

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

61-7549

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: HIGHWAY SIXTY
EIGHT SPRING trib. to SINKS
Date Filed: 08/08/1983
Diversion Pt: NWSE Sec 04 T 02S
R 08E
Use: STOCKWATER (0.02 CFS);
WILDLIFE (0.02 CFS)
In: NWSE Sec 04 T 02S R 08E
61-7550

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: IRELAND SPRING trib.
to SINKS
Date Filed: 08/08/1983
Diversion Pt: NWNE Sec 09 T 02S
R 07E
Use: STOCKWATER (0.02 CFS);
WILDLIFE (0.02 CFS)
In: NWNE Sec 09 T 02S R 07E
61-7551

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: COTTONWOOD DRAW
SPRING trib. to COTTONWOOD
CREEK
Date Filed: 08/08/1983
Diversion Pt: SWSW Sec 09 T 01S
R 07E
Use: STOCKWATER (0.02 CFS);
WILDLIFE (0.02 CFS)
In: SWSW Sec 09 T 01S R 07E
61-7552

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: HOPEFUL SPRING trib.
to SINKS
Date Filed: 08/08/1983
Diversion Pt: SWSW Sec 30 T 01N
R 06E
Use: STOCKWATER (0.02 CFS);
WILDLIFE (0.02 CFS)
In: SWSW Sec 30 T 01N R 06E
61-7553

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: EAST FORK SPRING
trib. to SINKS
Date Filed: 08/08/1983
Diversion Pt: NESE Sec 29 T 01N
R 06E
Use: STOCKWATER (0.02 CFS);
WILDLIFE (0.02 CFS)
In: NESE Sec 29 T 01N R 06E
The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-

ter Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before JULY 23, 1984.

KEN DUNN, Dir.

Published 07/05 & 07/12/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 5 day
of July, 1984, and
the last publication having been made on the
12 day of July,
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

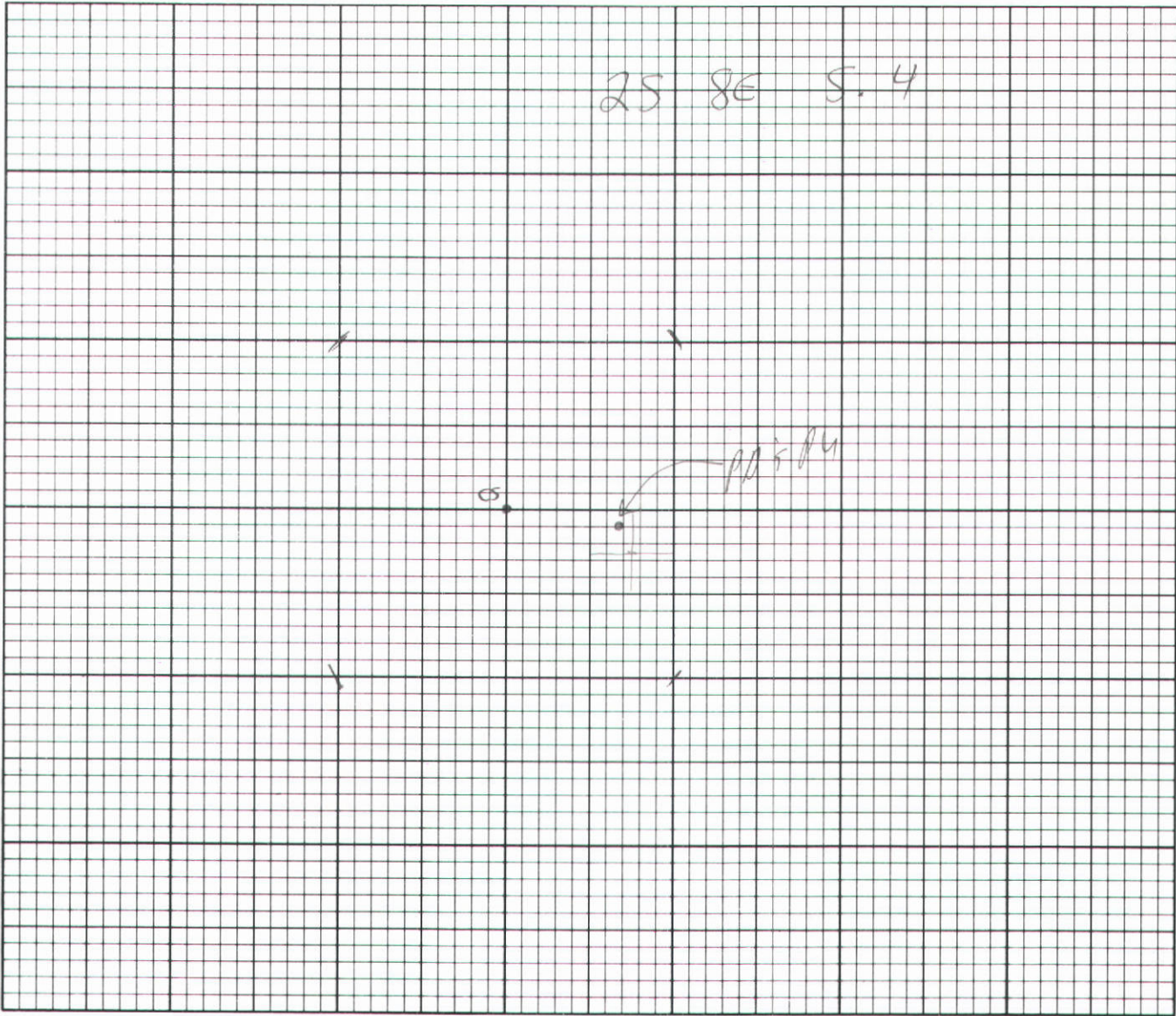
Lloyd S. Waters
Subscribed and sworn to me this 16th
day of July, 1984

