter responds to your letter of November 1, 2000 to Karl Dreher, Director of the Department of Water Resources. I apologize if we failed to respond to your April 12, 2000 letter on this subject; however, our files do not seem to contain the letter.

I understand that you are asking whether the department can recognize the interconnection of the wells associated with the above referenced water rights thereby allowing water to be used from any of the wells anywhere on the lands covered by the licenses. You raised this question in a "Notice of Error" filed in December 1998 for each of these rights. IDWR Adjudication Bureau staff determined that the interconnection did not exist at the time the rights were examined and licensed in the early 1990's and, therefore, could not recommend decreeing the rights to include this interconnection.

Although the rights could not be decreed to include the interconnection, transfer applications can be filed to add the additional point(s) of diversion to each of the rights. The applications would be processed, including publishing a legal notice of the change, as provided in Section 42-222, Idaho Code. Upon approval of the transfer applications, water from the wells could be used with the flexibility you have requested. I am including a copy of the forms and instructions for filing a transfer application.

If you have further questions on this matter, please give me a call or contact our Western Region office at 334-2190.

Sincerely,

Norman C. Young
Administrator
Water Management Division

c: Gary Spackman, IDWR, Western Region
Enc.: Transfer application form with instructions

MICROFILMED

NOV 2 2000



RECEIVED

NOV - 3 2000

Department of Water Resources

NOV 12 2000 10:00 AM

BRANDT AGENCY

REAL ESTATE - FARM MANAGEMENT

PHONE (208) 466-7821

FAX (208) 467-5565

203 - 11TH AVENUE SOUTH

NAMPA IDAHO 83651

11/01/2000

Karl J. Dreher, Director
IDAHO DEPT. OF WATER RESOURCES
1301 N. Orchard St.
P.O. Box 83720
Boise, ID 83720-0098

Re: Water Rights #s: 61-07375
61-07427
61-07449

Dear Mr. Dreher:

I sent you a letter on April 12, 1999 (which I have enclosed a copy of) and have discovered that I have never received a response from you.

I need to know if the modification is satisfactory, and if anything needs to be done by me to accomplish this.

I would appreciate a prompt reply.

Sincerely,

Don Brandt
Owner

DB/gmb

Encl:

MICROFILMED

NOV 21 2000



BRANDT AGENCY

REAL ESTATE - FARM MANAGEMENT

PHONE (208) 467-7821

FAX (208) 467-5565

203 - 11TH AVENUE SOUTH

NAMPA IDAHO 83651

11/01/2000

Karl J. Dreher, Director
IDAHO DEPT. OF WATER RESOURCES
1301 N Orchard St
P.O. Box 83720
Boise, ID 83720-0098

Re: Water Rights #'s: 61-07375
61-07427
61-07449

Dear Mr Dreher:

I sent you a letter on April 12, 1999 (which I have enclosed a copy of)
and have discovered that I have never received a response from you

I need to know if the modification is satisfactory, and if anything needs to be done by me
to accomplish this

I would appreciate a prompt reply.

Sincerely,

Don Brandt
Owner

DB/gmb

Encl:

MICROFILMED

NOV 21 2000

BRANDT FARM MANAGEMENT SERVICE

EXPERIENCED :: SUCCESSFUL :: COMPLETE

203 ELEVENTH AVENUE SOUTH
NAMPA, IDAHO 83651

With redraft.

4/12/99

Karl J. Dreher, Director
IDAHO DEPT. OF WATER RESOURCES
1301 N. Orchard St.
P.O. Box 83720
Boise, ID 83720-0098

Re: Water Rights #'s: 61-07375
61-07427
61-07449

Dear Mr. Dreher:

I thought I had sent you this letter right after I received the water resources recommendations concerning the wells on our farm in Elmore County, but my Secretary says she can't find a copy and that you can't either.

The recommended rights are satisfactory but I would like to make one modification and that is to co-mingle the water to allow the wells on section 36, T4S,R.4E, to be used on the lands in Sections 30 & 31 in T.4 S,R.5E, & vice-versa. This is for crop protection, in case a well or pump fails during the season.

If I need to do anything further to accomplish this, please let me know.

Sincerely,



Don Brandt

DB/gmb

All Details Cared For We Build Up The Soil
MICROFILM

NOV 21 2000

**State of Idaho****DEPARTMENT OF WATER RESOURCES****1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098****Phone: (208) 327-7900 FAX: (208) 327-7866**

February 12, 1999

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTOR61-07375
JOHN ALSIP
DON BRANDT
203 11TH AVE S
NAMPA ID 83651RE: Water Rights in Reporting Area 6, Basin 61
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in basin 61 (largely the area of Elmore County south of the Bennett Mountains) a part of Reporting Area 6. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Mountain Home and Boise and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

MICROFILM 12

NOV 21 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 28, 1994

JOHN ALSIP
DON BRANDT
203 11TH AVE S
NAMPA ID 83651

RE: WATER RIGHT NO. 61-07449

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson'.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

APR 13 1994

WR0749NP
No. L61-07449

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/22/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN ALSIP	05/18/1981	IRRIGATION	04-01 10-31	11.20 CFS	2536.00 AFA
C	DON BRANDT		DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
	203 11TH AVE S					
	NAMPA ID 83651					
	(208) 466-7821					
				TOTAL DIVERSION:	11.24 CFS	2537.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 11.24 CFS

Point(s) of Diversion: T04S R04E S36 NENE NESW NESE ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE												
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM							
04S	04E	36	:	37		40		40		39	:	40		40		40		40	:	39		40		40		39	:	634.0
																				TOTAL ACRES		634.0						

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
04S	04E	36	:	D																:	

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:
61-07449

Other Water Rights Listing Overlapping Place(s) of use:
61-07449

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.

Remarks: Two points of diversion are located within NENE, S36, T04S, R04E.
Domestic use is for 1 shop and 3 mobile homes.

Dates: App. Received: 05/18/1981 Priority Date: 05/18/1981
Proof Due Date: 09/01/1986 Proof Made Date: 07/09/1982
Exam Made Date: 05/16/1991 Exam Sent to S.O.:
Licensed Date:

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
L6107449	T04S R04E S36	GROUNDWATER																																
		:	37	40	40	39	:	40	40	40	40	:	40	40	40	40	:	39	40	40	39	:	634											
		:	X				:					:					:					:												
6107449	GROUNDWATE	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	640											
A6107449	GROUNDWATE	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	640											

no overlaps!

LICENSE REVIEW CHECKLIST

Permit # 61-7449 Date 2-1-94 Brenda Chapman

NAME Yes No ✓ Or Address Change?

PRIORITY DATE ✓ Advance? Advanced to:
✓ Order to Reinstate Needed?
-NA- Incorrect Fee for rate recommended?

SOURCE ✓ Changes? Clarification of **Originally Intended** source
✓ Notice of Intent to Void - Source change.

P/D ✓ Amendment Needed?
✓ Overlap(s)

P/U ✓ Amendment Needed?
✓ Overlap(s)

TOTAL CFS ✓ Measurement ✓ Theoretical only
(635 x .02 = 12.7) Pump curves for 3 wells = 5000 gpm @ 11.2
FLOW MEASUREMENT = 5008 gpm @ 11.16
SPRINKLER
 Allowable Amount: CAPACITY

Capacity of System: 11.2 + .04 DOMESTIC well

TOTAL VOLUME Season of Use: C/4 (4-1 to 10-31)

✓ Calculations: (1 DOMESTIC) @ 1.2
(EQUIVALENT)
635 x 4 = 2540 634 x 4 = 2536
 Flow limit: 11.2 x 2.14 x 1.9835 = 4754

USES ✓ Change(s) in Nature of Use?
✓ Amendment Needed?

REMARKS ✓ W32 Multiple P/Ds in 1/4 1/4? IN NENE
W33 Special Overlap 2 of them

CONDITIONS ✓ Measuring/Locking Devices
✓ W/Master Control Water Dist
R31 Irrigation Overlap 5-18-91 App Rec'd
✓ Water Quality 5-16-91 Exam Made
✓ Other Delete assignment condition

COMMENTS: Reduce rate + acres
for 634 acres

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Irrigation</u>	<u>11.2</u>	<u>2540.0</u>	<u>✓</u>
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	
<u>Total</u>	<u>11.24</u>	<u>2541.2</u>	
		<u>2537.2</u>	

1ST AMEND LETTER ✓
 2ND AMEND LETTER ✓

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JAN 11 1994

Department of Water Resources

DATE: January 10, 1994

FROM: Lori Graves

TO: Brenda Chapman

RE: Field Exam Follow-up (61-07449)

Per 1992 & 1993 irrigation seasons:

After the well was renovated in June of 1992 because of caving and sand problems, it is back to producing the amount that it originally had when drilled and the amount that the system was designed for. The 1991 field exam only found the system operating with 34 lines. Originally and now since the well has been cleaned up the system operates with 36 lines. This changes the recommendations from 10.5 cfs to 11.2 cfs.

Lori Graves

RECEIVED

APR 13 1994

MEMORANDUM

RECEIVED
JUL - 1 1992

Department of Water Resources
Western Regional Office

Dnr
TO: DAVE TUTHILL
FROM: PAM SKAGGS *CS*
RE: RE-EXAM PERMIT #61-07449
DATE: 01-JUL-1992

The field exam for #61-07449 is being returned to the region office for re-examination per the permit holder's request and your memo (see attached).

Don Brandt - owner
Darren Fredrick - farm Mgr

Mtn 4m towards air base

Grandview rd 3 mi SW

Nelson rd 2 mi S to shop on rt

RECEIVED

APR 13 1994

INTER-DEPARTMENT MEMO

TO: Glen

SUBJECT: Attached

FROM: Dave T

DATE: 6/17/92

Per our discussion, perhaps a new field exam is
warranted in this case. (Located in Mtn Home GWRMA)

() For your information

(X) Response required

Dave
signature



BRANDT AGENCY

REAL ESTATE - FARM MANAGEMENT

PHONE (208) 466-7821

FAX (208) 467-5565

203 - 11TH AVENUE SOUTH

NAMPA, IDAHO 83651

RECEIVED

JUN 16 1992

Department of Water Resources
Western Regional Office

June 12, 1992

Idaho Dept of Water Resources
1301 N Orchard
Boise, ID 83704

Sirs:

We recently had to renovate a well that had caved in and the renovation increased the flow back to what it originally produced when first drilled. The production had diminished to 5-6 lines and this was the production when the well was measured for proving up. It is now producing 16 lines and we would like to request a re-measurement.

The well is located in the SE 1/4 NW 1/4 of Sec 36, T4S, R.4E, B1 and is on water permit #61-7449. The redrilling permit was 61-91-W-027.

Please Advise.

