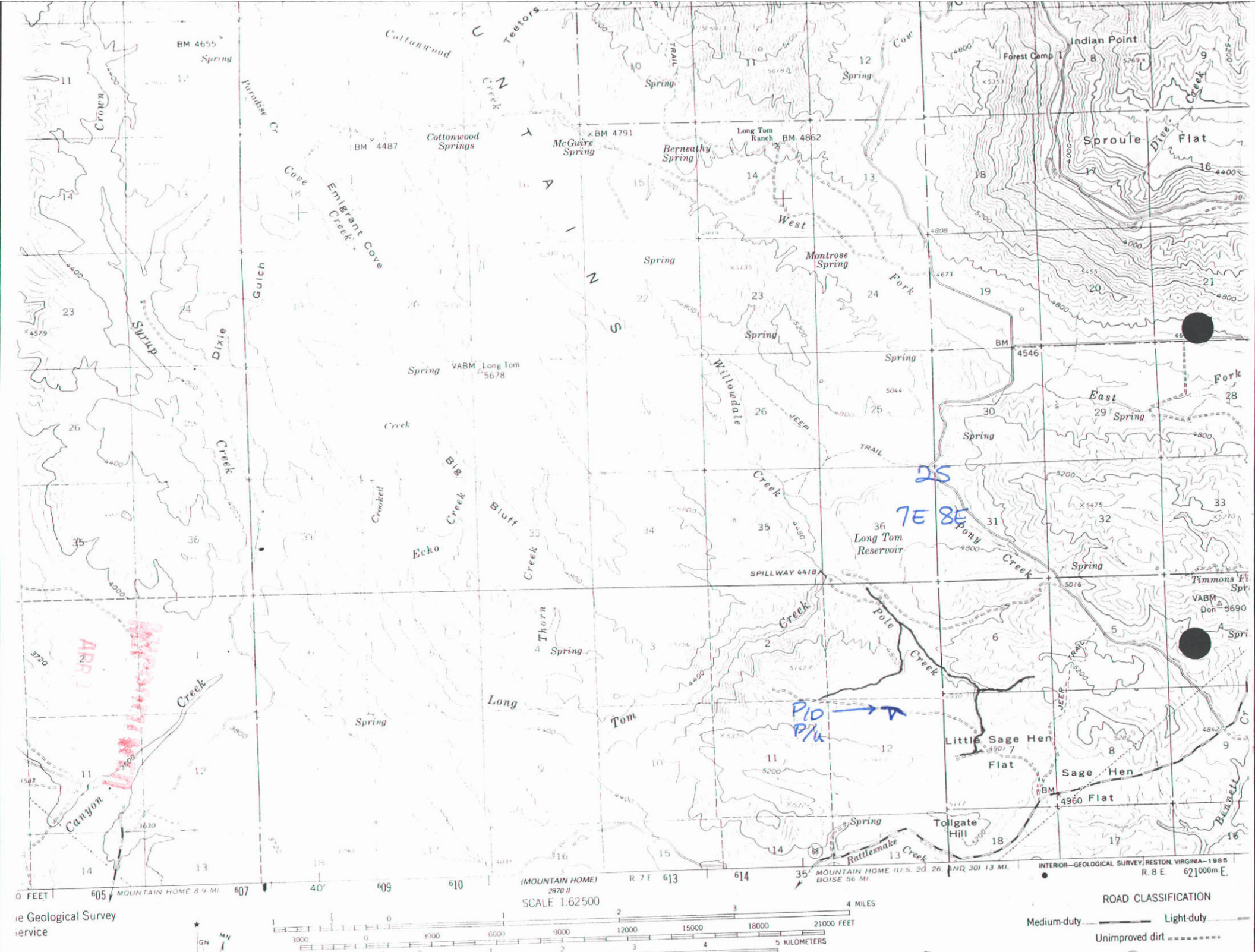




Interior-Geological Survey, Reston, Virginia-1985
R. B. E. 621000m E.

