

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

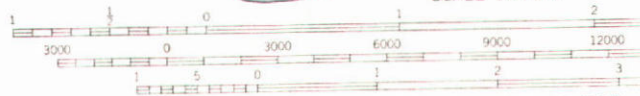
Topography from aerial photographs by photogrammetric methods
Aerial photographs taken 1953. Field check 1958

Polyconic projection. 1927 North American datum
10,000-foot grids based on Idaho coordinate system
west and central zones
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Dashed land lines indicate approximate locations
Unchecked elevations are shown in brown

UTM GRID AND 1958 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

1" = 17' 23 MILS
18" = 320 MILS



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS 1

Charles B. Hornum
(Applicant)
District Manager

MICROFILMED

NOTICE OF APPLICATIONS
FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
61-7465 ✓ 3P.

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
SHOSHONE DISTRICT OFFICE, P.O.
BOX 2B, SHOSHONE, ID 83352
Source: UNNAMED STREAM
tributary to SINKS
Date Filed: 10/22/1981
Amount: 0.6 AC-FT
Diversion Point: SENE Sec 30 T 04S
R 11E, ELMORE Co.
Use: STOCKWATER STORAGE (0.5
AC-FT) from 01/01 to 12/31; STOCK-
WATER FROM STORAGE (0.5 AC-
FT) from 01/01 to 12/31; WILDLIFE
STORAGE (0.1 AC-FT) from 01/01 to
12/31; WILDLIFE FROM STORAGE
(0.1 AC-FT) from 01/01 to 12/31
Place of Use: SENE Sec 30 T 04S R
11E
Diversion Means: PIT RES.
63-9859

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRINGS tributary to BIG
HORSE CREEK; SPRINGS tributary
to LITTLE HORSE CREEK
Date Filed: 12/15/1981
Amount: 0.02 CFS
Diversion Point: NESE NWNW Sec
21 T 02N R 06E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NESE NWNW Sec 21
T 02N R 06E
Diversion Means: HEADBOXES,
PIPE & TROUGH
63-9861

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: BUCKHORN SPRING
tributary to SINKS
Date Filed: 12/21/1981
Amount: 0.02 CFS
Diversion Point: SWSE Sec 03 T 02N
R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SWSE Sec 03 T 02N R
11E
Diversion Means: HEADBOX, PIPE
& TROUGH
63-9862

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRINGS tributary to
TRAIL CREEK
Date Filed: 12/15/1981
Amount: 0.02 CFS
Diversion Point: NWSW SWNE Sec
17 T 01N R 07E NESW Sec 08 T 01N R
07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30
Place of Use: NESW NWSW SWNE
Sec 17 T 01N R 07E
Diversion Means: HEADBOX,
PIPELINE & TROUGH
63-9863

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRINGS tributary to
SINKS
Date Filed: 12/15/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 15 T
01N R 07E SESE Sec 09 T 01N R 07E,
ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30
Place of Use: SESE Sec 09 T 01N R
07E NWNW Sec 15 T 01N R 07E
Diversion Means: HEADBOX,
PIPELINE & TROUGH
63-9864

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 28 day
of January, 1982, and
the last publication having been made on the
4 day of February,
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 4th

day of February, 1982

Allen W. Swenson
Notary Public

RECEIVED
FEB 8 1982

Department of Water Resources
Western Regional Office

MICROFILMED

21 T 02N R 06E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NESE NWNW Sec 21
T 02N R 06E
Diversion Means: HEADBOXES,
PIPE & TROUGH

63-9861

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: BUCKHORN SPRING
tributary to SINKS
Date Filed: 12/21/1981
Amount: 0.02 CFS
Diversion Point: SWSE Sec 03 T 02N
R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SWSE Sec 03 T 02N R
11E
Diversion Means: HEADBOX, PIPE
& TROUGH

63-9862

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS tributary to
TRAIL CREEK
Date Filed: 12/15/1981
Amount: 0.02 CFS
Diversion Point: NWSW SWNE Sec
17 T 01N R 07E NESW Sec 08 T 01N R
07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30
Place of Use: NESW NWSW SWNE
Sec 17 T 01N R 07E
Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9863

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS tributary to
SINKS
Date Filed: 12/15/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 15 T
01N R 07E SESE Sec 09 T 01N R 07E,
ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30
Place of Use: SESE Sec 09 T 01N R
07E NWNW Sec 15 T 01N R 07E
Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9864

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: HAWK GULCH SPRING
tributary to SINKS
Date Filed: 12/21/1981
Amount: 0.02 CFS
Diversion Point: NWSE Sec 22 T
01N R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWSE Sec 22 T 01N R
11E
Diversion Means: HEADBOX, PIPE
& TROUGH

63-9865

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SALIX SPRING tributary to
SINKS
Date Filed: 12/21/1981
Amount: 0.02 CFS
Diversion Point: NWNE Sec 25 T
01N R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWNE Sec 25 T 01N R
11E
Diversion Means: HEADBOX, PIPE
& TROUGH

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before FEBRUARY 15, 1982.

A. KENNETH DUNN
Director

Published 1/28 & 2/4/82.

4 day of February...
82; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 4th

day of February, 1982

Allen W. Swenson

Notary Public

RECEIVED

FEB 8 1982

Department of Water Resources
Western Regional Office

MICROFILMED

Form 219
6/86

JAN 15 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

KEYPUNCHED

Department of Water **BENEFICIAL USE FIELD REPORT****A. GENERAL INFORMATION**

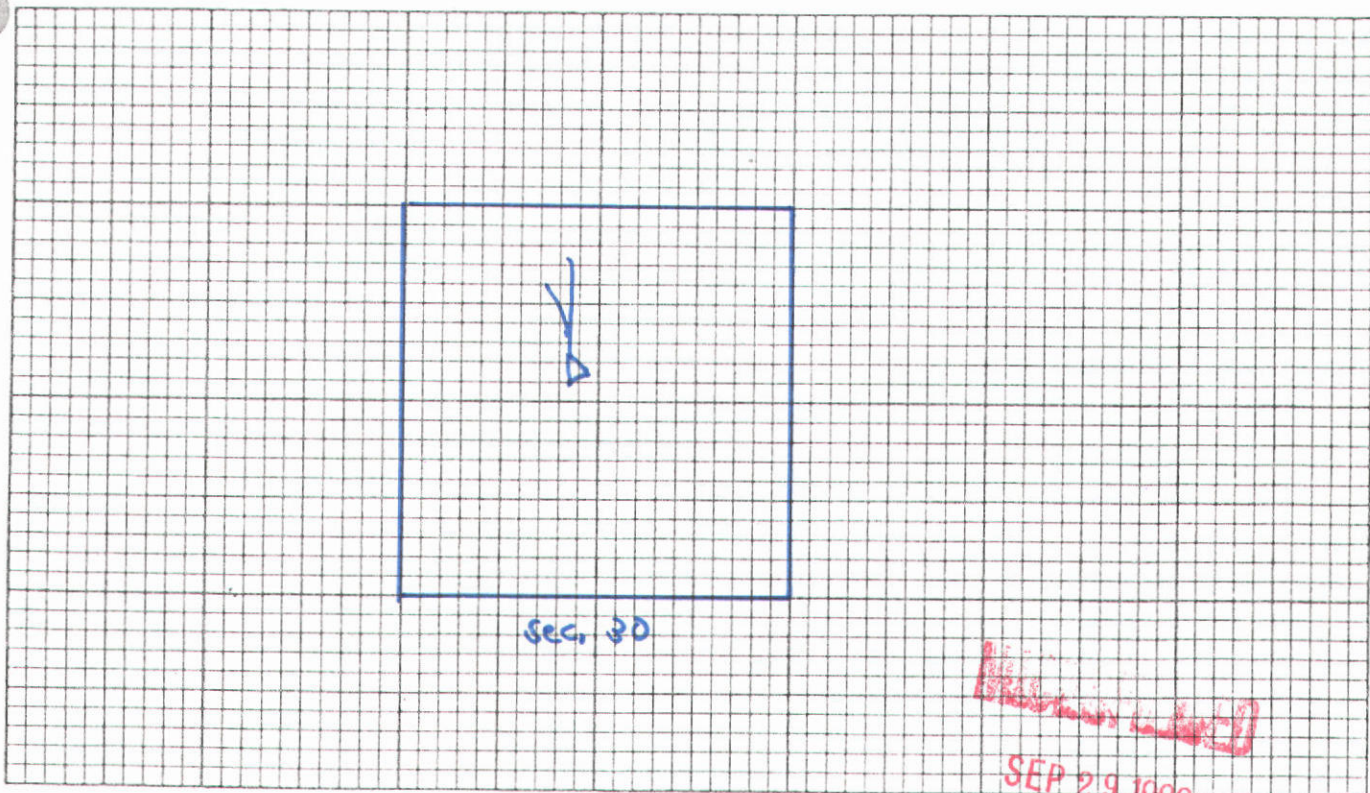
1. Owner: Bureau of Land Management Permit No. 61-7465
 Current Address: PO Box 28, Shoshone, ID 83352 Phone No. 886-2206
 2. Accompanied by: Bill Harris EXAM. DATE: 8-7-86 ^{(12) closed}
 Address: Same Phone No. KEYPUNCHED
 Relationship to Permit Holder: _____
 3. Source: Unnamed Stream tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-4046 - SEE OVERLAP REVIEW
 _____ ☐ Copies Attached
 2. Other water rights with same point of diversion: 61-4046 - SEE OVERLAP REVIEW
 _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

