

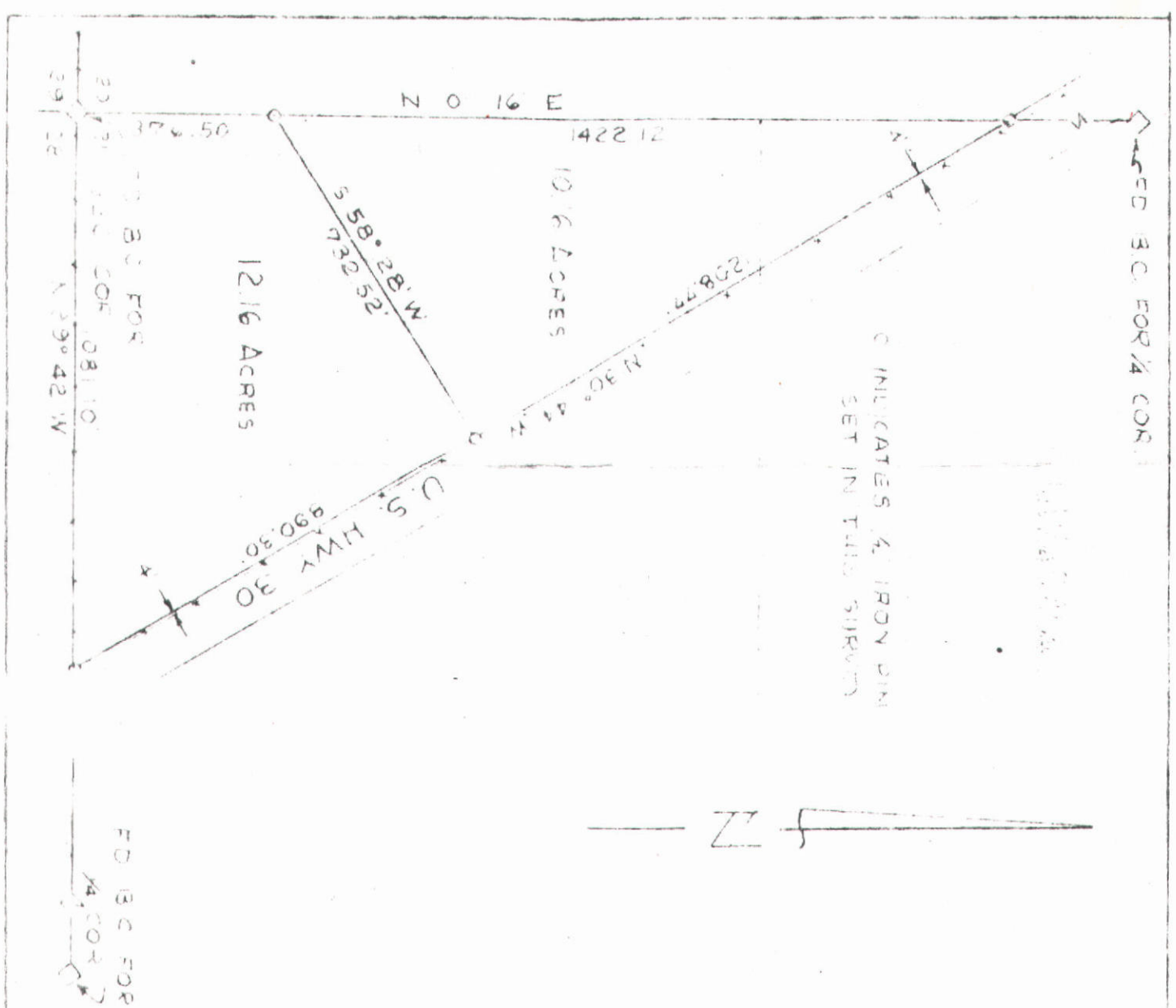
SCALE 1"=300'

