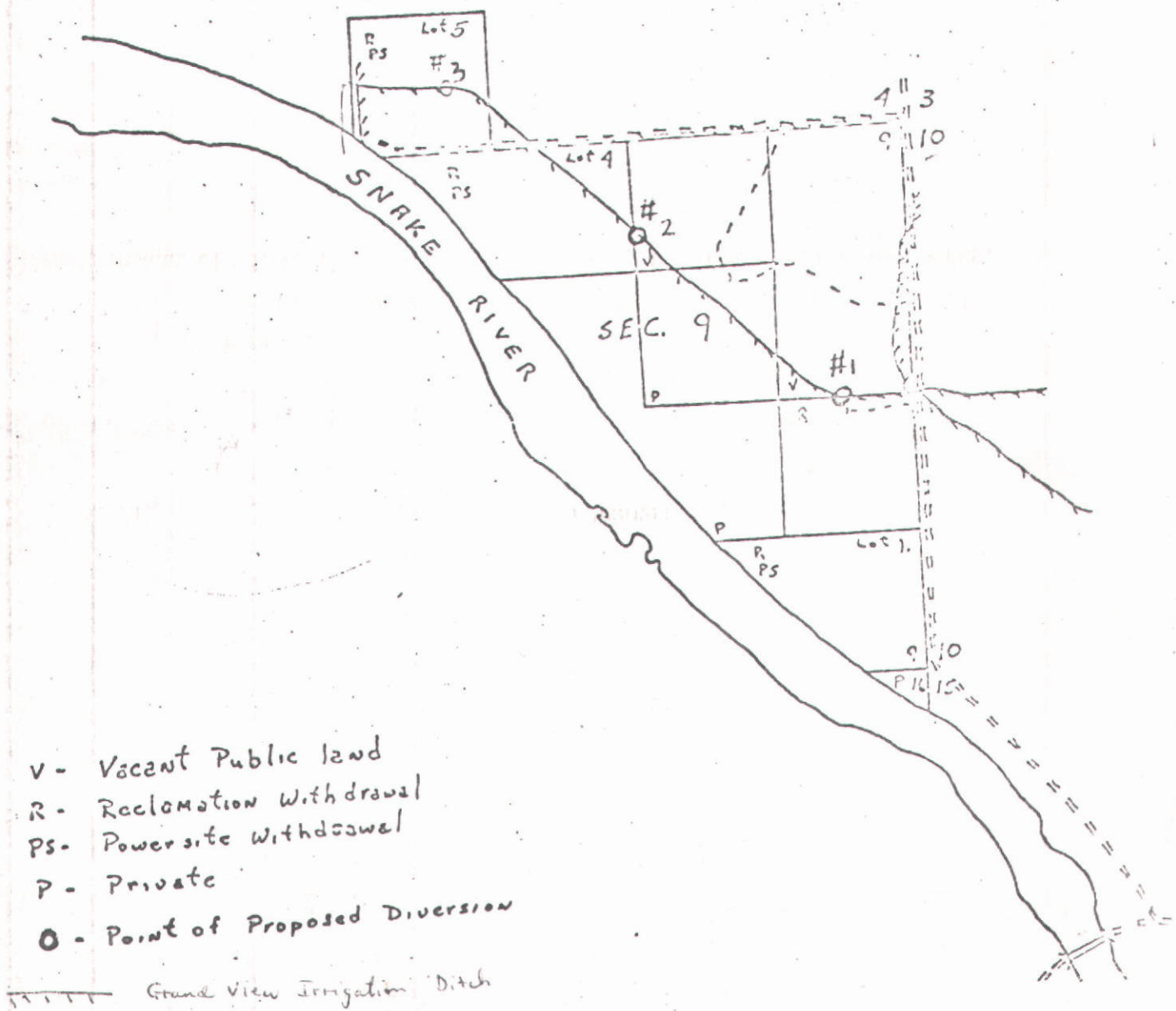


1. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T.55., R.3E.

B. M.



Scale

Appropriate the public

Alan B. Trupp
 (Applicant)
 Cert. B. M.

**NOTICE OF AMENDED
APPLICATION FOR PERMIT**

Notice is hereby given that application 02-7196 in the name of UNITED STATES OF AMERICA THROUGH U.S. DEPT. INTERIOR, BUREAU OF LAND MANAGEMENT, 230 Collins Rd., Boise, ID was filed on June 19, 1975 for the diversion of 18 cubic feet per second of water from the Snake River, trib. to Columbia River for the point of diversion within the N $\frac{1}{2}$, Sec. 11, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9 SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 5 S, R. 3 E, B.M. Elmore County to be used from Jan. 1 to Dec. 31 for storage for livestock water and waterfowl habitat and from March 15 to Nov. 15 for irrigation of 20 acres within SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, parts of Sec. 9, T. 5 S, R. 3 E, B.M.

The application holder now proposes to amend application No. 02-7196 changing the point of diversion to be within Lot 4, Sec. 34, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 5 S, R. 4 E, B.M. Elmore County.

Any protests to this proposed amending of the application must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Feb. 2, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, ID on Jan. 15, 1976 and Jan. 22, 1976.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...15... day

of January..., 1976, and the last publication having been made on the

...22... day of January... 1976...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 22...

day of January..., 1976

Vin M. Waters
Notary Public

RECEIVED

JAN 23 1976

Department of Water Resources

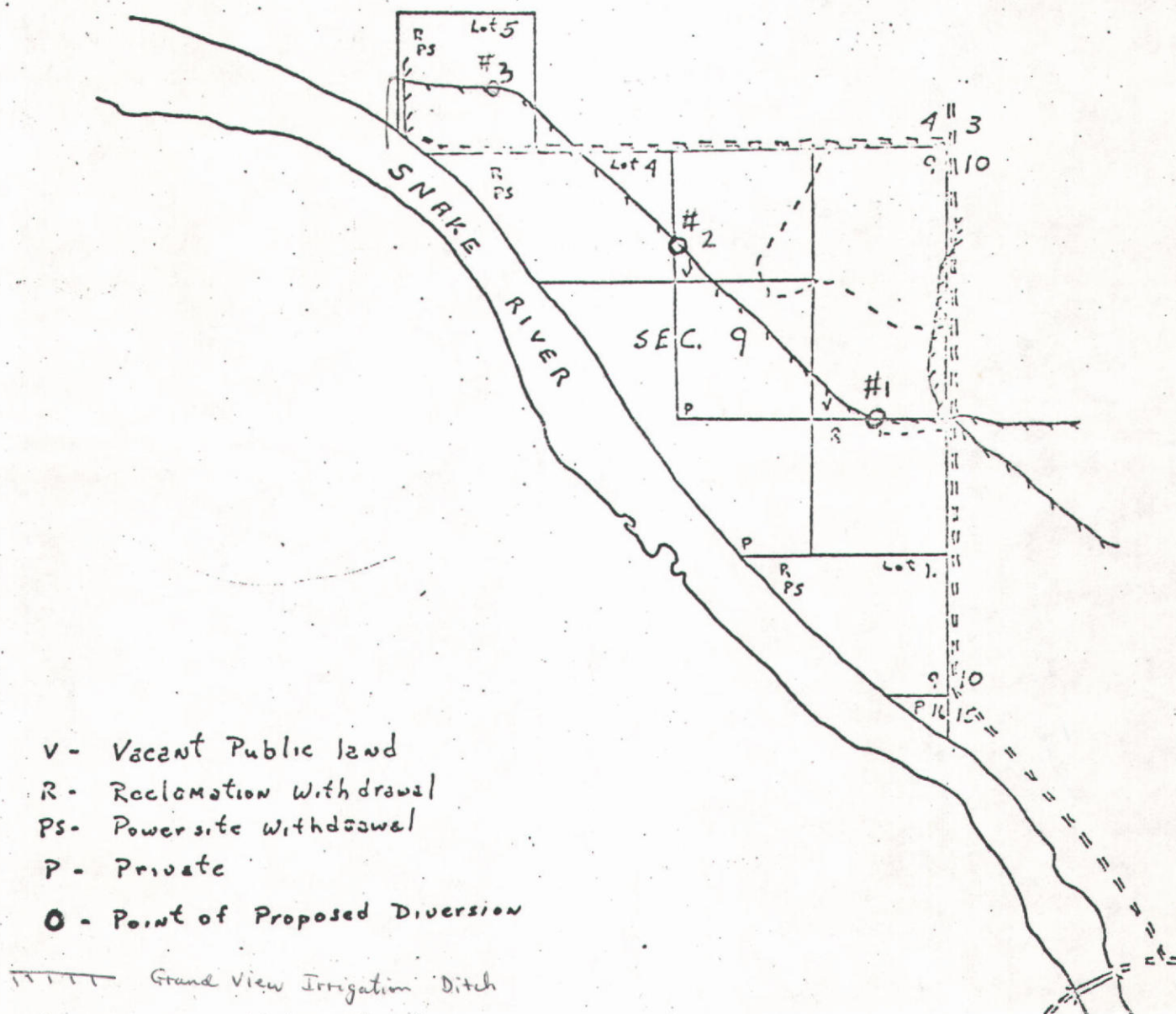
JAN 23 1976

OK
CIS
1-24-76

RECEIVED

T.55., R.3E.

B.M.



**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that U.S. DEPT. INTERIOR, BUREAU OF LAND MANAGEMENT 230 Collins Rd., Boise, ID has on June 19, 1975 submitted Application No. 02-7196 for a permit to appropriate 18 cubic feet per second of water from Snake River, trib. to Columbia River by means of 3 ponds and Grand View Irrigation Ditch within the N¹/₂, Sec. 11, NW¹/₄NE¹/₄, Sec. 9, SW¹/₄SW¹/₄, Sec. 4, NE¹/₄SE¹/₄, Sec. 9, T. 5 S, R. 3 E, B.M. Elmore County to be used from Jan. 1 to Dec. 31 for ponds and from March 15 to Nov. 15 for irrigation of 20 acres within the SW¹/₄SW¹/₄, Sec. 4, T. 5 S, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before August 4, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, ID on July 17, 1975 and July 24, 1975.

*OK
cls
8-5-75*

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters* do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the *17* day of *July*, 19*75*, and the last publication having been made on the *24* day of *July*, 19*75*; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this *24*

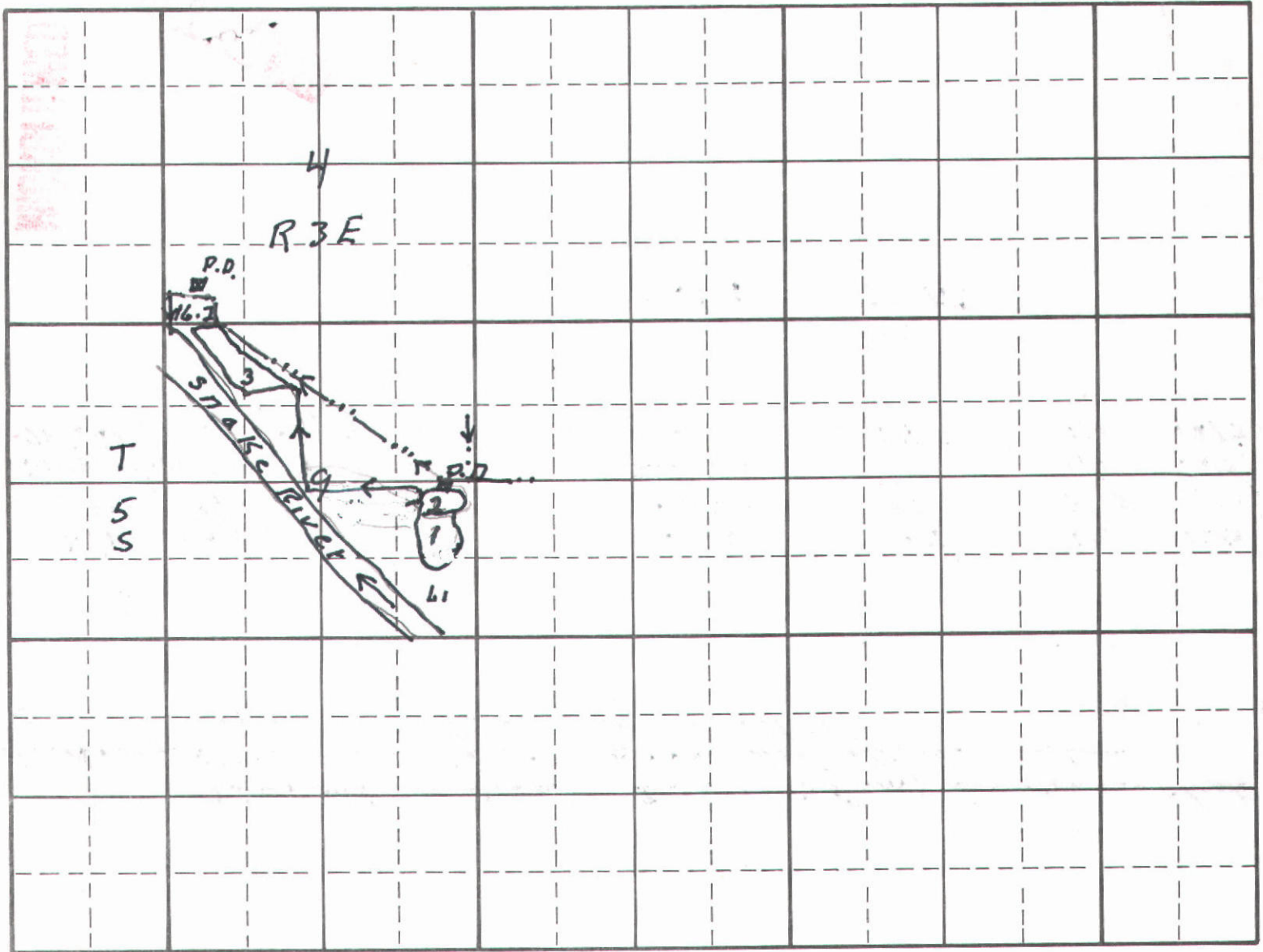
day of *July*, 19*75*

Lloyd S. Waters

Notary Public

RECORDED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

MICROFILMED

Point(s) of diversion: ⁶⁵ NESE Sec 9 T5S R3E SWSW Sec 4 T5S R3E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
5S	3E	4											16.2						16.2
5S	3E	9					X	X					65				X		
							64	64									61		

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☐ None

☒ Other

Source - Waste water

Trib - Snake R.

