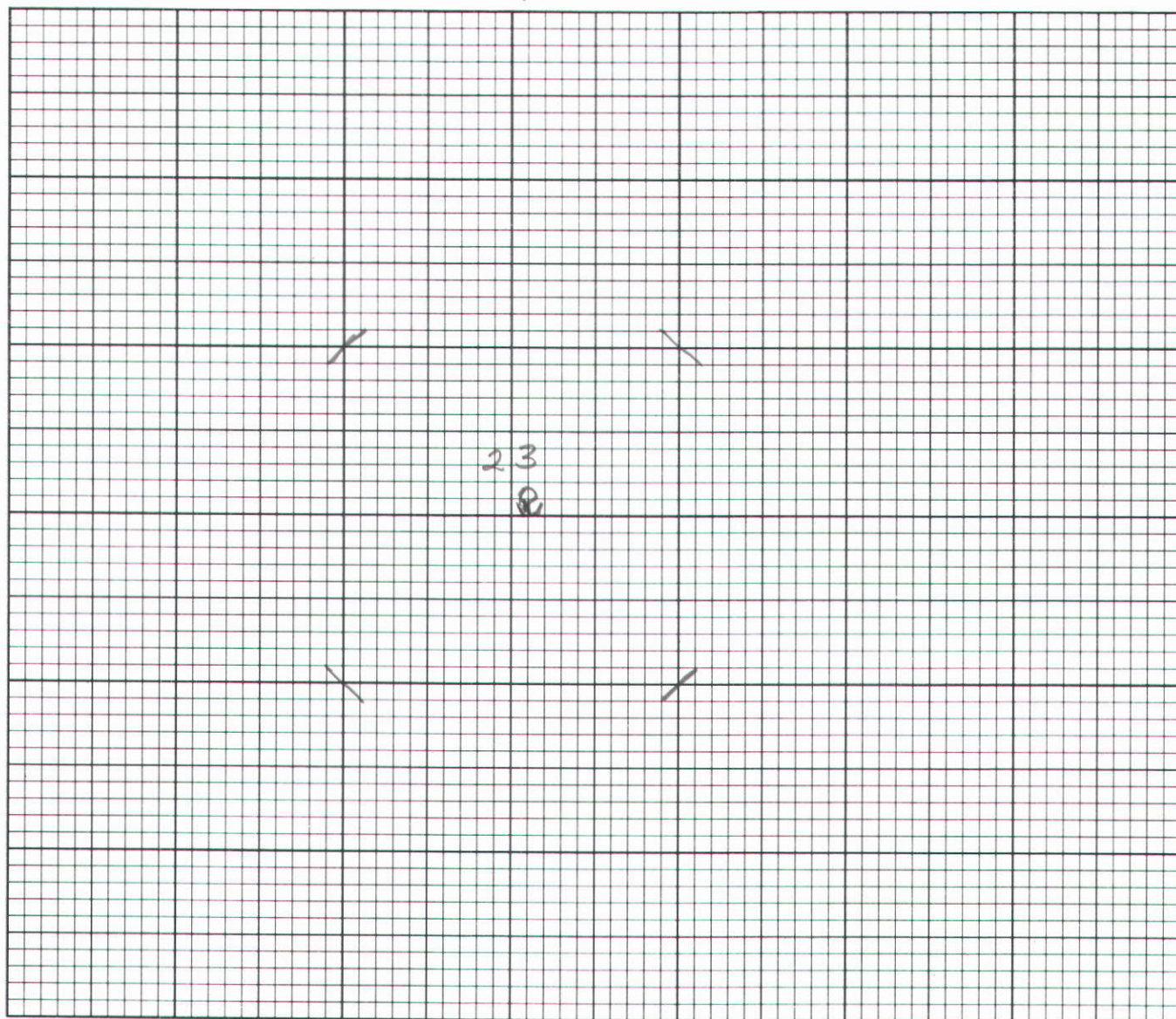


10. Other water rights on these lands 63-8242 Lapsed Surface Water - Indian Creek
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

R 5 E



13. ☐ Photo of Diversion & System Attached

- ☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks Alfalfa Spring Project # 5774

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Carter Fritschke Date 6-20-86