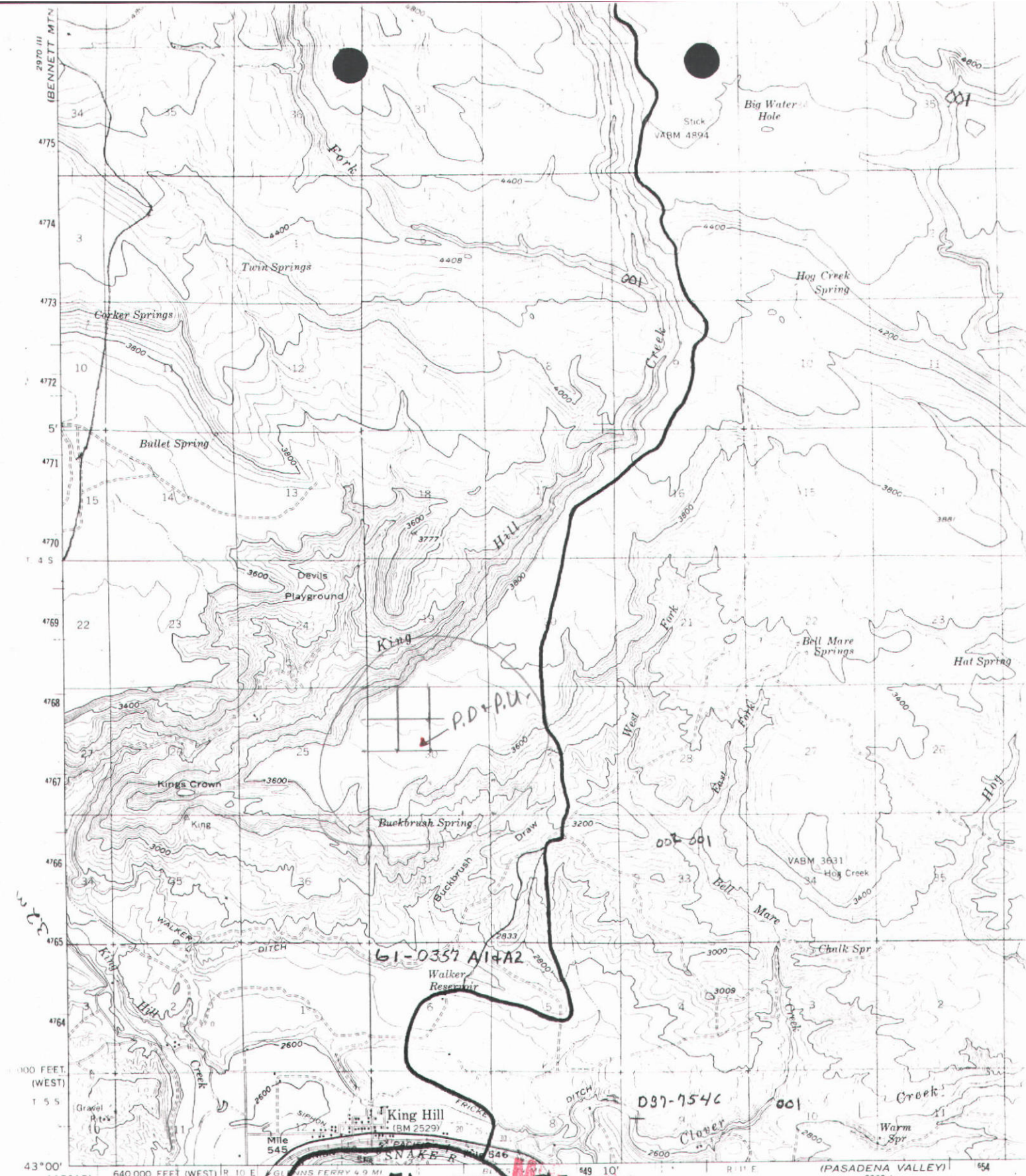
C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

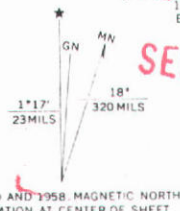


Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and
 place(s) of use (required). ☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).



Mapped, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography from aerial photographs by photogrammetric methods
 Aerial photographs taken 1953. Field check 1958
 Polyconic projection. 1927 North American datum
 10,000-foot grids based on Idaho coordinate system
 west and central zones
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue
 Dashed land lines indicate approximate locations
 Unchecked elevations are shown in brown



SCALE 1:62500
 CONTOUR INTERVAL 40 FEET
 DATUM IS MEAN SEA LEVEL
 THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR
 A FOLDER BEARING THE TOPOGRAPHIC MAP AND SYMBOLS IS AVAILABLE

(8) Remarks

Name - Mesa Reservoir JDR #4624.

R 11 E.

