

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:
61-7492

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: BOUNDARY SPRING trib.
to SINKS

Date Filed: 07/21/1983

Diversion Pt: NWSW Sec 6 T 01S
R 07E

Use: STOCKWATER (0.02 CFS);
WILDLIFE (0.02 CFS)

In: NWSW Sec 6 T 01S R 07E

61-7546

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: ALFALFA SPRING trib.
to SINKS

Date Filed: 08/08/1983

Diversion Pt: SWNE Sec 23 T 01N
R 05E

Use: STOCKWATER (0.02 CFS);
WILDLIFE (0.02 CFS)

In: SWNE Sec 23 T 01N R 05E

61-7547

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: MICRO WAVE SPRING
trib. to SINKS

Date Filed: 08/08/1983

Diversion Pt: SENW Sec 22 T 02S
R 07E

Use: STOCKWATER (0.02 CFS);
WILDLIFE (0.02 CFS)

In: SENW Sec 22 T 02S R 07E

61-7548

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: THORN SPRINGS trib. to
SINKS

Date Filed: 08/08/1983

Diversion Pt: NESW Sec 33 T 01S
R 07E

Use: STOCKWATER (0.02 CFS);
WILDLIFE (0.02 CFS)

In: NESW Sec 33 T 01S R 07E

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before JULY 23, 1984.

KEN DUNN, Dir.

Published 07/05 & 07/12/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 5 day