Examiner's Signature John X Noyes

Date 3/9/81

Checked by DBS

Date 3/17/81

Approved by _____

Date _____

RBE

222 9571 808 222 9571 808 222 9571 808

898-xxx

Due

02-7196

24

Ave. Depth 0.5
Pond #1 = 2 ft.

continuous flow
through ponds.
- planimeter
Average - 1977
Flight

Total 190 Ponds

WEST

NOT TO SCALE

55

MACROFILMED

12



D02-7196 A
USBLM No.2 DA
4/7/83 AMS

- ← 1) DIVERSION GATE
FROM CANAL INTO
POND NO. 1
- 2) 36" CMP AND
DIVERSION CANAL
INTO POND NO. 1
- 3) SPILLWAY-OUTLET
STRUCTURE NEAR
RIGHT ABUTMENT
- 4) SPILLWAY-OUTLET
STRUCTURE NEAR
MIDDLE OF DAM
- 5) RESERVOIR AREA
OF POND NO. 2



MICROFILMED



D02-7196 A
USBLM No.2 DA
4/7/83 AMS

1) DIVERSION GATE
FROM CANAL INTO
POND No. 1

2) 36" CMP AND
DIVERSION CANAL
INTO POND NO. 1

3) SPILLWAY-OUTLET
STRUCTURE NEAR
RIGHT ABUTMENT

4) SPILLWAY-OUTLET
STRUCTURE NEAR
MIDDLE OF DAM

5) RESERVOIR AREA
OF POND NO. 2



RECEIVED

D02-7196 A
USBLM No.2 D/
4/7/83 AMS

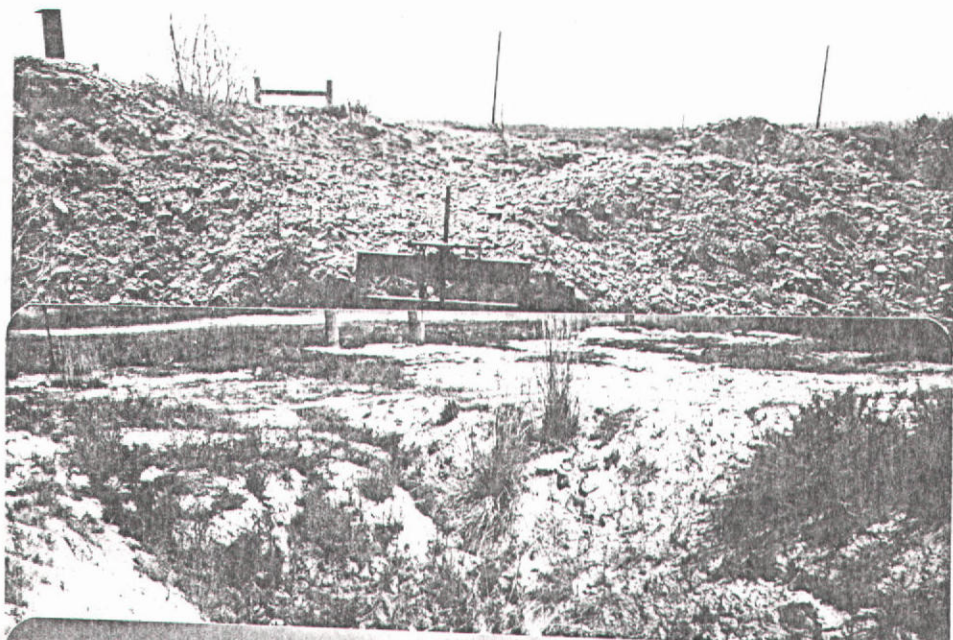
1) DIVERSION GATE
FROM CANAL INTO
POND NO. 1

2) 36" CMP AND
DIVERSION CANAL
INTO POND NO. 1

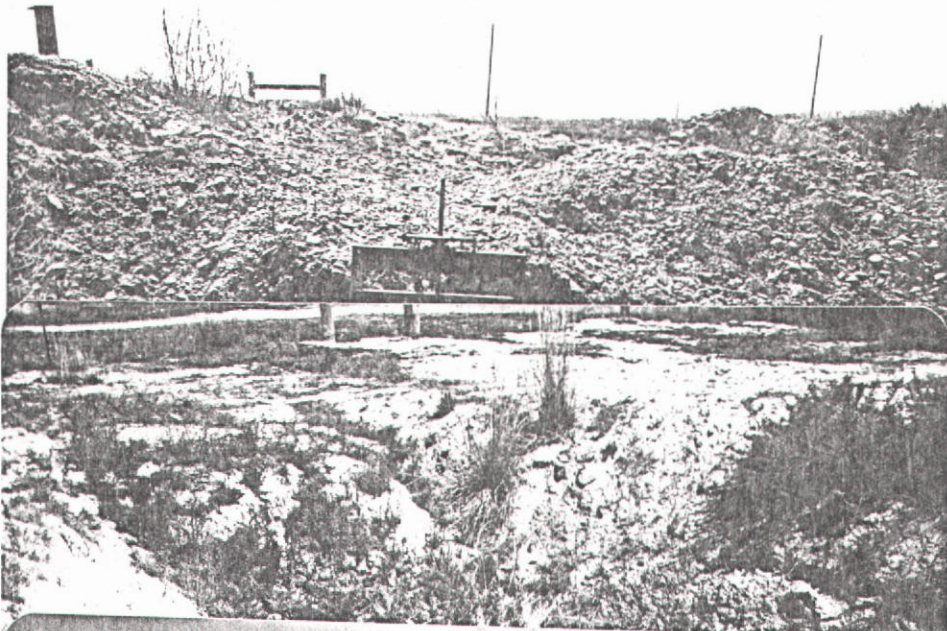
3) SPILLWAY-OUTLET
STRUCTURE NEAR
RIGHT ABUTMENT

4) SPILLWAY-OUTLET
STRUCTURE NEAR
MIDDLE OF DAM

5) RESERVOIR AREA
OF POND NO. 2



MICROFILMED



D02-7196 A
USBLM No.2 DAM
4/7/83 AMS

1) DIVERSION GATE
FROM CANAL INTO
POND NO. 1

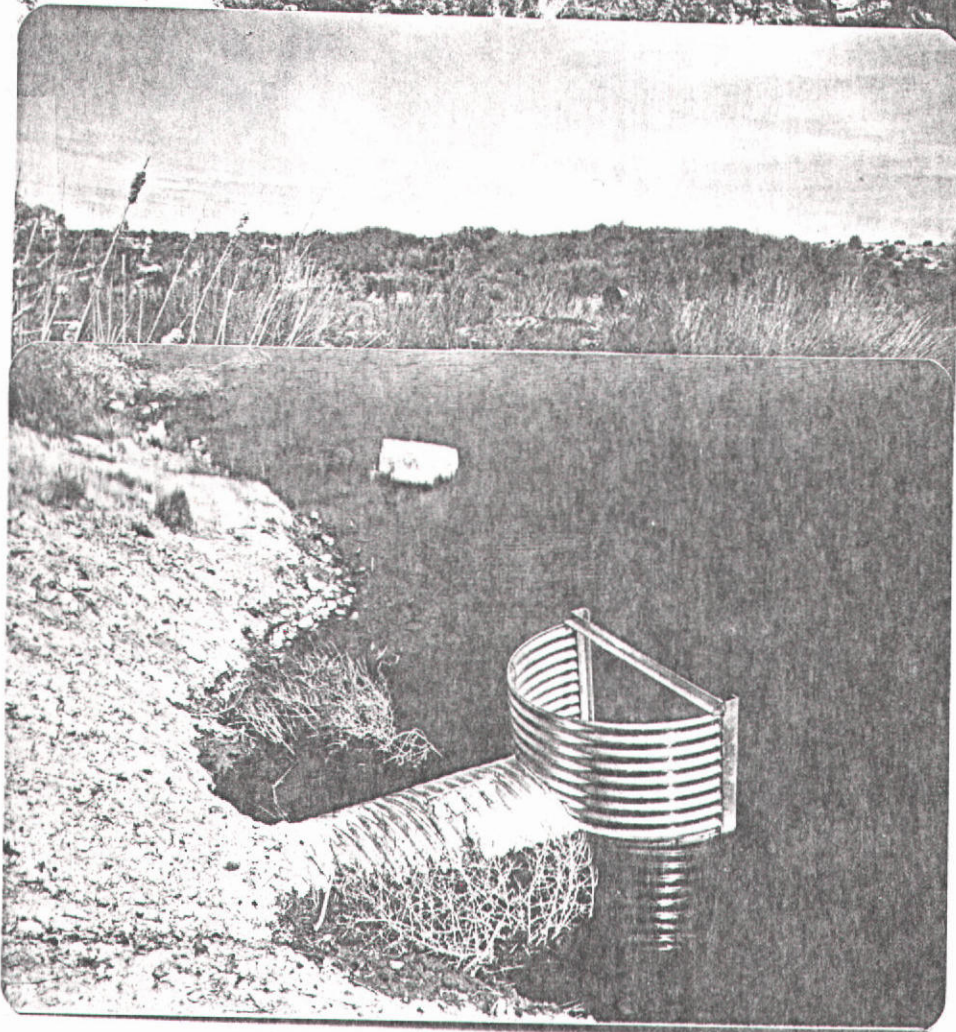
2) 36" CMP AND
DIVERSION CANAL
INTO POND NO. 1