30

Plot use

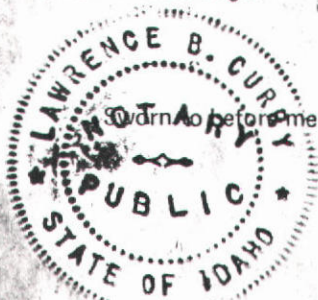
Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Lincoln

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



My commission expires indefinite

Charles C. Brewster

(Claimant)

Subscribed before me this 7th day of July, 19 81

Lawrence B. Curry
ary Public

Notary Public
Residing at Shoshone, Idaho

MICROFILMED

SEP 29 1988

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 7-27-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by IG Date 12-1-81 claimant by: _____
~~\$20.00~~ fee received by [Signature] Date 11-13-81 # 20573 : ID-910-PH1-0050
Published in Mountain Home News
Dates 12/10 & 12/17/81

30 噸

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07465

Priority: October 22, 1981 Amount: 0.4 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 22, 1981, and
has submitted proof to the Department of Water Resources on September 3, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of .400 af of water from:

UNNAMED STREAM tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.3 AFA
STOCKWATER FROM STORAGE	01/01 to 12/31		0.3 AFA
WILDLIFE STORAGE	01/01 to 12/31		0.1 AFA
WILDLIFE FROM STORAGE	01/01 to 12/31		0.1 AFA
	Totals		0.4 AFA

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 30, Township 04S, Range 11E
ELMORE County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

04S 11E 30 SENW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE: WILDLIFE STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE: WILDLIFE FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

SEP 29 1988

State of Idaho
Department of Water Resources

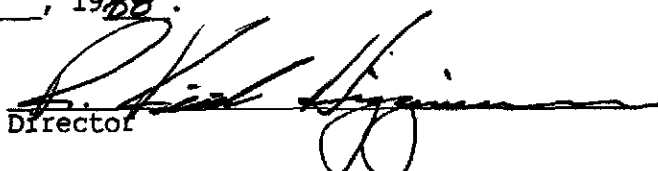
WATER RIGHT LICENSE

WATER RIGHT NO. 61-07465

CONDITIONS/REMARKS:

3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of August, 1988.


Director

SEP 29 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-7465

Date of Priority: October 22, 1981

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

*1. # 4026
King Crowder*
RECEIVED
APPROVED APR 05 1988
no incl. 98
Department of Water Resources

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 61-7465 , and requests that the permit be changed as follows:

Source: UNNAMED STREAM

tributary to: SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		.3 afa
Stockwater from storage	01/01 to 12/31		.3 afa
Wildlife storage	01/01 to 12/31		.1 afa
Wildlife from storage	01/01 to 12/31		.1 afa
	Totals		.4 AFA

LOCATION OF POINT OF DIVERSION(S):

SENW , Sec. 30, Township 4S, Range 11E
Elmore County

PLACE OF USE: Stockwater storage

TWN RGE SEC

4S 11E 30 SENW

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

PLACE OF USE: Wildlife storage, same as Stockwater storage use

PLACE OF USE: Wildlife from storage, same as Stockwater storage use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Shoshone, ID , this 31 day of March , 19 88.

RECEIVED

SEP 29 1988

Lynn Bennett
(Signature) District Mgr.

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-7465

ID-910-BP8-0010

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 Receipted by rg Date 6/17/88 #C001430

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 61-7465 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 10th day of August, 1988.

R. Keith Higginson
(Director)

RECEIVED

SEP 29 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

RECEIVED

OCT 22 1981

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 886-2208

Post office address Shoshone District Office, P.O. Box 2B, Shoshone, Idaho 83352

2. Source of water supply UNNAMED STREAM 3/15/82 J.J. which is a tributary of sinks
Runoff

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 4S

Range 11E B.M. (X) Elmore County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 0.5 for storage for purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum) stockwater

Amount 0.1 for storage for purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum) wildlife

Amount .5 for From Storage purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum) stockwater

Amount 0.1 for From Storage purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum) wildlife

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 0.6 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pit Reservoir

b. Height of storage dam N/A feet, active reservoir capacity 0.6 acre-feet; total reservoir capacity 0.6 acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 3-1 to 5-1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 4S

Range 11E B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

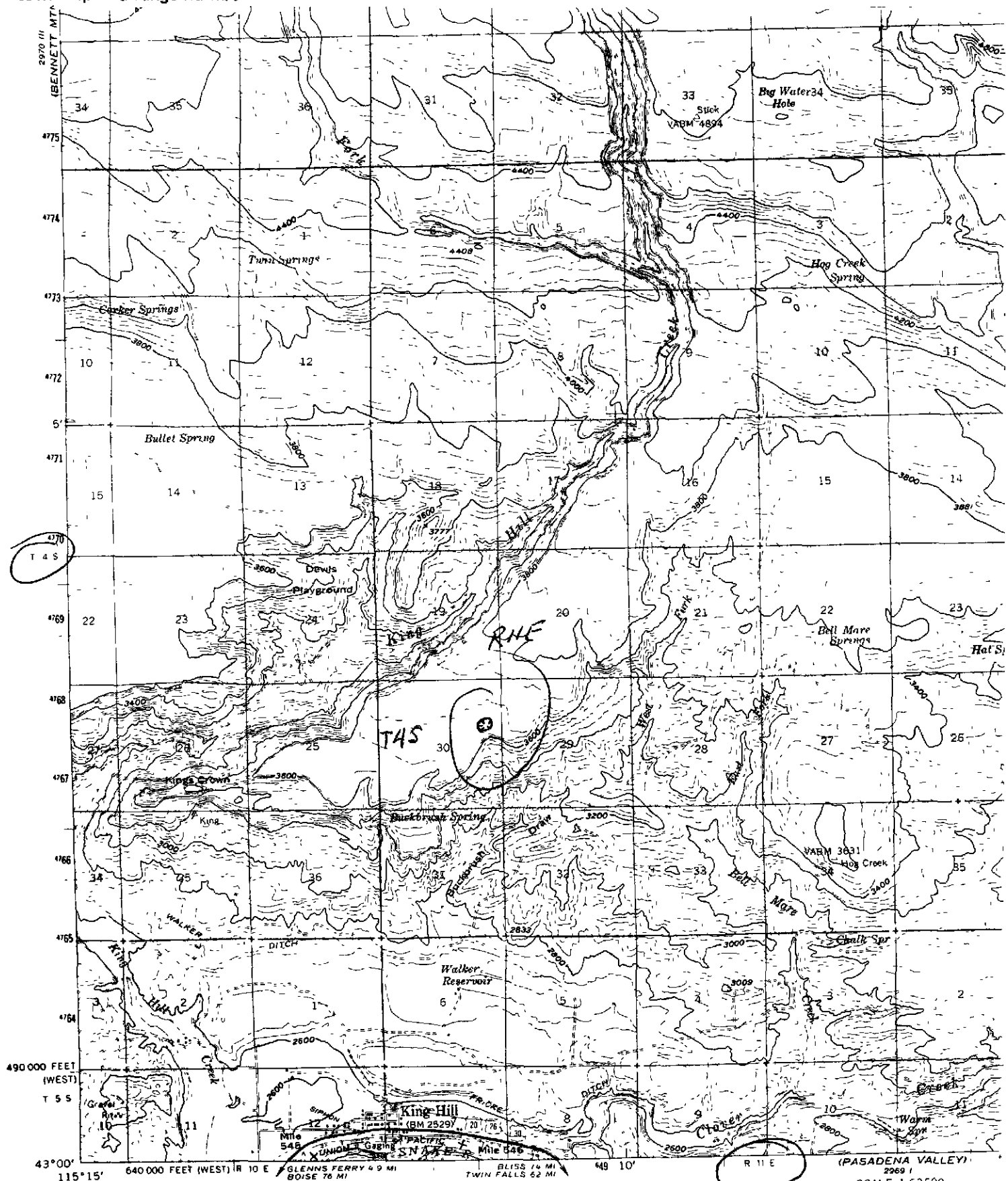
(3) List number of each kind of livestock to be watered (X) 400 Cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve livestock distribution

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Mapped, edited and published by the Geological Survey