PLAT OF SURVEY
OF PARCELS IN THE SW 1/4
OF SECTION 21, T4S, R7E
OF THE BOISE MER.
FOR MARLIN ARFORD

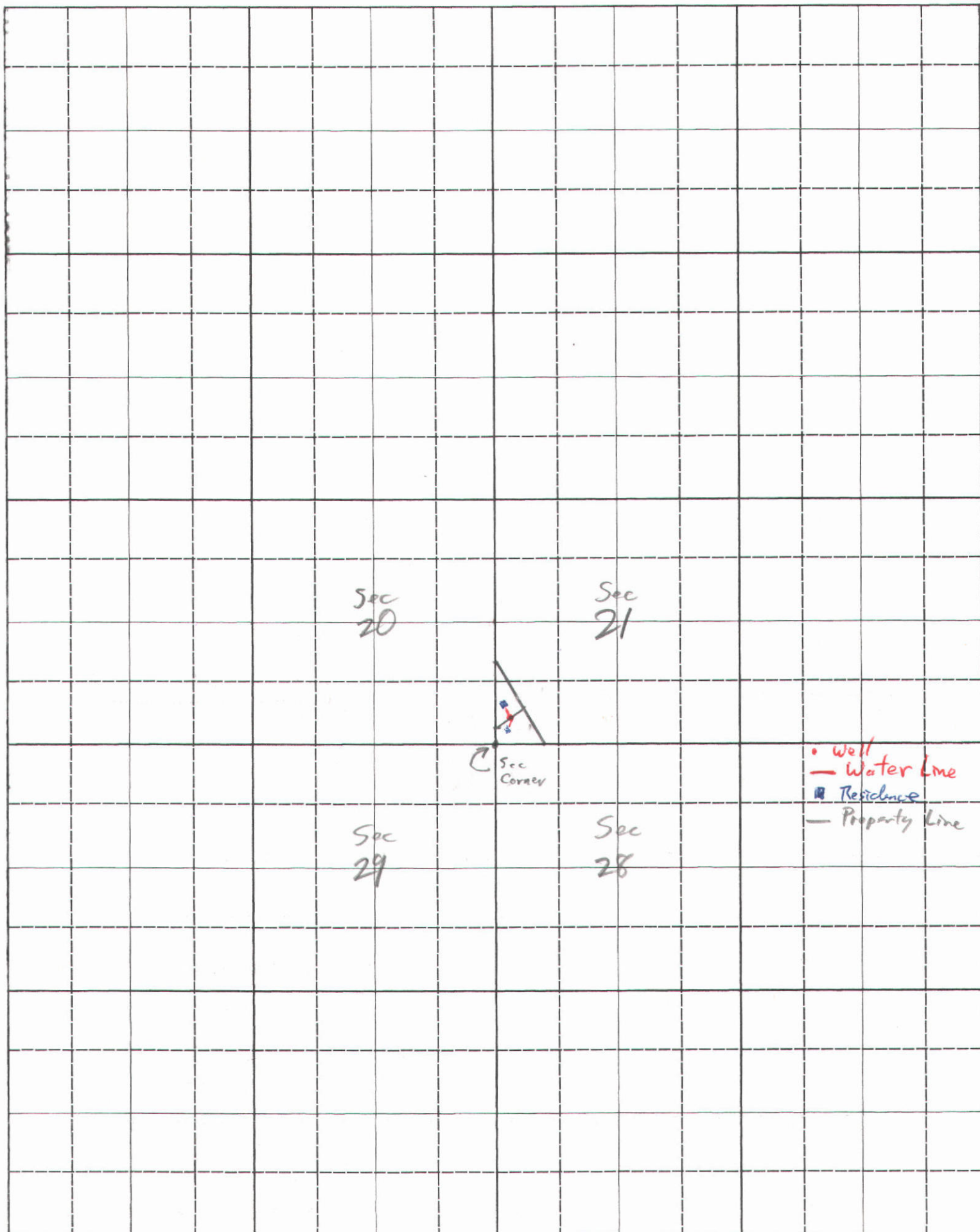
MOUNTAIN VIEW, IDAHO

Snake River Land Survey
American Falls, Idaho

APRIL 1975



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. F. & S. L.
(Applicant)
Charles R. Cook

105.6 ft
MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application has been
filed to appropriate the public waters
of the State of Idaho:

61-7484 *VP*

IRETON, M. FRANK
COOK, CHARLES R.
BOX 356, MOUNTAIN HOME, ID
83647

Source: GROUNDWATER
Date Filed: 10/19/1982
Amount: 0.07 CFS
Diversion Point: SWSW Sec 21 T
04S R 07E, ELMORE Co.
Use: DOMESTIC (0.07 CFS) from
01/01 to 12/31
Place of Use: SWSW Sec 21 T 04S R
07E
Diversion Means: PUMP &
PIPELINES.

The permit will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before NOVEMBER 15, 1982.

KEN DUNN, Dir.

Published 10/28 & 11/4/82.