3) SPILLWAY-OUTLET
STRUCTURE NEAR
RIGHT ABUTMENT

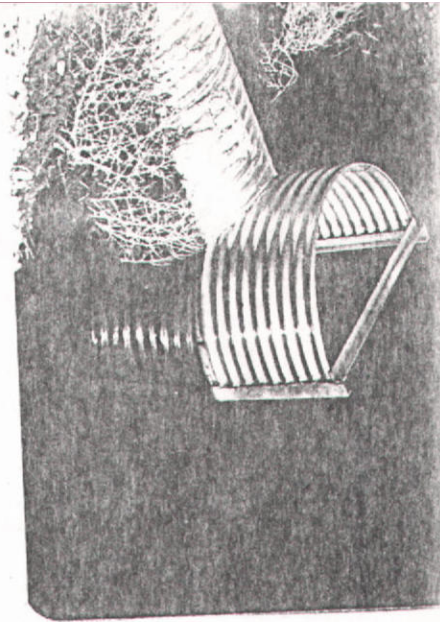
4) SPILLWAY-OUTLET
STRUCTURE NEAR
MIDDLE OF DAM

5) RESERVOIR AREA
OF POND NO. 2

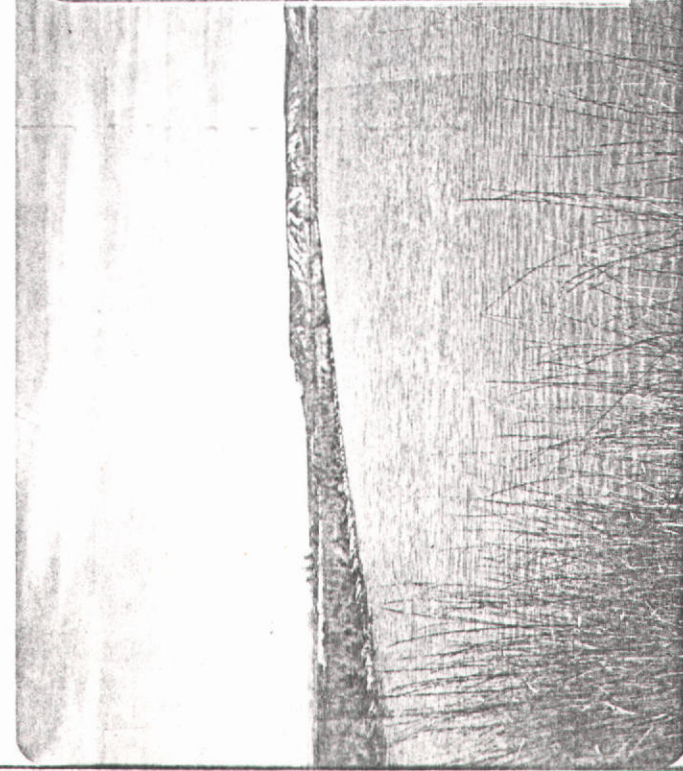
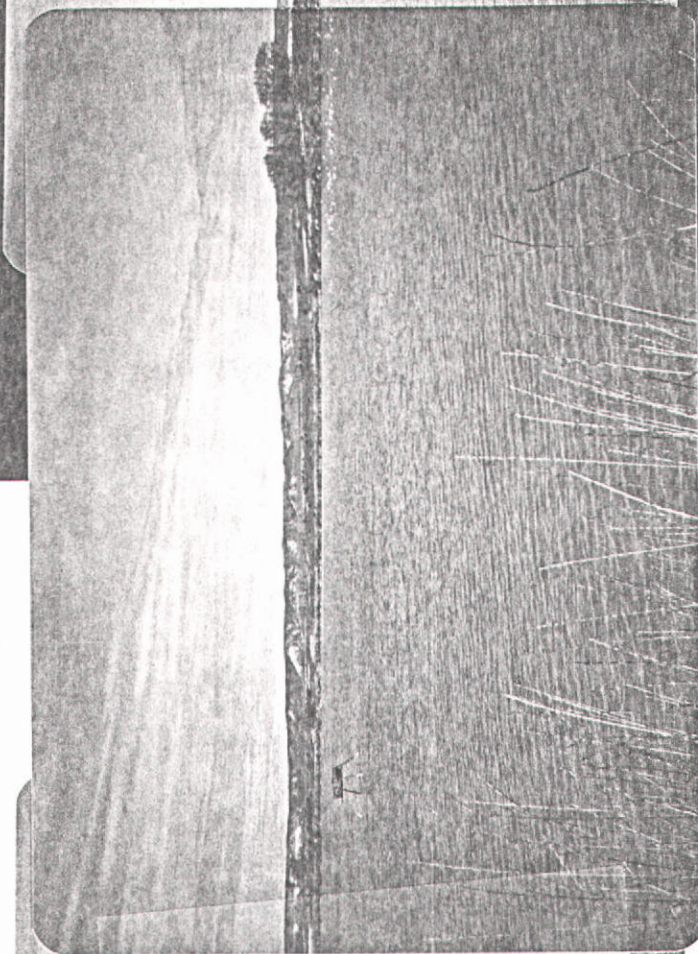
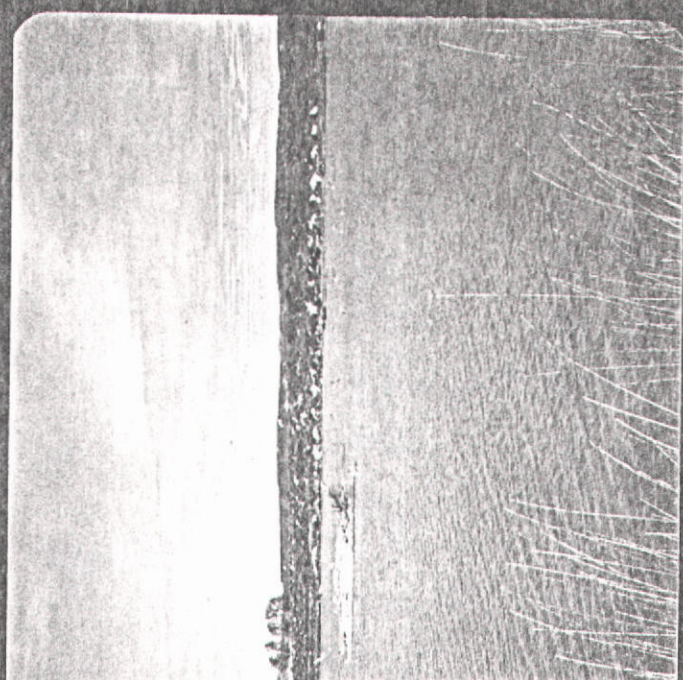
SEE ATTACHED
SHEET



MICROFILMED



ACROTHED



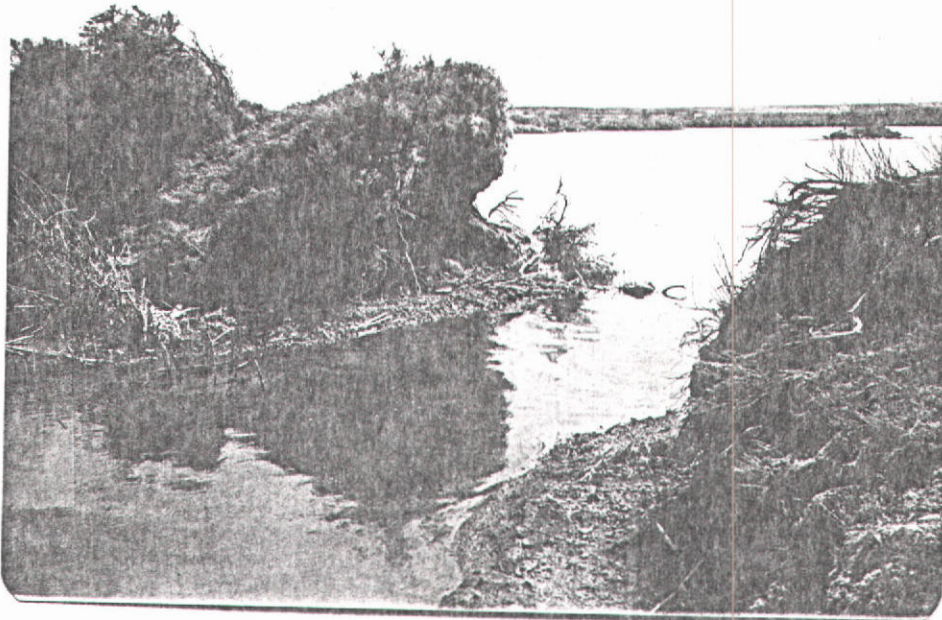
MICROFILMED

DO2-7196 B

USBLM NO. 3 DAI

4/7/83 AMS

1) SPILLWAY - DIVERSI
FROM CANAL INTO
POND NO. 3



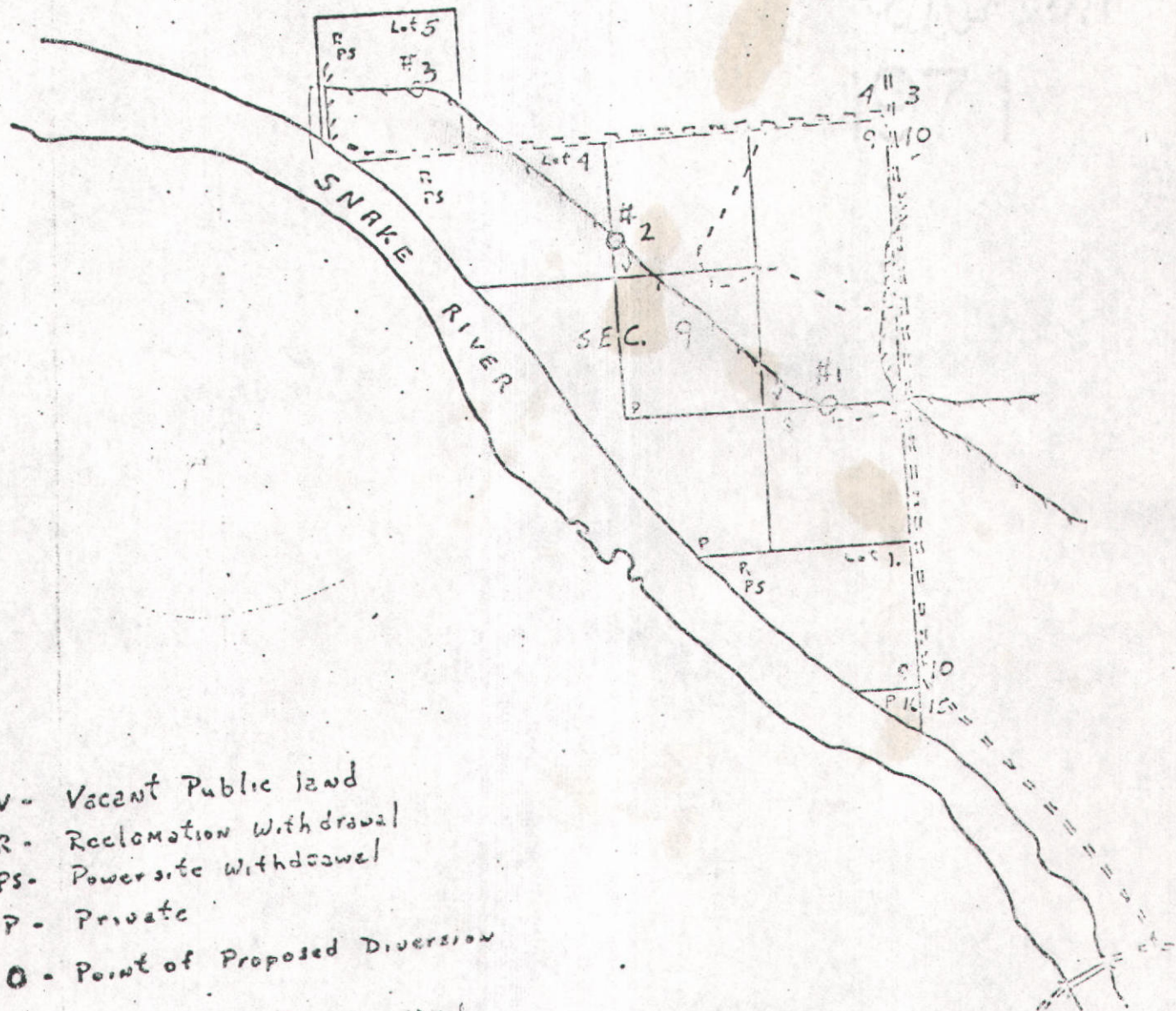
2) RESERVOIR AREA
OF POND NO. 3



MICROFILMED

T.55, R.3E.

B.M.



- V - Vacant Public land
- R - Reclamation Withdrawal
- PS - Powersite Withdrawal
- P - Private
- O - Point of Proposed Diversion

Grand View Irrigation Ditch

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

61- 7567

License of Water Right No. 02-7196 Priority June 6, 1975 Amount 2.91 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 02-7196 issued pursuant to Application for Permit dated June 6, 1975,
and has submitted proof to the Department of Water Resources on February 26, 1981,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 2.91 cfs of water from wastewater,
tributary to Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>.02</u> cfs and	<u>.7</u> acre feet
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>.32</u> cfs and	<u>81.0</u> acre feet
Diversion to Storage	from <u>January 1</u> to <u>December 31</u>	at <u>2.57</u> cfs and	<u>n/a</u>

* See below (both dates inclusive)

Subject, however, to the condition that no more than 2.91 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
199.7 acre feet per year, said waters to be diverted within the Gov. Lot 5 (SW $\frac{1}{4}$ SW) Section 4,
NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, Twp 5S, Rge 3E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	3E	4										GL 5							16
		9					GL 4	GL 4										GL 1	

X = Storage

Total number of acres irrigated 16

* Storage for wildlife

January 1 to December 31 118.0 acre feet

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
code, or the applicable Idaho Law. This right may be forfeited by five years of non-use

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8TH day of

FEBRUARY

, 19 84

Acting for the Director

Norman C. Young

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

SEP 25 1984

To change the point of diversion and/or the place of use.

APPROVED

Comes now U. S. DEPT. OF INTERIOR B.L.M.

Phone

of (address) BOISE, ID, and represents to the
Director of the Idaho Department of Water Resources.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 02-7196, and requests that the permit and permit map be changed as follows:

1. Point of diversion: (Lot 5)
SW 1/4 SW 1/4, Section 4, Township 5S, Range 3E, B.M.,
County of Elmore. Other points of diversion. NE 1/4 SE 1/4, Section 9,
Twp. 5S, Rge. 3E

2. Period and nature of use. (irrigation, domestic, stockwatering, industrial, etc.)

Amount .02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount .32 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount 2.57 for Diversion to purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum) Storage

Amount N/A for Storage for purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum) Wildlife

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	3E	4											GL 5 16						16
		9					GL 4 X	GL 4 X										GL 1 X	

