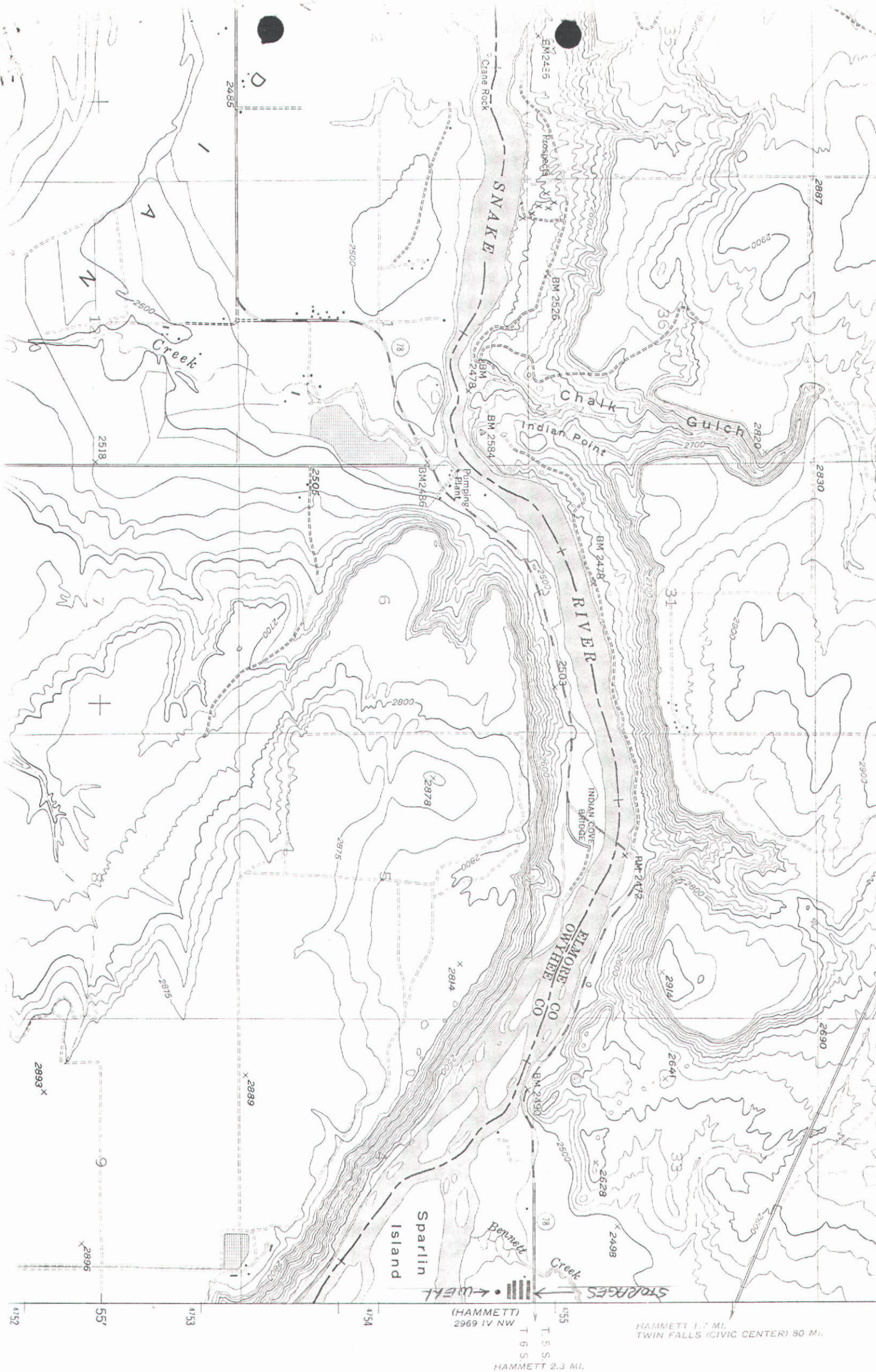




MICROFILMED

NOTICE OF APPLICATIONS
FOR WATER RIGHTS

The following application have been filed to appropriate the public waters of the State of Idaho:

61-7515

INLAND TERMINAL WAREHOUSE
CO.
C/O R.N. GRAVES, P.O. BOX 27, BOISE,
ID 83707

Source: GROUNDWATER
Date Filed: 02/24/1983
Diversion Pt: NENW Sec 14 T 05S R 06E
Use: COMMERCIAL (0.04 CFS); DO-
MESTIC (0.04 CFS)
In: NENW Sec 14 T 05S R 06E
61-7516 ✓ JP

INLAND TERMINAL WAREHOUSE
CO.
C/O R.N. GRAVES, P.O. BOX 27, BOISE,
ID 83707

Source: GROUNDWATER
Date Filed: 02/24/1983
Diversion Pt: NENE Sec 04 T 06S R 08E
Use: COMMERCIAL (0.04 CFS); DO-
MESTIC (0.04 CFS)
In: NENE Sec 04 T 06S R 08E
61-7519

CHURCH OF JESUS CHRIST LATTER
DAY SAINTS
1310 N. 10TH E., MOUNTAIN HOME, ID
83647

Source: GROUNDWATER
Date Filed: 05/23/1983
Diversion Pt: NWNW Sec 15 T 04S R 05E
Use: DOMESTIC (0.04 CFS)
In: NWNW Sec 15 T 04S R 05E
61-7531

STONE, EARLE R. &/or MARY A.
275 S. 5TH E., MOUNTAIN HOME, ID
83647

Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: NENE Sec 16 T 03S R 06E
Use: COMMERCIAL (0.02 CFS)
In: NENE Sec 16 T 03S R 06E
61-7533

VAGT, ARTHUR
338 BIRCH ST., MOUNTAIN HOME, ID
83647

Source: GROUNDWATER
Date Filed: 05/09/1983
Diversion Pt: NWSW Sec 26 T 03S R 06E
Use: DOMESTIC (0.08 CFS)
In: NWSW Sec 26 T 03S R 06E
61-7542

BRITTEN, WILBUR &/or ELSIE M.
1190 S. 5TH W., MOUNTAIN HOME, ID
83647

Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt: SESW Sec 26 T 03S R 06E
Use: DOMESTIC (0.10 CFS)
In: SESW Sec 26 T 03S R 06E
61-7564

WELLS, PHILIP
P.O. BOX 83, MOUNTAIN HOME, ID
83647

Source: GROUNDWATER
Date Filed: 10/01/1984
Diversion Pt: NENE Sec 16 T 03S R 06E
Use: COMMERCIAL (0.09 CFS)
In: NENE Sec 16 T 03S R 06E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 25, 1985.

