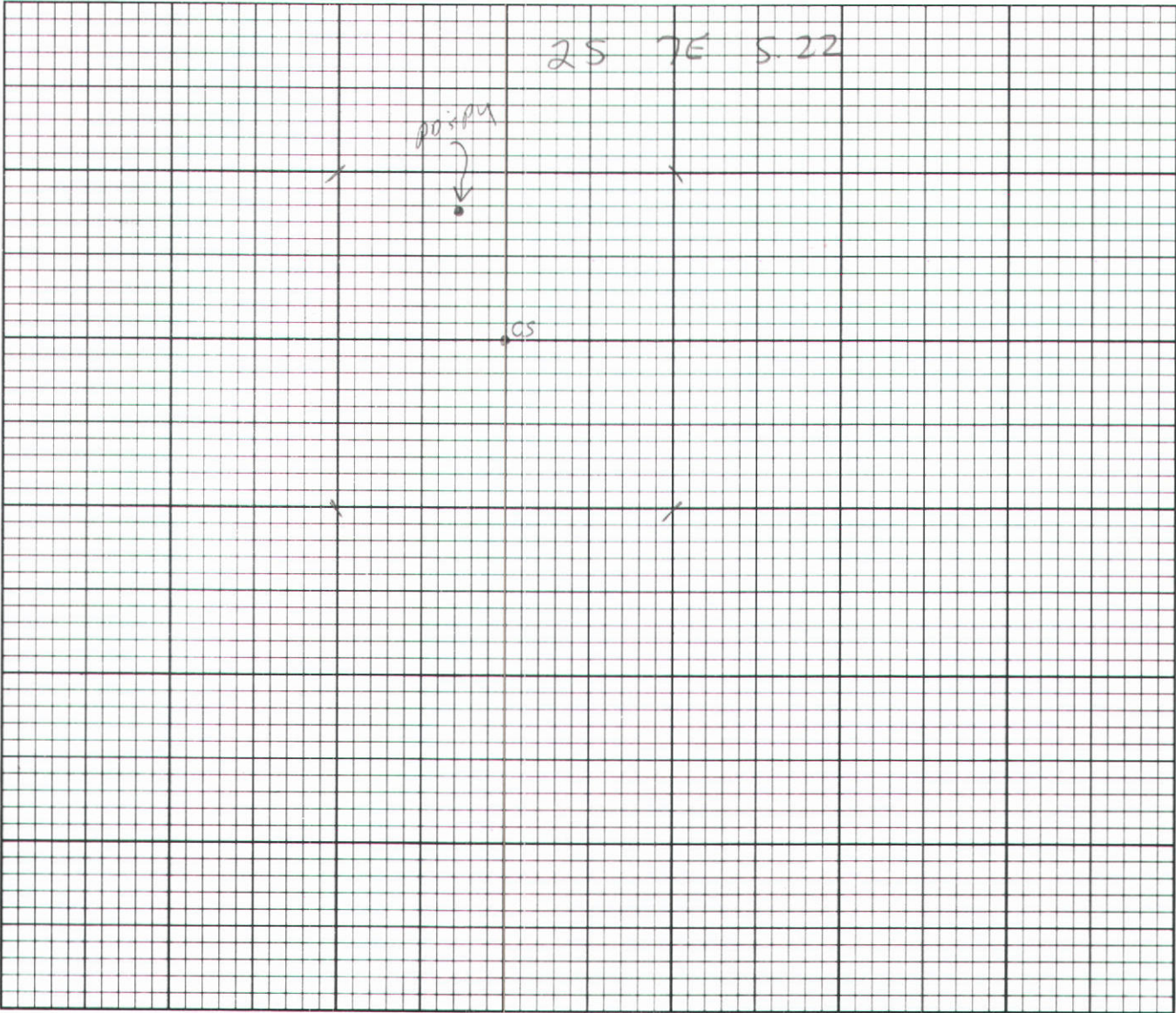


10. Other water rights on these lands 61-4091 is a different BLM project from different spring.
11. Other water right diverted from same p.d. NONE, 61-4091 is different spring.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

see attached BLM diagrams



13. ☐ N/A Photo of Diversion & System Attached
- ☐ N/A Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Lic. Reel

<u>Stockwater</u>	<u>1/1-12/31</u>	<u>.02 cfs</u>	<u>0.3</u>	<u>AFA</u>
<u>wildlife</u>	<u>1/1-12/31</u>	<u>.02 cfs</u>	<u>0.3</u>	<u>AFA</u>
<u>Totals</u>		<u>.02 cfs</u>	<u>0.6</u>	<u>AFA</u>

(additive since
spring volume max
is 14.5 AFA)

15. Recommended Amendments
- ☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

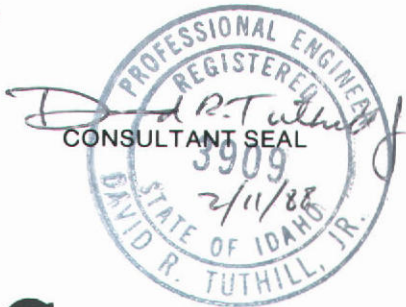
☐ None
- ☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Steven Loster Date 8/20/87
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____