Allen W. Swenson
Notary Public

RECEIVED
JUL 17 1984

Department of Water Resources
Western Regional Office

10. Other water rights on these lands } NONE
11. Other water right diverted from same p.d. }
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



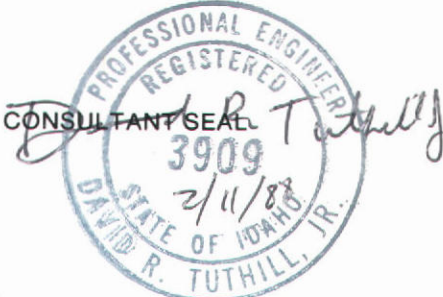
13. ☐ N/A Photo of Diversion & System Attached
- ☐ N/A Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Lic Rec'd

Stockwater	1/1-12/31	.02 cfs	0.4 AFA	
Wildlife	1/1-12/31	.02 cfs	0.4 AFA	
TOTAL		.02 cfs	0.8 AFA	(additive since spring volume is 14.5)

15. Recommended Amendments
- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other
16. Examiner's/Consultant's Signature Steve Laster Date 8/20/87
- Consultant's License Number BD
- IDWR Director's Authorization to Conduct Beneficial Use Examination 2/10/88

Date DEC 08 1988





61-7549
4 25 8E

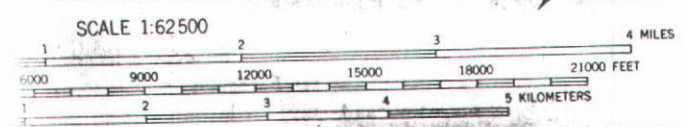
W 50/14

DEPT

AUG 2

Department of
479000m N.

(BENNETT MOUNTAIN)



ROAD CLASSIFICATION
Medium-duty _____ Light-duty _____
Unimproved dirt -----
DEC 08 1988 ○ State Route

DANSKIN PEAK, IDAHO
N4315 - W11530/15

43-1

PLIES WITH NATIONAL MAP ACCURACY STANDARDS
SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D.C.
GRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

1960

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07549

Priority: August 8, 1983 Amount: 0.02 CFS 0.8 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 8, 1983, and
has submitted proof to the Department of Water Resources on August 17, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

HIGHWAY SIXTY EIGHT SPRING tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AFA
WILDLIFE	01/01 to 12/31	0.02 CFS	0.4 AFA
	Totals	0.02 CFS	0.8 AFA

LOCATION OF POINT OF DIVERSION(S): NWNESE , Sec. 4, Township 02S, Range 08E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02S 08E 4 NESE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

DEC 9 1983

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07549

CONDITIONS/REMARKS:

4. Use of water under this water right is subject to control by the watermaster of State Water District No. 61C
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of OCTOBER, 1988.