KEN DUNN, Dir.

Published 03/06 & 03/13/85.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Marie Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 6 day
of March, 1985, and

the last publication having been made on the
13 day of March
1985; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Marie Waters
Subscribed and sworn to me this 16th
day of March, 1985
Robert W. Swaso
Notary Public

RECEIVED
MAR 13 1985

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 61-7516
1. Owner: Simplot Leasing Corp. Phone No. 336-2110
Current Address: P.O. Box 27 Boise, Id. 83707
2. Accompanied by: Jim Dines EXAM. DATE: 8/6/87
Address: Hammett Id. Phone No. 366-2372
Relationship to Permit Holder: Foreman
3. Source: Groundwater tributary to —

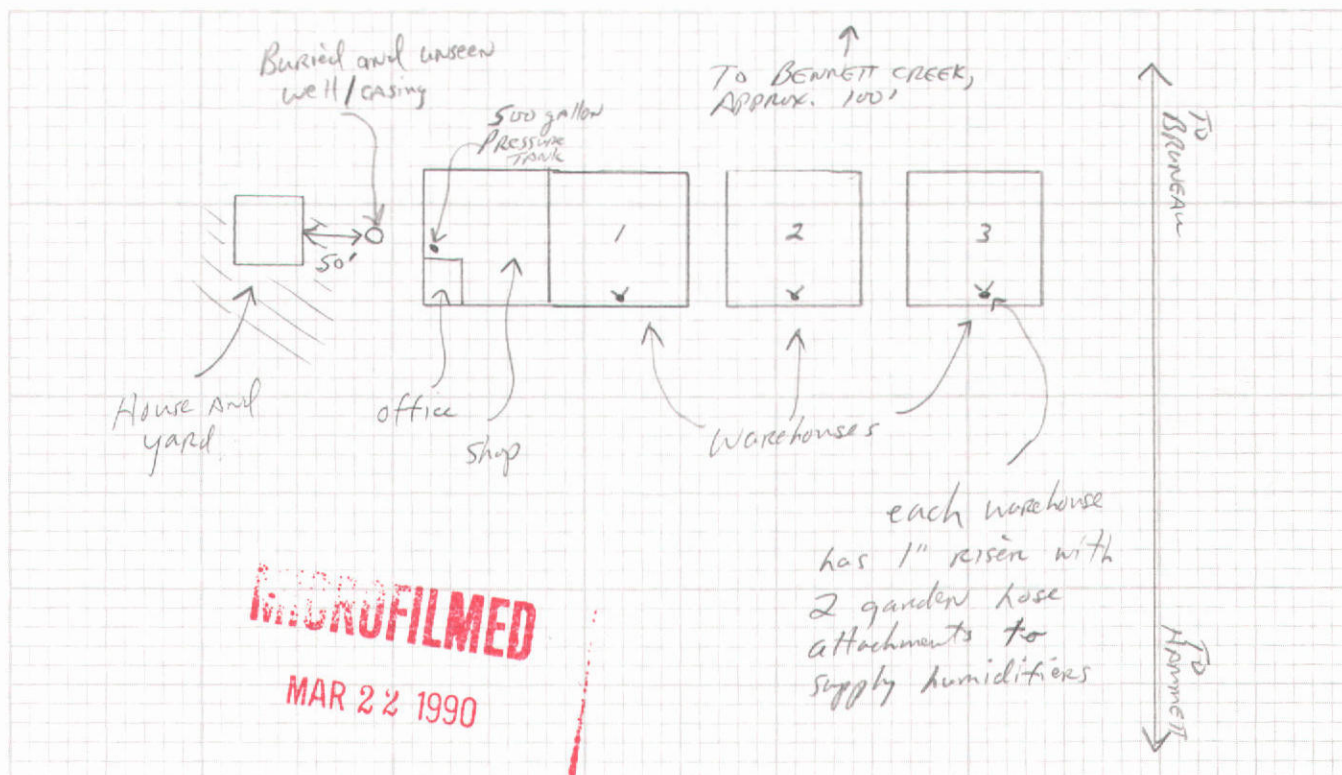
B. OVERLAP REVIEW

1. Other water rights with same place of use: 02-2134 ☐ Copies Attached
2. Other water rights with same point of diversion: ~~02-2134~~ 02-2134 ☐ Copies Attached ☐ Copies of Field Exam's Attached