DEC 08 1988

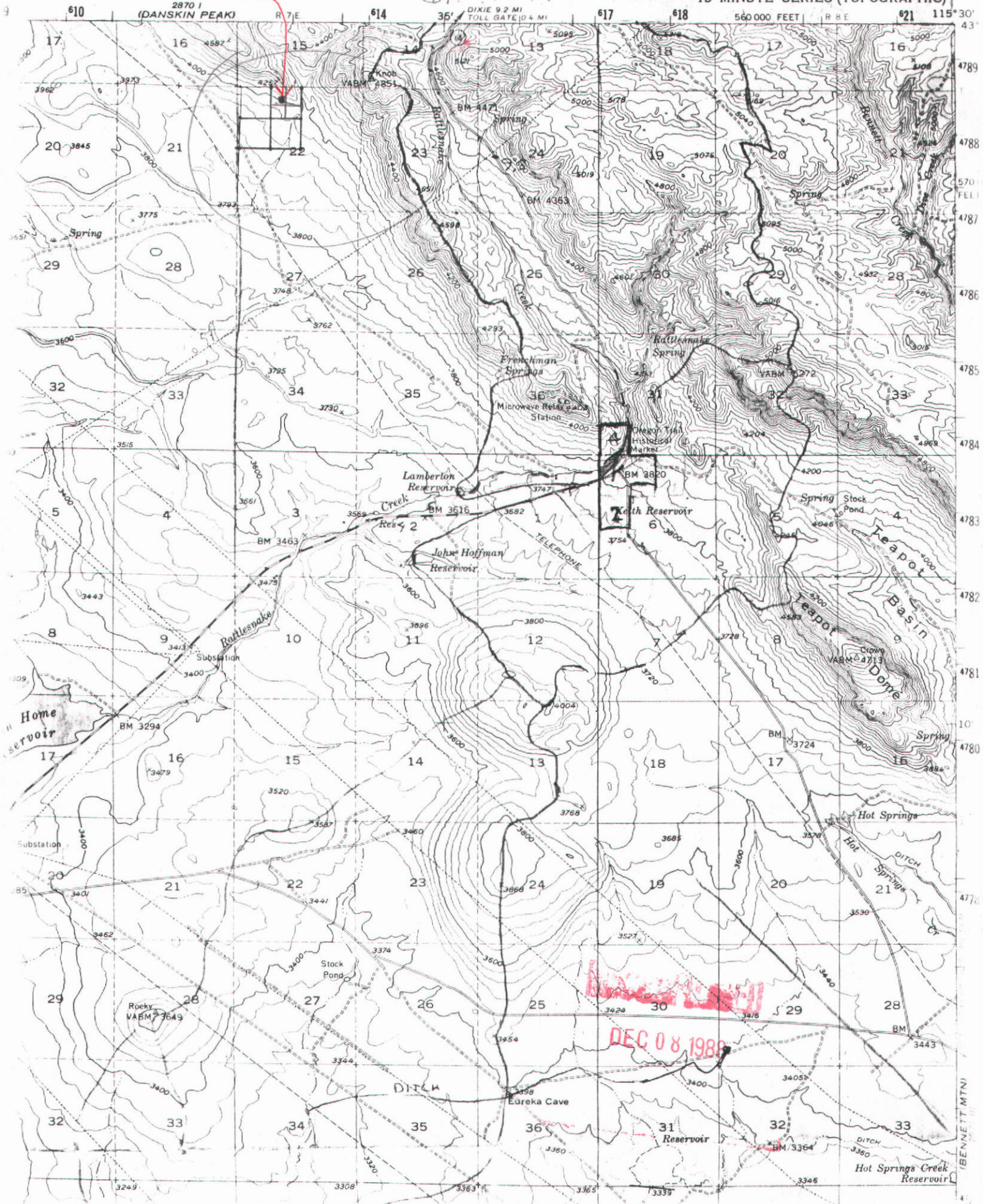


22 25 7E

MOUNTAIN HOME QUADRANGLE
IDAHO-ELMORE CO.
15 MINUTE SERIES (TOPOGRAPHIC)

DD:PY

61-7547



05	SHSH	05.06.17.18	61-4097	S	11-01-1969 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
06	NESH	01.04.43	61-7435	P	03-18-1981 GROUNDWATER	NORSTEDSON	C
09	SENE	05	61-2279	L	01-24-1942 UNNAMED STREAM	NORSTEDSON	C
13	NENE	05.06.17.18	61-4105	S	11-21-1966 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
	NOSH	05.06.17.18	61-4098	S	05-05-1959 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
14	SHNE	01	61-7358	A	04-14-1978 GROUNDWATER	ANDRUS	C
17	SHSH	05	61-2325	L	08-08-1958 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
18	NASE	05.06.17.18	61-4107	S	01-01-1968 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
23	NESH	01	61-7412	P	09-15-1980 GROUNDWATER	NANSEN	C
	SESH	01	61-7412	P	09-15-1980 GROUNDWATER	NANSEN	C
	NASE	01.43	61-02528	D	07-27-1887 CANYON CREEK	BOARDMAN	C
24	NENH	01	61-7343	A	09-16-1977 GROUNDWATER	WEBB	C
	SESH	05.06.17.18	61-4100	S	06-11-1958 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
25	NESE	01	61-7541	A	06-20-1983 GROUNDWATER	KELLER	C
	NASE	01.04.43	61-7354	A	04-03-1978 GROUNDWATER	HART	C

