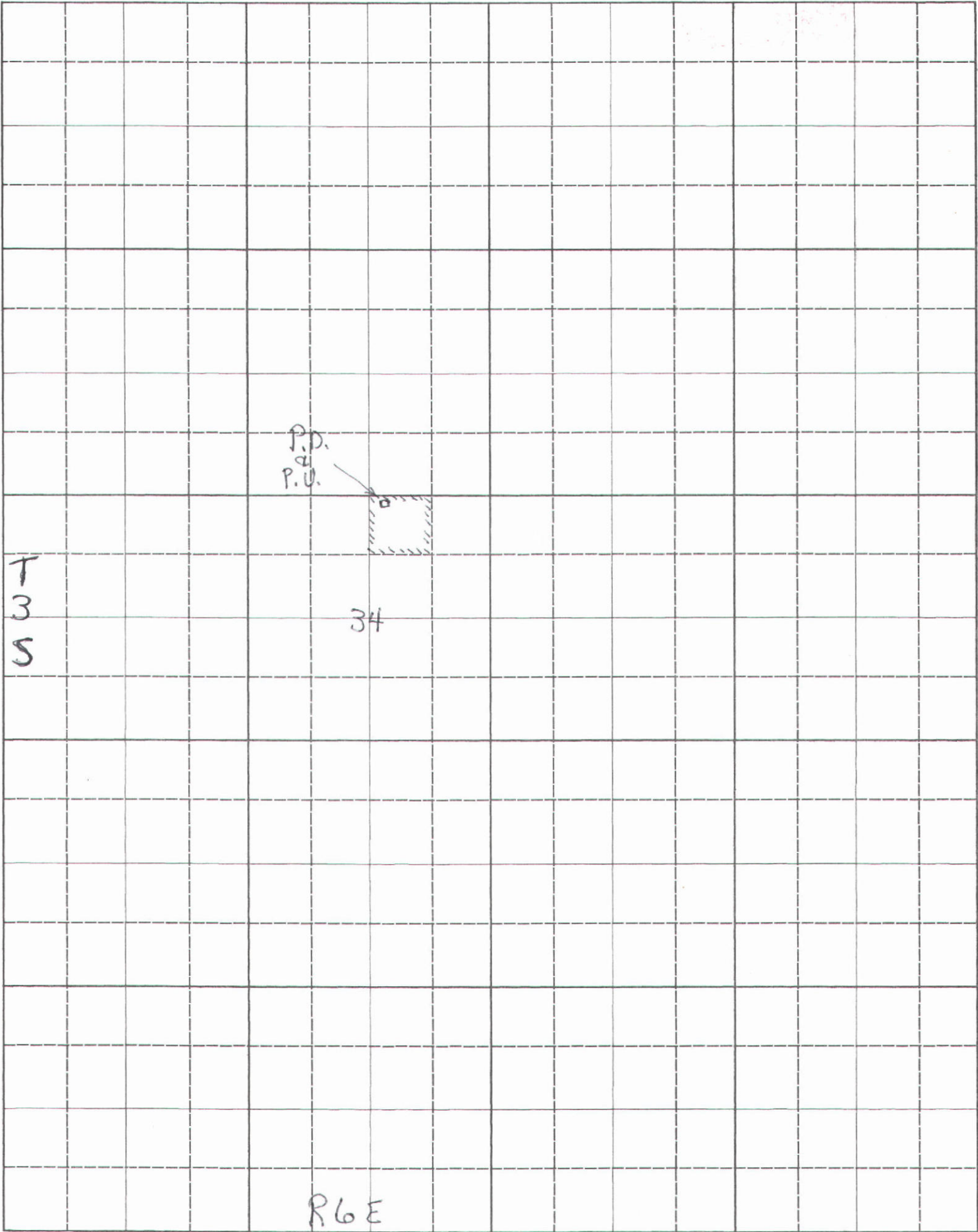


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

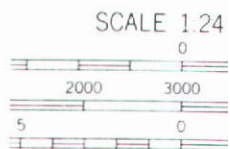
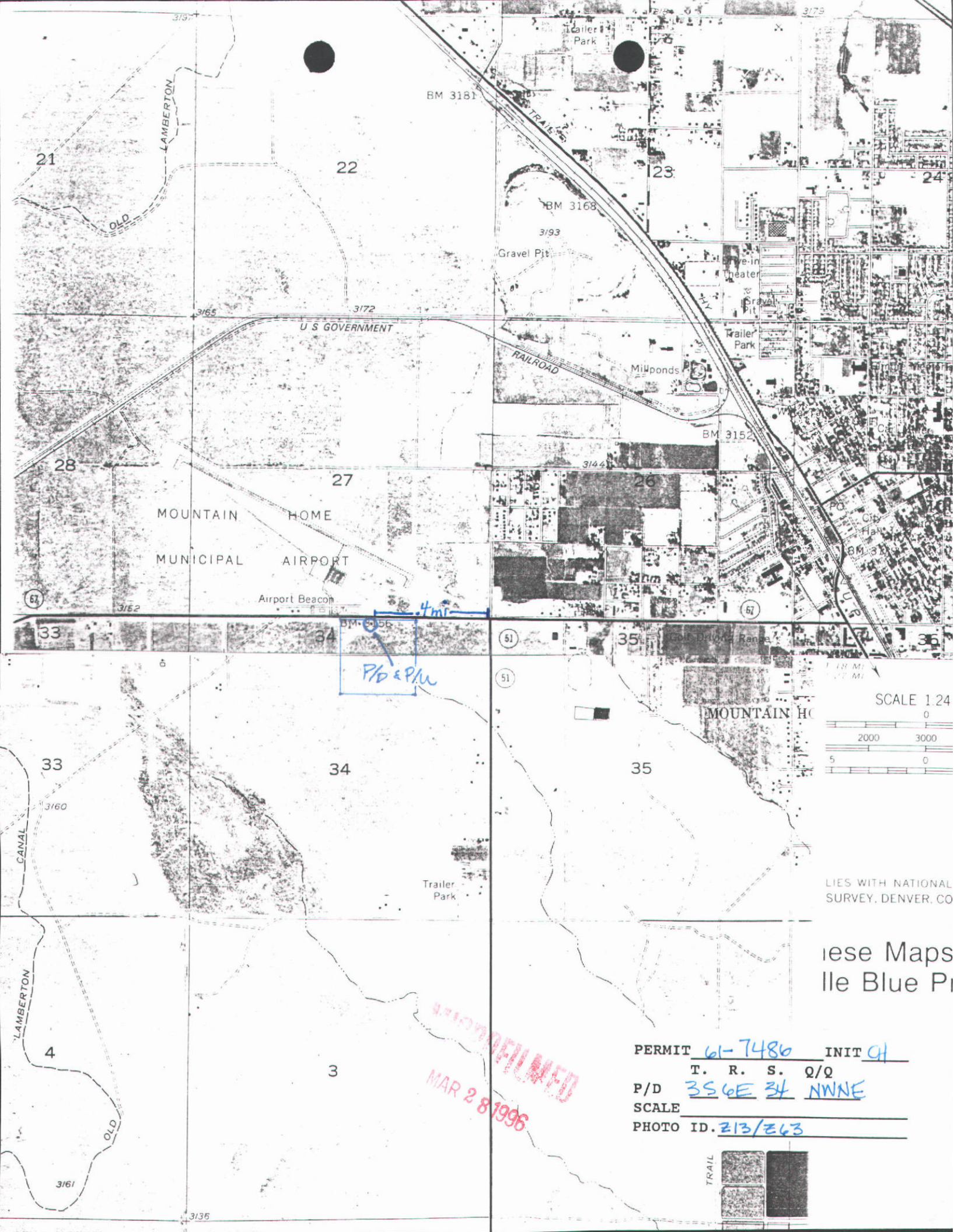


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED
AUG 31 1993

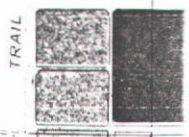
Kenneth & Feliana Hawse
(Applicant)