ROAD CLASSIFICATION
Medium-duty ——— Light-duty ———
Unimproved dirt - - - - -

0 FEET 605 607 609 610 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

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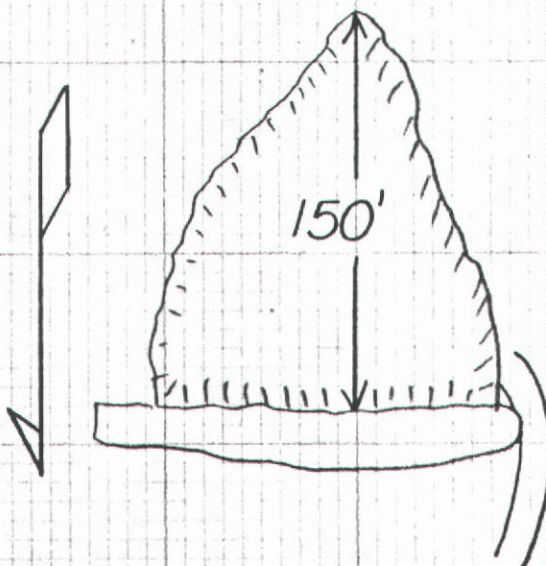
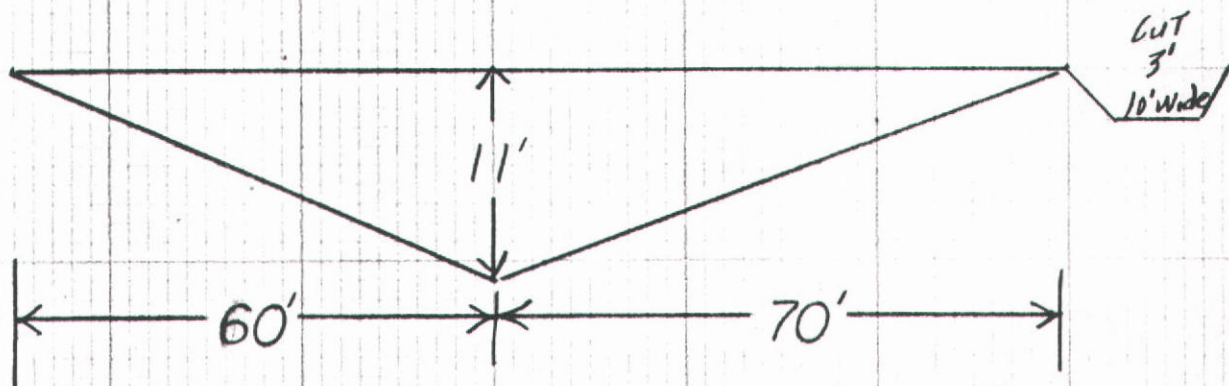
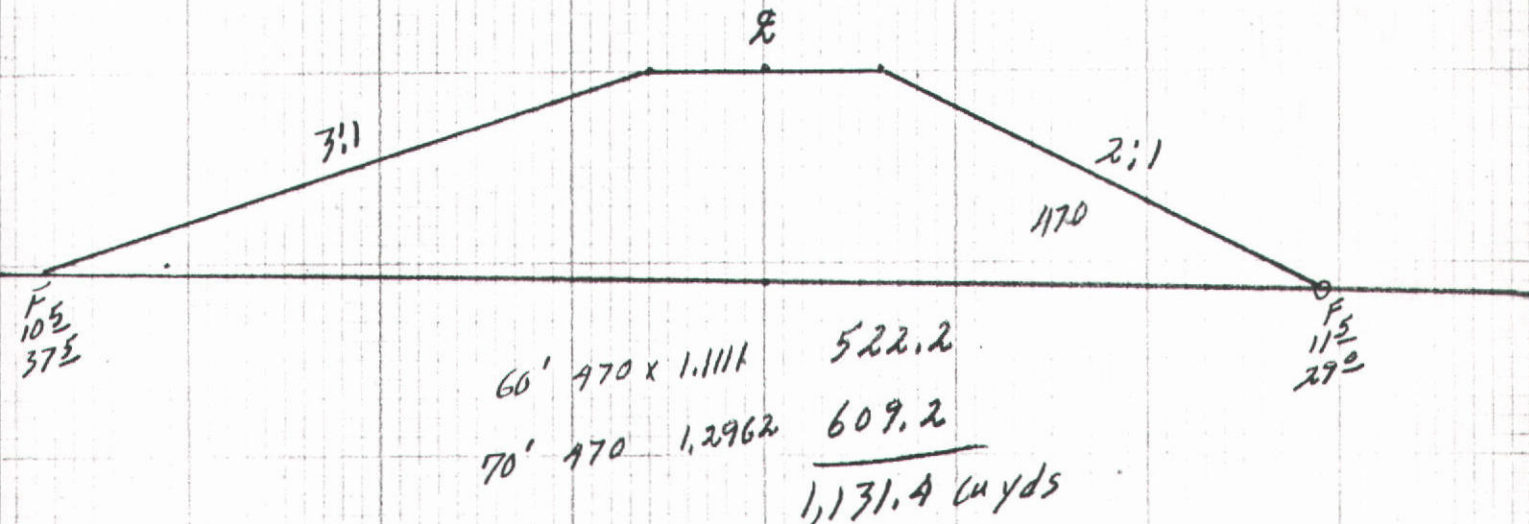
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T2S R7E
SEC-12
N/W N/E

SAGE FLAT NO-2
6469

10-3-83
G. Priest



AREA DETERMINATION

SURFACE A. = $(\frac{1}{2})(150')(130') = 9750 \text{ sq'}$
 VOL = $(11' - 3')(9750 \text{ sq'}) (\frac{1}{4}) = 31,200$
 SPILLWAY ASSUMING 'V' shaped Pond
 $\frac{43875}{43560} = 1.0 \text{ AF}$
 $\frac{31,200}{43560} = 0.72 \approx .8 \text{ AF}$
 SPILLWAY ON WEST side (ROCK)
 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07494

Priority: January 26, 1983

Maximum Storage Volume:

1.0 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 3, 1983; and
has submitted Proof of Beneficial Use on July 24, 1989. An examination indicates
that the works have a storage capacity of .000 af of water from:

UNNAMED STREAM tributary to POLE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		1.0 AF
WILDLIFE STORAGE	01/01 to 12/31		1.0 AF
	Totals		1.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 12, Township 02S, Range 07E
NENW , Sec. 12, Township 02S, Range 07E
ELMORE County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

02S 07E 12

NWNE

NENW

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 61A.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Place of use is known as Sage Hen Flat Reservoir No. 2, Project No. 6469.
7. Single point of diversion located on or near line between NWNE and NENW, S12, T02S, R07E.
8. Stockwater storage use is for 250 range cattle.

APR 13 1994

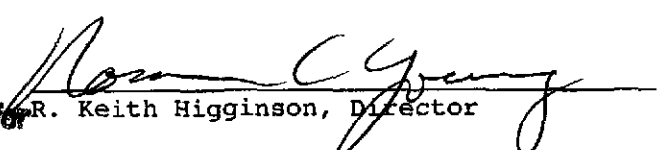
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07494

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of MARCH, 1994.