Consultant's License Number _____

DRA 12/8/86

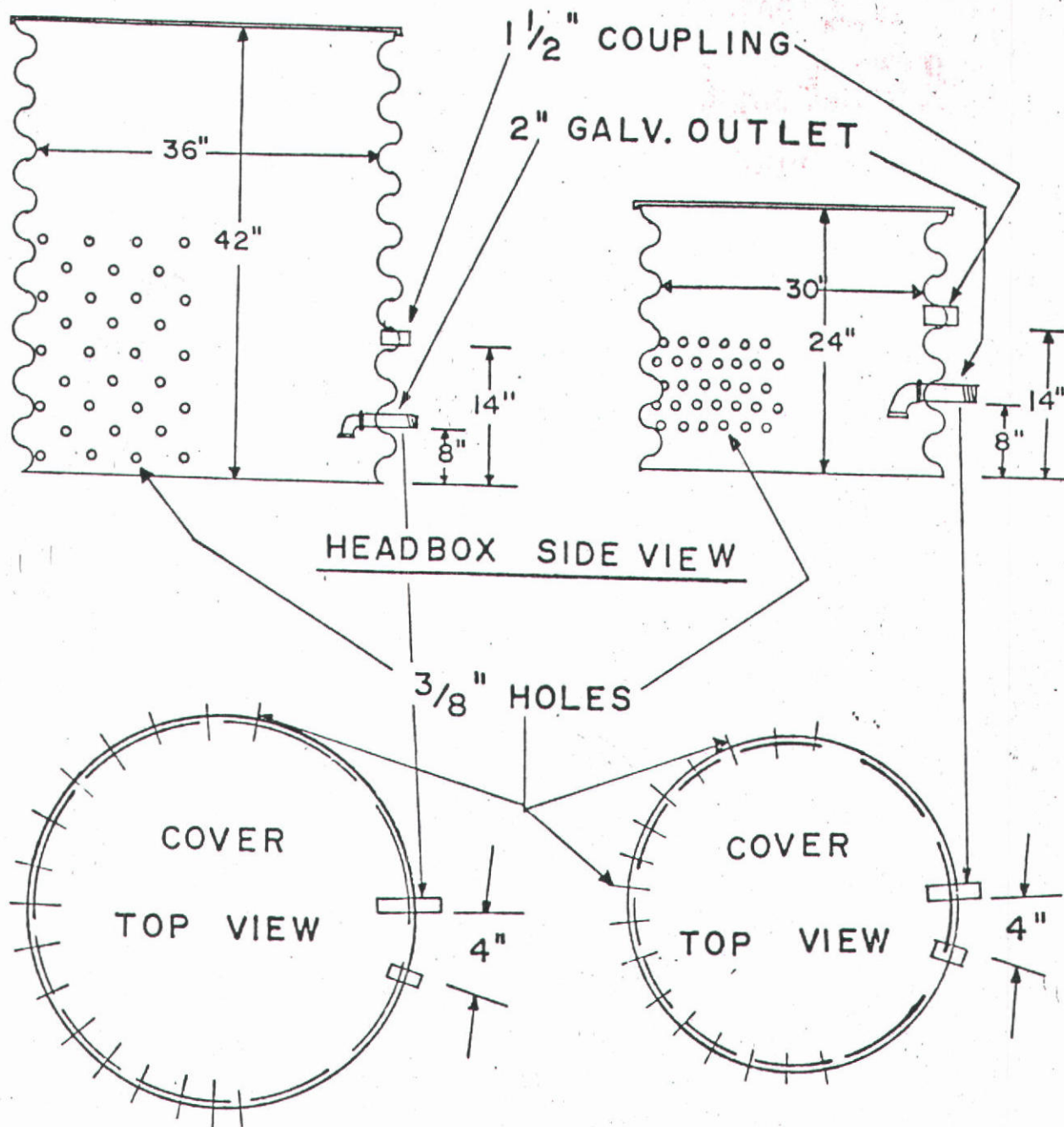
IDWR Director's Authorization to Conduct

