

No Color
Documents
In File



WATER RIGHT LICENSE

License No. 61-7454 Priority 06/16/1981 Amount 0.08 CFS 3.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 61-7454 issued pursuant to Application for Permit dated 06/16/1981, and has submitted proof to the Department of Water Resources on 05/27/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.08 cfs of water from a spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.08 cfs	3.5 af	Stockwater	04/01 - 12/15
0.08 cfs	3.5 af	Wildlife	12/16 - 03/31

Location of point of diversion: SENW, Sec. 1, Twp 2S, Rge 6E, Elmore Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	6E	1								X									

Total number of acres irrigated _____

Source also known as Oregon Trail Spring #2.

Subject to all prior water rights.

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NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25th day of July, 1986.

Acting for the Director

Norman C. Young
kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 334-9200

Post office address 3948 Development Avenue Boise, Idaho 83705

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 2 S

Range 6E B.M. Elmore County, additional points of diversion if any: NA

4. Water will be used for the following purposes:

Amount .08cfs for livestock purposes from 4/1 to 12/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .08cfs for wildlife purposes from 12/16 to 3/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pipeline and trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 2 S

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 364 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water will be available for wildlife watering.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

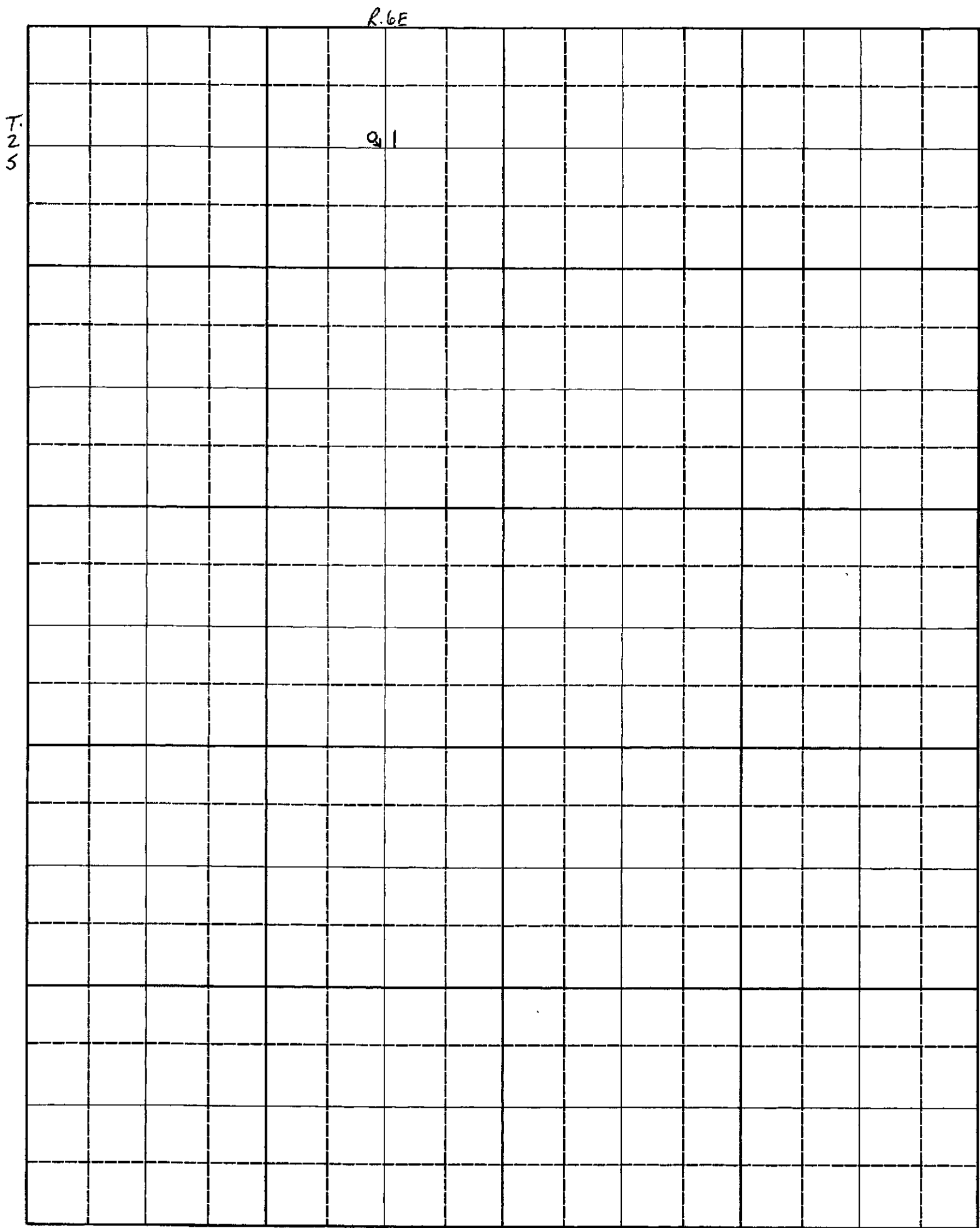
10. Remarks Water will be used by livestock and wildlife in the Mud Springs allotment