Acting for


R. Keith Higginson, Director

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APR 1 1994

RECEIVED
FEB 28 1994
Department of Water Resources

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07494

Date of Priority: January 26, 1983

Maximum Storage Volume:

1.0 AF

Comes now
US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 61-07494, and requests that the permit be changed as follows:

Source: UNNAMED STREAM

tributary to POLE CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		1.0 AF
WILDLIFE STORAGE	01/01 to 12/31		1.0 AF
	Totals		1.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 12, Township 02S, Range 07E
NENW , Sec. 12, Township 02S, Range 07E
ELMORE County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

02S 07E 12

NWNE

NENW

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APR 13 1994

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 1730 hrs, this 18 day of February, 1994.

Boise District BLM

(Signature)

Acting Area Manager

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07494

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = \$20.00 Receipted by VR # W017199 Date 2-23-94

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 61-07494 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 61A.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Place of use is known as Sage Hen Flat Reservoir No. 2, Project No. 6469.
7. Single point of diversion located on or near line between NWNE and NENW, S12, T02S, R07E.
8. Stockwater storage use is for 250 range cattle.

Witness my hand this 24TH day of MARCH, 1994.

R. Keith Higginson
Acting for R. Keith Higginson, Director

APR 13 1994

IN THE MATTER OF PERMIT NO. 61-7494 IN THE)
) ORDER OF REINSTATEMENT
NAME OF BUREAU OF LAND MANAGEMENT)
)
)

L. Glen Saxton
L. GLEN SAXTON, Chief
Water Allocation Bureau

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JUL 24 1989

RECEIVED

JUL 25 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

no # enclosed KSH
Department of Water Resources

Office Use Only
Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

Department of Water Resources
Western Regional Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 61-7494

Name(s) of Permit Holder: U.S. Dept. Interior Bureau of Land Management

Post Office Address: 3948 Development Ave.

Boise, Idaho 83705 Telephone No. 334-9582

Source of Water: Pole Creek P.N. 6469

Extent of Use:

Domestic _____ (number of households) Stockwater 250 cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted _____ cfs 01 acre-feet

Show the date water was first diverted and beneficially used under this permit: 7/1/84

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

R. Mitchell 334-9273
(Name) (Telephone Number)

Bureau Resource Area / Boise Dist. Office
3948 Development Ave. Boise Id. 83705
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 21 1989

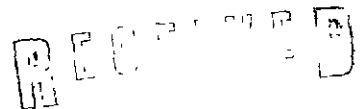
7/19/89
Date

John C. Sullivan, Acting Area Manager
Signature of Permit Holder (and title, if appropriate)

514

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT



To appropriate the public waters of the State of Idaho

JAN 9 1983

1. Name of applicant Bureau of Land Management Phone 334-7592 Department of Water Resources
Post office address 3948 Development Avenue, Boise, Idaho 83705
2. Source of water supply Pole Creek which is a tributary of Long Tom Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 2S
Range 8E B.M. E/more County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 1 for Storage for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum)
- Amount 1 for Storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum)
- Amount 1 for from storage stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum)
- Amount 1 for from storage wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

5. Total quantity to be appropriated:

- a. _____ cubic feet per second and/or b. 1 acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. dam

- b. Height of storage dam 6 feet, active reservoir capacity 1 acre-feet; total reservoir capacity 1 acre-feet, materials used in storage dam: earth-fill

Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 2S

Range 8E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered up to 250 cows

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife

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APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

T	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion USDI - BLM

b. Who owns the land to be irrigated or place of use USDI - BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Sage Hen Flat Reservoir #2

Project No. 6469

Long Tom Subunit (0814)

User: F.W. Bennett & Sons, Inc. (Roberta Bennett)

The applicants include the Bureau of Land Management and permittees in the Long Tom Subunit Allotment. The permittees cooperating in this project include:

F.W. Bennett & Sons, Inc.