Beneficial Use Examination 6-20-86

Date

CONSULTANT SEAL
MICROFILMED

AUG 20 1987



MICROFILMED

AUG 20 1987

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE **NONE**

DATE _____

SHEET _____ OF _____

DRAWING NO. _____

61-7546 23 IN 5E



MICROFILMED

AUG 20 1981

OK 7497

61-7253

003 002

	SHNE	40	01,02,03,05	63-8242	WESTERN LAND & CAT	C	P	12-08-1975	INDIAN CREEK
	SENE	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
	NENH	15	01,43	63-2100	MAYNE	C	L	05-04-1909	SPRING
	SHNH	05	01	63-2046	BECK	C	L	11-07-1906	INDIAN CREEK
18	SENE	15	01	63-2046	WESTERN LAND & CAT	C	L	11-07-1906	INDIAN CREEK
					BECK	C			
					WESTERN LAND & CAT	C			
	NENH	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
	NANH	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
	SHNH	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
	SENH	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
	NESH	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
	NHSH	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
	SHSH	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
	SESH	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
	NESE	40	01	63-2046	BECK	C	L	11-07-1906	INDIAN CREEK
					WESTERN LAND & CAT	C			
	NESE	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
	NHSE	15	01	63-2046	BECK	C	L	11-07-1906	INDIAN CREEK
					WESTERN LAND & CAT	C			
	NHSE	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
	SHSE	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
	SESE	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
19	NENE	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
	NANE	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
	SHNE	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
	SENE	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
	NENH	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
	NANH	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK
	SHNH	40	01,02,03,05	63-8242	TWO PLUS RANCH	C	P	12-08-1975	INDIAN CREEK

N 2

PAGE 14
01/04/1966

45156

INDIAN DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 01

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
01N	05E	19	SENH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			NESH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			NHSH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SHSH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SESH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			NHSE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SHSE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
		20	NENE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			NANE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SHNE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SENE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			NENH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			NANH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
		21	SHNE	08	01,43	61-2002	ROSB		C	L	03-12-1907	ROOST CREEK, WEST FOR
			NHSE	08	01,43	61-2002	ROSB		C	L	03-12-1907	ROOST CREEK, WEST FOR
			SHS	09	01,43	61-2002	ROSB		C	L	03-12-1907	ROOST CREEK, WEST FOR
		22	SESH	04,16	61-7556	U.S. DEPT. OF INTE			C	P	08-08-1983	ROOST SPRING
		23	NENE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			NANE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SHNE	04,16	61-7556	U.S. DEPT. OF INTE			C	P	08-08-1983	ALFALFA SPRING
			SENE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			NENH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			NANH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SHNH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SENH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			NESH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			NHSH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SHSH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SESH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			NHSE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SHSE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SESE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
		24	NENE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			NANE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SHNE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SENE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			NENH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			NANH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SHNH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SENH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			NESH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			NHSH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SHSH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SESH	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			NHSE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SHSE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
			SESE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK
		25	NANE	40	01,02,03,05	63-8242	TWO PLUS RANCH		C	P	12-08-1975	INDIAN CREEK

61-7546

MICROFILMED

AUG 20 1987

MICROFILMED

AUG 20 1987

0 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-7546

Priority: August 8, 1983 Amount: .02 CFS .3 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 8, 1983, and
has submitted proof to the Department of Water Resources on August 17, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

ALFALFA SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.3 afa
Wildlife	01/01 to 12/31	.02 cfs	.3 afa
Totals		.02 CFS	.3 AFA

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 23, Township 1N, Range 5E
Elmore County

PLACE OF USE: Stockwater

TWN RGE SEC

1N 5E 23 SWNE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

AUG 20 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 61-7546

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th day
of July, 1987.

Acting for the

Director

Norman Young

AUG 20 1987

RECEIVED

STATE OF IDAHO

Ident. No. 86-7546

1055

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

AUG 8 1983

Department of Water Resources

To appropriate the public waters of the State of Idaho

Bureau of Land Management

Boise District Office

3948 Development Ave.

Boise, Idaho 83705

Phone 334 1582

1. Name of applicant _____

Post office address _____

2. Source of water supply 419/49 Spring which is a tributary of Sinks3. Location of point of diversion is SW $\frac{1}{4}$ of 16 $\frac{1}{4}$ of Section 23 Township 1NRange 5E B.M. E. 17220 County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 03 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. developed spring
300 ft pipe to scissor trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of 16 $\frac{1}{4}$ of Section 23 Township 1N
Range 5E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 25 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