Sincerely,

Don Brandt

DB/jk

RECEIVED

APR 13 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 15 1992

Department of Water Resources

A. GENERAL INFORMATION

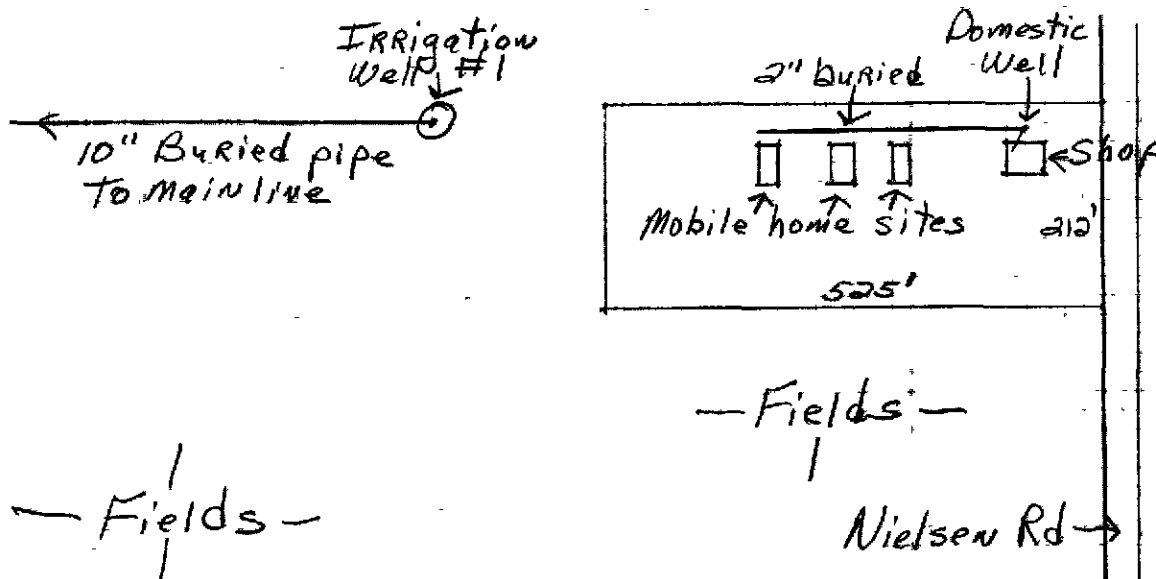
1. Owner: Don Brandt and/or John Alship Permit No. 61-7449
Current Address: 203 11th Ave. So. Nampa, Idaho 83651 Phone No. 466-7821
2. Accompanied by: Devin Frederick & Don Brandt EXAM. DATE: 5-16-91
Address: same Phone No. same
Relationship to Permit Holder: tenant & owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



See attached Diagram
of irrigation system.

Scale: 1" = 200'

RECEIVED
APR 13 1994

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required) ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Consists of 3 irrigation wells and one domestic well. The irrigation wells flow into a 10" diameter buried mainline that is a closed system. The mainline dissects the North half and South half of Section 36 and contains risers that provide water to 3" handlines. There were 34 quarter section lines each containing 33 sprinklers. Approx. $\frac{1}{2}$ of the sprinkler nozzles were $\frac{1}{2}$ " and $\frac{1}{2}$ were $\frac{3}{4}$ ". The average psi at the heads was 62.5. The psi at the pumps registered 70# @ #1, 90# @ #2, 90# @ #3. A domestic well with a 6" diameter casing and $1\frac{1}{2}$ Hp pump provides water to

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	GE	350	QTJ408014	Unura	11" - 70 psi
#2	Yaskawa	300	0078314301	Aurora	11" - 90 psi
#3	Yaskawa	300	00783116301	Aurora	11" - 90 psi
Domestic	Franklin	1 $\frac{1}{2}$	282300-102	Unknown	2" -

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
Dom			NE	NE	36	4S	4E	Elmore	Ortho photo - good map
IRR #1			NE	NE	36	4S	4E	Elmore	" " " "
IRR #2			NE	SE	36	4S	4E	Elmore	" " " "
IRR #3			NE	SW	36	4S	4E	Elmore	" " " "

6. Place(s) of Use:

Indicate Method of Determination

Aerial map

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	4E	36	37	40	40	39	40	40	40	40	40	40	40	40	39	40	40	39	635
																			1034 (BC)

Do not use this space

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APR 13 1994

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
pressure gauge with pitot tube						

2. Measurements:

17 sprinkler head measurements were taken at various locations at the beginning, middle and end of several lines. Measurements varied from 70 psi to 56 psi. There did not appear to be any serious leakage in the system.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

See attached

2. Alternate Method for Checking Purposes:

See attached

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{635}{634} \times 3.5 = 2,222.5 \text{ afa}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{11.2}{10.4} \times 215 \times 1.9835 = 4,135.1 \text{ afa}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 2,222.5 \text{ afa}$

2. Volume Calculations for Other Uses:

domestic with less than 1/2 acre of external use = 1.2 afa

* see attached memo regarding changes. 6

APR 13 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

a shop, hydrant and three mobile home sites.

No overlaps.

ASCS aerial map indicates there should be government lots in Section 36 but no verification can be documented so P/U acres are based on a normal section less waste.

P/D FOR WELL #2 LOCATED IN CENTER BETWEEN THE NE $\frac{1}{2}$ AND THE SE $\frac{1}{2}$.

P/D FOR WELL #3 LOCATED IN CENTER BETWEEN THE NW $\frac{1}{2}$ AND THE SW $\frac{1}{2}$.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.04 cfs	1.2 afa
Irrigation	4-1	11-1	~~10.4~~ 11.2 g	2,222.5 "
			~~10.5~~ 11.2 g	
Totals:			~~10.4~~ cfs	2,223.7 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

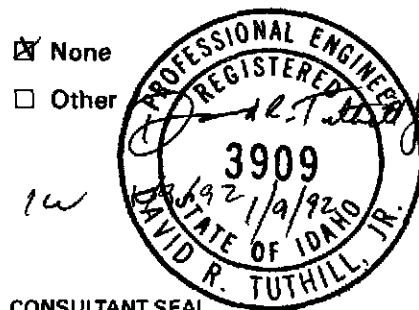
Signature

Melvin T. Schulte

Certification Date

Field Report Preparation Date

6-24-91



CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 13 1994

61-7449 FLOW RATE AND PUMP CURVE DATA

Well #1 pump curve data:

350 Hp, 515 TDH, 12 stage, full dynamic impellers, rated at 1800 gpm in 1982 by G.J. Vertiline Pumps, pump curve #12RH, (bowls replaced in 1989)

Pump curve flow per attached curve @ 1800 gpm = 4.0 cfs

Well #2 pump curve data:

300 Hp, 530 TDH, 10 stage, full dynamic impellers, rated at 1600 gpm in 1982 by G.J. Vertiline Pumps, pump curve #12RH, (bowls replaced in 1985)

Pump curve flow per attached curve @ 1600 gpm = 3.6 cfs

Well #3 pump curve data:

300 Hp, 510 TDH, 10 stage, full dynamic impellers, rated at 1600 gpm, by G.J. Vertiline Pumps in 1982, pump curve #12RH.

Pump curve flow per attached curve @ 1640 gpm = 3.7 cfs

SUMMARY OF PUMP CURVE DATA:

Total of individual pump curves @ total flow of 5040 gpm = 11.2 cfs

Total pump curve extrapolation at 5000 gpm = 11.1 cfs

ACTUAL FLOW MEASUREMENT DATA:

36

~~34~~ lines at 33 heads each (1/2 @ 1/8 nozzles and 1/2 @ 9/64)

17 individual measurements taken at an average of 63 psi

*
$$\begin{array}{rcl} 30 \times (.125)^2 \times (63) \cdot 5 = 3.72 \text{ gpm} \times \frac{594}{561} = \frac{2210}{2087} \text{ gpm} \\ 30 \times (.140625)^2 \times (63) \cdot 5 = 4.71 \text{ gpm} \times \frac{594}{561} = \frac{2642}{2087} \text{ gpm} \\ \hline 594 \quad 4729 \text{ gpm} = 10.5 \text{ cfs} \\ 5008 \quad 11.16 \text{ cfs} \end{array}$$

Note: Pump curve data for 1982 (year of installation) was obtained from G.J. Vertiline Pumps (Alene), Twin Falls, Idaho (733-4278) G.J. Vertiline installed and maintains pump system.

* see attached memo regarding changes. 6

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APR 13 1994

8 x 8 x 12K SERIES 1110

Veri-Line PUMP

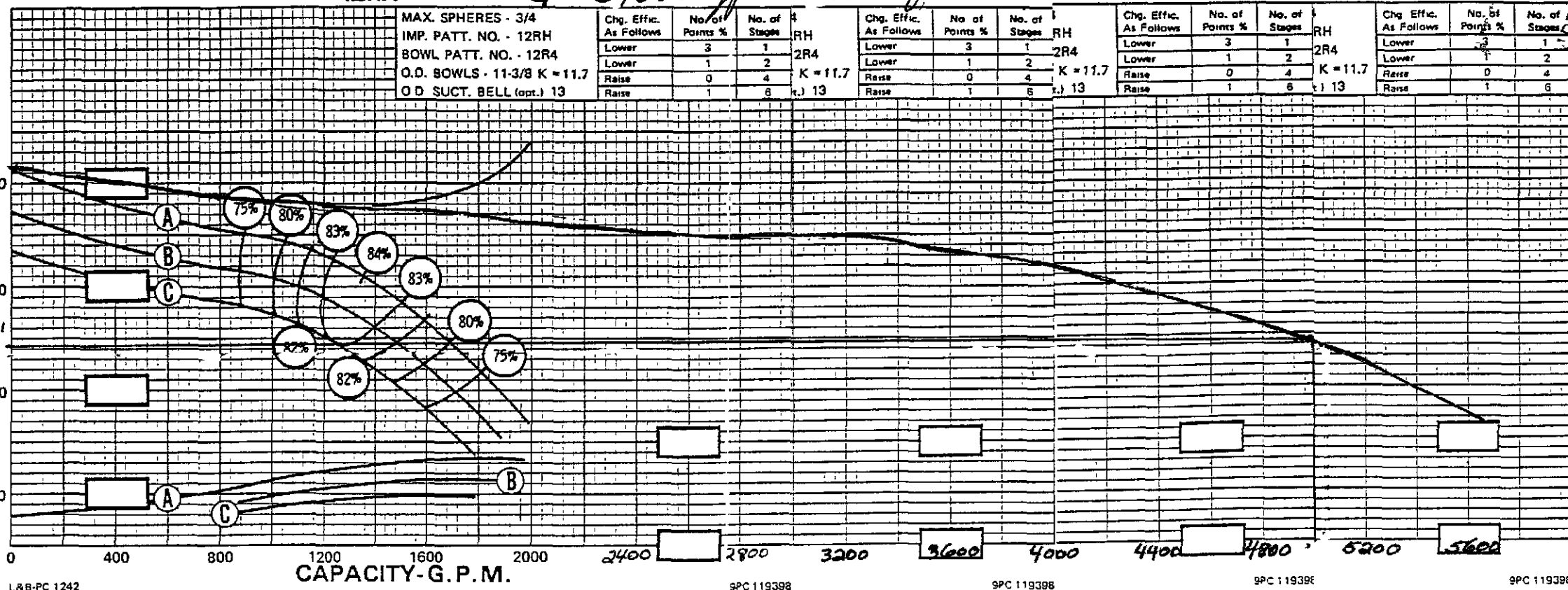
12RH

Total Pump Curve For 61-7449

Average TDH = 49'