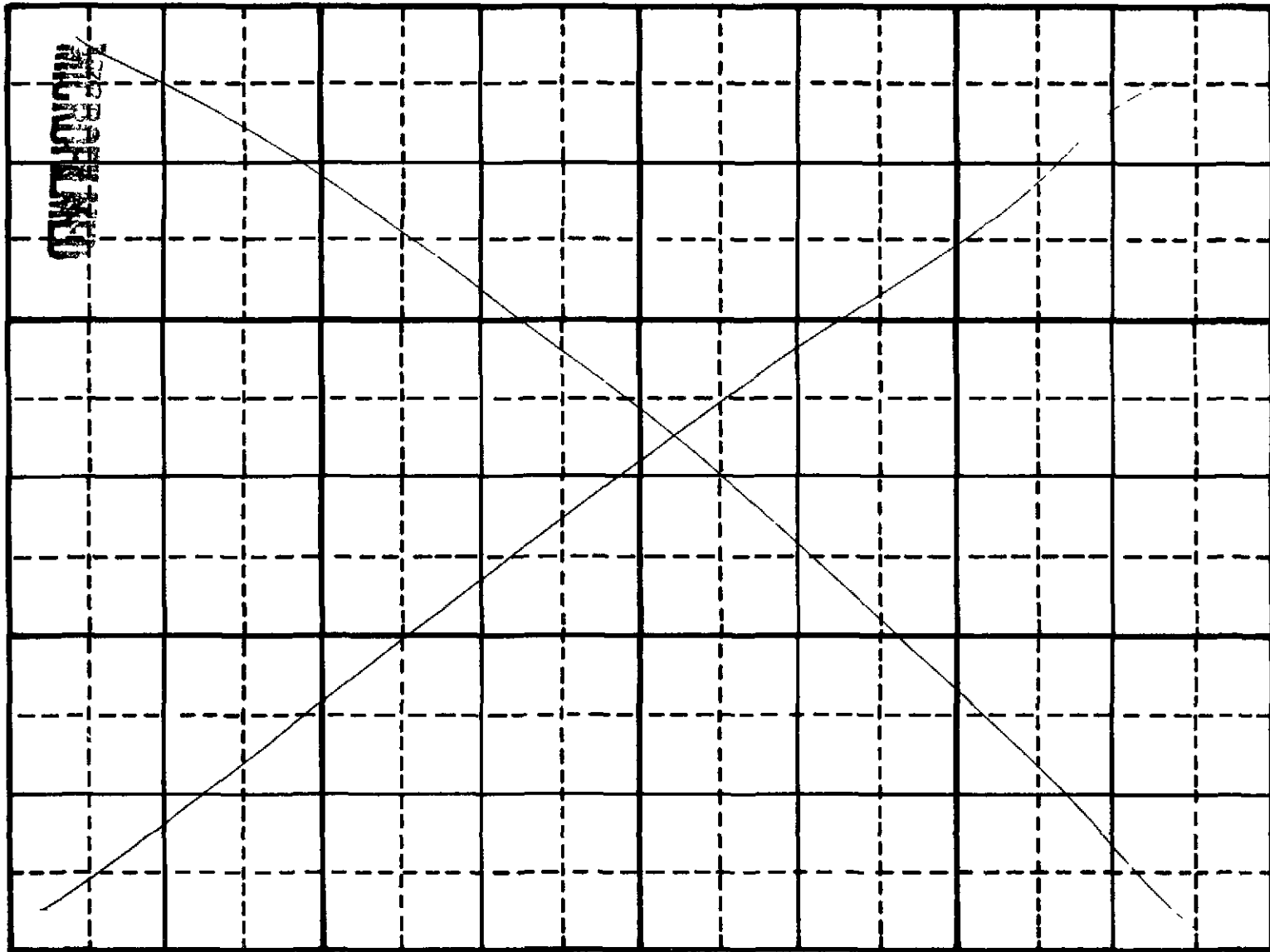
X=Storage

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? U.S. BUREAU OF LAND MANAGEMENT
b. Who owns the land to be irrigated or the place of use? U.S. BUREAU OF LAND MANAGEMENT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: NOT APPLICABLE

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Base, Texas, this 31ST day of August, 19 83.

C. Lamon Dwyer
Area Manager
Bureau Res. Area

[Signature]
(Signature)
William M. B. B. B.

ID-910-BP3-0003

FOR DEPARTMENT USE ONLY

Preliminary check by Jim Fee = \$20.00

Received by 19 Date 12-27-83 # 33664

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
approve the above Application for Amendment for Permit No. 02-7196.

Witness my hand this 8TH day of FEBRUARY, 19 84.

[Signature]
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 02-7196

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECEIVED
AUG 21 1978
WATER RESOURCES

Identification No. _____

Application No. 02-7196

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

APPLICATION FOR PERMIT

1975

To Appropriate the Public Waters of the State of Idaho

APPROVED

(TYPE OR PRINT IN INK)

- United States of America through
1 Name of applicant U.S. Dept. Interior, Bureau of Land Management Phone 208-342-2711 ext. 2582
post office address 230 Collins Road, Boise, ID 83702
- 2 Source of water supply Snake River which is a tributary of Columbia River
- 3 a Location of point of diversion is Lot 4 ~~xxx~~ Section 34 Township T. 5 S.
Range 4 E. B M Elmore County; additional points of diversion if any from ditch at NW 1/4 NE 1/4, Section 9, SW 1/4 SW 1/4, Section 4, NE 1/4 SE 1/4 Section 9 (5S, 3E)
- b If water is not consumed, it will be discharged into Snake River at a point in 5 E. 1/4 of SE 1/4 of Section 5 Township 5 S. Range 3 E. B M _____
- 4 Water will be used for the following purposes.
Amount .40 CFS for irrigation purpose from March 15 to November 15 (both dates inclusive)
or 12,738.79 (cfs or acre-feet per annum)
Amount 17.60 for ponds* purpose from January to Dec. 31 (both dates inclusive)
acre feet (cfs or acre-feet per annum)
per annum Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
e.B. (cfs or acre-feet per annum)
5 Total quantity to be appropriated
a 18 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc The existing Snake River Irrigation Ditch runs through Sec. 9 and Sec. 4, T. 5 S., R. 3 E. See Platt attached.
Headgate exists at diversion point #1, gravity flow suffices at point #2, a headgate will be installed at point #3. See attached map.
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ 2,000.00
- 8 Description of proposed uses
a If water is not for irrigation
(1) Give the place of use of water _____ 1/4 of _____ 1/4 of Section 9 Township 5 S.
Range 3 E. B M see attached map.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 56 AUM's cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe Waterfowl habitat enhancement, ponds and marsh and wet meadow type habitat.

*diversion to storage for livestock water and waterfowl habitat

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 S	3 E	4											S 1/2						20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above

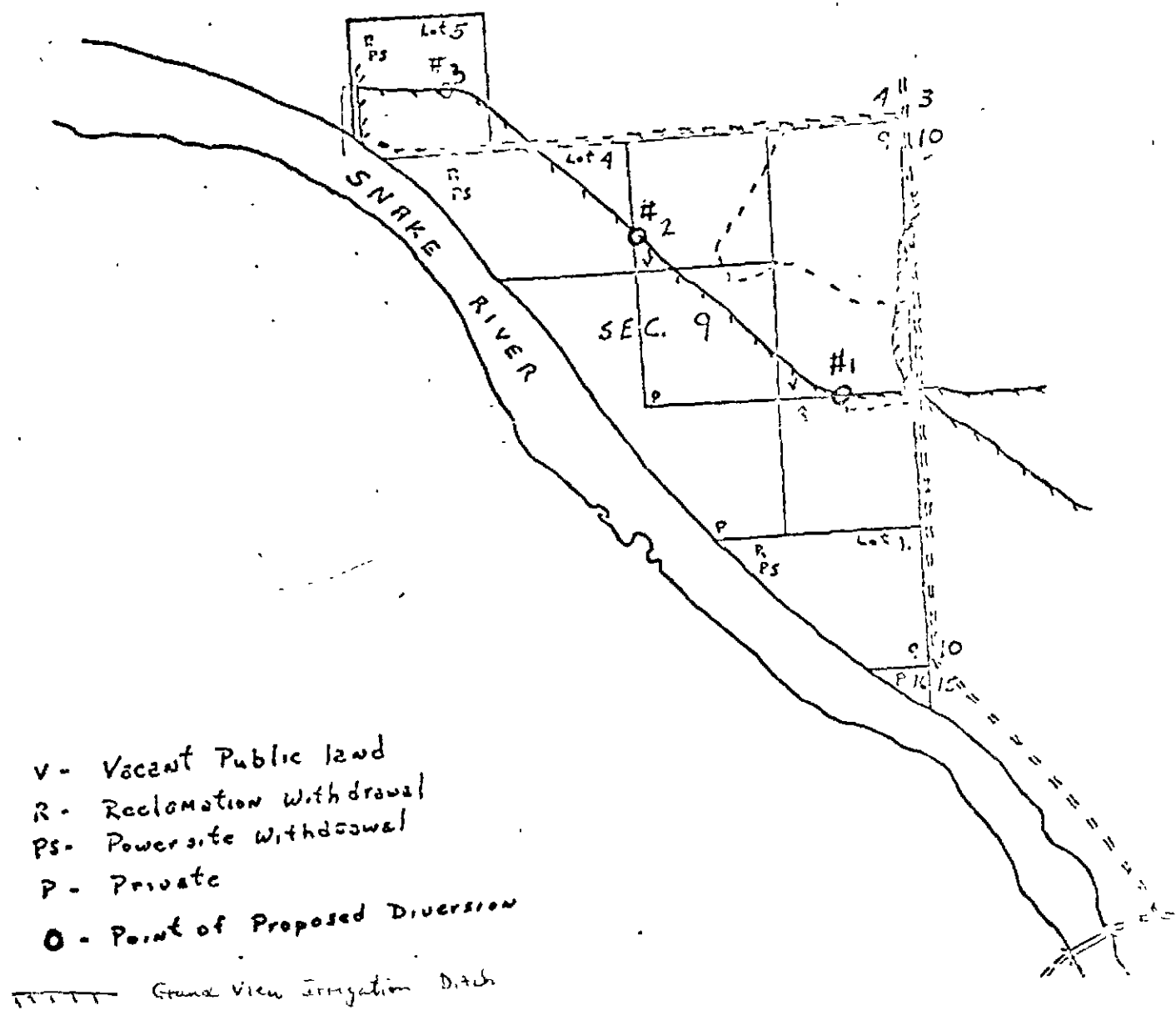
- 9 a. Who owns the property at the point of diversion United States of America
- b. Who owns the land to be irrigated or place of use United States of America
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water use on this area is part of a BLM Habitat Management Plan for waterfowl. Cattle grazing is presently part of this plan and could possibly be enhanced also by the water development. The lands irrigated can serve for waterfowl nesting as well as be periodically grazed. Three ponds were constructed in 1968 via a dike system on this area on public lands. Two of the ponds are approximately 30 acres in size and one is approximately 9 acres. These ponds and marshy areas can also act as settling ponds to improve the quality of the water in the ditch before it empties back into the Snake River. The BLM is the last water user on the ditch before it empties into the Snake River.

Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.

T.55, R.3E.

B. 1



Scp

Appropriation for public

John D. Lipp
 (Applicant)
 Co. 1st Regt.

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

James Galante
(Applicant)
Assistant District Manager

Proposed Priority 6-06-1975

Received by ELL Date 12-31-75 Time 7:00

Preliminary check by YH Fee \$ 150.00 plus of fees - no. 3000

Receipted by ELL Date 12-31-75

Publication prepared by CLD Date 1-7-76

Published in Mountain Home News

Publication dates Jan 15 & 22

Publication approved CLD Date 1-26-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by YH DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

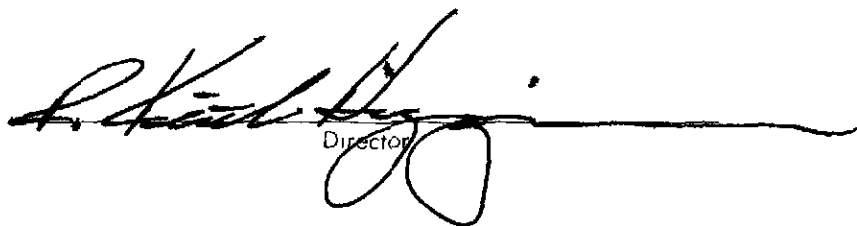
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 02-7196, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 81.
- c Other, A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2 Denial of said application is for the following reasons _____

Witness my hand this 31st day of March, 19 76.


Director

**NOTICE OF AMENDED
APPLICATION FOR PERMIT**

Notice is hereby given that application 02-7196 in the name of UNITED STATES OF AMERICA THROUGH U.S. DEPT. INTERIOR, BUREAU OF LAND MANAGEMENT, 280 Collins Rd., Boise, ID was filed on June 19, 1975 for the diversion of 18 cubic feet per second of water from the Snake River, trib. to Columbia River for the point of diversion within the NW 1/4 Sec. 11, NW 1/4 NE 1/4, NE 1/4 SE 1/4, Sec. 9 SW 1/4 SW 1/4, Sec. 4, T. 5 S, R. 3 E, B.M. Elmore County to be used from Jan. 1 to Dec. 31 for storage for livestock water and waterfowl habitat and from March 15 to Nov. 15 for irrigation of 20 acres within SW 1/4 SW 1/4, Sec. 4, parts of Sec. 9, T. 5 S, R. 3 E, B.M.

The application holder now proposes to amend application No. 02-7196 changing the point of diversion to be within Lot 4, Sec. 24, NW 1/4 NE 1/4, NE 1/4 SE 1/4, Sec. 9, SW 1/4 SW 1/4, Sec. 4, T. 5 S, R. 4 E, B.M. Elmore County.

