

R4E R5E

MAYFIELD SW ORTHOPHOTOQUAD
IDAHO

460 000 FEET

115°52'30"

SCALE

PHOTO ID. 4-61

PERMIT 61-7496 INIT KKC

T. R. S. Q/Q

P/D SE 7 NW/SW

43°22'30"

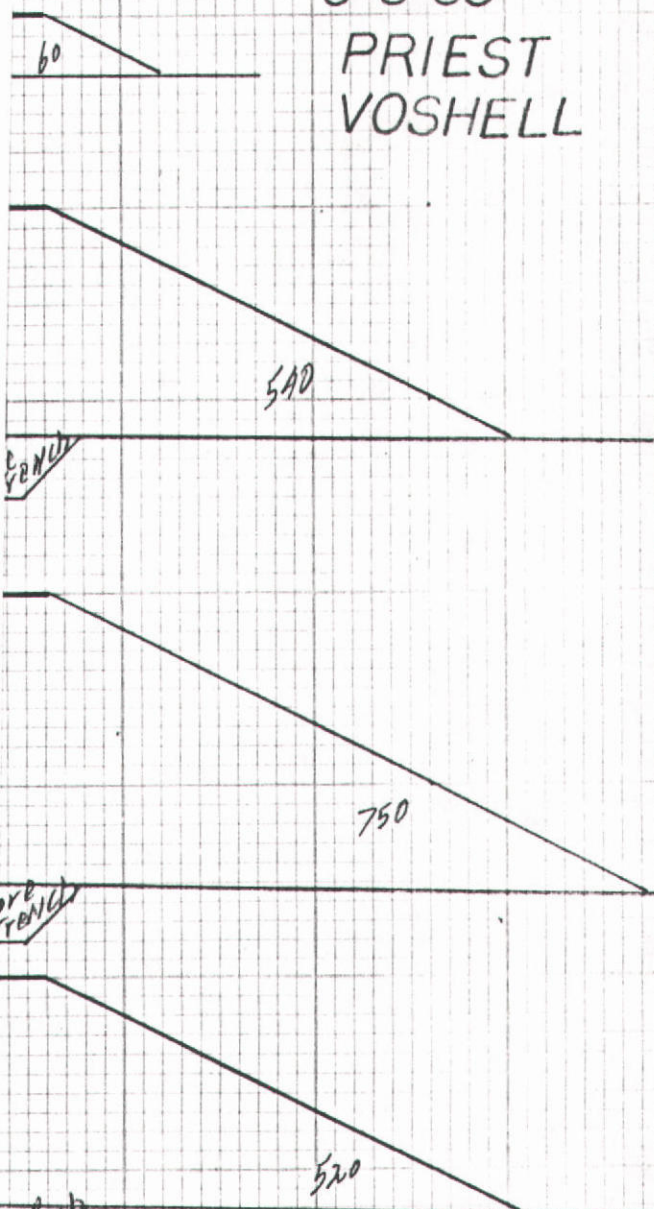
620 000
FEET

P/U

P/D

RECEIVED
JUN 25 1962

PRIEST
VOSHELL



0 + 67 core
TRENCH

$$\begin{array}{r} 8 \\ 1+07 \end{array}$$

$10' \quad 60 \quad 600 \times .1851 = 111.0$
 $34' \quad 540 \quad 1290 \times .6296 = 812.1$
 $23' \quad 750 \quad 1270 \times .4259 = 540.9$
 $40' \quad 520 \quad 520 \times .7407 = 385.2$

1,849.2
cu. yds.

MICROFILMED
JUN 25 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07496

Priority: July 24, 1983

Maximum Storage Volume:

1.5 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 1, 1983; and
has submitted Proof of Beneficial Use on July 24, 1989. An examination indicates
that the works have a storage capacity of 1.500 af of water from:

BOWNS CREEK

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		1.5 AF
STOCKWATER FROM STORAGE	01/01 to 12/31		1.5 AF
WILDLIFE STORAGE	01/01 to 12/31		1.5 AF
WILDLIFE FROM STORAGE	01/01 to 12/31		1.5 AF
	Totals		1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 7, Township 01S, Range 05E
ELMORE County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC

01S 05E 7 NWSW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE: WILDLIFE FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

JUN 25 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07496

CONDITIONS/REMARKS:

5. Stockwater storage is for 80 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of JUNE, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED

JUN 25 1992

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07496

OK

Date of Priority: July 24, 1983

Maximum Storage Volume:

1.5 AF

Comes now US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 61-07496, and requests that the permit be changed as follows:

Source: BOWNS CREEK

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		1.5 AF
STOCKWATER FROM STORAGE	01/01 to 12/31		1.5 AF
WILDLIFE STORAGE	01/01 to 12/31		1.5 AF
WILDLIFE FROM STORAGE	01/01 to 12/31		1.5 AF
	Totals		1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 7, Township 01S, Range 05E
ELMORE County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC

01S 05E 7 NWSW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE: WILDLIFE FROM STORAGE, same as STOCKWATER STORAGE use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, this 4th day of March, 1992

RECEIVED
MAY 27 1992

RECEIVED

JUN 25 1992

Department of Water Resources
Western Regional Office

Just John Acting A.M.
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07496

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by JE Date 5/27/92
6014784

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 61-07496 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
4. Stockwater storage is for 80 range cattle.

Witness my hand this 18TH day of JUNE, 1992.

R. Keith Higginson
Acting for R. Keith Higginson, Director

RECEIVED

JUN 25 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 61-7496 IN THE

NAME OF BUREAU OF LAND MANAGEMENT

)
)
) ORDER OF REINSTATEMENT
)
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1989; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

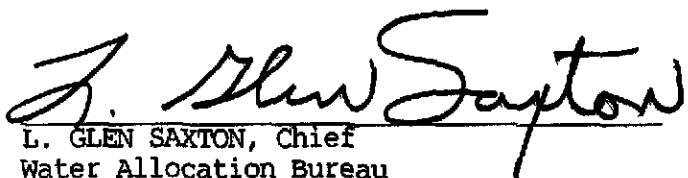
WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on July 24, 1989 ;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 61-7496 be REINSTATED and the priority advanced to July 24, 1983.

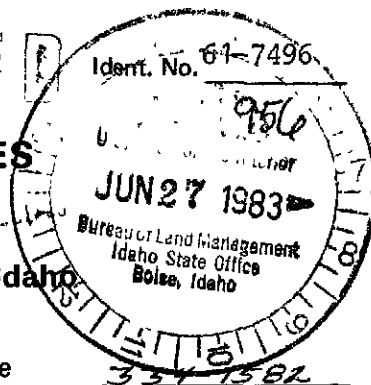
Dated this 6th day of September , 1989.

MICROFILMED

SEP 27 1989


L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED APPLICATION FOR PERMIT



To appropriate the public waters of the State of Idaho

1. Name of applicant U. S. Department of Interior
Bureau of Land Management
BOISE DISTRICT OFFICE Phone 334-1582
3948 DEVELOPMENT AVE.
Post office address BOISE, IDAHO 83705

2. Source of water supply Bouns Creek which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 1 S.
Range 5 E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.5 for Storage for purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) Stockwater / Wildlife
Amount 1.5 for from Storage purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) Stockwater / Wildlife
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 1.5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. EARTHEN DAM

b. Height of storage dam 16.7 feet, active reservoir capacity 1.5 acre-feet; total reservoir capacity 1.5 acre-feet, materials used in storage dam: earthen

Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 1 S.
Range 5 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 80 head of cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICHAEL

MICROFILMED

8. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U. S. Government

b. Who owns the land to be irrigated or place of use U. S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The applicants include the Bureau of Land

Management and the grazing permittees, J. R.

Cornell and 2+ Ranch, in the Cornell Allotment (#0820).