LIES WITH NATIONAL
SURVEY, DENVER, CO

ese Maps
lle Blue P

PERMIT 61-7486 INIT CH
T. R. S. Q/Q
P/D 3S 6E 34 NNNE
SCALE _____
PHOTO ID. 213/263





Plu-7 units
(some in rear of
bldg)



4 unit addition
cannot be
included on
right

MAR 28 1996

61-7486

LINES OF PERCHED
SYSTEM AS MAPPED
BY YOUNG-1977

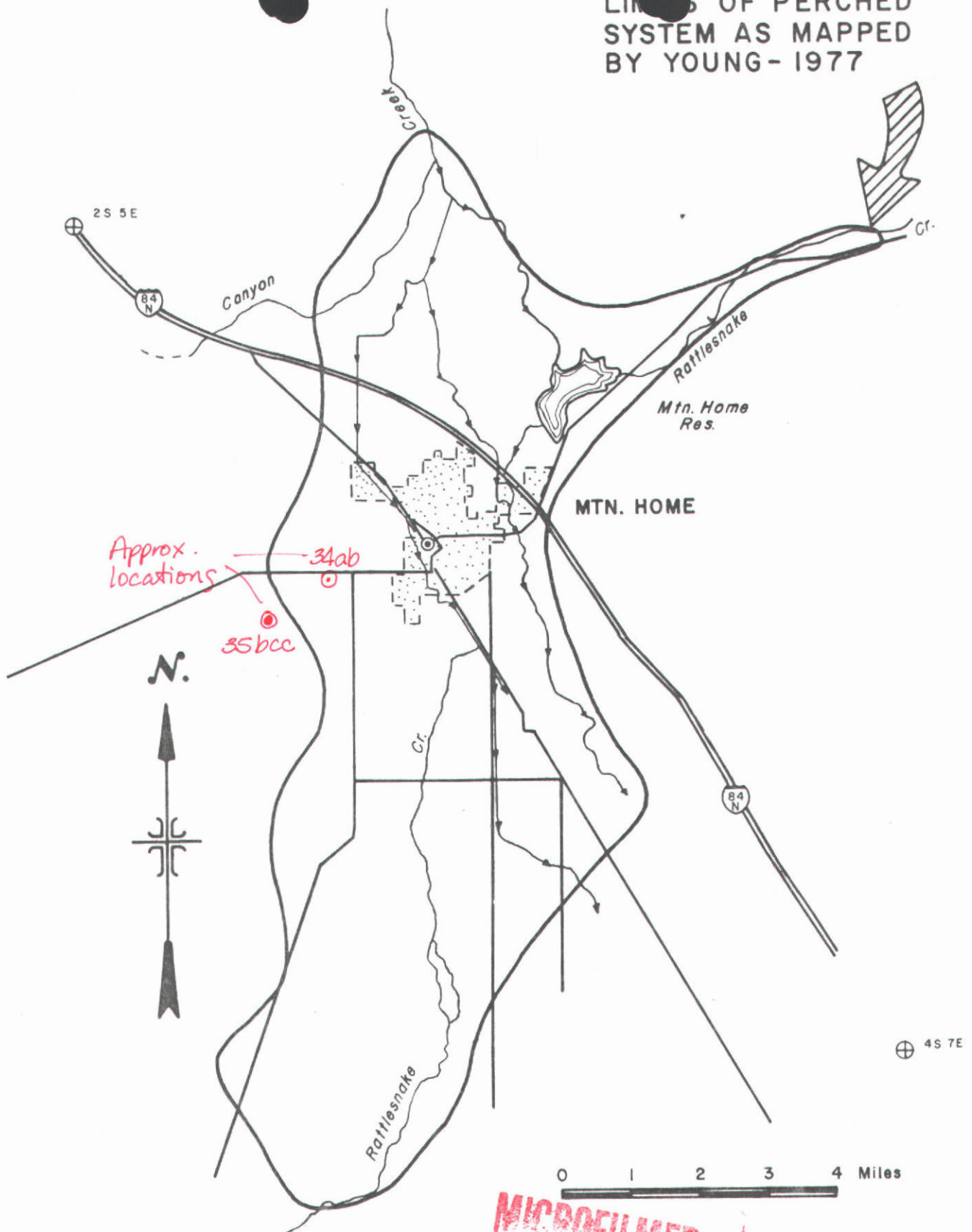


Figure 5. Location of Perched Aquifer

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application has been
filed to appropriate the public waters
of the State of Idaho:

61-7486 15P

HANSEN, KENNETH &/or
JULIANNA
2525 AIR BASE RD., MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Date Filed: 11/16/1982

Amount: 0.06 CFS

Diversion Point: NWNE Sec 34 T
03S R 06E, ELMORE Co.

Use: DOMESTIC (0.06 CFS) from
01/01 to 12/31

Place of Use: NWNE Sec 34 T 03S R
06E

Diversion Means: WELL, PUMP &
PIPELINE

The permit will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before DECEMBER 20, 1982.

KEN DUNN, Dir.

Published 12/02 & 12/09/82.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

..... 2 consecutive weeks, the first publica-
tion having been made on the 2..... day
of December....., 1982, and
the last publication having been made on the
..... 9..... day of Dec.....
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 9th.....

day of December....., 1982

Oleen W. Swenson
Notary Public

RECEIVED

DEC 10 1982

Department of Water Resources
Western Regional Office

MICROFILMED

AUG 31 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07486

Priority: November 16, 1982

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

4.2 AF

This is to certify, that KENNETH HANSEN
JULIANNA HANSEN

2525 AIR BASE RD

MOUNTAIN HOME ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 16, 1982; and has submitted Proof of Beneficial Use on June 22, 1995. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	4.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 34, Township 03S, Range 06E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03S 06E 34

NWNE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 7 apartment units.
6. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of MARCH, 1996.


Acting for KARL J. DREHER, Director MAR 28 1996

RECEIVED

JUN 22 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 61-07486 Telephone No. _____

2. Name(s) of Permit Holder(s): Kenneth and Julianna Hansen

3. Mailing Address: 2525 Airbase Rd., Mountain Home, ID. 83647

4. Source of Water: groundwater If **GROUNDWATER** (well), Date Drilled: mo. _____ / yr. 72

a. Well Driller: Hiddleston Drilling Drilling Permit Number: _____ - _____ - _____

b. **OPTIONAL:**

Pump Horsepower: N/A Pressure (psi): N/A Dynamic pumping level (ft): N/A

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 7 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.06 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No X

Has the measuring device been installed?

Yes _____ or No _____

Flow Measurement Port: Is a flow measurement port required?

Yes _____ or No X

Has the measurement port been installed?

Yes _____ or No _____

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Same as above Telephone Number: 208-587-4124

Address: 2525 AIR BASE Rd. Mtn. Home Idaho 83647

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Kenneth & Julianna Hansen
(Include your title, if on behalf of company or organization)

Date: June 15, 95
RECEIVED

JUN 29 1995

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 61-07486

Proposed Priority: November 16, 1982 Maximum Diversion Rate: 0.06 CFS
This is to certify, that **KENNETH HANSEN**

JULIANNA HANSEN
2525 AIR BASE RD
MOUNTAIN HOME ID 83647

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 34, Township 03S, Range 06E
ELMORE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

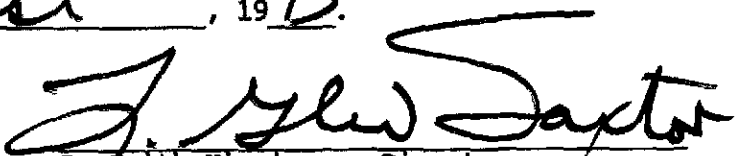
03S 06E 34 NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1995**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Domestic use is for 7 apartment units.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

10th day of August, 1993.


for R. Keith Higginson, Director

Form 202
RECEIVED
JUL 09 1993

Ident. No. 61-7486

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Kenneth and/or Julianna Hansen Phone 587-4124

Post office address 2525 Air Base Road, Mountain Home, ID 83647

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 3S

Range 6E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing 500' Well with 6" Casing
and submersible pump with pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 3S
Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water Seven.

