

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R10E

T3S

31

Pd

Pd

Lot 7

NOV 16 1988
RECEIVED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

NOV 20 1989

* William Brinson
(Applicant)

**NOTICE OF APPLICATION FOR
TRUST WATER**

61-07487

BRIMSON, WILLIAM
BRIMSON, LA PEARL
P.O. BOX 97
GLENN'S FERRY, ID 83623

Source: SPRING
Tributary: ALKALI CREEK

Diversion Pt: NESE Sec 31 T 03S R 10E
Lot 7 (SESE) Sec 31 T 03S R 10E

Use: IRRIGATION (.600 CFS); STOCK-
WATER (.020 CFS); DOMESTIC (.080
CFS)

Date Filed: 12/03/1982

In: T03S R10E S31 Lot 7 (SESE)
30.0 ACRES TOTAL

The permit(s) will be subject to all
prior water rights. Protests may be sub-
mitted based on the criteria of Sec. 42-
203A, Idaho Code and/or the new public
interest criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the Di-
rector, Dept. of Water Resources, State-
house Mail, Boise, Idaho 83720 on or be-
fore OCTOBER 9, 1989.

R. Keith Higginson, Director
First Publication Sept. 20, 1989
Last publication Sept. 27, 1989.

Affidavit of Publication

County of Elmore)
) ss.
STATE OF IDAHO)

I, Mike Thornberry do
solemnly swear that I am the foreman, or publisher of the
MOUNTAIN HOME NEWS

a weekly newspaper of general circulation published
once a week at MOUNTAIN HOME, IDAHO, that the
notice attached hereto and which is a part of the proof of
publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having
been made on the 20 day of Sept

1989, and the last publication having been made on
the 27 day of Sept 1989;
every Wednesday issue of the paper during the period
and time of publication and that the notice was published
in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninterrupt-
edly published in said Elmore County during a period of
78 consecutive weeks prior to the first publication of the
attached notice.

Mike Thornberry
STATE OF IDAHO)
COUNTY OF ELMORE)

On this 27 day of Sept in the year of 1989.

before me, a Notary Public, personally appeared
Mike Thornberry, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and ac-
knowledgeed to me that he executed the same.

Donald B. Swen
Notary Public for Idaho

Residing at Mtn. Home, ID

My commission expires: 2-5-91

MICROFILMED

NOV 20 1989

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SEP 29 1989

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application has been
filed to appropriate the public waters
of the State of Idaho:

61-7487 1P

BRIMSON, WILLIAM &/or LA
PREAL
P.O. BOX 97, GLENN'S FERRY, ID
83623

Source: SPRING trib. to ALKALI
CREEK

Date Filed: 12/03/1982

Diversion Pt: LOT 07 (SESE) NESE
Sec 31 T 03S R 10E

Use: IRRIGATION (0.60 CFS);
STOCKWATER (0.02 CFS); DO-
MESTIC (0.08 CFS)

In: LOT 07 (SESE) Sec 31 T 03S R
10E FOR 30 ACRES

The permit will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before JANUARY 3, 1983.

KEN DUNN, Dir.

Published 12/16 & 12/23/82.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 16..... day
of December....., 1982, and
the last publication having been made on the
23..... day of Dec.....
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 23.....
day of December....., 1982

Deen W. Swenson
Notary Public

RECEIVED

DEC 28 1982

MICROFILMED

Department of Water Resources
Western Regional Office

NOV 20 1989

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 61-07487

Proposed Priority: December 3, 1982 Maximum Diversion Rate: 0.70 CFS

This is to certify, that **WILLIAM BRIMSON**
LA PREAL BRIMSON
P.O. BOX 97
GLENN'S FERRY, ID 83623

has applied for a permit to appropriate water from:

SPRING tributary of **ALKALI CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/31	0.60 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.08 CFS
Totals		0.70 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 7(SESE), Sec. 31, Township 03S, Range 10E
NESE Sec. 31, Township 03S, Range 10E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	10E	31	LOT 7(SESE)	30		30

Total number of acres irrigated: 30

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion to diversion of water under this permit.