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1880 DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 2002
01/04/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	WFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
02S	06E	25	SHSE	05		61-2327	L		06-08-1958 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		26	NENE	01		61-7412	P		09-15-1980 GROUNDWATER	NANSEN	C
			NENE	13		61-7422	P		10-09-1980 GROUNDWATER	WILCOAT LODGE INC.	C
		28	NASH	01		61-7356	A		04-14-1978 GROUNDWATER	LANOIT	C
			NASE	01		61-7355	A		04-14-1978 GROUNDWATER	LANOIT	C
		33	SESE	05		61-2324	L		08-08-1958 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		36	NENH	01.43		61-02528	D		07-27-1887 CANYON CREEK	BOARDMAN HOPSON	C
02S	07E	02	SHSE	05.06.17.18		61-4102	S		07-02-1959 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		07	NENE	04		61-2263	L		07-28-1941 SPRING	U.S. DEPT. OF INTERIOR	C
			NENE	04		61-2322	L		07-30-1958 SPRING	U.S. DEPT. OF INTERIOR	C
			NENE	04.16		61-4106	S		05-02-1958 SPRING	U.S. DEPT. OF INTERIOR	C
		09	NANE	04.16		61-7550	P		08-08-1983 IRELAND SPRING	U.S. DEPT. OF INTERIOR	C
			SHSH	05.06.17.18		61-4103	S		07-15-1959 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
			SESH	05.06.17.18		61-4101	S		08-04-1959 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
			SHSE	04.16		61-7557	P		08-10-1983 UNDECIDED SPRING	U.S. DEPT. OF INTERIOR	C
			SESE	05.06.17.18		61-4108	S		08-01-1959 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		12	SHSH	05.06.17.18		61-7495	P		01-03-1983 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		14	NENE	43		61-4071	S		07-01-1956 SPRING	DECKARD	C
		22	NENH	04.16		61-4091	S		03-01-1959 MEN SPRING	U.S. DEPT. OF INTERIOR	C
			SESH	04.16		61-7141	L		01-09-1973 KNOB SPRING	U.S. DEPT. OF INTERIOR	C
			SESH	04.16		61-7547	P		08-08-1983 MICRO WAVE SPRING	U.S. DEPT. OF INTERIOR	C
		24	SHSH	01.43		61-2023	L		08-18-1910 SPRING	FILLEY	C
		25	NESH	01.43		61-0258	D		04-01-1883 CANYON CREEK	DANIEL FARLEY	C

61-7547
NGNW

61

26	NENE	20	13	61-7412	HANSEN	C	A	09-15-1980	GROUNDWATER
27	SHNH	40	01	61-7422	HILDCAT LODGE INC.	C	P	10-09-1980	GROUNDWATER
	NWSH	40	01	61-7355	LAMONT	C	A	04-14-1978	GROUNDWATER
28	SHNE	40	01	61-7355	LAMONT	C	A	04-14-1978	GROUNDWATER
	SENE	40	01	61-7355	LAMONT	C	A	04-14-1978	GROUNDWATER
	SHNH	40	01	61-7356	LAMONT	C	A	04-14-1978	GROUNDWATER
	SENH	40	01	61-7356	LAMONT	C	A	04-14-1978	GROUNDWATER
	NESH	40	01	61-7356	LAMONT	C	A	04-14-1978	GROUNDWATER
	NWSH	40	01	61-7356	LAMONT	C	A	04-14-1978	GROUNDWATER
	SWSH	40	01	61-7356	LAMONT	C	A	04-14-1978	GROUNDWATER
	SESH	40	01	61-7356	LAMONT	C	A	04-14-1978	GROUNDWATER
	NESE	40	01	61-7355	LAMONT	C	A	04-14-1978	GROUNDWATER
	NWESE	40	01	61-7355	LAMONT	C	A	04-14-1978	GROUNDWATER
	SESE	40	01	61-7355	LAMONT	C	A	04-14-1978	GROUNDWATER
29	SENE	40	01	61-7356	LAMONT	C	A	04-14-1978	GROUNDWATER
	NESE	40	01	61-7356	LAMONT	C	A	04-14-1978	GROUNDWATER