Control by USGS and USC&GS

Topography from aerial photographs by photogrammetric methods

Aerial photographs taken 1953 Field check 1958

Polyconic projection 1927 North American datum

10,000 foot grids based on Idaho coordinate system

west and central zones

1000 meter Universal Transverse Mercator grid ticks

zone 11 shown in blue

Dashed land lines indicate approximate locations

Unchecked elevations are shown in brown

UTM GRID AND 1958 MAGNETIC NORTH

DECLINATION AT ENTERED HERE

THIS MAP COMPLIES WITH NATIONAL MAP ACT
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 81
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS 1

Charles H. H. H.
(Applicant)
District Manager

MICROFILMED

Proposed Priority 10/22/1981 ¹²⁻¹⁸⁻⁸¹ ¹⁰⁻²⁸⁻⁸¹ ^{2:30P}
Received by meysa BZ Date 10-22 Time 1:00
Preliminary check by JP Fee \$ 50 ID-910-PH1-0050
Receipted by tg Date 1-22-82 # 21712
Publication prepared by JP Date 12/1/82
Published in Idaho Home News
Publication dates 1/28 & 2/4/82
Publication approved JP Date 21 10/82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS gm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7465, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 23rd day of March, 19 82.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 28..... day
of January....., 1982, and
the last publication having been made on the
4..... day of February..
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters.....

Subscribed and sworn to me this 4th.....
day of February....., 1982

Queen W. Swanson.....
Notary Public

REC-111
FEB 8 1982

Department of Wildlife Resources
Western Regional Office

MICROFILMED

MICROFILMED

N R 11E, ELMORE Co.
STOCKWATER (0.02 CFS)
06/01 to 10/31
Place of Use: NESE NWNW Sec 21
R 06E
Diversion Means: HEADBOXES,
& TROUGH
63-9861

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT

Source: BUCKHORN SPRING
tributary to SINKS
Date Filed: 12/21/1981
Amount: 0.02 CFS
Diversion Point: SWSE Sec 03 T 02N
R 06E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SWSE Sec 03 T 02N R
06E
Diversion Means: HEADBOX, PIPE
& TROUGH
63-9862

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT

Source: SPRINGS tributary to
MIL CREEK
Date Filed: 12/15/1981
Amount: 0.02 CFS
Diversion Point: NWSW SWNE Sec
01N R 07E NESW Sec 08 T 01N R
06E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30
Place of Use: NESW NWSW SWNE
Sec 08 T 01N R 07E
Diversion Means: HEADBOX,
PIPELINE & TROUGH
63-9863

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT

Source: SPRINGS tributary to
SINKS
Date Filed: 12/15/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 15 T
01N R 07E SESE Sec 09 T 01N R 07E,
ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30
Place of Use: SESE Sec 09 T 01N R
07E NWNW Sec 15 T 01N R 07E
Diversion Means: HEADBOX,
PIPELINE & TROUGH
63-9864

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT

Source: HAWK GULCH SPRING
tributary to SINKS
Date Filed: 12/21/1981
Amount: 0.02 CFS
Diversion Point: NWSE Sec 22 T
01N R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWSE Sec 22 T 01N R
11E
Diversion Means: HEADBOX, PIPE
& TROUGH
63-9865

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT

Source: SALIX SPRING tributary to
SINKS
Date Filed: 12/21/1981
Amount: 0.02 CFS
Diversion Point: NWNE Sec 25 T
01N R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWNE Sec 25 T 01N R
11E
Diversion Means: HEADBOX, PIPE
& TROUGH

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before FEBRUARY 15, 1982

A. KENNETH DUNN

Director

Published 1/28 & 2/4/82.

4 day of February...
82; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 4th

day of February, 1982

Allen W. Swanson
Notary Public

RECEIVED

FEB 8 1982

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

August 16, 1988

RE: Permit Nos. 37-8236/8245/8247, 61-7465, 74-7216

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved Applications for Amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAILED

SEP 29 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 13, 1988

RE: Permit Nos. 51-7225, 57-7304, 61-7465, 74-7198/7203,
75-7397/7398/7402

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

SEP 29 1988

Form 219
6/86

JAN 15 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

KEYPONGED

Department of Water RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

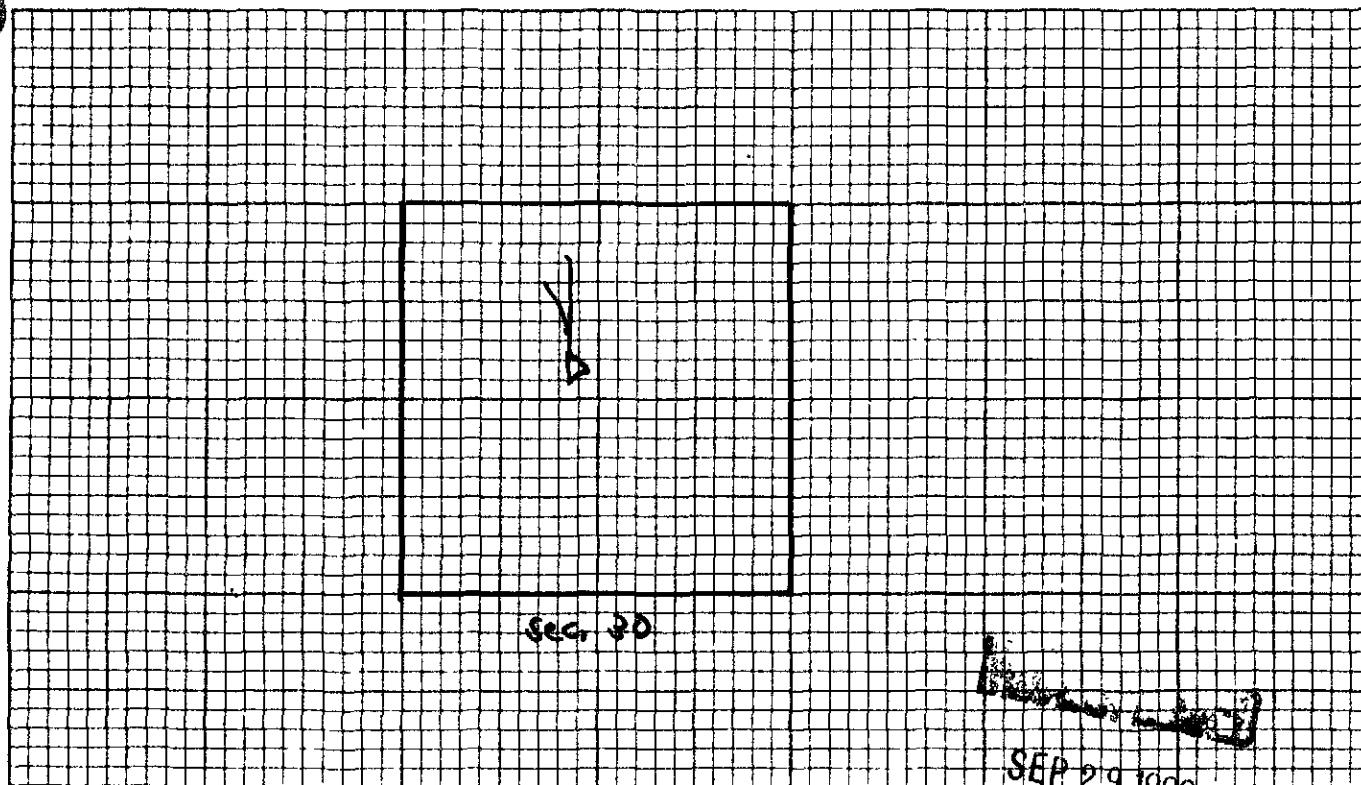
1. Owner: Bureau of Land Management Permit No 61-7465
 Current Address PO Box 28, Shoshone, ID 83352 Phone No 886-2206
 2. Accompanied by: Bill Harris EXAM. DATE: 8-7-86
 Address Same Phone No KEYDIE
 Relationship to Permit Holder: _____
 3. Source: Unnamed Stream tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-4046 - SEE OVERLAP REVIEW.
☐ Copies Attached
 2. Other water rights with same point of diversion: 61-4046 - SEE OVERLAP REVIEW.
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram. Indicate all major components and distances between components. Indicate weir size/ditch size/pipe r.d. as applicable. ☐ Alternative diagram attached



SEP 29 1986

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and place(s) of use (required)
☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more)
☐ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater)

3. Narrative: Description of system operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

5' earth dam forms pond 90' x 60' x 3' deep. = 0.37 AF capacity.
BLM inventory shows 0.3 AF for stock & 0.07 AF for wildlife.