NOT FILMED

NOV 20 1989

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

NO. 61-07487

CONDITIONS/REMARKS:

6. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
7. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
8. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
9. Use of water under this permit is subject to control by the watermaster of State Water District No. 61E.
10. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
11. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13 day of November, 1989.

for R. Keith Higginson, Director

MICROFILMED

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant William and/or LaPreal Brimson Phone 366-2141

Post office address Box 97 Glenns Ferry, ID 83623

2. Source of water supply Spring which is a tributary of Alkali Creek

3. Location of point of diversion is SE ^(lot 7) $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 3S

Range 10E B.M. Elmore County, additional points of diversion if any: _____

NESE Sec 31 T3S R10E ^{2/15}

4. Water will be used for the following purposes:

Amount .60 for Irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .70 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Springbox with pipeline into storage tank and pressure system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE ^(lot 7) $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 3S

Range 10E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 20 Range _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

NOV 20 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	10E	31																(lot 7) 30	30

Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use Applicant

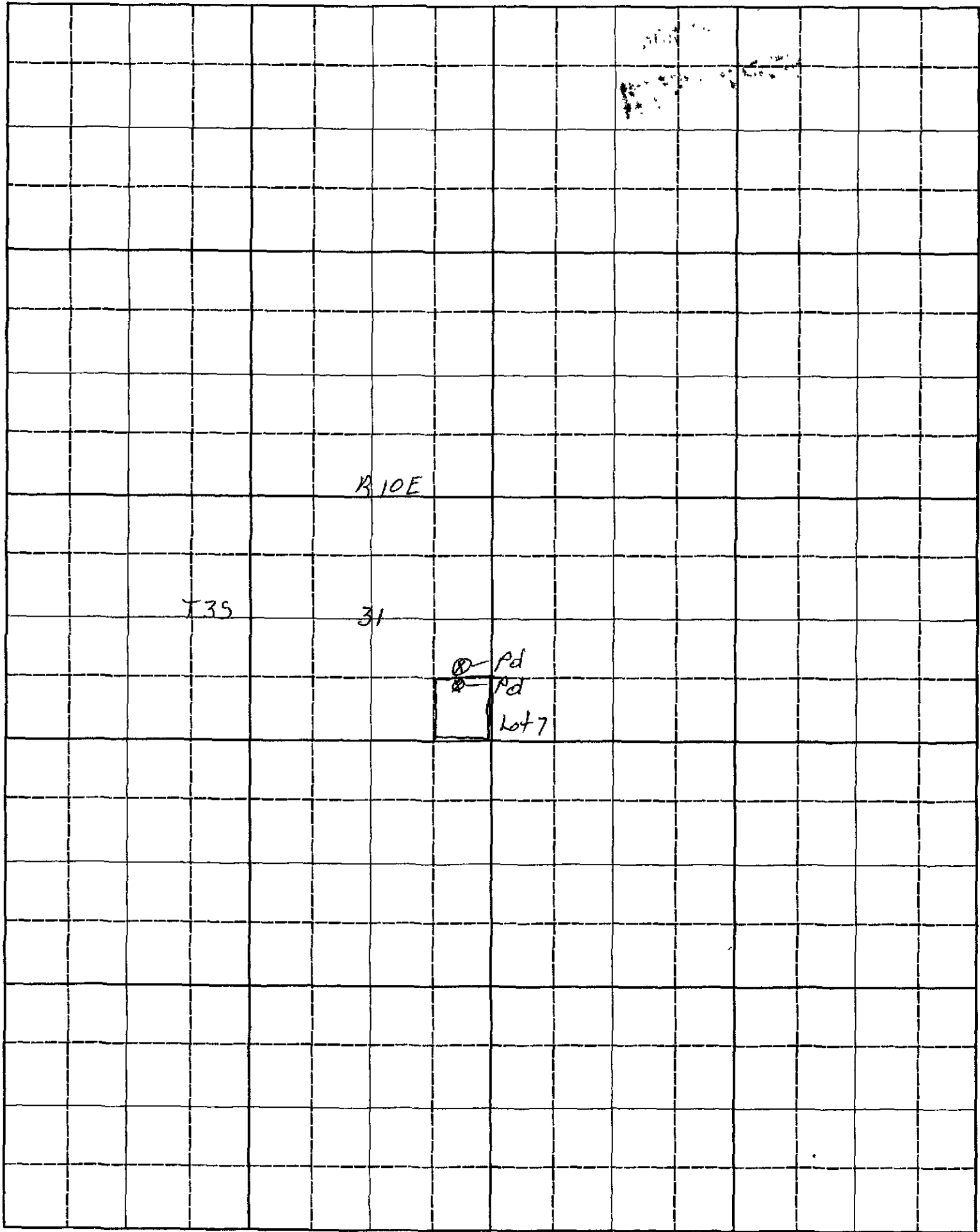
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECORDED