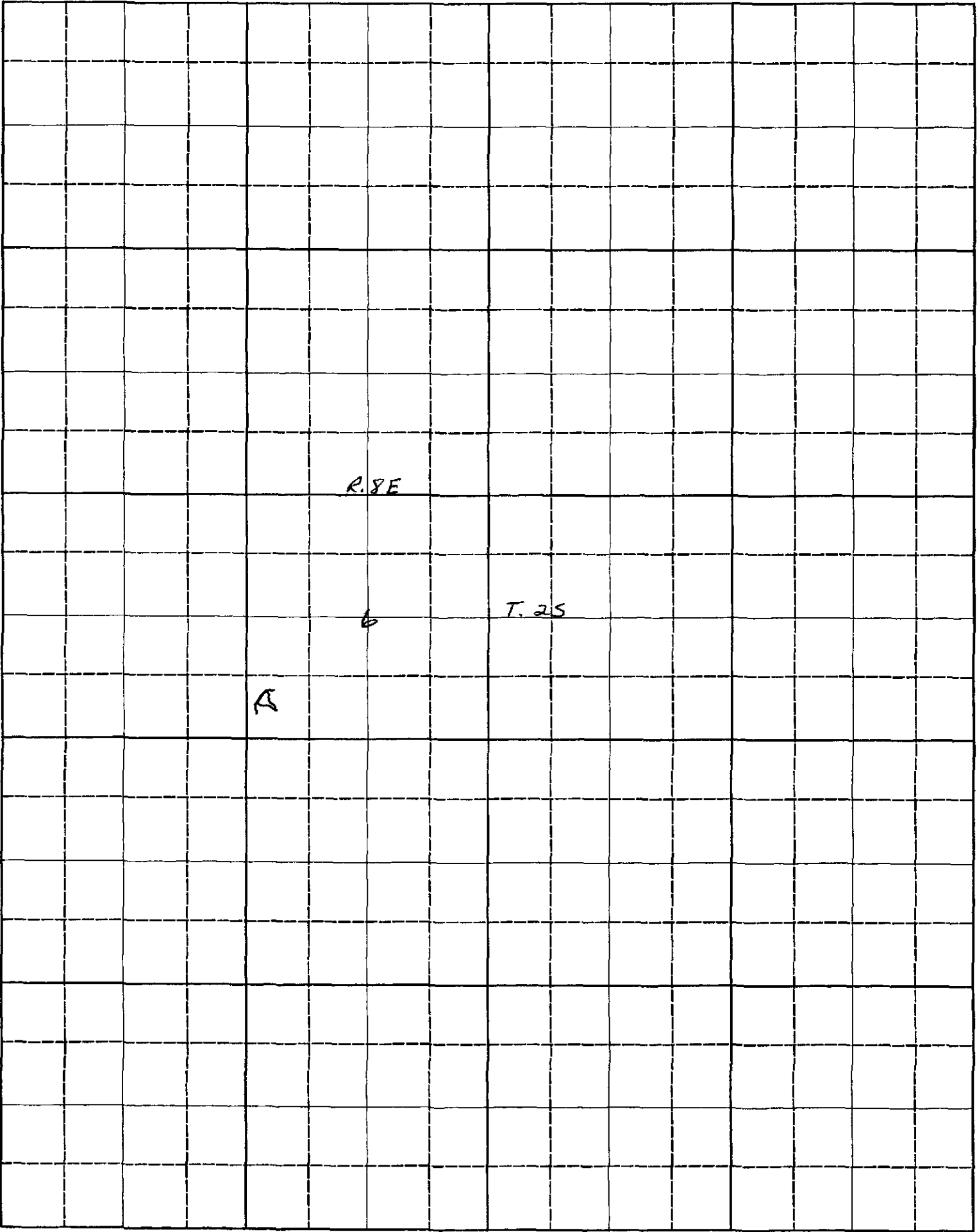
F.W. Bennett & Sons, Inc.

c/o Roberta Bennett

Box 400

Mountain Home, Idaho 83647

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Sings
(Applicant)
Manager

10/1/11

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Proposed Priority 1/3/83 per 1-4-83 1:30 pm
Received by SRL Date 1/3/83 Time 2:10
Preliminary check by GLS Fee \$ 30.00 ID-910-PH3-0003
Receipted by ag Date 4-5-83 # 26453
Publication prepared by jp Date 9/15/83
Published in Mountain Home News
Publication dates 9/22 & 9/29/83
Publication approved LE Date 10/4/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7494, and said application is hereby APPROVED.

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District 61A, Canyon Creek.

Witness my hand this 6th day of July, 1984.

A. Glen Saylor
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 25, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 61-07494

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 13 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 4, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 61-07494

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the point of diversion and place of use locations. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing within 60 days. I realize the document may have to be reviewed by departmental staff outside your region; therefore, the usual due date of 14 days has been extended.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,

for JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 13 1994

WR0749NP
No. L61-07494

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/02/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706	01/26/1983	STOCKWATER STORAGE WILDLIFE STORAGE	01-01 12-31 01-01 12-31		1.00 AFA 1.00 AFA
TOTAL DIVERSION:						1.00 AFA

Water Source: UNNAMED STREAM

Tributary to: POLE CREEK

Stage: LICENSE

Point(s) of Diversion: T02S R07E S12 NWNE NENW ELMORE County

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
Q2S	07E	12	:		S	:	S	:			:				:			

Pou County: ELMORE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 61A.
- R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Remarks: Place of use is known as Sage Hen Flat Reservoir No. 2, Project No. 6469.
Single point of diversion located on or near line between NWNE and NENW, S12, T02S, R07E.
Stockwater storage use is for 250 range cattle.

Dates:	App. Received:	01/03/1983	Priority Date:	01/26/1983	(Priority Date Advanced.)
	Proof Due Date:	07/01/1989	Proof Made Date:	07/24/1989	(Proof Received Late.)
	Exam Made Date:	10/18/1993	Exam Sent to S.O.:	01/28/1994	
	Licensed Date:				

Misc: Water District Number: 61A Field Exam Fee: N (Not Required)

Audit: 02/02/94 CHAPMAN

Permit # 61-7494 Date 2-2-94 Brenda Chapman

RECOMMENDED	CFS	DIV VOL
Stock Storage		1.0
Wild. Storage		1.0

LICENSE Special
1ST AMEND LETTER
2ND AMEND LETTER p47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 31 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 61-7494

1. Owner: BLM Phone No. 384 3300

Current Address: 3948 Development Ave BOISE ID 83705

2. Accompanied by: Doug Peaton (in-office) EXAM DATE: 10/18/93

Address: above Phone No. 384 3342

Relationship to Permit Holder: Range Tech, Brunenau Resource Area

3. Source: unnamed Stream tributary to Fole Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Method of Determination/Remarks
			NW	NE	12	2S	7E	Elmore	} Single P/D
			NE	NW	12	2S	7E		
									Site Completion Report, Topo Map.