Actual use period is 4-1 to 6-1 & 10-15 to 11-30

Use for 400 cattle.

Assume pond fills once per year (mainly in Feb-March).

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NW	30	4S	11E	Elmore	BLM data

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	11E	30								X									

X = all uses shown on permit

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Do not use this space

D. FLOW MEASUREMENTS☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements:

N/A

E. FLOW CALCULATIONS☐ Additional Computation Sheets Attached

1. Measured Method.

N/A

2. Alternate Method for Checking Purposes

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1), Dynamic pumping level _____ ft (2)

Total Head (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation.

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

Allow reservoir capacity as limiting volume. - 0.37 AF OR 0.40 AF

H REMARKS AND OVERLAP REVIEW ANALYSIS

Claim 61-4046 is for a different development.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Storage for Stockwater	1-1	12-31	0.20	0.20 AF
Stockwater from Storage	4-1	6-1 → ALLOW 1-1 TO 12-31		0.30
" " " "	10-15	11-30 → " " " "		0.20 delete
Storage for Wildlife	1-1	12-31		0.10
Wildlife from Storage	1-1	12-31		0.10
	Totals:			0.40

2 Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. StantonSignature J. E. Stanton

Certification Date _____

Field Report Preparation Date 8-7-86

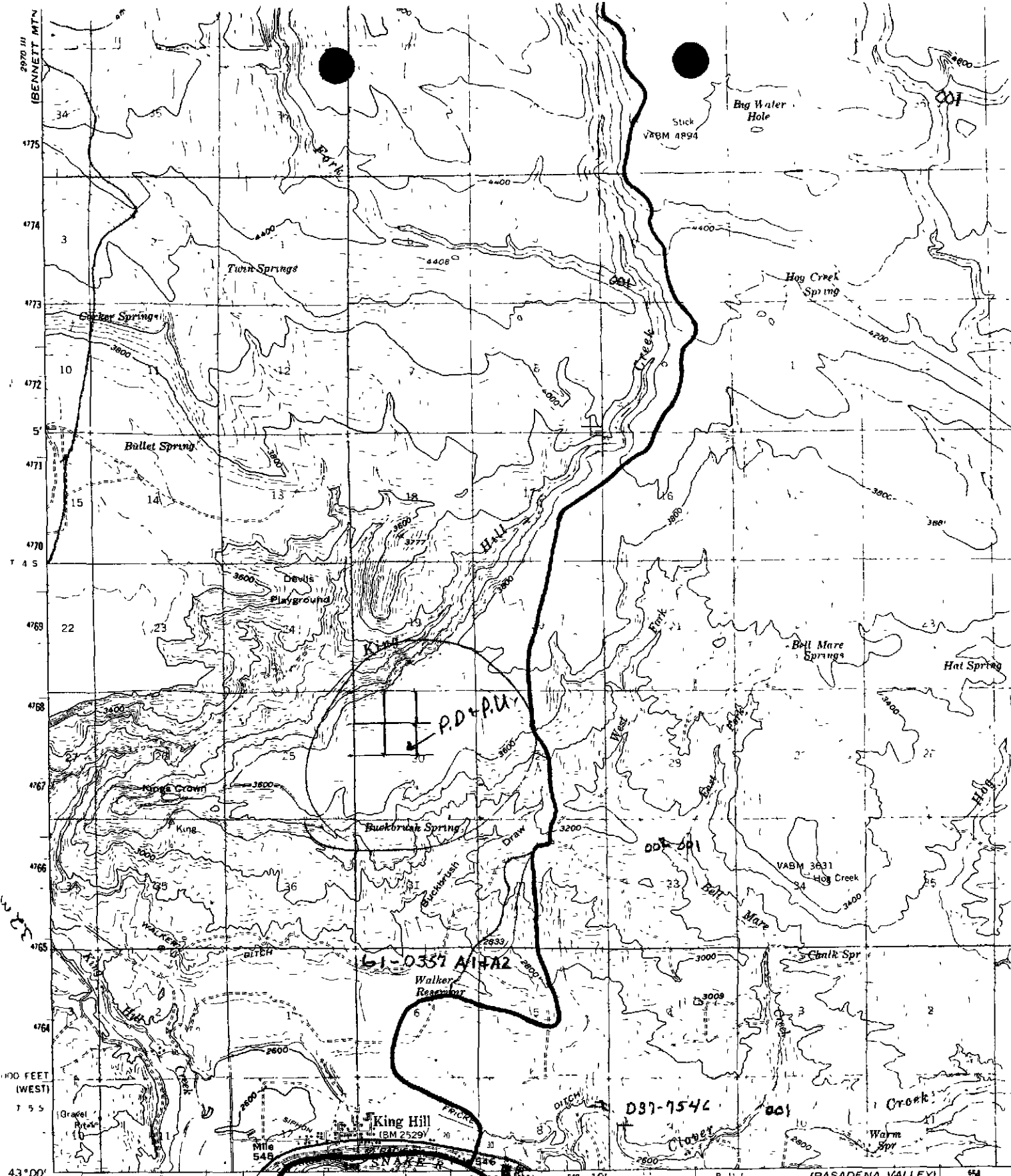
DIR 12/8/86

CONSULTANT SEAL

KW 12/28/87

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SEP 29 1988



Mapped, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography from aerial photographs by photogrammetric methods
 Aerial photographs taken 1953 Field check 1958
 Polyconic projection 1927 North American datum
 10,000 foot grids based on Idaho coordinate system
 west and central zones
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue
 Dashed land lines indicate approximate locations
 Unchecked elevations are shown in brown

UTM GRID AND 1968 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET

SEP 29 1980

61-7465

CONTOUR INTERVAL 40 FEET
 DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STAND
 FOR SALE BY U.S. GEOLOGICAL SURVEY DENVER COLORADO 80225 OR