NOV 20 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

NOV 20 1989

William Brinson
(Applicant)

Received by 665 Date 12/3/82 Time 11:00
Preliminary check by 665 Fee \$ 45.00 23044
Receipted by 66 Date 12/3/82
Publication prepared by 66 Date 12/8/82
Published in Mountain Home News ✓
Publication dates 12/10 & 12/23/82 9/20 & 9/27/89
Publication approved 66 Date 12/23/82
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

RECEIVED

NOV 20 1989

Affidavit of Publication

County of Elmore)
) ss.
STATE OF IDAHO)

I, Mike Thornberry do
solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation published
once a week at MOUNTAIN HOME, IDAHO, that the
notice attached hereto and which is a part of the proof of
publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having
been made on the 20 day of Sept

19 89, and the last publication having been made on
the 27 day of Sept 19 89;
every Wednesday issue of the paper during the period
and time of publication and that the notice was published
in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninterrupt-
edly published in said Elmore County during a period of
78 consecutive weeks prior to the first publication of the
attached notice.

Mike Thornberry

STATE OF IDAHO)
COUNTY OF ELMORE)

On this 27 day of Sept in the year of 1989

before me, a Notary Public, personally appeared

Mike Thornberry, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and ac-
knowledge to me that he executed the same.

Donald W. Swen
Notary Public for Idaho

Residing at Mtn Home, ID

My commission expires: 2-5-91

MICROFILMED

NOV 20 1989

RECEIVED

SEP 29 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application has been filed for appropriation of the public waters of the State of Idaho:

61-7487 1P

BENSON, WILLIAM &/or LA

EDSON, W. CLEMONS FERRY, ID

Source: SPRING 1/4 to ALKALI

Date Filed: 12/16/82

Diversion: At LOT 07 (SESE) NESE

Sec 31 T 03S R 10E

Use: IRRIGATION (0.60 CFS)

STOCKWATER (0.02 CFS); DO-

MESTIC (0.02 CFS)

In LOT 07 (SESE) Sec 31 T 03S R

10E FOR 20 ACRES

The permit will be subject to all

water rights. Protests must be

filed with the Director, Dept. of Water

Resources, Western Region,

Statehouse, Boise, Idaho 83720 on or

before JANUARY 3, 1983.

KEN JAMES, Dir.