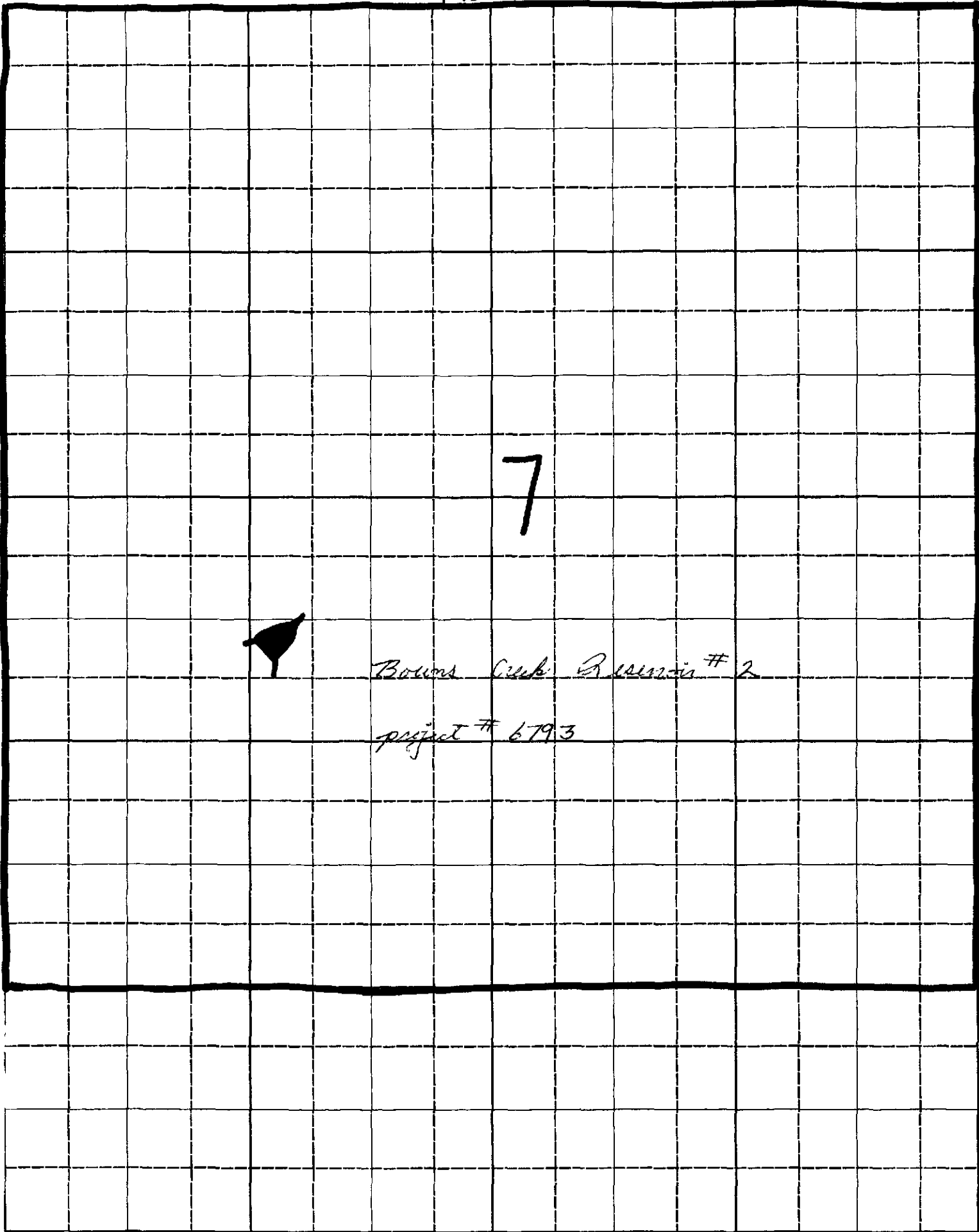
The project is known as the Bouns Creek Reservoir #2,

project number 6793

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 5 E.

T.
1
S.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Singh
(Applicant)
Barnes Creek Manager

03/11/2000

Proposed Priority 7/1/83

Received by SAC Date 7-12-83 Time 4:30 pm
Preliminary check by CHS Fee \$ 30⁰⁰ ID-910-BP3-0003
Receipted by sp Date 9-2-83 # 32644
Publication prepared by Jp Date 9/15/83
Published in Mountain Home News
Publication dates 9/22 & 9/29/83
Publication approved sp Date 10/4/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7496, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The storage of water under this permit is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.

Witness my hand this 6th day of July, 1984.

J. Glen Saxton
Chief, Operations Bureau

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

61-7493

NIELSON, PETER
3955 S. 136TH W., MOUNTAIN HOME, ID 83647
Source: WASTE WATER trib. to SINKS

Date Filed: 02/15/1983
Diversion Pt: NESE Sec 15 T 04S R 05E
Use: IRRIGATION STORAGE (20.0 AF); IRRIGATION FROM STORAGE (20.0 AF); STOCKWATER STORAGE (2.7 AF); STOCKWATER FROM STORAGE (2.7 AF)
In: NESE Sec 15 T 04S R 05E
61-7494

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380 AMERICAN TERRACE, BOISE, ID 83706

Source: POLE CREEK trib. to LONG TOM CREEK
Date Filed: 01/03/1983
Diversion Pt: SWSW Sec 06 T 02S R 08E
Use: STOCKWATER STORAGE (1.0 AF); STOCKWATER FROM STORAGE (1.0 AF); WILDLIFE STORAGE (1.0 AF); WILDLIFE FROM STORAGE (1.0 AF)
In: SWSW Sec 06 T 02S R 08E
61-7495