Q = 5,000 gpm = 11.1 cfs

TOTAL DYNAMIC HEAD-Feet



L&B-PC 1242

SPC 119398

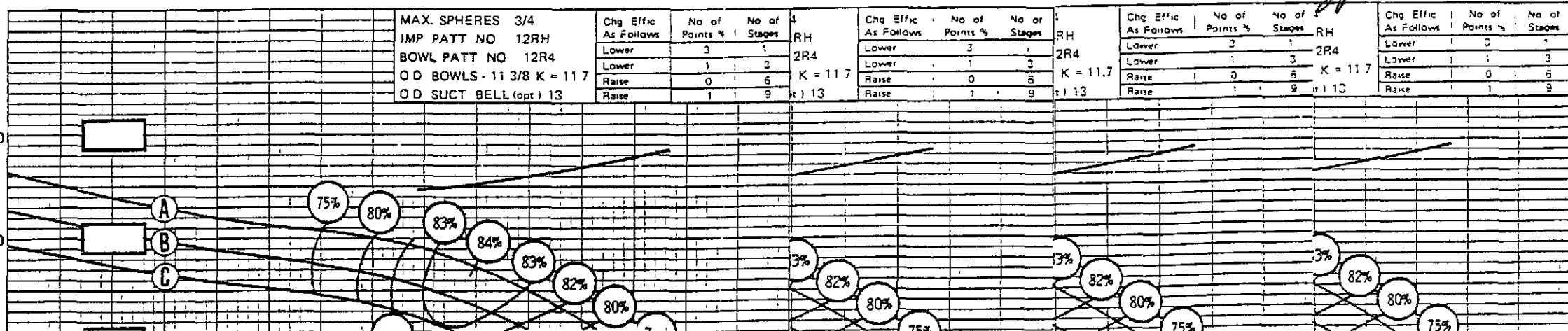
SPC 119398

SPC 119398

SPC 119398

5000 gpm.

AMIC HEAD-Feet



L&B-PC 1242

SPC 119398

SPC 119398

SPC 119398

SPC 119398

N.P.S.H.

H.P.

N.P.S.H.

DATED FEBRUARY 1973

SUPERSEDES PAGE 564

DATED JULY 1972

8 x 8 x 12K SERIES 1110

Veri-Line PUMP

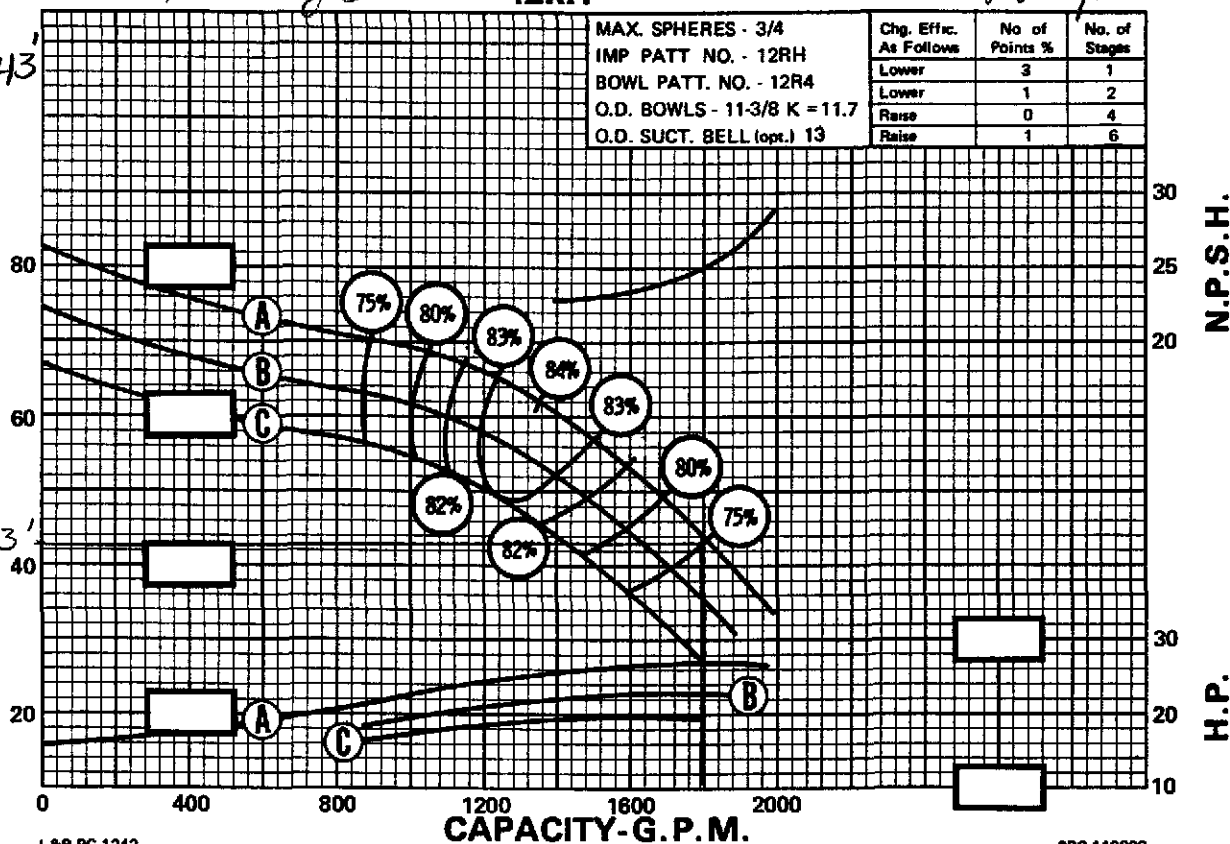
12RH

61-7449 Pump #1

12 stages

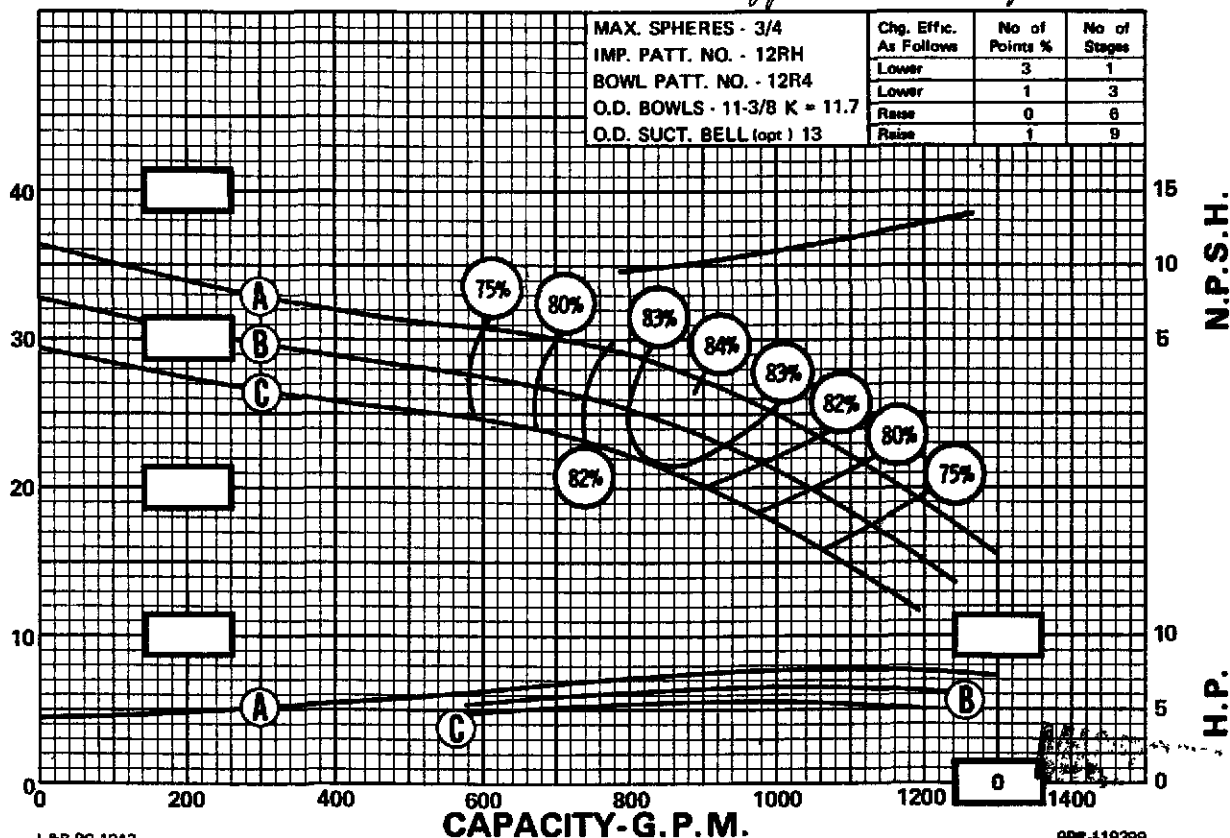
$$TPH = \frac{515}{12} = 43$$

TOTAL DYNAMIC HEAD-FEET



$$1800 \text{ gpm} = 4.0 \text{ cfs.}$$

TOTAL DYNAMIC HEAD-FEET



NUMBER OF STAGES REQUIRED FOR APPLICATION
STANDARD CURVE ILLUSTRATES SINGLE STAGE PERFORMANCE ONLY

Veri-Line
LAYNE AND BOWLER

LAYNE AND BOWLER
A SUBSIDIARY OF THE AURORA PUMP
UNIT OF GENERAL SIGNAL
200 NO PUENTE AVE. CITY OF INDUSTRY CALIF. P.O. BOX 1300, LA PUENTE CALIF 91749

