

RECEIVED
AUG 04 2000
WATER RESOURCES
WESTERN REGION

CAMAS ESTATES No. ONE

PART OF THE SE 1/4, SEC. 14, T3S, R6E, B.M., ELMORE CO., IDAHO
1977

APPROVAL OF HEALTH DEPARTMENT

The SANITARY RESTRICTIONS under Title 50, Chapter 13, Idaho Code are in force. Septic tanks or drainfields are not permitted within 100 ft. of any well, and buildings or other possible sources of pollution are not permitted within 50 ft. All of the lots shown on this plat are approved for septic tank and drainfield installation. No lot shall be reduced in size without prior approval of the health authority. Reference is made to a public health letter on file regarding further restrictions.

Dist. Jox
Central District Health Department

APPROVAL OF HIGHWAY DISTRICT

I hereby certify that the "CAMAS ESTATES No. ONE" plans for streets and drainage meet Highway District requirements.

Arthur D. Jance Sept. 3, 1977
Chairman

Notes
- 8/9/00

SEP 07 2001

MICROFILMED

PLD - BL. 1 Lot 13
PLW { BL. 1 L. 1-12
BL. 2 L. 1-7
BL. 3 L. 1

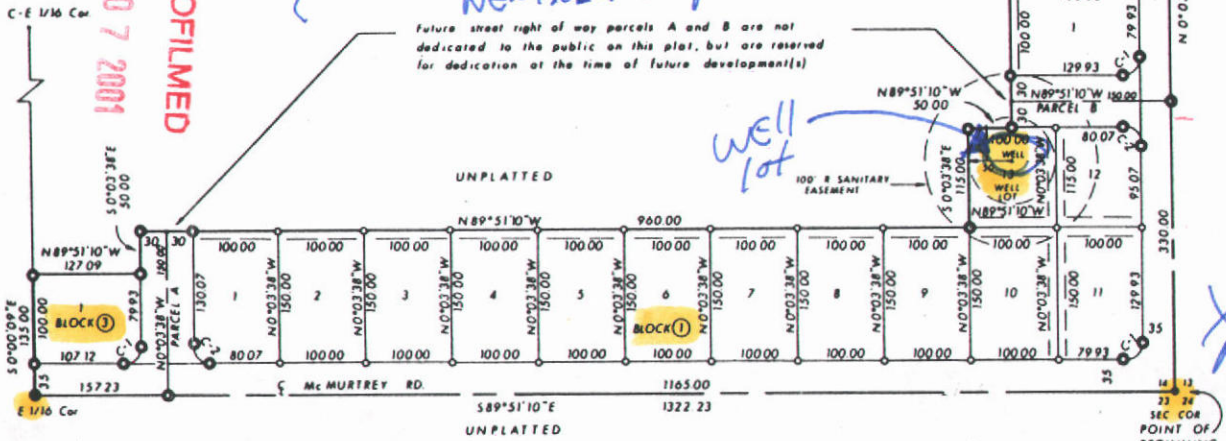
PLUS 2 homes not in subd. - see next map.

Future street right of way parcels A and B are not dedicated to the public on this plat, but are reserved for dedication at the time of future development(s).

Well lot

100' R SANITARY EASEMENT

AULBACH FIRST SUBDIVISION



This Plat is subject to PROTECTIVE COVENANTS filed under instrument no. 17883.

APPROVAL OF ELMORE CO. COMMISSIONERS

Accepted and approved this 26 day of Sept 1977, by the Board of Commissioners of Elmore Co., Idaho.

Chairman
Clark



Next map for 2 homes here



Scale 1" = 100'

LEGEND

- - 5/8" Rebar
- - 1/2" Rebar - Set 2" x 36" Pipe at POINT OF BEGINNING
- - Set 5/8" x 30" Rebar w/Plastic Cap
- - Set 1/2" x 24" Rebar w/Plastic Cap
- - Measurement Point
- 10' Utility, Irrigation, and Drainage Easement from property line unless dimensioned otherwise

EASEMENT NOTE

All lot lines common to a public right of way are subject to a permanent 10 ft wide Utility, Irrigation, and Drainage easement.

SURVEYOR'S CERTIFICATE

STATE OF IDAHO
COUNTY OF CANYON
I, John W. Howe, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that I have subdivided and platted "CAMAS ESTATES No. ONE", situated in a part of the SE 1/4 SE 1/4, Sec. 14, T3S, R6E, B.M., more particularly described as follows:
BEGINNING at the Southeast corner of said SE 1/4 SE 1/4;
thence N 0° 03' 38" W 1060.00 ft. along the East boundary of said SE 1/4 SE 1/4;
thence N 89° 51' 10" W 185.00 ft. parallel with the South boundary of said SE 1/4 SE 1/4;
thence S 0° 03' 38" E 760.00 ft.;
thence N 89° 51' 10" W 50.00 ft. parallel with the South boundary of said SE 1/4 SE 1/4;
thence S 0° 03' 38" E 115.00 ft.;
thence N 89° 51' 10" W 960.00 ft.;
thence S 0° 03' 38" E 50.00 ft.;
thence N 89° 51' 10" W 127.09 ft.;
thence S 0° 00' 09" E 135.00 ft. along the West boundary of said SE 1/4 SE 1/4;
thence S 89° 51' 10" E 1322.23 ft. along the South boundary of said SE 1/4 SE 1/4 to the POINT OF BEGINNING
This parcel contains 9.318 acres.
The bearings of the survey are based on the plat of the "JIM CARRIE SUBDIVISION No. FOUR".
I further certify that the survey was made under my direct supervision and that it is in conformity with Idaho State Codes relating to plats and subdivisions.



Subscribed and sworn to this 3 day of May 1977.

Judy L. Moore
Notary Public for Idaho
Residing at, Caldwell, Idaho



COUNTY RECORDERS CERTIFICATE

STATE OF IDAHO
COUNTY OF ELMORE
Instrument No. 176670
I hereby certify that this instrument was filed at the request of *Jim Carrie* at 11 minutes past 10 o'clock A.M. this 13 day of Oct 1977, in my office and was duly recorded.

Joe Pitto
Deputy

Ex-Officio Recorder

CURVE DATA						
CURVE	LENGTH	RADIUS	Δ ANGLE	LC BEARING	LC CHORD	TAN
C-1	31.49	20.00	90° 12' 28"	S 45° 02' 36" W	28.34	20.07
C-2	31.34	20.00	89° 47' 32"	S 44° 57' 24" E	28.23	19.93

Section 13 Township 3 S Range 6 E



NO gov't lots 5.13 or 14
- R 8/9/00

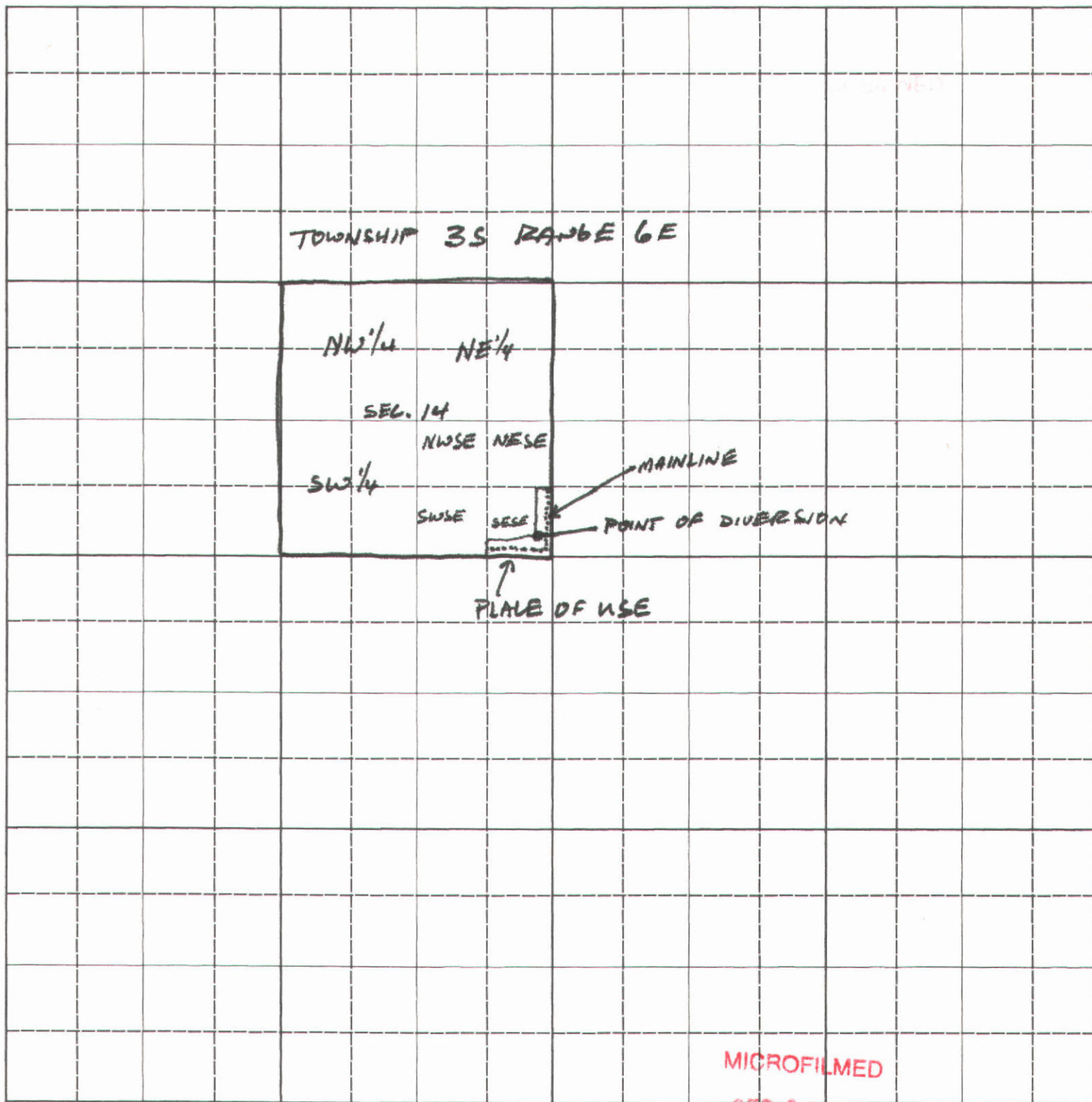
MICROFILMED
SEP 07 2001

61-07573

2 more
how

SWSW 5.13

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

SEP 07 2001

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

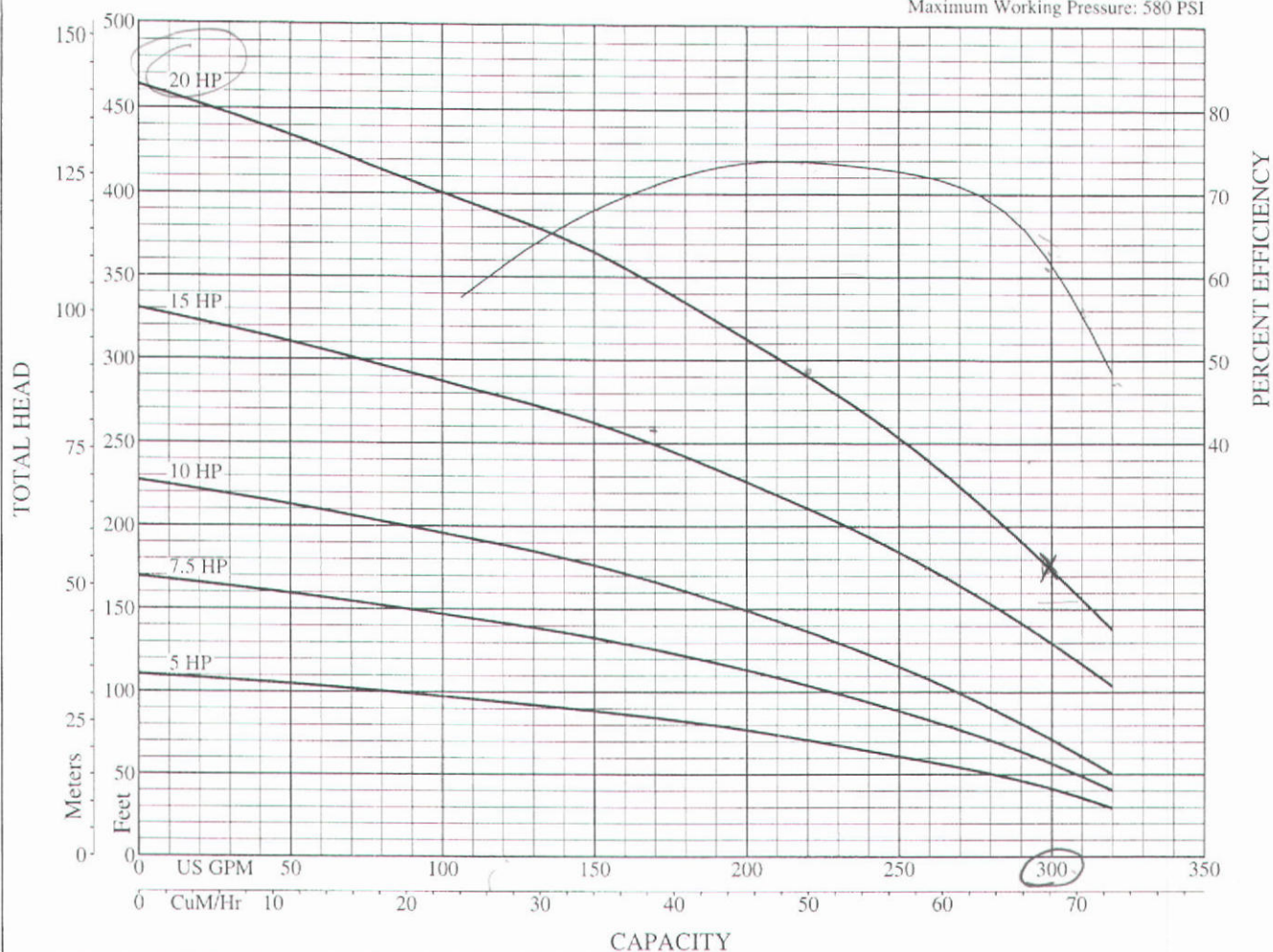
Dennis L. Boshman, President
(Applicant)



