

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

61-7453

U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT.
3948 DEVELOPMENT AVE.,
BOISE, ID 83705

Source: SPRING

Date Filed: 06/16/1981

Amount: 0.08 CFS

Diversion Point: NWNW Sec 35 T
01S R 06E, ELMORE Co.

Use: STOCKWATER (0.08 CFS)
from 04/01 to 12/15; WILDLIFE (0.08
CFS) from 12/16 to 03/31

Place of Use: NWNW Sec 35 T 01S R
06E

Diversion Means: PIPELINE &
TROUGH

61-7454

U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT.
3948 DEVELOPMENT AVE.,
BOISE, ID 83705

Source: SPRING

Date Filed: 06/16/1981

Amount: 0.08 CFS

Diversion Point: SENW Sec 01 T 02S
R 06E, ELMORE Co.

Use: STOCKWATER (0.08 CFS)
from 04/01 to 12/15; WILDLIFE (0.08
CFS) from 12/16 to 03/31

Place of Use: SENW Sec 01 T 02S R
06E

Diversion Means: PIPELINE &
TROUGH

63-9757

BLACKWELL, JOANNE
BOX 72, GLENNS FERRY, ID
83623

Source: SPRING tributary to BOISE
RIVER, SOUTH FORK

Date Filed: 06/30/1981

Amount: 0.08 CFS

Diversion Point: NENW Sec 30 T
02N R 10E, ELMORE Co.

Use: DOMESTIC (0.08 CFS) from
01/01 to 12/31

Place of Use: NENW Sec 30 T 02N R
10E

Diversion Means: PIPELINE

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before AUGUST 3, 1981.

A. KENNETH DUNN

Director

Published 7/16 & 7/23/81.

RECEIVED

JUL 24

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 16 day
of July, 1981, and
the last publication having been made on the
23 day of July,
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 23rd

day of July, 1981.

Alan M. Woot
Notary Public

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW¹/₄NW¹/₄, Sec. 35, Twp. 12, Rge. 6E, B.M.

Place(s) of Use ✓

[illegible]☐ Other

Date 7-18-86



WATER RIGHT LICENSE

License No. 61-7453 Priority 06/16/1981 Amount 0.08 CFS 3.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of

Permit No. 61-7453 issued pursuant to Application for Permit dated 06/16/1981, and has submitted proof to the Department of Water Resources on 05/27/1983, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.08 cfs of water from a spring tributary to sinks, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.08 cfs	3.5 af	Stockwater	04/01 - 12/15
0.08 cfs	3.5 af	Wildlife	12/16 - 03/31

Location of point of diversion: NWNW, Sec. 35, Twp 1S, Rge 6E, Elmore Co.

Location of place of use:

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
1S	6E	35					X												

Total number of acres irrigated _____

Source also known as Oregon Trail Spring #1.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25th day of July, 1986.

Acting for the Director

MICROFILMED

86

kw

108

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED
To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 334-9200

Post office address 3948 Development Avenue Boise, Idaho 83705

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 1S

Range 6E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for livestock purposes from 4/1 to 12/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .08 for wildlife purposes from 12/16 to 3/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pipeline and trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 1S

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 364 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water will be available at place of use for wildlife watering.

MICROFILMED

R6E

MICROFILMED

Melvin Summers
(Applicant)

Amigel 5/20/81
OK 11 1240 5/19/81

Proposed Priority 6/16/1981

Received by JG Date 6-16-81 Time 8:51
Preliminary check by js Fee \$ 30.00 paid 10-5-81
Receipted by ng Date 6-16-81 # ID-910-PH1-0050
Publication prepared by js Date 7-2-81
Published in Mountain Home News
Publication dates 7/16/81 & 7/23/81
Publication approved js Date 8-3-81
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 623 RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7453, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other: _____

Witness my hand this 20 day of October, 19 81.

David R. Tuttle
Acting Chief, Operations Bureau

MICROFILMED

RECEIVED

JUL 24

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 16.... day
of July....., 1981, and
the last publication having been made on the
23..... day of July....
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 23rd...
day of July....., 1981.

Green M. Wats
Notary Public

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED

JAN 30 1985

5 State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE

61-7453

Department of Water Resources

U.S. DEPT. OF INTERIOR
P/D: SEC 35 TWP 01S RNG 06E
IRRIGATION? N

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE _____

INITIALS

REMARKS

☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

4/25/84
394-1582

10:00

BOISE DIST. OFF. - BLM
4/26/84

EXAMINATION

Date 4/26/84 Accompanied by MIKE KELLANT Total Q measured EST. - .08%

Source Spring Tributary to Sinks Supp. annubar measurement sheet used? N/A

If source is surface water, estimate total flow of source

Methods of measurement Estimate Meets permit requirements? Yes

Measurement calculations

Stockwater - .08 cfs

Wildlife - .08 $\frac{1}{4}$

364 rd stock $\times .0134 = 4.9 \text{ cf/ann.} \times .76$

$$364 \text{ hd} \times 12 \text{ gpd} \times 258 \text{ days} \div 325850 = 3.5 \text{ AF}$$
[illegible]