RECEIVED

NOV 8 1982

Department of Water Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the *28* day
of *October*, 19*82*, and
the last publication having been made on the
4 day of *Nov*,
19*82*; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this *4th*
day of *November*, 19*82*

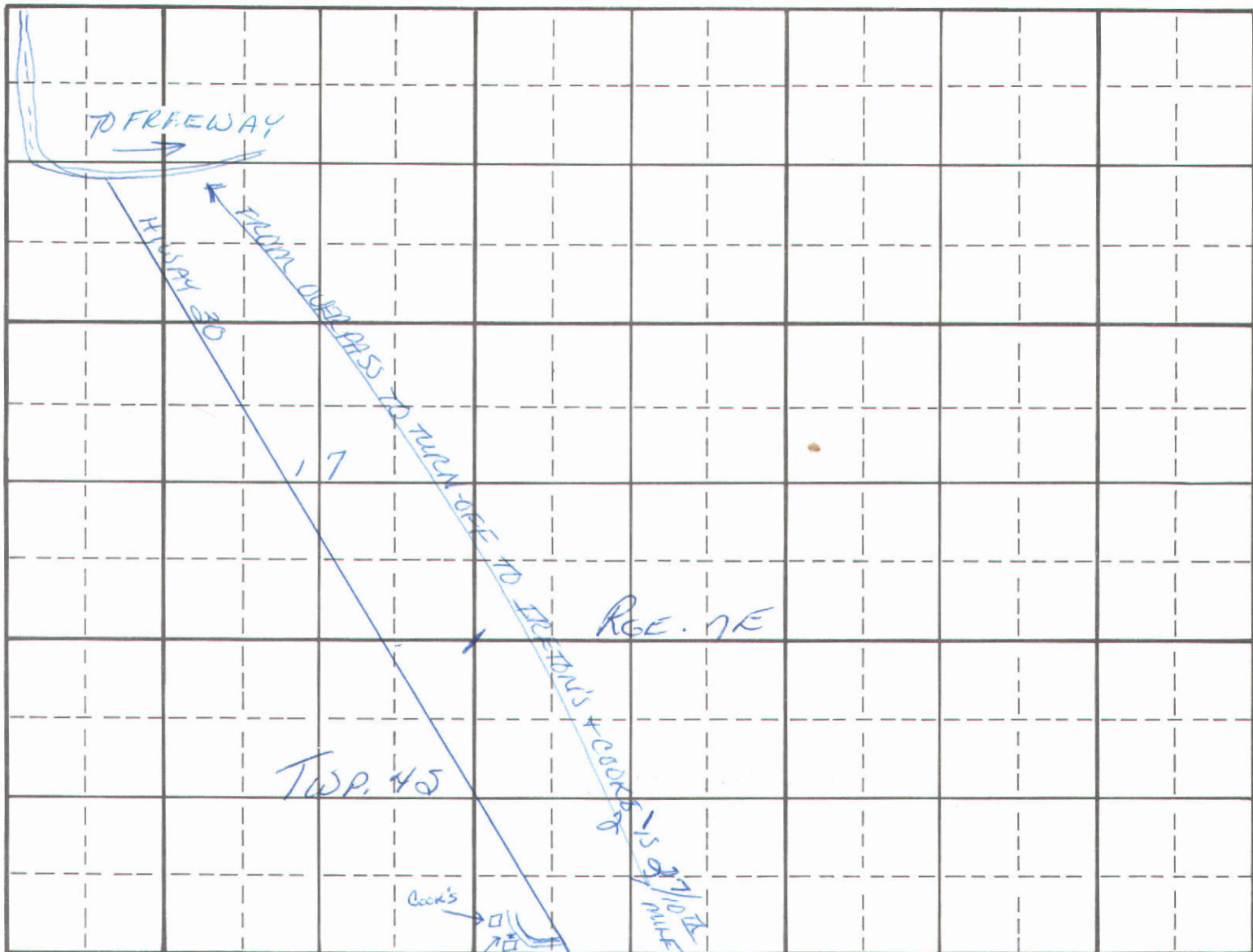
Aleen W. Swenson
Notary Public

RECEIVED

NOV 8 1982

Department of Water Resources
Western Regional Office

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4, SEC. 21, TWP. 45, RGE. 7E, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
45	7E	21											D-2						
													X						

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Jan Skute
 Checked by 6HS
 Approved by S Curtis