NOT
NEEDED

C. SYSTEM DESCRIPTION

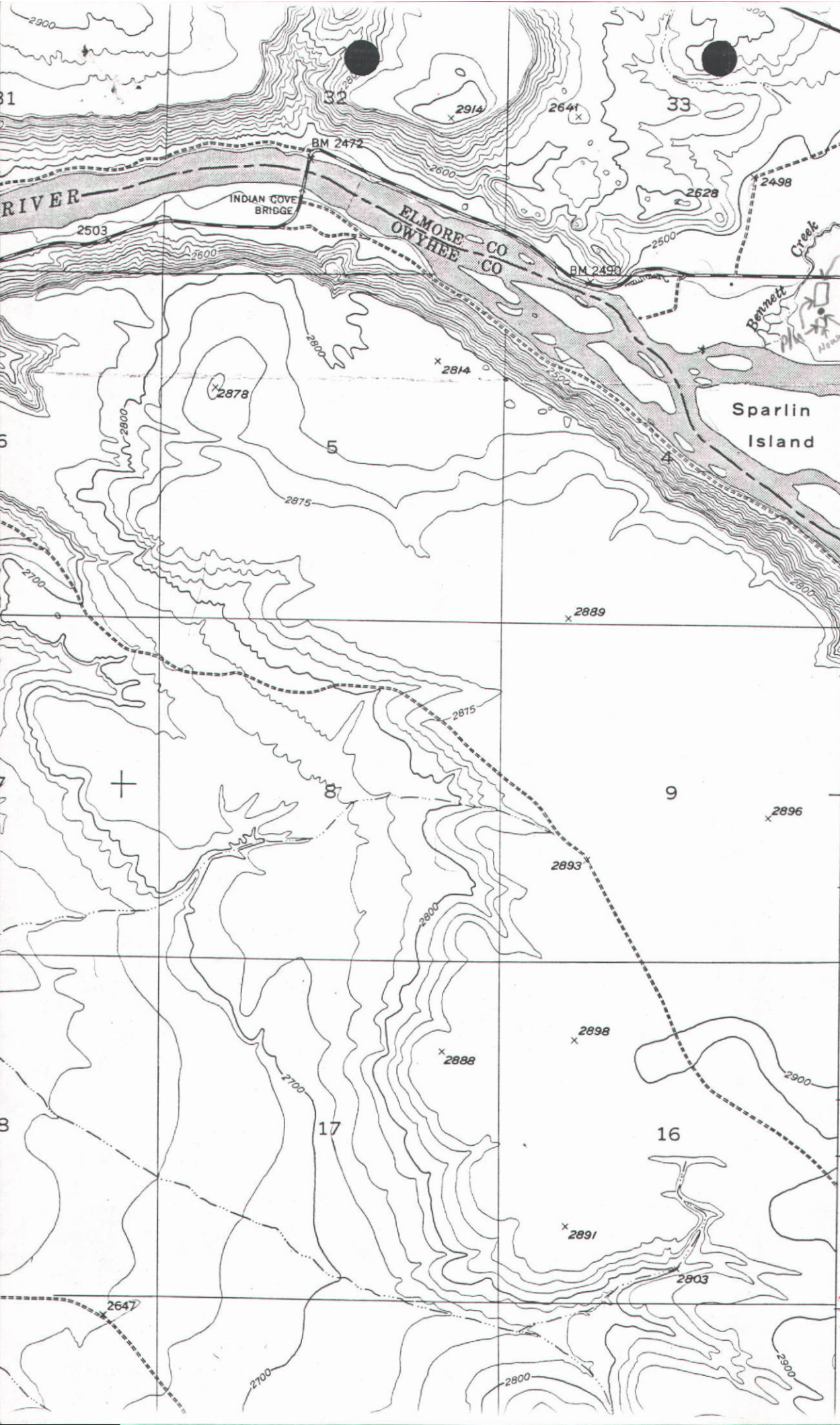
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



HAMMETT 1.7 MI.
TWIN FALLS (CIVIC CE)