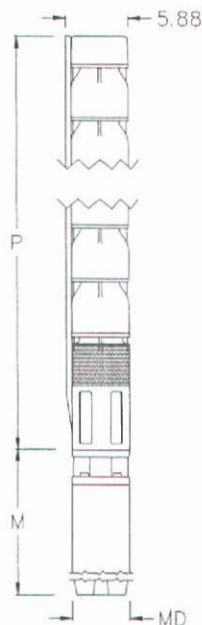
SUBMERSIBLE TURBINE

4" pipe Static 85'
Setting 231
Depth 390 6T-250

Nominal RPM: 3450
Based on Fresh Water @ 68° F.
Maximum Working Pressure: 580 PSI



OUTLINE DIMENSIONS / WEIGHTS



HP	stages	Motor size	P length	M* length	MD* dia.	Mtr. wt.	Pump wt.
5	2	6"	23.98	25.44	5.38	105	75
7.5	3	6"	28.98	28.00	5.38	120	95
10	4	6"	33.98	30.56	5.38	135	114
15	5	6"	38.98	33.13	5.38	146	133
20	7	6"	48.98	30.56	5.38	135	172

Note: dimensions = inches; weight = U.S. lbs.

M* Maximum length (Franklin Electric Motor)

MD* Motor diameter (Franklin Electric Motor)

SPECIFICATIONS

Minimum Well I.D.	6.0 Inches
Minimum Submergence @ BEP (above inlet)	10.0 Feet
Capacity Range	106 - 320 GPM
Discharge	4" F NPT
See manufacturer's data for motor cooling requirements	

SUPERSEDES

All Previous

Date 04/15/96

Section **ST**

Page 14.01

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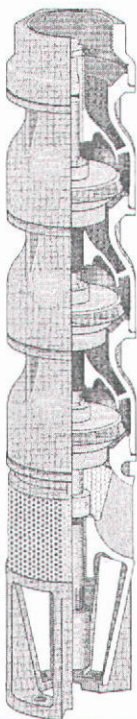
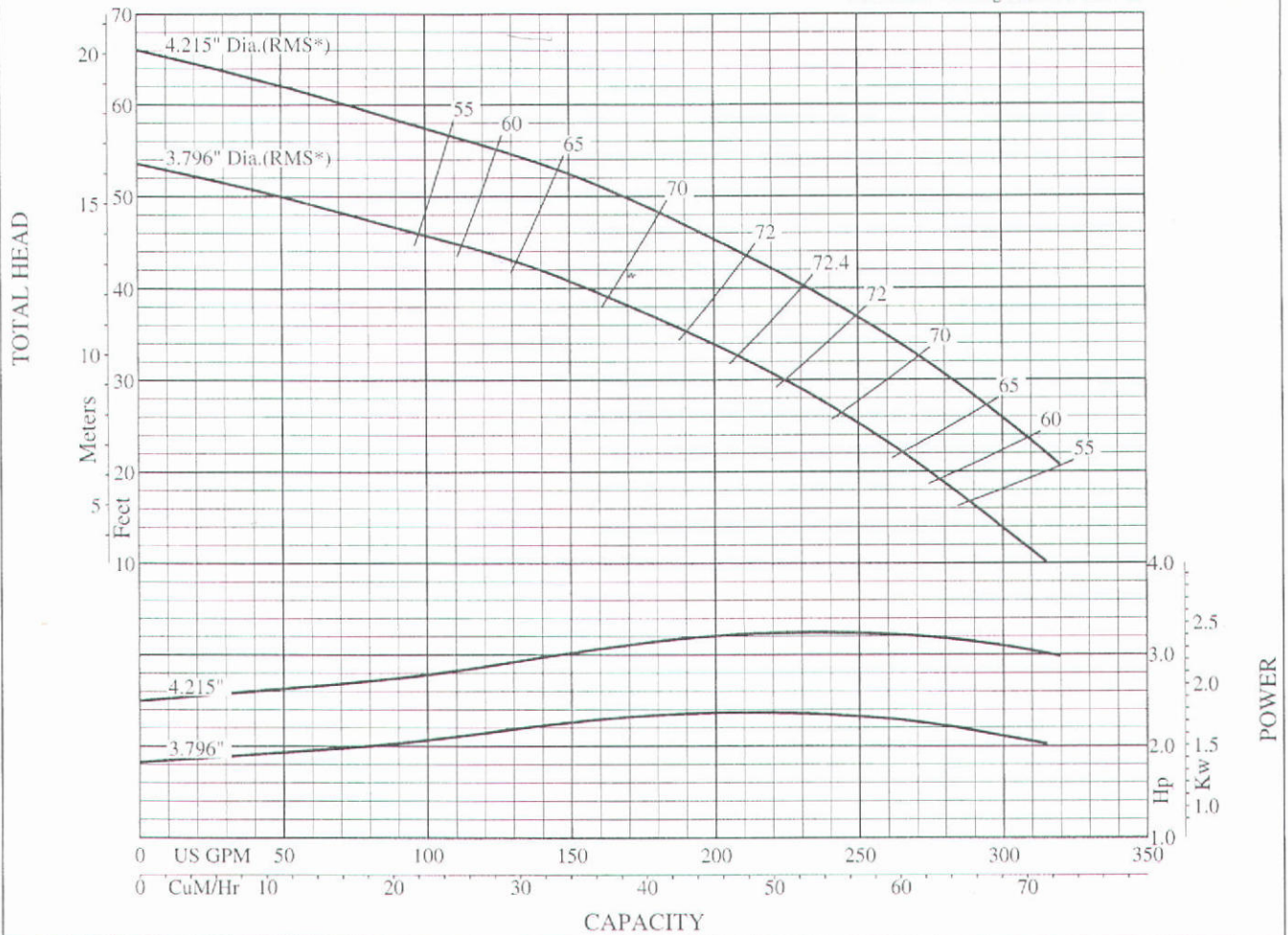
OCT 8 2 2002



SUBMERSIBLE TURBINE SINGLE STAGE PERFORMANCE

6T-250

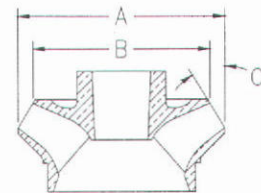
Nominal RPM: 3450
Based on Fresh Water @ 68° F.
Maximum Working Pressure: 580 PSI



IMPELLER DIMENSIONS

RMS* Diameter	A Diameter	B Diameter	C Angle
4.215	4.525	3.880	32°
3.796	4.130	3.430	32°

* Root-Mean-Square



MATERIALS OF CONSTRUCTION

Part Name	Common Material Name	Material Spec Number
Discharge Adapter	Cast Iron	ASTM A48 Class 30
Top Bowl	Cast Iron	ASTM A48 Class 30
Intermediate Bowl	Cast Iron	ASTM A48 Class 30
Bearings, Top and Suction Case	Bronze	ASTM B144-3B (SAE 660)
Impeller	Silicon Bronze	ASTM B584 UNS C87500
Pump Shaft	Stainless Steel	AISI 416
Impeller Collets	Steel	1226
Suction Bracket	Cast Iron	ASTM A48 Class 30
Bowl Bearing	Rubber	Neoprene
Sand Cap	Bronze	ASTM B144-3B (SAE 660)
Strainer	Stainless Steel	AISI 302 UNS S30200
Cable Guard	Stainless Steel	AISI 302 UNS S30200
Shaft Coupling	Stainless Steel	AISI 416 UNS S41600

Note: Efficiency based on average staging

SUPERSEDES

All Previous

Date 04/15/96

Section **ST**

Page 14.02

02 02 2002

CAMAS ESTATES No. ONE

A PART OF THE SE 1/4, SEC. 14, T. 35, R. 6 E., B. M., ELMORE CO., IDAHO

1977

APPROVAL OF HEALTH DEPARTMENT

The SANITARY RESTRICTIONS under Title 50, Chapter 13, Idaho Code are in force. Septic tanks or drainfields are not permitted within 100 ft. of any well, and buildings or other possible sources of pollution are not permitted within 50 ft. All of the lots shown on this plat are approved for septic tank and drainfield installation. No lot shall be reduced in size without prior approval of the health authority. Reference is made to a public health letter on file regarding further restrictions.

Christ J. Fox
Central District Health Department

APPROVAL OF HIGHWAY DISTRICT

I hereby certify that the "CAMAS ESTATES No. ONE" plans for streets and drainage meet Highway District requirements.

Arthur D. Isaac Sept. 5, 1977
Chairman

LEGEND

- 5/8" Rebar
- 1/2" Rebar - Set 2" x 36" Pipe at POINT OF BEGINNING
- 5/8" x 30" Rebar w/Plastic Cap
- 1/2" x 24" Rebar w/Plastic Cap
- Measurement Point
- 10' Utility, Irrigation, and Drainage Easement from property line unless dimensioned otherwise

EASEMENT NOTE

All lot lines common to a public right of way are subject to a permanent 10 ft. wide Utility, Irrigation, and Drainage easement.

Scale 1" = 100'

SURVEYOR'S CERTIFICATE

STATE OF IDAHO
COUNTY OF CANYON
I, John W. Howe, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that I have subdivided and platted "CAMAS ESTATES No. ONE", situated in a part of the SE 1/4 SE 1/4, Sec. 14, T. 35, R. 6 E., B. M., more particularly described as follows: BEGINNING at the Southeast corner of said SE 1/4 SE 1/4; thence N 0° 03' 38" W 1040.00 ft. along the East boundary of said SE 1/4 SE 1/4; thence N 89° 51' 10" W 181.00 ft. parallel with the South boundary of said SE 1/4 SE 1/4; thence S 0° 03' 38" E 760.00 ft.; thence N 89° 51' 10" W 50.00 ft. parallel with the South boundary of said SE 1/4 SE 1/4; thence S 0° 03' 38" E 115.00 ft.; thence N 89° 51' 10" W 960.00 ft.; thence S 0° 03' 38" E 50.00 ft.; thence N 89° 51' 10" W 127.09 ft.; thence S 0° 00' 09" E 135.00 ft. along the West boundary of said SE 1/4 SE 1/4; thence S 89° 51' 10" E 1322.23 ft. along the South boundary of said SE 1/4 SE 1/4 to the POINT OF BEGINNING. This parcel contains 9.316 acres. The bearings of the survey are based on the plat of the "JIM CARRIE SUBDIVISION No. FOUR". I further certify that the survey was made under my direct supervision and that it is in conformity with Idaho State Codes relating to plats and subdivisions.



Subscribed and sworn to this 10th day of May, 1977.
John W. Howe
Notary Public for Idaho
Residing at, Caldwell, Idaho

COUNTY RECORDERS CERTIFICATE

STATE OF IDAHO
COUNTY OF ELMORE
Instrument No. 176620
I hereby certify that this instrument was filed at the registry of the County of Elmore, Idaho, on the 10th day of May, 1977, in my office and was duly recorded.