ap
AURORA PUMPS

DATED FEBRUARY 1973

SUPERSEDES PAGE 564

DATED JULY 1972

8 x 8 x 12K SERIES 1110

Veri-Line PUMP

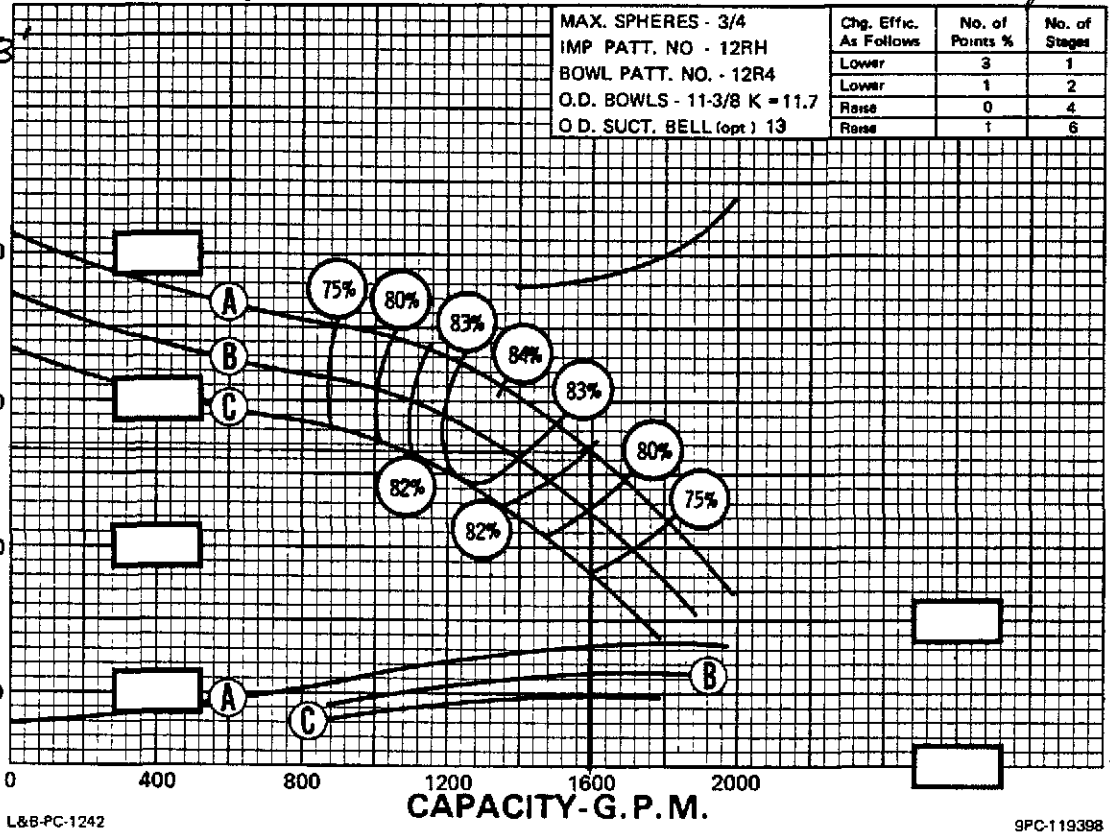
12RH

01-7449 Pump #2

10 stages

$TDH = \frac{530}{10} = 53'$

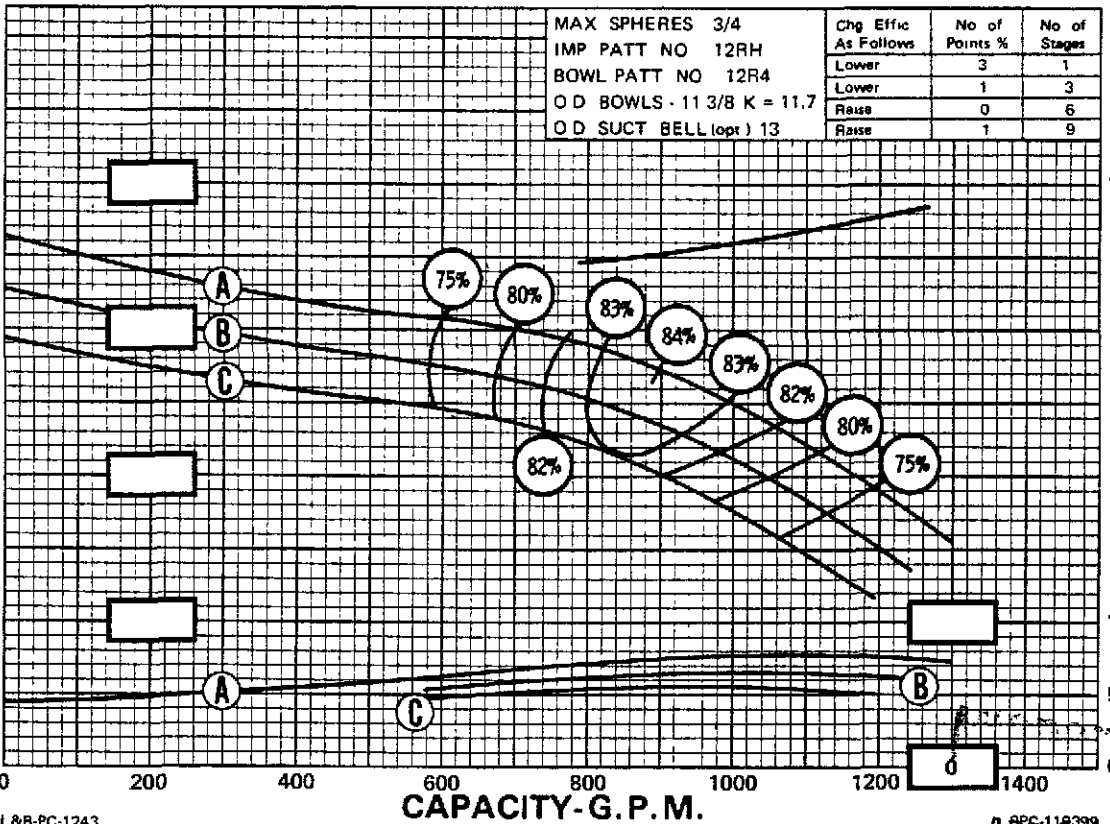
TOTAL DYNAMIC HEAD-Feet



L&B-PC-1242

9PC-119398

TOTAL DYNAMIC HEAD-Feet



L&B-PC-1243

9PC-119398

NUMBER OF STAGES REQUIRED FOR APPLICATION
STANDARD CURVE ILLUSTRATES SINGLE STAGE PERFORMANCE ONLY



LAYNE AND BOWLER
A SUBSIDIARY OF THE AURORA PUMP UNIT OF GENERAL SIGNAL
200 NO PUENTE AVE CITY OF INDUSTRY CALIF P.O. BOX 1300 LA PUENTE CALIF 91749



APR 13 1994

8 x 8 x 12K SERIES 1110

Verli-Line PUMP

12RH

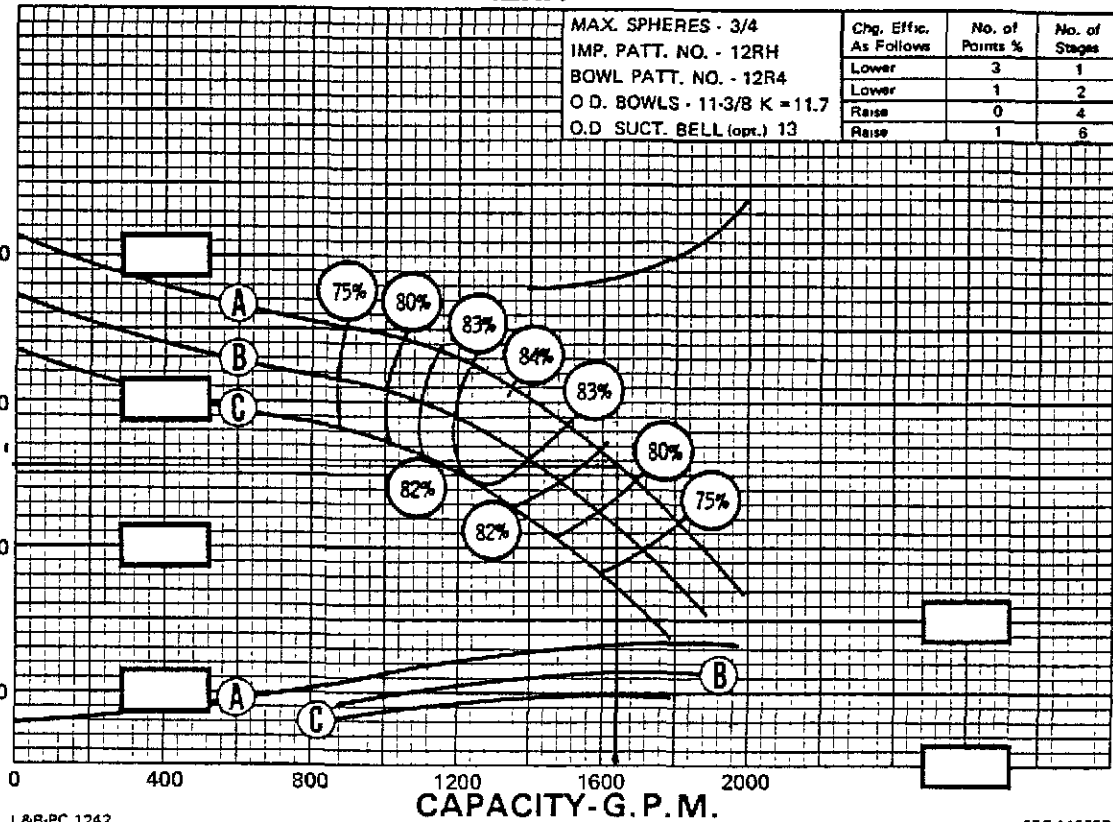
01-7449 Pump #3

10 stage

$$TDH = \frac{510}{10} = 51'$$

1770
R.P.M.

TOTAL DYNAMIC HEAD-FEET



N.P.S.H.