Any protests to this proposed amending of the application must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83726, on or before Feb. 2, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, ID on Jan. 15, 1976 and Jan. 22, 1976.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publication having been made on the ... 15 ... day

of January, 1976, and the last publication having been made on the

... 22 ... day of January 1976...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 22

day of January, 1976

Via M. Waters
Notary Public

RECEIVED

Department of Water Resources

JAN 23 1976

*Ob
C. 15
1-24-76*

Identification No. 02-7196

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant United States of America through
U.S. Dept. Interior, Bureau of Land Management Phone: 208-342-2711 ext. 2582
post office address 230 Collins Rd. Boise, ID 83702
- 2 Source of water supply SNAKE RIVER which is a tributary of Columbia River
- 3 a Location of point of diversion is 1/4 of NW 1/4 Section 11 Township T. 5 S.
Range 3 E. B M Elmore County, additional points of diversion if any NW 1/4 NE 1/4, Section 9, SW 1/4 SW 1/4, Section 4, NE 1/4 SE 1/4 Section 9
- b If water is not consumed, it will be discharged into SNAKE RIVER at a point in SE 1/4
of SE 1/4 of Section 5 Township 5S Range 3E B M _____
- 4 Water will be used for the following purposes
Amount .40 CFS for irrigation purpose from March 15 to November 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 17.60 for ponds* purpose from January to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 18 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc The existing Grand View Irrigation Ditch runs through Sec. 9 and Sec. 4, T. 5 S, R. 3 E, See Platt attached. Headgate exists at diversion point #1, gravity flow suffices at point # 2, a headgate will be installed at point # 3. See attached map.
b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) (Mo. Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ 2,000.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ 1/4 of _____ 1/4 of Section 9 Township 5 S
Range 3 E B M see attached map
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 56 AUM's cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe Waterfowl habitat enhancement, ponds and marsh and wet meadow type habitat

* Storage for livestock water and waterfowl habitat

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
5 S	3 E	4											S ¹ / ₂						20

Total number of acres to be irrigated 20

c Describe any other water rights used for the same purposes as described above

9 a Who owns the property at the point of diversion United States of America

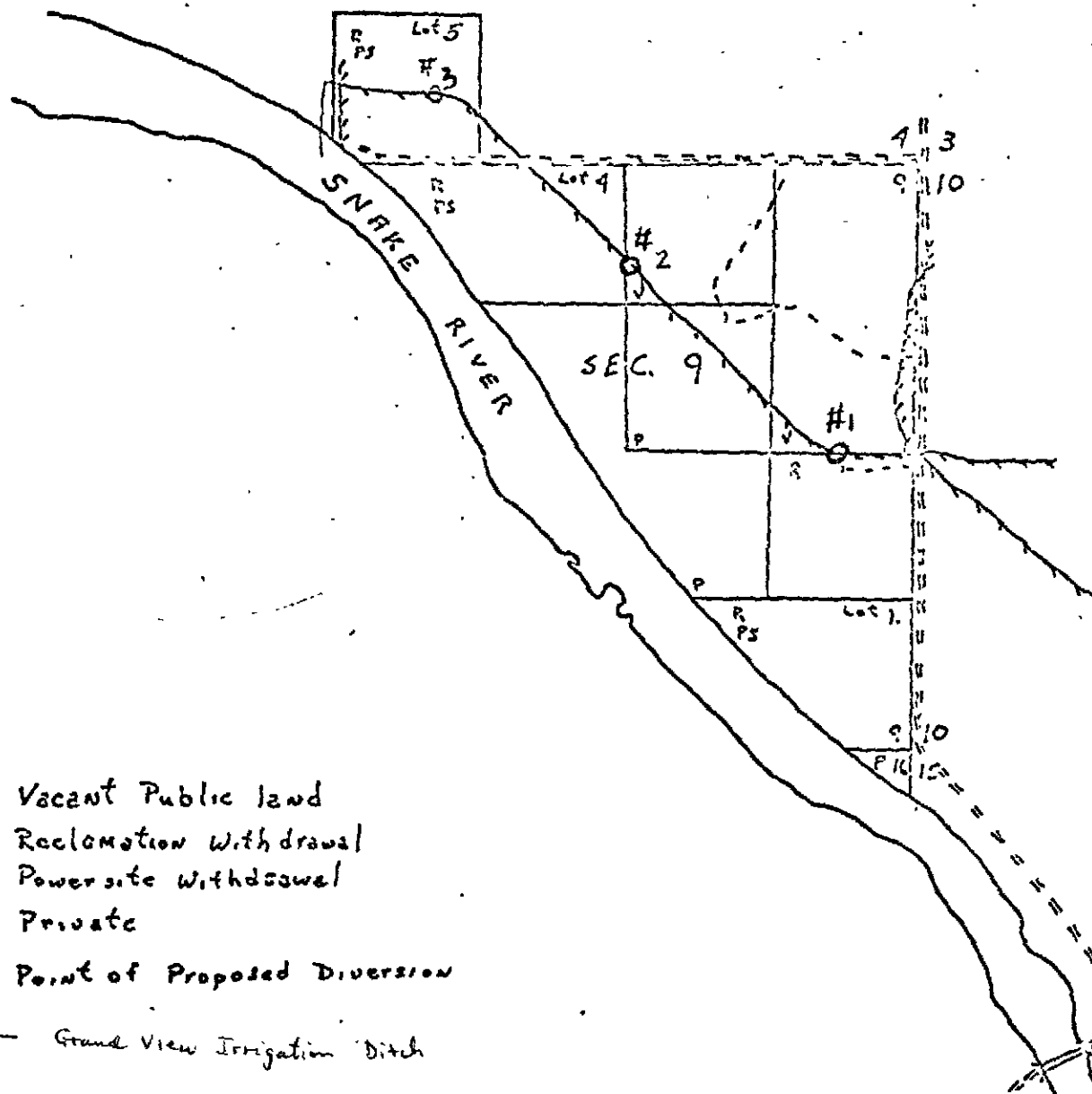
b Who owns the land to be irrigated or place of use United States of America

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10 Remarks The water use on this area is part of a BLM Habitat Management Plan for waterfowl. Cattle grazing is presently part of this plan and could possibly be enhanced also by the water development. The lands irrigated can serve for waterfowl nesting as well as be periodically grazed. Three ponds were constructed in 1968 via a dike system on this area on public lands. Two of the ponds are approximately 30 acres in size and one is approximately 9 acres. These ponds and marshy areas can also act as settling ponds to improve the quality of the water in the ditch before it empties back into the Snake River. The BLM is the last water user on the ditch before it empties into the Snake River.

T.55, R.3E.

B.M.



V - Vacant Public land

R - Reclamation Withdrawal

PS - Powersite Withdrawal

P - Private

○ - Point of Proposed Diversion

----- Grand View Irrigation Ditch

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


 (Applicant)
 Capt D.D.

6-19-75 Purchase order mailed

Received by mt Date 6-4-75 Time 9:00 A
 Preliminary check by ES Fee \$ 195.00
 Receipted by 1 Date _____
 Publication prepared by Ca Date 7-10-75
 Published in Mountain Home News
 Publication dates July 17 & 24
 Publication approved Ch Date 8-5-75
 Priority reduced to _____ Reason _____

 Protests filed by _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____.

1 Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____
- c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this _____ day of _____ 19____.

 Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that U.S. DEPT. INTERIOR, BUREAU OF LAND MANAGEMENT 230 Collins Rd., Boise, ID has on June 19, 1975 submitted Application No. 02-7196 for a permit to appropriate 18 cubic feet per second of water from Snake River, trib. to Columbia River by means of 3 ponds and Grand View Irrigation Ditch within the N $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 5 S, R. 3 E, B.M. Elmore County to be used from Jan. 1 to Dec. 31 for ponds and from March 15 to Nov. 15 for irrigation of 20 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 5 S, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83726, on or before August 4, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, ID on July 17, 1975 and July 24, 1975.

OK
cls
8-5-75

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters*... do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...*2*... consecutive weeks, the first publication having been made on the ...*17*... day of ...*July*..., 19*75*, and the last publication having been made on the ...*24*... day of ...*July*... 19*75*...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ...*24*...

day of ...*July*..., 19*75*.

Lloyd S. Waters
Notary Public

FEB 15 1984

~~December 30, 1983~~

RE: Permit No. 02-7196

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

ENCLOSURE

State Office



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO

7250 (931)

1003

September 14, 1983

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, ID 83720

*1 App to Western
1 Lic Amendment
to State Office*

Gentlemen:

Enclosed are one application and one amendment for processing. Billing is to be made through order number ID-910-PH3-0003.

Please return approved application and amendment to the following address:

State Hydrologist
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Thank you for your cooperation.

Sincerely yours,

Karl Gebhardt
Hydrologist

Enclosures as stated.

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A KENNETH DUNN
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 15 1983

U.S. Dept. of Interior, Bureau of Land Management
230 Collins Road
Boise, Id 83702

Gentlemen

A representative of this Department made an examination of the works covered by your Permit No. 02-7196 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 2.91 cfs Source: Waste water

The maximum quantity diverted shall not exceed 199.7 acre feet per year.

Point of diversion: GL5 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 4, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9, Twp. 5S, Rge. 3E

Beneficial use: Stockwater of 16 ac.in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4, Twp. 5S, Rge. 3E
Irrigation Section 9, Twp. 5S, Rge. 3E , Diversion to storage, Storage for wildlife

Priority date established: June 6, 1975

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

X= Storage

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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6-22-83

Supplement to Field Exam.

Jim

Permit 02-7196 includes 3 ponds:

Pond #1 - see aerial photo for location

1. No information in Dam Safety file on Volume.

2. Field Examiner est. surface area @ 9.5 ac.
w/ AVE. depth @ 2 ft.

Pond Volume = 19 ACRE FEET.

POND #2

INFORMATION CONTAINED IN DAM
SAFETY FILE USED TO DETERMINE VOLUME
FOR THIS POND. SEE MEMO dated 4-8-83

Pond Volume = 40.0 ACRE FEET.

POND #3

1. INFORMATION CONTAINED IN
DAM SAFETY FILE USED FOR VOLUME EST.
IN POND AT HIGH WATER MARK TO BOTTOM
OF EMBANKMENT.

Volume₁ = 45.5 ACRE FEET

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2. Per observation by Mike Stubblefield (see memo dated 4-8-83) and confirmed by field examiner the pond has been excavated and additional storage is AVAILABLE BELOW THE EMBANKMENT.

per conversation w/ John Nages
Ave depth of excavated area is
about 0.5 ft.

$$\text{Volume}_2 = 0.5 \text{ ft} \times 26 \text{ ac} = \underline{\underline{13 \text{ AC. FT.}}}$$

$$\text{Volume}_T = 45.5 + 13 = \underline{\underline{58.5 \text{ AC. FT.}}}$$

$$\approx 59.0 \text{ AC. FT.}$$

TOTAL POND VOLUME

POND #1	19 AF
POND #2	40 AF
POND #3	<u>59 AF</u>
	118 AF

ENCLOSURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

02-7196

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	2/25/81	JKN	

EXAMINATION

Date 2/25/81 Accompanied by Mark Hillard Total Q measured 2.91
If source is surface water, estimate total flow of source _____
Methods of measurement calculated estimate Meets Permit requirements? _____

Measurement calculations: Pond flow = 2.57 cfs - submerged outlet
 $Q = 3.14 \times 0.31^2 \times 11.50 \times 8.33 \times 1.1 = 2.57 \text{ cfs}$
Irrigation = 16.2 x .02 = .32 cfs AF = Pond HI (20.0) - (19.5) = .5 ft
60.5 cfs x .02 = 1.21 cfs 16.2 x 5.0 ft = 81 cfs 416.5 ft cfs = (.02 cfs) (Ac)
20.14 x 10 = 2.014 cfs 54000 .004 x 1.99 x 24 = (.78 cfs) *SEE SUPPLEMENT

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Divert out of drain ditch through 30" CMP for ponds - check in drain ditch for irrigation - Border irrigation - System prime purpose is for wildlife habitat

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

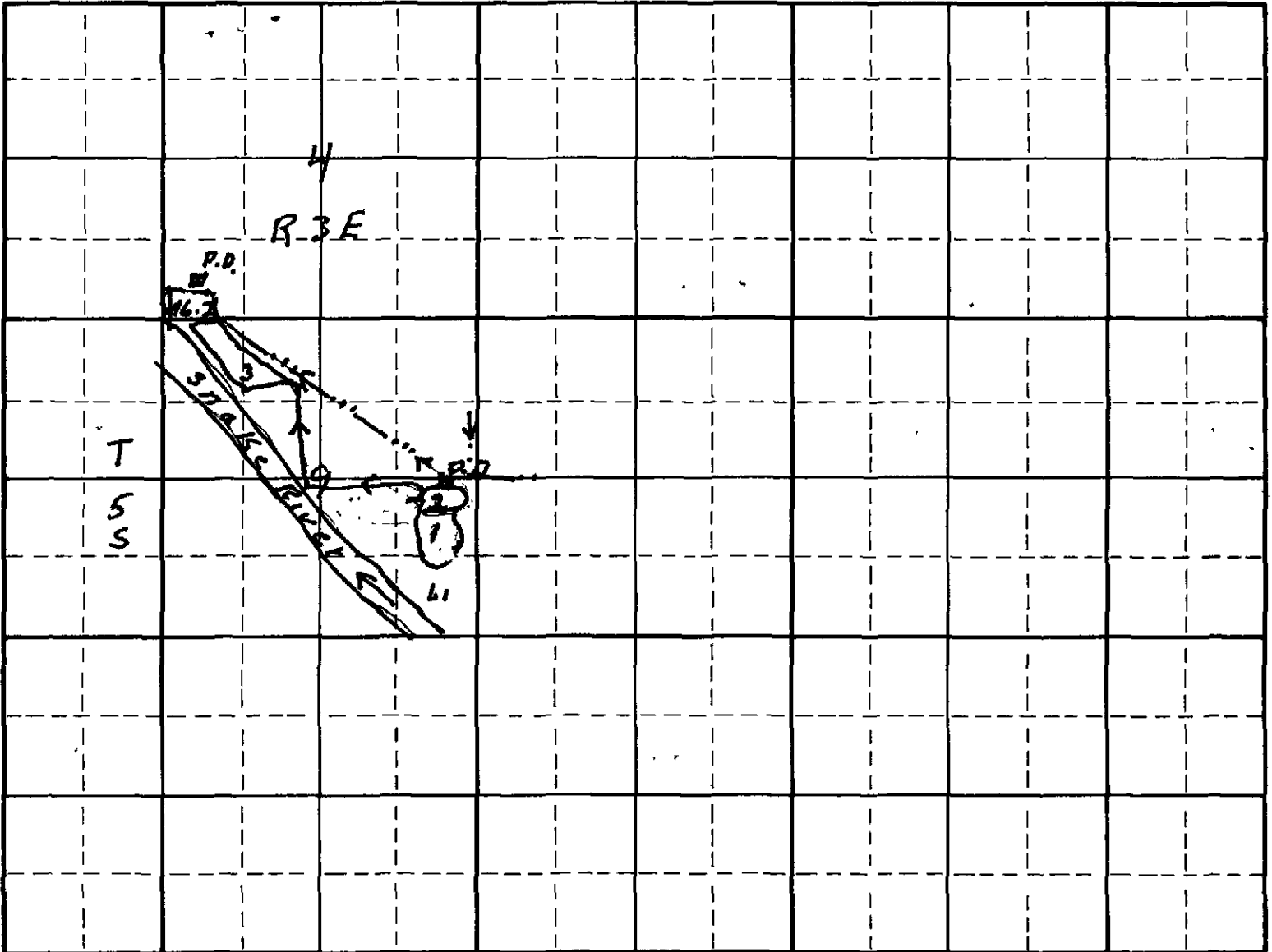
USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Livestock</u>	<u>.02</u>	<u>.7</u>	<u>1/1</u>	<u>12/31</u>
<u>Irrigation</u>	<u>.32</u>	<u>81</u>	<u>3/15</u>	<u>11/15</u>
<u>Diversion to Storage</u>	<u>2.57</u> ✓	<u>N/A</u>	<u>1/1</u>	<u>12/31</u>
<u>~~Wildlife Storage~~ Storage for Wildlife</u>	<u>-</u>	<u>121</u> ✓	<u>1/1</u>	<u>12/31</u>
		<u>118.0</u>		
		<u>199.7</u>		
Total	<u>2.91</u>	<u>202.7</u>		