INDIAN DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

41-7465

PAGE 6230
01/04/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
045	10E	23	SESH		04		61-2311	U.S. DEPT. OF INTE	C	L	05-05-1953	UNNAMED STREAM
		24	SESH		01		61-0351	HEZEKIAH BOYLES	C	D	04-01-1886	KING HILL CREEK
			SHSE		01		61-0351	HEZEKIAH BOYLES	C	D	04-01-1886	KING HILL CREEK
		25	NEWH		01		61-0351	HEZEKIAH BOYLES	C	D	04-01-1886	KING HILL CREEK
			NEWH		01		61-0351	HEZEKIAH BOYLES	C	D	04-01-1886	KING HILL CREEK
		27	SHSE		0		61-0352	HEZEKIAH BOYLES	C	D	04-01-1894	KING HILL CREEK
		28	SENE		05		61-2308	U.S. DEPT. OF INTE	C	L	05-05-1953	UNNAMED STREAM
			SESH		02, 17, 19		61-4123	BLAIR-TRAIL PTR.	C	S	03-02-1957	LITTLE CANYON CREEK
		31	NEHE		40	01	61-7323	MC CANDLESS	C	A	04-04-1977	GROUNDWATER
			NEHE		40	01	61-7323	MC CANDLESS	C	A	04-04-1977	GROUNDWATER
			SHSE		40	01	61-7323	MC CANDLESS	C	A	04-04-1977	GROUNDWATER
			SENE		40	01	61-7323	MC CANDLESS	C	A	04-04-1977	GROUNDWATER
			NEWH		40	01	61-7323	MC CANDLESS	C	A	04-04-1977	GROUNDWATER
			NEWH	01	41	01	61-7323	MC CANDLESS	C	A	04-04-1977	GROUNDWATER
			SESH	02	41	01	61-7323	MC CANDLESS	C	A	04-04-1977	GROUNDWATER
			SESH		40	01	61-7323	MC CANDLESS	C	A	04-04-1977	GROUNDWATER
			SESH	03	41	01	61-7322	MC CANDLESS	C	A	04-04-1977	GROUNDWATER
			SESH	04	41	01	61-7322	MC CANDLESS	C	A	04-04-1977	GROUNDWATER
			SESE		40	01	61-7322	MC CANDLESS	C	A	04-04-1977	GROUNDWATER
			SESE		40	01	61-7322	MC CANDLESS	C	A	04-04-1977	GROUNDWATER
		32	NESE		05		61-2305	U.S. DEPT. OF INTE	C	L	05-05-1953	UNNAMED STREAM
		33	NEWH		05		61-2329	U.S. DEPT. OF INTE	C	L	05-22-1958	UNNAMED STREAM
		34	NEHE		01		61-4152	HEZEKIAH BOYLES	C	D	04-01-1894	KING HILL CREEK
			NEWH		04		61-2283	U.S. DEPT. OF INTE	C	L	01-24-1942	SPRING
			NEHE		01		61-0354	CANFIELD	C	D	04-01-1895	KING HILL CREEK
			SHSE		01		61-0354	CANFIELD	C	D	04-01-1895	KING HILL CREEK
			SESE		01		61-0354	CANFIELD	C	D	04-01-1895	KING HILL CREEK
045	11E	01	SENE		05		37-2984	U.S. DEPT. OF INTE	C	L	06-22-1962	UNNAMED STREAM
		02	NEWH		05		37-2967	U.S. DEPT. OF INTE	C	L	06-05-1962	UNNAMED STREAM
		03	SESH		04		37-2983	U.S. DEPT. OF INTE	C	L	06-22-1962	SPRING
		08	NEHE		04, 16		61-7140	U.S. DEPT. OF INTE	C	L	01-09-1973	MAHOGANY SPRING
			SESH		04		61-2291	U.S. DEPT. OF INTE	C	L	01-24-1942	SPRING
		10	SESH		05		37-2926	U.S. DEPT. OF INTE	C	L	02-19-1960	UNNAMED STREAM
		15	NEWH		05		37-2900	U.S. DEPT. OF INTE	C	L	05-05-1953	UNNAMED STREAM
			NESE		04		37-2899	U.S. DEPT. OF INTE	C	L	05-05-1953	UNNAMED STREAM
			SESE		05		37-2911	U.S. DEPT. OF INTE	C	L	09-22-1958	UNNAMED STREAM
		20	NEHE		05, 17		37-7992	U.S. DEPT. OF INTE	C	L	10-22-1961	UNNAMED STREAM
		21	SHSE		04		37-2995	U.S. DEPT. OF INTE	C	L	01-14-1963	SPRING

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INDIAN DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 6231
01/04/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
045	11E	22			04		37-2901	U.S. DEPT. OF INTE	C	L	05-05-1953	UNNAMED STREAM
		23	NEHE		04		37-2831	U.S. DEPT. OF INTE	C	L	01-24-1942	SPRING
		28	NEWH		05		37-2996	U.S. DEPT. OF INTE	C	L	01-14-1963	UNNAMED STREAM
		30	SENE		05, 06, 17, 18		61-4046	U.S. DEPT. OF INTE	C	S	01-01-1969	UNNAMED STREAM
			SENE		05, 06, 17, 18		61-7465	U.S. DEPT. OF INTE	C	P	10-22-1981	UNNAMED STREAM
		31	NEHE		04		61-2265	U.S. DEPT. OF INTE	C	L	01-24-1942	SPRING
			NEHE		04, 16		61-4056	U.S. DEPT. OF INTE	C	S	10-01-1941	BUCKBRUSH SPRING
		34	SESH		04		37-2832	U.S. DEPT. OF INTE	C	L	01-24-1942	SPRING
045	12E	04	SESH		05		37-3001	U.S. DEPT. OF INTE	C	L	01-14-1963	UNNAMED STREAM
		06	SESE		05, 17		37-7980	U.S. DEPT. OF INTE	C	L	10-22-1981	UNNAMED STREAM
		07	NESE		04, 16		37-8043	U.S. DEPT. OF INTE	C	P	10-01-1982	SPRING
		11	NEWH		05		37-2994	U.S. DEPT. OF INTE	C	L	01-14-1963	UNNAMED STREAM
			SESH		05		37-2994	U.S. DEPT. OF INTE	C	L	01-14-1963	UNNAMED STREAM
			SHSE		05		37-3000	U.S. DEPT. OF INTE	C	L	01-14-1963	UNNAMED STREAM
		12	SESH		05		37-2945	U.S. DEPT. OF INTE	C	L	03-29-1962	UNNAMED STREAM
		15	SESE		05		37-2999	U.S. DEPT. OF INTE	C	L	01-14-1963	UNNAMED STREAM
		17	NEWH		05		37-2989	U.S. DEPT. OF INTE	C	L	07-19-1962	UNNAMED STREAM
			NEHE		05, 17		37-7976	U.S. DEPT. OF INTE	C	L	10-22-1981	UNNAMED STREAM
		22	NEHE		05		37-2997	U.S. DEPT. OF INTE	C	L	01-14-1963	UNNAMED STREAM
			SEWH		05		37-2998	U.S. DEPT. OF INTE	C	L	01-14-1963	UNNAMED STREAM
		24	NEHE		05		37-2942	U.S. DEPT. OF INTE	C	L	03-29-1962	UNNAMED STREAM
		25	SHSE		04, 16		37-8046	U.S. DEPT. OF INTE	C	P	10-01-1982	SPRING
		26	SEWH		40	01	37-0830	PAINTER	C	D	04-01-1904	CALF CREEK
			NEWH		40	01	37-0830	PAINTER	C	D	04-01-1904	CALF CREEK
			NEWH		40	01	37-0817	CLINTON SHEEP CORP	C	D	04-01-1904	CALF CREEK
			SEWH		40	01	37-0830	PAINTER	C	D	04-01-1904	CALF CREEK
			SEWH		40	01	37-0830	PAINTER	C	D	04-01-1904	CALF CREEK
		27	NESE		01		37-0817	CLINTON SHEEP CORP	C	D	04-01-1904	CALF CREEK
			NESE		15	01, 19, 28, 46	37-8194	FAULKNER	C	A	10-12-1984	GROUNDWATER
			SHSE		01		37-0817	CLINTON SHEEP CORP	C	D	04-01-1904	CALF CREEK
			SHSE		20	01, 19, 28, 46	37-8194	FAULKNER	C	A	10-12-1984	GROUNDWATER
			SESE		01		37-0817	CLINTON SHEEP CORP	C	D	04-01-1904	CALF CREEK
			SESE		5	01, 19, 28, 46	37-8194	FAULKNER	C	A	10-12-1984	GROUNDWATER