BLM Project No. 6208

Oregon Trail Spring #2

SECRET

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

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BEFORE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin J. Jernigan
(Applicant)

danger 5/20/81
ok T. 2S 5/19/81

Processed Priority 6/16/1981

Received by JH

Date 6-16-81

Time 8:51

Preliminary check by JS

Fee \$ 30.00

Paid 10-5-81
#20467

Receipted by ng

Date 6-16-81

ID-910-PH1-0050

Publication prepared by _____

Date _____

Published in Mountain Home News

Publication dates 7/16/81 & 7/23/81

Publication approved SR

Date 8-3-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by GRS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7454, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 20 day of October, 1981.

David R. Tuttle
Acting Chief, Operations Bureau

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NOTICE OF APPLICATIONS FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

61-7453

U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT.
3948 DEVELOPMENT AVE.,
BOISE, ID 83705
Source: SPRING
Date Filed: 06/16/1981
Amount: 0.08 CFS
Diversification Point: NWNW Sec. 35 T
01S R 06E, ELMORE Co.
Use: STOCKWATER (0.08 CFS)
from 04/01 to 12/15; WILDLIFE (0.08
CFS) from 12/16 to 03/31
Place of Use: NWNW Sec 35 T 01S R
06E
Diversion Means: PIPELINE &
TROUGH

61-7454

U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT.
3948 DEVELOPMENT AVE.,
BOISE, ID 83705
Source: SPRING
Date Filed: 06/16/1981
Amount: 0.08 CFS
Diversification Point: SENW Sec 01 T 02S
R 06E, ELMORE Co.
Use: STOCKWATER (0.08 CFS)
from 04/01 to 12/15; WILDLIFE (0.08
CFS) from 12/16 to 03/31
Place of Use: SENW Sec 01 T 02S R
06E
Diversion Means: PIPELINE &
TROUGH

63-9757

BLACKWELL, JOANNE
BOX 72, GLENN'S FERRY, ID
83623
Source: SPRING tributary to BOISE
RIVER, SOUTH FORK
Date Filed: 06/30/1981
Amount: 0.08 CFS
Diversification Point: NENW Sec 30 T
02N R 10E, ELMORE Co.
Use: DOMESTIC (0.08 CFS) from
01/01 to 12/31
Place of Use: NENW Sec 30 T 02N R
10E
Diversion Means: PIPELINE
If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before AUGUST 3, 1981.
A. KENNETH DUNN
Director
Published 7/16 & 7/23/81.

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 16 day
of July, 1981, and
the last publication having been made on the
23 day of July,
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 23rd

day of July, 1981.

(Lloyd S. Waters)
Notary Public

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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RECEIVED

JAN 30 1985

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE F 61-7454

Department of Water Resources

U.S. DEPT. OF INTERIOR
P/O SEC 01 TWP 02S RNG 06E
IRRIGATION? N

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	N/A		
☒ Telephone call made (List Telephone No. used)	4/25/84 334-1582	JG	
☐ Appointment scheduled for: (Date, time, location)	4/26/84 10:00 BHM - Boise Dist.	JG	

EXAMINATION

Date 4/26/84 Accompanied by Mike Pellant Total Q measured Est. .08 cfs
Source Spring Tributary to Sink Supp annubar measurement sheet used? N/A
If source is surface water, estimate total flow of source _____
Methods of measurement Est. Meets permit requirements? _____

Measurement calculations:
Stockwater - .08 cfs
Wildlife - .08 cfs
Stock - 364 hd x .0134 x 3.7 = 4.9 af/ann.
 $V = 364 \text{ hd} \times 12 \text{ gpd} \times 258 \text{ days} \div 325850 = 3.5 \text{ AF}$

