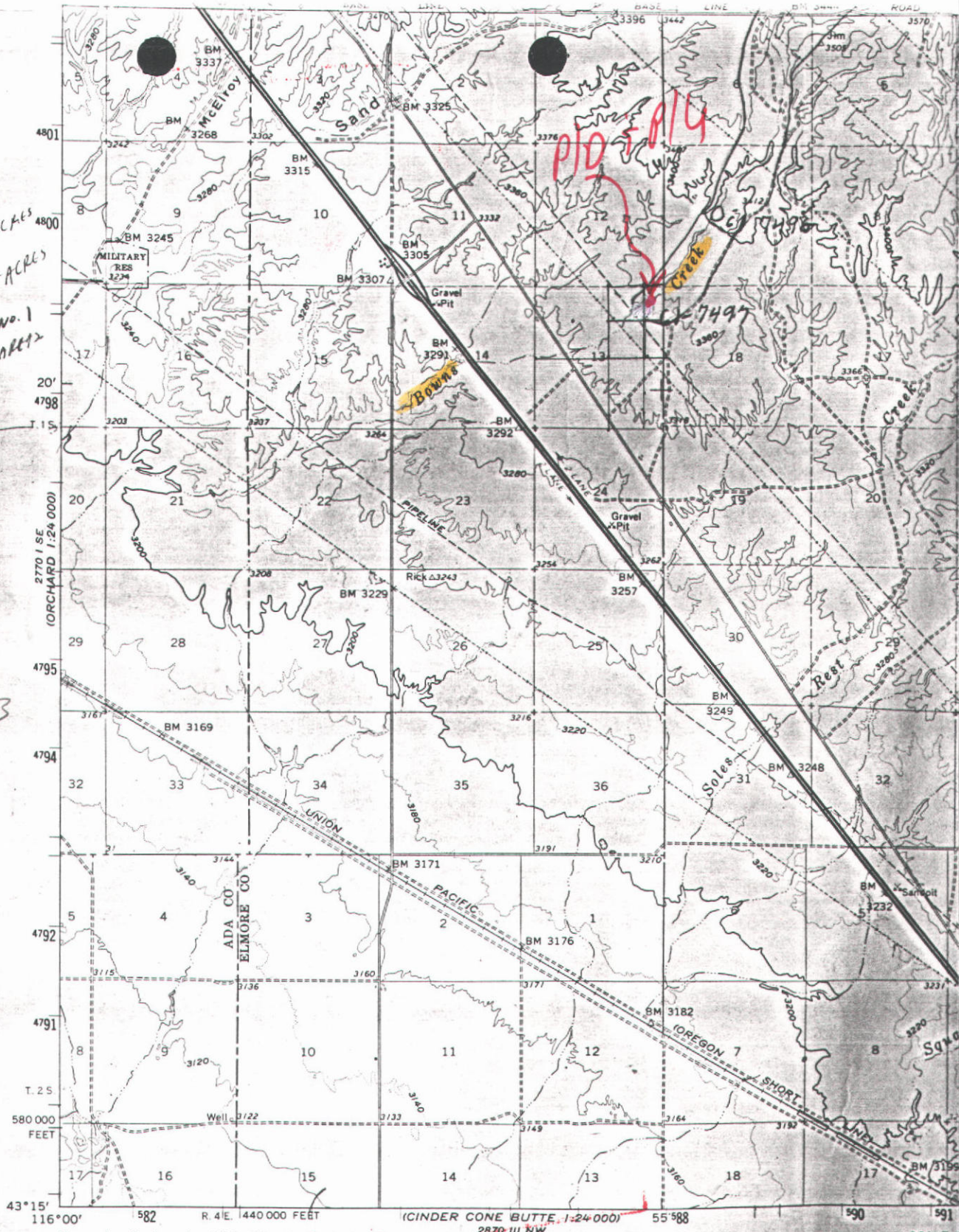


7965.6434 ACRES
 8134.7965 ACRES
 BOWAS CREEK No. 1
 + 2 DRAIN AREAS

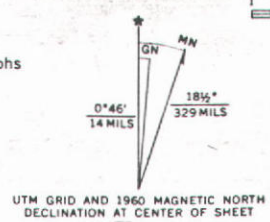
61-7497
 1S 4E S13

1000 FOOT BUTTE
 2770 II

APR 04 1966



Mapped, edited, and published by the Geological Survey
 in cooperation with the Army Map Service
 Control by USGS, USC&GS, and U. S. Bureau of Reclamation
 Topography by photogrammetric methods from aerial photographs
 taken 1958 and by U. S. Bureau of Reclamation
 Field checked by U. S. Geological Survey 1960
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system, west zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue
 Dashed land lines indicate approximate locations