John W. Howe
County Recorder
Deputy
Filed 10/10/02

APPROVAL OF ELMORE CO. COMMISSIONERS

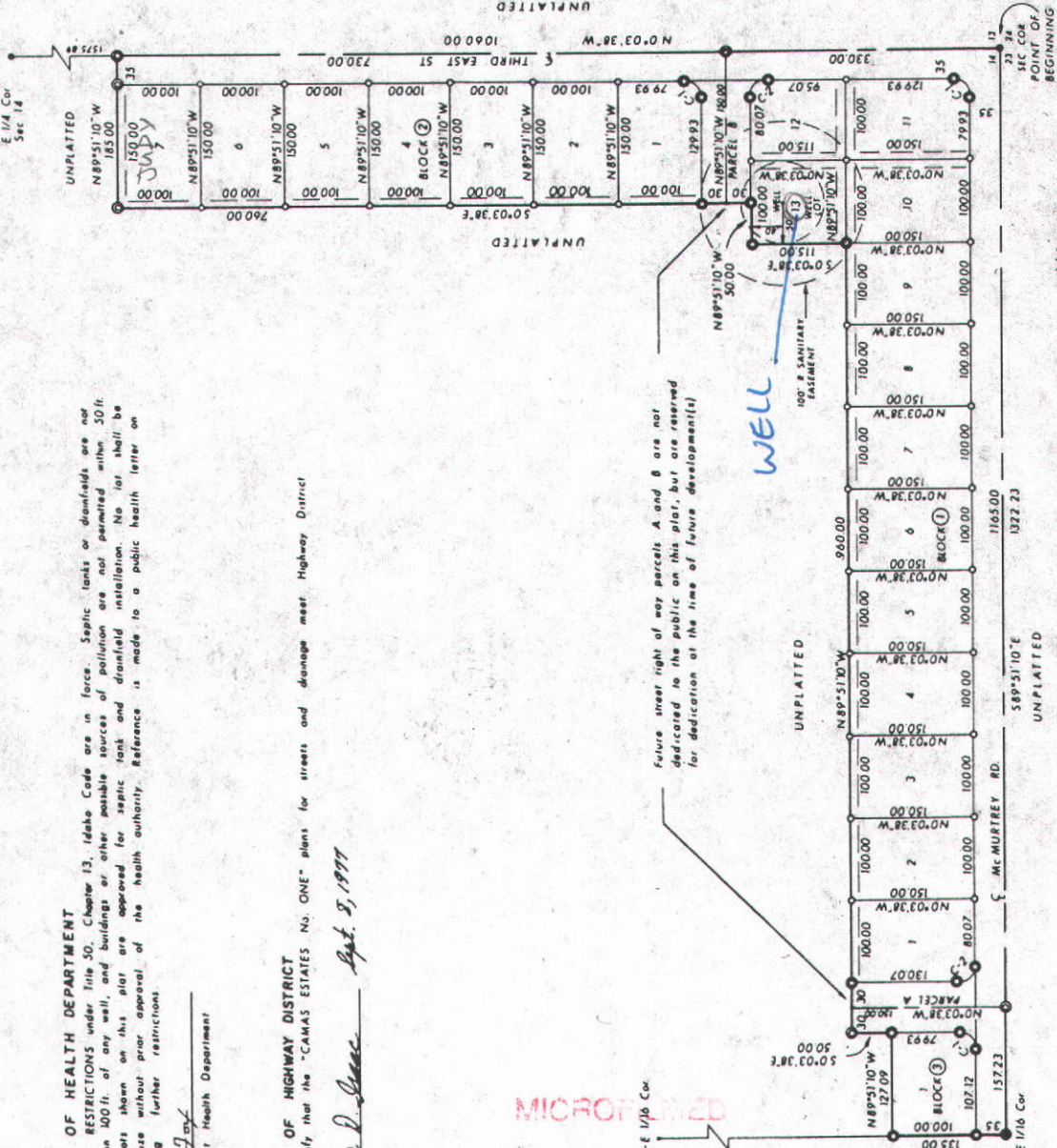
Accepted and approved this 16th day of Sept. 1977, by the Board of Commissioners of Elmore Co., Idaho.

John W. Howe Chairman
William S. Langley Clerk

This Plat is subject to PROTECTIVE COVENANTS filed under instrument no. 176620.

CURVE DATA

CURVE	LENGTH	RADIUS	Δ ANGLE	1/4 BEARING	1/4 CHORD	TAN
C-1	31.49	20.00	89°12'28"	S 45°02'30" W	28.34	20.07
C-2	31.34	20.00	89°42'32"	S 44°52'24" E	28.23	19.93



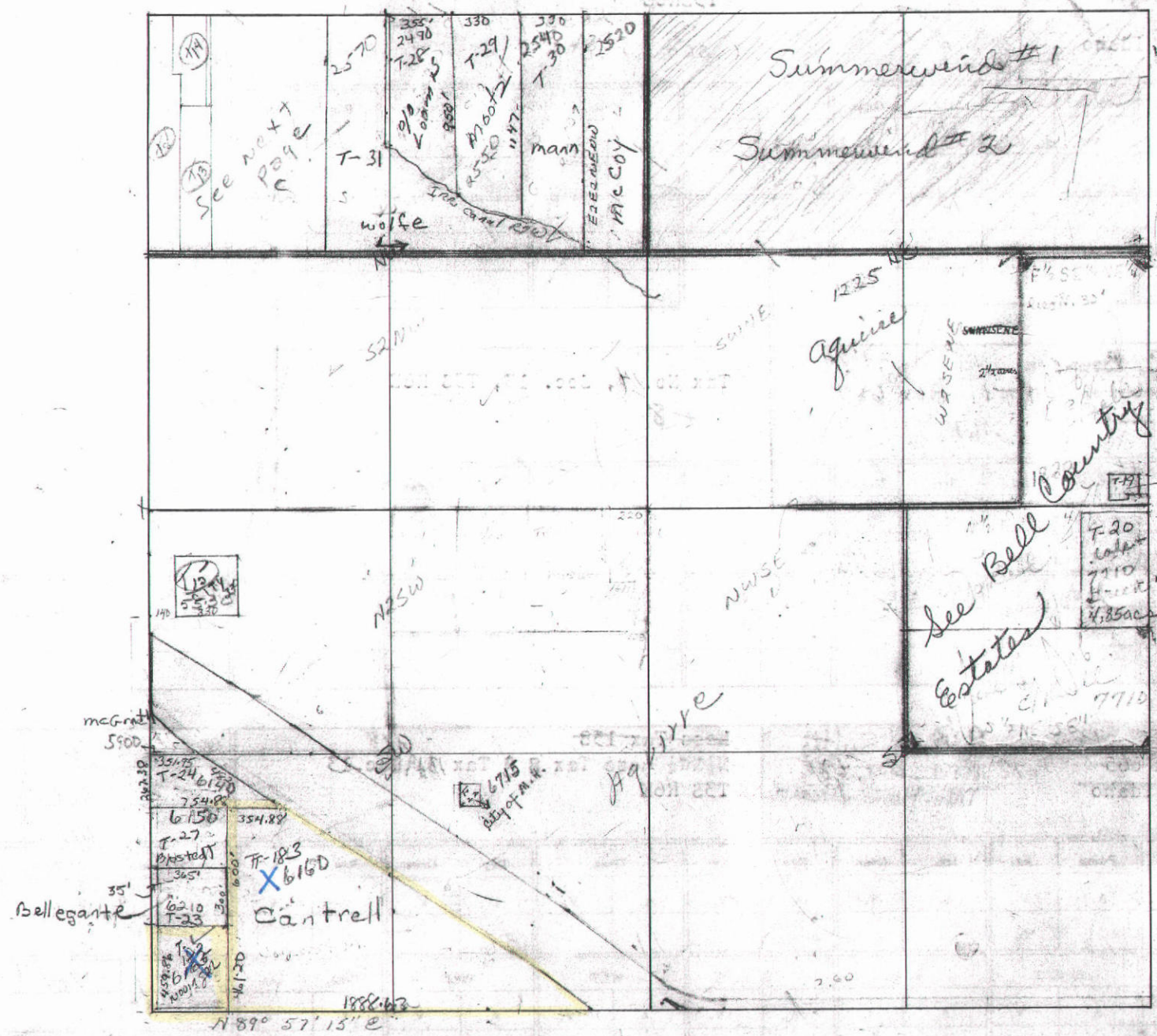
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OCT 20 2002

POINT

BOOK 5 PAGE 1

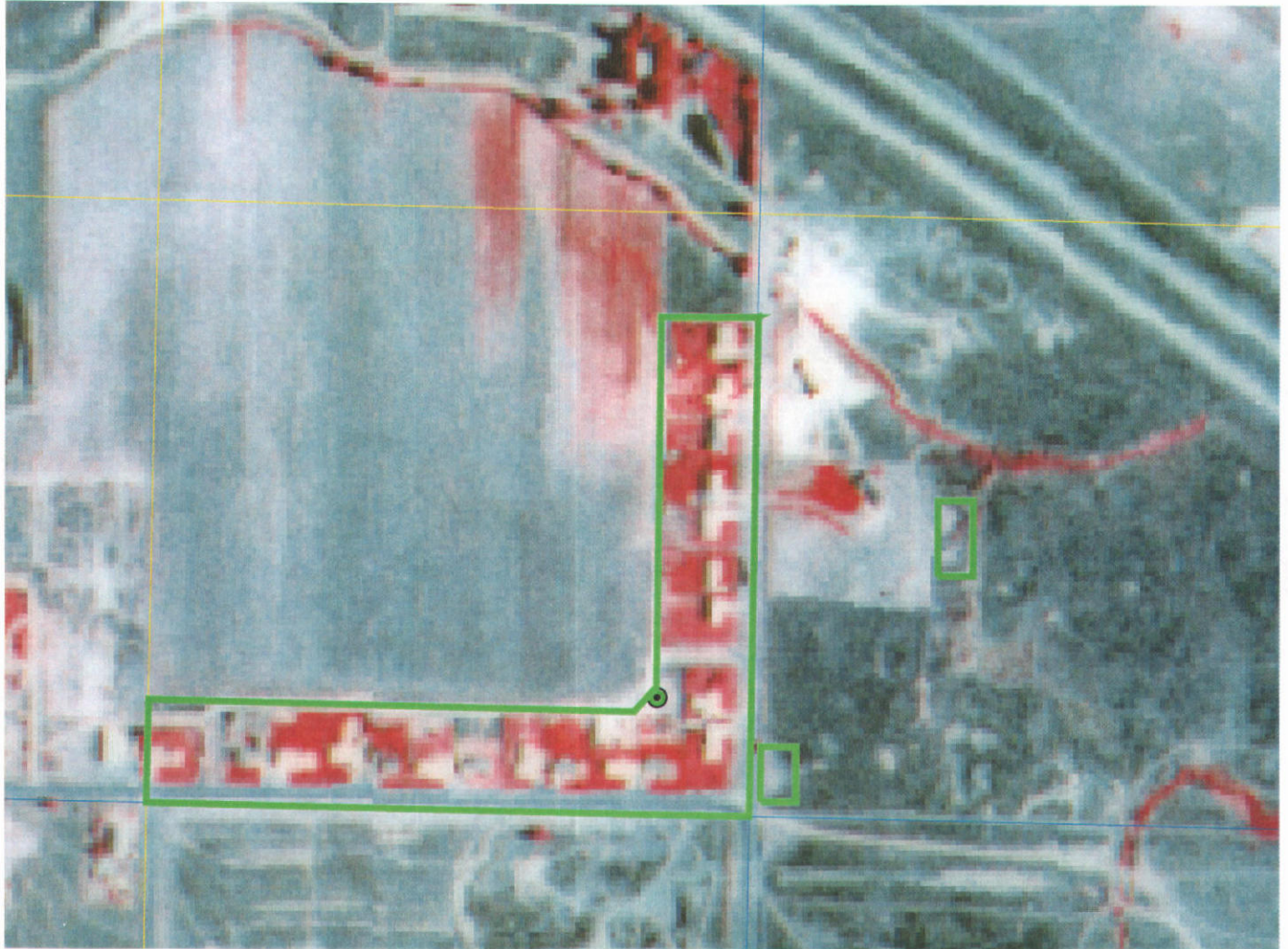
Section 13 Township 3 S Range 6 E

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OCT 02 2002



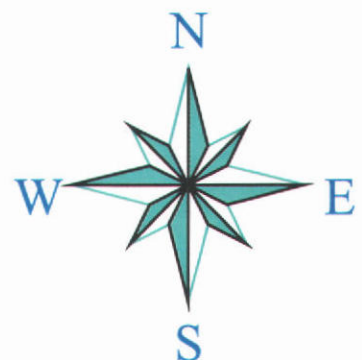
X = homes in SWSW 513

61-7573 •
T3S R6E



0.1 0 0.1 0.2 Miles

-  P/U
 -  Well
 -  Section Lines
 -  1/41/4 Lines
- MICROFILMED
OCT 02 2002





well +
pumphouse

(wired storage
tank on right)

4" mainline
+ above ground
storage inside
pumphouse

MICROFILMED
OCT 02 2002



NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

61-07573 ✓

CAMAS ESTATES WATER

USERS ASSN INC

c/o JUDY DYNKA SEC/TREAS

2605 N 3RD E

MOUNTAIN HOME, ID 836470000

Source: GROUNDWATER

Diversion Pt: SESESE Sec 14 T 03S R
06E in ELMORE County.

Use: DOMESTIC (0.360 CFS)

Total Diversion: (0.360 CFS)

Date Filed: 11/1/1985

In: ELMORE County

T03S R06E S13 SWSW

S14 SESE

Applicant agrees to mitigate con-
sumptive use in the future as needed for
Camas Estates #1 Subdivision. System
has served 22 homes and yards since
1978.

Permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code. Any protest against the
approval of this application must be
filed with the Director, Dept. of Water
Resources, Western Region, 2735
Airport Way, Boise, Idaho 83705 togeth-
er with a protest fee of \$25.00 for each
application on or before SEPTEMBER
25, 2000. The protestant must also send
a copy of the protest to the applicant.

KARL J. DREHER, Director

First Publication: September 6, 2000.

Last Publication: September 13, 2000.