Director

DEC 6 1988

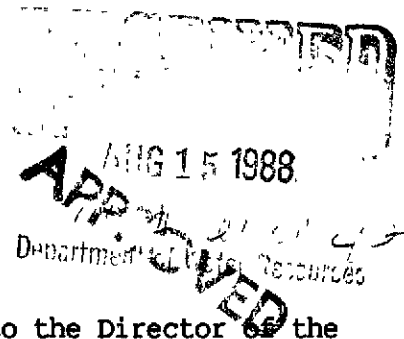
State of Idaho
Department of Water Resources

4-15-68
5752
EPA

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-7549

Date of Priority: August 8, 1983

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706



and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 61-7549, and requests that the permit be changed as follows:

Source: HIGHWAY SIXTY EIGHT SPRING tributary to: SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.4 afa
Wildlife	01/01 to 12/31	.02 cfs	.4 afa
	Totals	.02 CFS	.8 AFA

LOCATION OF POINT OF DIVERSION(S): NWNESE, Sec. 4, Township 2S, Range 8E
Elmore County

PLACE OF USE: Stockwater

TWN RGE SEC

2S 8E 4 NESE

PLACE OF USE: Wildlife, same as Stockwater use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 17th day of July, 1988.



[Signature]
(Signature)

DEC 08 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-7549

FOR DEPARTMENT USE ONLY

ID - 910-BP8-0010

#C002619

Preliminary check by KW Fee = \$20.00 Received by 19 Date 9-20-88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 61-7549 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 61C.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 18TH day of OCTOBER, 1988

Norman C. Young
(Director)

~~RECEIVED~~

DEC 1 1988

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

AUG 8 1983

Department of Water Resources

To appropriate the public waters of the State of Idaho

Dept. Interior
Bureau of Land Management

Boise District Office

Phone 334 1582

APPROVED

1. Name of applicant Boise District Office
Post office address 3948 Development Ave.
Boise, Idaho 83705 (See Remarks)
2. Source of water supply Highway 68 Spring which is a tributary of ribs
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 2S
Range 8E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Spring headbox
to 500 gal Trough spring piped 155ft

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 2S
Range 8E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 30 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion US Government