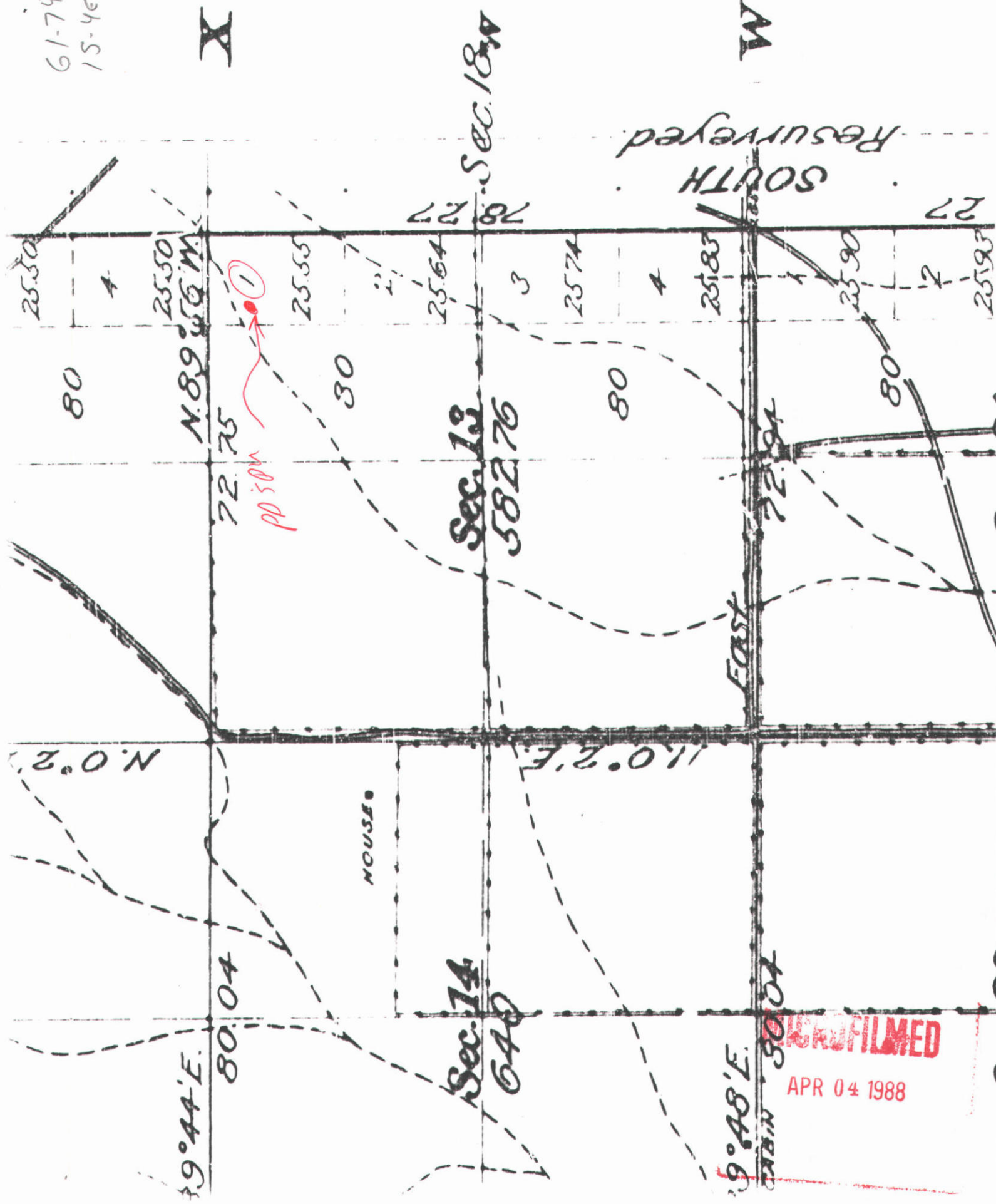


SCALE 1:24,000
 1 3000 0 3000 6000 9000
 1 5 0 1 2
 CONTOUR INTERVAL 100 FEET
 DOTTED LINES REPRESENT DATUM IS MEAN
 THIS MAP COMPLIES WITH NATIONAL MAP ACT OF 1930
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER
 A FOLDER DESCRIBING TOPOGRAPHIC MAP

61-7497
15-46-5.13

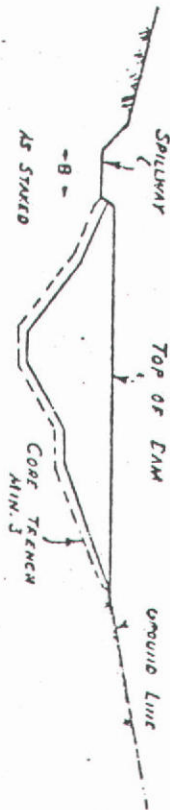
X

W

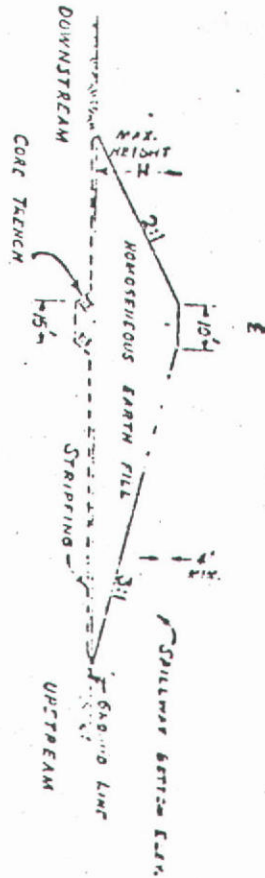


SOUTH
Resurveyed

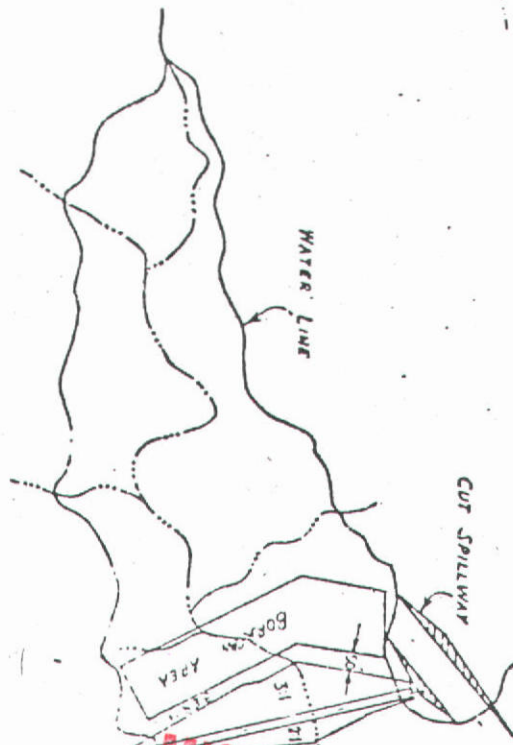
APR 04 1988
MICROFILMED



TYPICAL PROFILE
H.T.



TYPICAL CROSS-SECTION
N-S



PLAN
H.T.