Published 12/16 & 12/23/82.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 16..... day
of December....., 1982, and
the last publication having been made on the
.....23..... day of Dec.....
1982.....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 23.....

day of December....., 1982

Deen W. Swenson
Notary Public

RECEIVED

DEC 28 1982

MICROFILMED

Department of Water Resources
Western Regional Office

NOV 20 1989

October 30, 1992

WILLIAM BRIMSON
LA PREAL BRIMSON
P.O. BOX 97
GLENN'S FERRY ID 83623

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 61-07487

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a lockable device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the lockable device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

NOV 18 1992

RECEIVED

OCT 28 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 61-07487 Telephone No. 366-2613
2. Name(s) of Permit Holder(s): William & LaPres Brinson
3. Mailing Address: Box 97 Glenns Ferry, Id 83623
4. Source of Water: Spring

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: — Pressure (psi): — Dynamic pumping level (ft.): —

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater 30' BEEF-C (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.10 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

~~Leakable~~
Measuring device: Required? ~~Yes~~ ☒ No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ~~No~~ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

William Brinson 366-2613
Name Telephone No.

Bennett Mt Rd.
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-26-92
Date

William Brinson
Signature (and title, if on behalf of a company or organization)

MINORITY MED

NOV 18 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 61-07487

Reviewed by Klg

Date 10/28/92

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

domestic - 1
stock - 30
Correct Uses? yes

SOURCE OF WATER

☒ Surface water source
☐ Ground water source

NA Drilling permit required?

☒ Copy in the file? Drilling Permit No. _____

☒ Amount paid for permit _____ Correct?

☒ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
no Installed?
no Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due / -
No. of days late / =
Priority Date / +
New Priority Date /

DEFICIENCIES OR ACTION ITEMS

needs
proof acceptable

DATA ENTRY

New Address _____

Proof Made needs a lockable
10/28/92
10/30/92 Klg

August 31, 1992

WILLIAM BRIMSON
LA PREAL BRIMSON
P.O. BOX 97
GLENN'S FERRY ID 83623

PROOF DUE NOTICE

RE: PERMIT NO. 61-07487

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

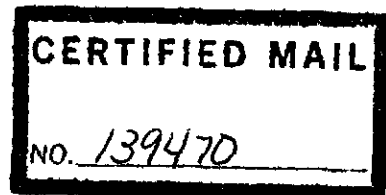
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MICROFILMED

NOV 18 1992

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
November 13, 1989

WILLIAM BRIMSON
LA PREAL BRIMSON
P.O. BOX 97
GLENN'S FERRY, ID 83623

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P61-07487

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control on your diversion.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECORDED

NOV 20 1989

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

NEW Ap 8-13

Receipt No: C011203

Date: 09/07/89
Time: 15:37:00

Received
From: BRIMSON, WILLIAM

Type of Payment	Program Acct Class	Amount
TRUST WATER RE-AD FEE 61- 7487	0610199 1238 6490	\$20.00
	Total	\$20.00

CHECK 4134

Idaho Department of Water Resources

Region: STATE

Signature: Christa Poncia

MICROFILMED

NOV 20 1989

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 61-7444 ⁷⁴⁸⁷

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: Applicants were informed of the Idaho Supreme Court decision on the Snake and understand the application will be held

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. df 12/15/82
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/3/1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/23/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45. / 23044
☒ Publication dates and paper, recorded on application. 12/16/8 12/23/82
☒ Protests, dates, withdrawal, etc., recorded on application. Mountain Home News
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 61-E
12-31982 Date of priority recommended.
Special conditions of approval or cover letter. Right-of-way clause

App. in TRUST area-

Allow 3 yrs. for B/U development-

By: _____ Date: _____

STATE OFFICE REVIEW:

POI, P17 05(61E) 26 04 07H 51 52 53

- ☐ See attached sheet for more information.
By: KW

Date: 10-12-89 AUG 11 1989

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

SEPTEMBER 12, 1989

Mountain Home News
Drawer O
Mountain Home, ID 83647

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 9, 1989.

Yours truly,

SHARLA CURTIS
Secretary

Encl.