2. Place(s) of Use:

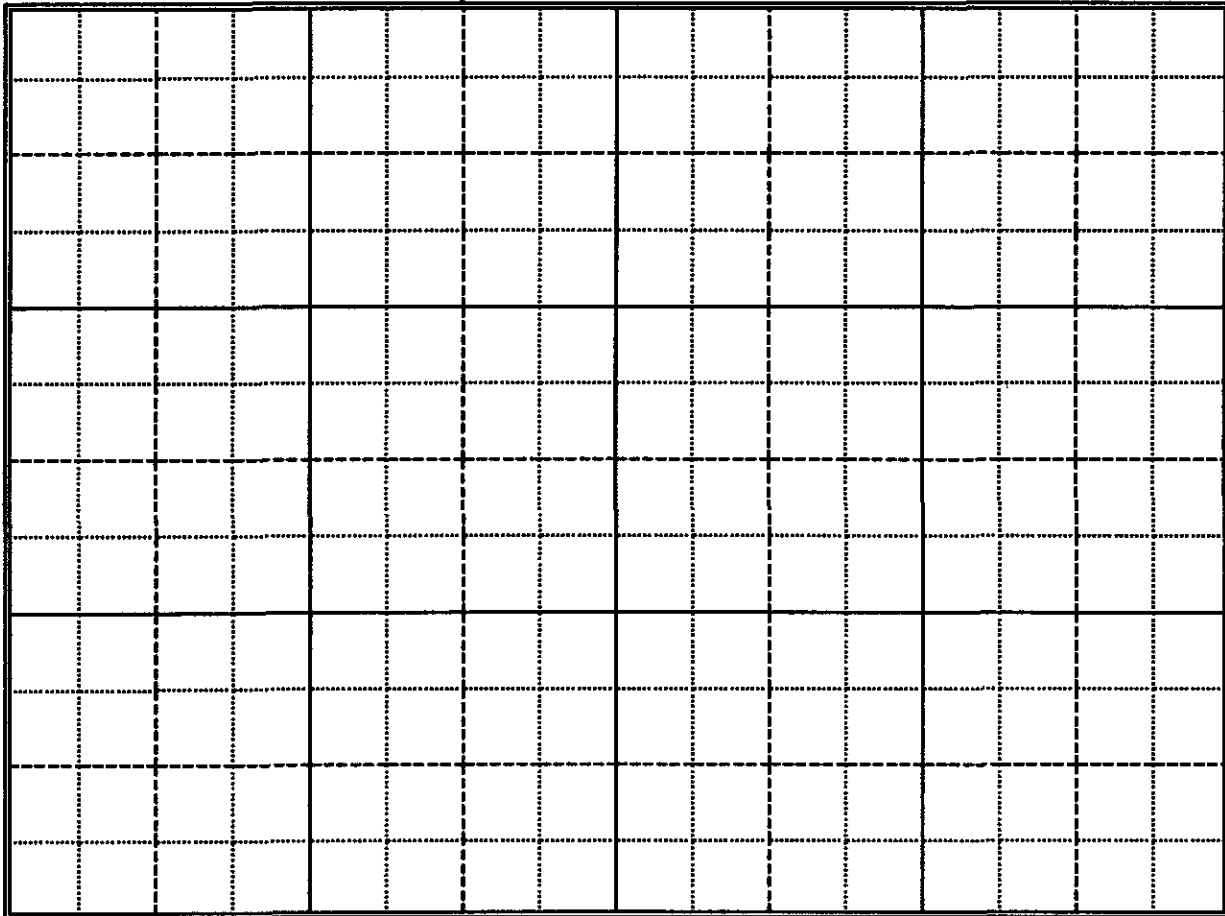
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	7E	12		S/W			S/W												

APR 13 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

N/A



Scale: 1" = _____.

☐ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None

APR 13 1994

E. NARRATIVE/REMARKS/COMMENTS

Project aka Sage Hen Flat Reservoir #2 #6469
(Sage Hen Flat #1 licensed under 61-7495)

Single point of diversion on or near tract line
between NWNE & NENW Section 12.

Amendment req'd. Project developed on a smaller
tributary of Pole Creek, upstream from planned
site.

Res dimensions: See attached diagram

$$A = 9750 \text{ ft}^2 = .22 \text{ acre}$$

Avg depth 4.5 feet

$$V = .22 \times 4.5 = 1.007 \text{ AF}$$

Stockwater is for 250 range cattle.

No overlaps at amended P/D & P/U.

Have conditions of permit approval been met? ☒ yes ☐ no

APR 13 1994

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCKWATER STORAGE	1/1	12/31	_____	1.0
WILDLIFE STOR.	1/1	12/31	_____	1.0
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			_____	1.0