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT			
TYPICAL STOCKWATER DAM			
DESIGNED BY	RECD BY	RECD BY	RECD BY
DAWN C. H.	RECD BY	RECD BY	RECD BY
CHECKED	APPROVED	APPROVED	APPROVED
SCALE 1/2" = 10'			
DATE 12-27-76			
DRAWN BY 11-01-76			

MICROFILMED

APR 04 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-7497

Priority: July 1, 1983

Amount:

1.3 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 1, 1983, and
has submitted proof to the Department of Water Resources on June 25, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of 1.30 af of water from;

BOWNS CREEK

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		1.3 afa
Stockwater from storage	01/01 to 12/31		1.3 afa
Wildlife storage	01/01 to 12/31		1.3 afa
Wildlife from storage	01/01 to 12/31		1.3 afa
	Totals		1.3 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(NENE), Sec. 13, Township 1S, Range 4E
Elmore County

PLACE OF USE: Stockwater storage

TWN RGE SEC

1S 4E 13 LOT 1(NENE)

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

PLACE OF USE: Wildlife storage, same as Stockwater storage use

PLACE OF USE: Wildlife from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

APR 04 1988

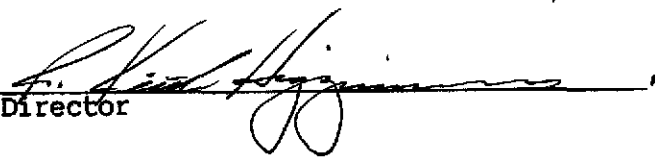
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 61-7497

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th day
of March, 1988.


Director

MICROFILMED

APR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

JUL 1 1983

To appropriate the public waters of the State of Idaho

U. S. Department of Interior
Bureau of Land Management

1. Name of applicant

BOISE DISTRICT OFFICE

Phone

334-1502

Post office address

3948 DEVELOPMENT AVE.
BOISE, IDAHO 83705

2. Source of water supply

Bouns Creek

which is a tributary of

sink

3. Location of point of diversion is

NE

1/4 of

NE

1/4 of Section

13

Township

1S.

Range 4E. B.M.

Elmore

County, additional points of diversion if any:

4. Water will be used for the following purposes:

Allow 1.3 AF*

Storage for

Amount 1.25- for

(cfs or acre-feet per annum)

Stockwater / Wildlife

purposes from Jan. 1 to Dec. 31 (both dates inclusive)

Allow 1.3 AF*

Amount 1.25- for

(cfs or acre-feet per annum)

Stockwater / Wildlife

purposes from Jan. 1 to Dec. 31 (both dates inclusive)

Amount for

(cfs or acre-feet per annum)

purposes from

to

(both dates inclusive)

Amount for

(cfs or acre-feet per annum)

purposes from

to

(both dates inclusive)

5. Total quantity to be appropriated:

a. cubic feet per second and/or b.

Allow 1.3*

1.25-

acre-feet per annum.

*kw 7/3/1984

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

EARTHEN DAM

b. Height of storage dam 14.9 feet, active reservoir capacity 1.25 acre-feet; total reservoir

capacity 1.25 acre-feet, materials used in storage dam:

earth

Period of year when water will be diverted to storage

Jan. 1

to

Dec. 31

inclusive.

(Month/Day)

(Month/Day)

c. Proposed well diameter is

inches; proposed depth of well is

feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 of NE 1/4 of Section 13 Township 1S.

Range 4E. B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

70 head of cattle

(4) Name of municipality to be served, or number of families to be

supplied with domestic water

(5) If water is to be used for other purposes describe:

APPROVED

WICHITA TWP

WICHITA TWP

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion *U.S. Government*

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The applicants include the Bureau of Land Management and the grazing permittees, J. R. Cornell and 2+ Ranch, in the Cornell Allotment (#0820). The project is known as the Bound Creek Reservoir #1, project number 6792.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 4 E.