RECEIVED

SEP 15 2000

WATER RESOURCES
WESTERN REGION

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME, IDAHO,
that the notice attached hereto and which is a part
of publication thereof; was published in said news-
paper for

2 consecutive weeks, the first publi-

cation having been made on 6 day of

September, 192000, and the last publi-

cation having been made on the 13 day of

September, 192000; every Wednesday

issue of the paper during the period and time of
publication and that the notice was published in the
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninter-
ruptedly published in said Elmore County during a
period of 78 consecutive weeks prior to the first
publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 13 day of

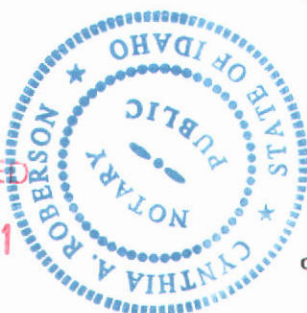
September, 192000

Cynthia Roberson
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My
commission expires 09-09-2002.

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SEP 07 2001



State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 61-07573

Priority: November 01, 1985

Maximum Diversion Rate. 0.36 CFS
Maximum Diversion Volume 26.4 AF

It is hereby certified that CAMAS ESTATES WATER USERS ASSN INC
C/O JUDY DYNKA
2605 N 3RD E
MOUNTAIN HOME ID 83647 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated November 01, 1985, and has
submitted Proof of Beneficial Use on April 05, 2002. An examination indicates that the works have a
diversion capacity of 0.42 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.36 CFS	26.4 AF

LOCATION OF POINT OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, Twp 03S, Rge 06E, B.M., ELMORE County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S 06E 13												X					
03S 06E 14																X	

CONDITIONS OF APPROVAL

1. Domestic use is for 22 homes
2. Point of diversion is located within Lot 13, Blk. 1, Camas Estates No. 1.
3. Place of use is located within Lots 1-12, Blk. 1; Lots 1-7, Blk. 2, Lot 1, Blk. 3; Camas Estates No. 1 and two homes outside of the subdivision.
4. The domestic use authorized under this right shall not exceed an annual volume of 1.2 af per home or an average daily volume of 1,072 gallons per day per home.
5. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.

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2007 JUL 2008

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 61-07573

- 6 After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department
- 7 The issuance of this right does not grant any right-of-way or easement across the land of another

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 20th day of September, 2002

Acting for


KARL J. DREHER
Director

MICROFILMED
DEC 9 2 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
APR 11 2002

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have ~~developed~~ ^{initiated} all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1 Permit No. 61-7573 Telephone No. 208-587-9497

2. Name of Permit Holder(s): CAMAS ESTATES WATER USERS ASS, INC.

3. Mailing Address 2605 N.3E.

City Mtn. Home State Idaho Zip 83647

4. Source of Water: Groundwater If GROUNDWATER (well), Date Drilled: mo. 9 / yr. 77

Well Driller Hiddleston Drilling Drilling Permit Number: Now applicable

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 22 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .36 cfs OR _____ acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional Please check either yes or no Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No ✓
Has the measuring device been installed? Yes _____ or No ✓

8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Judy B. DYKA Telephone Number: 208-587-9497

Address: 2605 N.3E. Mtn. Home, Idaho 83647

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder. [Signature] Date: April 3, 2002
(include your title, if on behalf of company or organization)

MICROFILMED

2002 12 2002

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 61-07573

Priority: 11/01/1985

Maximum Diversion Rate: 0.36 CFS

This is to certify, that CAMAS ESTATES WATER USERS ASSN INC
C/O JUDY DYNKA
2605 N 3RD E
MOUNTAIN HOME ID 83647

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.36 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 14, Twp 03S, Rge 06E, B.M. ELMORE County

PLACE OF USE: DOMESTIC

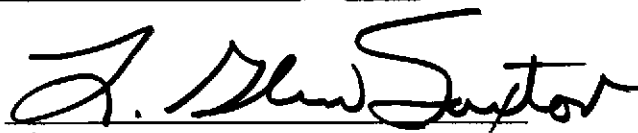
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	06E	13												X					
03S	06E	14																X	

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **June 1, 2002**
2. Subject to all prior water rights
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code
4. The issuance of this right does not grant any right-of-way or easement across the land of another
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
7. The domestic use authorized under this right shall not exceed an annual volume of 1.2 af per home or an average daily volume of 1,072 gallons per day per home. The total annual volume diverted under this right is limited to 26.4 af.
8. Point of diversion is located within Lot 13, Blk. 1, Camas Estates No 1.
9. Place of use is located within Lots 1-12, Blk. 1; Lots 1-7, Blk. 2; Lot 1, Blk. 3; Camas Estates No 1 and two homes outside of the subdivision.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 22nd day of June, 2001

MICROFILMED


for KARL J DREHER, Director

CERTIFIED MAIL RECEIPT
(Domestic Mail Only; No Insurance)

Article Sent To:

Charles Olson

Postage

\$

Certified Fee

Return Receipt Fee
(Endorsement Required)

Restricted Delivery Fee
(Endorsement Required)

Total Postage & Fees

\$

12/22/00

Postmark
Here

dg

Name (Please Print Clearly) (To be completed by mailer)

Street, Apt No.; or PO Box No.

Rt Box 777E

City

ZIP+4

10 2d.

83647

Certified Mail Provides:

- A mailing receipt
- A unique identifier for your mailpiece
- A signature upon delivery
- A record of delivery kept by the Postal Service for two years

Important Reminders:

- Certified Mail may **ONLY** be combined with First-Class Mail or Priority Mail
- Certified Mail is not available for any class of international mail
- **NO INSURANCE COVERAGE IS PROVIDED** with Certified Mail. For valuables, please consider Insured or Registered Mail
- For an additional fee, a Return Receipt may be requested to provide proof of delivery. To obtain Return Receipt service, please complete and attach a Return Receipt (PS Form 3811) to the article and add applicable postage to cover the fee. Endorse mailpiece "Return Receipt Requested." To receive a fee waiver for a duplicate return receipt, a USPS postmark on your Certified Mail receipt is required.
- For an additional fee, delivery may be restricted to the addressee or addressee's authorized agent. Advise the clerk or mark the mailpiece with the endorsement "Restricted Delivery"
- If a postmark on the Certified Mail receipt is desired, please present the article at the post office for postmarking. If a postmark on the Certified Mail receipt is not needed, detach and affix label with postage and mail

IMPORTANT: Save this receipt and present it when making an inquiry.

Article Sent To:

Camas Estates Water Users

Postage

\$

Certified Fee

12/22/00

Postmark
Here

Return Receipt Fee
(Endorsement Required)

Restricted Delivery Fee
(Endorsement Required)

MICROFILMED

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\$

Name (Please Print Clearly) (To be completed by mailer)

Jo Judy Dynka

Street, Apt. No.; or PO Box No.

2605 N. 3rd E

City

ZIP+4

W. Home, Id. 83647

7099 3220 0005 5178 8484

Certified Mail Provides:

- A mailing receipt
- A unique identifier for your mailpiece
- A signature upon delivery
- A record of delivery kept by the Postal Service for two years

Important Reminders:

- Certified Mail may **ONLY** be combined with First-Class Mail or Priority Mail
- Certified Mail is not available for any class of international mail.
- **NO INSURANCE COVERAGE IS PROVIDED** with Certified Mail. For valuables, please consider Insured or Registered Mail
- For an additional fee, a Return Receipt may be requested to provide proof of delivery. To obtain Return Receipt service, please complete and attach a Return Receipt (PS Form 3811) to the article and add applicable postage to cover the fee. Endorse mailpiece "Return Receipt Requested." To receive a fee waiver for a duplicate return receipt, a USPS postmark on your Certified Mail receipt is required.
- For an additional fee, delivery may be restricted to the addressee or addressee's authorized agent. Advise the clerk or mark the mailpiece with the endorsement "Restricted Delivery."
- If a postmark on the Certified Mail receipt is desired, please present the article at the post office for postmarking. If a postmark on the Certified Mail receipt is not needed, detach and affix label with postage and mail.

IMPORTANT: Save this receipt and present it when making an inquiry.

RECEIVED

JUL 31 2000

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No.

61-07573

RECEIVED

FEB 22 2001

Department of Water Resources

1. Name of Applicant Camas Estates Water Users Assn., Inc. Phone 208-587-9497
Post Office address 40 Judy Dykka S/T, 2605 N. 3rd E., MTN HOME ID 83647
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____
Sec. 14 Township 3S Range 6E B.M. Elmore County; additional points of diversion if any: _____
4. Water will be used for the following purposes: *
Amount .36 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .36 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. PUMP, PRESSURE TANKS, 4" mainline
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____
Existing _____ to _____ inclusive. Existing _____
c. Proposed well diameter is 8 inches; proposed depth of well is 390 feet.
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? 9/24/1977; Drilling firm Hiddleston Drilling & Pumping
Well was drilled for (well owner) JAMES CARRIE DBA CARRIE HOMES INC.
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity if KW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. 22 homes (with yards of about 1/3 acre/home)
e. Other; describe fully. _____

* See Remarks

AMENDED

RECEIVED

JUL 1 2001

Department of Water Resources

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3S	6E	14																0	-
3S	6E	13											D						-

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? } APPLICANT & ASSN. MEMBERS

b. Who owns the land to be irrigated or place of use? }

c. If the property is owned by a person other than the applicant, describe the arrangement enable the applicant to make this filing: Homeowners ASSN.

12. Remarks: System completed by JAN. 3, 1978. DOMESTIC use includes in-house water for 22 homes (.22 cts) plus irrigation of 7 acres of yards (.14 cts), for total use .36 cts per IDWR standards.
Pres. DAN AMORUSA, Vice Pres. Audrey MAZOTAS, S/T Judy DYKA.

13. MAP OF PROPOSED PROJECT ATTACHED * Show clearly the proposed point of diversion, place of use, section number, township and range number.

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pres. - DAN AMORUSA
 V.P. - Audrey MAZOTAS
 S/T - Judy DYKA

Audrey Mazotas Vice President
 (Applicant) and title

Received by SL Date 7/31/00 Time 1:00 Preliminary check by SL
 Fee \$ 45 ** Received by SL for JP # 36177 Date 11/5/1985
 Publication prepared by SL Date 9-6-13-11 Published MOUNTAIN HOME NEWS
 Publication approved SL Date 10-3-00

* See Attached
 ** plus \$50 amendment fee W026820 8/4/00
 SUBO. plat map
 RECORDED

RECEIVED
AUG 04 2000
WATER RESOURCES
WESTERN REGION

CAMAS ESTATES No. ONE

PART OF THE SE 1/4, SEC. 14, T3S, R6E, B.M., ELMORE CO, IDAHO
1977

APPROVAL OF HEALTH DEPARTMENT

The SANITARY RESTRICTIONS under Title 50, Chapter 13, Idaho Code are in force. Septic tanks or drainfields are not permitted within 100 ft. of any well, and buildings or other possible sources of pollution are not permitted within 50 ft. All of the lots shown on this plat are approved for septic tank and drainfield installation. No lot shall be reduced in size without prior approval of the health authority. Reference is made to a public health letter on file regarding further restrictions.

Dist. 7
Central District Health Department

APPROVAL OF HIGHWAY DISTRICT

I hereby certify that the "CAMAS ESTATES No. ONE" plans for streets and drainage meet Highway District requirements.

Arthur D. Isaac Sept. 8, 1977
Chairman

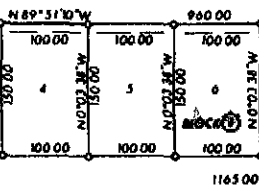
Notes - 8/9/00
P/LD - BL. 1 Lot 13
P/LW { BL. 1 L. 1-12
BL. 2 L. 1-7
BL. 3 L. 1
PLUS 2 homes not in subd. - see next map.

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Future street right of way parcels A and B are not dedicated to the public on this plat, but are reserved for dedication at the time of future development(s).

Well
100' E SANITARY EASEMENT

UNPLATTED



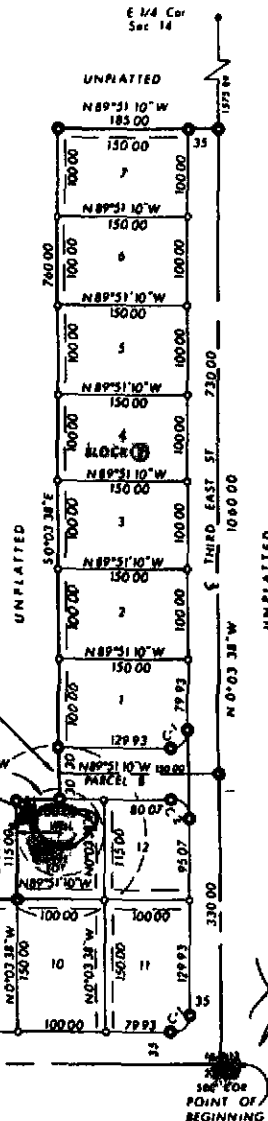
UNPLATTED

APPROVAL OF ELMORE CO. COMMISSIONERS

Accepted and approved this 26 day of Sept 1977 by the Board of Commissioners of Elmore Co. Idaho

Chairman
Clark

CURVE DATA					
CURVE	LENGTH	RADIUS	Δ ANGLE	Δ C BEARING	Δ CHORD
C 1	31.49	20.00	99° 12' 28"	S 45° 02' 36" W	28.34
C 2	31.34	20.00	89° 47' 32"	S 44° 57' 24" E	28.23



SURVEYOR'S CERTIFICATE

STATE OF IDAHO
COUNTY OF CANYON

I, John W. Howe, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that I have subdivided and platted "CAMAS ESTATES No. ONE", situated in a part of the SE 1/4 SE 1/4 Sec. 14, T3S, R6E, B.M., more particularly described as follows: BEGINNING at the Southeast corner of said SE 1/4 SE 1/4, thence N 0° 03' 38" W 1060.00 ft. along the East boundary of said SE 1/4 SE 1/4, thence N 89° 51' 10" W 183.00 ft. parallel with the South boundary of said SE 1/4 SE 1/4, thence S 0° 03' 38" E 760.00 ft., thence N 89° 51' 10" W 50.00 ft. parallel with the South boundary of said SE 1/4 SE 1/4, thence S 0° 03' 38" E 115.00 ft., thence N 89° 51' 10" W 960.00 ft., thence S 0° 03' 38" E 50.00 ft., thence N 89° 51' 10" W 127.09 ft., thence S 0° 00' 09" E 133.00 ft. along the West boundary of said SE 1/4 SE 1/4, thence S 89° 51' 10" E 1322.23 ft. along the South boundary of said SE 1/4 SE 1/4 to the POINT OF BEGINNING. This parcel contains 9.312 acres. The bearings of the survey are based on the plat of the "JAN CARRE SUBDIVISION No. FOUR".