(5) If water is to be used for other purposes describe: _____

400-1

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____
Not Applicable _____

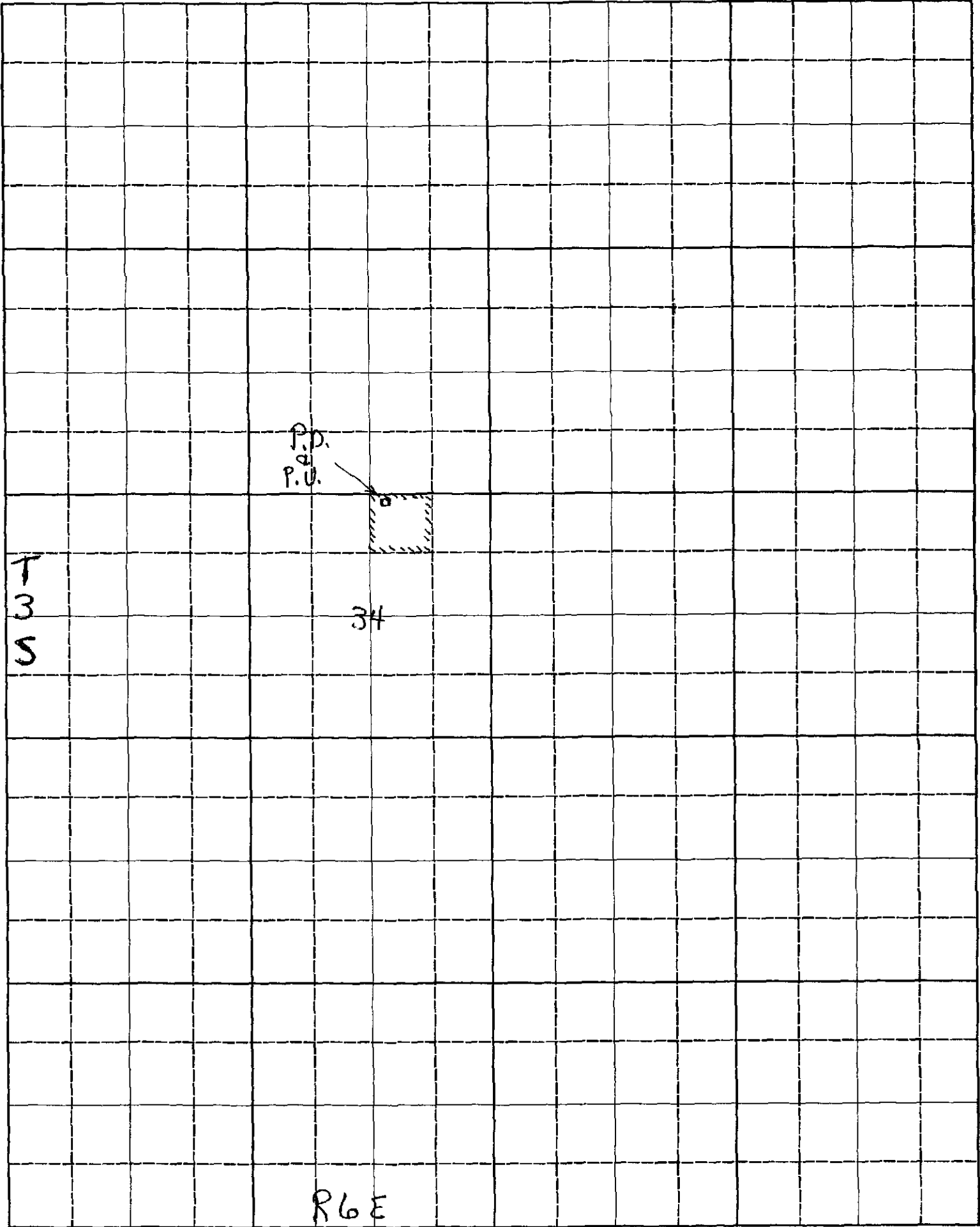
9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Place of use is an apartment building for seven families. Well has been in use for this purpose since 1977. Well was drilled in 1973 and was used for commercial purposes from that time until 1978.

RECORDED

AUG 31 1993

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
AUG 31 1993

Kenneth J. Lianna House
(Applicant)

Received by OR Date 11/16/82 Time 2:46 P.M.
Preliminary check by ELS Fee \$ 30⁰⁰/₁₀₀
Receipted by OR Date 11/16/82 # 23020
Publication prepared by jp Date 11/24/82
Published in Mountain Home News
Publication dates 12/2 & 12/9/82
Publication approved 18 Date 12/13/82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

NOTED

AUG 31 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 13, 1996

KENNETH HANSEN
JULIANNA HANSEN
2525 AIR BASE RD
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07486

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

MAR 28 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 61-07486 DATE 3-8-96



NAME	<u>Change</u>	☒ OK	Assignment Needed	
PRIORITY DATE		☒	Advance?	Advanced to: _____
			Order to reinstate needed?	_____
			Incorrect fee for rate recommended?	_____
SOURCE			Changes or just clarification of originally intended source?	_____
			Notice of Intent to Void necessary?	_____
POINT OF DIV		☒	Amendment needed?	_____
			Overlaps?	_____
PLACE OF USE		☒	Amendment needed?	_____
			Overlaps?	_____
DIV RATE		☒	Permit/fee limits:	<u>.06 CFS / 7 homes (apartments)</u>
			Meas Q =	_____ Theo Q = <u>.06</u> Recommend: <u>.06</u>
			Combined rates exceed capacity	_____
ANNUAL VOLUME	☒		Volume Limit:	_____ Season: <u>(1-1 to 12-31)</u>
			Calculations:	<u>7 x .6 = 4.2</u>
			Flow limit:	_____ cfs x _____ x 1.9835 = _____
			Combined volumes exceed capacity/allowable	_____
USES		☒	Change in Nature of Use or additional uses?	_____
			Amendment necessary?	_____
NEW CONDITIONS		☐	Irrigation Overlap	Replaces Surface Water <u>050</u>
		☐	Supplemental GW	<u>065</u>
		☐	Water Quality/Dam Safety/Heat-Cool/Fish	_____
		☐	WM Control- District	_____ Meas/Lock Devices _____
		☐	Other	_____
NEW REMARKS		☐	Supplemental GW [in Snake River Plain]	<u>WB8/WB7</u>
		☐	Irr/Dom Combination	<u>WB5</u> PPU Recommendation _____
		☐	Boise River/Wood River Source Aes/Rec Uses	<u>W38</u>
		☐	Multiple p/d(s) in ¼ ¼?	_____
		☐	Fire Protection	<u>WB6</u>
		☒	Other	_____

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Domestic</u>	<u>.06</u>	<u>4.2</u>	Adjustment Memo Needed	<u>YES</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

MEMORANDUM

TO: File 61-07486 / Kenneth Hansen
FROM: Brenda Chapman
DATE: March 8, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 61-07486 are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.06	4.2

There will be no recommendation for a $\frac{1}{2}$ acre irrigation allowance in the volume total. There is no lawn irrigation mentioned in the exam or evident from the photos.

Mar 28 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 25 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 61-7486

1. Owner: KENNETH &/OR JULIANNA HANSEN Phone No. 587-4124

Current Address: 2525^A W. AIR BASE RD MTN HOME ID 83647

2. Accompanied by: JULIE EXAM DATE: 10.16.95

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 61-226, 2138, 4088

2. Other water rights with the same point of diversion: 61-2138, 4088

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	NE	34	35	6E	Elmore	Site Visit, Odometer readings

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
35	6E	34		D															

RECEIVED
MAR 28 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____

☐ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Subm.	5		W/K	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Hiddleston Drilling - well & pump work. pump set ~ 470'
Theoretical discharge. Drilled in 1973, deepened in 1988.