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 5716
01/04/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
025	06E	33	SESE		05		61-2324	U.S. DEPT. OF INTE	C	L	08-08-1958	UNNAMED STREAM
		35	NESE		01,43		61-0252A	BOARDMAN	D	D	07-27-1887	CANYON CREEK
			NESE		01		61-0256	LOCKMAN	C	D	03-01-1876	CANYON CREEK
			SESE		01,43		61-0252A	BOARDMAN	D	D	07-27-1887	CANYON CREEK
			SESE		01		61-0256	LOCKMAN	C	D	03-01-1876	CANYON CREEK
		36	SHNH		01		61-0257	AKE	D	D	06-01-1876	CANYON CREEK
			SENH		01		61-0257	LOCKMAN	C	D	06-01-1876	CANYON CREEK
			NESH		01		61-0246	FEDERAL LAND BANK	C	D	03-01-1876	CANYON CREEK
			NWSH		01		61-0247	FEDERAL LAND BANK	D	D	06-01-1876	CANYON CREEK
			NWSH		01		61-0257	AKE	D	D	06-01-1876	CANYON CREEK
			NWSH		01		61-0246	LOCKMAN	C	D	03-01-1876	CANYON CREEK
			NWSH		01		61-0247	FEDERAL LAND BANK	D	D	06-01-1876	CANYON CREEK
			NWSH		01		61-0257	AKE	D	D	06-01-1876	CANYON CREEK
			SWSH		01		61-0246	LOCKMAN	C	D	03-01-1876	CANYON CREEK
			SWSH		01		61-0247	FEDERAL LAND BANK	D	D	06-01-1876	CANYON CREEK
			SWSH		01		61-0257	AKE	D	D	06-01-1876	CANYON CREEK
			SESH		01		61-0246	LOCKMAN	C	D	03-01-1876	CANYON CREEK
			SESH		01		61-0247	FEDERAL LAND BANK	D	D	06-01-1876	CANYON CREEK
			SESH		01		61-0257	AKE	D	D	06-01-1876	CANYON CREEK
			SESH		01		61-7523	MUNSON	C	A	04-20-1983	GROUNDWATER
025	07E	02	SWSE		05,06,17,18		61-4102	U.S. DEPT. OF INTE	C	S	07-02-1959	UNNAMED STREAM
		07	NENE		04		61-2263	U.S. DEPT. OF INTE	C	L	07-28-1941	SPRING
			NENE		04		61-2322	U.S. DEPT. OF INTE	C	L	07-30-1958	SPRING
			NENE		04,16		61-4106	U.S. DEPT. OF INTE	C	S	05-02-1958	SPRING
		09	NWNE		04,16		61-7550	U.S. DEPT. OF INTE	C	P	08-08-1983	IRELAND SPRING
			SHNH		05,06,17,18		61-4103	U.S. DEPT. OF INTE	C	S	07-15-1959	UNNAMED STREAM
			SESH		05,06,17,18		61-4101	U.S. DEPT. OF INTE	C	S	08-04-1959	UNNAMED STREAM
			SWSE		04,16		61-7557	U.S. DEPT. OF INTE	C	P	08-10-1983	UNDECIDED SPRING
			SESE		05,06,17,18		61-4108	U.S. DEPT. OF INTE	C	S	08-01-1959	UNNAMED STREAM
		12	SWSH		05,06,17,18		61-7495	U.S. DEPT. OF INTE	C	P	01-03-1983	UNNAMED STREAM
		13	SHNH		43		61-4071	DECKARD	C	S	07-01-1956	SPRING
			SENE		01		61-0274	COHAN	C	D	05-01-1862	RATTLESNAKE CREEK
			SENE		43		61-4071	DECKARD	C	S	07-01-1956	SPRING
			NESE		01		61-0274	COHAN	C	D	05-01-1862	RATTLESNAKE CREEK
			NWESE		01		61-0274	COHAN	C	D	05-01-1862	RATTLESNAKE CREEK
			SWSE		01		61-0274	COHAN	C	D	05-01-1862	RATTLESNAKE CREEK
		22	SENH		04,16		61-4091	U.S. DEPT. OF INTE	C	S	03-01-1959	HEN SPRING
			SENH		04,16		61-7141	U.S. DEPT. OF INTE	C	L	01-09-1973	KNOB SPRING
			SENH		04,16		61-7542	U.S. DEPT. OF INTE	C	P	08-08-1983	MICRO WAVE SPRING
		23	NESE		05,01,43		61-2023	FILLEY	C	L	08-18-1910	SPRING
		24	SHNH		05,01,43		61-2023	FILLEY	C	L	08-18-1910	SPRING

61-7547
NEWW

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 5717
01/04/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
025	07E	24	NWSH		05,01,43		61-2023	FILLEY	C	L	08-18-1910	SPRING
		26	NWSH		04,16		61-7143	U.S. DEPT. OF INTE	C	L	01-09-1973	TOLLGATE SPRING
			NESE		04,16		61-4096	U.S. DEPT. OF INTE	C	S	03-01-1959	BOOMER SPRING
		29	SHNH		16,01,43		61-2015	PARKER	C	L	12-06-1909	EAST FREIGHT CREEK
		30	SENE		16,01,43		61-2015	PARKER	C	L	12-06-1909	EAST FREIGHT CREEK

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07547

Priority: August 8, 1983 Amount: 0.02 CFS 0.6 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 8, 1983, and
has submitted proof to the Department of Water Resources on August 17, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

MICRO WAVE SPRING tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.3 AFA
WILDLIFE	01/01 to 12/31	0.02 CFS	0.3 AFA
	Totals	0.02 CFS	0.6 AFA

LOCATION OF POINT OF DIVERSION(S): NWNENW , Sec. 22, Township 02S, Range 07E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02S 07E 22 NENW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

DEC 08 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07547

CONDITIONS/REMARKS:

4. Use of water under this water right is subject to control by the watermaster of State Water District No. 61A
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of OCTOBER, 1988.


Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-7547

Date of Priority: August 8, 1983

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

APPROVED
AUG 15 1988
Department of Water Resources

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 61-7547, and requests that the permit be changed as follows:

Source: MICRO WAVE SPRING

tributary to: SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.3 afa
Wildlife	01/01 to 12/31	.02 cfs	.3 afa
	Totals	.02 CFS	.6 AFA

LOCATION OF POINT OF DIVERSION(S):

NWNENW, Sec. 22, Township 2S, Range 7E
Elmore County

PLACE OF USE: Stockwater

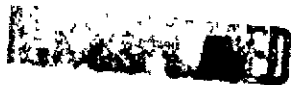
TWN RGE SEC

2S 7E 22 NENW

PLACE OF USE: Wildlife, same as Stockwater use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bare, Idaho, this 17th day of July, 1988.