System Description Headlock w/ pipeline to rough. See attached diagram.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement =

AFA/Acre

USE

0 (cfs)

~~3~~ V (afa)

FROM

TO

USE
Stockwater - Flockd ✓
Wildlife - misc. ✓

Q (cfs) 0.8 ✓ ~~3.7 V (afa)~~ 3.5
0.8 ✓ ~~4.9 AF~~
0.8 ✓ ~~3.7 AF~~
3.5

FROM TO
4/1 ✓ 12/15 ✓
2/16 ✓ 3/31 ✓

Total

✓ 3.7 3.3 AF

Remarks *The period of use seems strange on this one.
State office may want to change.*

AKA - Oregon Rail Spring #1

MICROFILMED

						MICROFILMED	
				Roe. 6F			
			8				
	TWP. 15			95			

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4, Sec. 35, Twp. 12, Rge. 6E, S.M.

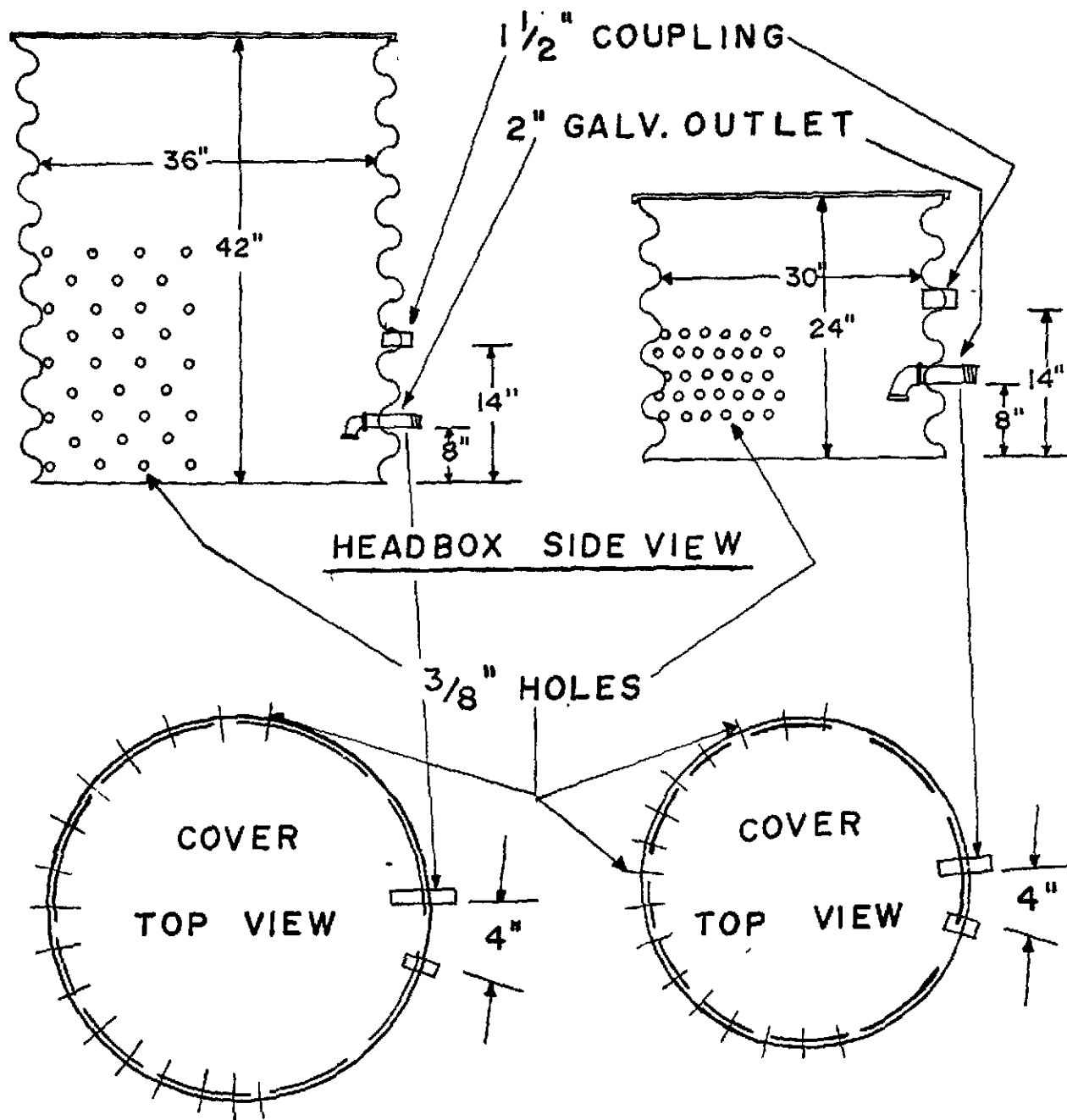
Place(s) of Use ✓

[illegible]☒ None☐ Other

Date 1/19/85

Date 1/30/85

Date 7-18-86



U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
SPRING HEADBOX & COVER DIAGRAM	
DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____ CHIEF, DIV. OF ENG.
CHECKED _____	APPROVED _____
SCALE NONE	
DATE _____	SHEET _____ OF _____
DRAWING NO. _____	