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380 AMERICAN TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to RATTLESNAKE CREEK
Date Filed: 01/03/1983
Diversion Pt: SWSW Sec 12 T 02S R 07E
Use: STOCKWATER STORAGE (1.0 AF); STOCKWATER FROM STORAGE (1.0 AF); WILDLIFE STORAGE (1.0 AF); WILDLIFE FROM STORAGE (1.0 AF)
In: SWSW Sec 12 T 02S R 07E
61-7496

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380 AMERICAN TERRACE, BOISE, ID 83706

Source: BOWNS CREEK trib. to SINKS
Date Filed: 07/01/1983
Diversion Pt: NESW Sec 07 T 01S R 05E
Use: STOCKWATER STORAGE (1.5 AF); STOCKWATER FROM STORAGE (1.5 AF); WILDLIFE STORAGE (1.5 AF); WILDLIFE FROM STORAGE (1.5 AF)
In: NESW Sec 07 T 01S R 05E
61-7497

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380 AMERICAN TERRACE, BOISE, ID 83706

Source: BOWNS CREEK trib. to SINKS
Date Filed: 07/01/1983
Diversion Pt: NENE Sec 13 T 01S R 04E
Use: STOCKWATER STORAGE (1.25 AF); STOCKWATER FROM STORAGE (1.25 AF); WILDLIFE STORAGE (1.25 AF); WILDLIFE FROM STORAGE (1.25 AF)
In: NENE Sec 13 T 01S R 04E
61-7498

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380 AMERICAN TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS
Date Filed: 07/08/1983
Diversion Pt: SWNE Sec 08 T 04S R 07E
Use: STOCKWATER STORAGE (2 AF); STOCKWATER FROM STORAGE (2 AF); WILDLIFE STORAGE (2 AF); WILDLIFE FROM STORAGE (2 AF)

Diversion Pt: NWSW Sec 25 T 04S R 07E
Use: STOCKWATER STORAGE (1.2 AF); STOCKWATER FROM STORAGE (1.2 AF); WILDLIFE STORAGE (1.2 AF); WILDLIFE FROM STORAGE (1.2 AF)
In: NWSW Sec 25 T 04S R 07E
61-7500

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380 AMERICAN TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib. to RATTLESNAKE CREEK
Date Filed: 01/03/1983
Diversion Pt: SENW Sec 30 T 02S R 08E
Use: STOCKWATER STORAGE (1.0 AF); STOCKWATER FROM STORAGE (1.0 AF); WILDLIFE STORAGE (1.0 AF); WILDLIFE FROM STORAGE (1.0 AF)
In: SENW Sec 30 T 02S R 08E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 10, 1983.
KEN DUNN, Dir.
Published 09/22 & 09/29/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters, do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 22 day of September, 1983, and the last publication having been made on the 29 day of Sept., 1983; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Subscribed and sworn to me this 29th day of September, 1983

Clara W. Swanson
Notary Public

RECORDED
001021

Deposited in the office of the County Clerk of Elmore County, Idaho, for recording.

MICROFILMED

MEMORANDUM

TO: FISCAL

FROM: PAM SKAGGS *CS*

RE: REFUND TO BLM

DATE: 16-JULY-1992

=====

Please prepare and mail a \$80.00 partial refund to the agency listed below. The refund is due to duplicate fees paid for licensing amendments for water rights #57-07405, 61-07495, 61-07496, and 61-07501 under receipt #W015009, Western Region Office. Fees for these amendments were originally paid under receipts #W013298 and #W014784.

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 16, 1992

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

RE: Licensing Amendments for Water Rights
57-07405, 61-07495, 61-07496 & 61-07501.

Dear Water Right Holder:

This letter is to inform you that we have received duplicate licensing amendments submitted in error for the water rights referenced above.

I have requested a refund of \$80.00 paid under receipt #W015009 on July 2, 1992. A \$20.00 fee was paid with each of the four (4) amendments for a total refund of \$80.00. The fees for these amendments was previously paid under receipts #W013298 on May 10, 1991 and #W014784 on May 27, 1992.

The refund will be sent under separate cover. If you have any questions regarding this matter, please feel free to contact me directly at 327-7943.