Date 11/12/85
 Date 1/15/86
 Date 3-16-87

John 3-25-87

MICROFILMED
APR 14 1987

MICROFILMED

REF: Groundwater Investigation
of the Mtn Home Plateau, ID

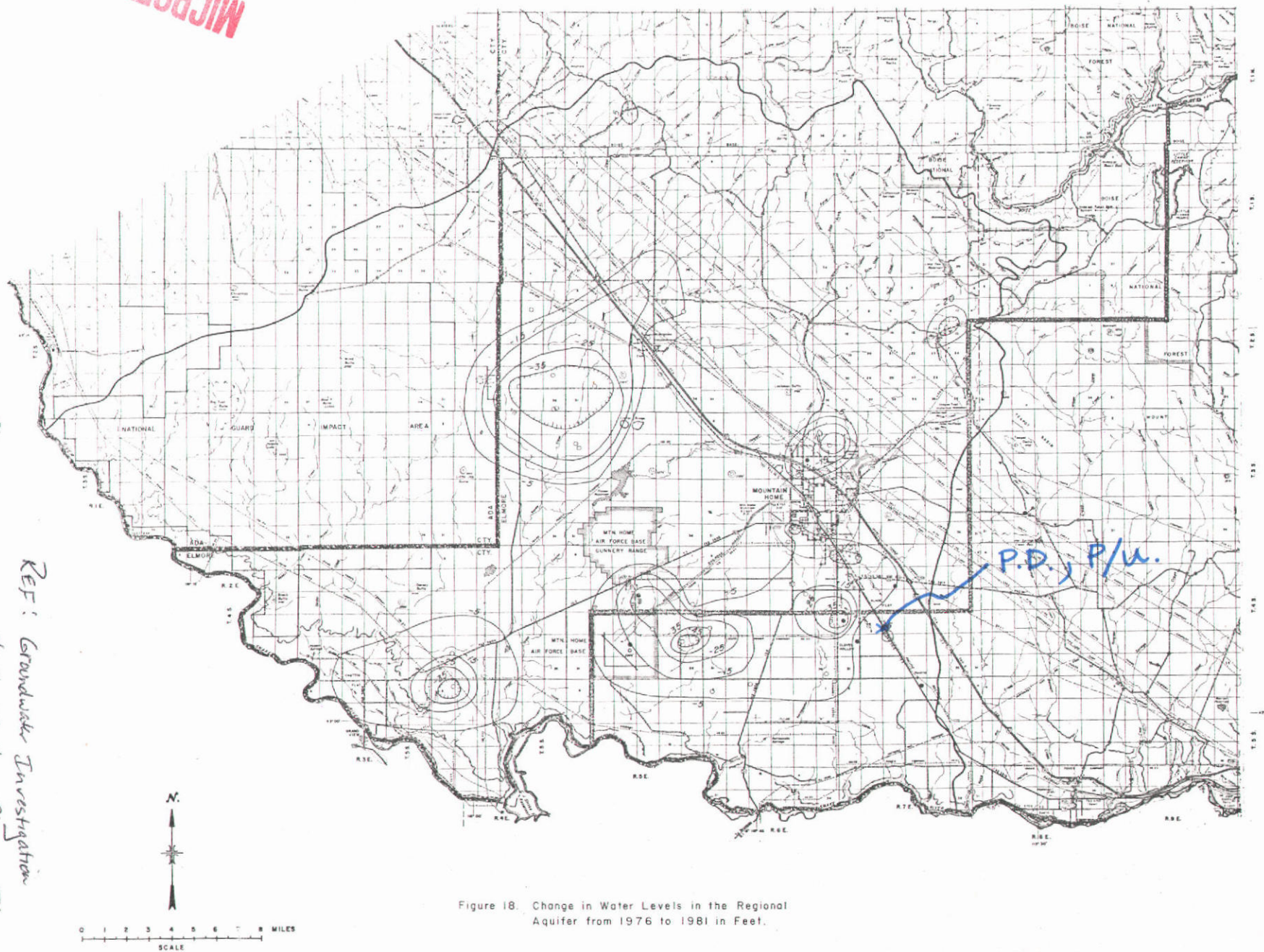


Figure 18. Change in Water Levels in the Regional Aquifer from 1976 to 1981 in Feet.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-7484

Priority: October 19, 1982 Amount: .07 CFS 2.4 AFA

This is to certify, that M. FRANK IRETON
CHARLES R. COOK

P.O. BOX 356

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 19, 1982, and has submitted proof to the Department of Water Resources on January 17, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.07 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 21, Township 4S, Range 7E
Elmore County

PLACE OF USE: Domestic

TWN RGE SEC

4S 7E 21 SWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of April, 1987.