of July, 1984, and

the last publication having been made on the

12 day of July

1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 11th

day of July, 1984

Allen W. Swenson
Notary Public

RECEIVED

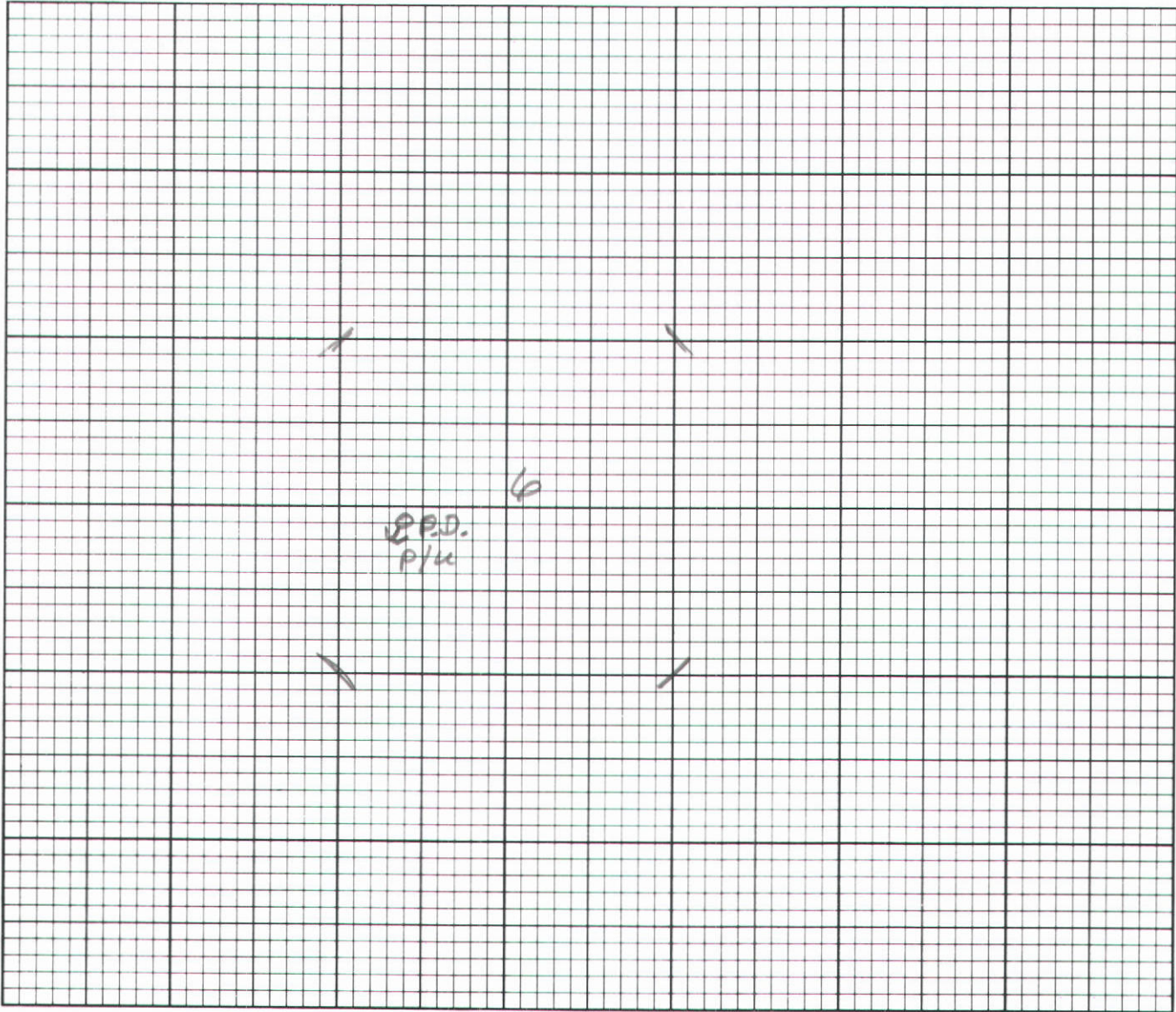
JUL 17 1984

Department of Water Resources
Western Regional Office

MICROFILMED

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

R 7E



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Boundry Spring project # 5988

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Carsten Fritschle Date 6-25-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination 6-25-86

Det 7/30/86
Rh 9/22/86

Date

CONSULTANT SEAL

RECEIVED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 61-7492 Priority July 21, 1983 Amount 0.02 CFS 0.3 AF

THIS IS TO CERTIFY that U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT. of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 21, 1983, and has submitted proof to the Department of Water Resources on July 21, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from Boundry Spring tributary to sinks and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 - 12/31	0.02 cfs	0.3 af
Wildlife	01/01 - 12/31	0.02 cfs	0.3 af

Location of point of diversion: Gov. Lot 6 (NWSW), Sec. 6, Twp 1S, Rge 7E, Elmore Co.

Place of use:

			NE				NW				SW				SE				TOTAL
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1S	7E	6	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 61A, Canyon Creek.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 2ND day of

OCTOBER, 1986

MICROFILMED

Acting for the Director

Norman C. Young

Jim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

US Dept Interior
Bureau of Land Management

Boise District Office

Phone 334 1582

1. Name of applicant