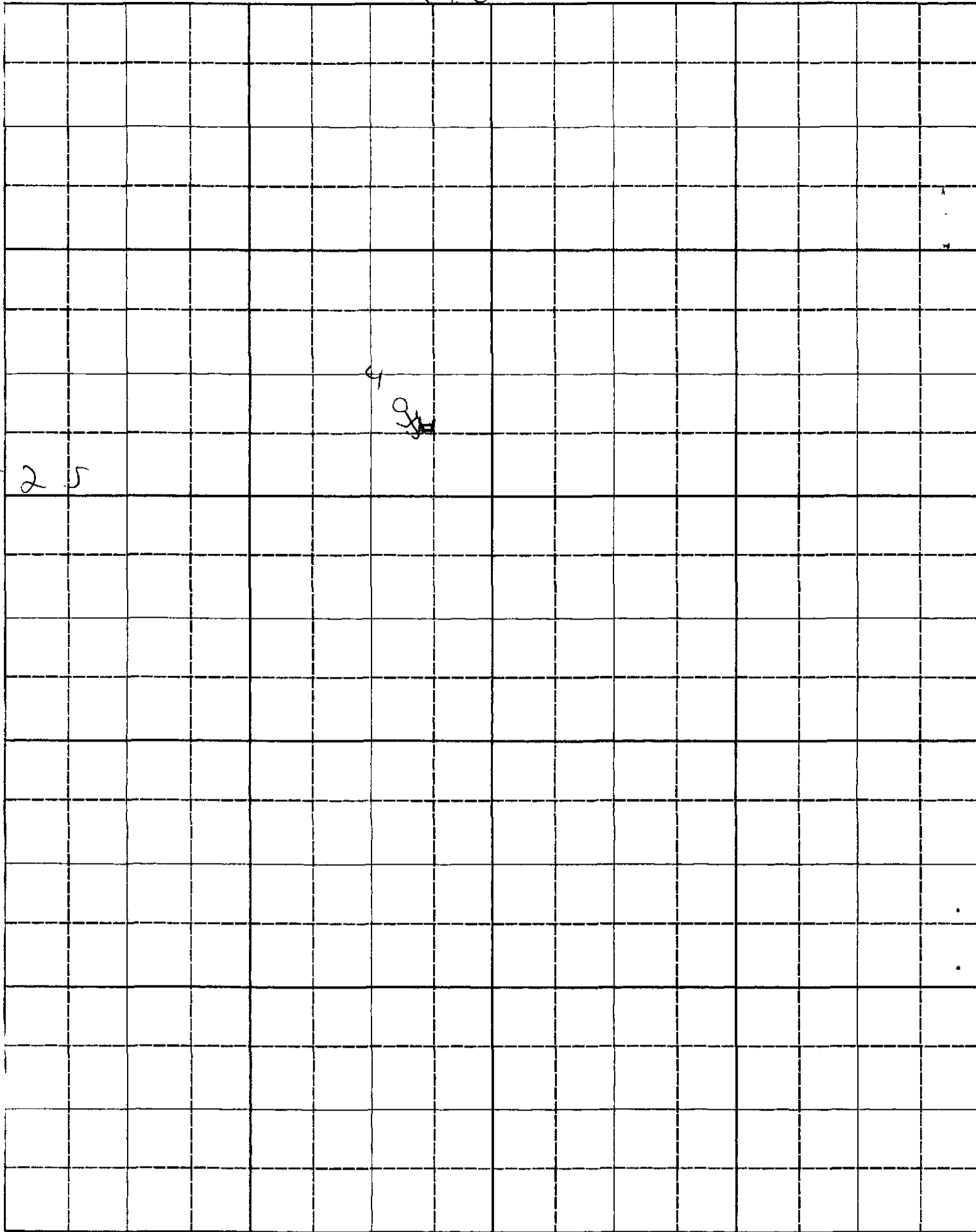
b. Who owns the land to be irrigated or place of use US Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Highway 68 Spring BLM project # 5782 (installed in 1977)
Remarks applicants include the BLM
and Peter R. Ireland Mountain Home del.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 8 E



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

6/15/11

C. Vernon Smith

(Applicant)
Bureau Area Manager

RECEIVED

Proposed Priority 8/8/83 nr 8-17-83 10:00 am
Received by CW Date 8-8-83 Time 3:35 pm
Preliminary check by 625 Fee \$ 30.00 ID. 910-BP3-0003
Receipted by sq Date 12-22-83 # 33664
Publication prepared by JP Date 12/22/84
Published in Mountain Home News
Publication dates n/5 & n/12/84
Publication approved pma Date 7/18/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7549, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 61C, Bennett Creek.

Witness my hand this 2 day of August, 1984.

Acting David R. Tuttle
Chief, Operations Bureau

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 5..... day
of July....., 1984, and
the last publication having been made on the
12... day of July.....
1984...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 16th...
day of July....., 1984.

RECEIVED

JUL 17 1984

Department of Water Resources
Western Regional Office

Allen W. Swanson
Notary Public



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 25, 1988

RE: Permit Nos. 11-7364, 27-7431, 31-7383/7488, 61-7503/7547/
7549, 79-7144/7149

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on Permit Nos. 11-7364 and 31-7488, along with copies of the licenses and approved applications for amendment issued for the remaining permits listed above.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

DEC 08 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 9, 1988

RE: Permit Nos. 61-7549/7547/7503

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

DEC 08 1988

pd NO NE SE 4
pu same

25 8E

Staff Analysis Sheet
for
Beneficial Use Field Report

61-7549
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Govt. Lot

Check of P/D index CJA 6-12-84 (Initials, date)

Overlap? ☐ yes ☒ no ^{OK} ☐ If yes, copy attached?