WELL/DIV NO *	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS
			N/A					

System Description Headbox w/pipeline to trough. See attached diagram.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	Irrigation requirement =	AFA/Acre
<u>Stockwater</u> ✓ <u>364 hd</u>	<u>0.08 cfs</u>	<u>3.5 AF (total)</u>	FROM <u>4/1</u> TO <u>12/15</u>
<u>Wildlife</u> ✓ <u>misc.</u>	<u>0.08 cfs</u>	<u>4.9 af</u>	<u>12/16</u> ✓ <u>3/31</u>
		<u>3.7</u>	
		<u>3.5 AF</u>	
Total	<u>0.08 cfs</u>	<u>4.9 af</u>	

Remarks AKA Oregon Rail Spring # 2.

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[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE NW, Sec. 1, Twp. 35, Rge. 6E, B.M.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

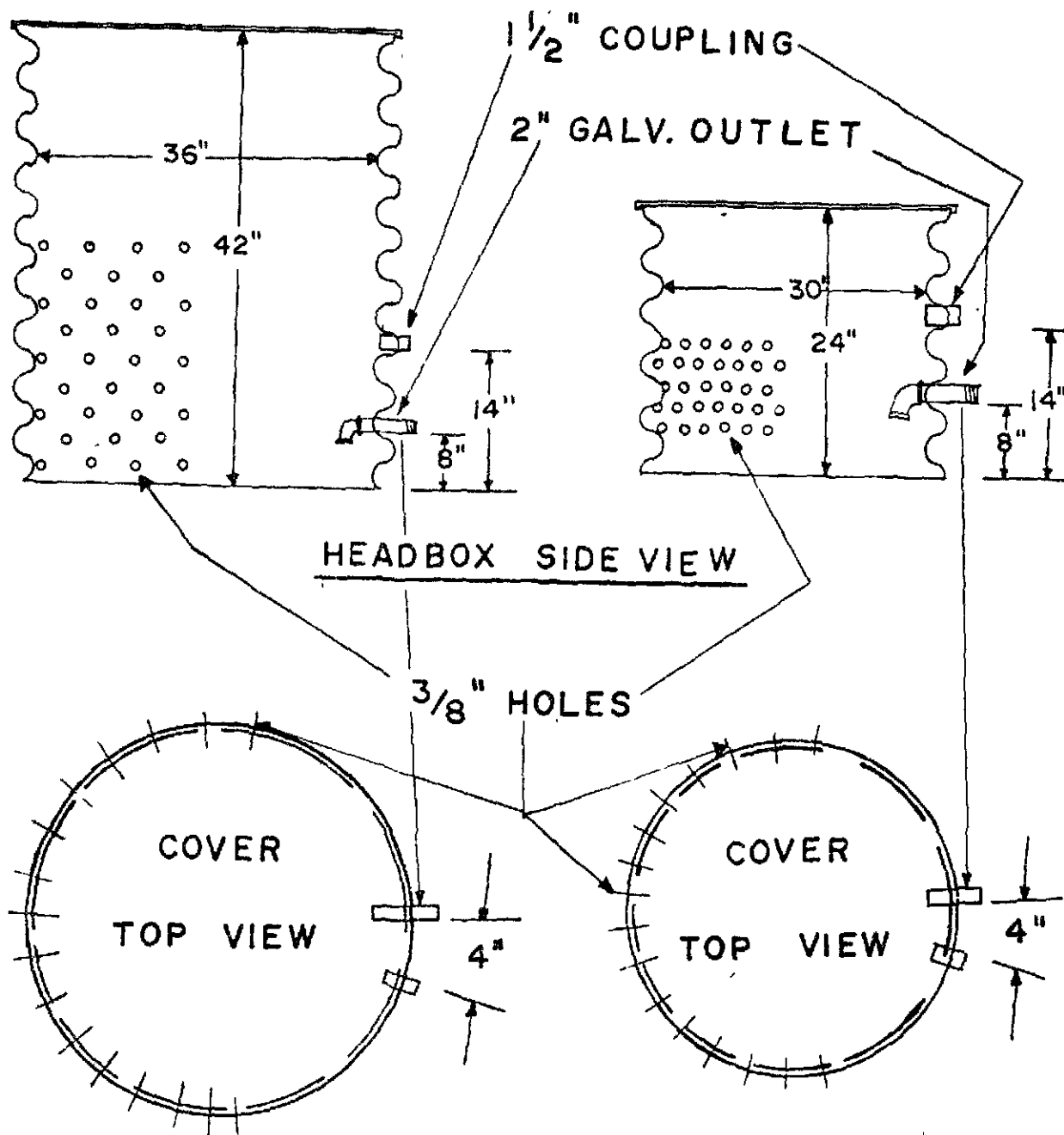
Checked by

Approved by_

Date

Date _____

Date _____



U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
SPRING HEADBOX & COVER DIAGRAM	
DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____ CHIEF, DIV. OF ENG.
CHECKED _____	APPROVED _____
SCALE NONE	
DATE _____	SHEET _____ OF _____
DRAWING NO. _____	