RECORDED
NOV 20 1989

61-07487

BRIMSON, WILLIAM
BRIMSON, LA PREAL
P.O. BOX 97
GLENN'S FERRY, ID 83623

Source: SPRING

Tributary: ALKALI CREEK

Diversion Pt: NESE Sec 31 T 03S R 10E
 LOT 7 (SESE) Sec 31 T 03S R 10E

Use: IRRIGATION (.600 CFS)
 STOCKWATER (.020 CFS)
 DOMESTIC (.080 CFS)

Date Filed: 12/03/1982

In: T03S R10E S31 Lot 7 (SESE)

30.0 ACRES TOTAL

TRUST WATER APPLICATION

MICROFILMED

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

RECEIVED

SEP 07 1989

Department of Water Resources

APPLICATION NO. 61-7487

IF YOU ARE NOT INTERESTED IN HAVING YOUR APPLICATION PROCESSED,
PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

INSTRUCTIONS: Please answer the following questions as
thoroughly as possible and submit the \$20.00 readvertisement
fee if applicable.

1. Did irrigation occur on the lands identified under your
application prior to October 1, 1984? Yes _____ No ✓

If yes, you are requested to submit clear evidence that shows the
number and location of acres irrigated.

Aerial photographs taken prior to October 1, 1984, located in area
ASCS offices, are best forms of evidence. Photos submitted to the
the Department must be accompanied by a signed statement from an
ASCS representative which verifies the photo date and that the
lands were irrigated prior to October 1, 1984. If ASCS does not have
photos for the land and/or time in question, you must have the ASCS
provide the Department with a statement that photos are not avail-
able and then proceed to submit other forms of suitable evidence.

2. Please state the number of acres you have irrigated under this
application since October 1, 1984. 0

3. If you have not irrigated lands under this application, please
state the number of acres you plan to complete. 30

NOTE: You must submit the \$20.00 readvertisement fee if any or
all of the lands were not irrigated before October 1, 1984.

4. If the application is a supplemental filing please identify other
water rights which are used on the same land.

Use the reverse side of this form if you wish to add any comments.

I hereby assert that the responses provided above are true to the
best of my knowledge. I understand that any willful misrepresentations
may result in voiding of the application.

Applicant William Brinson

Date 9/5/89

Note: No overlap / count 3 Million That water Department
TS. 10/2/89

NOV 20 1989

C011203

9/7/89

CP

5. REMARKS/COMMENTS:

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NOV 20 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 18, 1989

RE: APPLICATION FOR PERMIT NO. 61-7487

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development if any, that has already occurred under the application.

Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed relinquishment form and return it to the Department.

If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire.

If the entire project was not completed prior to October 1, 1984, and you still wish to proceed with your plans of development, then you must submit a \$20.00 re-advertisement fee to the Department as required by Water Appropriation Rule 4,2,2. and Section 42-221F, Idaho Code.

Failure to return the questionnaire and pay any required re-advertisement fee within thirty (30) days of the date of this letter is cause for the Department to void the application.

Microfilm

NOV 20 1989

Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 334-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke
Water Allocation/Trust Water

Please note that a copy of your application is enclosed. The application number is shown on the enclosed questionnaire.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

Enclosures

cc: Region

MICROFILMED

NOV 20 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 10, 1982

Vincent S. Strobel
Bureau of Land Management
Room 398, Federal Bldg.
550 W. Fort St.
Boise, ID 83724

Re: No. 61-7487

Dear Mr. Strobel:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by January 3, 1983.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure

UNRECORDED

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

DECEMBER 8, 1982

Mountain Home News
Drawer Q
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 3, 1983.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

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NOV 20 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JANUARY 3, 1983.

KEN DUNN, Dir.

MICROFILMED

Published 12/16 & 12/23/82.

NOV 20 1989

61-2482

BRIMSON, WILLIAM &/or LA PREAL

P.O. BOX 97, GLENNS FERRY, ID 83623

Source: SPRING trib. to ALKALI CREEK

Date Filed: 12/03/1982

Diversion Pt: LOT 07 (SESE) NESE Sec 31 T 03S R 10E

Use: IRRIGATION	(0.60 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.00 CFS)

In: LOT 07 (SESE) Sec 31 T 03S R 10E FOR 30 ACRES

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NOV 20 1989