DEC 08 1988

[Signature]
(Signature)

State of Idaho
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-7547

FOR DEPARTMENT USE ONLY

ID-910-BP8-0010

#C002619

Preliminary check by KW Fee = \$20.00Received by af Date 9.20.88ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 61-7547 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 61A.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 18TH day of OCTOBER, 1988Norman C Young
(Director)

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DEC 1 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

AUG 8 1983

Department of Water Resources

To appropriate the public waters of the State of Idaho

Bureau of Land Management

Boise District Office

Phone 234 15821. Name of applicant _____
Post office address 3948 Development Ave.
Boise, Idaho 83705

(See Remarks)

2. Source of water supply Whitlock Spring which is a tributary of Snake River3. Location of point of diversion is SE $\frac{1}{4}$ of 6.4 $\frac{1}{4}$ of Section 22 Township 25Range 7E B.M. C. 12000 County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.2 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.2 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.2 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. fenced spring headbox 150 ft
24" to 350 gal. troughb. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of 6.4 $\frac{1}{4}$ of Section 22 Township 25
Range 7E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 25 Cattle(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.(5) If water is to be used for other purposes describe: wildlife

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

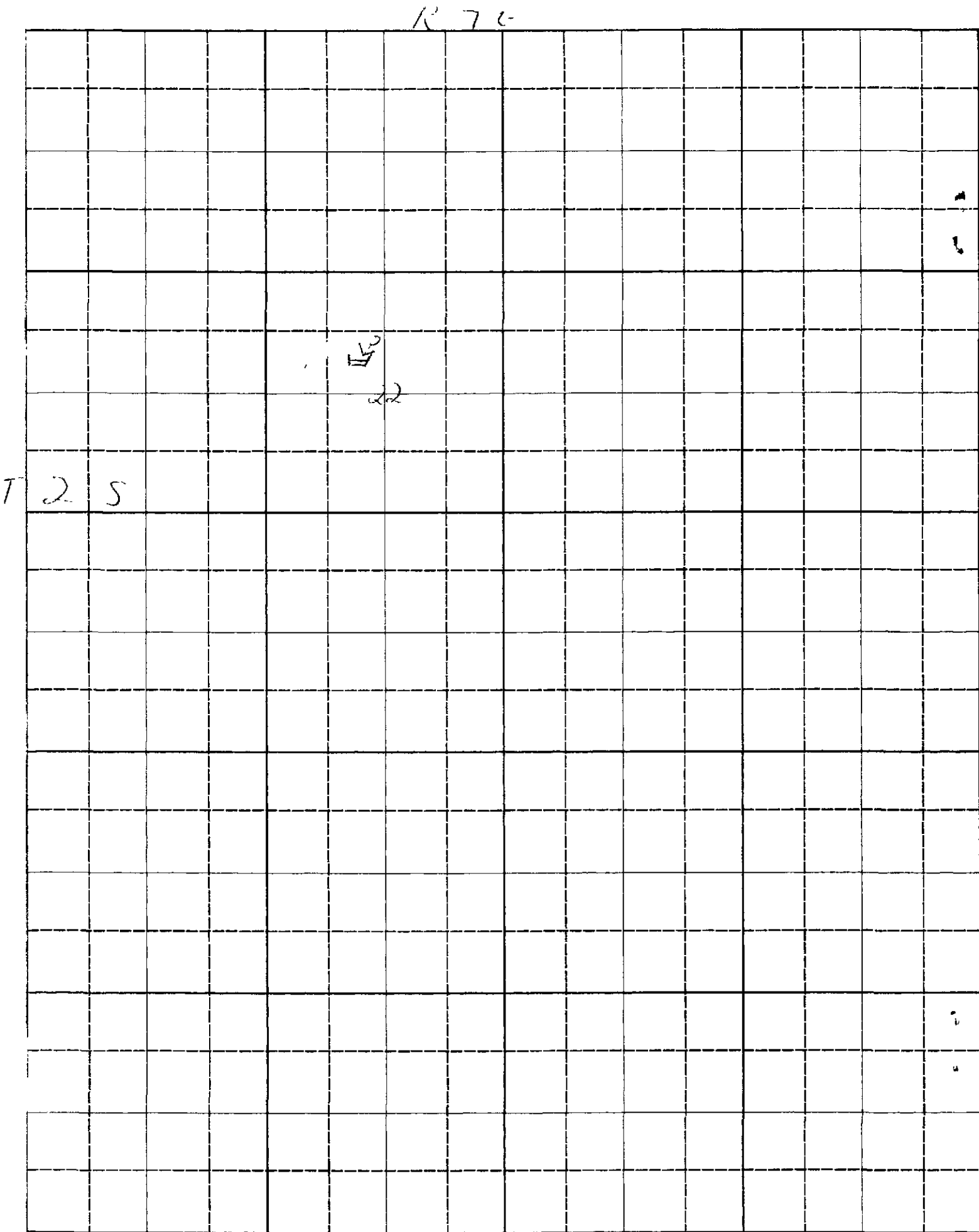
9. a. Who owns the property at the point of diversion US Government

b. Who owns the land to be irrigated or place of use US Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Micro Wave Spring
BLM permit # 5180 (installed in 1977)
applicant includes the BLM
and F.W. Bennett & Sons Inc.
Mountain Home Id