Remarks _____

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Re film

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

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Point(s) of diversion: NE SE Sec 9 T5S R3E SW SW Sec 4 T5S R3E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	3E	4											16.2						16.2
5S	3E	9					X	X										X	
							64	64										61	

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☒ Other Source - Waste water
Trib - Snake R.

Examiner's Signature John X Noyes

Checked by DBS

Approved by

Date 3/9/81

Date 3/17/81

Date

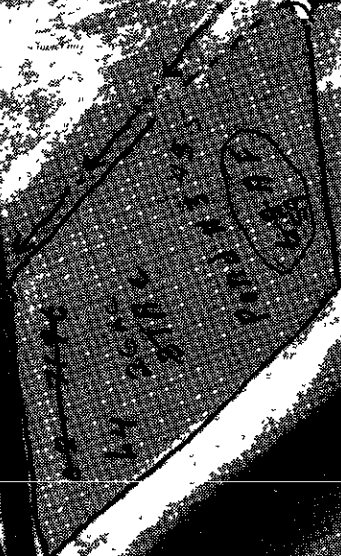
2-2-1966

Mr. Dickson
[unclear]
[unclear]
[unclear]
[unclear]
[unclear]
[unclear]

Total value
[unclear]
[unclear]
[unclear]

2-2-1966

Mr. Dickson



NOT TO SCALE

INTER-DEPARTMENT MEMO — 1

DATE 4/8/83

FROM MIKE STUBBLEFIELD

TO DAM SAFETY

SUBJECT 02-7196A

USBLM POND NO. 2

MAX. ST. HT OF EMBANKMENT IS ± 7.5 FT. FREEBOARD AT PRESENT OPERATING LEVEL IS ± 3.5 FT; THEREFORE HYD. HT. OF EMBANKMENT IS 4.0 FT. POND AREA AT PRESENT ELEVATION IS ± 7 AC. CAPACITY IS $\pm 4(7)(.5) = \underline{14 \text{ AF}}$. AT SOMETIME, POND APPEARS TO HAVE BEEN OPERATED AT A HIGHER ELEVATION ± 1.5 FT. AT THIS ELEVATION THE POND AREA INCREASES TO ± 27 ACRES. THE CAPACITY AT THIS ELEVATION IS $14 + \frac{27+7}{2}(1.5) = 14 + 25.5 = \underline{39.5 \text{ AF}}$. DAM IS TOO SMALL FOR OUR JURISDICTION.

RECEIVED
APR 11 1983

Amr

SIGNATURE



D02-7196 A
USBLM No. 2 DA
4/7/83 AMS

← 1) DIVERSION GATE
FROM CANAL INTO
POND NO. 1

2) 36" CMP AND
DIVERSION CANAL
INTO POND NO. 1

3) SPILLWAY-OUTLET
STRUCTURE NEAR
RIGHT ABUTMENT

4) SPILLWAY-OUTLET
STRUCTURE NEAR
MIDDLE OF DAM

5) RESERVOIR AREA
OF POND NO. 2





D02-7196 A
USBLM No.2 DA
4/7/83 AMS

1) DIVERSION GATE
FROM CANAL INTO
POND NO. 1

2) 36" CMP AND
← DIVERSION CANAL
INTO POND NO. 1

3) SPILLWAY-OUTLET
STRUCTURE NEAR
RIGHT ABUTMENT

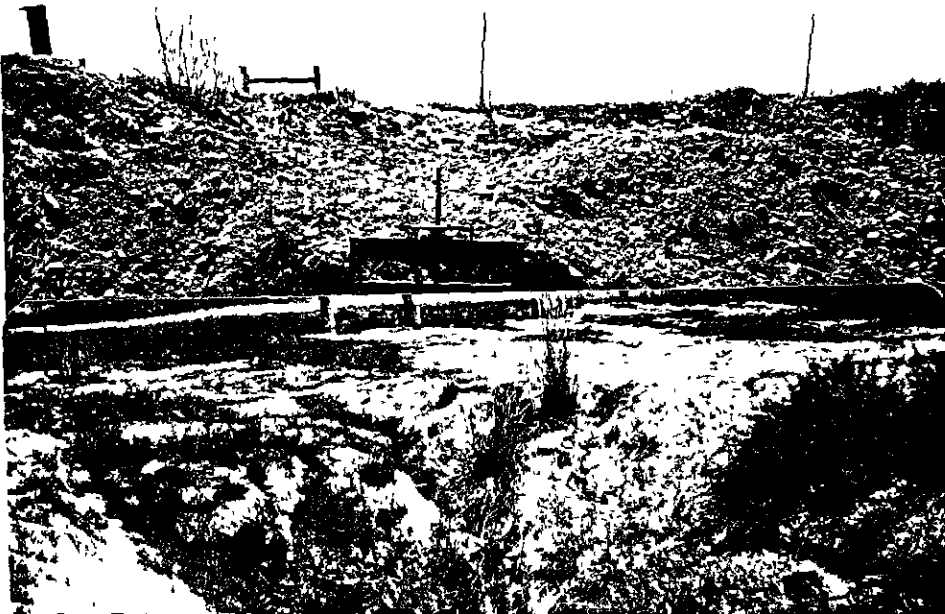
4) SPILLWAY-OUTLET
STRUCTURE NEAR
MIDDLE OF DAM

5) RESERVOIR AREA
OF POND NO. 2



6/24/83

002-7196 A
USBLM No. 2 D/
4/7/83 AMS



1) DIVERSION GATE
FROM CANAL INTO
POND NO. 1

2) 36" CMP AND
DIVERSION CANAL
INTO POND NO. 1

3) SPILLWAY-OUTLET
STRUCTURE NEAR
RIGHT ABUTMENT



4) SPILLWAY-OUTLET
STRUCTURE NEAR
MIDDLE OF DAM

5) RESERVOIR AREA
OF POND NO. 2

MICROFILMED



D02-7196 A
USBLM No.2 DAM
4/7/83 AMS

1) DIVERSION GATE
FROM CANAL INTO
POND No. 1

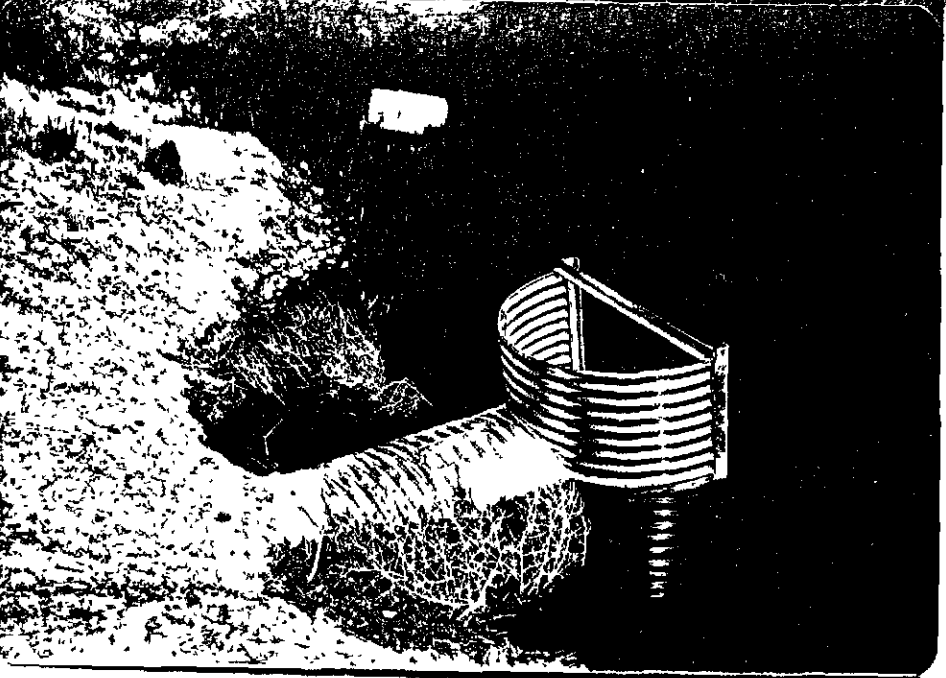
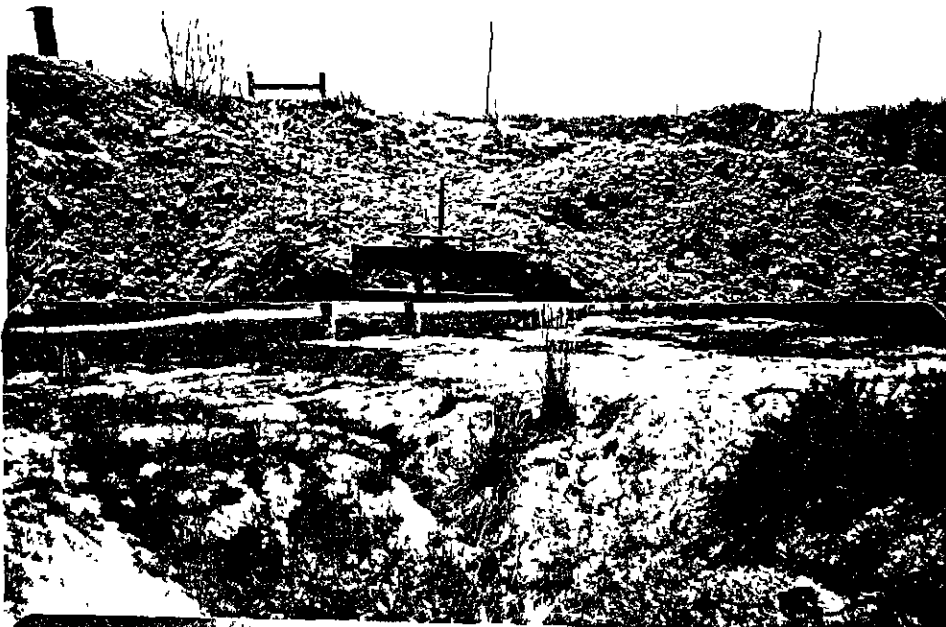
2) 36" CMP AND
DIVERSION CANAL
INTO POND No. 1