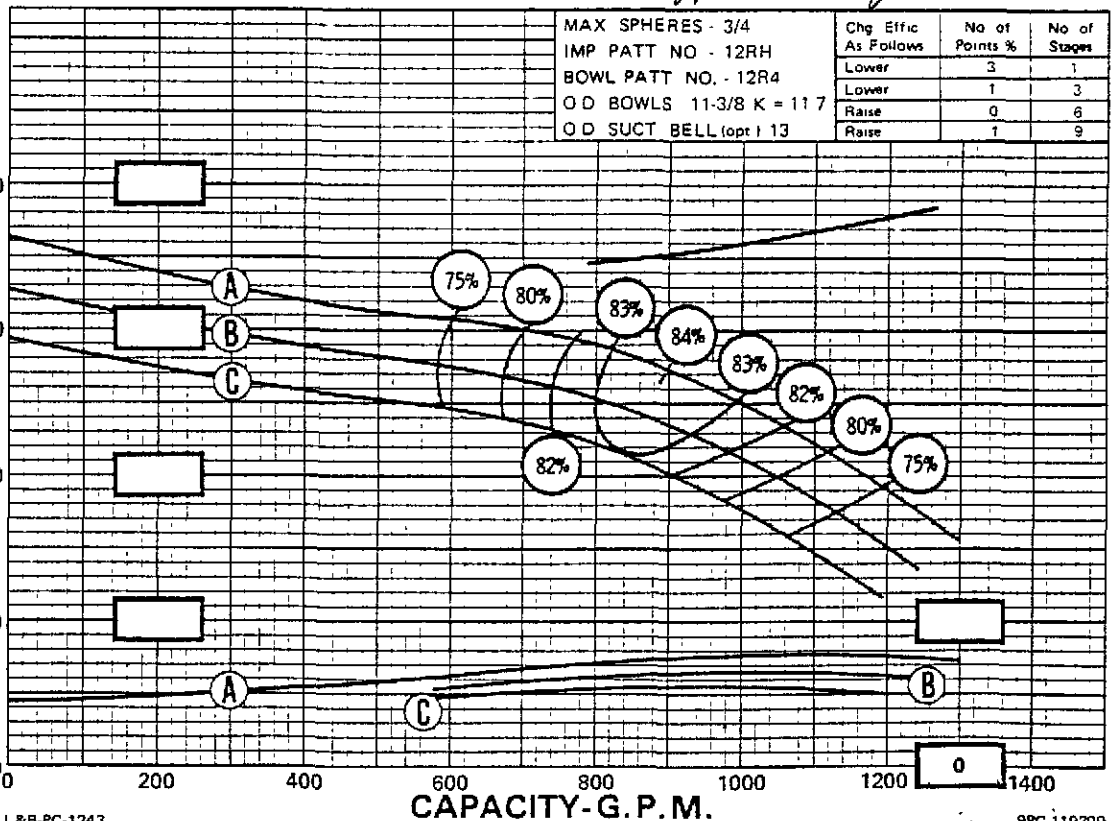
H.P. = 260

1640 gpm = 3.7 cfs.

9PC 119398

1170
R.P.M.

TOTAL DYNAMIC HEAD-FEET



N.P.S.H.

H.P.

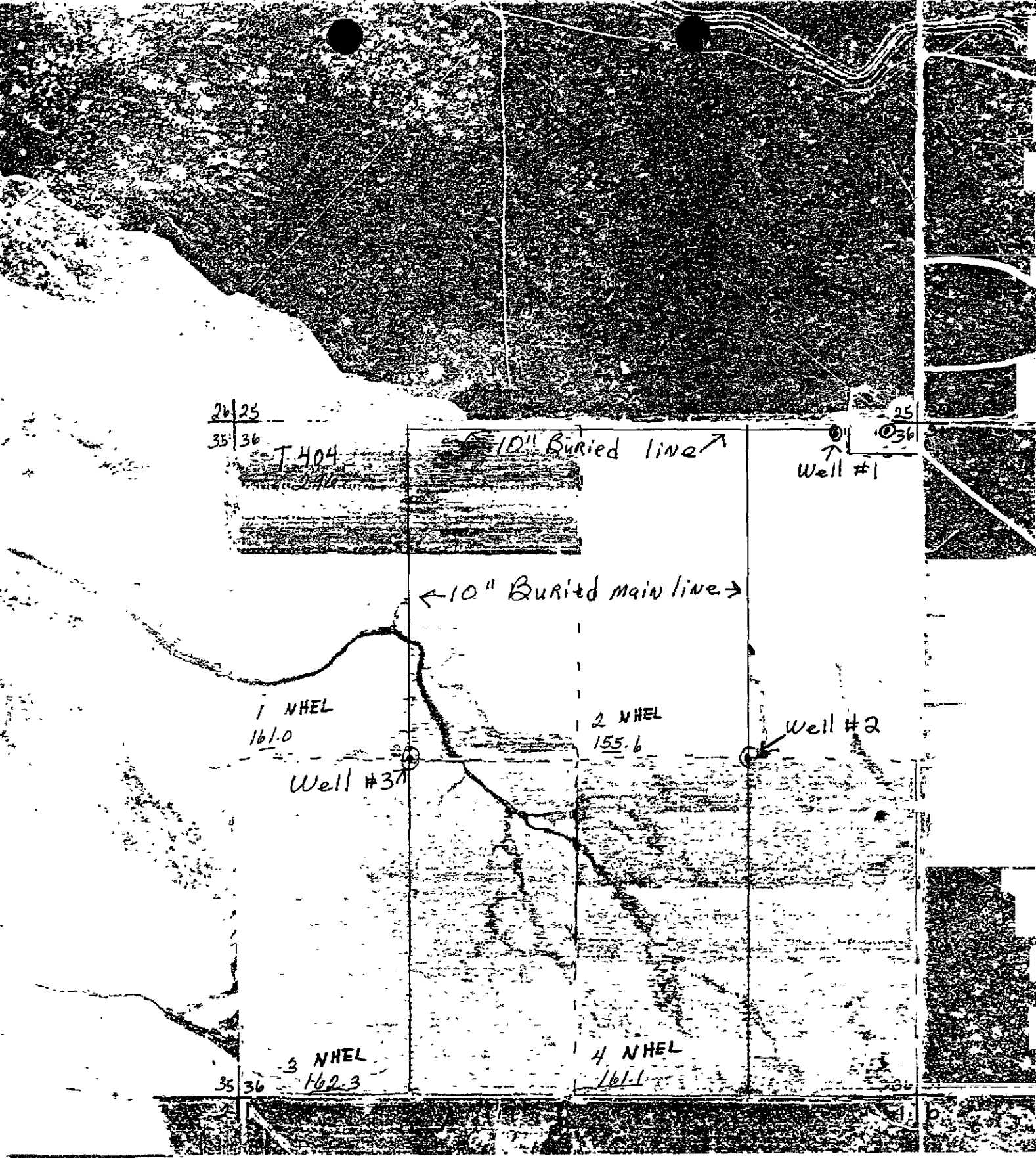
9PC-119399

NUMBER OF STAGES REQUIRED FOR APPLICATION
STANDARD CURVE ILLUSTRATES SINGLE STAGE PERFORMANCE ONLY



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UNIT OF GENERAL SIGNAL
200 N. PUENTE AVE. CITY OF INDUSTRY, CALIF. • P.O. BOX 1300 LA PUENTE, CALIF. 91749





61-7449
System Diagram

APR 13 1994

PERMIT 01-7449 INIT _____

T. R. S. Q/Q

P/D 45 4E 36

SCALE _____

PHOTO ID. _____

Creek

PIPE
H O M E

West

M O U N

PERMIT 01-7449 INIT _____
T. R. S. Q/Q
P/D 45 4E 36
SCALE _____
PHOTO ID. _____

26/25
35/36

T 404

40

25
36

37

1 NHEL
161.0

2 NHEL
155.6

40

40

40

37

40

40

40

37

3 NHEL
162.3

4 NHEL
161.1

APR 18 1994

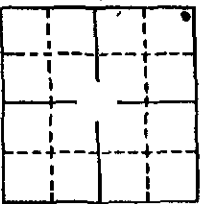
35/36

36

APR 13 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Don Branst</u> Address <u>Mt Home</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>320</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																																																																																																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr><tr><td> </td><td> </td><td>1</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table>	Discharge G.P.M.	Pumping Level	Hours Pumped			1																																																																																																																																																				
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																									
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr><tr><td>8</td><td>0</td><td>2</td><td>Top soil</td><td> </td><td> </td></tr><tr><td rowspan="4">{</td><td>2</td><td>11</td><td>Sand</td><td> </td><td> </td></tr><tr><td>11</td><td>21</td><td>Sand & Gravel</td><td> </td><td> </td></tr><tr><td>21</td><td>27</td><td>Clay</td><td> </td><td> </td></tr><tr><td>27</td><td>44</td><td>Sand & Gravel</td><td> </td><td> </td></tr><tr><td rowspan="16">{</td><td>44</td><td>49</td><td>Gray Lava</td><td> </td><td> </td></tr><tr><td>49</td><td>58</td><td>Gray Lava</td><td> </td><td> </td></tr><tr><td>58</td><td>71</td><td>Brown Lava</td><td> </td><td> </td></tr><tr><td>71</td><td>82</td><td>Gray Lava</td><td> </td><td> </td></tr><tr><td>82</td><td>90</td><td>Brown Lava</td><td> </td><td> </td></tr><tr><td>90</td><td>115</td><td>Gray Lava</td><td> </td><td> </td></tr><tr><td>115</td><td>117</td><td>Gray Cinders</td><td> </td><td> </td></tr><tr><td>117</td><td>139</td><td>Gray Lava</td><td> </td><td> </td></tr><tr><td>139</td><td>141</td><td>Brown Cinders</td><td> </td><td> </td></tr><tr><td>141</td><td>160</td><td>Gray Lava</td><td> </td><td> </td></tr><tr><td>160</td><td>188</td><td>Brown Lava</td><td> </td><td> </td></tr><tr><td>188</td><td>202</td><td>Gray Lava</td><td> </td><td> </td></tr><tr><td>202</td><td>206</td><td>Brown Lava & Cinders</td><td> </td><td> </td></tr><tr><td>206</td><td>208</td><td>Red cinders</td><td> </td><td> </td></tr><tr><td>208</td><td>215</td><td>Brown Lava</td><td> </td><td> </td></tr><tr><td>215</td><td>240</td><td>Gray Lava</td><td> </td><td> </td></tr><tr><td rowspan="7">{</td><td>240</td><td>245</td><td>Brown Lava & cinders</td><td> </td><td> </td></tr><tr><td>245</td><td>247</td><td>Gray Lava</td><td> </td><td> </td></tr><tr><td>247</td><td>259</td><td>Brown Lava & Cinders</td><td> </td><td> </td></tr><tr><td>259</td><td>264</td><td>Gray Lava</td><td> </td><td> </td></tr><tr><td>264</td><td>266</td><td>Red cinders</td><td> </td><td> </td></tr><tr><td>266</td><td>281</td><td>Brown Lava</td><td> </td><td> </td></tr><tr><td>281</td><td>430</td><td>No Return</td><td> </td><td>X</td></tr></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	8	0	2	Top soil			{	2	11	Sand			11	21	Sand & Gravel			21	27	Clay			27	44	Sand & Gravel			{	44	49	Gray Lava			49	58	Gray Lava			58	71	Brown Lava			71	82	Gray Lava			82	90	Brown Lava			90	115	Gray Lava			115	117	Gray Cinders			117	139	Gray Lava			139	141	Brown Cinders			141	160	Gray Lava			160	188	Brown Lava			188	202	Gray Lava			202	206	Brown Lava & Cinders			206	208	Red cinders			208	215	Brown Lava			215	240	Gray Lava			{	240	245	Brown Lava & cinders			245	247	Gray Lava			247	259	Brown Lava & Cinders			259	264	Gray Lava			264	266	Red cinders			266	281	Brown Lava			281	430	No Return		X
Hole Diam.	Depth		Material	Water																																																																																																																																																							
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	281	430	No Return		X																																																																																																																																																						
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	REC'D FEB 24 1982 Department of Water Resources Western Regional Office																																																																																																																																																										
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr><tr><td>250 inches</td><td>6 5/8 inches</td><td>1 feet</td><td>49 feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table><tr><th>Number</th><th>From</th><th>To</th></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>49</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☒ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	250 inches	6 5/8 inches	1 feet	49 feet													Number	From	To																																																																																																																																			
Thickness		Diameter	From	To																																																																																																																																																							
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Number	From	To																																																																																																																																																									
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Elmore</u> <u>NE 1/4 Sec. 36</u>, T. <u>4</u>, S. R. <u>4</u> E. <u>36</u>	10. Work started <u>Oct 21, 81</u> finished <u>Oct 22, 81</u>																																																																																																																																																										
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>H. Johnston Drilling</u> Firm No. <u>35</u> Address <u>MTN Home</u> Date <u>Oct 21/81</u> Signed by (Firm Official) <u>Roz</u> and (Operator) <u>Roz</u> APR 13 1994																																																																																																																																																											

Department of Water Resources

WELL INSPECTION FORM

Well #1

If well is associated with water right, provide WR# 61-7441

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 45, Rge 4E, Sec. 36, NE1/4 NE1/4 or Lot _____.