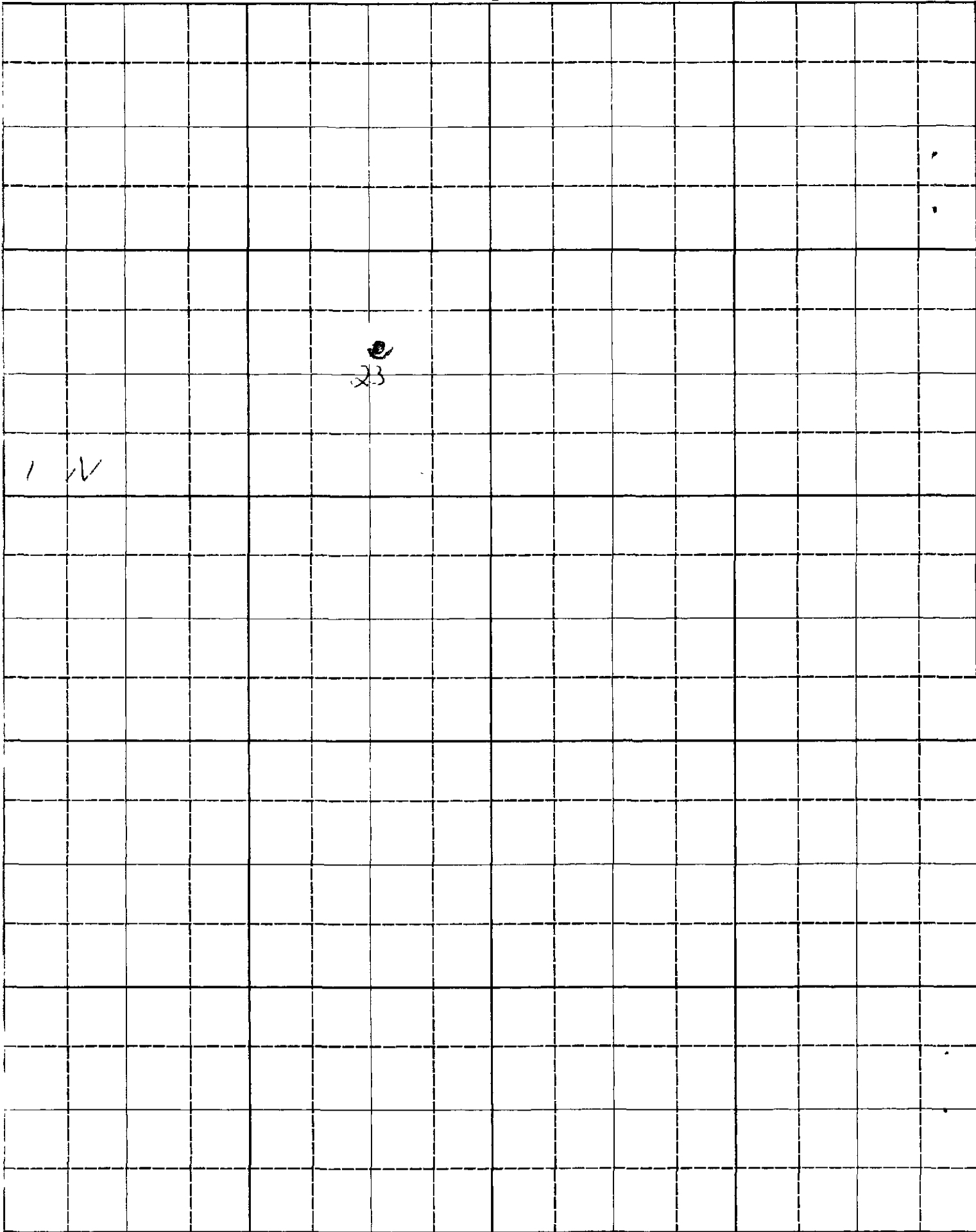
10. Remarks Alfalfa Springs BLM project # 5774 (Installed in 1977)
applicants include the BLM
and MR. + J.R. Cornell Jr. Boise, Id.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 5 E

T 1 N

23



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ed Lorenson
(Applicant)
Bureau Area Manager

Proposed Priority 8/8/83 nn 8-13-83 10:00 am
Received by CW Date 8-8-83 Time 3:35 pm
Preliminary check by 665 Fee \$ 30.00 ID 910. BP3-0003
Receipted by 14 Date 12-27-83 # 33664
Publication prepared by JP Date 10/28/84
Published in Mountain Home News
Publication dates 7/5 & 7/12/84
Publication approved pmc Date 9-18-84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7546, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 2 day of August, 1984.