Brown Creek Reservoir #1
project # 6792

T.
1
S.

13

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chloris Seng
(Applicant)
Bruneau Area Manager

RECEIVED
JUL 1 1964

Proposed Priority 7/11/83

Received by SAC Date 7-12-83 Time 4:30
Preliminary check by LHS Fee \$ 30.00 ID-910-BP3-0003
Receipted by rf Date 9-2-83 # 32644
Publication prepared by jp Date 9/15/83
Published in Mountain Home News
Publication dates 9/22 & 9/29/83
Publication approved je Date 10/5/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7497, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The storage of water under this permit is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.

Witness my hand this 6th day of July, 1984.

J. Glen Saxton
Chief, Operations Bureau

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:
61-7493

NIELSON, PETER
3955 S. 136TH W., MOUNTAIN HOME, ID 83647
Source: WASTE WATER trib. to SINKS

Date Filed: 02/15/1983
Diversion Pt: NESE Sec 15 T 04S R 05E

Use: IRRIGATION STORAGE (20.0 AF); IRRIGATION FROM STORAGE (20.0 AF); STOCKWATER STORAGE (2.7 AF); STOCKWATER FROM STORAGE (2.7 AF)

In: NESE Sec 15 T 04S R 05E
61-7494

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: POLE CREEK trib. to LONG TOM CREEK

Date Filed: 01/03/1983
Diversion Pt: SWSW Sec 06 T 02S R 08E

Use: STOCKWATER STORAGE (1.0 AF); STOCKWATER FROM STORAGE (1.0 AF); WILDLIFE STORAGE (1.0 AF); WILDLIFE FROM STORAGE (1.0 AF)

In: SWSW Sec 06 T 02S R 08E
61-7495

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to RATTLESNAKE CREEK

Date Filed: 01/03/1983
Diversion Pt: SWSW Sec 12 T 02S R 07E

Use: STOCKWATER STORAGE (1.0 AF); STOCKWATER FROM STORAGE (1.0 AF); WILDLIFE STORAGE (1.0 AF); WILDLIFE FROM STORAGE (1.0 AF)

In: SWSW Sec 12 T 02S R 07E
61-7496

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: BOWNS CREEK trib. to SINKS

Date Filed: 07/01/1983
Diversion Pt: NESW Sec 07 T 01S R 05E

Use: STOCKWATER STORAGE (1.5 AF); STOCKWATER FROM STORAGE (1.5 AF); WILDLIFE STORAGE (1.5 AF); WILDLIFE FROM STORAGE (1.5 AF)

In: NESW Sec 07 T 01S R 05E
61-7497

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: BOWNS CREEK trib. to SINKS

Date Filed: 07/01/1983
Diversion Pt: NENE Sec 13 T 01S R 04E

Use: STOCKWATER STORAGE (1.25 AF); STOCKWATER FROM STORAGE (1.25 AF); WILDLIFE STORAGE (1.25 AF); WILDLIFE FROM STORAGE (1.25 AF)

In: NENE Sec 13 T 01S R 04E
61-7498

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 07/08/1983
Diversion Pt: SWNE Sec 08 T 04S R 07E

Use: STOCKWATER STORAGE (2 AF); STOCKWATER FROM STORAGE (2 AF)

Diversion Pt: NWSW Sec 25 T 04S R 07E

Use: STOCKWATER STORAGE (1.2 AF); STOCKWATER FROM STORAGE (1.2 AF); WILDLIFE STORAGE (1.2 AF); WILDLIFE FROM STORAGE (1.2 AF)

In: NWSW Sec 25 T 04S R 07E
61-7500

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to RATTLESNAKE CREEK

Date Filed: 01/03/1983
Diversion Pt: SENW Sec 30 T 02S R 08E

Use: STOCKWATER STORAGE (1.0 AF); STOCKWATER FROM STORAGE (1.0 AF); WILDLIFE STORAGE (1.0 AF); WILDLIFE FROM STORAGE (1.0 AF)

In: SENW Sec 30 T 02S R 08E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 10, 1983.