2. Owner: Don Brundt & John A. Ship

Address 203 11th Ave So., City Harper, St _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port: Yes ☒ No _____ Static Water Level: _____
Pressure Gauge: Yes ☒ No _____ Casing Diameter: 16"
Flowing: Yes _____ No ☒ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: No problems

RECEIVED
APR 13 1994

WELL DRILLER'S REPORT

State law requires this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name DON BRANDT
Address MTN HOME, ID
Owner's Permit No. _____

7. WATER LEVEL

Static water level 331 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed in pressure _____ P.S.I.
Controlled by ☐ Valve ☐ Cap ☐ Plug
Temperature _____ OF Quality _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
<u>250</u> inches	<u>16</u> inches	<u>1</u> feet	<u>74</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 74 Material used in seal: ☐ Cement grout
☒ Puddling clay ☒ Well cuttings

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Over bore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld

☐ Cemented between strata

Describe access port _____

9. LITHOLOGIC LOG

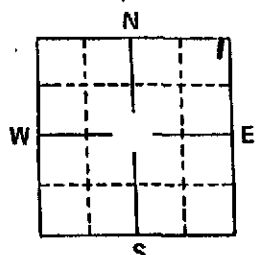
Hole Diam.	Depth		Material	Water Year
	From	To		
20"	0	3	TOP Soil	
	3	10	Tan clay	
	10	25	Sand & clay	
	25	68	clay	
	68	72	G. Lava SOFT	
20"	72	76	HARD GRAY LAVA	
16"	76	165	GRAY LAVA	
	165	170	BRN BRN LAVA	
	170	173	GRAY LAVA	
	173	185	BRN GRAY LAVA	
	185	198	GRAY LAVA	
	198	201	BRN LAVA BRN	
	201	205	" " HARD	
	205	226	GRAY LAVA	
	226	254	BRN LAVA	
	254	256	BRN LAVA w/ WATER TALK & CNDRS	
	256	257	GRAY LAVA	
	257	258	BRN LAVA CNDRS & TALK	
	258	273	HARD BRN LAVA	
	273	274	BRN LAVA CNDRS & TALK	
	274	277	BRN LAVA	
	277	278	BRN LAVA BRN	
	278	291	" " HARD	
	291	307	GRAY LAVA	
	307	317	BRN LAVA clay & CNDRS BRN	
	317	326	GRAY LAVA	
	326	327	Loose GRAY & BRN LAVA	
	327	331	GRAY LAVA	
	331	333	Loose GRAY LAVA	
	333	337	BRN LAVA	
	337	338	" " BRN	
	338	339	" " FIRM	
	339	385	HARD GRAY LAVA	
	385	400	Loose BRN CNDRS & LAVA	
16"	400	405	Tan clay	
	405	408	BRN LAVA SOME GRAVEL	

10.

Work started 8 MAR 82 finished 21 MAR 82

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County 36

NE 1/4 NE 1/4 Sec 25 T. 104 N. S. R. 4 E. W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Hiddleston Drilling Firm No. 35

Address MTN HOME IDA Date 22 MAR 82

Signed by (Firm Official) [Signature]

and (Operator) [Signature]

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 01-7449

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

Well #2

1. Legal Description: TWP 45, Rge 4E, Sec. 36, NE 1/4 SE 1/4
or Lot _____.

2. Owner: Don Brandt

Address _____, City _____, St _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

4. Access Port: Yes ☒ No _____ Static Water Level: 320 ?
Pressure Gauge: Yes ☒ No _____ Casing Diameter: 20
Flowing: Yes _____ No ☒ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

RECORDED

APR 13 1994

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 01-7449

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

Well #3

1. Legal Description: TWP 45, Rge 4E, Sec. 36, NE 1/4 SW 1/4
or Lot _____.

2. Owner: Don Brandt

Address _____, City _____, St _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☒ No ☐ Static Water Level: 330
Pressure Gauge: Yes ☒ No ☐ Casing Diameter: 20
Flowing: Yes ☐ No ☒ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

RECEIVED

APR 13 1994

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Don Brandt
Address WYN Hous, ID
Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
250 inches	20 inches	+ 1 feet	72 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____

Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 72 Material used in seal: ☐ Cement grout
☒ Puddling clay ☒ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County SW 36
NE 1/4 NE 1/4 Sec. 25 T. 4 N'S, R. 14 E'N

7. WATER LEVEL

Static water level 327 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artificially raised in pressure _____
Casing depth _____
Temperature _____ OF Quality _____

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Air ☐ Other

9. LITHOLOGIC LOG

Hole	Depth	Material	Water
Diam	From	To	Yes/No
241	0	45	
	45	66	
241/20	66	93	
20	93	107	
	107	120	
	120	126	
	126	135	
	135	181	
	181	195	
	195	203	
	203	233	
	233	243	
	243	250	
	250	262	
	262	273	
	273	320	
	320	335	
	335	345	
	345	360	
	360	380	
	380	388	
	388	405	
	405	410	

REC-100
JUN 23 1982
Department of Water Resources
Western Regional Office
Director _____

10. Work started 11-11-81 finished 3-21-82

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Widdowson Firm No. 35
Address Wyn House Date 6/9/82
Signed by (Firm Official) Ross
and
(Operator) Frank

61-7449



#1

Domestic well
casing located
next to shop
building.



#2

Domestic well
pressure tank located
inside machine shed
and shop building

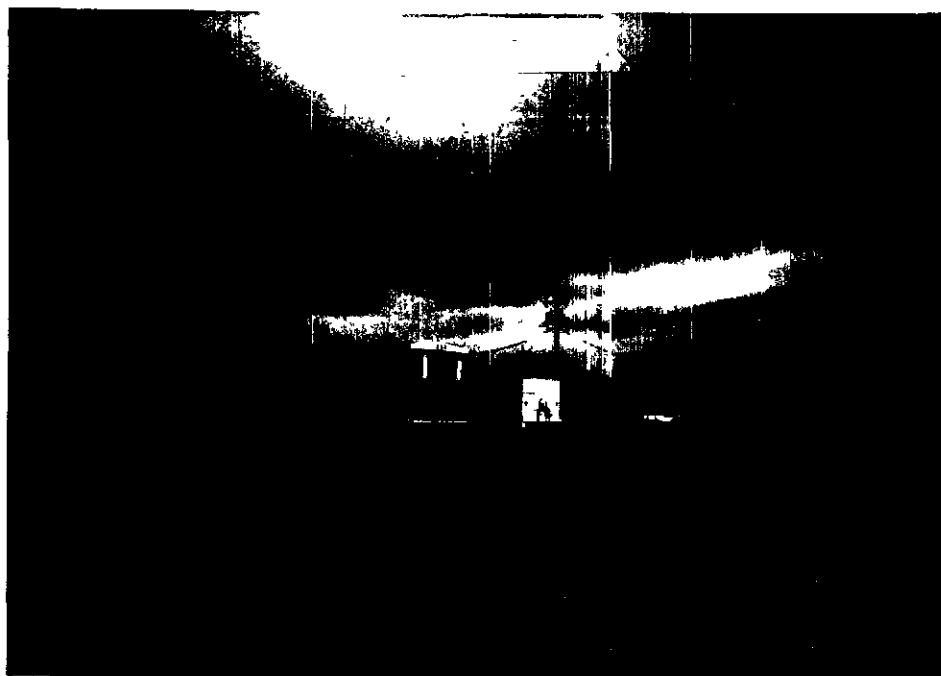
APR 13 1994

61-7449



#3

View of shop and
mobile homes serviced
by domestic well.
Well is located
next to shop.



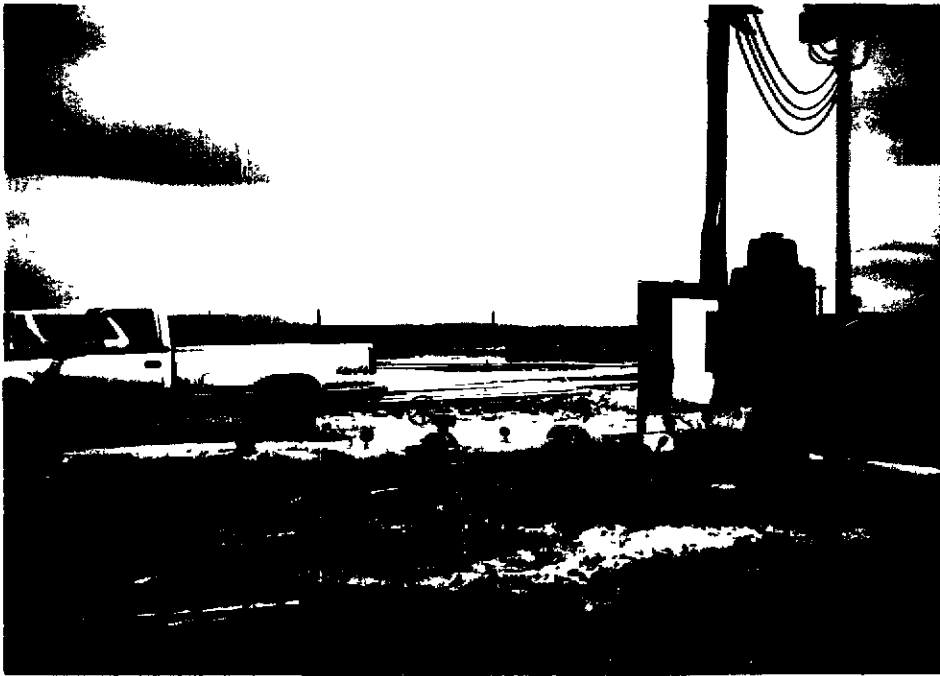
#4

View of mobile
homes and shop
looking Southeast.