MAR 28 1995

E. NARRATIVE/REMARKS/COMMENTS

- 11 units & one shop (7 units front, 4 units behind + sm. workshop) No irrigation use, or very minor use for foundation shrubbery.
- 6" x 575' well, to domestic system. Wellhead covered with insulation - did a physical inspection but no photo taken. Property address = 2525 Air Base Rd.
- Permit limited to 7 units. Irrigation up to $\frac{1}{2}$ ac. implied. The 4 additional units may have been added @ a later date and could be considered a separate, exempted, use < 2500 gal/day. (4 units x ~ 500 gal/day/unit) However, a second ap for permit would be better choice and will be solicited.
- Overlaps do not affect permit.

Well was used for a separate commercial activity (Shop or Warehouse) between 1973 & 1977. This activity was discontinued when apartments were constructed in 1978.

Have conditions of permit approval been met? ☒ yes ☐ no

MAR 28 1996

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\textcircled{1} \frac{5 \times 8.8 \times .7}{450 + (50 \times 2.31)} = .054 \text{ cfs}$$

$$\textcircled{2} \frac{5 \times 8.8 \times .7}{450 + (40 \times 2.31)} = .056 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

*

$$7 \text{ domestic units} \times .6 = 4.2 \text{ AFA}$$

$$\text{Irrigation allowance (1/2 ac)} = .6 \text{ AFA}$$

$$\underline{4.8 \text{ AFA}}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>1/1</u>	<u>12/31</u>	<u>.06</u>	<u>4.8</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>.06</u>	<u>4.8</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

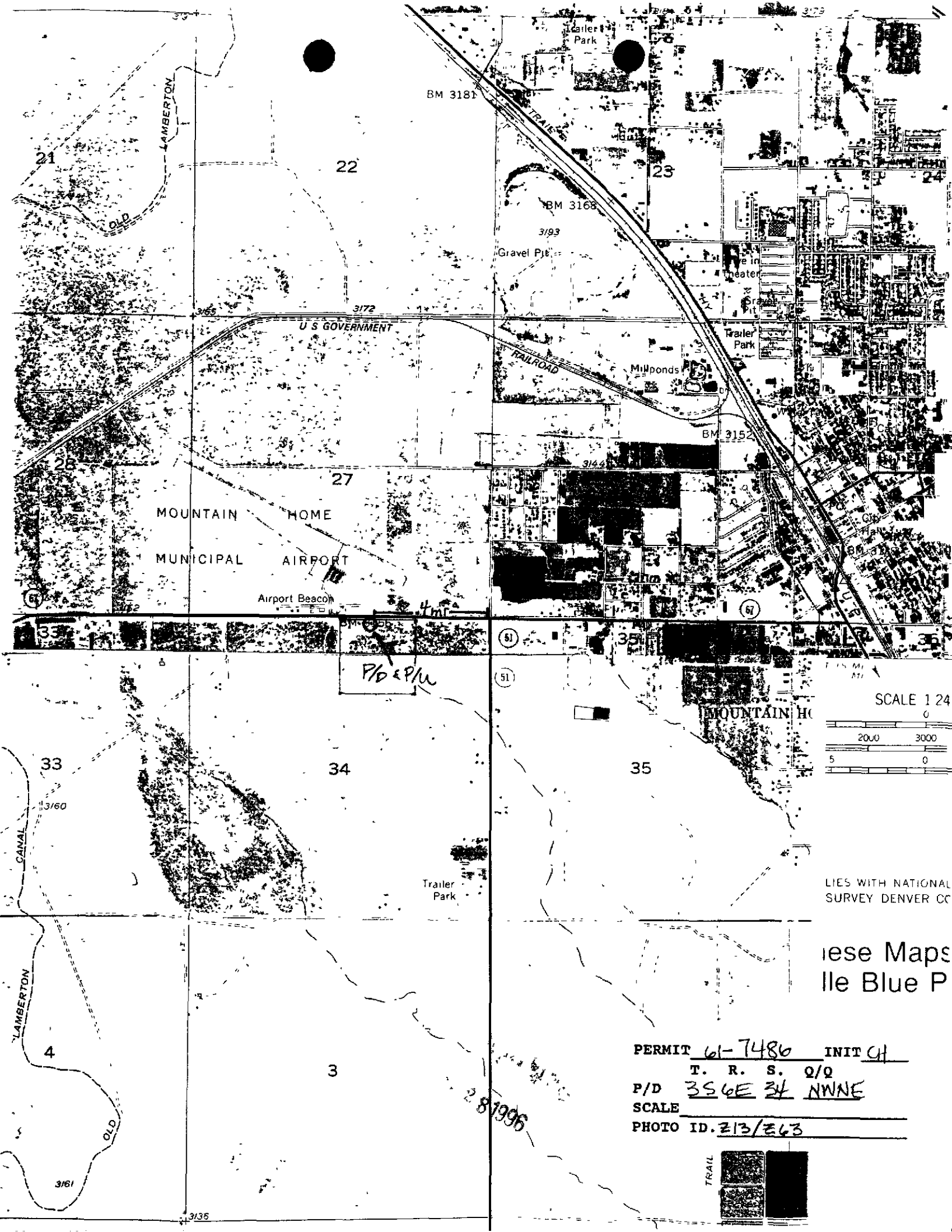
Field Examiner's Name Cindy J. Hodges Date 10.17.95

Reviewer _____ Date _____

SEAL

* See adjustment memo. B

MAR 28 1996



21

22

23

24

27

MOUNTAIN HOME
MUNICIPAL AIRPORT

Airport Beacon

33

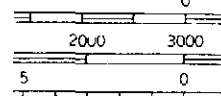
34

35

Trailer Park

MOUNTAIN H

SCALE 1:24,000



LIES WITH NATIONAL
SURVEY DENVER CO

ese Maps
lle Blue P

PERMIT 61-7486 INIT CH
T. R. S. Q/Q
P/D 3S6E 34 NWNE
SCALE _____
PHOTO ID. 213/243



28/1996

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 61-88-7-33 OTHER APPLICABLE NO: 61-7486
(Deepened)
2. OWNER: HANSEN Phone: 587-4124
Address: 2525 AIR BASE RD MTN HOME 83647
3. WELL LOCATION: Twp 35, Rge. 6E, Sec. 34, NW 1/4 NE 1/4
County Elmore (Provide sketch map and photo on reverse.)
4. DRILLER: Hiddleston Lic. No. 35
When Drilled? 1973 - Deepened 1988
5. WELL CONSTRUCTION: TD=575
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No? Pressure Gauge: ☐ Yes ☒ No?
Condition of Piping and Valving W/K
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 430 ft. Water Temperature COLD °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

MAR 28 1996

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

C. Hodges
Signature of Dept. Representative & Title

10-16-95
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

10-16-95

MAR 28 1996

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

[illegible]



P/u - 7 units
(some in rear of
block)



4 unit addition
cannot be
included on
right

MAR 28 1996

61-7486

June 27, 1995

KENNETH HANSEN
JULIANNA HANSEN
2525 AIR BASE RD
MOUNTAIN HOME ID 83647

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 61-07486

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED
JUN 29 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 31, 1995

KENNETH HANSEN
JULIANNA HANSEN
2525 AIR BASE RD
MOUNTAIN HOME ID 83647

DPY

PROOF DUE NOTICE

RE: PERMIT NO. 61-07486

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

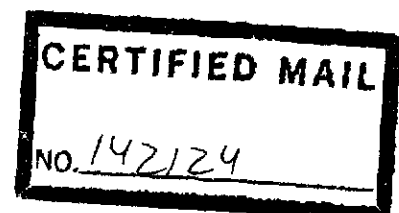
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

JUN 29 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 11, 1993

KENNETH HANSEN
JULIANNA HANSEN
2525 AIR BASE RD
MOUNTAIN HOME ID 83647

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 61-07486

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

UNRECORDED

AUG 31 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 11, 1993

Kenneth and/or Julianna Hansen
2525 Air Base Road
Mtn. Home, ID 83647

RE: Application for Permit No. 61-07486

Dear Applicants:

The above-referenced application for permit for a well for domestic use at a seven-family apartment building has been held due to Mtn. Home Ground Water Management Area (GWMA) concerns as noted in a department letter to you dated 6/2/89. When the application was filed, such uses were not approvable based on Idaho statutes and department regulations.