MAILED

APR 14 1987

Acting for the

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant M. Frank Irten / Charles R. Cook Phone 587-7105

Post office address Box 356, Mountain Home, ID 83647

2. Source of water supply Ground water which is a tributary of —

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 4S

Range 7E B.M. Elmore County, additional points of diversion if any: —

4. Water will be used for the following purposes:

Amount .07 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump & pipelines.

b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: —

Period of year when water will be diverted to storage — to — inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 460 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use was 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 4S

Range 7E B.M.

(2) Amount of power to be generated: — horsepower under — feet of head.

(3) List number of each kind of livestock to be watered —

(4) Name of municipality to be served —, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: —

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

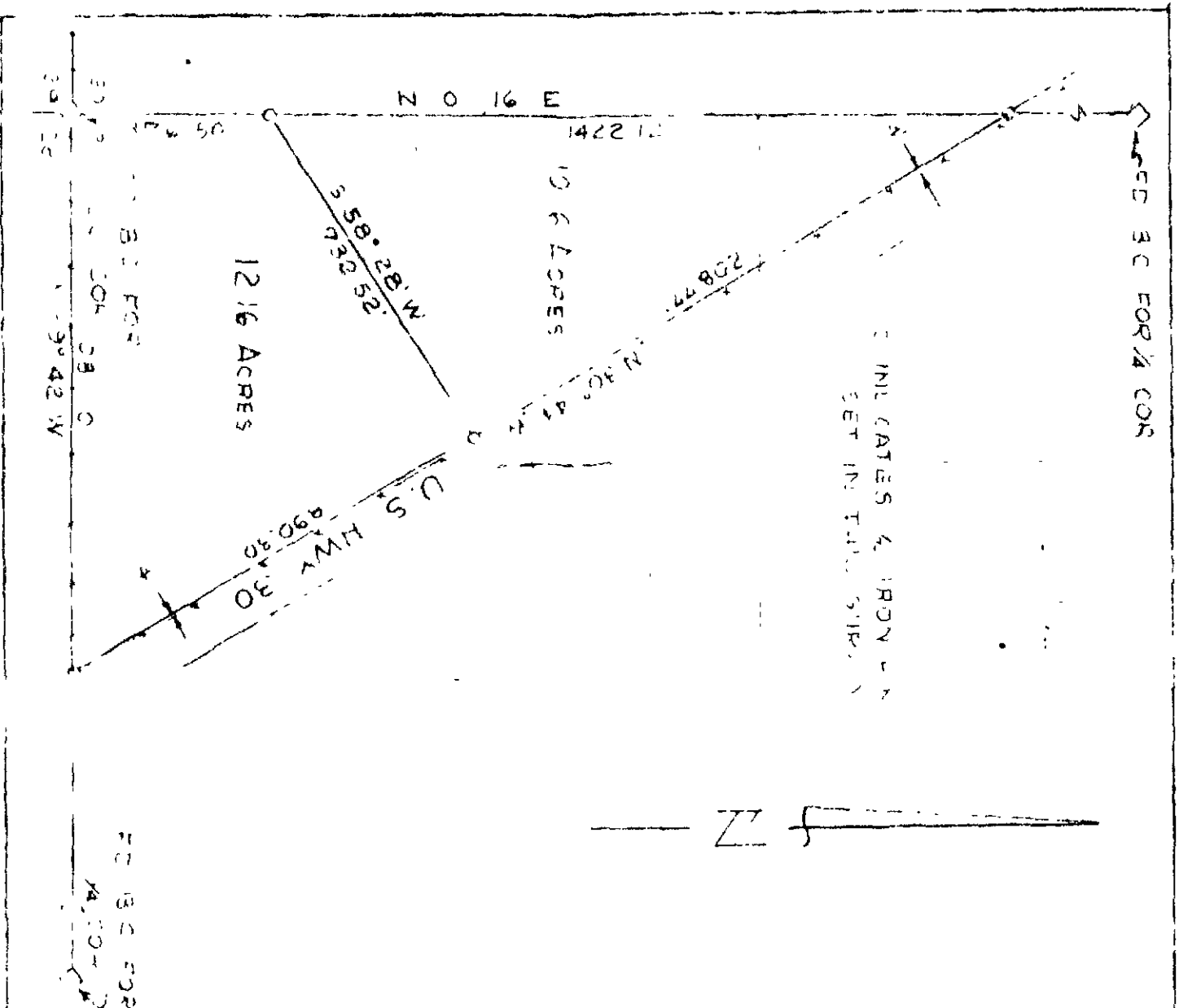
9. a. Who owns the property at the point of diversion M. Frank Ireton/Charles R. Cook

b. Who owns the land to be irrigated or place of use M. Frank Iretton / Charles R. Cook