I further certify that the survey was made under my direct supervision and that it is in conformity with Idaho State Codes relating to plats and subdivisions.

Subscribed and sworn to this 26 day of Sept 1977

John W. Howe
Notary Public for Idaho
Residing at, Caldwell, Idaho

COUNTY RECORDERS CERTIFICATE

STATE OF IDAHO
COUNTY OF ELMORE

Instrument No. 176620
I hereby certify that this instrument was filed at the request of *John W. Howe* at 11 minutes past 10 o'clock on the 26 day of Sept 1977 in my office and was duly recorded.

John W. Howe
Deputy

Ex. Office Recorder

1000/1.00

The map shows a large area divided into several sections by a grid-like pattern of lines. Key features include:

- Top Left Section:** Labeled "Summerwind #1". Below it, there's a large, dark, irregular shape.
- Top Center Section:** Contains the text "E 1/4 SE 1/4 NE 1/4" and "Rag N. 30'".
- Top Right Section:** Labeled "Bell". To its right, there's a box containing "N 1/4 NE 1/4 SE 1/4" and "7-20".
- Middle Left Section:** Labeled "Agri". Below it, there's a box containing "S 1/4 NW 1/4 E 1/4".
- Middle Right Section:** Labeled "Bell". To its right, there's a box containing "N 1/4 NE 1/4 SE 1/4" and "7-20".
- Bottom Left Section:** Labeled "W 1/4 NW 1/4 E 1/4". Below it, there's a box containing "S 1/4 NW 1/4 E 1/4".
- Bottom Center Section:** Labeled "W 1/4 NW 1/4 E 1/4". Below it, there's a box containing "S 1/4 NW 1/4 E 1/4".
- Bottom Right Section:** Labeled "Antrell". Below it, there's a box containing "S 1/4 NW 1/4 E 1/4".

The map also includes several other smaller boxes and labels, some of which are partially obscured or difficult to read. The overall impression is that of a historical land survey document.

MICROFILMED
SEP 07 2001

61-07573

SWSW 5.13

2 more houses

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident No. 61-7573
NOV 1 1985

To appropriate the public waters of the State of Idaho

Department of Water Resources

1 Name of applicant CAMAS ESTATES WATER USERS ASS'N, INC. Phone 587-8296
40 DENNIS L. BOATMAN, PRESIDENT
Post office address 2455 NORTH 3RD EAST, MOUNTAIN HOME, ID 83647

2 Source of water supply GROUNDWATER which is a tributary of _____

3 Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 14 Township 3S Range 6E B.M. ELMORE County; additional
points of diversion if any: _____

4. Water will be used for the following purposes.

.25 cfs GLS per tel. conv. 11/12
Amount .5575 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum) GLS per tel. conv. 11/12

Amount .14 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated is (a) .5575 ^{.39cfs} and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works.

a. Description of ditches, flumes, pumps, headgates, etc. PUMP IS BERKLEY #46S SUBMERSIBLE

-HOLDING TANK FOR CHLORINATION IS 2,250 GAL., PRESSURE SYSTEM CONSISTS OF

12 AMTROL MODEL WX-252 PRESSURE TANKS - MAIN PIPELINE IS 2600'
OF 4" P.V.C. - BRANCHLINES OF 1 1/2" P.V.C. SERVE EACH HOUSEHOLD.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage:

_____ to _____ inclusive. MICROFILMED

c. Proposed well diameter is 8" inches, proposed depth of well is 390 feet SEP 07 2001

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

0 / 1 years (minimum 1 year) WELL & WATER DISTRIBUTION SYSTEM
ALREADY COMPLETED - COMPLETED JAN. 3, 1978 - WELL
DUG 9/22/77 TO 9/24/77

ORIGINAL

- 8 Description of proposed uses (if irrigation only, go to item 9).
- Hydropower, show total feet of head and proposed capacity in KW _____
 - Stockwatering, list number and kind of livestock. _____
 - Municipal, show name of municipality _____
 - Domestic, show number of households 20
 - Other, describe fully _____

9. Description of place of use

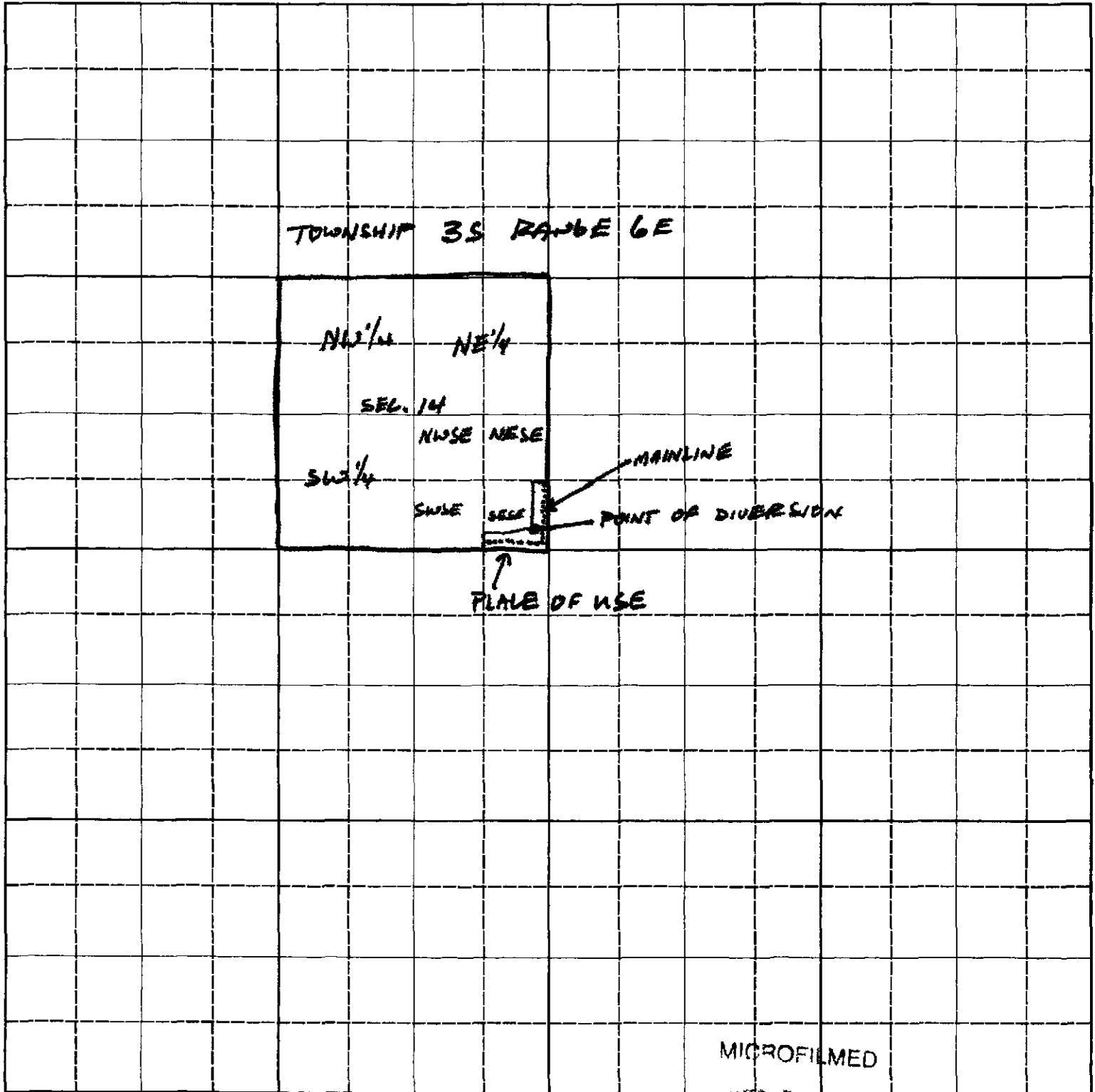
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	6E	14																D	
3S	6E	14																7	7

Total number of acres to be irrigated 7

10. Describe any other water rights used for the same purposes as described above NONE KNOWN
- 11 a Who owns the property at the point of diversion? CANAL ESTATES WATER USERS ASS'N., INC.
b Who owns the land to be irrigated or place of use? CANAL ESTATES WATER USERS ASS'N., INC.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. WATER IS USED BY 20 HOUSEHOLDS - EACH IS A MEMBER OF CANAL WATER USERS ASS'N. - EACH PAYS \$10.00/MONTH TO ASS'N FOR COST OF OPERATION (ELECTRICITY, INSURANCE, REPAIRS, ETC.).
- 12 Remarks: WELL WAS DRILLED BY HIDDLESTON DRILLING & PUMPING, MTN. HOME, ID, FOR JAMES W. CARRIE, SUBDIVISION DEVELOPER (D.B.A. CARRIE HOMES, INC. & DESIGN BUILDERS, INC.). JIM CARRIE FORMED & INCORPORATED CANAL ESTATES WATER USERS ASS'N, INC. FOR PURPOSE OF WATER SYSTEM OPERATION. SUBSEQUENT PROPERTY-OWNERS IN CANAL SUBDIVISION BECOME MEMBERS OF ASS'N. CANAL ESTATES WATER USERS ASS'N, INC. EVENTUALLY PURCHASED WELL & WELL-Lot FROM MR. CARRIE AND IS NOW SOLE OWNER. IT WAS DISCOVERED IN AUGUST, 1985, THAT NO WATER

- 13 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis L. Baughman, President
(Applicant)

Received by LS Date 11-1-85 Time 8:30 am Preliminary check by _____
Fee \$ 45.00 Receipted by JP # 30177 Date 11/5/85
Publication prepared by jp Date 11/20/85 Published in Mountain Home News
Publication approved AS Date 12/17/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other.

MICROFILMED

11-1-85



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 24, 2002

CAMAS ESTATES WATER USERS ASSN INC
C/O JUDY DYNKA
2605 N 3RD E
MOUNTAIN HOME ID 83647

RE: License No. 61-7573 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

SEP 27 2002

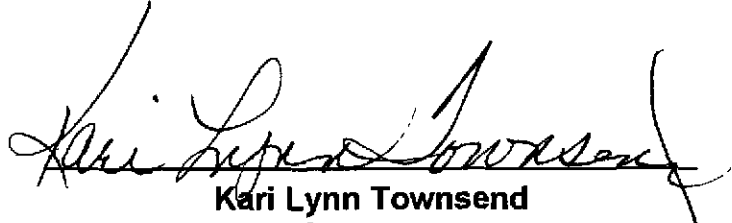
CERTIFICATE OF SERVICE

I hereby certify that on September 24, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO.

61-7573

**CAMAS ESTATES WATER USERS ASSN INC
C/O JUDY DYNKA
2605 N 3RD E
MOUNTAIN HOME ID 83647**


**Kari Lynn Townsend
Secretary**

MICROFILMED
SEP 24 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROC
JUN 2 2002

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
OCT 02 2002

LICENSE REVIEW CHECKLIST

Permit No. 61-7573 Date 9-18-02 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK
Point of Diversion OK

Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

Overlaps Right(s) _____
File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.36 cfs
Fee Limit 1.0 cfs
Measured _____ cfs
Theoretical 0.42 cfs

Recommended Total Diversion Rate 0.36

Water Uses

OK Change (P46)

Season of Use per new Standards

Irrigation 0.36 cfs 26.4 af
Stockwater _____ cfs _____ af
Domestic _____ cfs _____ af
_____ cfs _____ af
_____ cfs _____ af
Total 0.36 cfs 26.4 af

~~Irrigation - overlap (R58-R61, R62-R65, R66-R69)~~
~~supp Gw (WB7/065/104)~~
~~overlap spec combined rts (W35)~~
~~41 acre (W31)~~
Domestic (W01/wb5/070/071/075)
~~Power (W42 or W43/025/027/R22 or R23)~~
~~Fish (042)~~
~~Fire (077)~~
~~Water Quality (106/R07)~~
~~Payette - (W22/047/27A)~~
~~Stockwater for US (R37)~~

22 homes x 1.2 = 26.4

Volume Determination

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks: _____

Additional Conditions _____
_____ Watermaster Control
_____ GW Measurement/Measuring Device
_____ Other
Trust R55 - remove 051)
Non-trust (048)

GW Dist? _____
Water Msmt. Dist? _____
Crit. GWMA? _____
GWMA? _____
Government Lots? _____

Advance Priority? yes If yes, explain why below.
no

SRBA Claim? N/A

Adjust memo see comment report

Amend Letters

P87, S06

Second Amendment Notice

S06

Comment Report

61-7573

1 Igraves 8/12/2002 Field Report Narrative

Comment: An 8" well equipped with a 20 hp submersible pump supplies water to 22 homes in Camas Estates subdivision for internal and external domestic uses via buried 4" mainline and 1.5" stub lines. Ground water is pumped from the well into a chlorinator then into a 1000 gallon buried holding tank located just outside the pump house and twelve 25 gallon tanks located inside a pump house. The pump kicks on when the system is at 40 psi and off when its at 60 psi Camas Estates has a maintenance agreement with Hiddleston Drilling for the well and pump system David Palmerance met Judy and I at the well site to help explain the system and supplied me with the well log and pump curve. 20 homes use the well in the SESE S14 and 2 homes in the SWSW S13. The well is located on lot 13 Block 1, Camas Estates No. 1. All the homes irrigate less than 1/2 acre of lawn and garden. One lot in the SWSW S13, belonging to Mr Cantrell, involves additional acreage which is irrigated with water from MHID. No other rights are used.