However, recent changes in department policy within GWMA allow approval of such applications providing that each individual use, in this case within each unit of the apartment complex, meets the limits of domestic use defined by Idaho Code 42-111. Your application meets this test.

The path is now clear for your water right application to proceed. Unless I hear otherwise from you by June 25, 1993 I will assume that processing should continue. Your 1982 date of priority ("seniority date") remains unchanged. You do not need to do anything unless you want to stop or delay the process.

Sincerely,

A handwritten signature in cursive script that reads 'Steve Lester'.

Steve Lester
Water Rights Supervisor

AUG 31 1993

CONVERSATION MEMORANDUM

DATE 12/9/91
FILE 61-07486

NAME OF PARTY
EMPLOYEE Steve Lester

RE: USE EXCEEDS EXEMPTIONS IN I.C. 42-111
REMAINS IN HOLD FILE (RE: GWMA CONCERNS)

6/11/93

CHANGES IN GWMA policy: "subdivision exclusion"
concept - as long as each use within
Appl. would meet 42-111 limits, can process
Appl. for .06 cts for domestic use at
2-family Apart. bldg.

NOT RECORDED

AUG 31 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 2, 1989

Kenneth and Julianna Hansen
2525 Air Base Road
Mtn. Home, ID. 83647

Re: Application for Permit 61-07486

Dear Applicants:

Your 1982 Application for Permit to use ground water for domestic use for seven homes remains unapproved. The most recent file correspondence is a letter from this office to you discussing the Mountain Home Ground Water Management Area concerns. Ground Water Management Areas are delineated based on Idaho Code 42-233b. In such an area, declining water tables produce problems for establishing new ground water rights such as your application. It is assumed that water is not available for new appropriations unless the applicant can prove that water is available and that the new right will not adversely affect existing water rights or contribute to a decline in the water table in your area.

In order to accomplish this, you may need to hire a qualified ground water hydrologist to submit such proof. Upon receiving the report, this office can consider your application for approval.

Another option may be to purchase an existing valid water right from someone who is not using the right. This office, while not in the water marketing business, can provide information to help you in a search for such rights.

Please respond within 30 days to address your water right situation. Additional help is available at this office.

Sincerely,

Steve Lester
Sr. Water Resource Agent

SL:sl

RECORDED

AUG 31 1993

May 23, 1985

Kenneth &/or Julianna Hansen
2525 Air Base Rd.
Mountain Home, ID 83647

Dear Mr. & Mrs. Hansen:

We have received the information that indicated your application was dropped from the Idaho Power Litigation. Your application is over one hurdle but still has one to go before it can be approved.

The area around Mountain Home for several years has shown a steady decline in the water levels in several observation wells. The director of this agency has already declared a critical groundwater area in the Cinder Cone Butte region and no new water rights are being approved at all. The rest of the surrounding area is in a groundwater management area which requires each application to be considered on an individual basis to determine potential impacts on the water resource and other existing water rights.

You have two options at the present time regarding your application. After July 1, 1985 the Department will begin to process applications still involved in the Idaho Power law suit and to reprocess some permits held in that same law suit. It is possible this process may clear enough applications and permits from our records to allow the Director to process applications like yours in the groundwater management area with a minimum of additional information. It will probably be after January 1, 1986 before your application would be considered if these events take place.

If you want your application to be processed as quickly as possible, your option is to obtain the services of a qualified groundwater hydrologist and show that your proposed use will not adversely affect existing water rights or cause or contribute to a decline in the groundwater levels of your area. As soon as the hydrologist has prepared the report and submitted it to the Department your application will be considered.

If you have any questions please contact me.

Sincerely,

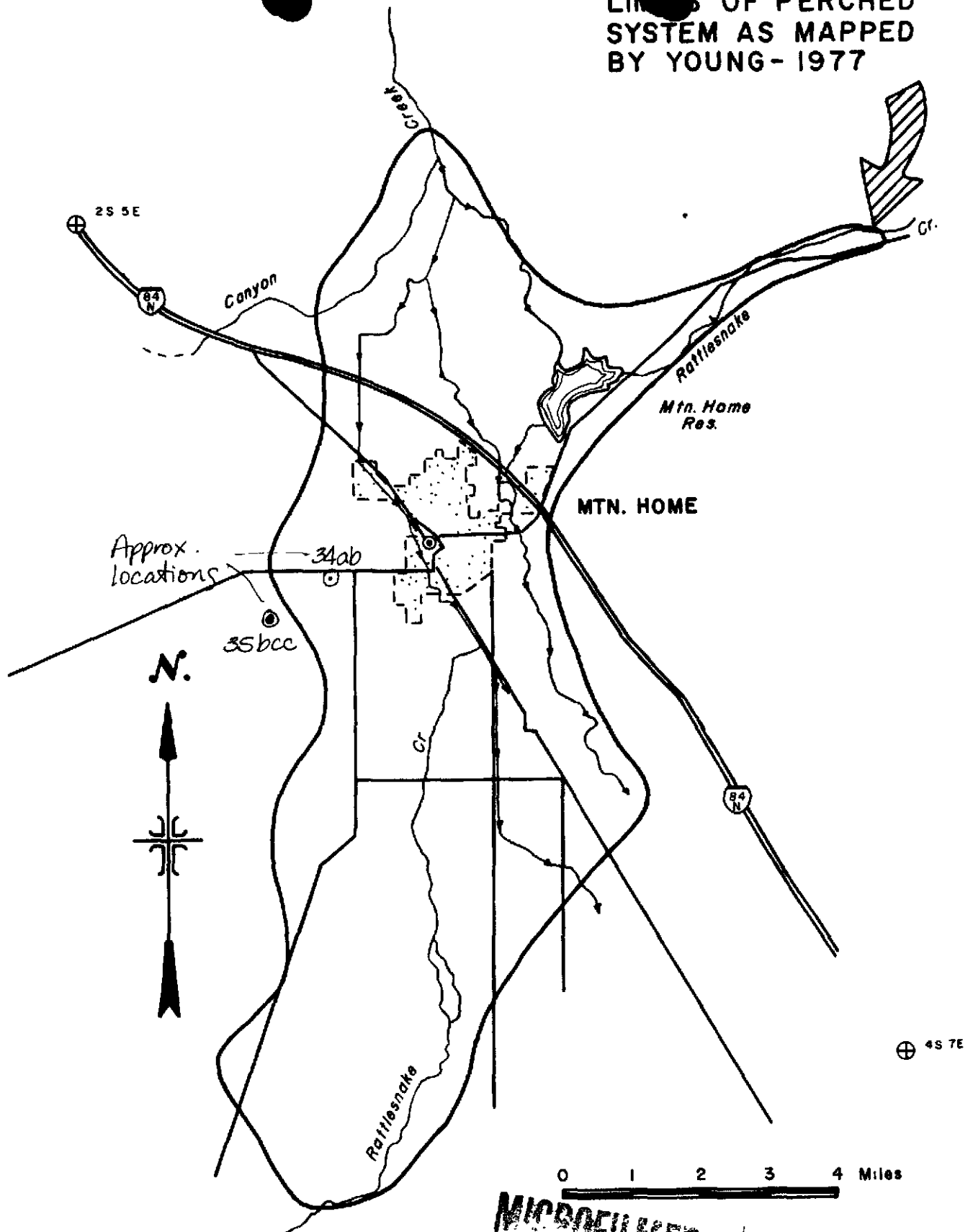
RECEIVED

AUG 31 1993

LEE SISCO
Senior Water Resource Agent

LS:jp

LINES OF PERCHED
SYSTEM AS MAPPED
BY YOUNG - 1977



MICROFILMED

AUG 31 1993

Figure 5. Location of Perched Aquifer

430716N1154251.1

03S 06E 35BCC1

AL BRUECK

ELMORE CO

DRILLED IRRIGATION WATER-TABLE WELL IN SNAKE RIVER GROUP, DIAM 12 (30 CM), DEPTH 857.0 FT (261.2 M), CASED TO 598 FT (182.3 M), PERFORAT 6-264 FT (1.8-80.5 M). LSD ABOUT 3,145 FT (959 M) ABOVE MSL DATUM OF 1 MP NO. 1 TOP OF 12-IN (30-CM) CASING NORTHEAST SIDE, 1.80 FT (0.549 M) ABOVE LSD (SINCE AUG. 8, 1967).