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well drilled on property line. Water piped to both households for domestic use; expenses and water shared equally.

Well drilled by Hiddleston Drilling and Pump Co., Mtn. Home, ID 83647.

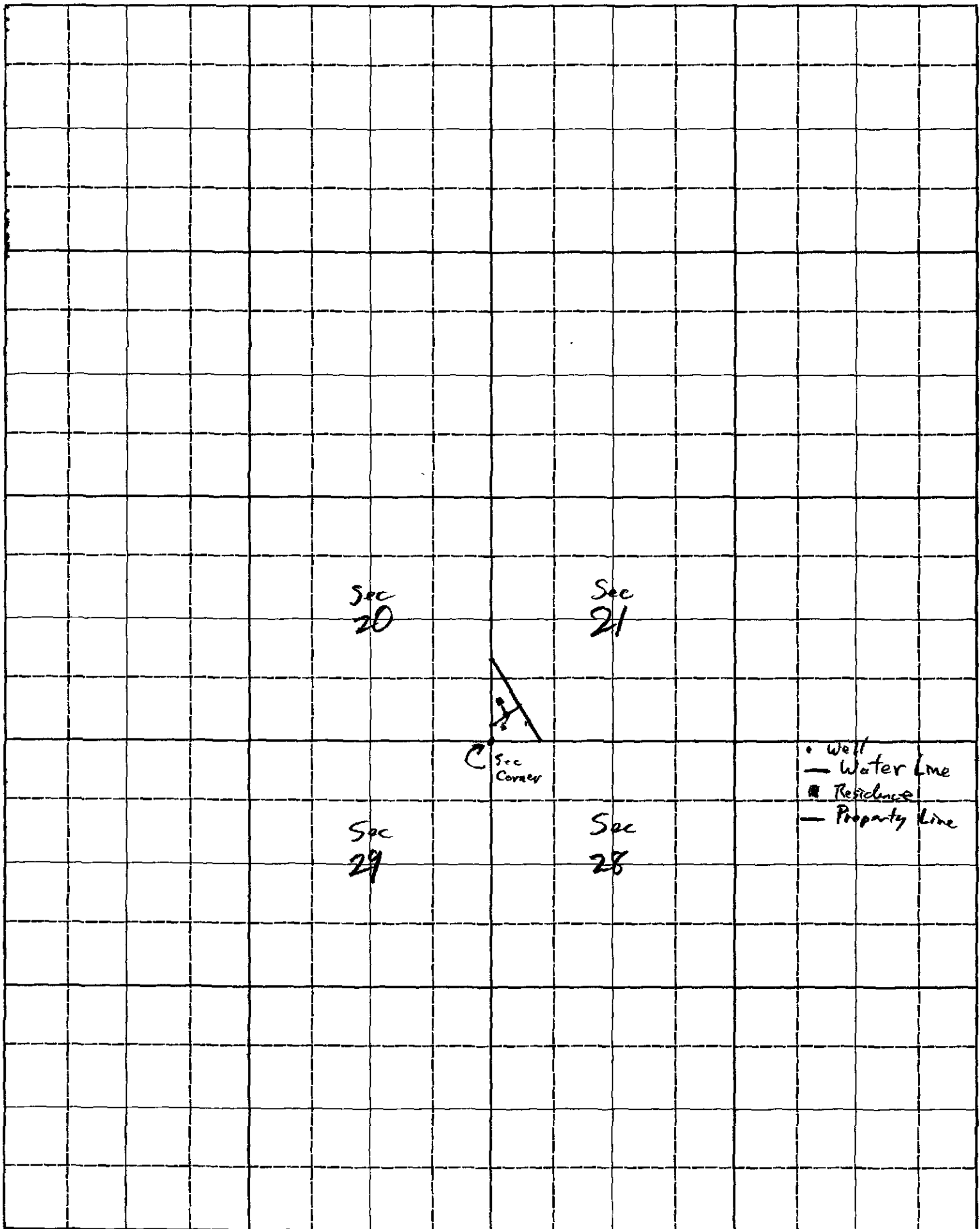


SCALE 1"=300'