As specified in the permit conditions, this right is limited to 1.2 afa or an average daily volume of 1,072 gallons per day per home

P/U aka lots 1-12 Blk 1, Lots 1-7 Blk 2, lot 1 blk 3, all in the SESE S14 and 2 homes outside of the subdivision in the SWSW S13.

2. kwalker 9/18/2002 Theoretical Calculation

Comment: In review of the field examination for this permit, I closely reviewed the diversion rate calculations and found that a theoretical calculation may be more reasonable than the information from the pump curves attached to the exam. I calculated the diversion based on the following:
200 ft for pumping water level - pump set at 231 ft, 40 psi for pressure since exam says 40 psi when pump kicks on and came up with a theoretical capacity of 0.42 cfs. Using this quantity for license recommendations.

3. SCURTIS 3/6/2001 9:38:02 AM Special Administration Area Notes

Comment: Special Administration Areas : Mountain Home

Exempt: Y

Reason: Non-Consumptive Use

Doc Attached:

Explanation: Application was amended for domestic use only. 9/17/02 2/2/92

MICROFILMED

$$Q = \frac{20 \text{ hp} \times 8.814 \times .70}{200' + (2.31 \times 40 \text{ psi})} = 0.42 \text{ cfs}$$

On the pump curve, 200 ft of lift and 40 psi yield about 220 gpm, or 0.49 cfs, and it falls near peak pump efficiency. S. Keen

AUG 30 2002

Department of Water Resources
Page 1

Permit No: 61-7573

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No: 61-7573

Exam Date: 8/8/02

1. Current Owner: CAMAS ESTATES WATER USERS ASSN INC
C/O JUDY DYNKA
2605 N 3RD E
MOUNTAIN HOME ID 83647
(208)587-9497

2. Accompanied by: Judy Dynka

Phone No:

Address:

Relationship to Permit Holder: Association Secretary

3. SOURCETRIBUTARY

GROUND WATER

B. OVERLAP REVIEW

1. Other water rights with the same place of use: MHID water used for irrigation on Cantrell's lot in the SWSW S13
2. Other water rights with the same point of diversion. None

C. DIVERSION AND DELIVERY SYSTEM

1. LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER

SE1/4SE1/4SE1/4

Sec. 14, Twp 03S, Rge 06E, B.M.

ELMORE County

Method of Determination: Arc View Photo, Field Exam

2.

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S 06E 13											X						
03S 06E 14																X	

MICHAEL L. LITTLE

11/11/02

Method of Determination: Same as P/D

3. ☐ Y ☐ Delivery System Diagram Attached (required). Indicate all major components and distances between components. Indicate weir size/pipe as applicable.
- ☐ Y ☐ Map Attached Showing Location(s) of point(s) of diversion and place(s) of use (required). Scale must be 1:24,000 or greater.
- ☐ Y ☐ Aerial Photo Attached (required for irrigation of 10+ acres).
- ☐ Y ☐ Photo of Diversion and System Attached

4.

<u>Well or Diversion</u> <u>ID No.*</u>	<u>Motor Make</u>	<u>Hp</u>	<u>Motor Serial No.</u>	<u>Pump Make</u>	<u>Pump Serial No. or Discharge</u> <u>Size</u>
Submersible Turbine		20		Berkeley	16250

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1

<u>Measurement</u> <u>Equipment</u>	<u>Type</u>	<u>Make</u>	<u>Model No.</u>	<u>Serial No.</u>	<u>Size</u>	<u>Calib. Date</u>
Pump Curve						

2. Measurements: 300 gpm @ 175' TDH

E. FLOW CALCULATIONS

Pump set @ 231' (per Hiddleston Drilling)

Well Depth: 390' (per well log)

Static Water Level: 85' (" " ")

 $390' - 85' = 152.5'$

Allow for 10 psi x 2.31 = 23.1' (open discharge into buried storage tank)

 $152.5 + 23.1 = \sim 175 \text{ TDH} = 300 \text{ GPM (per pump curve)} = .67 \text{ cfs}$

Permit Limit: .36 cfs

Additional Computation Sheets Attached

pump curve

APPROVED

10/12/02

F. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses: 22 homes x 1.2 afa = 26.4 afa

G. NARRATIVE/REMARKS/COMMENTS

An 8" well equipped with a 20 hp submersible pump supplies water to 22 homes in Camas Estates subdivision for internal and external domestic uses via buried 4" mainline and 1.5" stub lines. Ground water is pumped from the well into a chlorinator then into a 1000 gallon buried holding tank located just outside the pump house and twelve 25 gallon tanks located inside a pump house. The pump kicks on when the system is at 40 psi and off when its at 60 psi. Camas Estates has a maintenance agreement with Hiddleston Drilling for the well and pump system. David Palmerance met Judy and I at the well site to help explain the system and supplied me with the well log and pump curve. 20 homes use the well in the SESE S14 and 2 homes in the SWSW S13. The well is located on lot 13 Block 1, Camas Estates No. 1. All the homes irrigate less than 1/2 acre of lawn and garden. One lot in the SWSW S13, belonging to Mr. Cantrell, involves additional acreage which is irrigated with water from MHID. No other rights are used.

As specified in the permit conditions, this right is limited to 1.2 afa or an average daily volume of 1,072 gallons per day per home.

P/U aka lots 1-12 Blk 1, Lots 1-7 Blk 2, lot 1 blk 3, all in the SESE S14 and 2 homes outside of the subdivision in the SWSW S13.

Have conditions of permit approval been met? ☒ Yes ☐ No

H. RECOMMENDATIONS

1. Recommended Amounts

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.360 CFS	26.40 AF
<u>Totals.</u>		0.360 CFS	26.40 AF

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name W. Braver Date 8/14/02

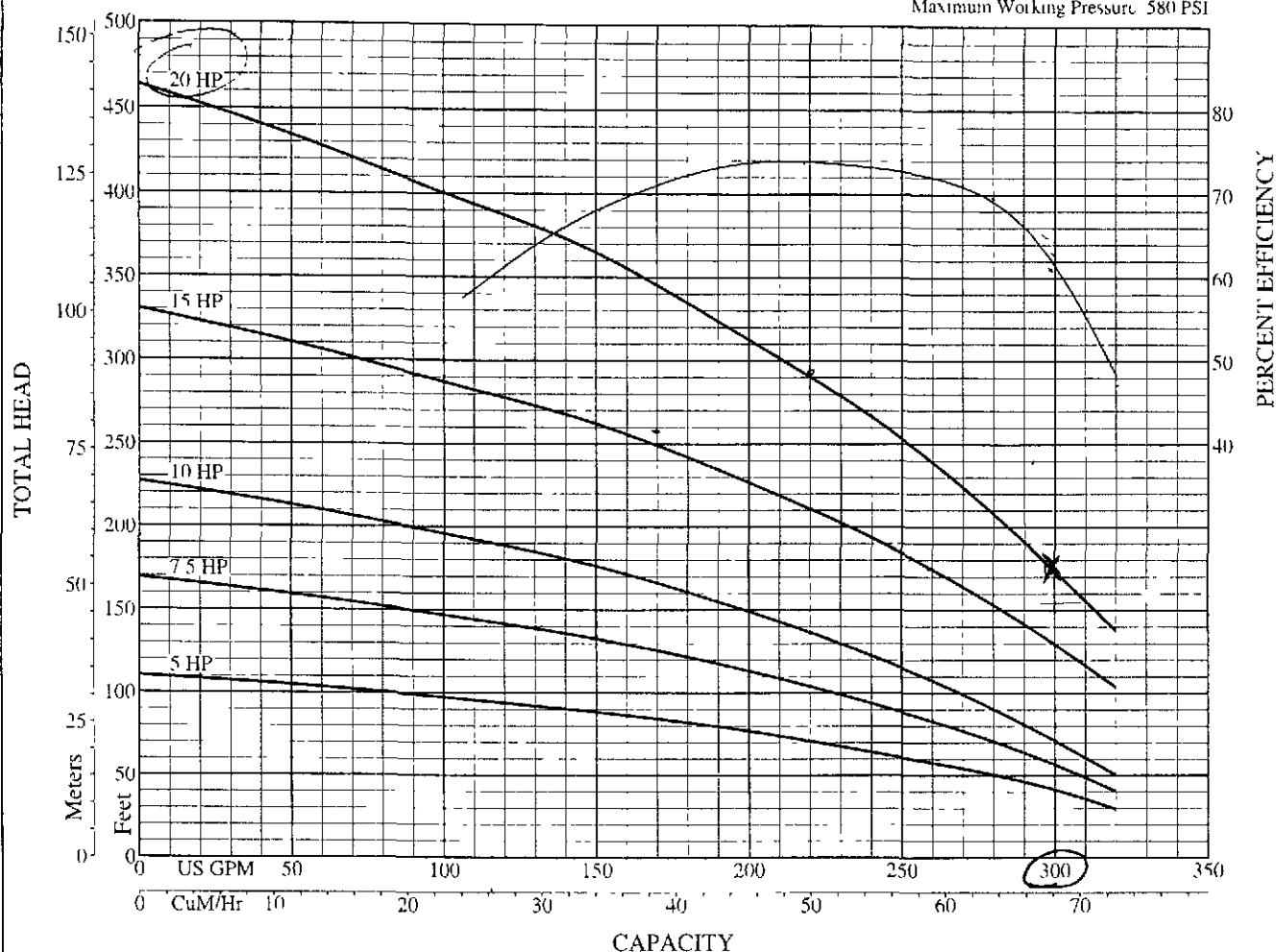
Reviewer _____ Date _____

MICROFILMED
2002

Nominal RPM: 3450

Based on Fresh Water @ 68° F

Maximum Working Pressure 580 PSI



OUTLINE DIMENSIONS / WEIGHTS

HP	stages	Motor size	P length	M* length	MD* dia	Mtr wt	Pump wt
5	2	6"	23 98	25 44	5 38	105	75
7.5	3	6"	28 98	28 00	5 38	120	95
10	4	6"	33 98	30 56	5 38	135	114
15	5	6"	38 98	33 13	5 38	146	133
20	7	6"	48 98	30 56	5 38	135	172

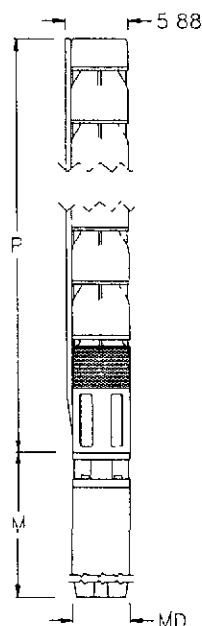
Note: dimensions = inches, weight = U.S. lbs

M* Maximum length (Franklin Electric Motor)

MD* Motor diameter (Franklin Electric Motor)

SPECIFICATIONS

Minimum Well I.D.	6.0 Inches
Minimum Submergence @ BEP (above inlet)	10.0 Feet
Capacity Range	106 - 320 GPM
Discharge	4" F NPT
See manufacturer's data for motor cooling requirements	