Post office address 3948 Development Ave.
Boise, Idaho 83705

(See Remarks)

2. Source of water supply Boundary Spring which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 1S

Range 7E B.M. Elmore County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 102 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. spring ^{headbox} & piped
to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 1S

Range 7E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 25 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife

APPROVED

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Boundary Spring BLM project # 5988 (installed in 1978)
applicants include the BLM and Mary Gill
Mary Gill is in _____, Mountain Home, Id

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid of graph paper with handwritten text. At the top center, the text "R 7 E" is written. On the left side, the text "T 1 S" is written. In the center of the grid, there is a small drawing of a person, possibly a soldier or a worker, standing and facing right. The drawing is simple, with a head, torso, and legs, and is positioned in the middle of the grid.

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chirron Singh
(Applicant)
Business Area Manager

Proposed Priority 7/21/83

Received by ma SRL Date 7/26/83 Time 11:15
7/21/83 10:30
Preliminary check by ig Fee \$ 30⁰⁰ ID-910-BP3-0003
Receipted by ig Date 9-2-83 # 32644
Publication prepared by jp Date 6/28/84
Published in Mountain Home News
Publication dates n/a & 7/12/84
Publication approved JP Date 7/18/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ABS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7492, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 61A, Canyon Creek.

Witness my hand this 2 day of August, 1984.