various office/shop
T 5 S
T 6 S
HAMMETT 2.3 MI.
(HAMMETT) p/d

65
86
5.4
NENE

61-7516

MICROFILMED

MAR 22 1990

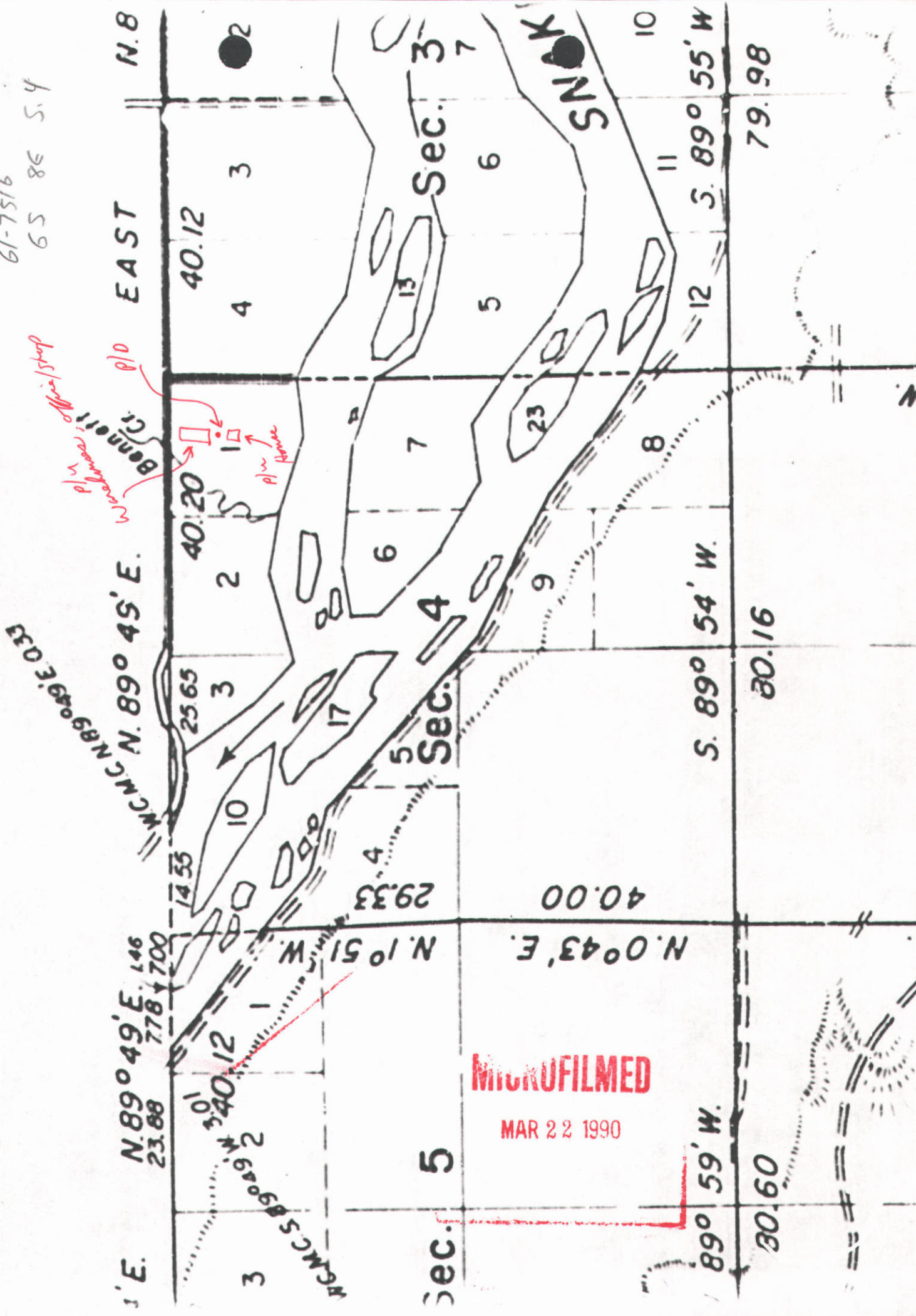
1966 Survey

DEPENDEN

61-7516

61-7516

65 86 5.4



MICROFILMED

MAR 22 1990

61-7518

The well casing is completely buried. The well is found in front of the Dept. truck in upper right of picture # 1.



① P/U, DOMESTIC.
2 1/2 miles west
of Hammett on
N. shore of
SNAKE RIVER.



② P/U, COMMERCIAL.
From L to R:
office
shop
Warehouses 1, 2, 3

MicroFILMED
MAR 22 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07516

Priority: February 24, 1983

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:¹

4.7 AF

This is to certify, that SIMPLOT LEASING CORP.

P.O. BOX 27

BOISE, ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 24, 1983; and has submitted Proof of Beneficial Use on October 22, 1985. An examination indicates that the works have a diversion capacity of .080 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	09/01 to 05/15	0.04 CFS	3.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.08 CFS	4.7 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENE), Sec. 4, Township 06S, Range 08E
ELMORE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

06S 08E 4 LOT 1(NENE)

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for 1 office/shop and 3 warehouse

MICROFILMED

MAR 22 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07516

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19TH
day of MARCH, 1990.

Acting for *Norman C. Young*
R. Keith Higginson, Director

MICROFILMED

MAR 24 1990

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	61-7516	Inland Terminal Warehouse Company	0.08 cfs
Full Assignment	61-7516	Simplot Leasing Corporation	0.08 cfs

MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED
MAY 30 1985

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Inland Terminal Warehouse Co, hereby assign to Simplot Leasing Corporation
of P. O. Box 27, Boise, Idaho 83707 Attn: Ron Graves
Address

CHECK ONE



All my right, title, and interest in and to ~~Permit~~ Application No. 61-7516
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 16th day of January, 19 84.

Inland Terminal Warehouse Company
By Ronald Graves
Permit Holder Secretary

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 16th day of January, 1984, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Rena Matto
Notary Public residing at
Boise, Idaho

My commission expires:
1-19-91

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
APPROVED
FEB 24 1983

Department of Water Resources
336-2110

1. Name of applicant Inland Terminal Warehouse Company Phone 336-2110

Post office address P.O. Box 27, Boise, ID 83702 ATTN: R. N. Graves

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 6S

Range 8E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for Commercial purposes from Sept. 15 to May 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, 3 hp. motor, 8" casing,
approximately 60' deep, pressure tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

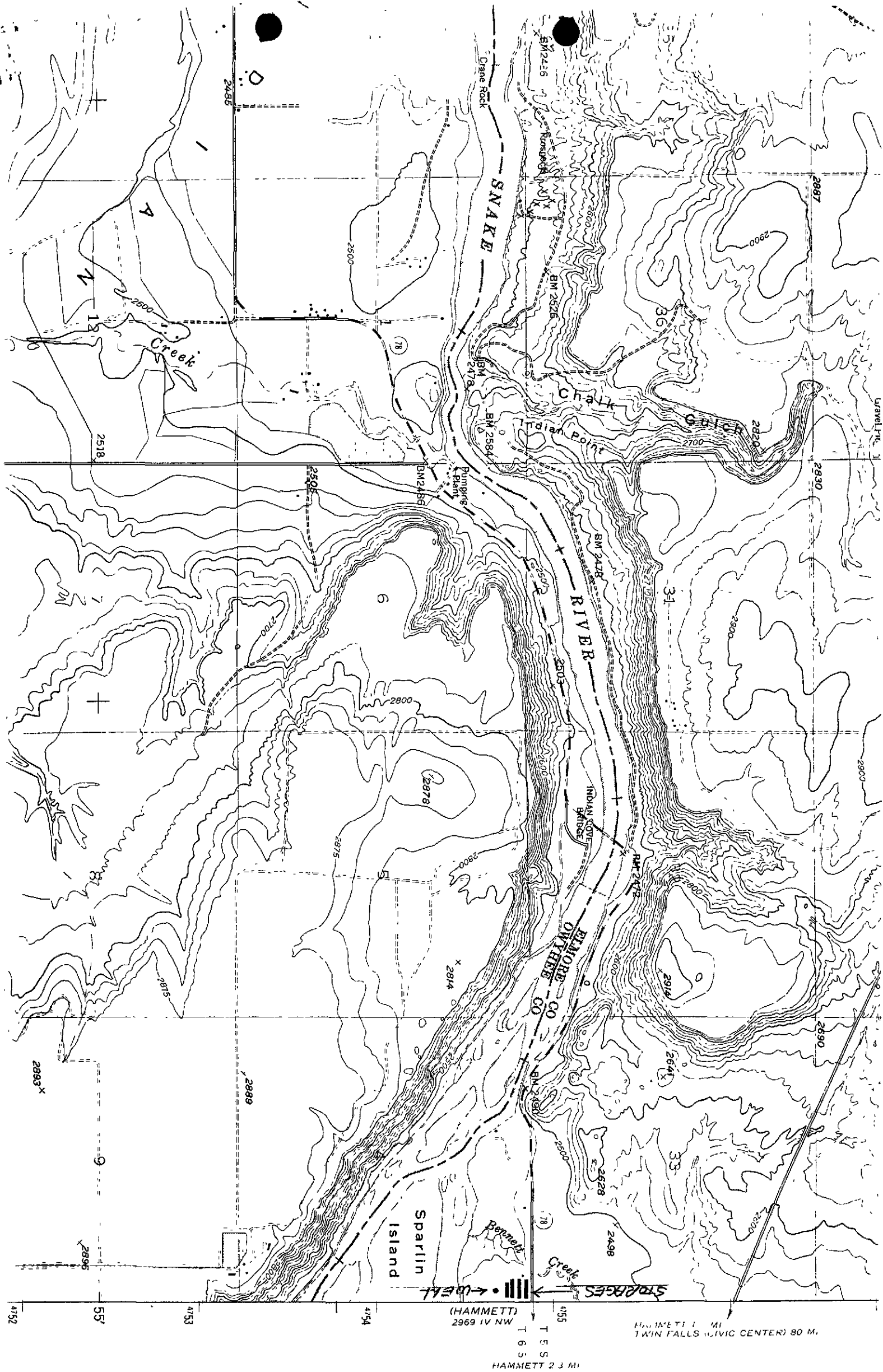
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 6S
Range 8E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Operation of potato starges
humidification equipment, office use and restrooms



MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE ATTACHED

Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

INLAND TERMINAL WAREHOUSE COMPANY

by Raymond L. Thomas
(Applicant) Secretary

MICROFILMED

MICROFILMED

Proposed Priority 2/24/83

2-24-83

1:30

Received by SRL Date 2/24/83 Time 9:00

Preliminary check by CLS Fee \$ 30.00
30.00 / 27814

Receipted by JP jp Date 2/25/83

Publication prepared by jp Date 2/13/84

Published in Mountain Home News

Publication dates 3/6 & 3/13/85

Publication approved JP Date 3/19/85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7516, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 15th day of May, 1985.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATIONS
FOR WATER RIGHTS

The following application have been filed to appropriate the public waters of the State of Idaho:

61-7516

INLAND TERMINAL WAREHOUSE
CO.

C/O R.N. GRAVES, P.O. BOX 27, BOISE,
ID 83707

Source: GROUNDWATER

Date Filed: 02/24/1983

Diversion Pt: NENW Sec 14 T 06S R 06E

Use: COMMERCIAL (0.04 CFS); DO-
MESTIC (0.04 CFS)

In: NENW Sec 14 T 06S R 06E

61-7516

INLAND TERMINAL WAREHOUSE
CO.

C/O R.N. GRAVES, P.O. BOX 27, BOISE,
ID 83707

Source: GROUNDWATER

Date Filed: 02/24/1983

Diversion Pt: NENE Sec 04 T 06S R 08E

Use: COMMERCIAL (0.04 CFS); DO-
MESTIC (0.04 CFS)

In: NENE Sec 04 T 06S R 08E

61-7519

CHURCH OF JESUS CHRIST LATTER
DAY SAINTS

1310 N. 10TH E., MOUNTAIN HOME, ID
83647

Source: GROUNDWATER

Date Filed: 05/23/1983

Diversion Pt: NWNW Sec 15 T 04S R 05E

Use: DOMESTIC (0.04 CFS)

In: NWNW Sec 15 T 04S R 05E

61-7531

STONE, EARLE R. &/or MARY A.

275 S. 5TH E., MOUNTAIN HOME, ID
83647

Source: GROUNDWATER

Date Filed: 06/30/1983

Diversion Pt: NENE Sec 16 T 03S R 06E

Use: COMMERCIAL (0.02 CFS)

In: NENE Sec 16 T 03S R 06E

61-7533

VAGT, ARTHUR

338 BIRCH ST., MOUNTAIN HOME, ID
83647

Source: GROUNDWATER

Date Filed: 05/09/1983

Diversion Pt: NWSW Sec 26 T 03S R 06E

Use: DOMESTIC (0.08 CFS)

In: NWSW Sec 26 T 03S R 06E

61-7542

BRITTEN, WILBUR &/or ELSIE M.

1190 S. 5TH W., MOUNTAIN HOME, ID
83647

Source: GROUNDWATER

Date Filed: 06/27/1983

Diversion Pt: SESW Sec 26 T 03S R 06E

Use: DOMESTIC (0.10 CFS)

In: SESW Sec 26 T 03S R 06E

61-7564

WELLS, PHILIP

P.O. BOX 83, MOUNTAIN HOME, ID
83647

Source: GROUNDWATER

Date Filed: 10/01/1984

Diversion Pt: NENE Sec 16 T 03S R 06E

Use: COMMERCIAL (0.09 CFS)

In: NENE Sec 16 T 03S R 06E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 25, 1985.

KEN DUNN, Dir.