SUPERSEDES

All Previous

Date **04/15/96**

Section **ST**

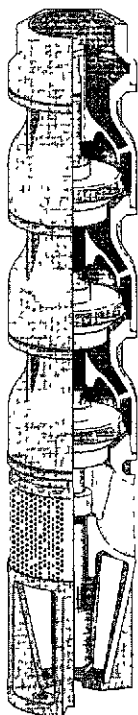
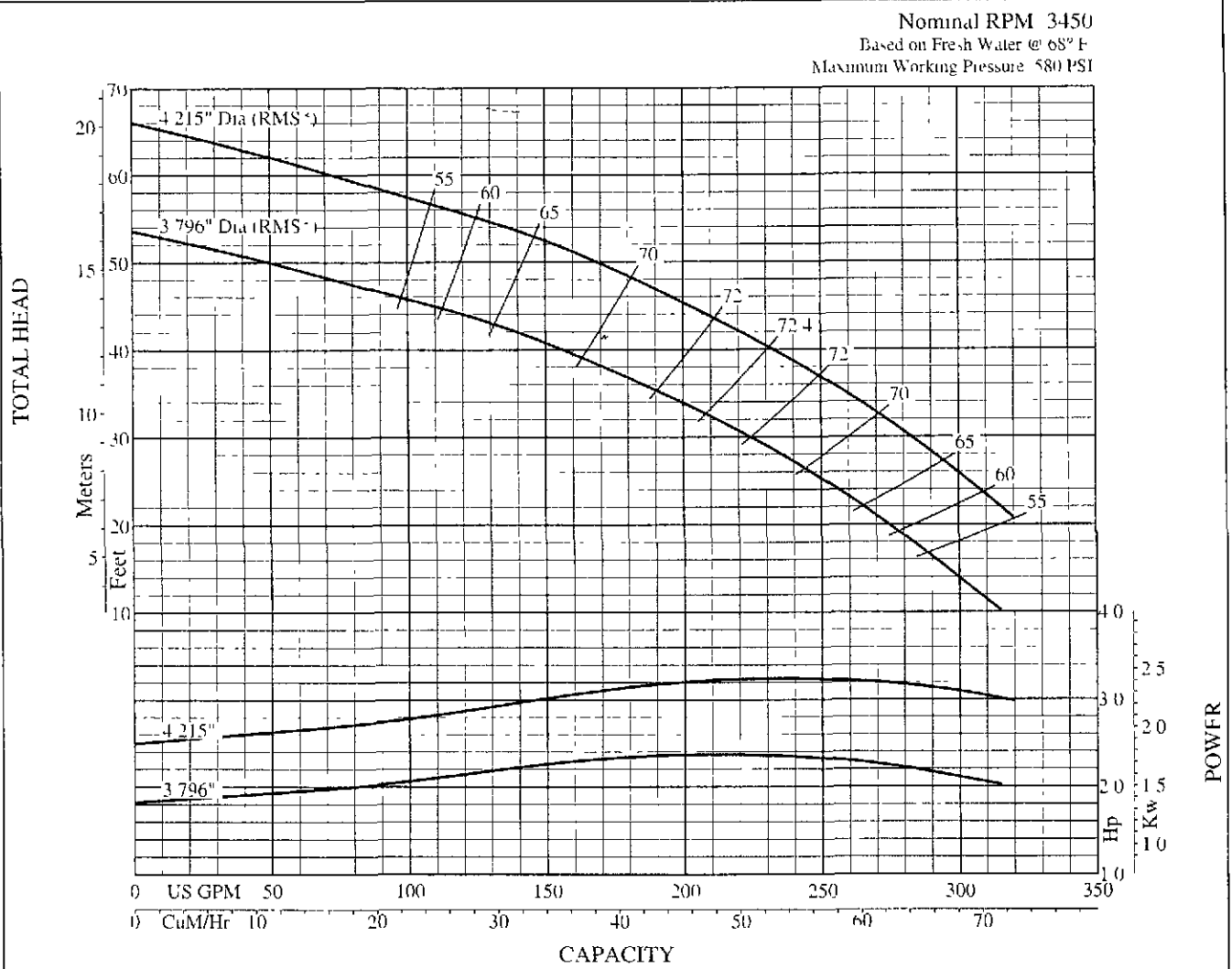
Page **14.01**

MIL-STD-883C



SUBMERSIBLE TURBINE SINGLE STAGE PERFORMANCE

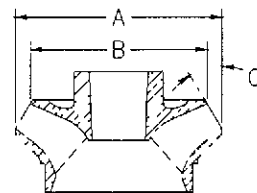
6T-250



IMPELLER DIMENSIONS

RMS* Diameter	A Diameter	B Diameter	C Angle
4.215	4.525	3.880	32°
3.796	4.130	3.430	32°

* Root-Mean-Square



MATERIALS OF CONSTRUCTION

Part Name	Common Material Name	Material Spec Number
Discharge Adapter	Cast Iron	ASTM A48 Class 30
Top Bowl	Cast Iron	ASTM A48 Class 30
Intermediate Bowl	Cast Iron	ASTM A48 Class 30
Bearings, Top and Suction Case	Bronze	ASTM B144-3B (SAE 660)
Impeller	Silicon Bronze	ASTM B584 UNS C87500
Pump Shaft	Stainless Steel	AISI 416
Impeller Collets	Steel	1226
Suction Bracket	Cast Iron	ASTM A48 Class 30
Bowl Bearing	Rubber	Neoprene
Sand Cap	Bronze	ASTM B144-3B (SAE 660)
Strainer	Stainless Steel	AISI 302 UNS S30200
Cable Guard	Stainless Steel	AISI 302 UNS S30200
Shaft Coupling	Stainless Steel	AISI 416 UNS S41600

Note: Efficiency based on average staging

SUPERSEDES

All Previous

Date 04/15/96

Section **ST**

Page 14.02

CAMAS ESTATES No. ONE A PART OF THE SE 1/4, SEC 14, T3S, R6E, B.M., ELMORE CO, IDAHO 1977

APPROVAL OF HEALTH DEPARTMENT

The SANITARY RESTRICTIONS under Title 50, Chapter 13, Idaho Code are in force. Septic tanks or drainfields are not permitted within 100 ft of any well and buildings or other possible sources of pollution are not permitted within 50 ft. All of the lots shown on this plat are approved for septic tank and drainfield installation. This plat shall be reduced in size without prior approval of the health authority. Reference is made to a public health letter on file regarding further restrictions.

Christa J. Jones
Central District Health Department

APPROVAL OF HIGHWAY DISTRICT

hereby certify that the "CAMAS ESTATES No ONE" plans for streets and drainage meet Highway District requirements.

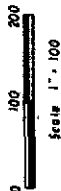
Arthur D. Jones Sept. 5, 1977
Chairman

LEGEND

- 5/8" Rebar
- 1/2" Rebar - Set 2" x 36" Pipe at POINT OF BEGINNING
- 1/2" x 30" Rebar w/Plastic Cap
- 1/2" x 24" Rebar w/Plastic Cap
- Measurement Point
- 10 Utility, Irrigation and Drainage Easement from property line unless dimensioned otherwise

EASEMENT NOTE

All lot lines common to a public right of way are subject to a permanent 10 ft wide Utility, Irrigation and Drainage easement.



SURVEYOR'S CERTIFICATE

STATE OF IDAHO
COUNTY OF CANYON
I, John W. Howe, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that I have subdivided and platted "CAMAS ESTATES No ONE" situated in a part of the SE 1/4 SE 1/4 Sec 14, T3S, R6E, B.M. more particularly described as follows: BEGINNING at the Southeast corner of said SE 1/4 SE 1/4, thence N 0° 03' 38" W 1040.00 ft along the East boundary of said SE 1/4 SE 1/4, thence N 89° 51' 10" W 181.00 ft parallel with the South boundary of said SE 1/4 SE 1/4, thence S 0° 03' 38" E 740.00 ft, thence N 89° 51' 10" W 50.00 ft parallel with the South boundary of said SE 1/4 SE 1/4, thence S 0° 03' 38" E 115.00 ft, thence N 89° 51' 10" W 960.00 ft, thence S 0° 03' 38" E 50.00 ft, thence N 89° 51' 10" W 127.09 ft, thence S 0° 00' 00" E 135.00 ft along the West boundary of said SE 1/4 SE 1/4, thence S 89° 51' 10" E 1222.23 ft along the South boundary of said SE 1/4 SE 1/4 to the POINT OF BEGINNING. This parcel contains 9.316 acres. The bearings of the survey, are based on the plat of the "JIM CARRIE SUBDIVISION No FOUR" I further certify that the survey was made under my direct supervision and that it is in conformity with Idaho State Codes relating to plat and subdivisions.



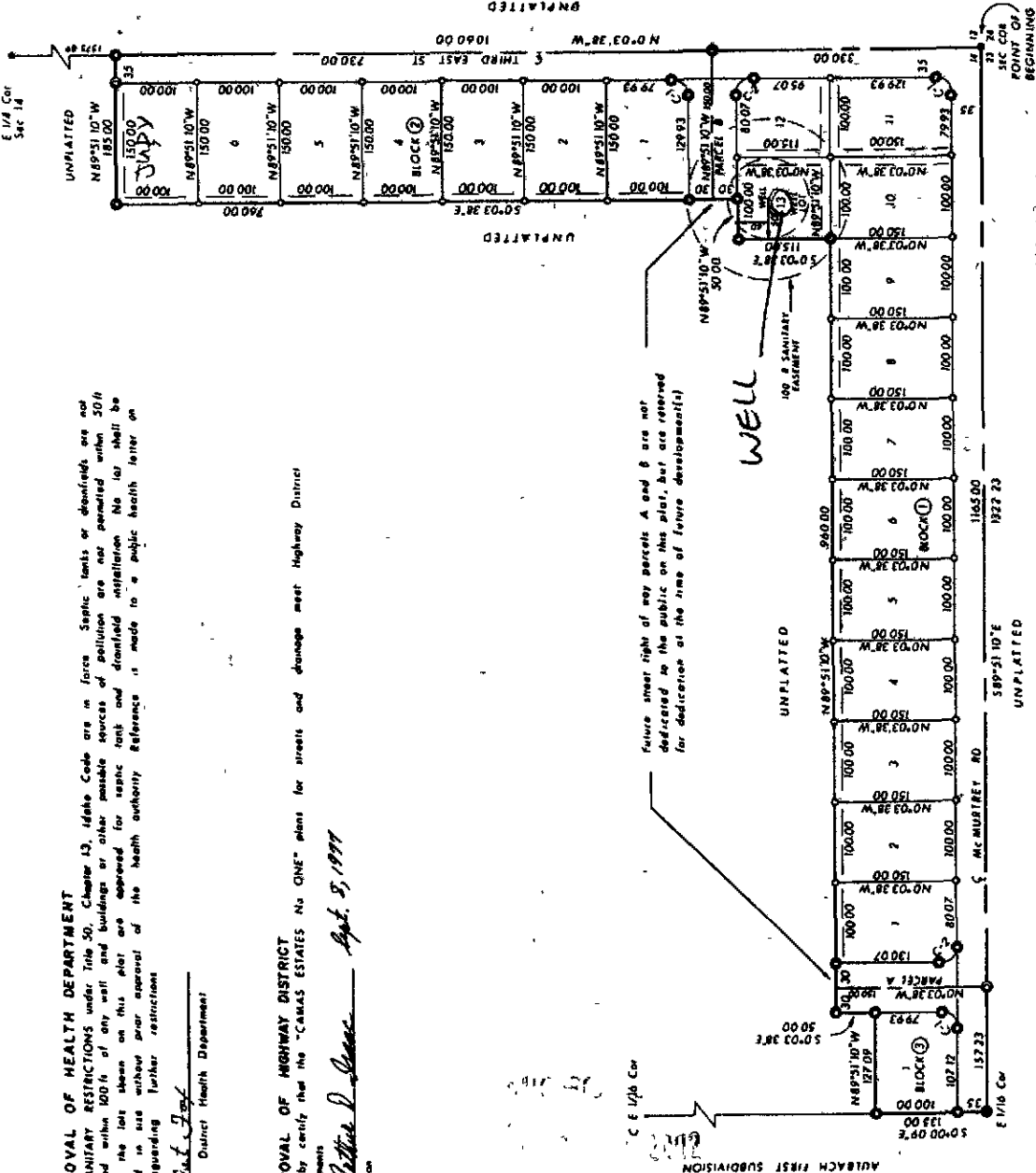
Subscribed and sworn to this 5th day of May, 1977
John W. Howe
Notary Public for Idaho
Residing at Caldwell, Idaho

COUNTY RECORDERS CERTIFICATE

STATE OF IDAHO
COUNTY OF ELMORE
Instrument No. 176620
I hereby certify that this instrument was filed in the registry of the County Clerk on the 11th day of May, 1977, in my office and was duly recorded.