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 61-7453

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 617453

U.S. Dept. Interior **BOISE DISTRICT OFFICE**

Name(s) of Permit Holder: 3948 DEVELOPMENT AVE.

Post Office Address: BOISE, IDAHO 83705

Tel. No. 334 1582
#6207

Source of Water: Oregon Trail Spring #1

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>to Range Cows</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>wildlife</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/21/83
Date

MICROFILM

(SGD) C. VERNON PEUGH

Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



RECEIVED
MAY 11 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 18, 1983

Bureau of Land Management
Boise District Office
3948 Development Avenue
Boise, ID 83705

Gentlemen:

Re: Permit Nos.	51-7173	51-7175	51-7176	51-7177	51-7178
	51-7184	51-7187	51-7188	51-7189	51-1790
	51-7191	51-7192	51-7193	51-7199	61-7453
	61-7454	63-9755			

Enclosed are the Statement of Beneficial Use postcards received in this office on May 12, 1983 for the above-referenced permits.

Please be advised that the Statement of Beneficial Use postcards are official documents as provided by the statutes and must be signed by an authorized agent (and include his title) of the Bureau of Land Management. The Department will accept the postcards when returned with the signature.

If I can be of further assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED



IN REPLY
REFER TO

7250 (931)

United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office

3380 Americana Terrace

Boise, Idaho 83706

MAY 12 1983

Department of Water Resources

May 10, 1983

Department of Water Resources
Statehouse
Boise, ID 83720

Dear Sir:

Enclosed are the "commencement of works" and "completed development" postcards for the following permit numbers:

Commencement of Works
(Permit Numbers)

61-7362
51-7135
63-9290
51-7172
51-7186
61-7363
57-7259

Completed Development
(Permit Numbers)

51-7177 ✓
51-7176 ✓
51-7173 ✓
51-7178 ✓
51-7189 ✓
51-7184 ✓
51-7193 ✓
51-7187 ✓
51-7191 ✓
51-7190 ✓
51-7188 ✓
51-7192 ✓
61-7453 ✓
61-7454 ✓
51-7175 ✓
55-7142 new #51-7199
63-9755 ✓

Sincerely yours,

John S. Davis
John S. Davis
Acting Deputy State Director
for Lands and Renewable Resources

Enclosure:

Commencement of Works and Completed Developments

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 30, 1981

RE: Permit Nos. 36-7981, 61-7453, 61-7454, 63-9755, 72-7146, 72-7147, 72-7148,
72-7149, 72-7150, 72-7151, 72-7152, 72-7153, 72-7154, 72-7156,
72-7157, 72-7158 and 72-7160

U. S. Dept. of Interior
Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jones

APPLICATION NUMBER: 101-7453

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Aug 3, 1981 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/14/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00
☒ Publication dates and paper, recorded on application. 7/10 + 23/81
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/16/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: CHS

Date: 8/14/81

STATE OFFICE REVIEW:

3/10/82

held for time

- ☐ See attached sheet for more information.

By: Reap

Date: 9/1/81

MICROFILMED

61-2453-

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT.

3948 DEVELOPMENT AVE., BOISE, ID 83705

Source: SPRING

Date Filed: 06/16/1981

Amount: 0.08 CFS

Diversion Point: NWNW Sec 35 T 01S R 06E, ELMORE Co.

Use: STOCKWATER	(0.08 CFS)	from 04/01 to 12/15
WILDLIFE	(0.08 CFS)	from 12/16 to 03/31

Place of Use: NWNW Sec 35 T 01S R 06E

Diversion Means: PIPELINE & TROUGH

MICROFILMED



United States Department of the Interior

IN REPLY REFER TO

7250(931)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Federal Building, Box 042
550 W. Fort Street
Boise, Idaho 83724

RECEIVED

JUN 15 1981

Department of Water Resources

June 15, 1981

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed are 3 water right applications for processing. Billing is to be made through order number ~~ID-910-PHI-0045~~. *ID-910-PHI-0050*

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

#90

Thank you for your cooperation.

Sincerely yours,

Hugh A. Harper

Hugh A. Harper, Acting Chief
Division of Resources

Enclosures as stated

MICROFILMED

RECEIVED

JUN 21 1981

Department of Water Resources
Boise, Idaho 83720