David R. Tuttle Jr.
Acting Chief, Operations Bureau

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: BOUNDARY SPRING trib.
to SINKS
Date Filed: 07/21/1983
Diversion Pt: NWSW Sec 6 T 01S
R 07E
Use: STOCKWATER (0.02 CFS);
WILDLIFE (0.02 CFS)
In: NWSW Sec 6 T 01S R 07E
61-7546

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706
Source: ALFALFA SPRING trib.
to SINKS
Date Filed: 08/08/1983
Diversion Pt: SWNE Sec 23 T 01N
R 05E
Use: STOCKWATER (0.02 CFS);
WILDLIFE (0.02 CFS)
In: SWNE Sec 23 T 01N R 05E
61-7547

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706
Source: MICRO WAVE SPRING
trib. to SINKS
Date Filed: 08/08/1983
Diversion Pt: SENW Sec 22 T 02S
R 07E
Use: STOCKWATER (0.02 CFS);
WILDLIFE (0.02 CFS)
In: SENW Sec 22 T 02S R 07E
61-7548

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706
Source: THORN SPRING trib. to
SINKS
Date Filed: 08/08/1983
Diversion Pt: NWSW Sec 30 T 01S
R 07E
Use: STOCKWATER (0.02 CFS);
WILDLIFE (0.02 CFS)
In: NWSW Sec 30 T 01S R 07E

The permits will be subject to all
prior water rights. Permits must be
filed with the Director, Dept. of Wa-
ter Resources, Western Region,
Statehouse, Boise, Idaho 83726
before JULY 22, 1984.
KEN DUNN, Dir.
Published 7/06 & 07/12/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 consecutive weeks, the first publica-
tion having been made on the 5 ... day
of July, 1984, and
the last publication having been made on the
... 12 ... day of July
19... 84 ...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this .. 11th ...
day of July, 1984
Allen W. Swenson
Notary Public

REC-1
JUL 15 1984

Department of Water Resources
Western Regional Office

MICROFILMED

P/D NW
P/U same

6 15

Staff Analysis Sheet
for
Beneficial Use Field Report

61-7492
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Govt. Lot ^{Lot 6}
- ☒ Check of P/D index CLF 6-12-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index CLF 6-12-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? No (Initials, date)

☒ Appointment made and telephone conversation memo attached? CALL MAKE BLIN

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Carter, A. Nichols 4-25-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 7/23/86 (Initial and date)

Exam Reviewed by Manager of Regional Office 6/30/86 (Initial and date)

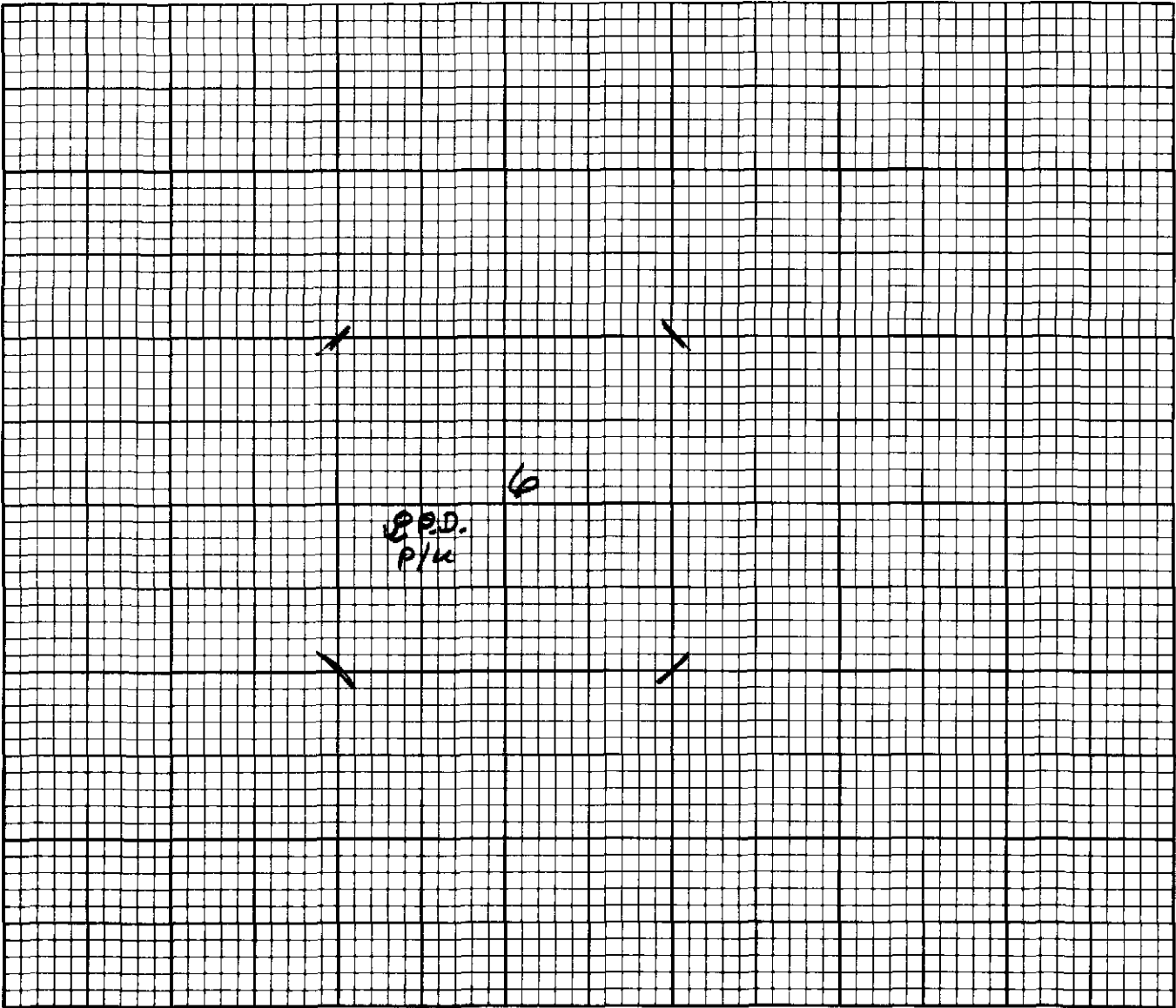
Exam Date Entered in Computer 8-7-86 (Initial and date)