Acwm6 David R. Tutthill
Chief, Operations Bureau

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

61-7492

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: BOUNDARY SPRING trib.
to SINKS

Date Filed: 07/21/1983

Diversion Pt: NWSW Sec 6 T 01S

R 07E

Use: STOCKWATER (0.02 CFS);

WILDLIFE (0.02 CFS)

In: NWSW Sec 6 T 01S R 07E

61-7546 ✓ pma

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: ALFALFA SPRING trib.
to SINKS

Date Filed: 08/08/1983

Diversion Pt: SWNE Sec 23 T 01N

R 05E

Use: STOCKWATER (0.02 CFS);

WILDLIFE (0.02 CFS)

In: SWNE Sec 23 T 01N R 05E

61-7547

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: MICRO WAVE SPRING
trib. to SINKS

Date Filed: 08/08/1983

Diversion Pt: SENW Sec 22 T 02S

R 07E

Use: STOCKWATER (0.02 CFS);

WILDLIFE (0.02 CFS)

In: SENW Sec 22 T 02S R 07E

61-7548

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: THORN SPRINGS trib. to
SINKS

Date Filed: 08/08/1983

Diversion Pt: NESW Sec 33 T 01

R 07E

Use: STOCKWATER (0.02 CF)

WILDLIFE (0.02 CFS)

In: NESW Sec 33 T 01S R 07E

The permits will be subject to
prior water rights. Protests must
be filed with the Director, Dept. of W
ter Resources, Western Regio
Statehouse, Boise, Idaho 83720 on
before JULY 23, 1984 ✓

KEN DUNN, D

Published 07/05 & 07/12/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 5.... day
of July....., 1984, and
the last publication having been made on the
...12... day of July.....
19..84...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 11th...
day of July....., 1984

Allen W. Swenson
Notary Public



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above
referenced permits.

If you have any questions concerning these documents, please feel
free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Labor Resources

Permit No. 61-7546

Phone No. _____

1. Owner: BLM Phone No. _____
Current Address: 3948 Development Ave., Boise ID 83705

2. Accompanied by: Jerry Taylor EXAM. DATE: 6-20-86
Address: _____ Phone No. 334-9224

EXAM. DATE: 6-20-86

334-9224

3. Source: Altalifa Spring tributary to Sinks 1-6-87

201-6-87

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		N/A			

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring has a 30" headbox and 300' of 1 1/4" pipeline to 500 gallon trough (Jet Tank)
see attachment

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
			N/A				

7. Measurements $\Sigma \leq 4$ ☐ Additional data/computation sheets attached

☐ Additional data/computation sheets attached

.02 cfs - stockwater / wild life 25 head Cattle
from Jan. 1 to Dec. 31

$25 \times .0134 = .34 \text{ afa} < .02 \times 1.98 \times 365 = 14.45$
.02 cfs for stock water/wildlife and 0.34 afa (Total)

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

Indicate Method of Determination

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

Place(s) of Use:

**Irrigation - give acres served by system at time of exam.
Indicate Method of Determination**

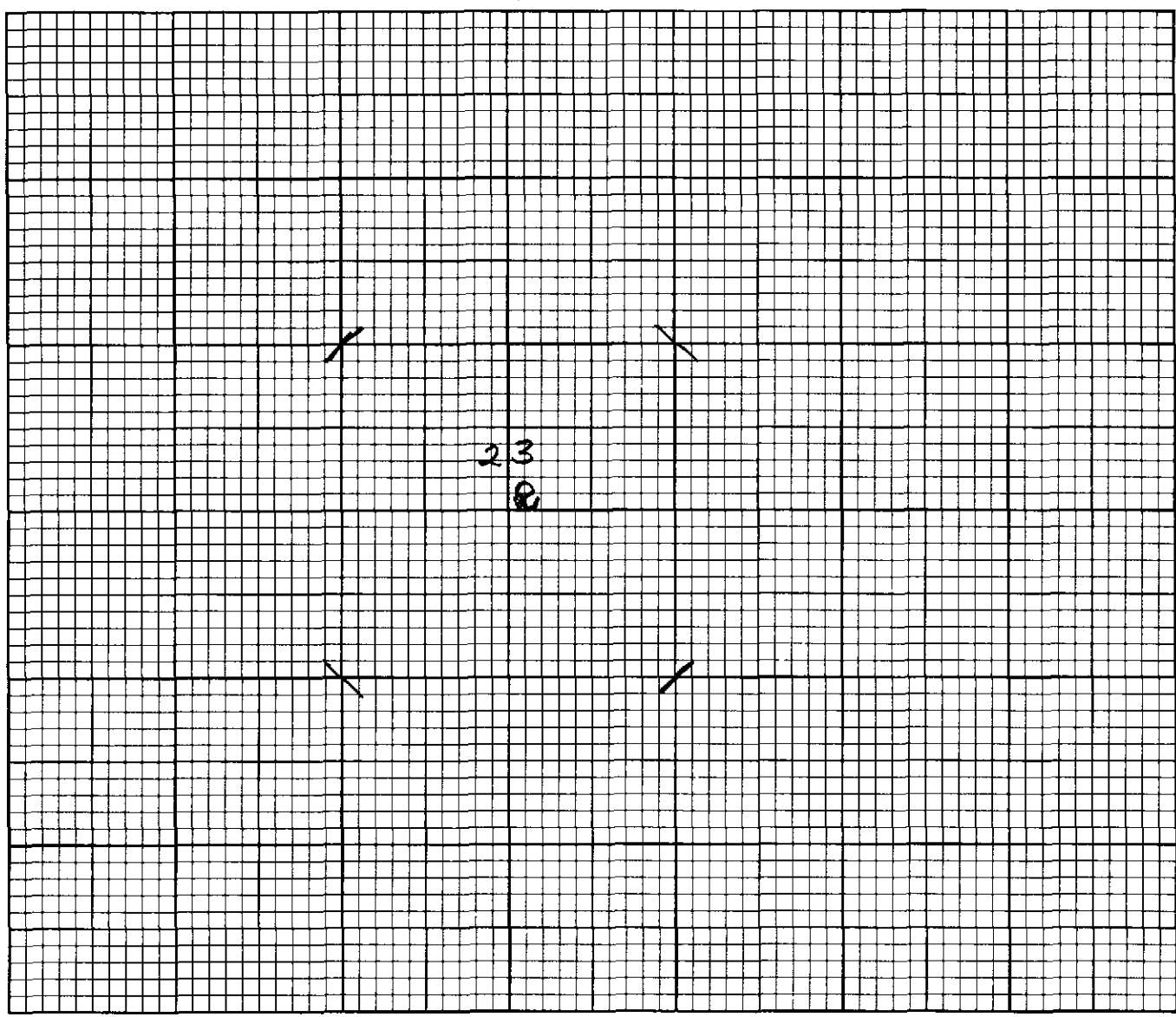
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	5E	23			X														
Total Acres _____																			

10. Other water rights on these lands 63-8242 Lapsed
11. Other water right diverted from same p.d. None Surface Water - Indian Creek