THE ORDER AND
THE CANONICAL

100-1575

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. Fred S. Cook
(Applicant)
Charles R. Cook

105654

Proposed Priority 10/19/1982

Received by nn Date 10-19-82 Time 9:00 am

Preliminary check by js Fee \$ 30.00

Receipted by nn Date 10-19-82 # 24186

Publication prepared by js Date 10/21/82

Published in MTN. HOME NEWS

Publication dates 10/28/82 & 11/4/82

Publication approved JP Date 11/10/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7484, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 7th day of December, 1982.

L. Glen Sayton
Chief, Operations Bureau

RECEIVED

NOV 8 1982

Department of Water Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 28 day
of October, 1982, and
the last publication having been made on the
4 day of Nov,
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 4th day of November, 1982

Allen W. Swenson
Notary Public

RECEIVED

NOV 8 1982

Department of Water Resources
Western Regional Office

April 6, 1987

M. FRANK IRETON
P.O. BOX 356
MOUNTAIN HOME, ID 83647

RE: Permit No. 61-7484

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

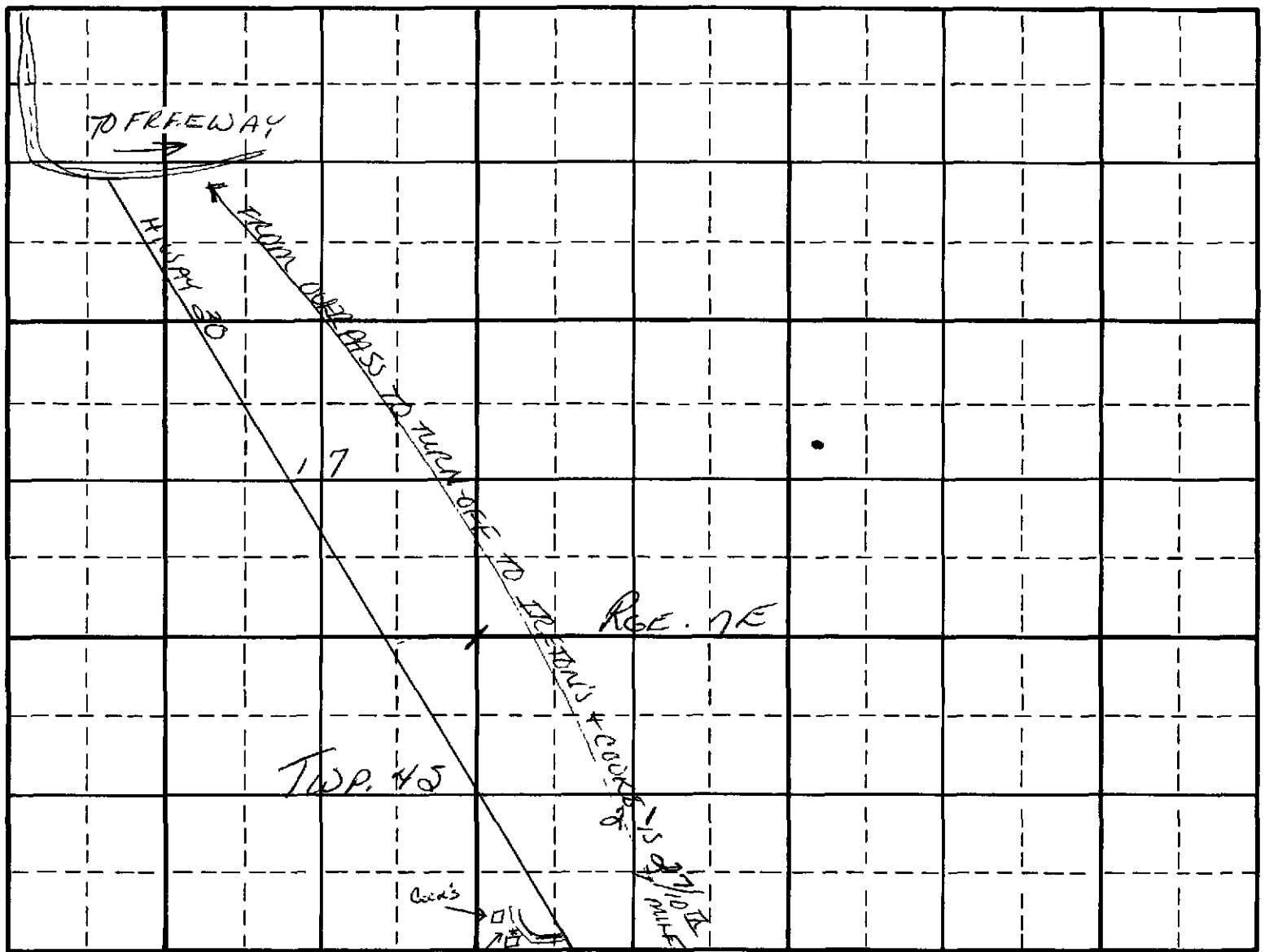
MICROFILMED

APR 14 1987

21-7424 Department of Water Resources
N. FRANK IPETON
P.O. SEC 21 TWP 04S RNG 07E
IRRIGATION? N

DATE	INITIALS	REMARKS
------	----------	---------

- ~~APR 14 1987~~



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4, SEC. 21, TWP 45, RGE. 7E, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	7E	21											D-2						
													X						

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Jan Shute

Checked by

6h5

Approved by

S Curtis

John 3-25-87

Date 11/12/85

Date 1/15/86

Date 3-16-87

MICROFILMED

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 1, 1983

M. FRANK IRETON
P.O. BOX 346
MOUNTAIN HOME ID 83647

RE: Permit No. 61-7484

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

APR 14 1983

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7484.

Name(s) of Permit Holder: M. Frank Ireton/Charles R. Cook

Post Office Address: Box 356, Mountain Home,
Idaho 83647 Tel. No. 587-7105

Source of Water:

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Point Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/13/83
Date


Signature of Permit Holder

USA 13c



Crazy Horse

Mo. Fran. ID

Box 356

Mountain Home

ID 83647



RECEIVED

JAN 17 1983

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

IRETON, M. FRANK