SHNH 01 61-21078 L 04-14-1955 LITTLE CANYON CREEK
 SHNH 02 61-2228A L 01-21-1955 LITTLE CANYON CREEK
 SHNH 02 61-2228B L 01-25-1955 LITTLE CANYON CREEK

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61-7465

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IDAHO DEPARTMENT OF WATER RESOURCES
 WATER RIGHTS BY POINT OF DIVERSION

PAGE 2967
 01/04/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
04S	10E	28	SHNH	01		61-4090	S				
			SHNH	02, 17, 19		61-4123	S		01-01-1970 LITTLE CANYON CREEK	BLAIR	C
		31	NHNE	01		61-7323	A		03-02-1957 LITTLE CANYON CREEK	BLAIR-TRAIL PTR.	C
			NHSE	01		61-7322	A		04-04-1977 GROUNDWATER	MC CANDLESS	C
		32	NESE	05		61-2305	L		04-04-1977 GROUNDWATER	MC CANDLESS	C
		33	NESH	05		61-2329	L		05-05-1953 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		34	NESH	04		61-2283	L		09-22-1958 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
04S	11E	01	SENE	04		37-2984	L		01-24-1942 SPRING	U.S. DEPT. OF INTERIOR	C
		02	NESH	05		37-2967	L		06-22-1962 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		03	SESH	04		37-2983	L		06-05-1962 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		04	NHNE	05		37-2974	L		06-22-1962 SPRING	U.S. DEPT. OF INTERIOR	C
		08	NHNE	04, 16		61-7140	L		06-05-1962 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
			SHNH	04		61-2291	L		01-09-1973 HAWGANY SPRING	U.S. DEPT. OF INTERIOR	C
		10	SESH	05		37-2926	L		01-24-1942 SPRING	U.S. DEPT. OF INTERIOR	C
		15	NENH	05		37-2900	L		02-19-1960 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
			NESE	04		37-2899	L		05-05-1953 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
			SESE	05		37-2911	L		05-05-1953 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		20	NHSH	5		61-2298	L		05-22-1958 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
			NHSE	05, 17		37-7992	L		05-05-1953 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		21	NHNE	04		37-2975	L		10-22-1981 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		22		05		37-2901	L		01-14-1963 SPRING	U.S. DEPT. OF INTERIOR	C
		23	NHSE	04		37-2831	L		05-05-1953 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		28	NHSH	05		37-2996	L		01-24-1942 SPRING	U.S. DEPT. OF INTERIOR	C
		30	SENE	05, 06, 17, 18		61-4046	S		01-14-1963 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
			SENE	05, 06, 17, 18		61-7465	P		01-01-1969 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
									10-22-1981 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C

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IDAHO DEPARTMENT OF WATER RESOURCES
 WATER RIGHTS BY POINT OF DIVERSION

PAGE 2968
 01/04/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
04S	11E	31	NENE	04		61-2265	L				
			NENE	04, 16		61-4056	S		01-24-1942 SPRING	U.S. DEPT. OF INTERIOR	C
		34	SESH	04		37-2832	L		10-01-1941 BUCKBRUSH SPRING	U.S. DEPT. OF INTERIOR	C
04S	12E	04	SESH	05		37-3001	L		01-24-1942 SPRING	U.S. DEPT. OF INTERIOR	C

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management

P.O. Box 2 B, Shoshone, Idaho

(Name of Claimant)
83352

Telephone No. (208) 886-2208

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1-1-69

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Runoff

tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

{cfs, gpd, AFA}

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity .5 a.f.

Use STOCKWATER

Period of Use From 1-1 To 12-31

Quantity .5 a.f.

Use STOCKWATER
FROM STORAGE

Period of Use From 1-1 To 12-31

Quantity 1 a.f.

Use STORAGE FOR WILDLIFE

Period of Use From 1-1 To 12-31

Quantity	Unit Price	Total Price
1	1.00	1.00
2	2.00	4.00
3	3.00	9.00
4	4.00	16.00
5	5.00	25.00
6	6.00	36.00
7	7.00	49.00
8	8.00	64.00
9	9.00	81.00
10	10.00	100.00
11	11.00	121.00
12	12.00	144.00
13	13.00	169.00
14	14.00	196.00
15	15.00	225.00
16	16.00	256.00
17	17.00	289.00
18	18.00	324.00
19	19.00	361.00
20	20.00	400.00
21	21.00	441.00
22	22.00	484.00
23	23.00	529.00
24	24.00	576.00
25	25.00	625.00
26	26.00	676.00
27	27.00	729.00
28	28.00	784.00
29	29.00	841.00
30	30.00	900.00
31	31.00	961.00
32	32.00	1024.00
33	33.00	1089.00
34	34.00	1156.00
35	35.00	1225.00
36	36.00	1296.00
37	37.00	1369.00
38	38.00	1444.00
39	39.00	1521.00
40	40.00	1600.00
41	41.00	1681.00
42	42.00	1764.00
43	43.00	1849.00
44	44.00	1936.00
45	45.00	2025.00
46	46.00	2116.00
47	47.00	2209.00
48	48.00	2304.00
49	49.00	2401.00
50	50.00	2500.00
51	51.00	2601.00
52	52.00	2704.00
53	53.00	2809.00
54	54.00	2916.00
55	55.00	3025.00
56	56.00	3136.00
57	57.00	3249.00
58	58.00	3364.00
59	59.00	3481.00
60	60.00	3600.00
61	61.00	3721.00
62	62.00	3844.00
63	63.00	3969.00
64	64.00	4096.00
65	65.00	4225.00
66	66.00	4356.00
67	67.00	4489.00
68	68.00	4624.00
69	69.00	4761.00
70	70.00	4900.00
71	71.00	5041.00
72	72.00	5184.00
73	73.00	5329.00
74	74.00	5476.00
75	75.00	5625.00
76	76.00	5776.00
77	77.00	5929.00
78	78.00	6084.00
79	79.00	6241.00
80	80.00	6400.00
81	81.00	6561.00
82	82.00	6724.00
83	83.00	6889.00
84	84.00	7056.00
85	85.00	7225.00
86	86.00	7396.00
87	87.00	7569.00
88	88.00	7744.00
89	89.00	7921.00
90	90.00	8100.00
91	91.00	8281.00
92	92.00	8464.00
93	93.00	8649.00
94	94.00	8836.00
95	95.00	9025.00
96	96.00	9216.00
97	97.00	9409.00
98	98.00	9604.00
99	99.00	9801.00
100	100.00	10000.00

Use WILDLIFE
FRONT STORAGE

Period of Use From 1-1 To 12-31

Quantity

Use

Period of Use From _____ To _____

(4) .6 a.f. TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ NE ¼, Sec. 30 Twp. 4 S., Rge. 11 E., B.M., County of Elmore