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

R 5 E

T 1 N



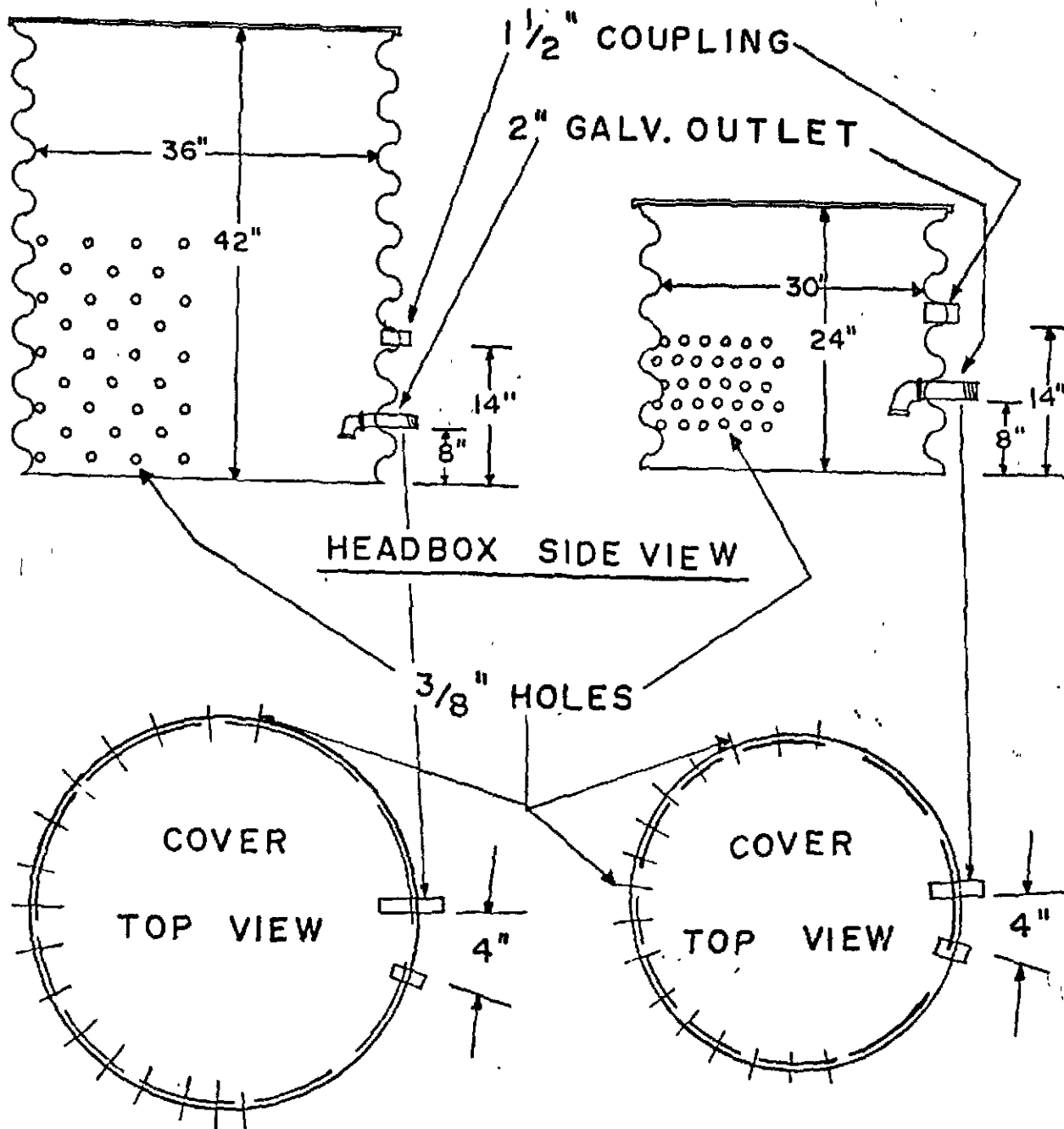
13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Alfalfa Spring Project # 5774

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Carter Fritschke Date 6-20-86
Consultant's License Number _____ DWR 12/8/86
IDWR Director's Authorization to Conduct
Beneficial Use Examination 6-20-86
Date