Exam sent to State Office 8-15-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and
Original Refiled in White File 8-18-86 (Initial and date)

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

R 7E



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Boundry Spring project # 5988

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature Carter Fritschle Date 6-25-86

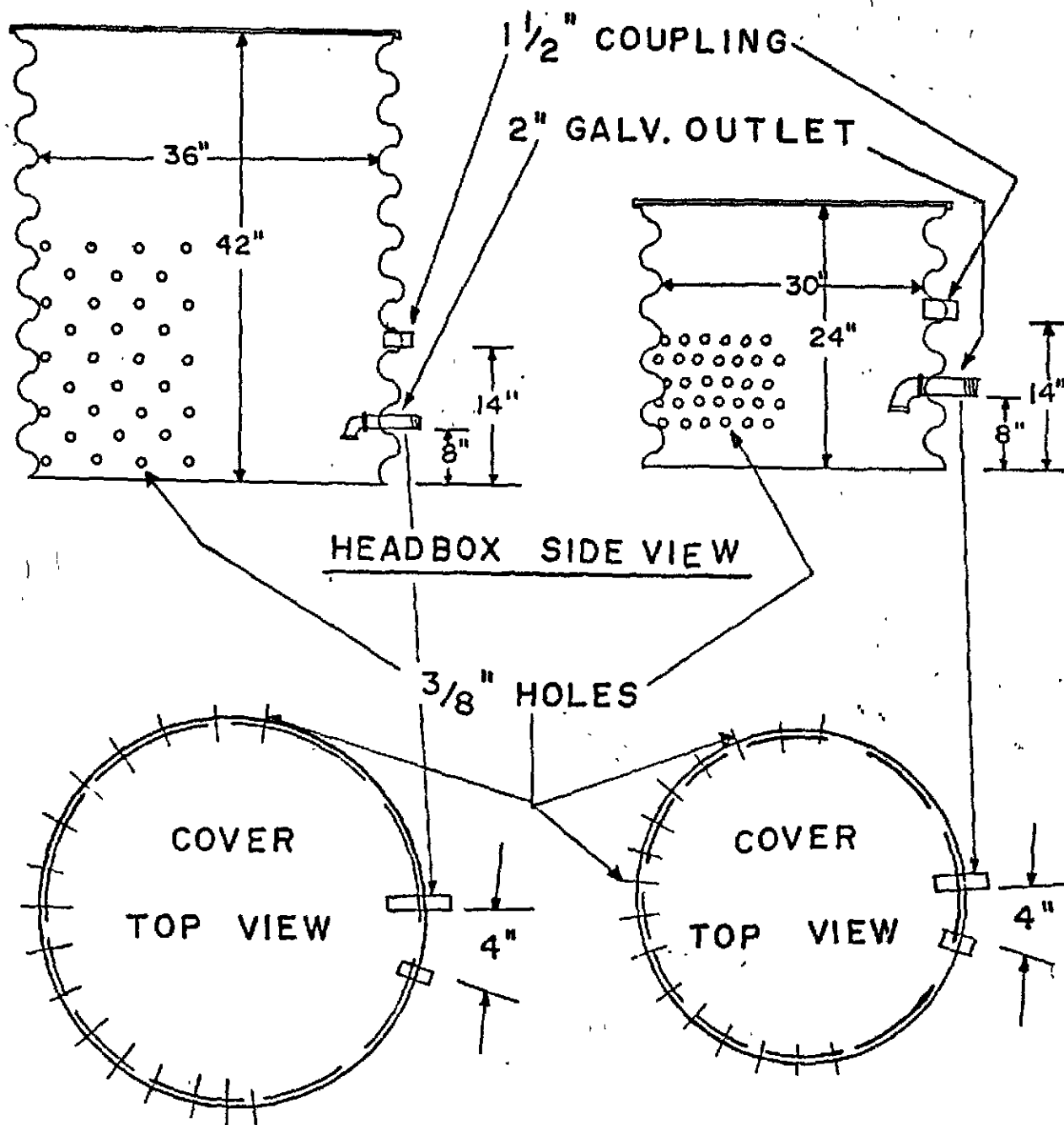
Consultant's License Number _____

Der 7/30/86
12h 9/22/86

IDWR Director's Authorization to Conduct
Beneficial Use Examination 6-25-86

Date

CONSULTANT SEAL



MICROFILMED

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
SPRING HEADBOX & COVER DIAGRAM	
DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____ CHIEF, DIV. OF ENG.
CHECKED _____	APPROVED _____
SCALE NONE	
DATE _____	SHEET _____ OF _____
DRAWING NO. _____	