BOX 356
MOUNTAIN HOME,, ID 83647

DECEMBER 21, 1982

RE: PERMIT NO. 61-7484

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

INTER-DEPARTMENT MEMO — 1

FROM Dave T

DATE 12/1/82

TO Glen

SUBJECT 61-7484

The "Ground Water Inves. of the Mt. Home Plateau" contains a map, copy attached, of "Change in Water Levels in the Regional Aquifer from 1976 to 1981". This map indicates that gw declines in the Mt. Home GWMA are isolated and do not encompass the entire area.

Attached is an App for Permit for domestic use. As shown on the attached map, the P.d & P.U. of the app are on the outskirts of a 5' decline contour. (over)

SIGNATURE

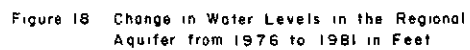
At this point we can either:

- (1) Hold the app pending publication of results of 1982 measurements in gw level decline, or
- (2) Approve app due to the limited requested use of domestic, or
- (3) Approve app, limiting domestic use to in-house use.

Due to the small size of the app and its location away from any major decline areas, I suggest we use option (2).

Dra

REF: Grandmaster Investigation
of the nth House Plaque, IDA



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 61-7484

CHECK

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area. STUDY AREA

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 11/15/82

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/8/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00/24126
☒ Publication dates and paper, recorded on application. 10/22 & 11/4/82 mtn home news
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. _____

Special conditions of approval or cover letter. _____

By: DBS

Date: 11/16/82

STATE OFFICE REVIEW:

SLW/Lib, LII

ot

- ☐ See attached sheet for more information.

By: RCYD

Date: 12/7/82

RECEIVED

NOV 16 1982

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 15, 1982.

KEN DUNN, Dir.

Published 10/28 & 11/4/82.

10-14-82

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1982

Mountain Home News
Drawer D
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 15, 1982.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED
OCT 27 1982

IRETON, M. FRANK
COOK, CHARLES R.

BOX 356, MOUNTAIN HOME,, ID 83647

Source: GROUNDWATER

Date Filed: 10/19/1982

Amount: 0.07 CFS

Diversion Point: SWSW Sec 21 T 04S R 07E, ELMORE Co.

Use: DOMESTIC (0.07 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 21 T 04S R 07E

Diversion Means: PUMP & PIPELINES.

10-10-1982