CONSULTANT SEAL



MICROFILMED

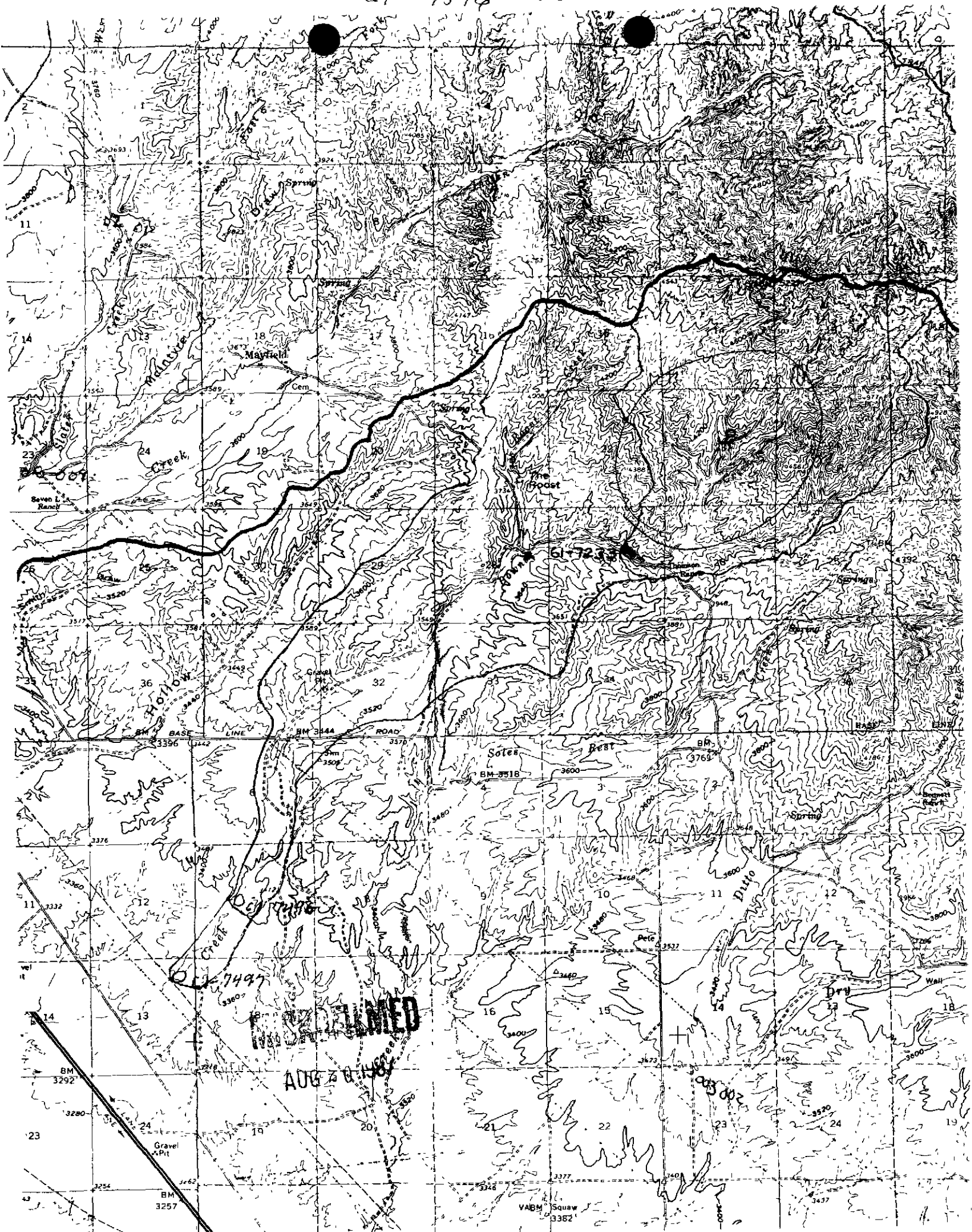
AUG 20 1987

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____
CHECKED _____	APPROVED _____
SCALE NONE	
DATE _____	SHEET _____ OF _____
DRAWING NO. _____	

61-7546 23 IN 5E



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157-10-100 NT OF JUNE 1968

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AUG 20 1967

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Staff Analysis Sheet
for
Beneficial Use Field Report

61-7546
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Govt. Lot
- ☒ Check of P/D index C11 6-12-84 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index C11 6-12-84 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? no (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Barry Lutzke 6-20-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent D12/1/86 (Initial and date)

Exam Reviewed by Manager of Regional Office D12/12/86 (Initial and date)

Exam Date Entered in Computer 11-6-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 12-12-86 (Initial and date)

JAN 15 1987

Department of Water Resources

AUG 20 1987

FILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 61-7546

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

FILED

AUG 20 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7546.

Name(s) of Permit Holder: BOISE DISTRICT BLM

Post Office Address: 3948 DEVELOPMENT AVE.
BOISE, IDAHO 83705

Tel. No. 334 1582

Source of Water: Alfalfa Spring BLM permit # 5774

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 25 Cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

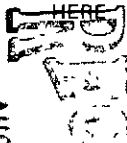
The above information is a true statement of the extent to which the above numbered permit has been developed.

5/18/83
D. VERNON PEUGH (SGD) C. VERNON PEUGH
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IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
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AUG 15

Department of Water Resources
Western Regional Office

9211



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1984

RE: Application for Permit Nos. 51-7213/7221/7265/7266, 57-7417,
61-7492/7546/7547/7548/7549/7550/
7551/7552/7553/7554/7555/7556/7557

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED

State of Idaho
Department of Water Resources

Don't
Ady

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS APPLICATION NUMBER: 61-7546

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No In form for advertising.
Final date for protests: 7/23/84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-17-84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301 ID-910-BP3-0003
☒ Publication dates and paper, recorded on application. 7/5 & 7/12/84 mto Home News
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/8/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS Date: 7/27/84

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: EW Date: 8-1-84

within cinder cone butte area
JUL 30 1984
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

61-7546-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 2380 AMERICAN TERRACE,
BOISE, ID 83796

Source: ALFBLFH SPRING trib. to SINKS

Date Filed: 08/08/1983

Diversion Pt: SWNE Sec 23 T 01N R 05E

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: SWNE Sec 23 T 01N R 05E