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 61-7454

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 617454

U.S. Dept. Interior BLM
Name(s) of Permit Holder: BOISE DISTRICT OFFICE

Post Office Address: 3948 DEVELOPMENT AVE.
BOISE, IDAHO 83705

Tel. No. 334 1582

Source of Water

Oregon Trail Spr. #2

#6208

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 500 Range Cows (number and type of stock)

☐ Irrigation

(acres)

☒ Other

wildlife

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/21/83

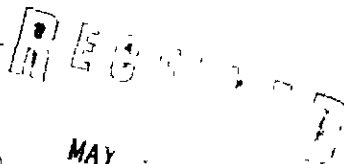
Date

MICROFTI MET

(SGD) C. VERNON PEUGH

Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



MAY 26 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 18, 1983

Bureau of Land Management
Boise District Office
3948 Development Avenue
Boise, ID 83705

Gentlemen:

Re: Permit Nos. 51-7173	51-7175	51-7176	51-7177	51-7178
51-7184	51-7187	51-7188	51-7189	51-1790
51-7191	51-7192	51-7193	51-7199	61-7453
61-7454	63-9755			

Enclosed are the Statement of Beneficial Use postcards received in this office on May 12, 1983 for the above-referenced permits.

Please be advised that the Statement of Beneficial Use postcards are official documents as provided by the statutes and must be signed by an authorized agent (and include his title) of the Bureau of Land Management. The Department will accept the postcards when returned with the signature.

If I can be of further assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

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IN REPLY
REFER TO

7250 (931)

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

RECEIVED

MAY 12 1983

Department of Water Resources

May 10, 1983

Department of Water Resources
Statehouse
Boise, ID 83720

Dear Sir:

Enclosed are the "commencement of works" and "completed development"
postcards for the following permit numbers:

Commencement of Works
(Permit Numbers)

61-7362
51-7185
63-9290
51-7172
51-7186
61-7363
57-7259

Completed Development
(Permit Numbers)

51-7177 ✓
51-7176 ✓
51-7173 ✓
51-7178 ✓
51-7189 ✓
51-7184 ✓
51-7193 ✓
51-7187 ✓
51-7191 ✓
51-7190 ✓
51-7188 ✓
51-7192 ✓
61-7453 ✓
61-7454 ✓
51-7175 ✓
55-7142 new #51-7199
63-9755 ✓

Sincerely yours,

John S. Davis
John S. Davis
Acting Deputy State Director
for Lands and Renewable Resources

Enclosure:
Commencement of Works and Completed Developments

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 30, 1981

RE: Permit Nos. 36-7981, 61-7453, 61-7454, 63-9755, 72-7146, 72-7147, 72-7148,
72-7149, 72-7150, 72-7151, 72-7152, 72-7153, 72-7154, 72-7156,
72-7157, 72-7158 and 72-7160

U. S. Dept. of Interior
Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 61-7454

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: August 3, 1981 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-24-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 20.00 ✓
☒ Publication dates and paper, recorded on application. 7-16-81 23-40-81 Idaho Home News
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/16/81 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: GAS Date: 8/14/81

STATE OFFICE REVIEW:

SL/ocord Held for

☐ See attached sheet for more information.
By: Rajp Date: 9/1/81

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61-2454

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT.

3948 DEVELOPMENT AVE, BOISE, ID 83705

Source: SPRING

Date Filed: 06/16/1981

Amount: 0.08 CFS

Diversion Point: SENW Sec 01 T 02S R 06E, ELMORE Co.

Use: STOCKWATER	(0.08 CFS)	from 04/01 to 12/15
WILDLIFE	(0.08 CFS)	from 12/16 to 03/31

Place of Use: SENW Sec 01 T 02S R 06E

Diversion Means: PIPELINE & TROUGH

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