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. J. Brown

(Applicant)
Bruna Area Manager

Proposed Priority 8/8/83 rw
Received by cu Date 8-17-83 Time 10:00 am
8-283 3:30 p.m.
Preliminary check by 6LS Fee \$ 30.00 ID-910-BP3-0003
Received by rw Date 12-27-83 # 33664
Publication prepared by JP Date 10/28/84
Published in Mountain Home News
Publication dates 7 & 12/84
Publication approved price Date 7-18-84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7547, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 61A, Canyon Creek.

Witness my hand this 2 day of August, 1984.

David R. Tuttle
Acting Chief, Operations Bureau

NOTICE OF APPLICATIONS
FOR WATER RIGHTS

The following applications have
been filed to appropriate the public
waters of the State of Idaho:
61-7492

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: BOUNDARY SPRING trib.
to SINKS

Date Filed: 07/21/1983

Diversion Pt: NWSW Sec 6 T 01S
R 07E

Use: STOCKWATER (0.02 CFS);

WILDLIFE (0.02 CFS)

In: NWSW Sec 6 T 01S R 07E

61-7546

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: ALFALFA SPRING trib.
to SINKS

Date Filed: 08/08/1983

Diversion Pt: SWNE Sec 23 T 01N
R 05E

Use STOCKWATER (0.02 CFS);

WILDLIFE (0.02 CFS)

In: SWNE Sec 23 T 01N R 05E

61-7547 / pma

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: MICRO WAVE SPRING
trib. to SINKS

Date Filed: 08/08/1983

Diversion Pt: SENW Sec 22 T 02S
R 07E

Use STOCKWATER (0.02 CFS);

WILDLIFE (0.02 CFS)

In: SENW Sec 22 T 02S R 07E

61-7548

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: THORN SPRINGS trib. to
SINKS

Date Filed: 08/08/1983

Diversion Pt: NESW Sec 33 T 01
R 07E

Use: STOCKWATER (0.02 CFS)

WILDLIFE (0.02 CFS)

In: NESW Sec 33 T 01S R 07E

The permits will be subject to
prior water rights. Protests must
be filed with the Director, Dept. of W
ter Resources, Western Region
Statehouse, Boise, Idaho 83720 on
before JULY 23, 1984.

KEN DUNN, D

Published 07/05 & 07/12/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters.... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 ... consecutive weeks, the first publica-
tion having been made on the 5... day

of July... 1984, and

the last publication having been made on the

12... day of July.....

1984...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice,

Lloyd S. Waters

Subscribed and sworn to me this 11th...

day of July... 1984

Allen W. Swenson
Notary Public



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 25, 1988

RE: Permit Nos. 11-7364, 27-7431, 31-7383/7488, 61-7503/7547/
7549, 79-7144/7149

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on Permit Nos. 11-7364 and 31-7488, along with copies of the licenses and approved applications for amendment issued for the remaining permits listed above.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

[Handwritten signature]

DEC 1 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 9, 1988

RE: Permit Nos. 61-7549/7547/7503

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

DEC 08 1988

pd SE NW 22 25 7E
pu same

Staff Analysis Sheet
for
Beneficial Use Field Report

61-7547
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Govt. Lot
- ☒ Check of P/D index CLT 6-12-87 (Initials, date)

Overlap? ☒ yes ☐ no ☐ If yes, copy attached? N/A

Check of P/U index CLT 6-12-87 (Initials, date)

Overlap? ☒ yes ☐ no ☐ If yes, copy attached? N/A

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? SL 7/23/87 (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Stan Smith 8/30/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/10/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Dra 2/11/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office Dra 2/29/88 Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

RECEIVED

MAR - 1 1988

Department of Water Resources

Lic. Reel in
#14, Remarks

151-7547

1. Owner: Bureau of Land Mngt. Phone No. 334-1582
Current Address: Boise District Office 3948 Development Ave Boise, Id 83705
2. Accompanied by: Eliwood Smith EXAM. DATE: 8/20/87
Address: same Phone No. same
Relationship to Permit Holder: Range Technician
3. Source: transient spring tributary to Sinks
MicroWave

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A forced spring with typical BLM headbox pipes water 150' to a 350 gallon trough for stockwater & wildlife use. This is the Microwave Spring BLM project 5780

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements ☐ Additional data/computation sheets attached

25 cattle, year long	}	$25 \times .0134$	$= 0.3 \text{ AFA}$
Wildlife, same as cattle		$(.02)(365)(14875)$	$= 14.5 \text{ AFA}$