Check of P/U index CJA (Initials, date)

Overlap? ☐ yes ☒ no ^{OK} ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? SL 7/23/87 (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Steve Kester 8/20/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/10/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DK 2/11/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office DK 2/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

RECEIVED

MAR -1 1988

Department of Water Resources

Rec'd
Lic. ~~book~~ in
#14, Remarks

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD

61-7549

1. Owner: Bureau of Land Mngt. Phone No. 334-1582
Current Address: Boise District Office 3948 Development Ave. Boise, Id 83705
2. Accompanied by: Elwood Smith EXAM. DATE: 8/20/87
Address: same Phone No. same
Relationship to Permit Holder: Range Technician
3. Source: ~~FAVINGED~~ SPRING tributary to SINKS
Highway 68

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
A typical BLM spring development, has a headbox and 155' of pipe to 500 gallon trough for 30 cattle & wildlife all year long. This is the Hwy 68 spring project 5782.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements ☐ Additional data/computation sheets attached

30 cattle, year long } $\frac{30}{100} \times .0134 = .4 \text{ AFA}$
wildlife, same as cattle } $(.02)(365)(1.9835) = 14.5 \text{ AFA}$

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

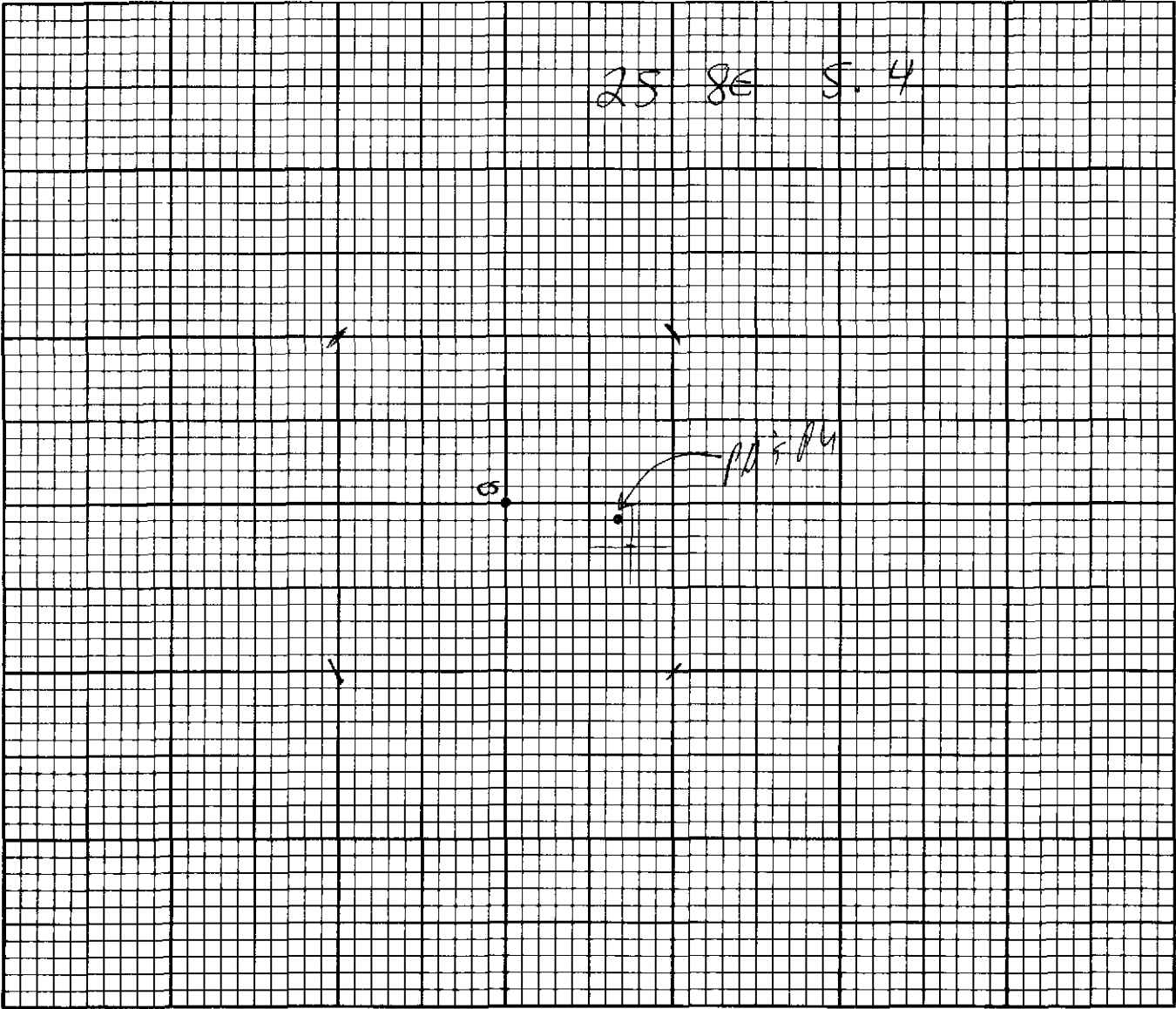
9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination USGS 15' Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	8E	4													S				
			Total Acres _____																