Published 03/06 & 03/13/85.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Marie Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 6 day
of March, 1985, and

the last publication having been made on the
13 day of March,
1985; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice

Marie Waters
Subscribed and sworn to me this 16th
day of March, 1985

Deen W. Swaso
Notary Public

Department of Water Resources
Western Regional Office

MICROFILMED

March 19, 1990

SIMPLOT LEASING CORP.
P.O. BOX 27
BOISE, ID 83707

RE: PERMIT NO. 61-07516

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 22 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

61-7516
Permit No.
RECEIVED
MAR -1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index SL 8/5/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: 02-2134 SNAKE River Source

Check of P/U index SL 8/5/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: 02-2134 irrigation

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 7/23/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stan Latta 8/6/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 1/21/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DA 2/19/88 (Initial and date)

Exam Date Entered in Computer (Initial and date)

Exam sent to State Office 02/24/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 61-7516
1. Owner. Simplot Leasing Corp. Phone No. 336-2110
Current Address: P.O. Box 27 Boise, Id 83707
2. Accompanied by Jim Dines EXAM. DATE. 8/6/87
Address: Hammett Id Phone No. 366-2372
Relationship to Permit Holder: Foreman
3. Source: Groundwater tributary to —

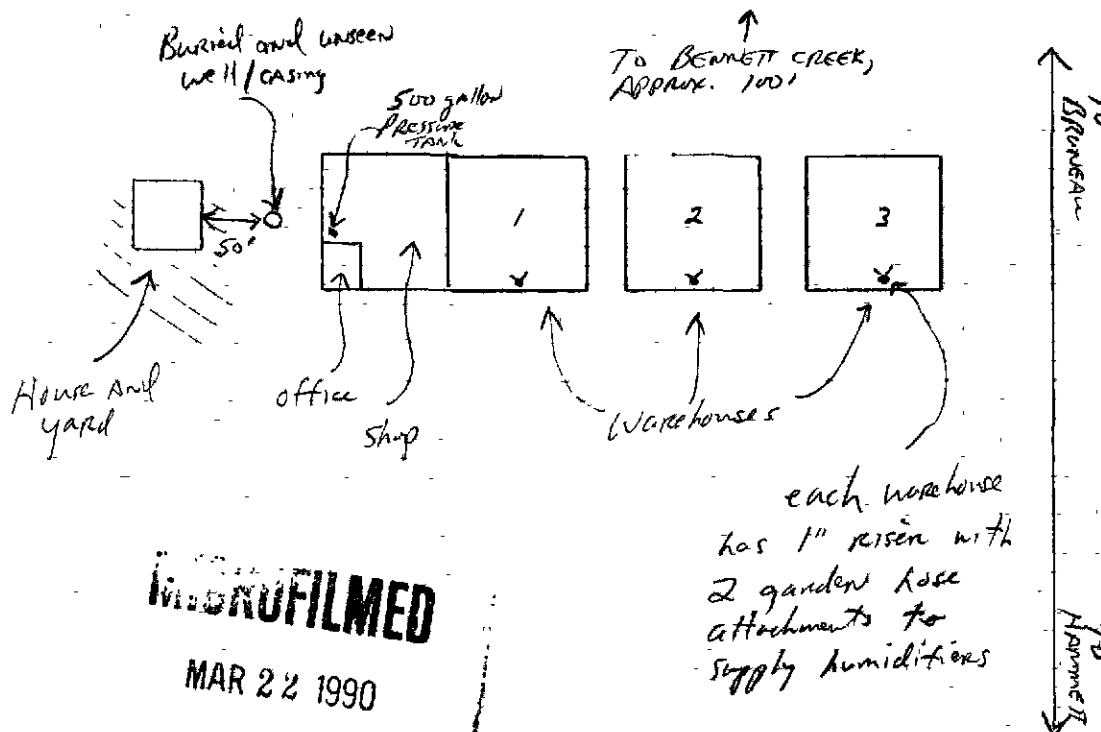
B. OVERLAP REVIEW

1. Other water rights with same place of use: 02-2134 ☐ Copies Attached
2. Other water rights with same point of diversion: ~~02~~ 02-2134 ☐ Copies Attached ☐ Copies of Field Exam's Attached

NOT
NEEDED

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i d. as applicable ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An unusual arrangement exists for this system. The well and casing are completely buried. No specific information is known or can be found concerning this well (well logs, maint. info., company records, etc.). A buried 3/4" line supplies internal & external water to one house and (1/2 acre) yard south of the well. A 2" buried line runs to an office/shop and 3 potato storage warehouses north of the well. The shop contains a 500 gallon pressure tank (normally runs between 45-60 psi). Office/shop has 1 sink and bathroom and 2 ^{hose} outlets. Normally, 2 people use this area, 5 days/wk, normal work year. Each warehouse has a 1" riser with two hose attachments (garden hoses) used in humidifying process approx 24 hrs/day, 5 months/year. ☐ See Remarks on page 4 for continuation

4. Estimated use per warehouse is approx. 2500 gallons/24 hr period (estimate by Mr. Dines).

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN Submersible	3	NO TAG	UNKNOWN Submersible	NO TAG; 2" pipe
		cannot verify this		into from permit	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	01		NE	NE	4	6S	8E	Elmore	USGS 7 1/2' Quad

6. Place(s) of Use:

Indicate Method of Determination SAME AS IN PLO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	8E	4	lot 01 D lot 01 C																—
																			—

Do not use this space

Elmore

MAR 22 2013

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						
5 gallon bucket and stopwatch						

2. Measurements:

~~NONE~~
5 gals / 22 seconds - measured at one warehouse where 2 hose outlets were operating.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{60}{22} \times 5 = 13.64$ $\frac{13.64}{448.8} = .03$ cfs - demonstrates minimum capacity for commercial use.

2. Alternate Method for Checking Purposes: NONE AVAILABLE. NO WELL LOG CAN BE FOUND. Z UNKNOWN

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP. (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation: N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

a) Domestic

1 house int. + ext. = 1.2

b) Commercial

1 office / shop = 1 day workers, office per person = 15 gallons/day

3 warehouses = 2500 gallons each per 24 hr day for 5 months:

(3)(2500)(150) = 1,125,000 g/yr.

MAR 22 1990

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7800

3200 g/yr.

Approx. working year

- CONTINUED in REMARKS -

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Commercial volume, cont:

$$\begin{aligned} 1,125,000 \text{ g/y} + 7800 \text{ g/y} &= 1,132,800 \text{ g/y} \\ V &= (0.04 \times 242) (1.9835) = 19.2 \text{ AFA} \end{aligned}$$

1,132,800 g/y

325,850 g/a.f. = 3.5 AFA

Allow .04 cfs for commercial use. No reasonable limiting factor is evident.

Overlap - NO CONFLICT.