KEN DUNN, Dir.
Published 09/22 & 09/29/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters, do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 22 day of September, 1983, and the last publication having been made on the 29 day of Sept., 1983; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Subscribed and sworn to me this 29th day of September, 1983

Lloyd S. Waters
Notary Public

RECEIVED
SEP 29 1983
DEPARTMENT OF WATER RESOURCES

MACROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 30, 1988

RE: Permit Nos. 61-7497/7551/7554, 63-10214, 94-7283,
95-8423, 98-7600

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

APR 04 1988

219-S.A.
6/86

PO
5
PU

1 S 4 E S.13

NENE

BLM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

61-7497
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAR -1 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat L-1

Check of P/D index SL 8/18/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index SL 8/18/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 7/23/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Sten Jaster 8/20/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/10/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Drs 2/11/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office Drs 2/21/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 61-7497
1. Owner: USDI, Bur. of Land Mngt. Phone No. 334-1582
Current Address: Boise District Office, 3948 Development Ave, Boise, Id. 83705
2. Accompanied by: Elwood Smith EXAM. DATE: 8/20/87
Address: Same Phone No. Same
Relationship to Permit Holder: Range Technician
3. Source: BOLINS Creek tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

SEE ATTACHED BLM diagram

MICROFILMED

APR 04 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
N/A ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

14.9' tall earthen dam impounds water for stock & wildlife use. This is the Bown's Creek Res. #1, project 6792.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	01		NE	NE	13	15	4E	E/more	USGS 15' QUAD

6. Place(s) of Use:

Indicate Method of Determination USGS 15' QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	4E	13	Lot 1 S																—

Do not use this space

APR 04 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method N/A

2. Alternate Method for Checking Purposes: N/A

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3), Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

70 hd. cattle, year long, volume described by storage parameter

MICROFILMED

APR 04 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Storage for Stockwater	1/1	12/31	N/A	1.3
Storage for wildlife	1/1	12/31	}	1.3
Stockwater from storage	1/1	12/31	}	1.3
wildlife from storage	1/1	12/31	}	1.3
Totals:				1.3

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Steve Lester
Steve Lester

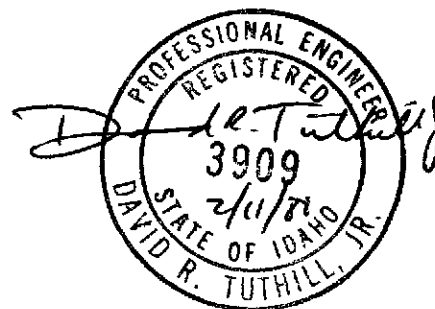
BD
2/10/88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 04 1988