HIGHEST WATER LEVEL 385.00G FT (117.348 M) BELOW LSD, NOV. 3, 1967.
 LOWEST WATER LEVEL 401.02L FT (122.231 M) BELOW LSD, JULY 19, 1972.
 RECORDS AVAILABLE 1967-73.

WATER LEVELS IN FEET BELOW LSD.

DATE	WATER LEVEL	DATE	WATER LEVEL	DATE	WATER LEVEL
AUG. 8, 1967	386.92G	APR. 14, 1969	388.89L	SEP. 13, 1971	392.
AUG. 15	386.78G	JULY 17	390.05L	NOV. 15	393.
AUG. 22	386.73G	OCT. 30	392.80L	JAN. 3, 1972	395.
AUG. 30	386.50G	DEC. 2	391.40L	MAR. 13	393.
SEP. 5	386.50G	JAN. 19, 1970	391.10L	MAY 18	390.
SEP. 12	386.34G	MAR. 12	392.21L	JULY 19	401.
SEP. 22	387.08G	MAY 15	391.88L	SEP. 13	396.
NOV. 3	385.00G	JULY 16	391.53L	NOV. 13	394.
DEC. 5	385.3 L	SEP. 15	393.64L	JAN. 15, 1973	394.
MAR. 12, 1968	387.08L	NOV. 24	391.20L	APR. 24	394.
APR. 10	387.71G	JAN. 25, 1971	392.22L	JULY 11	395.
AUG. 27	388.71L	MAR. 17	394.31L	SEP. 12	395.
SEP. 11	388.52L	MAY 13	392.39L	NOV. 29	391.
DEC. 6	389.33L	JULY 14	392.47L		

G MEASURED BY OUTSIDE AGENCY OR PERSON.
 L ELECTRIC TAPE, M-SCOPE.

MICROFILMED

AUG 31 1993

4 0716N1154251.1

03S 06E 35BCC1

AL BRUECK

ELMORE COUNTY

DRILLED IRRIGATION WATER-TABLE WELL IN SNAKE RIVER GROUP, DIAM 12 IN (30 CM), DEPTH 857.0 FT (261.2 M), CASING TO 598 FT (182.3 M), PERFORATED 6-264 FT (1.8-80.5 M). LSD ABOUT 3,145 FT (959 M) ABOVE MSL DATUM OF 1929. MP NO. 1 TOP OF 12-IN (30-CM) CASING NORTHEAST SIDE, 1.80 FT (0.549 M) ABOVE LSD (SINCE AUG. 8, 1967).

HIGHEST WATER LEVEL 385.00G FT (117.348 M) BELOW LSD, NOV. 3, 1967.

LOWEST WATER LEVEL 401.17L FT (122.277 M) BELOW LSD, NOV. 6, 1974.

RECORDS AVAILABLE 1967-74.

WATER LEVELS IN FEET BELOW LSD.

DATE	WATER LEVEL	DATE	WATER LEVEL	DATE	WATER LEVEL
MAR. 5, 1974	388.20L	JULY 8, 1974	395.63L	NOV. 6, 1974	401.17L
APR. 30	396.66L	SEP. 9	394.30L	DEC. 19	400.16L

L ELECTRIC TAPE, M-SCOPE.

431103N1153640.1

03S 07E 03CDC1

GREG KNUDSEN

ELMORE COUNTY

DRILLED DOMESTIC WATER-TABLE WELL IN UNKNOWN AQUIFER, DIAM 6 IN (15 CM), REPORTED DEPTH 411 FT (125.3 M), CASING DEPTH NOT AVAILABLE. LSD ABOUT 3,460 FT (1,055 M) ABOVE MSL DATUM OF 1929. MP NO. 1 TOP OF HOLE IN WOODEN WELL COVER, 3.00 FT (.914 M) BELOW LSD (SINCE JAN. 24, 1967).

HIGHEST WATER LEVEL 33.53 FT (10.22 M) BELOW LSD, APR. 14, 1969.

LOWEST WATER LEVEL 48.40 FT (14.752 M) BELOW LSD, SEP. 27, 1974.

RECORDS AVAILABLE 1967-74.

WATER LEVELS IN FEET BELOW LSD.

DATE	WATER LEVEL	DATE	WATER LEVEL	DATE	WATER LEVEL
MAR. 2, 1974	35.82	SEP. 22, 1974	36.46		

AUG 31 1993

527N1154209.1

02S 06E 11DAC1

LLOYD HANSEN

ELMORE COUNTY

DRILLED UNUSED WATER-TABLE WELL IN BRUNEAU FORMATION, DIAM 12 IN (30 CM), REPORTED DEPTH 1,620 FT (493.8 M), CASING DEPTH NOT AVAILABLE. LSD AT 3,400 FT (1,036 M) ABOVE MSL DATUM OF 1929. AUG. 13, 1970, WELL HAD LED IN TO A DEPTH OF 1,550 FT (472.4 M). MP NO. 1 TOP OF HOLE IN 12-IN (30-CM) CASING, 1.70 FT (0.518 M) ABOVE LSD (SINCE MAR. 3, 1967).

HIGHEST WATER LEVEL 106.96 FT (32.601 M) BELOW LSD, MAR. 19, 1973.
 LOWEST WATER LEVEL 116.62 FT (35.546 M) BELOW LSD, SEP. 12, 1973.
 RECORDS AVAILABLE 1967-75.

WATER LEVELS IN FEET BELOW LSD.

DATE	WATER LEVEL	DATE	WATER LEVEL	DATE	WATER LEVEL
MAR. 3, 1975	107.84	SEP. 18, 1975	107.15		

0716N1154251.1

03S 06E 35BCC1

AL BRUECK

ELMORE COUNTY

DRILLED IRRIGATION WATER-TABLE WELL IN SNAKE RIVER GROUP, DIAM 12 IN (30 CM), DEPTH 857.0 FT (261.2 M), Cased to 598 FT (182.3 M), PERFORATED 264 FT (1.8-80.5 M). LSD ABOUT 3,145 FT (959 M) ABOVE MSL DATUM OF 1929. MP NO. 1 TOP OF 12-IN (30-CM) CASING NORTHEAST SIDE, 1.80 FT (0.549 M) ABOVE LSD (SINCE AUG. 8, 1967).

HIGHEST WATER LEVEL 385.006 FT (117.348 M) BELOW LSD, NOV. 3, 1967.
 LOWEST WATER LEVEL 401.32L FT (122.322 M) BELOW LSD, DEC. 10, 1975.
 RECORDS AVAILABLE 1967-75.

WATER LEVELS IN FEET BELOW LSD.

DATE	WATER LEVEL	DATE	WATER LEVEL	DATE	WATER LEVEL
MAR. 26, 1975	399.87L	JUNE 19, 1975	399.98L	OCT. 28, 1975	397.61L
MAR. 1	400.11L	JULY 21	400.24L	DEC. 10	401.32L
MAY 15	398.40L	SEP. 18	398.24L		

MEASURED BY OUTSIDE AGENCY OR PERSON.
 ELECTRIC TAPE, M-SCOPE.