PD- 02-2134 uses Snake River water, different source

PU- 02-2134 " " " " to irrigate 35 acres in same
1/4 1/4 and 34 acres in NWNE.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	9/15	5/15	.04	3.5
Domestic	1/1	12/31	.04	1.2
Totals:			.08	4.7

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

Steven Lester

Certification Date

Field Report Preparation Date

8/6/87

BD

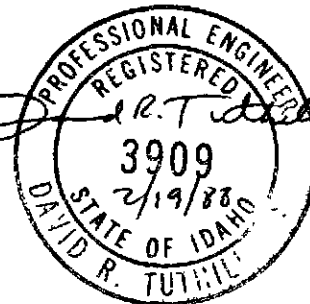
1/21/88

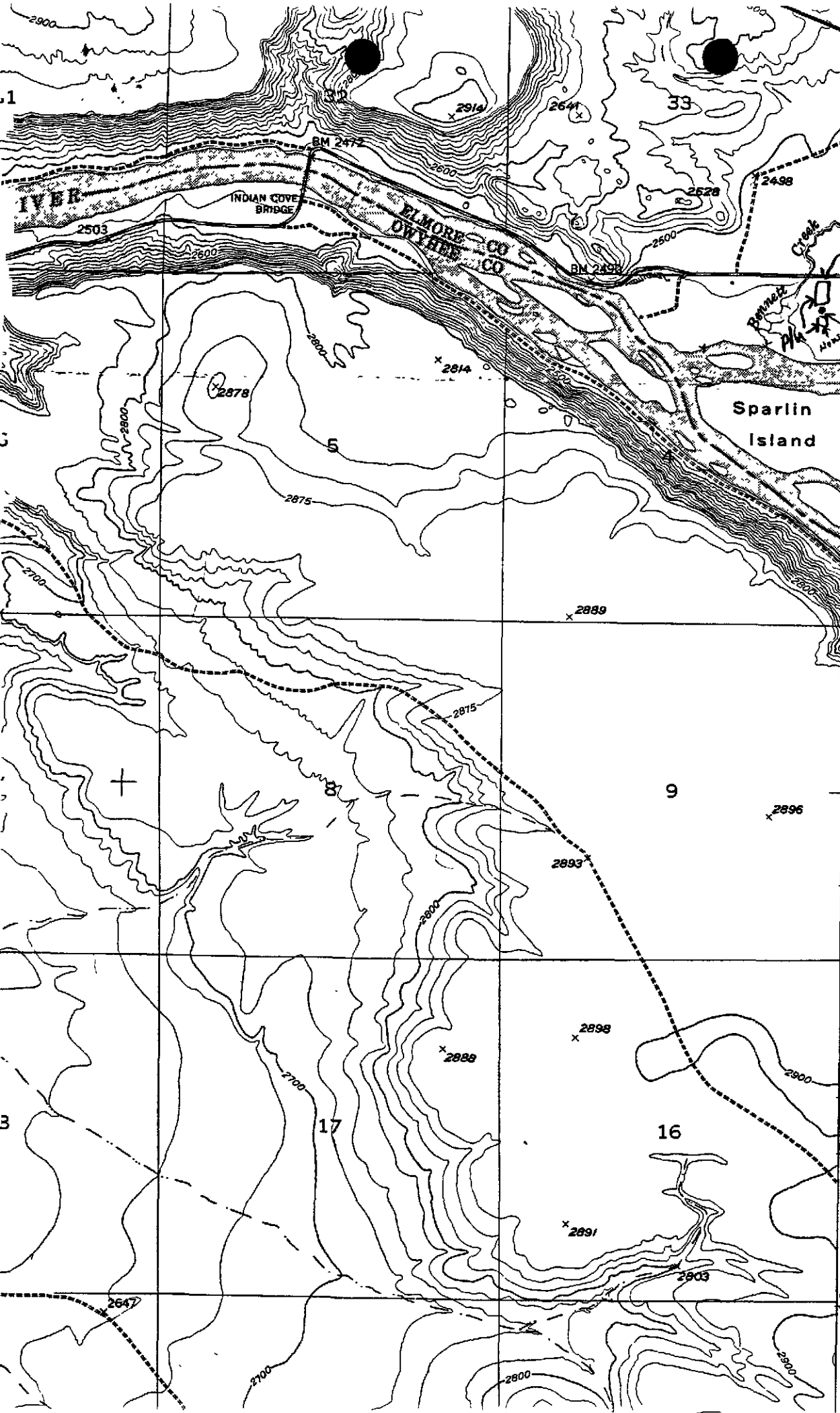
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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HAMNETT 1.7 MI
TWIN FALLS (CIVIC CE)

Hamnett office/shop
F 5 S
T 6 S
HAMNETT 2.3 MI.
HAMNETT
P/O

65
86
5.4
NENE

61-7516

MICROFILMED

MAR 22 1990

1966 Survey

61-7516

DEPENDEN

61-7516

65 86 5.4

Official Stop
Borehole

W.C.M.C. N. 89° 45' E. 23.65

N. 89° 49' E. 23.80
778 700

EAST

N. 8

W.C.M.C. S. 89° 49' E. 20.12

20.12

25.65

40.20

40.12

3

2

1

10

3

2

1

4

3

2

W.C.M.C. S. 89° 51' W. 29.33

17

10

20

7

6

5

6

7

4

5

4

7

13

5

6

7

29.33

40.00

40.20

40.12

40.12

40.12

40.12

40.12

Sec. 5

Sec. 4

Sec. 3

Sec. 2

Sec. 1

Sec. 0

MICROFILMED

MAR 22 1990

N. 0° 43' E.

N. 10° 51' W.

S. 89° 54' W.

S. 89° 55' W.

S. 89° 55' W.

S. 89° 55' W.

S. 89° 55' W.

S. 89° 55' W.

S. 89° 55' W.

89° 59' W.