61-7497
15 4E 5.13



Dashed land lines indicate approximate locations

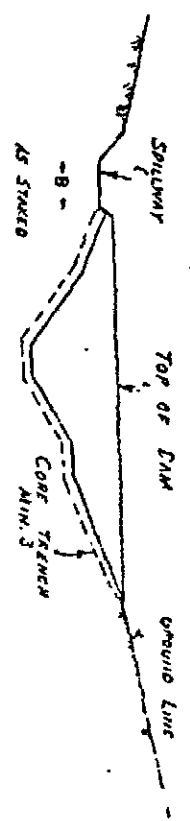


THIS MAP COMPLIES WITH N
FOR SALE BY U. S. GEOLOGICAL SURVEY, DEN
A FOLDER DESCRIBING TOPOGRAPHIC M

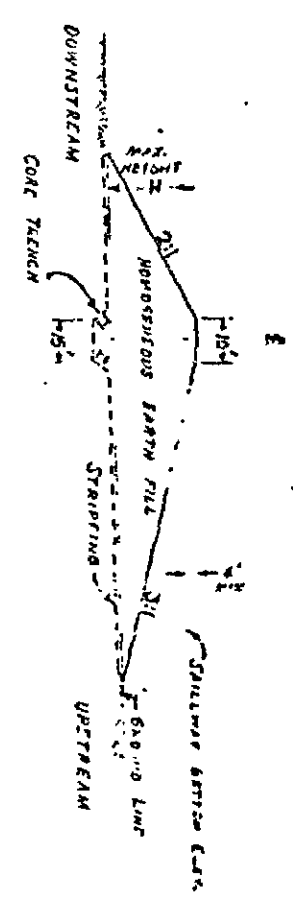
X



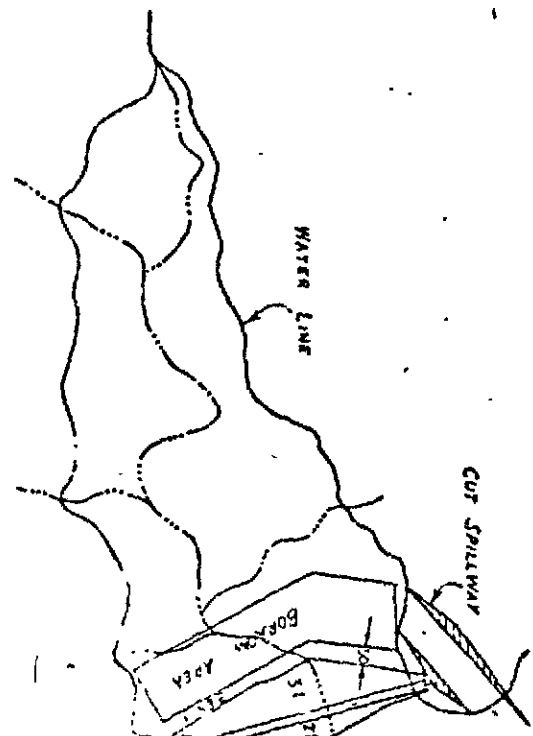
South
Resurveyed.



TYPICAL PROFILE
1/2"



TYPICAL CROSS-SECTION
N=5



PLAN
1/2"

MICROFILMED

APR 04 1988

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
TYPICAL STOCKWATER DAM	
DESIGNED BY	RECORD
DRAWN BY	APPROVED
CHECKED BY	
SCALE 1/2" = 1'	
DATE 5-1-70	
BY 11-1-70	



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

61-7497
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense", is written above the typed name.

Judy Pense
Secretary

/jp

MICROFILMED

APR 04 1988

RECEIVED

JUN 25 1988

no/encl. fl

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received
Date
Receipt #
Receipt by
Reviewed by
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 61-7497

Name(s) of Permit Holder: Bureau of Land Mgmt, Boise District Office

Post Office Address: 3948 Development Ave. - Boise, Id. 83705

Telephone No. 334-1582

Source of Water: Bowen Creek

Extent of Use:

Domestic (number of households) Stockwater 70 cows (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted cfs 1.3 acre-feet

Show the date water was first diverted and beneficially used under this permit: 12/15/83

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Ray Aguilar 334-1582
(Name) (Telephone Number)

BLM Boise District Office, 3948 Development Ave, Boise Id. 83705
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/23/86
Date

D. Mike Pellant - Acting Bureau Area Manager
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MAY 31, 1986

138689

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 61-7497

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

July 11, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Application for Permit Nos. 61-7496/7497

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

If the diversion dams are 10 feet or more in height, or have an impounding capacity of 50 acre-feet or more, certain dam safety requirements must be met. Please contact the regional office nearest you for details.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

Don't
Advertise

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS APPLICATION NUMBER: 61-7497

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☐ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: October 10 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/4/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30'
☒ Publication dates and paper, recorded on application. mtw Home News 9/22 & 9/29/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/1/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

(26) Hold for fee

By: DJB

Date: 6/21/84

STATE OFFICE REVIEW:

W09 L17 18B 26

- ☐ See attached sheet for more information.

By: KW

Date: 7-3-84

RECEIVED
JUN 22 1984

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

61-2492

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: BONNS CREEK trib. to SINKS

Date Filed: 07/01/1983

Diversion Pt: NENE Sec 13 T 01S R 04E

Use: STOCKWATER STORAGE	(1.25 AF)
STOCKWATER FROM STORAGE	(1.25 AF)
WILDLIFE STORAGE	(1.25 AF)
WILDLIFE FROM STORAGE	(1.25 AF)

In: NENE Sec 13 T 01S R 04E

MACROFILM (D)