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

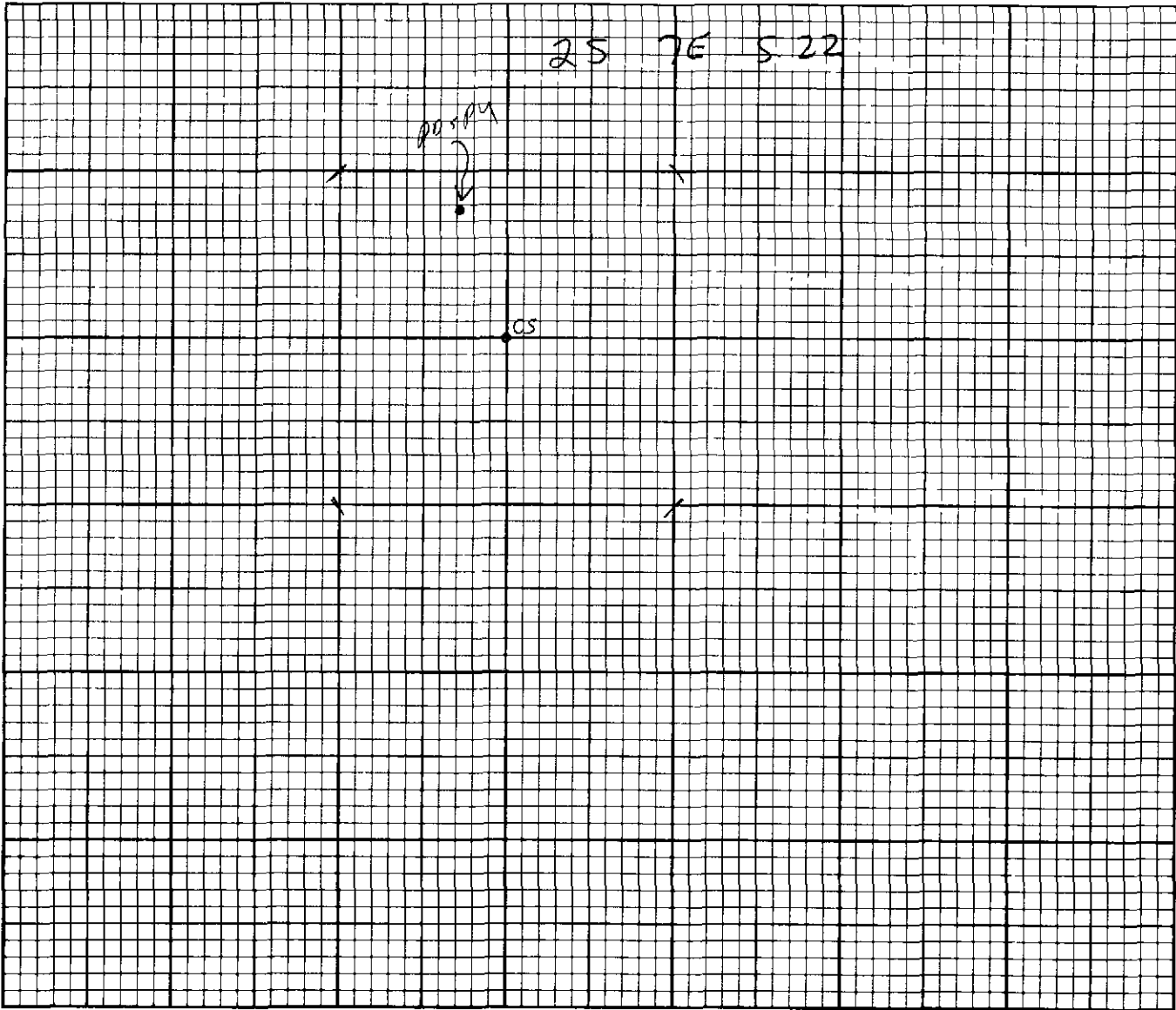
9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination 4565 15' Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	7E	22					S												
																			Total Acres

10. Other water rights on these lands 61-4091 is a different sim project than different spring.
11. Other water right diverted from same p.d. NONE, 61-4091 is different spring.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

see attached SIM diagram



13. ☒ N/A Photo of Diversion & System Attached
- ☐ N/A Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks	<u>Lic Reel</u>				
	<u>Stockwater</u>	<u>1/1-12/31</u>	<u>.02 ctr</u>	<u>0.3</u>	<u>AFA</u>
	<u>Wildlife</u>	<u>1/1-12/31</u>	<u>.02 ctr</u>	<u>0.3</u>	<u>AFA</u>
	<u>Total</u>		<u>.02 ctr</u>	<u>0.6</u>	<u>AFA (additive since</u>
					<u>spring volume max</u>
					<u>is 14.5 AFA)</u>

15. Recommended Amendments
- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature Steven Luster Date 8/20/87

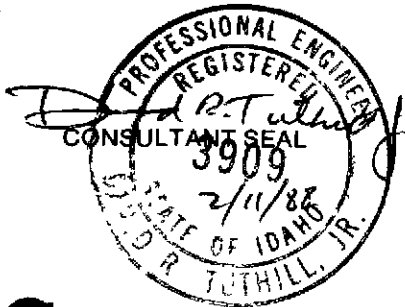
Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