10. Other water rights on these lands

11. Other water right diverted from same p.d.
- } NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ *N/A* Photo of Diversion & System Attached

☐ *N/A* Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks *Lic. Rec'd*

<i>Stockwater</i>	<i>1/1-12/31</i>	<i>.02 cfs</i>	<i>0.4 AFA</i>	
<i>Wildlife</i>	<i>1/1-12/31</i>	<i>.02 cfs</i>	<i>0.4 AFA</i>	
<i>TOTAL</i>		<i>.02 cfs</i>	<i>0.8 AFA</i>	<i>(additive since spring volume is 14.5)</i>

15. Recommended Amendments

☒ Change P.D. as reflected above

☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None

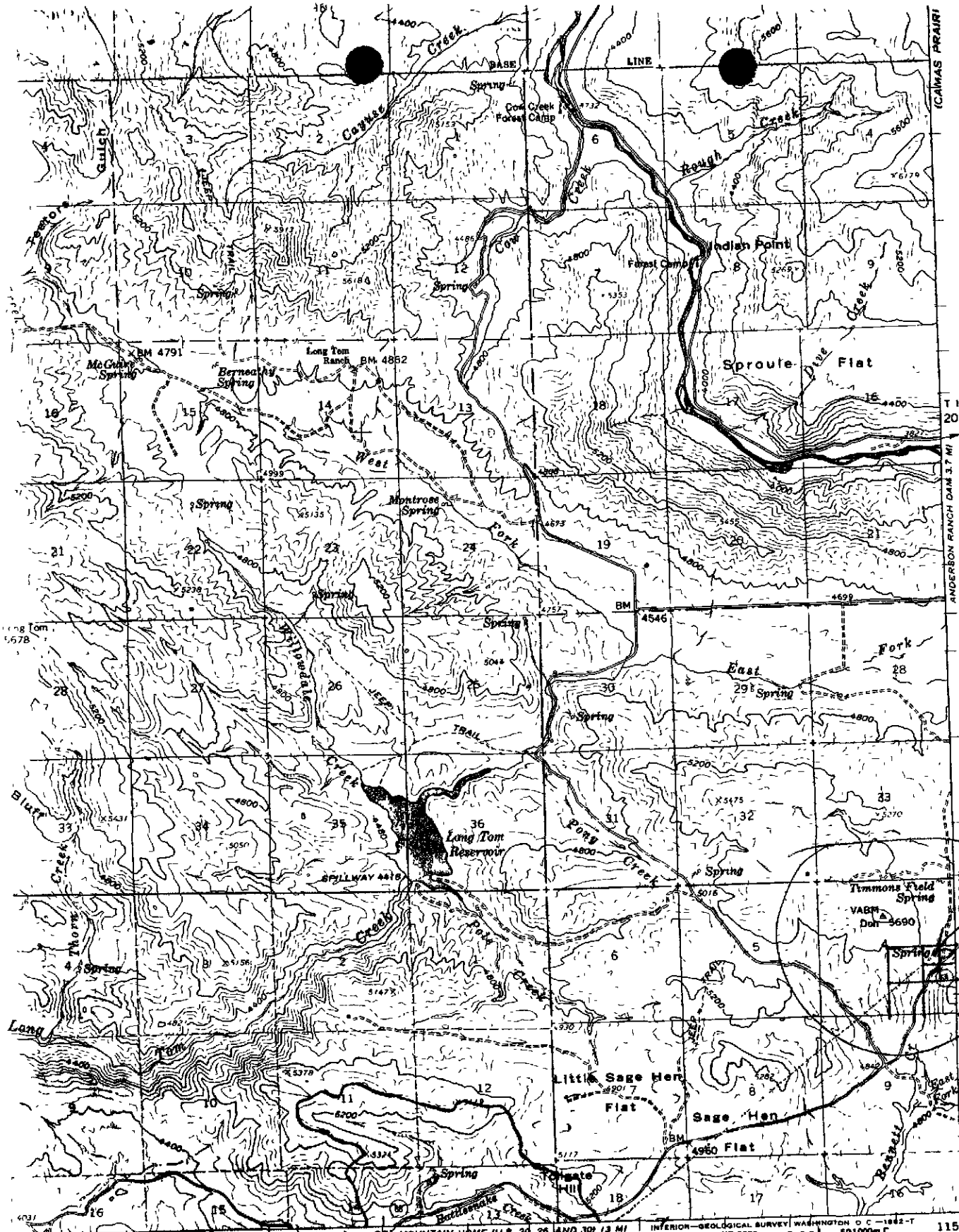
☐ Other
16. Examiner's/Consultant's Signature *Steve Laster*