RECEIVED

APR 13 1994

61-7449



#5.

Irrigation well #1
motor and 10" discharge
pipe located
adjacent to shop
and mobile home
area.



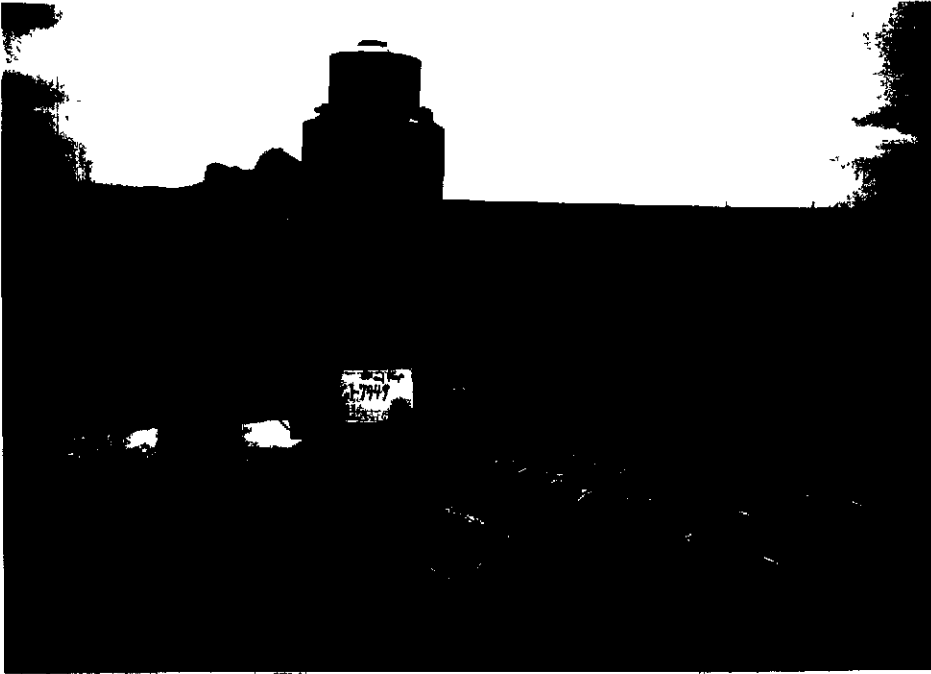
#6.

View of field next
to well #1 looking
south. Measurements
were taken at sprinkler
lines shown

APR 13 1994

APR 13 1994

61-7449



#7.

Irrigation well #2,
motor and 10" discharge
pipe to buried
mainline.



#8

Field adjacent to
well #2 looking
~~North~~ South.

APR 13 1994

61-7449



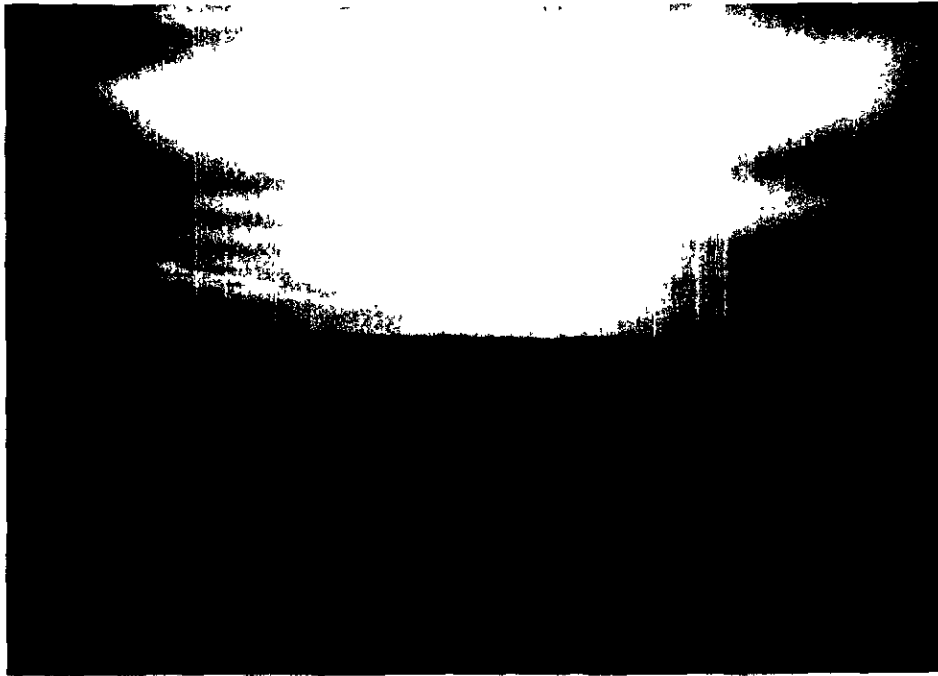
#9.
Irrigation well # 3,
motor and 10"
discharge pipe to
buried mainline.



#10
View of field
looking south
from well # 3

APR 13 1994

61-7449



#11
View of field
looking North
from well #3.
Measurements were
taken at these
spots.

APR 13 1994

MEMORANDUM

TO: DAVE TUTHILL

FROM: PAM SKAGGS *CS*

RE: RE-EXAM PERMIT #61-07449

DATE: 01-JUL-1992

The field exam for #61-07449 is being returned to the region office for re-examination per the permit holder's request and your memo (see attached).

APR 13 1994
APR 13 1994

INTER-DEPARTMENT MEMO

TO: Glen

SUBJECT: Attached

FROM: Dave T

DATE: 6/17/92

Per our discussion, perhaps a new field exam is
warranted in this case. (Located in Mtn Home GWMA)

7/1/92

Tim —

Please send the
original field exam
back to Western
with Dave's note for
re-exam

Gary

Dave
signature

RECEIVED

AT 6/29/94



BRANDT AGENCY

REAL ESTATE - FARM MANAGEMENT

PHONE (208) 466-7821

FAX (208) 467-5565

203 - 11TH AVENUE SOUTH

NAMPA IDAHO 83651

RECEIVED

JUN 16 1992

Department of Water Resources
Western Regional Office

June 12, 1992

Idaho Dept of Water Resources
1701 N Orchard
Boise, ID 83704

Sirs:

We recently had to renovate a well that had caved in and the renovation increased the flow back to what it originally produced when first drilled. The production had diminished to 5-6 lines and this was the production when the well was measured for proving up. It is now producing 16 lines and we would like to request a re-measurement.

The well is located in the SE 1/4 NW 1/4 of Sec 36, T4S, R.4E, B11 and is on water permit #61-7449. The redrilling permit was 61-92-W-027.

Please Advise.

Sincerely,

Don Brandt

DB/jt

APR 13 1992

4/86

KEYPUNCHED

For Office Use Only
Fee Received 400.⁰⁰
Date 7/1/86
Receipt # 40424
Receipt by CEC
Sent to S.O. 7/25/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 61-7449

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Don Brandt & John H/sip

3. Post Office Address: 203 11th Ave S

Nampa, Id. 83651 Telephone No. 466-7821

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 3 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 640 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1284 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5-18-81

8. Person to contact to accompany the department representative during the field examination:

Don Brandt
(Name)

203 11th Ave S, Nampa, Id. 83651 466-7821
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7-1-86
Date

Don Brandt
Signature of Permit Holder (and title, if appropriate)

APR 13 1986

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

June 5, 1985

Don Brandt and John Alsip
203 11th Avenue S.
Nampa, ID 83651

Gentlemen:

Re: Water Right Nos. 61-7375, 61-7421 & 61-7449

Returned is Proof of Beneficial (Form A) which was forwarded to the Department on May 16, 1985 in connection with the above-referenced water rights.

The proof is not applicable to rights 61-7375 and 61-7449 since proof has already been submitted for these permits. Although proof of beneficial use has not been submitted for Permit No. 61-7421, the proof you submitted can not be accepted by the Department since permit No. 61-7421 is in the name of Harold Pownall. The permit is his personal property unless he assigns the permit to you and a copy of the assignment is filed with the Department. The file indicates that as of October 2, 1984, brush has been removed from the property (N1/2SE1/4, SE1/4SE1/4, Sec. 7, Twp. 2S, Rge. 5E), but water has not been diverted and applied to a beneficial use for the property. Thus a proof of beneficial use submittal for this permit does not appear to be appropriate unless the project has been completed. I am forwarding an assignment form, however, for your potential use.

In checking other water rights in the name of Brandt or Alsip, I note Nos. 61-9417, 61-9411, 61-7276 and 61-7427. A proof of beneficial use submittal on these rights is not appropriate since proof has already been submitted.

If you have questions, please contact the Department.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Form A & Assignment Form

cc: Western Region

APR 16 1984



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director
October 20, 1982

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Don Brandt
John Alsip
203 11th Avenue S.
Nampa, ID 83651

Re: 61-7410

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED
APR 13 1994

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 61-7449.

Name(s) of Permit Holder: Don Brandt and/or John Alsip

Post Office Address: 203 11th Ave SE
Nampa, Ida. 83651 Tel. No. 466-7821

Source of Water: ground water

Extent of Use:

☒ Domestic	<u>3</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>640</u>	(acres)
☐ Other		

APR 13 1994

Measuring Device:	Required?	☒ Yes ☐ No	Installed?	☐ Yes ☐ No
Access Port.	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-8-82
 Date

Don Brandt
 Signature of Permit Holder

Don Bondt
203 11th Ave S
Nampa, Ida. 83651



RECEIVED



JUL 9 1982

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

July 6, 1982

RE: Permit No. 61-7449

Don Brandt &/or John Alsip
203 11th Ave. South
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of your approved application for amendment of the above referenced permit.

Please be advised that the development that you propose is located within the Mountain Home Study Area. Preliminary studies prepared by this Department have indicated that there is insufficient groundwater recharge to the area to satisfy uses identified by existing permits. Therefore, the wells identified herein may be regulated at some time in the future.