3) SPILLWAY-OUTLET
STRUCTURE NEAR
RIGHT ABUTMENT

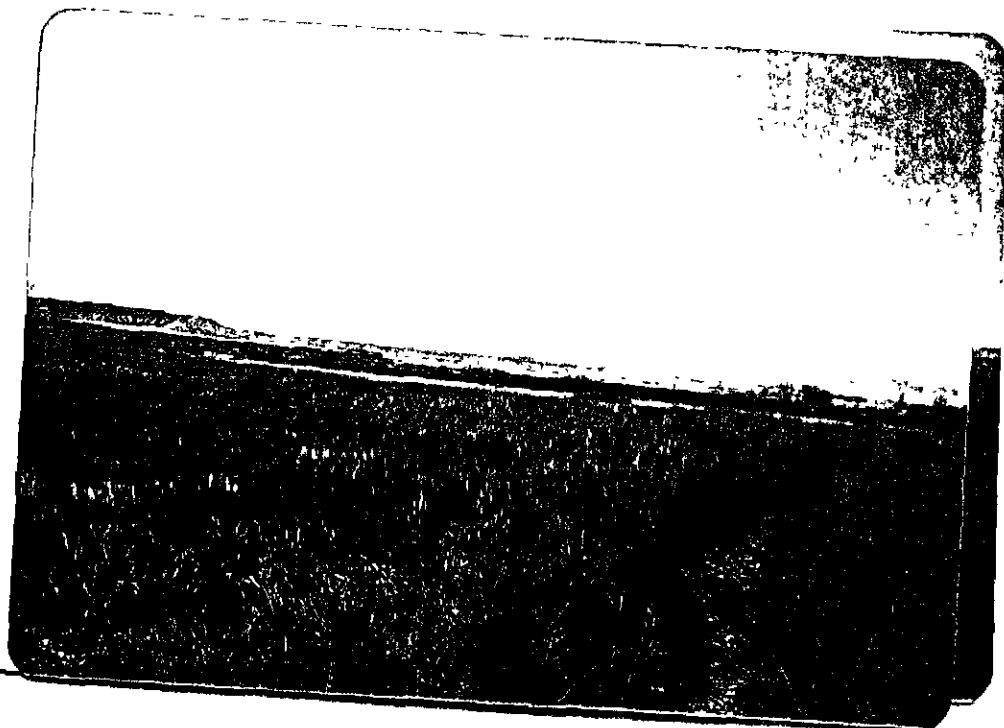
4) SPILLWAY-OUTLET
STRUCTURE NEAR
MIDDLE OF DAM

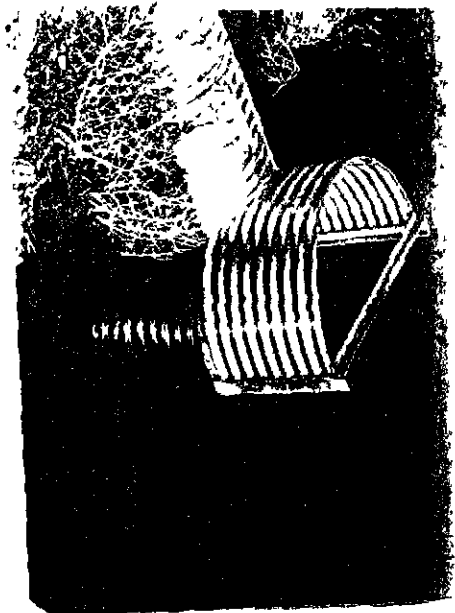
5) RESERVOIR AREA
OF POND No. 2

→ SEE ATTACHED
SHEET



MICROFILM





RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM MIKE STUBBLEFIELD

DATE 4/8/83

TO DAM SAFETY.

SUBJECT 02-7196 B
USBLM POND NO. 3.

POND IS TRAPEZOIDAL IN SHAPE BEING APPROX 1042' ON THE NORTH SIDE, 1459' ON THE WEST SIDE, 1077' ON THE SOUTH SIDE AND 1459' ON THE EAST SIDE. MAXIMUM AREA OF POND IS $\frac{1077 + 1042}{2} (1216) = 1,288,352 \text{ FT}^2$ OR 29 ACRES. APPROX 3.6 ACRES IN THE SE CORNER IS HIGH AND DRY, THEREFORE AREA OF POND AT HIGH WATER MARK IS 26 ACRES. MAX. ST. HT OF EMBANKMENT IS APPROX 6.5 FT AND FREEBOARD WAS MEASURED AT $\pm 3.5 \text{ FT}$. HYD. HT OF EMBANKMENT IS THEREFORE $6.5 - 3.5 = \underline{3.0 \text{ FT}}$. WATER DEPTH AVE 3' MAX TO 1.5' MIN OR $\frac{3 + 1.5}{2} = \underline{1.75'}$ $\therefore$ STORAGE CAPACITY = $1.75(26) = \underline{45.5 \text{ AC-FT}}$

DAM IS TOO SMALL FOR OUR JURISDICTION. (OVER)

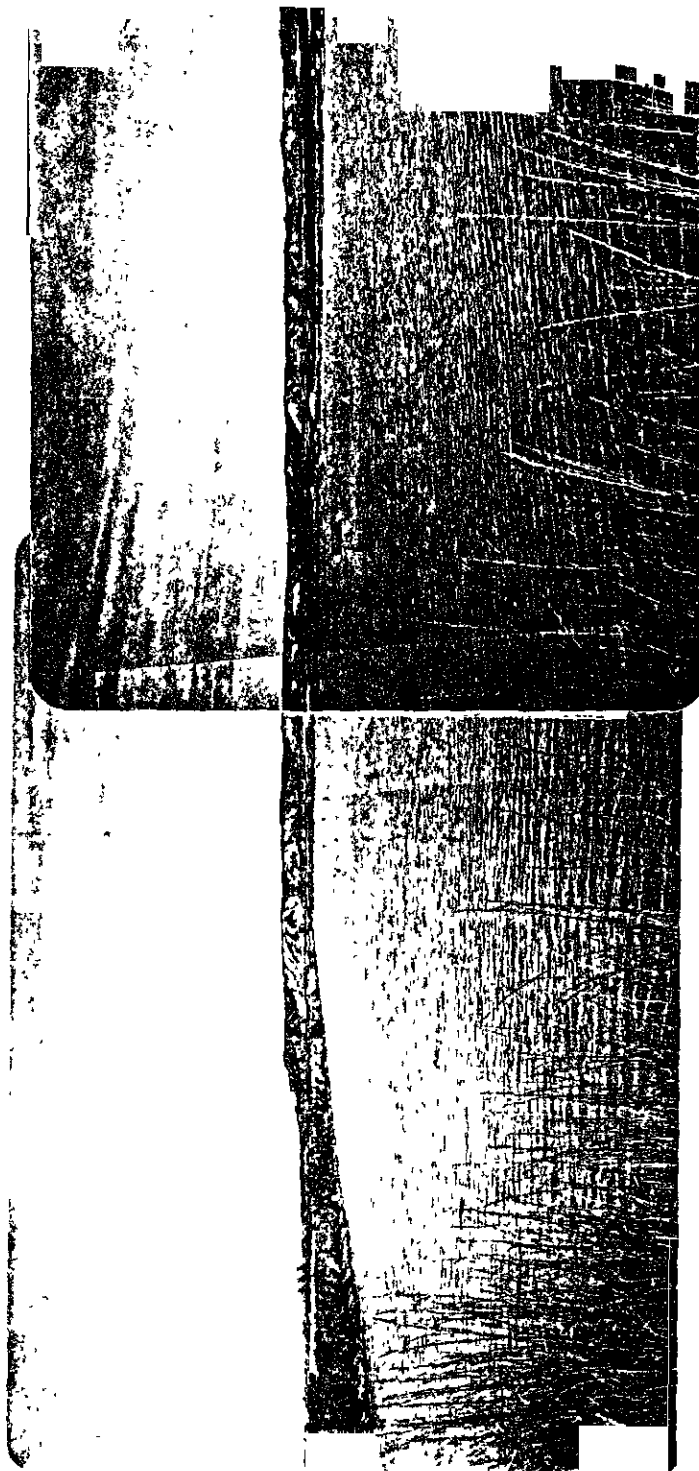
SIGNATURE

POND APPEARS TO BE PARTIALLY DUGOUT AND PROBABLY HAS A TOTAL
CAPACITY INCLUDING DEAD STORAGE OF MORE THAN 50 AC-FT.

AWB

MICROFILMED

RECEIVED



DOZ-7196 B

USBLM NO. 3 DAI

4/7/83 AMS

1) SPILLWAY - DIVERSI
FROM CANAL INTO
POND NO. 3



2) RESERVOIR AREA
OF POND NO. 3



USBLM NO. 3 DAI

March 9, 1981

U.S. Dept. of Interior
Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

RE: Permit No. 02-7196

Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Since a field examination has already been completed on your permit, this department will take the appropriate action for it to become a license. If there are any problems, the department will contact you.

If you have any questions regarding the field exam, please contact Mr. John Noyes at this office.

Sincerely,

HELEN L. HARRINGTON
Secretary

hh

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 02-7196.

Name(s) of Permit Holder: U.S. Dept of Interior

Post Office Address: Bureau of Land Management

230 arlino Rd. Boise, Ida 83702

Source of Water: Waste water

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

20

(number and type of stock)

☒ Irrigation

16.2

(acres)

☒ Other

Wastewater storage

Measuring Device: Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/26/81

Date

[Signature]
Signature of Permit Holder

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE, ID 83702

108703

DECEMBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 02-7196 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MAIL ROOM

1575

AGREEMENT FOR WATER USE

Waterfowl Habitat

THIS AGREEMENT, Made and entered into this 17th day of November, one thousand nine hundred and seventy-five, by and between the SNAKE RIVER IRRIGATION DISTRICT, hereinafter called the District; and the BUREAU OF LAND MANAGEMENT, U. S. DEPARTMENT OF THE INTERIOR, acting through the District Manager of the Boise District Office, hereinafter called the Bureau,

W I T N E S S E T H:

WHEREAS, the parties hereto are mutually interested and desire to cooperate in the use of water flow in an existing drain ditch which crosses Section 9, Township 5 South, Range 3 East, B.M., in Owyhee County, Idaho; and,

WHEREAS, participation by the Bureau in the use of such water is authorized by the Taylor Grazing Act (43 USC §§ 315, 315a-315r), as amended,

NOW, THEREFORE, the parties hereto agree as follows:

A. The District agrees:

1. To allow the Bureau to divert the present flow in the drain which crosses Section 9, T. 5 S., R. 3 E., at three points as shown on the attached plat, subject to the water and ditch rights of the District and to the rights of third parties, if any.

2. That the Bureau shall have the privilege of use of the water flow from said drain, until such time that the District determines there is an irrigation need for the water flow for lands now or hereafter included in the District.

MICROFILMED

B. The Bureau agrees:

1. That structures will be used for the diversion of the water flow from the drain which are mutually agreeable to both parties.

2. That the drain and the flow of water therein and the right of way therefor are owned by the District, and that irrigation use of said water shall remain superior and dominant and the Bureau shall cease the use of the water should said water become needed for irrigation purposes.

3. That diversion of water from the drain and use of water of the drain for waterfowl habitat improvement shall in no way impair the use of the drain by the District for its designed purpose of ground drainage, waste water or surface drainage of irrigation water, surface drainage of precipitation, and as a waste way from time to time from the District's irrigation system.

4. That the District will not have any obligation, liability or responsibility, with reference to the waterfowl installations or damage or destruction thereof by any water flow which may be in the drain at any time in the course of its use by the District or by the landowners in the District, or by any damage or destruction thereof by any decrease or reduction of diversion capacity resulting from maintenance or rehabilitation of the drain or from reduction in the amount of water being discharged into the drain by the District or by the Landowners in the District.

RECEIVED
JAN 10 1964

C. It is mutually agreed:

1. That this agreement may be supplemented, amended, or revised by mutual agreement of the parties hereto at any time.

2. That no member of, or delegate to, Congress, or Resident Commissioner, shall be admitted to any share or part of this agreement or to any benefits that may arise therefrom unless it be made with a corporation for its general benefit.

3. That nothing in this agreement shall be construed as obligating the Bureau to expend, or as involving the United States in any obligation for payment of money, except as may be required to alleviate, correct or remove any structures or materials placed in the drain by the Bureau or deposited in the drain as a result of the Bureau's use of the drain or as a result of the Bureau's diversion of water from the drain, which impairs or interferes with the District's use of the drain or with the efficiency of the drainage function of the drain.

4. That this agreement may be terminated by either party by giving sixty (60) days notice in writing to the other party.

5. That the District reserves the right, at its option, to remove any impediment to the flow of water through said drain which the District determines to be interfering with or impairing the drainage function of the drain.

6. That the parties hereto understand and agree that the District has no right to in any respect

impair the uses and purposes of the irrigation works and system of the District, by this contract, nor to grant any rights in its irrigation works and system incompatible with the uses to which such irrigation works and system are devoted and dedicated and that this contract shall be at all times construed according to such principles.

7. Nothing herein contained shall be construed to impair the easement and right of way of the District in the said drain and all uses of said drain and the water flowing therein, and the license herein provided therefore shall remain inferior and subservient to the rights of the District to the use of said drain for the collection and transmission of water from the various types of sources hereinbefore specified.

IN WITNESS WHEREOF, the parties hereto have executed this agreement the 17th day of November, 1975.