Sincerely,

PAMELA SKAGGS
Water Resources Agent

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07496

— DUPLICATE —
Filed In Error

Date of Priority: July 24, 1983

Maximum Storage Volume: 1.5 AF

Comes now US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 61-07496, and requests that the permit be changed as follows:

Source: BOWNS CREEK

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		1.5 AF
STOCKWATER FROM STORAGE	01/01 to 12/31		1.5 AF
WILDLIFE STORAGE	01/01 to 12/31		1.5 AF
WILDLIFE FROM STORAGE	01/01 to 12/31		1.5 AF
	Totals		1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 7, Township 01S, Range 05E
ELMORE County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC

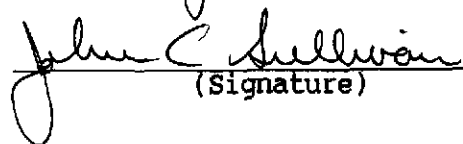
01S 05E 7 NWSW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE: WILDLIFE FROM STORAGE, same as STOCKWATER STORAGE use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 12 day of June, 1992.


(Signature)

R. Keith Higginson, Director

June 22, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NOS. 51-07334, 61-07495, 61-07496, & 61-07501

Dear Water Right Holder(s):

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of your approved applications for amendment.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
JUN 25 1992

April 20, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NOS. 61-07495, 61-07496, & 61-07501

Dear Water Right Holder:

We previously forwarded to you Amendments for Water Permits so that you could amend your permits to correspond with the findings of the Department's field examiner.

As of this date, we have not received any amendments. If we do not receive the amendments within thirty (30) days, we will assume you no longer have any interest in the permits and cancellation proceedings will begin. Enclosed for your convenience are duplicate amendment forms in the event the first ones were misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

JUN 25 1992

February 24, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 61-07496

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

100-100000-100000

LICENSE REVIEW CHECKLIST

Permit No. 61-7496

Date 2/17/92

Name Address change? OK

Priority date Advance? NO
Memo to advance —
Order to reinstate needed? —

Total cfs Fee sufficient for rate recommended? N/A
Limited by capacity? —

Total volume Limited by flow? —
Rate/ac N/A afa (irrigation)
Calculations from examiner appropriate? —

Capacity Actual measurement checked —
Theoretical checked —

Source Clarification of originally intended source is
the only change allowed - if any other change in
source has occurred, a notice of intent to void
is needed OK

P/D Verify with map ✓ Amendment req'd? —
Remark needed for more than one per $\frac{1}{4}$ —
Is overlap analysis a consideration in final
recommendations? —

Uses Period of use for each use compatible with
appropriate maps, data entry standards, etc. ✓
Change(s) in nature of use - amendment req'd —

P/U Verify with map ✓ Amendment req'd? —
Is overlap analysis a consideration in final
recommendations? —

Remarks More than one p/d in $\frac{1}{4}$ —
Non-irrig uses ✓
Special overlap condition —
Other —

Conditions -

Measuring device —
W.Master control —
Overlap —
Water quality —
Other 237

Dates/Misc. -

Water Dist —
App Rec'd ✓
Proof Rec'd ✓
Exam Made ✓

Comments/Memos needed:

DAM SAFETY CONDITIONS NOT APPLICABLE - SEE LETTER
DATED 12/26/83

License •
10-day ✓
30-day ✓

Paragraphs — — — — — — — —
Paragraphs — — — — — — — —
Paragraphs — — — — — — — —

Special correspondence req'd? —



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 20, 1983

C. Vernon Peugh
U.S. Bureau of Land Management
Boise District Office
3948 Development Avenue
Boise, ID 83705

RE: Bowns Creek No. 1 & 2 Dams

D61-7496/7497

Dear Mr. Peugh:

Inspection following construction of the referenced dams revealed both are less than 10 ft. in height. Therefore, the dam located in Section 13, T1S, R4E and the dam located in Section 7, T1S, R5E, Elmore County, on the Bowns Creek drainage, are not large enough to be within the Department's regulations.

As constructed, the dams will not be included on our dam inventory. Should you have any questions, contact John Mitchell (phone 334-4010) in our Dam Safety Section.

Very truly yours,

David H. Hollingshead

DAVID H. HOLLINGSHEAD
Dam Safety Section

DHH:ldt

CC: IDWR - W. Region
Rick Cornell

MICROFILMED
JUN 28 1989
JUN 25 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 15 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No 61-7496

1. Owner: BUREAU OF LAND MANAGEMENT

Phone No. _____

Current Address: 3948 DEVELOPMENT AVE BOISE ID 83705

2. Accompanied by: RAY MITCHELL

EXAM DATE: 3-6-91

Address: _____ Phone No. _____

Relationship to Permit Holder: RANGE TECH.