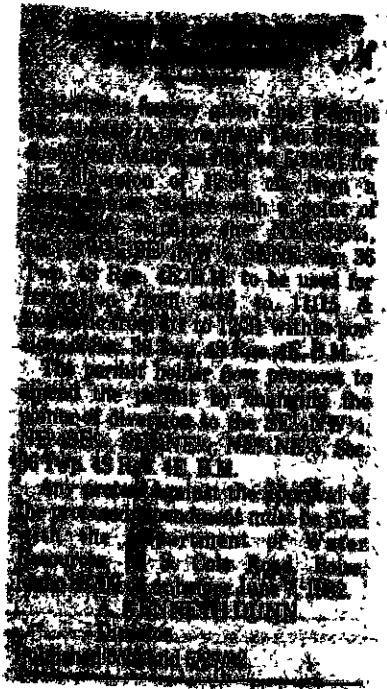
Should you have any questions, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, ... Lloyd S. Waters ... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 20 ... day
of ... May ..., 1982 and
the last publication having been made on the
... 27 ... day of ... May ...
19...82; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ... 27th ...
day of ... May ..., 1982

Dean W. Swenson
Notary Public

RECEIVED

MAY 28 1982

Department of Water Resources
Western Regional Office

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265

NOTICE OF (APPLICATION FOR AMENDMENT)
(AMENDED APPLICATION FOR PERMIT)

Notice is hereby given that (application)
(permit) No. 61-7449

in the name of Don Brandt &/or John Alsip

was filed on 5/18/81 for the

diversion of 12.84 cfs from A Groundwater Source

with a point of diversion within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SENE,

Sec 36 Twp 4S Rge 4E B.M. to be used for Irrigation

from 3/15 to 11/15 & Domestic from 1/1 to 12/31
~~purpose from~~

~~to~~ within portions of Sec 36 Twp 4S

Rge 4E, B. M.

The (applicant) now proposes to amend the
(permit holder)

(application)
() by changing the points of diversion to the
(permit)

SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 36 Twp 4S Rge 4E, B. M.

Any protest against the approval of the proposed amendment
must be filed with the Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on or before

June 7, 1982

A. Kenneth Dunn
~~By: STEPHEN ALLRED,~~
Director

Published 5/20 and 5/27/82

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 10, 1981

RE: Permit No. 61-7449

Don Brandt &/or John Alsip
203 11th Ave. S.
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Please be advised that the proposed location of your well is near the newly formed Cindercone Butte Critical Groundwater Area. Within and surrounding this area the groundwater levels are declining in some locations. Therefore, we caution you that the irrigation diversions you have proposed to develop may likely be regulated based on Idaho Water Law.

Regulation may consist of totally discontinuing pumping from wells with junior (recent) water rights such as the one approved by the enclosed permit. Therefore, it is possible that your well could be shut off before the development investment has been amortized.

Our technical staff is currently conducting an investigation to determine the availability of groundwater in the area where your point of diversion is proposed. You may wish to delay your decision to develop the project until the results of the study are available in the spring of 1982.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 28, 1981

MEMO

TO: Norm Young *NY*
THROUGH: Alan Robertson *AR*
FROM: Marc Norton *MN*
SUBJECT: APPLICATION FOR PERMIT
61-7441 (Ronald or Rodger Smith)
61-7449 (Don Brandt/John Alsip)
61-7450 (Gwinn Rice Ranch, Inc.)

These three permits are all located in the current study area which consists of the southern half of the Mountain Home Plateau. The main objective of the study is to determine the recharge and allowable withdrawal of ground water for the area. As part of the study, a mass measurement of ground water levels in the study area will be conducted this fall ('81) and the data compared with the data collected by Young in 1976. Water levels measured in the preliminary field work indicate that declines in the ground water system are more widespread than the recently declared Cinder Cone Butte Critical Ground Water Area (C.G.W.A.).

Ground water level fluctuations from 3/76 to 7/81 have been plotted on a map along with the boundaries of the C.G.W.A., the military base, range, and impact area. The wells in blue are U.S.G.S. observation wells. The wells represented in red were measured by the U.S.G.S. in '76 and by IDWR personnel in '81. Several well owners, both in the critical area and outside the critical area, have noted that their pump bowls have had to be lowered.

Permit 61-7441

Although inside the boundaries of the critical area, the permit was filed before the critical designation was made. The applicant indicates he intends to irrigate two 160 acre tracts, probably with center pivots. Depending on crop type, rotation and well yields in the area, two wells will probably be required with each well yielding approximately 1000 gpm. Depending on the location of the new well(s), the well site(s) would be approximately 2.5 to 4 miles away from several other water users, where declines have been large (40'). A replacement well has recently

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been completed in Section 11 and should be in production next year - before that, the land was dry farmed. A second well is also being completed in Section 14. Production from these wells will compound the situation. Discharge has been estimated to be approximately 22,000 acre-feet per year greater than recharge in the critical area. If the permit is approved, it will increase the overdraft from 22,000 to 23,440 acre-feet/year, a 7 percent increase. The value of 22,000 acre-feet was determined during the initial study of the area by IDWR staff from Western Region this spring. The overdraft came from an estimated discharge of 66,000 acre-feet per year with an estimated annual recharge of 44,000 acre-feet. These values are only preliminary and will be addressed more fully in the report on ground water conditions in the southern half of the Mountain Home Plateau. It is my opinion that permit 61-7441 be denied due to the location of the new well(s) near an area of large declines and the increase in overdraft for the critical area.

Permit 61-7450

The applicant indicates the well would supply water for an irrigation project to cover 564 acres, 300 head of sheep and domestic use. Section 4 is located just outside the C.G.W.A. and northwest of application 61-7441. The application is for 11.36 cfs (5100 gpm). The section is on the fringe of developed area and is beginning to see declines in the water table - 2 feet since 1976. As ground water development spreads, the declines in the water table will follow. It is only a matter of time after development occurs before water levels begin to decline as they have in other developed areas of the Mountain Home Plateau. It is my opinion that permit 61-7450 be denied due to the location of the proposed development near an area of large declines. When combined with permit 61-7441, the overdraft in the critical area would increase 18%. This development, when completed, will affect the water table in the critical area.

Permit 61-7449

Applicant would like 12.84 cfs (5765 gpm) for irrigation of 640 acres and domestic use. U.S.G.S. observation wells and private wells east and west of the proposed development have shown declines in the ground water levels since 1976 ranging from -4.61 to -36.91 feet. It is my opinion that this permit (61-7449) be denied due to declining water levels and with probable discharge greater than recharge.

Rather than letting the situation get worse, why not stop issuing permits for several years or until the situation improves

MICROFILMED

or stabilizes. The potential recharge to the Mountain Home Plateau is limited. Development has probably already exceeded the amount of recharge to the area. If these three permits are granted, a letter should be sent to each applicant informing him of the seriousness of the ground water declines and that as junior users, they may face being shut off if the situation continues to get worse. Well interference, especially in the Cinder Cone Butte Critical Ground Water Area, will play a bigger role in the management of the resource. Reasonable pumping lifts will have to be defined as one water user is now pumping from below 450 FEET! How deep do we allow them to chase the water?

MAN:mb

MILKORT LIMITED

STATE OF IDAHO
Department of Water Resources

No 18941

Boise, Idaho, May 18, 1981

RECEIVED
FROM Don Brandt of Nampa \$ 140⁰⁰
One hundred forty and no cents DOLLARS

FOR		
<u>Partial payment</u>	\$ <u>140</u>	<u>-</u>
	\$	
	\$	
	\$	
	\$	
TOTAL . . .	\$ <u>140</u>	<u>00</u>

Helen G. Narvick

STATE OF IDAHO
Department of Water Resources

No 18936

Boise, Idaho,

May 14, 1981

RECEIVED
FROM

Don Brandt

of

Nampa

\$105.00

One sixty-five and 00/100

DOLLARS

FOR

Part payment \$ 165 —

\$

\$

\$

TOTAL

\$ 165.00

W. S. Hays

04/81

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS

APPLICATION NUMBER: 101-7449

CHECK:

Bradt/Alsip

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

6/14/81 - additional \$140 is being sent (I called).

need \$20 refund.

refund requested - 6/5/81

\$20.00 over paid will refund

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No Platted by: _____ Map No. Crane Falls Mutual
☒ Yes ☒ No Other rights on same place of use. 02-7225 Snake River Irr. Co.
☒ Yes ☐ No water 02-7128 - Water Resource Board
☐ Yes ☐ No In form for advertising.
☐ Yes ☐ No Final date for protests: 6/29/81 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-24-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
5/18/81 Date of priority recommended.
Special conditions of approval or cover letter. IP letter
Right-of-way clause

By: DBS Date: 7/1/81

STATE OFFICE REVIEW:

return receipt w/ cover letter

2-103,105 OIC, of

☐ See attached sheet for more information.

By: Relip Date: 7/9/81

RECEIVED

JUL 10 1981

Department of Water Resources

MICROFILMED

M E M O R A N D U M

TO: Ranae Sanders
FROM: Helen
DATE: June 5, 1981
SUBJECT: Request for Refund on Application for Permit

Please request a refund of \$20 for Mr. Don Brandt.

This refund is necessary because during staff review, Lee Sisco discovered the cubic feet per second amount was incorrect; therefore, the fee should be \$285 rather than the \$305 I charged him (see attached receipt copies.).

If you have any questions, please contact Lee due to the insignificant fact that I will no longer be employed by this department!

hlh

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

61-7449

BRANDT, DON
ALSIP, JOHN
203 11TH AVE. S., NAMPA, ID
83651.

Source: GROUNDWATER

Date Filed: 6/18/1981.

Amount: 12.84 CFS

Diversion Point: NESE NESW
SENE SENE Sec 36 T 04S R 04E,
ELMORE Co.

Use: IRRIGATION (12.80 CFS) from
03/15 to 11/15, DOMESTIC (0.04 CFS)
from 01/01 to 12/31.

Place of Use: NENE NWNE SWNE
SENE NENW NWNW SWNW
SENW NESW SWSW SESW
NESE NWSW SWSE SENE Sec 36 T
04S R 04E NENE Sec 36 T 04S R 04E
FOR 640 ACRES.

Diversion Means: WELL, PUMP,
MOTOR & MAINLINE.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before JUNE 29, 1981.

A. KENNETH DUNN
Director

Published 6/11 & 6/18/81.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 11..... day
of June....., 1981, and
the last publication having been made on the
18..... day of June.....
19 81...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 18th..
day of June....., 1981.

Calvin M. Waters
Notary Public

RECEIVED

JUN 24 1981

Department of Water Resources
Western Regional Office

MICROFILMED

BRANDT, DON
ALSIP, JOHN

203 11TH AVE. S., NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 05/18/1981

Amount: 12.84 CFS

Diversion Point: NESE NESW SENW SENE Sec 36 T 04S R 04E, ELMORE Co.

Use: IRRIGATION (12.80 CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE
NWSE SWSE SESE Sec 36 T 04S R 04E NENE Sec 36 T 04S R 04E
FOR 640 ACRES

Diversion Means: WELL, PUMP, MOTOR & MAINLINE.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 29, 1981.

A. KENNETH DUNN

Director

Published 6/11 & 6/18/81.

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