SNAKE RIVER IRRIGATION DISTRICT

By *Morgan Shaw*
President, Board of Directors

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

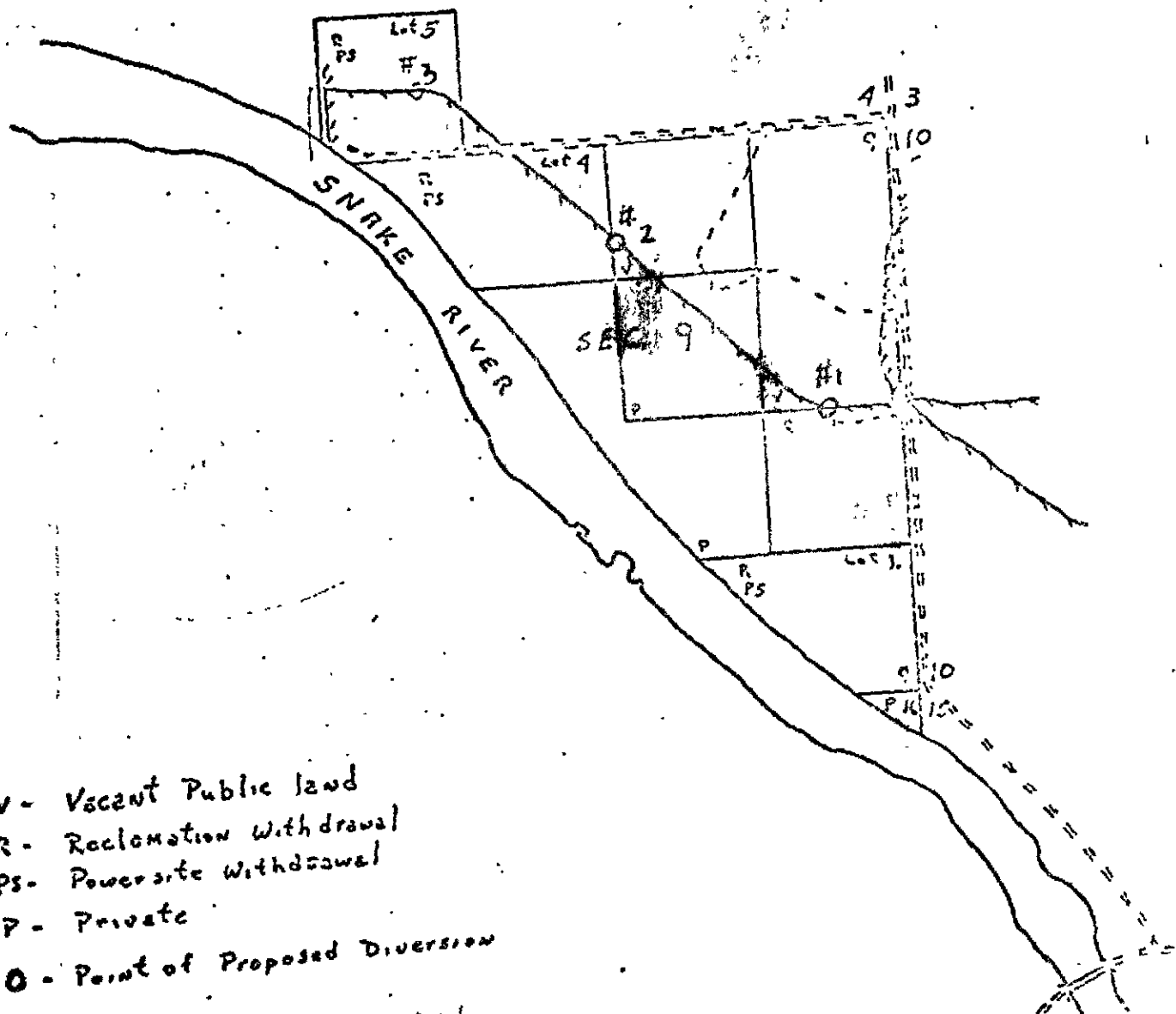
By *Don Bell*
District Manager, Boise Grazing
District

I certify this is a true and accurate copy of the original.

Gary E. Carlen 12-22-75
Notary Public in and for the State of Idaho
Residing at Boise, Idaho
My commission expires: 5-5-79

T.55, R.3E.

R. 1.



- V - Vacant Public land
- R - Reclamation Withdrawal
- PS - Powersite Withdrawal
- P - Private
- O - Point of Proposed Diversion

Grand View Irrigation Ditch

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 27, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

RECEIVED

March 31, 1976

Re: Permit No. 02-7196

Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 02-7196 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

amended Application No. 02-7186 *amended*

- ☒ Source
- ☒ Point of Diversion?
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1)

JLS
SED

12-31-75

In form to receipt

(2)

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3)

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4)

JLS
SED

12-31-75

10 July 75

In form for advertising *OK*

(5)

Platted on Map No. _____

(6)

Located within Water District No. _____

(7)

Critical groundwater area: yes _____ no _____

(8)

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9)

Other rights on the same place of use

(10)

Comments: _____

(11)

CIS
Chs

1-26-76 (Amended)

8-5-75

Affidavit of Publication received(date) *Ok Ok*

(12)

Final date for protests _____

Protests received: yes _____ no ☒

(13)

All requested information received from agencies or applicant: yes _____ no _____

(14)

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15)

District

W

By

JLS

Date

2-2-76

FROM L. Glen Saxton

DATE Feb. 2, 1971

TO Bob Fleenor

SUBJECT Application No. 02-7196 - BLM

The uses shown on this application may not appear consistent with our recent thoughts on storage filings.

The "ponds" use has been advertised as storage for livestock water and water fowl habitat as inferred on the application.

I didn't want to show a volume in acre feet since it really wasn't too applicable. The water apparently will just be run thru the ponds and then out.

If you have any questions, call me.

Let's consider these as similar to fish propagation
filings where there is essentially no storage.

Glen S.

SIGNATURE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Chell D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

January 8, 1976

Mountain Home News
P.O. Drawer 0
Mtn. Home, ID 83647

RE: Application for Permit No. 02-7214 - South West Elmore Water Co.
Notice of Amended Application for Permit No. 02-7196 - Bureau of Land Management

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

--- (Signature of Claimant) ---

Bill submitted

#1-26-76
cls

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that application 02-7196 in the name of UNITED STATES OF AMERICA THROUGH U.S. DEPT. INTERIOR, BUREAU OF LAND MANAGEMENT, 230 Collins Rd., Boise, ID was filed on June 19, 1975 for the diversion of 18 cubic feet per second of water from the Snake River, trib. to Columbia River for the point of diversion within the N $\frac{1}{2}$, Sec. 11, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9 SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 5 S, R. 3 E, B.M. Elmore County to be used from Jan. 1 to Dec. 31 for storage for livestock water and waterfowl habitat and from March 15 to ~~NOV~~ Nov. 15 for irrigation of 20 acres within SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, parts of Sec. 9, T. 5 S, R. 3 E, B.M.

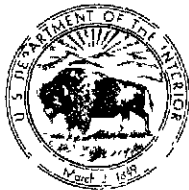
The application holder now proposes to amend application No. 02-7196 changing the point of diversion to be within Lot 4, Sec. 34, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 5 S, R. 4 E, B.M. Elmore County.

Any protests to this proposed amending of the application must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Feb. 2, 1976.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mtn. Home, ID on Jan. 15, 1976 and Jan. 22, 1976.



United States Department of the Interior

IN REPLY REFER TO

7150

BUREAU OF LAND MANAGEMENT

Boise District Office

230 Collins Road

Boise, Idaho 83702

December 31, 1975

Department of Water Resources
State Capitol
Boise, Idaho 83720

Attention: Glen Saxton
Western District

Dear Mr. Saxton:

Enclosed is the amended Application for Permit No. 02-7196. A telephone conversation between Mr. Doug Smithey of this office and yourself on December 29, 1975 has determined that the filing fee of \$195.00 is correct. This fee (check number 5,716,039) is enclosed. Also accompanying this amended application is the \$10.00 fee for the amendment.

If you have any questions concerning this amended application please contact Mr. Doug Smithey of this office.

We appreciate your continued assistance in resolving this matter.

Sincerely yours,

D. Dean Bibles
District Manager

Enclosures:
Application
Check
\$10



Save Energy and You Serve America!



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

December 29, 1975

Dean Bibles, Dist. Manager
Bureau of Land Management
230 Collins Rd.
Boise, ID 83702

Attention: Bob Rheiner

RE: Application for Permit No. 02-7196

Dear Mr. Bibles:

Pursuant to a telephone conversation on December 24, 1975 with Mr. Alan Trippe and Mr. Kirby Bolden of your office, I am returning check No. 5,715,039 which was submitted as a filing fee for Application for Permit No. 02-7196. The discussion with your office indicates that an amended Application for Permit No. 02-7196 will be submitted with a different point of diversion and a smaller rate of diversion which will have a reduced filing fee.

Enclosed is a copy of the original application for your information. The filing fee to be submitted with the amended application should be \$10.00 for the amendment plus the amount based on the rate of diversion applied for.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Western Region Supervisor

LGS:cls

Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

October 3, 1975

Bureau of Land Management
220 Collins Road
Boise, Idaho 83702

RE: Application for Permit No. 02-7196

Gentlemen:

In reviewing your application for permit to appropriate water from the Snake River we find we need additional information.

It appears that you have shown the points of diversion from the Grand View Irrigation ditch rather than the river. We will also need a letter from the ditch company authorizing the Bureau of Land Management to carry this water in their canal.

The filing fee for 0.4 cfs is \$25 rather than the \$195 submitted. If it was the intent to file on 0.4 cfs rather than 17.6 cfs, we will make the necessary adjustment in the fee. The fee for 17.6 cfs is \$195. Please clarify this matter.

Upon receipt of this information we can process your application.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:d1r



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 11, 1975

Mountain Home News
P.O. Drawer 0
Mountain Home, ID

Re: Application for Water Permit No. 02-7196, U.S. Dept Interior, BLM
1 61-7235, Charles J. Olson &/or Doris J. Olson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that U.S. DEPT. INTERIOR, BUREAU OF LAND MANAGEMENT 230 C.J. Ims Rd., Boise, ID has on June 19, 1975 submitted Application No. 02-7196 for a permit to appropriate 18 cubic feet per second of water from Snake River, trib. to Columbia River by means of 3 ponds and Grand View Irrigation Ditch within the N $\frac{1}{2}$, Sec. 11, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 5 S., R. 3 E., B.M. Elmore County to be used from Jan. 1 to Dec. 31 for ponds and from March 15 to Nov. 15 for irrigation of 20 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, T. 5 S., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720 on or before August 4, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, ID on July 17, 1975 and July 24, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U.S. DEPT. INTERIOR, BUREAU OF LAND MANAGEMENT
230 Collins Rd., Boise, ID
has on June 19, 1975 submitted Application No. 02-7196
for a permit to appropriate 18 cubic feet per second acre feet
~~per annum~~ of water from Snake River, trib. to Columbia River
by means of 3 ponds and Grandview Irrigation Ditch
within the N₂, Sec. 11, NE_{1/4}, Sec. 9, SW_{1/4}, Sec. 4, NE_{1/4}, Sec. 9, T. 5 S,
R. 3 E, B.M. Elmore County.

to be used from Jan. 1 to Dec. 31 for ponds and from March 15 to Nov. 15
for irrigation of 20 acres

within the SW_{1/4}, Sec. 4, T. 5 S, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
August 4, 1975.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mtn. Home, ID
on July 17, 1975 and July 24, 1975.



United States Department of the Interior

IN REPLY REFER TO

7150

BUREAU OF LAND MANAGEMENT

Boise District Office
230 Collins Road
Boise, Idaho 83702

Katy #192-100

June 5, 1975

Department of Water Resources

Department of Water Resources
State Capitol
Boise, Idaho 83720

Dear Sir:

Enclosed is the corrected Application for Permit for the Grand View Irrigation Ditch.

We appreciate your help in correcting the errors on the initial submission.

Sincerely yours,

Alan B. Tripp
Acting District Manager

Enclosure:
Application



Save Energy and You Serve America!

February 24, 1975

United States of America
U. S. Dept. Interior
Bureau of Land Management
230 Collins Rd.
Boise, ID 83702

Gentlemen:

During an initial review of your application we have noted a number of minor problems. We are returning your application with a retyped form.. Please make the necessary changes on the new form.

Item #2 has been changed to show the Snake River as the source. In item # 3 please show the point of diversion as the point where the water is diverted from the Snake River.

The amount of water diverted for irrigation purposes must not exceed .40 c.f.s. as this is the maximum allowed by Idaho State Law. You should show another diversion rate to storage, and an amount for storage in the ponds. Your fee will be determined from the enclosed schedule depending on the amount of water appropriated.

In item 8b please break down the total 20 acres into the number irrigated in each subdivision/ Please make the necessary changes on the new form and return it to us in order that we can complete the processing of the application.

If we can be of additional help in this matter please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W.E. Technician

JEB:jg

Enclosure

June 13, 1975

RE: Your Purchase Order No. 11010-PH5-261

Department of Interior
Bureau of Land Management
Federal Center, Building #50
Denver, Colorado 80225

Gentlemen:

Please remit the following amount for: 1 (each) filing fee for Application
to Appropriate the Public Waters of the State of Idaho, Grandview Ditch

\$195.00

Very truly yours,

(Mrs.) ELEANOR J. WOODS
Records Supervisor

FJW:e

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Boise District Office
Issuing office → 230 Collins Road
Boise, Idaho 83702

Order Number

11010-PH5-261

Date

June 16, 1975

Requisition Number

PURCHASE ORDER

Project 1285/1012 #0968 Rheiner	Contract No. Date Sole Source F.O.B Point --	Delivery Time As Soon As Possible Method of Shipment --	Discount Terms -- GBL No. --
---------------------------------------	--	---	------------------------------------

V
E
N
D
O
R

Department of Water Resources
State Capitol
Boise, ID 83720

SHIP TO

Boise District Office
Bureau of Land Management
230 Collins Road
Boise, ID 83702

ITEM NO	ARTICLES OR SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
1.	Filing Fee Application to appropriate the public waters of the State of Idaho, Idaho Department of Water Resources for Grandview Irrigation ditch.	1	ea.	195.00	195.00

INVOICING INSTRUCTIONS

- 1 Itemize fully on your invoice forms and refer to this purchase order number
- 2 Mail invoice *in original only* to the address below:
Department of the Interior, Bureau of Land Management
Federal Center, Building 50
Denver, Colorado 80225

PLEASE SUPPLY PROMPTLY THE
ABOVE ARTICLES OR SERVICES

TOTAL \$195.00

Signature

Name and Title JAMES H. THOMPSON
Chief, Division of Administration

NOTE TO VENDOR. Direct correspondence regarding this order to the issuing office address shown in the letterhead, *not* to the invoicing office. Refer to this order number on all correspondence, papers, and packages related hereto.