3. Source: BROWNS CREEK tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached

Showing location(s) of point(s) of diversion and place(s) of use (required)

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more)

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JUN 25 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A STORAGE POND BUILT IN DRAINAGE TO CATCH RUNOFF. THE POND SIZE IS

POND SURFACE AREA IS ≈

DEPTH ESTIMATE

PROJECT PROPOSAL IS FOR A 1.5 AF POND. NO COMPLETED POND SIZE MEASUREMENTS ENCLOSED. POND SHAPE & DIKE DIMENSIONS ATTACHED. BEST INFO AVAILABLE INDICATE THE 1.5 AF FOR RECOMMENDATION

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3	NW	SE	SW	07	15	SE	ELMORE	BLM FILES

- 6 Place(s) of Use:

Indicate Method of Determination BLM RECORDS

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	SE	07									S	S							

Do not use this space

Microfilm

JUN 25 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$80 \text{ CATHLE} \times .00022 = .017 = \underline{.02 \text{ cfs}}$$

(N/A)

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

NO MEASUREMENT
MADE

$$80 \times .0134 = 1.07 = \underline{1.1 \text{ AFA}}$$

RECORDED
FILMED
JUN 25 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAP FOUND

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)	
	From	To			
<u>STORAGE FOR STOCKWATER</u>	<u>1-1</u>	<u>12-31</u>	<u>N/A</u>	<u>1.5 AF</u>	
<u>STORAGE FOR WILDLIFE</u>	<u>1-1</u>	<u>12-31</u>	<u>N/A</u>	<u>1.5 AF</u>	
<u>STOCKWATER FROM STORAGE</u> ^{OK}	<u>1-1</u>	<u>12-31</u>	<u>N/A</u> <u>-.02</u>	<u>1.5 AF</u>	<u>1.1</u>
<u>WILDLIFE WATER FROM STORAGE</u> ^{OK}	<u>1-1</u>	<u>12-31</u>	<u>N/A</u> <u>-.02</u>	<u>1.5 AF</u>	<u>1.1</u>
Totals:			<u>N/A</u> <u>-.02 cfs</u>	<u>1.5 AF</u>	<u>1.5 AFA</u>

2. Recommended Amendments

- ☐ Change P D. as reflected above ☐ Add P D. as reflected above ☒ None
☐ Change P U as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

lw 1/7/92

Signature

Kelly K. Christensen

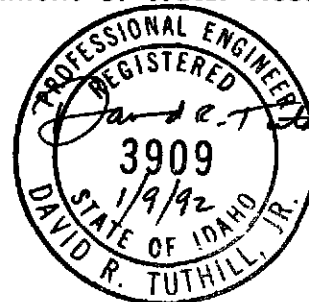
Certification Date

Field Report Preparation Date

3-11-91

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



JUN 25 1992

R4E R5E

MAYFIELD SW ORTHOPHOTOQUAD
IDAHO

460 000 FEET

115°52'30"

SCALE

PHOTO ID. 4-61

PERMIT 61-7486 INIT KKC

T. R. S. Q/Q
P/D SE 7 NE/SW

43°22'30"