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other *Clarify source/trip*

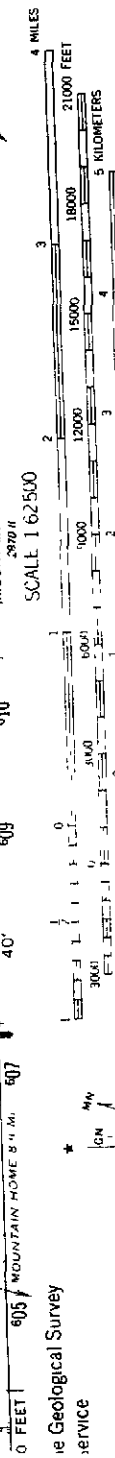
I. AUTHENTICATION

Field Examiner's Name _____ Date _____

Reviewer _____ Date _____

SEAL

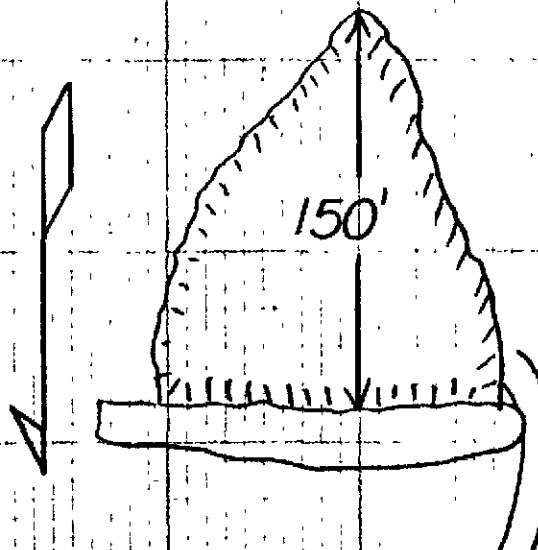
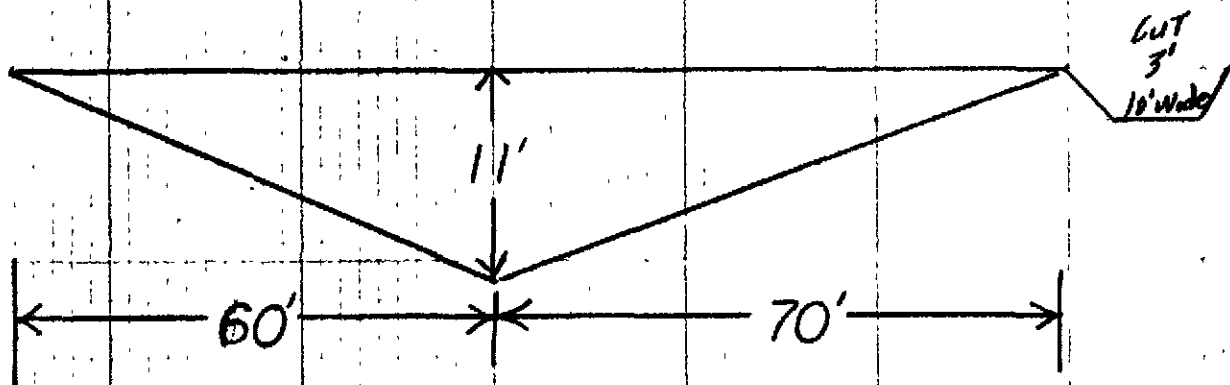
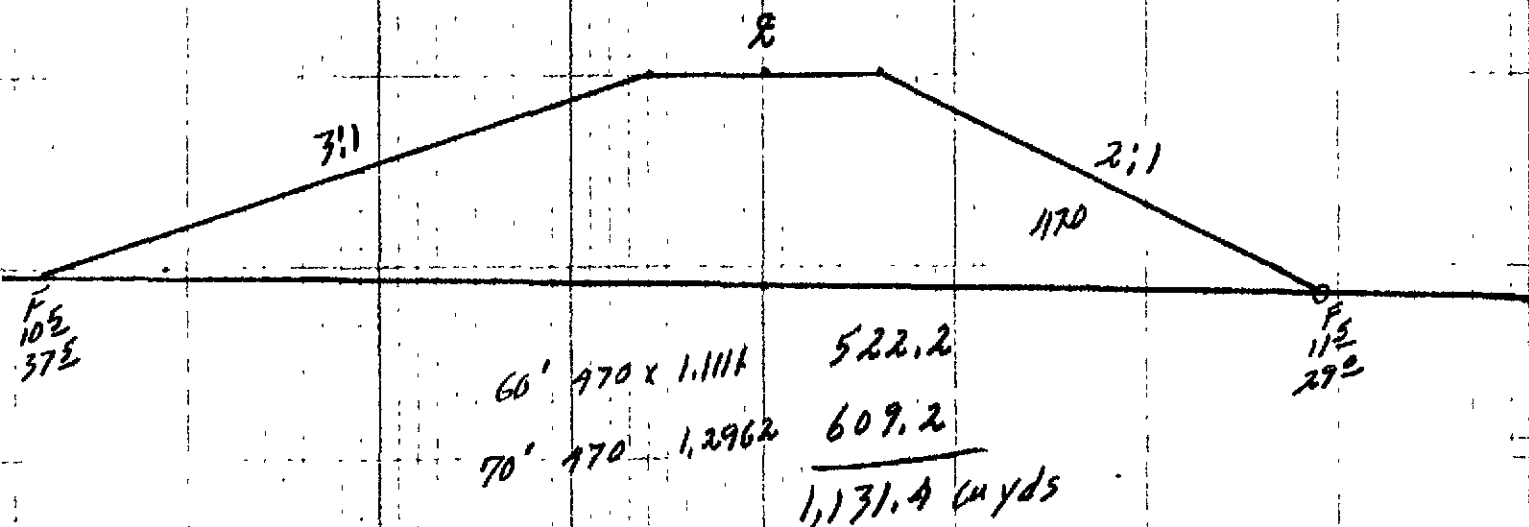
APR 10



T2S R7E
SEC-12
N/W N/E

SAGE FLAT NO-2
6469

10-3-83
G. PRIEST



AREA DETERMINATION

$$\text{SURFACE A.} = \left(\frac{1}{2}\right)(150')(130') = 9750 \text{ sq'}$$

$$\text{VOL} = (11' - 3')(9750 \text{ sq'}) \left(\frac{1}{4}\right) = 31,200$$

SPILLWAY ASSUMING 'V' shaped Pond

$$\text{SPILLWAY} = \frac{43875}{43560} = 1.0 \text{ AF} = 0.72 \text{ AF} = 8 \text{ AF}$$