MICROFILMED

AUG 31 1993

in mtn Home GWMA

by H.W. YOUNG

IDAHO DISTRICT
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
SITE SCHEDULE

Date 3/16/76

Check One ☒ English ☐ Metric Units

GENERAL SITE DATA (10)

Is Ident No 43,071,611,542,510,1 RG Number R-0 Transaction T- A D M V
e-Type 2- C D H I M P T W Data Reliability 3- E U L M Reporting Agency 4- USGS
Project 5- 1,0,1,0,1,0,2 District 6- 1,6 State 7- 1,8 County (or town) Elmore 8- 0,39
Latitude 9- 43,071,6 Longitude 10- 115,42,51 Lat-Long Accuracy 11- S F T M
Locality 12- 0,35,1,0,6,1,3,5,1,0,3,5,1,0,6,1,8 Land Use 13- S W S W N N S 1,3,5,1,0,3,5,1,0,6,1,8
Location 14- M T N H O M E S O U T H Scale 15- 24,0,0,0
Elevation 16- 3,14,5,1 Method of Measurement 17- A L M Accuracy 18- 5,1
Topo Setting 19- D C E F H K L P S T U V W Hydrologic Unit (OWDC) 20- 1,7,0,5,0,1,0,1,1
Date of First Completion 21- 03/14/1962 Use of Site 23- A D E G H B M P R S T U W X Z
Type of Water 24- A B C D E F H I M N P R S T U Y Z
Secondary Water Use 25- * Tertiary Use of Water 26- * Depth of Hole 27- 9,0,2,1 Depth of Well 28- 85,6,9,5 Source of Depth Data 29- S
Water Level 30- 3,0,6,9,2 Date Measured 31- 08/08/1967 Source 33- A
Method of Measurement 34- A C E G H L M R S T V Z
Site Status 37- D F G H B P R S T V X Z 273 = YH
Source of Hydrologic Data 38- * Pump Used 35- A Measuring Point 268- 11,0,8,0 Measuring Point Date 267- 08/08/1967

OWNER IDENTIFICATION (1)

R-158 * T- A D M Date of Ownership 159- 03/14/1962
Last 161- B R U E C K First 162- A L Middle Initial 163- *

OTHER SITE IDENTIFICATION NUMBERS (1)

R-188 * T- A D M Ident 180- * Assigner 191- *
New Card Same R & T Ident 190- * Assigner 191- *

VISIT DATA (1)

186- * T- A D M Date of Visit 187- 07/09/1968 Name of Person 188- S I S C O H G

GROUND WATER QUALITY MEASUREMENTS (1)

R-192 * T- A D M Date 193- / / Geohydrologic Unit 195- *
New Card Same R thru 195 Temperature 196- 0,0,0,1,0 Degree C 197- *
Conductance 198- 0,0,0,9,5 μ Mhos 197- *
Other (STORET) Parameter 199- * Value 197- *
Other (STORET) Parameter 199- * Value 197- *

NOTES

① Source of Data Codes
S O B A R L G Z
reporting driller owner other geol. other log geol. other
agency reported.

SITE DATA UPDATED / STORED
3-22-77
MICROFILMED
AUG 31 1993

PRODUCT
R-1
Discharge
Method of
Measurement
Production
Level
Method of
Measurement
LIFT DATA
R-42
Pump for
Setting
Dr
MAJOR
R-
Serial of Po
Power Accou
Pump Maint
STAND
R-
AVAILAB
R-19
WATER C
R-1
Freq of Co
WATER
R-1
Freq of Co
WATER
R-1
Freq of Col
OTHER
R-1
New
FOOT N
① S
③ F
④ I

WELL CONSTRUCTION DATA (1)

R-55 * T-ADM * Entry No 58# 1/1 * Date of Construction Completion 59-03/14/1962 * Source of ① 64-D *

Name of Contractor/Driller 63-HOSACK, A E HOSACK NAMPA

Method of Construction 65- A B C D H J P R T V W Z *
air, rotary, bored, or augered, tool, dug, hydraulic, rotary, jetted, air-per, suction, reverse, rotary, trenching, driven, drive, wash, other

Finish 66- C F G H S T W X Z * Type of Seal 67- B C G Z *
barrel, concrete, gravel w, port, gravel, screen, horizontal, battery, open, perforated, or slotted, screen, sand point, welded, open, hole, other

Bottom of Seal 68- * Method of Development 69- A B C J N P S Z * Number of Hours in Development 70- *
drift, bailed, compressed, jetted, none, other, surged, other pump

Special Treatment During Development 71- C D E F H M Z *
chemicals, dry ice, explosives, deflocculant, hydrofracturing, mechanical, other

DIMENSIONS OF THE HOLE CONSTRUCTED (2)

R-72 * T-ADM * Construction Entry No 58# 1/1 *
add, delete, modify

Top of Hole Segment Below LSD
73# 0.0 *
73# 4.00 *
73# *
73# *
73# *

Bottom of Hole Segment below LSD
74- 4.89 *
74- 9.02 *
74- *
74- *
74- *

Diameter of Hole Segment
75- 16.0 *
75- 1.2 *
75- *
75- *
75- *

New Card for Each Hole Segment Same R, T & Field 59

CASING SCHEDULE (2)

R-76 * T-ADM * Construction Entry No 59# 1/1 *
add, delete, modify

Top of Casing Segment Below LSD
77# 1.80 *
77# *
77# *
77# *
77# *

Bottom of Casing Segment Below LSD
78- 5.98 *
78- *
78- *
78- *
78- *

Diameter of Casing Segment
79# 1.2 *
79# *
79# *
79# *
79# *

Casing Material ⑤ 80-S *
80- *
80- *
80- *
80- *

Thickness of Casing
81- *
81- *
81- *
81- *
81- *

New Card for Each Casing With Same R, T & Field 59

OPENINGS SCHEDULE (2)

R-82 * T-ADM * Construction Entry No 59# 1/1 *
add, delete, modify

Top of Section Below LSD 83# 6.0 *
Bottom of Section Below LSD 84- 2.64 *
Type of Opening ⑥ 85-P *
Type of Material ⑦ 86-S *
Diameter of Open Section 87- 1.2 *
Width of Opening 88- *
Length of Opening 89- *

(Openings Data)
83# 5.98 *
84- 9.02 *
85-X *
86- *
87- 1.2 *
88- *
89- *

(Openings Data)
83# 1.0 *
84- *
85- *
86- *
87- *
88- *
89- *

New Card for Each Open Section With Same R, T and Field 59

FOOT NOTES:

- ① Source of Data Codes:
S D B A R L G Z
reporting, driller, owner, other guy's, other logs, geologist, other agency reported
- ② Casing Material Codes
B C G I M P R S T U W Z
brick, masonry, galv, wrought, other, PVC or, rock or, steel, tile, coated, wood, other iron iron metal plastic stone steel
- ③ Type of Opening Codes
F L M P R S T W X Z
fracture, burred, mesh, perforated, wire-screen, sand, welded, open, other, slotted, sound (unknown) point hole
- ④ Type of Material Codes for Open Sections
B C G I M P R S T Z
brass or, masonry, galv, wrought, other, PVC or, masonry, steel, tile, other bronze iron iron metal plastic steel

MICROFILMED
AUG 31 1993

PRODUCTION DATA (1)

R-134 148 * T-A D M * Entry 1478 * Date 148- / / *
Reporting, pumped add, delete, modify

Charge 150- * Source of Data 151- *

Method of Measurement 152- B C E F M O P R T U V W Z *
teller, current, estimated, flame, totaling, orifice, pitot-tube, reported, trajectory, venturi, volumetric, weir, other

Production Level 153- * Static Level 154- * Source of Data 155- * Specific Capacity 272- *
Method of Measurement 156- A C E G H L M R S T V Z *
sketch, collected, estimated, pressure, collected, geophysical, manometer, reported, steel, electric, other