620 000
FEET

P/U

P/D

RW

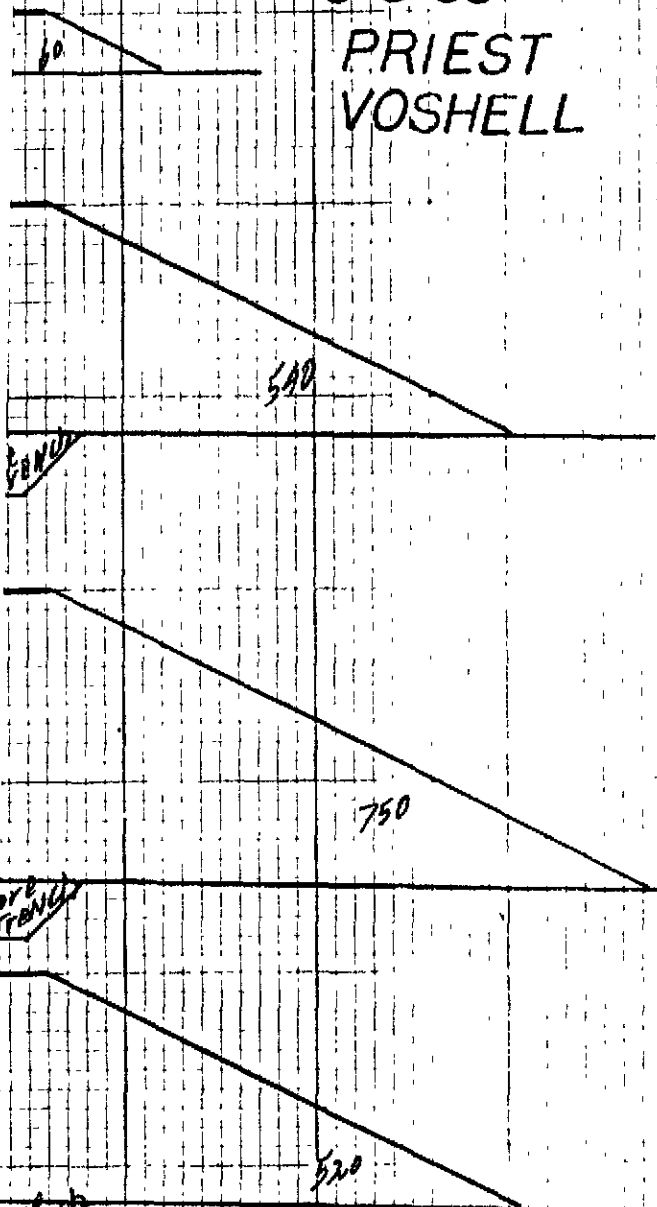
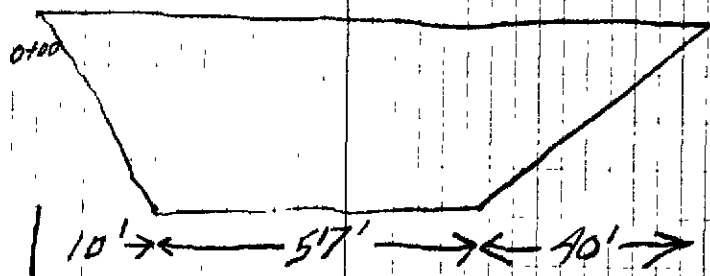
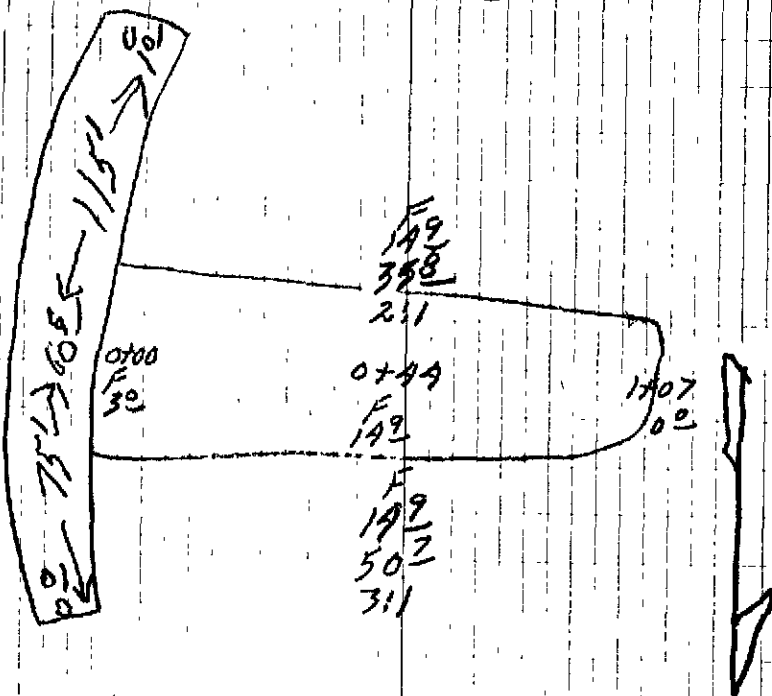
RW

RW

Spillway
1/2" half

BOWNS CR. NO-1
#6792

6-8-83
PRIEST
VOSHELL



0+67 LOVE TRENCH

1+07

60	$600 \times .1851 = 111.0$
10' 540	$1290 \times .6296 = 812.1$
34' 250	$1270 \times .4259 = 540.9$
23' 520	$520 \times .7407 = 385.2$
40' 0	

1849.2
cu. yds.

JUN 25 1992

downhill side of the dam), approximately 100 feet long, and impound up to 1.5 acre-feet of water. Around 1 acre of surface disturbance can be expected.

Funding for the two reservoirs, labor and equipment, will be equally shared by Richard Cornell and 7120 funds. The reservoirs will be built in the spring of 1983.

The only alternative to the proposed action being considered is no action.

III. AFFECTED ENVIRONMENT

The proposed reservoirs lie in the Wyoming big sagebrush/Thurber needlegrass-bluebunch wheatgrass habitat type. Corresponding range sites are Loamy 7-10" ARTRW/STTH and Loamy 10-12" ARTR/AGSP. Range condition is rated as poor. 1,250 acres of this range site has been seeded to crested wheatgrass, alfalfa, bluebunch wheatgrass, basin wildrye, four-wing saltbush, arrowleaf balsamroot, and bitterbrush.