ON WEST side (ROCK)

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JOB DOCUMENTATION REPORT

I GENERAL DESCRIPTION

Card 1

5. Job Name (11-30)

5290 HCN A127 RESN 2

LOCATION CODES

6. Special Project Code (31-34)
7. Resource Area/Planning Unit (35-38) 6804
8. Subregion (39-42) 1705 9. County (43-45) 039
10. Watershed Area Number (46-48) 026
11. Allotment Number (49-52) 0814
12. Wildlife Habitat Area (53-56)
13. Wild Horse/Burro Area Number (57-60)
14. Meridian (61-62) 08
15. Township (63-67) 00205
16. Range (68-72) 0070E 17. Section (73-74) 12
18. Subdivision (75-78) NENM

SITE AND VEGETATION DESCRIPTION

19. Present SSF (79-80)
20. Percent Slope (81-82)
21. Exposure (83) ☐ 22. Soil Texture (84) ☐
23. Precipitation (inches) (85-86)
24. Elevation (feet) (87-91)
25. Vegetation Subtype (92-94)

COMPOSITION (Percent)

26. Grasses (95-96) ☐ 27. Forbs (97-98) ☐
28. Browse (99-100)

COVER (Percent)

29. Vegetation (101-102) ☐ 30. Litter (103-104) ☐
31. Bare Ground (105-106)

II ANNUAL WORK PLAN INPUT DATA

Card 2

75. Subactivity (11-14) 7121
76. Component-Job Code (15-18) 4457

UNITS PLANNED

77. Primary (19-24) 100
78. Secondary (25-29) 1131

TIME OF AWARD

79. Fiscal Year (30-31) 82 80. Third (32) 3

TIME OF COMPLETION

81. Fiscal Year (33-34) 84 82. Third (35) 3

BLM COST

83. Method (36) 5
84. Material (37-41) 1800
85. Contract (42-47)

CONTRIBUTED COST

86. Material (48-52)
87. Labor/Equipment (53-57)

MAINTENANCE

88. Responsibility (58) 3 89. Cycle (59-61) 401

JOB IDENTIFICATION

1. State (2-3) 2A 2. District (4-5) 01
3. Job Number (6-9) 6469
4. Transaction Code (10) 2

III JOB DETAILS AND BENEFITS

Card 3

37. Primary Job Objective (11) 5

PLANT AND PEST CONTROL

39. Chemical (12) ☐ 42. Method (13) ☐
45. Mechanical - Method (14)

ARTIFICIAL REVEGETATION

47. Pounds Seed/Acre (15-17)
48. Seedlings/Acre (18-21)
49. Method (22)
51. AUM's Livestock Forage Added (23-26)
52. Future SSF (27-28)

WATERSHED TILLAGE

54. Method (29)

FACILITIES

55. Type (30) ☐ 56. Other Misc. (31) ☐

WATER DEVELOPMENT/CONTROL

59. Type (32-33) 12
60. Water Filing Number (34-39)
STORAGE (Ac. Ft.) 61. Flood (40-45) 1
62. Silt (46-51) 2

WILDLIFE HABITAT DEVELOPMENT/PROTECTION

63. Type (52-53)
64. Primary Species (54-56)
65. Animal Months (57-61)
66. Number Increase (62-66)
67. Pounds Fish Increase (67-71)
68. Threatened/Endangered (72)

OTHER BENEFITS

69. Fisherman Days Added (73-76)
70. Hunter Days Added (77-80)
71. Riparian Benefits (81-84)

IV PROGRESS REPORT

Card 4

COMPLETION DATA

UNITS 90. Primary (11-16) 100
91. Secondary (17-21) 600
TIME 92. Fiscal Year (22-23) 84
93. Third (24) 3
94. Job Cost (25-30) 1000
95. Work-Months (31-33)

CONTRIBUTION DETAIL

96. Agreement (34) 2 97. Contributor (35) 4
98. Contributor's Name (36-55)

ADVISORY BOARD/USEN

CONTRIBUTIONS

99. Deposited (56-60) 1800
UNDEPOSITED 100. Materials (61-65)
101. Labor/Equipment (66-70)

V - DETAIL OF UNITS AND COSTS ☐ ESTIMATE ☒ ACTUAL

WORK DESCRIPTION AND MATERIALS (a)	UNITS		BLM COSTS		COOPERATOR COSTS	
	EA MILE, ETC (b)	COST	MATERIALS (d)	CONTRACT (e)	MATERIALS (f)	LABOR (g)
PROCESSED						
DEC 10 1987						
TOTALS Materials						
Labor/Equipment						

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 61-7494

Date: 8/11/89

General Considerations:

Y Name same as permit
OK Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
Y Reinstated

Source of Water:

Y Surface water
Y Groundwater
Y 1. well log in file
Y 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
Y Waiver or modification of measuring device requested

Remarks:

Proof Acceptable - reinstated

Priority Calculation:

Date proof received	<u>Jul 24, 1989</u>	<u>205</u>
Date proof due	<u>Jul 1, 1989</u>	<u>- 182</u>
No. of days late		<u>= 23</u>
Priority date	<u>Jan 3, 1983</u>	<u>+ 3</u>
NEW PRIORITY DATE	<u>Jan 26, 1983</u>	<u>= 26</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED
BLM-IDS0

JUL 14 1989

July 11, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

AM

PM

7,8,9,10,11,12,1,2,3,4,5,6

A

LAPSE NOTICE

RE: PERMIT NO. 61-07494

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated April 30, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

RECEIVED

SEP 21 1989

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

July 11, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

LAPSE NOTICE

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A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

MICROFILMED

SEP 21 1989

CERTIFICATION OF MAILING
I hereby certify that on 7/13
a copy of this document was
deposited in the United States mail,
postage paid at Boise, Idaho, and
addressed to the
individual named above.