N. 0° 43' E.

N. 10° 51' W.

S. 89° 54' W.

S. 89° 55' W.

S. 89° 55' W.

S. 89° 55' W.

S. 89° 55' W.

S. 89° 55' W.

S. 89° 55' W.

30.60

30.16

40.00

40.12

40.12

30.60

30.16

40.00

40.12

40.12

30.60

30.16

40.00

40.12

40.12

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40.12

40.12

30.60

30.16

40.00

40.12

40.12

61-7518

The well casing is completely buried. The well is found in front of the Dept. truck in upper right of picture # 1.



① P/U, DOMESTIC.
2 1/2 miles west
of Hammett on
N. shore of
SNAKE RIVER.



② P/U, COMMERCIAL.
From L to R:
office
shop
Warehouses 1, 2, 3

UNRECORDED
MAR 22 1990

4/86

RECEIVED

APR 27 1987

RECEIVED

MAY 26 1987

KEYPUNCHED

For Office Use Only

Fee Received \$50

Date 5-7-87

Receipt # 44816

Receipt by JB

Sent to S.O. 5-20-87

Department of Water Resources

Western Regional Office

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 61-7516

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Simplot Leasing Corporation

3. Post Office Address: P.O. Box 27, Boise, Idaho 83707

Telephone No. 336-2110

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 1 (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark Potato storage

humidification.

6. Total rate &/or volume for which proof is submitted 0.08 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 15, 1985

8. Person to contact to accompany the department representative during the field examination:

Jim Dines

(Name)

Hammette, Idaho

(Address)

MAR 22 1990

208-366-2372

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

April 22, 1987
Date

BY Donald L. Howell SECRETARY
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

<u>cfs</u>	<u>AF</u>	<u>Fee</u>
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83728
(208) 334-2190

JANUARY 25, 1986

ASSIGNEE/INLAND TERM SIMPLOT LEASING
WAREHOUSE CO.
P.O. BOX 27
BOISE ID 83707

RE: Permit No. 61-7516

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Penza
Secretary

MICROFILMED
MAR 22 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
OCT 22 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 61-7516

Name(s) of Permit Holder: Simplot Leasing, assignee of Inland Terminal
Warehouse Company

Post Office Address: P.O. Box 27, Boise, Idaho 83707

Attn: Ronald N. Graves Telephone No. 336-2110

Source of Water: Groundwater

Extent of Use:

Domestic One (1) (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Potato storage humidification

Indicate the date water was first diverted and beneficially used under this permit: May 15, 1985

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port. Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Ronald N. Graves
(Name)

P.O. Box 27 Boise, Idaho 83707 336-2110
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 21, 1985
Date
SIMPLLOT LEASING
by Ronald N. Graves - Secretary
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

21-86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

June 7, 1985

RE: Permit No. 61-7516

Simplot Leasing Corp.
Attn: Ron Graves
Box 27
Boise, ID 83707

Dear Permit Holder:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosure

MICROFILMED

Permit No. 61-7516

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ☒
2. Notary? ☒
3. a. Full Assign? ☒
b/ Partial Assign?
4. "No assignment" condition on permit? *NO*
5. Commencement of works received? *Not required until 5/15/86 - proof due 6/1/86 -*
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of Residency required? *NO*
7. Extension granted due to litigation?
If yes, commencement of works is not required.

1. Type Permit Summary Sheet ☒
2. Coding Sheet ☒
3. Acknowledgement letter type *#1*
4. Copy to region ☒

Date: 6-5-85
Employee: K. Walker

MICROFILMED

INLAND TERMINAL WAREHOUSE COMPANY

P.O. BOX 27 - BOISE, IDAHO 83707

(208) 336-2110

May 29, 1985

TELEX 368-432

RECEIVED
MAY 30 1985

State of Idaho
Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

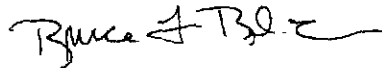
Department of Water Resources

Re: 61-7516

Gentlemen:

I've enclosed an executed Assignment of the above numbered permit. Inland Terminal Warehouse Company has sold to Simplot Leasing that real property on which the place of use and point of diversion are located. Please call if you need anything further. Thank you.

Sincerely,



BRUCE L. BELZER
Assistant Corporate Counsel

BLB/rm
Enc.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

INLAND TERMINAL WAREHOUSE CO.
C/O R. N. GRAVES
P.O. BOX 27
BOISE, ID 83707

MAY 21, 1985

RE: PERMIT NO. 61-7516

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS

APPLICATION NUMBER: 61-7516

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/25/85
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/19/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/27814
☒ Publication dates and paper, recorded on application. MAN HOME NEWS 3/6 & 3/13/85
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2/24/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

app. not identified in S.F. suit
within

By: OBS

Date: 3/25/85

MICROFILMED

STATE OFFICE REVIEW:

L/16

- ☐ See attached sheet for more information.

By: KW

Date: 5/13/85

RECEIVED

MAR 11 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

61-2516-

INLAND TERMINAL WAREHOUSE CO.

C/O R. N. GRAVES, P.O. BOX 27, BOISE, ID 83707

Source: GROUNDWATER

Date Filed: 02/24/1983

Diversion Pt: NENE Sec 04 T 06S R 08E

Use: COMMERCIAL	(0.04 CFS)
DOMESTIC	(0.04 CFS)

In: NENE Sec 04 T 06S R 08E

MICROFILMED

INLAND TERMINAL WAREHOUSE COMPANY
P O BOX 27 - BOISE, IDAHO 83707

RECEIVED

FEB 24 1983

TELEX 368-432
Department of Water Resources

(208) 336-2110

February 18, 1983

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

I am enclosing two applications for water permits for filing in your office together with a check in the amount of \$60.00 covering your filing fee. If you have any questions with regard to these permits please feel free to give me a call.

Sincerely,

RONALD N. GRAVES
Vice President and
Corporate Counsel

RNG/geh

cc: James Oates

RECEIVED

FEB 24 1983

Department of Water Resources
Western Regional Office

MICROFILMED