The landscape is gently rolling with slopes ranging from 0 to 12%.

Soils at the reservoir sites are in the Lanktree-Chilcott and Jeness-Lanktree Complexes. When disturbed, the soil erosion rating is moderate to high. Soil depth is 60 inches or greater.

No threatened or endangered plants or wildlife are known to exist in the area.

The Visual Resource Rating of the area encompassing the proposed reservoirs was determined to be a III.

Wildlife species inhabiting the area include mule deer, antelope, coyotes, badgers, and various raptors, rodents, reptiles, and insects. The proposed reservoir sites lie within mule deer and antelope year long range.

FILED
JUN 25 1982

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 61-7496

Date: 8/1/89

General Considerations:

Y Name same as permit
OK Signature the same as permit holder
N Address change If yes, prepare a data entry
N Proof received timely
Y Reinstated

Source of Water:

Y Surface water
Y Groundwater
N/A 1. well log in file
N/A 2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof Acceptable - reinstated

Priority Calculation:

Date proof received	<u>Jul 24, 1987</u>	<u>205</u>
Date proof due	<u>Jul 1, 1989</u>	<u>-182</u>
No. of days late	<u>July 1 '83</u>	<u>= 23</u>
Priority date	<u>Jan 3, 1980</u>	<u>+ 3</u>
NEW PRIORITY DATE	<u>July 24, 1983</u>	<u>= 36</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
JUL 24 1989

RECEIVED
JUL 25 1989

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 61-7496

Name(s) of Permit Holder: U.S. Dept. OF Interior Bureau of Land Management

Post Office Address: 3948 Development Ave.

Boise, Id. 83705 Telephone No. 334-9582

Source of Water: BOWNS CREEK #2 P.N. 6793

Extent of Use:

Domestic _____ (number of households) Stockwater 80 Cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark WILD LIFE

Total rate and/or volume for which proof is submitted _____ cfs 1.5 acre-feet

Show the date water was first diverted and beneficially used under this permit: 7/1/83

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

R. Mitchell 334-9273
(Name) (Telephone Number)

Bureau Resource Area / Base Dist. Office
3948 Development Ave. Boise, Id 83705
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SEP 27 1989

7/19/89
Date

John C. Sullivan, Acting Area Manager
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

RECEIVED
BLM-IDS0

JUL 14 1989

AM 7,8,9,10,11,12,1,2,3,4,5,6 PM

July 11, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Bru.

#6793

Brown Creek Res #2

LAPSE NOTICE

RE: PERMIT NO. 61-07496

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated April 30, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. Glen Saxton

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

MICROFILMED

SEP 27 1989

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

July 11, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

LAPSE NOTICE

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A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

MICROFILMED

SEP 27 1989

CERTIFICATE OF MAILING

1/13
This document was
certified by the Bureau of Land Management, Boise, Idaho, to be
mailed by first class mail, registered mail, or by other means to the
addressee.

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

April 30, 1989

138171

PROOF DUE NOTICE

RE: PERMIT NO. 61-07496

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 27 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

SEP 27 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

July 11, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Application for Permit Nos. 61-7496/7497

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

If the diversion dams are 10 feet or more in height, or have an impounding capacity of 50 acre-feet or more, certain dam safety requirements must be met. Please contact the regional office nearest you for details.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED
JUL 13 1984

State of Idaho
Department of Water Resources

Don't
Advertise

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 61-2496

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

SENT TO
DAM SAFETY
8/2/83
AWO

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: October 10, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/4/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301
☒ Publication dates and paper, recorded on application. with Home Edition
☒ Protests, dates, withdrawal, etc., recorded on application. 9/22 & 9/29/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/1/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

(26) Hold for fee

By: DBS

Date: 6/21/84

STATE OFFICE REVIEW:

in Cinder-Cone Butte area
LO9 L17 18B 26

- ☐ See attached sheet for more information.

By: CU

Date: 7-3-84

RECEIVED
JUN 22 1984
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

61-2496-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: BOWNS CREEK trib. to SINKS

Date Filed: 07/01/1983

Diversion Pt: NESW Sec 07 T 01S R 05E

Use: STOCKWATER STORAGE	(1.5 AF)
STOCKWATER FROM STORAGE	(1.5 AF)
WILDLIFE STORAGE	(1.5 AF)
WILDLIFE FROM STORAGE	(1.5 AF)

In: NESW Sec 07 T 01S R 05E

DEPT. OF INTERIOR