Additional points of diversion: N/A

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pit Reservoir

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres N/A

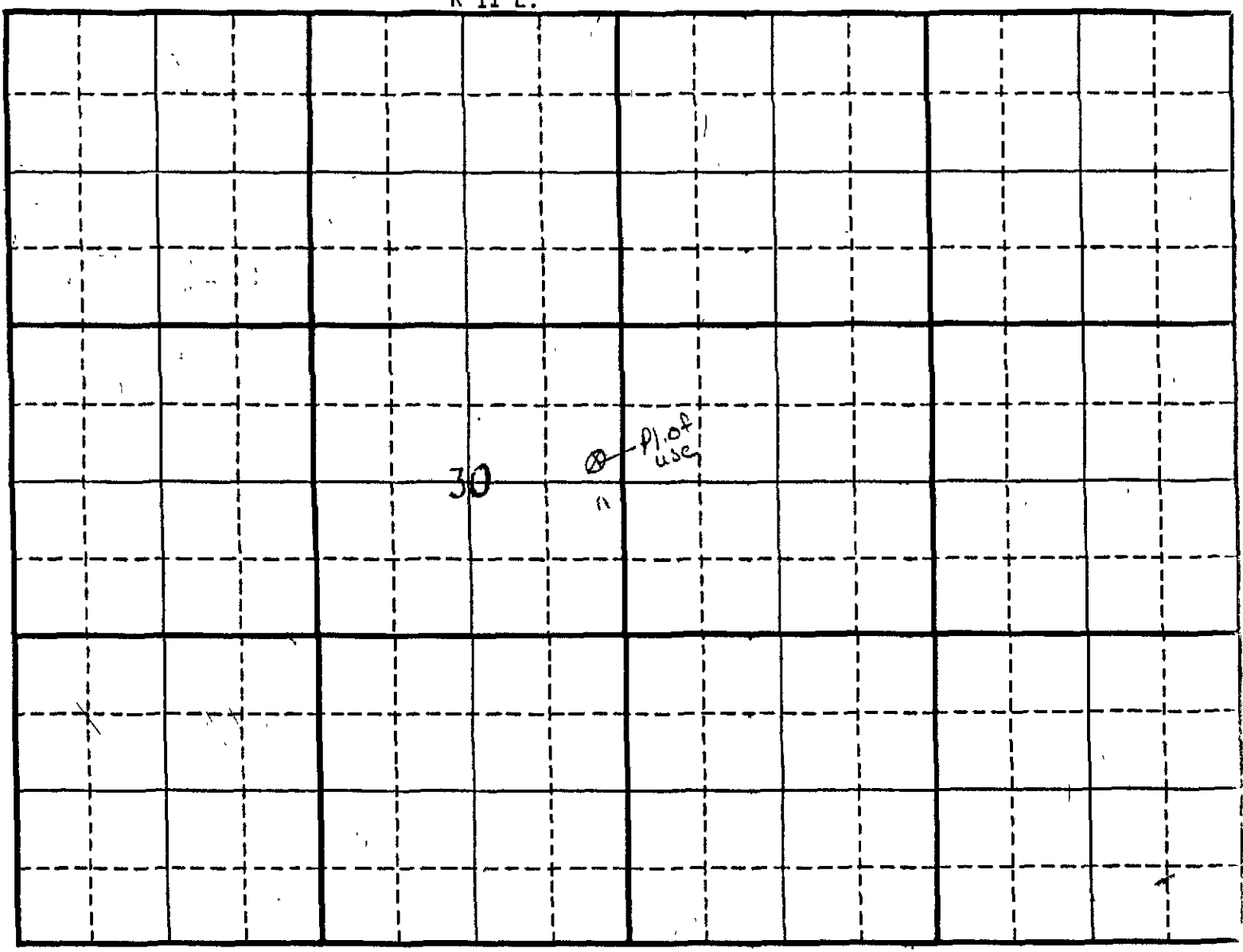
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is being used by stock for better distribution

NOTE: Include here the type and number of stock watered: 150 range cattle

If you are claiming water as a member of an organization, list name of organization: BLM

(8) Remarks Name - Mesa Reservoir JDR #4624

R 11 E.

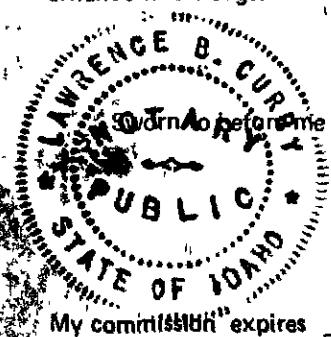


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lincoln) ss.

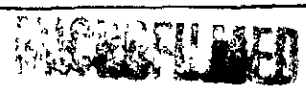
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Subscribed and sworn to before me this 7th day of July, 19 81.

Charles C. Brown
(Claimant)
Lawrence B. Curry
Notary Public
Residing at Shoshone, Idaho

My commission expires indefinite



11-23-81
FOR DEPARTMENT USE ONLY

SEP 29 1988

Received by [Signature] Date 7-27-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 12-1-81 claimant by: _____
\$20.00 fee received by [Signature] Date 11-13-81 #20573 ID-910-PH1-0050
Published in Mountain Home News
Dates 12/10 & 12/17/81

30

P/D SE ~~NE~~ NW 30 45 115 Shoshone BLM
p/h same Contact Bill Harris

Staff Analysis Sheet
for
Beneficial Use Field Report

61-7465
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Govt. Lot
- ☒ Check of P/D index CJA 4-12-86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Check of P/U index CJA 6-12-86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? No (Initials, date)

☐ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Carla Litchfield 8-12-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 1/2/1/86 (Initial and date)

Exam Reviewed by Manager of Regional Office Dr 12/8/86 (Initial and date)

Exam Date Entered in Computer 1-6-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 12-12-86 (Initial and date)

RECEIVED
JAN 15 1987

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 20, 1982

Bureau of Land Management
P. O. Box 25
Shoshone, ID 83352

Re: 61-7465

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED

SEP 29 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7465.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 243-886-2208

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic ☒ Stockwater ☐ Irrigation ☐ Other

(Number of households)
(number and grade of stock)
(cows)

400 cattle

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-82
Date

Charles C. Brown
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
P. O. BOX 28
SHOSHONE, IDAHO 83352

PLACE
TEN CENT
STAMP
HERE

RECEIVED

RECEIVED

SEP 29 1988



SEP 3 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 31, 1982

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved Applications for Permit Nos. 35-8009, 35-8010, 37-7992, 51-7184 through 51-7186, 55-7167 through 55-7189, 57-7298 through 57-7307, and 61-7465. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM - /Shoshone

INITIAL REVIEW BY: J. Stanton 6LS

APPLICATION NUMBER: 161-7465

CHECK:

- ☒ Source. ✓
☒ Point of diversion. ✓
☒ County. ✓
☒ Quantity of water and period of use. ✓
☒ Description of diverting works. ✓
☒ Time required for beneficial use of water. ✓
☒ Place of use or acres irrigated. ✓
☒ Map. ✓
☒ Signature. ✓
☒ Fee. Voucher
☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JS Map No. 2-17
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/15/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/2/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00
☒ Publication dates and paper, recorded on application. 12/2 & 2/4/82 into Home Sales
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
10/22/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DAS Date: 3/1/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: Jim

Date: 3/15/82

RECEIVED
MAR 02 1982

Department of Water Resources

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., SHOSHONE DISTRICT OFFICE, P.O. BOX 28, SHOSHONE, ID 83352

Source: UNNAMED STREAM tributary to SINKS

Date Filed: 10/22/1981

Amount: 0.6 AC-FT

Diversion Point: SENE Sec 30 T 04S R 11E, ELMORE Co.

Use: STOCKWATER STORAGE	(0.5 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.5 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
WILDLIFE FROM STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: SENE Sec 30 T 04S R 11E

Diversion Means: PIT RES.

MICROFILMED