Pumping Period 157- *

LIFT DATA (1)

R-42 * T-A D M * Type of Lift 43# A B C J P R S Y U Z * Entry No 254# *
add, delete, modify all, bucket, centrifugal, jet, platen, rotary, submersible, turbine, unknown, other

Pump Intake Setting 44- * Type of Power 45- D E G H L N W Z *
diesel, electric, gasoline, hand, LP gas, natural, windmill, other

Data 38- / / * Horsepower 46- *

MAJOR PUMP DATA (2)

R-47 * T-A D M * Type of Lift 43# * Lift Entry No 254# * Manufacturer of Pump 48- *
add, delete, modify

Serial No of Pump 49- * Name of Power Company 50- *

Power Company Account No 51- * Power Meter No 52- * Pump Rating 53- *

Person or Company Who Maintains the Pump 54- * Additional Lift 255- * Rated Pump Capacity 256- *

STANDBY POWER DATA (2)

(See LIFT DATA for codes of fields 43 and 55 below)

R-55 * T-A D M * Type of Lift 43# * Type of Power 55- * Horsepower 57- * Lift Entry No 254# *
add, delete, modify

AVAILABLE LOG DATA (1)

R-100 * T-A D M * New Card for Each Log Type Same R & T

Type of Log	Begin Depth	End Depth	Source of Data
100# D *	200- 0.0 *	201- 90.2 *	202- D *
100# J *	200- 2.7 *	201- 8.44 *	202- S *
100# C *	200- 5.0 *	201- 8.46 *	202- S *
100# T *	200- 3.2.0.8 *	201- 62.3.0.2 *	202- S *

WATER QUALITY DATA COLLECTION (1)

R-114 * T-A D M * Begin Year 115# * End Year 116- * Source Agency 117- *
add, delete, modify

Frequency of Collection 118- * Network Site 257- * Type of Analysis 120- *

WATER LEVEL DATA COLLECTION (1)

R-121 * T-A D M * Begin Year 122# 1967 * End Year 123- * Source Agency 124- USGS *
add, delete, modify

Frequency of Collection 125- * Network Site 258- Y *

WATER PUMPAGE/WITHDRAWAL DATA COLLECTION (1)

R-127 * T-A D M * Begin Year 126# * End Year 129- * Source Agency 130- *
add, delete, modify

Frequency of Collection 131- * Network Site 259- * Method of Collection 133- C E M Z *
calculated, estimated, metered, other

OTHER DATA AVAILABLE (1)

R-180 * T-A D M * Type of Data 181# * Loc C D Z * Format 261- F M P Z *
add, delete, modify

New Card Same R & T Type of Data 181# * Loc 182- C D Z * Format 261- F M P Z *
cooperator, district, other

FOOT NOTES

① Source of Data Codes

S D G A R L G Z
reporting, driller, owner, other gov't agency other logs geologist other reported

② Type of Log Codes

A B C D E F G H I J K
time, teller, water, driller's electric, fluid geologist, magnetic induction, gamma, dipmeter, conduct

③ Frequency of Collection Codes

A B C D F I M S Q S W Z
annual, 6-monthly, continuous, daily semi, intermittent, monthly, one time quarter, semi, weekly other monthly only annual annual

④ Type of Quality Analyses Codes

A B C D E F G H J K L M Z
physical common, trace, pesticides nutrients, analytical codes, codes, codes, codes, codes all or, other chemical elements B&D B&E B&F D&E C,D&E most

NOT RECORDED

AUG 31 1993

GEOHYDROLOGIC UNIT DESCRIPTIONS (1)

R-98 * T- A D M * Entry No 256 # 1 / * Depth to Top 91 = * Depth to Bottom 92 = *

Unit Identifier 93 = 1.1.2.8.2.U.N * Lithology 96 = B.S.L.T * Lithologic Modifier 97 = *

AQUIFER DATA (2)

R-94 * T- A D M * Geohydrologic Unit Entry No 256 # * Date 95 # 08 / 08 / 1967 * Water Level 126 = 3.86.9.2 * % Water Contributed 132 = *

GEOHYDROLOGIC UNIT DESCRIPTIONS (1)

R-98 * T- A D M * Entry No 256 # * Depth to Top 91 = * Depth to Bottom 92 = *

Unit Identifier 93 = * Lithology 96 = * Lithologic Modifier 97 = *

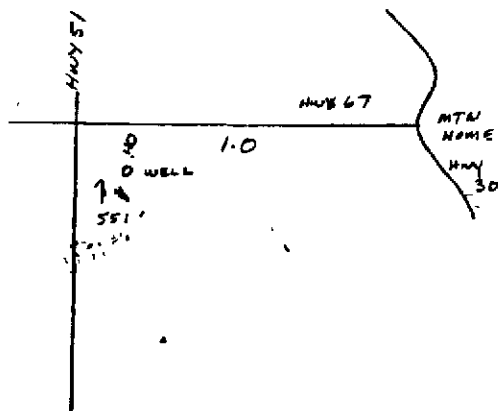
AQUIFER DATA (2)

R-94 * T- A D M * Geohydrologic Unit Entry No 256 # * Date 95 # / / * Water Level 126 = * % Water Contributed 132 = *

PERTINENT REMARKS

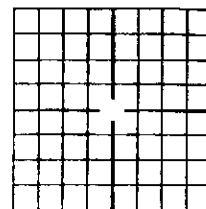
R-183 * T- A * 185 = M.P. # 1, TOP OF 1/2-INCH, C.S.S. WELLSIDE 1-80 *
185 = ABOVE L.S.D. SINCE 08/08/1967 *
185 = *
New Card Same R&T

NOTES



MICROFILMED

AUG 31 1993



WELL IS .40 S.
451 E
of SE COR

Elmore County

4	3	0	7	1	6	1	1	5	4	2	5	1	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

T =	A	*
-----	---	---

GPO : 1975 OL-214-152

Site Status	D	E	F	G	H	O	P	R	S	T	V	X	Z
	dry,	flowed recently	flowing	nearly flowing	nearly, recently flowing	obstruction,	pumping,	recently, pumped	nearly, pumping	nearly, pumped	foreign, substances	surface-water, effect	other

in Peter Home GW MA

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application has been
filed to appropriate the public waters
of the State of Idaho: **61-47486**

**HANSEN, KENNETH & G
JULIANA**
2835 AIR BASE RD., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Date Filed: 11/16/1982
Amount: 0.06 CFS
Diversion Point: NW 1/4 Sec. 34-T
06S-R 06E, ELMORE CO.
Use: DOMESTIC (0.06 CFS)
01/01 to 12/31
Place of Use: NW 1/4 Sec. 34-T
06E
Diversion Means: WELL, PUMP &
PIPELINE
The permit will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Resources, Western Regional
Statehouse, Boise, Idaho 83720
before DECEMBER 20, 1982.
KEN HANSEN
Published 12/02 & 12/09/82.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

..... 2 consecutive weeks, the first publica-
tion having been made on the .. 2 day
of December, 19. 82, and
the last publication having been made on the
..... 9 day of .. Dec
19. 82 ...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 9th....
day of ... December, 19. 82

Deane W. Swenson
Notary Public

RECEIVED
DEC 10 1982
Department of Natural Resources
Western Regional Office

RECEIVED
AUG 31 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 24, 1982

Mountain Home News
Drawer Q
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 20, 1982.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED

AUG 31 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 20, 1982.

KEN DUNN, Dir.

RECORDED

Published 12/02 & 12/09/82.

AUG 31 1993

61-2486-

HANSEN, KENNETH &/or JULIANNA

2525 AIR BASE RD., MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 11/16/1982

Amount: 0.06 CFS

Diversion Point: NWNE Sec 34 T 03S R 06E, ELMORE Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 34 T 03S R 06E

Diversion Means: WELL, PUMP & PIPELINE

11-10-83
AUG 31 1993