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

April 30, 1989

138169

PROOF DUE NOTICE

RE: PERMIT NO. 61-07494

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 21 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

SEP 21 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1984

RE: Application for Permit Nos. 32-7135, 33-7158, 61-7494/7495/
7500/7501/7502

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED



IN REPLY
REFER TO. 7250 (931)

United States Department of the Interior JAN 3 1983

BUREAU OF LAND MANAGEMENT
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Department of Water Resources

December 29, 1982

CERTIFIED MAIL NO. P21 3471169
RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse Boise, Idaho 83720

Gentlemen:

Enclosed are twenty-eight water right applications and one water right claim for processing. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Karl Gebhardt
Hydrologist

Enclosures as stated

UNRECORDED

RECEIVED
JAN 3 1983
BOISE, IDAHO

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:
61-7493

NIELSON, PETER
3955 S. 136TH W., MOUNTAIN HOME, ID 83647
Source: WASTE WATER trib. to SINKS

Date Filed: 02/15/1983
Diversion Pt: NESE Sec 15 T 04S R 05E

Use: IRRIGATION STORAGE (20.0 AF); IRRIGATION FROM STORAGE (20.0 AF); STOCKWATER STORAGE (2.7 AF); STOCKWATER FROM STORAGE (2.7 AF)

In: NESE Sec 15 T 04S R 05E
61-7494

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICAN TERRACE, BOISE, ID 83706

Source: POLE CREEK trib. to LONG TOM CREEK

Date Filed: 01/03/1983
Diversion Pt: SWSW Sec 06 T 02S R 08E

Use: STOCKWATER STORAGE (1.0 AF); STOCKWATER FROM STORAGE (1.0 AF); WILDLIFE STORAGE (1.0 AF); WILDLIFE FROM STORAGE (1.0 AF)

In: SWSW Sec 06 T 02S R 08E
61-7495

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICAN TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to RATTLESNAKE CREEK

Date Filed: 01/03/1983
Diversion Pt: SWSW Sec 12 T 02S R 07E

Use: STOCKWATER STORAGE (1.0 AF); STOCKWATER FROM STORAGE (1.0 AF); WILDLIFE STORAGE (1.0 AF); WILDLIFE FROM STORAGE (1.0 AF)

In: SWSW Sec 12 T 02S R 07E
61-7496

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICAN TERRACE, BOISE, ID 83706

Source: BOWNS CREEK trib. to INKS

Date Filed: 07/01/1983
Diversion Pt: NESW Sec 07 T 01S R 05E

Use: STOCKWATER STORAGE (1.5 AF); STOCKWATER FROM STORAGE (1.5 AF); WILDLIFE STORAGE (1.5 AF); WILDLIFE FROM STORAGE (1.5 AF)

In: NESW Sec 07 T 01S R 05E
61-7497

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICAN TERRACE, BOISE, ID 83706

Source: BOWNS CREEK trib. to INKS

Date Filed: 07/01/1983
Diversion Pt: NENE Sec 13 T 01S R 04E

Use: STOCKWATER STORAGE (1.25 AF); STOCKWATER FROM STORAGE (1.25 AF); WILDLIFE STORAGE (1.25 AF); WILDLIFE FROM STORAGE (1.25 AF)

In: NENE Sec 13 T 01S R 04E
61-7498

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICAN TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 07/03/1983
Diversion Pt: SWNE Sec 08 T 04S R 07E

Use: STOCKWATER STORAGE (2 AF); STOCKWATER FROM STORAGE (2 AF)

Diversion Pt: NWSW Sec 25 T 04S R 07E

Use: STOCKWATER STORAGE (1.2 AF); STOCKWATER FROM STORAGE (1.2 AF); WILDLIFE STORAGE (1.2 AF); WILDLIFE FROM STORAGE (1.2 AF)

In: NWSW Sec 25 T 04S R 07E
61-7500

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICAN TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to RATTLESNAKE CREEK

Date Filed: 01/03/1983
Diversion Pt: SENW Sec 30 T 02S R 08E

Use: STOCKWATER STORAGE (1.0 AF); STOCKWATER FROM STORAGE (1.0 AF); WILDLIFE STORAGE (1.0 AF); WILDLIFE FROM STORAGE (1.0 AF)

In: SENW Sec 30 T 02S R 08E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 10, 1983.

KEN DUNN, Dir.
Published 09/22 & 09/29/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters, do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 22 day of September, 1983, and the last publication having been made on the 29 day of Sept., 1983; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Subscribed and sworn to me this 29th day of September, 1983

Clayton S. Waters
Notary Public

RECORDED

Deposited

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 15, 1983

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 10, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

61-2494.

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: POLE CREEK trib. to LONG TOM CREEK

Date Filed: 01/03/1983

Diversion Pt: SWSM Sec 06 T 02S R 08E

Use: STOCKWATER STORAGE	(1.0 AF)
STOCKWATER FROM STORAGE	(1.0 AF)
WILDLIFE STORAGE	(1.0 AF)
WILDLIFE FROM STORAGE	(1.0 AF)

In: SWSM Sec 06 T 02S R 08E

UNRECORDED