BD
2/10/88



22 25 7 E

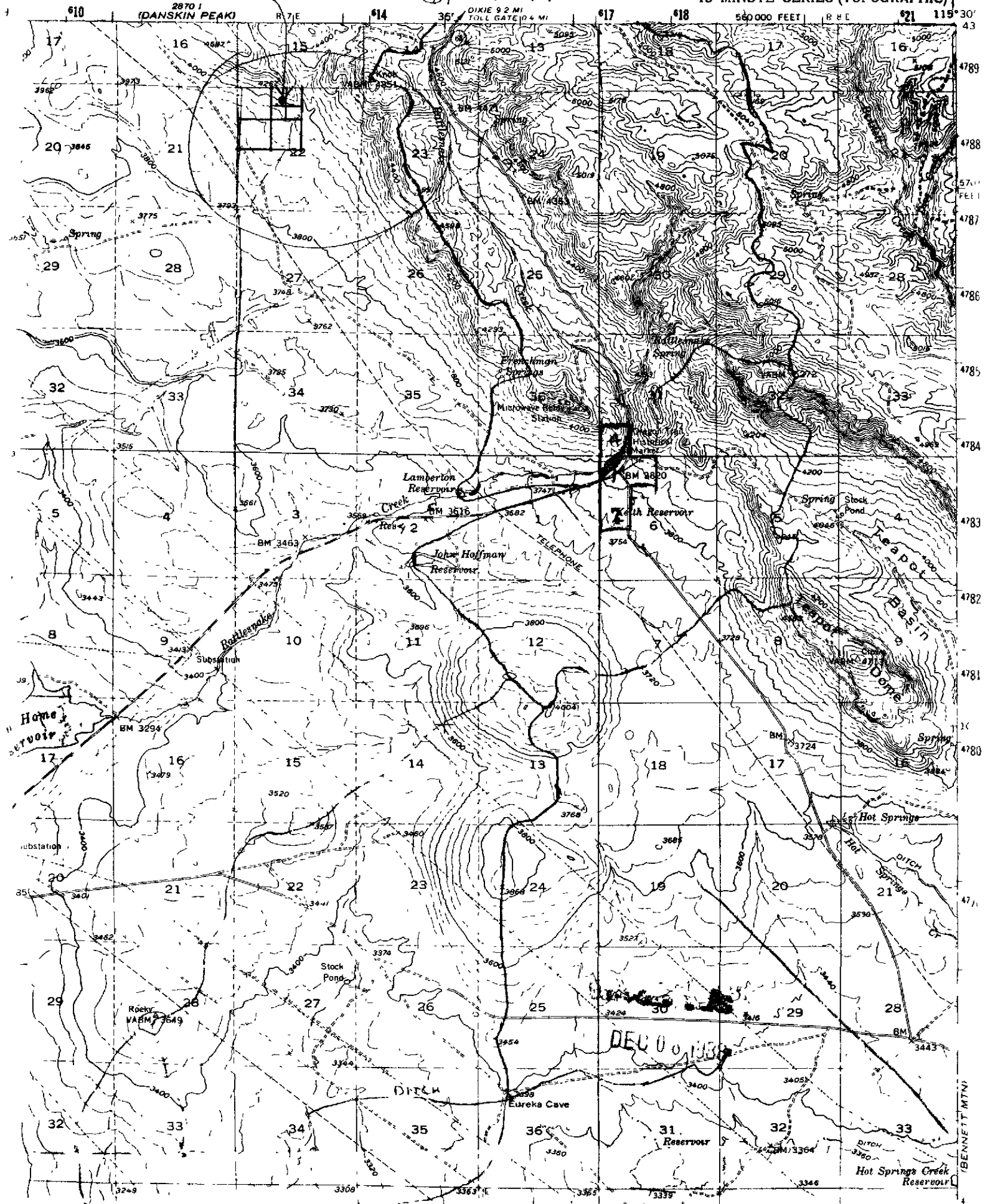
MOUNTAIN HOME QUADRANGLE

IDAHO-ELMORE CO.

15 MINUTE SERIES (TOPOGRAPHIC)

PO 3 PM

61-7547



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE. Permit No. E1-7547

Dear Permit Holder,

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Fense
Secretary


DEC 08 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below Permit No. 61-7547

Name(s) of Permit Holder BOISE DISTRICT BLM
3948 DEVELOPMENT AVE.

Post Office Address. BOISE, IDAHO 83705

Tel. No 334 1582

Source of Water: Micro Wave Spring BLM project #5780

Extent of Use ☐ Domestic (number of households)
☒ Stockwater 25 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed

5/18/83
Date

(SGD) C. VERNON PEUGH
Signature of Permit Holder

PLACE
CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources
Western Regional Office





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1984

RE: Application for Permit Nos. 51-7213/7221/7265/7266, 57-7417,
61-7492/7546/7547/7548/7549/7550/
7551/7552/7553/7554/7555/7556/7557

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED

State of Idaho
Department of Water Resources

Don't
Ady

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS APPLICATION NUMBER: 61-7547

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 23, 1984
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-17-84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30, ID-910-BP3-0003
☒ Publication dates and paper, recorded on application. into Home News 7/5 & 7/12/84
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 61-A
☒ 8/8/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DWS Date: 7/27/84

STATE OFFICE REVIEW:

05(61-A, Canyon)

☐ See attached sheet for more information.
By: CU Date: 8-1-84 JUL 30 1984

in Cinder Cone Butte area
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

61-2547-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: MICRO WAVE SPRING trib. to SINKS

Date Filed: 08/08/1983

Diversion Pt: SENW Sec 22 T 02S R 07E

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: SENW Sec 22 T 02S R 07E

UNRECORDED