Date *8/20/87*
- Consultant's License Number

IDWR Director's Authorization to Conduct Beneficial Use Examination

BD
2/10/88

Date



61-7549
4 25 8E

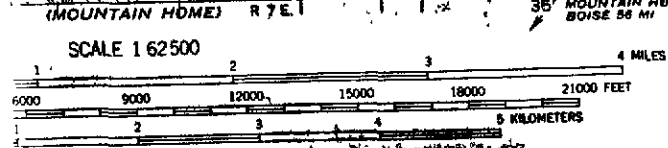
NO 5014

DEFN

AUG 21

Apartment 0
479000m N

43°15'
115°30'
(BENNETT MOUNTAIN)

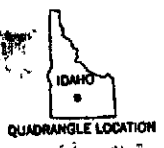


CONTOUR INTERVAL 80 FEET
DASHED LINES REPRESENT 40-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

CONFORMS WITH NATIONAL MAP ACCURACY STANDARDS
SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D. C.
LATEST MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

CLASSIFICATION
Medium-duty
Light-duty
Unimproved dirt
State Route

DEC 08 1988



DANSKIN PEAK, IDAHO
N4315 - W11530/15

1960

43-1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 61-7549

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

FILED

DEC 08 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No 61-7549

Name(s) of Permit Holder BOISE DISTRICT BLM

3948 DEVELOPMENT AVE.

Post Office Address. BOISE, IDAHO 83705

Tel. No. 334/582

Source of Water: Hofman 68 Spring BLM project # 5782.

Extent of Use

☐ Domestic	(number of households)
☒ Stockwater <u>XC & H</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>wildlife</u>	

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/18/83
Date

RECEIVED

(SGD) C. VERNON PEUGH
Signature of Permit Holder

RECEIVED

AUG 17 1988

Department of Water Resources
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1984

RE: Application for Permit Nos. 51-7213/7221/7265/7266, 57-7417,
61-7492/7546/7547/7548/7549/7550/
7551/7552/7553/7554/7555/7556/7557

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED

State of Idaho
Department of Water Resources

Don't
Ady

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 61-7549

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/23/84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/17/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301 ID 910-BP3-0003
☒ Publication dates and paper, recorded on application. 7/5 & 7/12/84 into Home News
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 61-C
8/8/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 7/27/84

STATE OFFICE REVIEW:

05 (61-C, Bennett Creek)

- ☐ See attached sheet for more information.

By: CU

Date: 8-1-84

RECEIVED

JUL 30 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

61-2549

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: HIGHWAY SIXTY EIGHT SPRING trib. to SINKS

Date Filed: 08/08/1983

Diversion Pt: NWSE Sec 04 T 02S R 08E

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: NWSE Sec 04 T 02S R 08E

UNPROCESSED