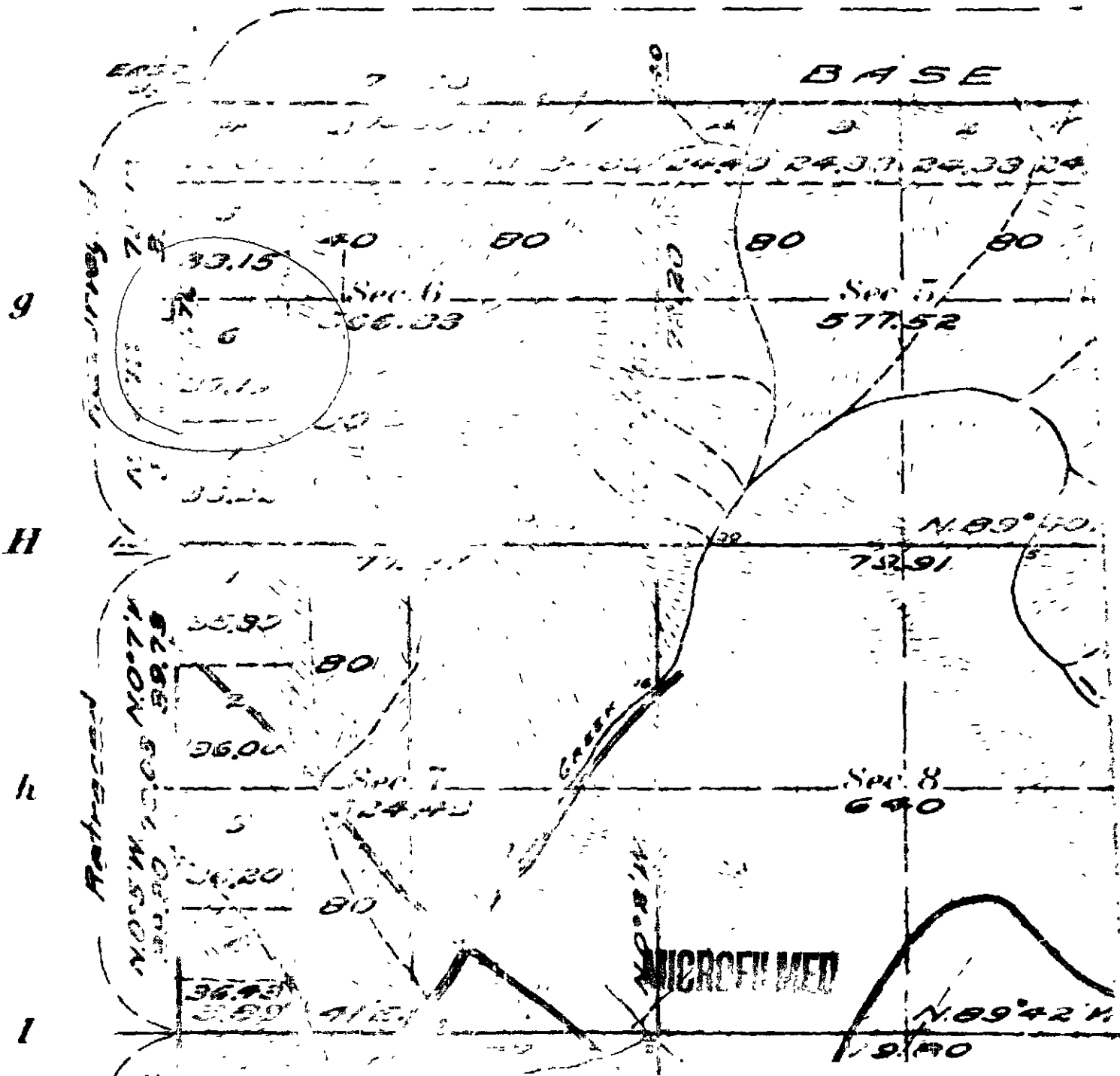
Township N° 1 South

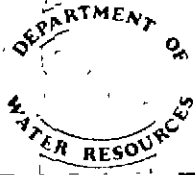
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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Attorney General

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 3, 1986

RE: Permit Nos. 51-7244/7245/7265/7282/7288, 55-7135/7257/7345/
7347 thru 55-7351, 55-7354/7355/7357/7364,
57-7432, 61-7492/7548/7550/7557/7563, 72-7298/
7309/7311, 72-7319 thru 72-7326, 72-7334/7341/
7350/7352/7353/7355/7356

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 61-7492

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Fense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7492.

Name(s) of Permit Holder _____

BOISE DISTRICT BLM

3948 DEVELOPMENT AVE

Post Office Address. _____

BOISE, IDAHO 83705

Tel. No. 334 1582

Source of Water

Boundary Spring BLM project # 5988

Extent of Use

☐ Domestic

(number of households)

☒ Stockwater

25 CATTLE

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

WILDLIFE

Measuring Device

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

5/18/83
Date

(SGD) C. VERNON PEUGH

Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED



JUL 21 1983

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

29120011450



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1984

RE: Application for Permit Nos. 51-7213/7221/7265/7266, 57-7417,
61-7492/7546/7547/7548/7549/7550/
7551/7552/7553/7554/7555/7556/7557

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

Hold

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 61-7492

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____
Date: _____
Comments: _____

Field check required.

Critical groundwater area. IDC6 AREA - NON-CONSUMPTIVE - OK TO ADVERTISE

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Platted by: _____ Map No. _____
Other rights on same place of use. _____

In form for advertising.

Final date for protests: 7/23/84

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-17-84
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application. 301 ID-910-BP3-0003
☒ Publication dates and paper, recorded on application. with Home News
☒ Protests, dates, withdrawal, etc., recorded on application. 7/5 & 7/12/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 61-A
7/21/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 7/27/84

STATE OFFICE REVIEW:

05(61-A, Canyon)

RECEIVED

- ☐ See attached sheet for more information.

By: CU

Date: 8-1-84

JUL 30 1984

within Cinder Cone Butte

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 28, 1984

Mountain Home News
Drawer O
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 23, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 23, 1984.

KEN DUNN, Dir.

Published 07/05 & 07/12/84.

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