Ex-Officio Recorder

John W. Howe
Deputy



APPROVAL OF ELMORE CO. COMMISSIONERS

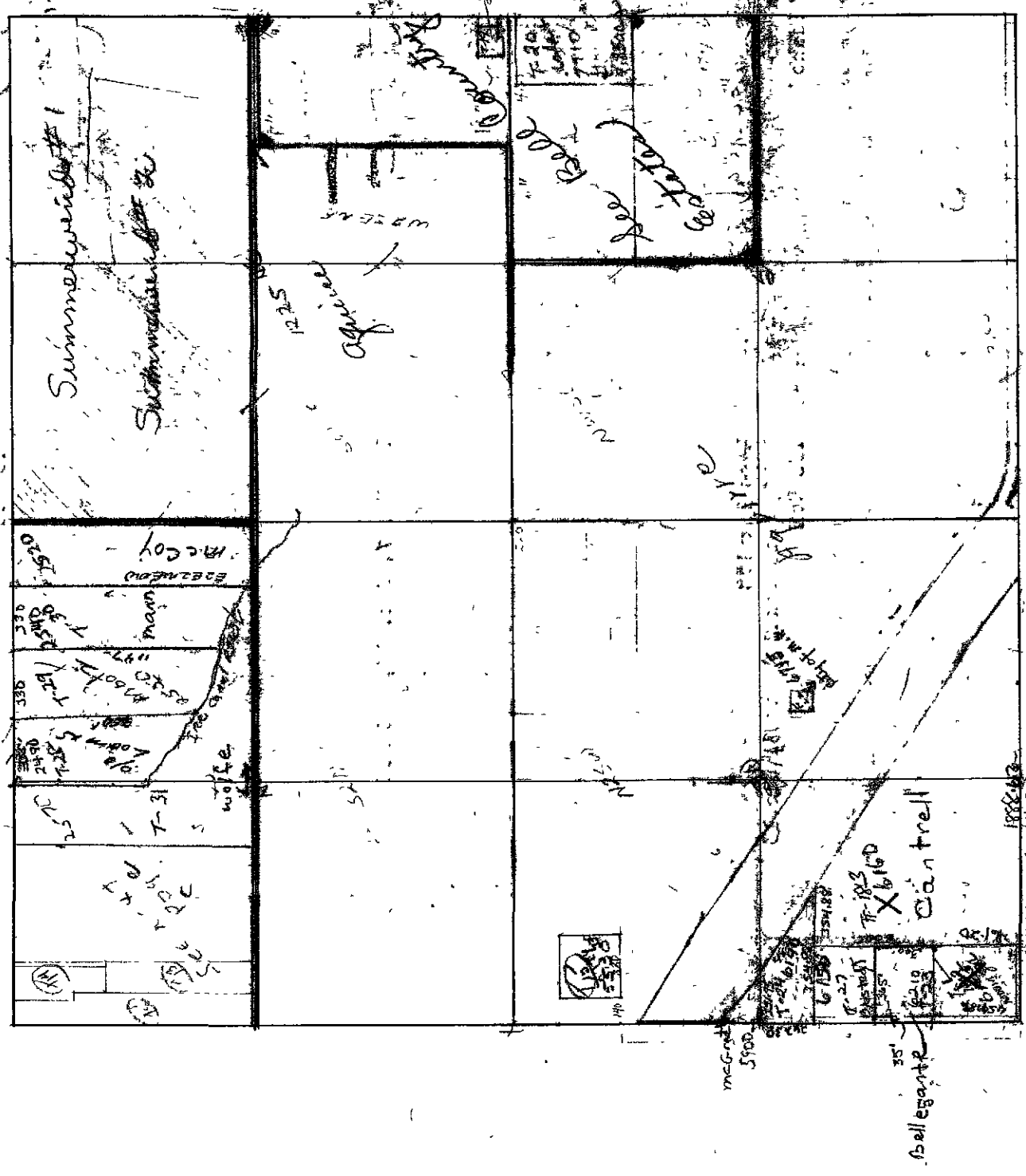
Accepted and approved this 16th day of May, 1977, by the Board of Commissioners of Elmore Co Idaho

John W. Howe
Chairman
William S. Jones
Clerk

This Plat is subject to PROTECTIVE COVENANTS filed under instrument no. 176620.

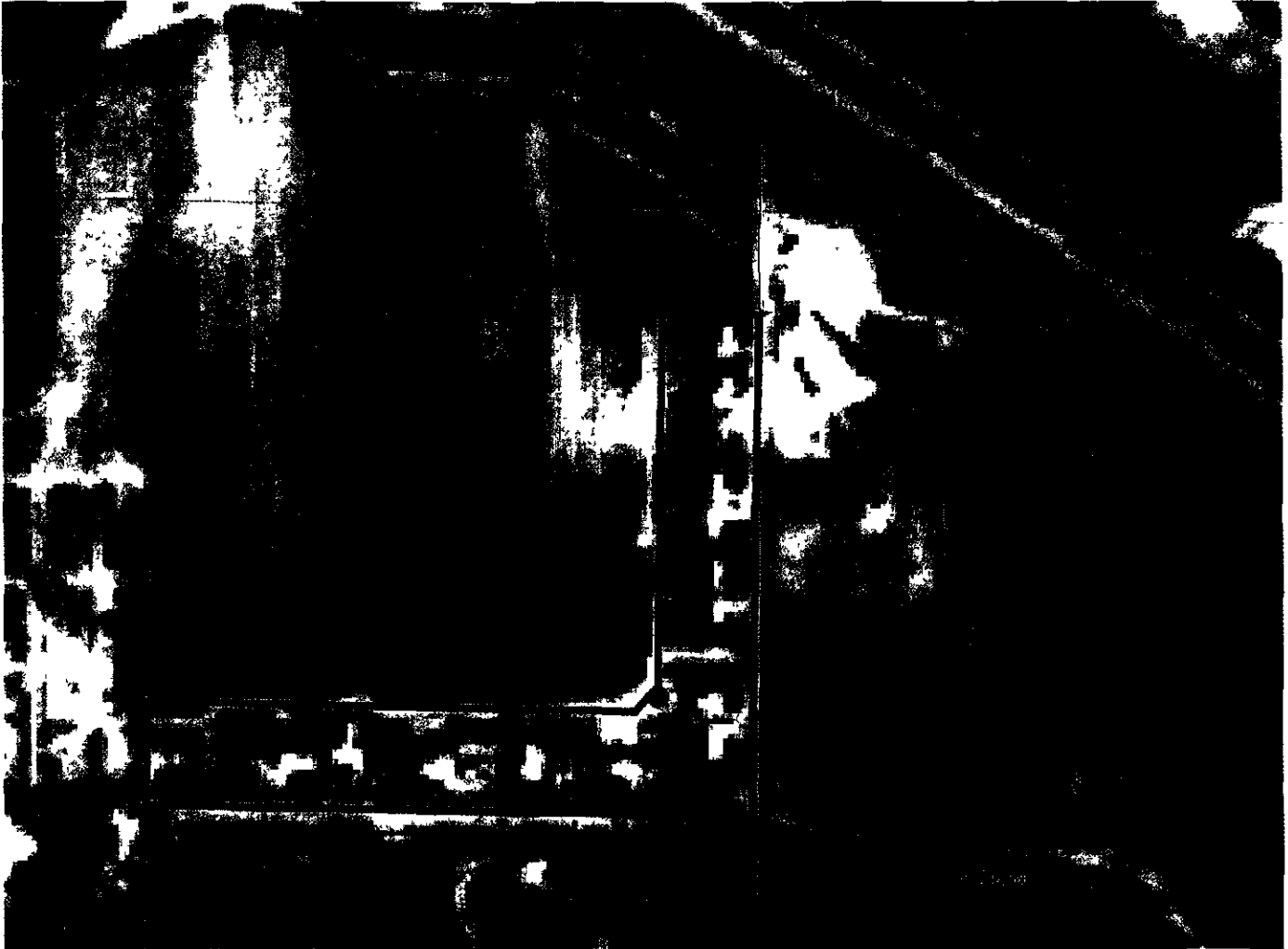
CURVE DATA			
CURVE LENGTH	RADIUS	CHORD BEARING	CHORD TAN
C-1 31.45	3000	89°12'24"	5.45023 24.34
C-2 31.34	2000	89°42'38"	5.44032 24.33
			20.07 19.92

Section 13 Township 3 S Range 6 E



X = homes in SWSW S13

61-7573 •
T3S R6E



0.1 0 0.1 0.2 Miles



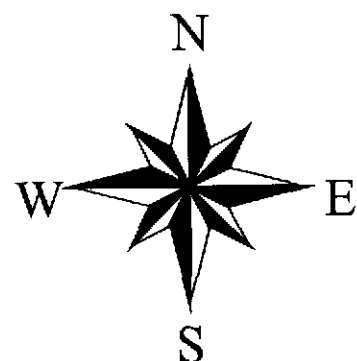
P/U



Well



Section Lines
1/41/4 Lines



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: W/K OTHER APPLICABLE NO: 61-7573
2. OWNER: Camar Estates Phone: 587-9497
Address: Mtn Home
3. WELL LOCATION: Twp 32, Rge. 6E, Sec. 14, SE 1/4 SE 1/4
County Elmore (Provide sketch map and photo on reverse.)
4. DRILLER: Adams Lic. No. _____
When Drilled? 1977
5. WELL CONSTRUCTION:
Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 80 ft. Method Drilled Rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe handles
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 85 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation MICRO ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**

Signature of Dept. Representative & Title

8/8/02
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

TYPEWRITER OR
POINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within
days after the completion or abandonment of the well.

1. WELL OWNER

Name

Address

Owner's Permit No.

2. WATER LEVEL

Static water level 85 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flowTemperature 85 ° F. QualityArtesian closed-in pressure 85 p.s.i.Controlled by ☐ Valve ☐ Cap ☐ Plug

3. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☒ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

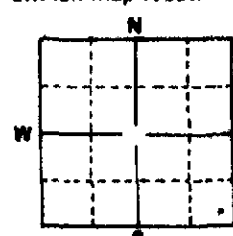
Diameter of hole 8 inches Total depth 390 feetCasing schedule: ☐ Steel ☐ ConcreteThickness 250 inches Diameter 8 5/8 inches From 19 feet To 19 feet250 inches 8 inches 1 feet 80 feet inches inches feet feet inches inches feet feetWas casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ TorchSize of perforation inches by inches

Number	From	To	feet	feet
<u> </u> perforations	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u> perforations	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u> perforations	<u> </u>	<u> </u>	<u> </u>	<u> </u>

Well screen installed? ☐ Yes ☒ NoManufacturer's name Type Model No. Diameter Slot size Set from feet to feetDiameter Slot size Set from feet to feetGravel packed? ☐ Yes ☒ No Size of gravel Placed from feet to feetSurface seal depth 19 Material used in seal ☒ Cement grout80 ☒ Puddling clay ☐ Well cuttingsSealing procedure used ☐ Sherry oil ☐ Integrate surface casing☒ Churners to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name Lot No. Block No. County

SE 1/4 Sec. 14 T. 3 N. S. R. 6

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>200</u>		<u>1</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material
	From	To	
<u>10</u>	<u>0</u>	<u>3</u>	<u>SOIL</u>
<u>10</u>	<u>2</u>	<u>18</u>	<u>GR. LAVA, CLAY</u>
<u>8 1/8</u>	<u>18</u>	<u>28</u>	<u>GR. LAVA</u>
<u>8 1/8</u>	<u>28</u>	<u>31</u>	<u>GR. LAVA</u>
<u>8 1/8</u>	<u>31</u>	<u>39</u>	<u>GR. LAVA CLAY</u>
<u>8 1/8</u>	<u>39</u>	<u>47</u>	<u>BR. LAVA BR. CLAY</u>
<u>8 1/8</u>	<u>47</u>	<u>62</u>	<u>GR. LAVA</u>
<u>8 1/8</u>	<u>62</u>	<u>71</u>	<u>BR. LAVA CLAY</u>
<u>8 1/8</u>	<u>71</u>	<u>92</u>	<u>GR. LAVA</u>
<u>8 1/8</u>	<u>92</u>	<u>108</u>	<u>BR. LAVA CLAY</u>
<u>8 1/8</u>	<u>108</u>	<u>110</u>	<u>GR. LAVA</u>
<u>8 1/8</u>	<u>110</u>	<u>113</u>	<u>BR. LAVA CLAY</u>
<u>8 1/8</u>	<u>113</u>	<u>132</u>	<u>GR. LAVA CLAY</u>
<u>8 1/8</u>	<u>132</u>	<u>135</u>	<u>BR. LAVA CLAY</u>
<u>8 1/8</u>	<u>135</u>	<u>144</u>	<u>GR. LAVA</u>
<u>8 1/8</u>	<u>144</u>	<u>196</u>	<u>BR. LAVA CLAY</u>
<u>8 1/8</u>	<u>196</u>	<u>229</u>	<u>GR. LAVA CLAY</u>
<u>8 1/8</u>	<u>229</u>	<u>250</u>	<u>GR. LAVA</u>
<u>8 1/8</u>	<u>250</u>	<u>255</u>	<u>BR. LAVA CLAY</u>
<u>8 1/8</u>	<u>255</u>	<u>261</u>	<u>GR. LAVA</u>
<u>8 1/8</u>	<u>261</u>	<u>266</u>	<u>BR. LAVA CLAY</u>
<u>8 1/8</u>	<u>266</u>	<u>278</u>	<u>GR. LAVA</u>
<u>8 1/8</u>	<u>278</u>	<u>283</u>	<u>BR. LAVA CLAY</u>
<u>8 1/8</u>	<u>283</u>	<u>294</u>	<u>BR. LAVA CLAY</u>
<u>8 1/8</u>	<u>294</u>	<u>298</u>	<u>GR. LAVA</u>
<u>8 1/8</u>	<u>298</u>	<u>314</u>	<u>BR. LAVA CLAY</u>
<u>8 1/8</u>	<u>314</u>	<u>322</u>	<u>BR. LAVA CLAY</u>
<u>8 1/8</u>	<u>322</u>	<u>344</u>	<u>BR. LAVA CLAY</u>
<u>8 1/8</u>	<u>344</u>	<u>374</u>	<u>GR. LAVA</u>
<u>8 1/8</u>	<u>374</u>	<u>385</u>	<u>BR. LAVA CLAY</u>
<u>8 1/8</u>	<u>385</u>	<u>390</u>	<u>CLAY</u>
<u>8 1/8</u>	<u>390</u>	<u> </u>	<u> </u>

10.

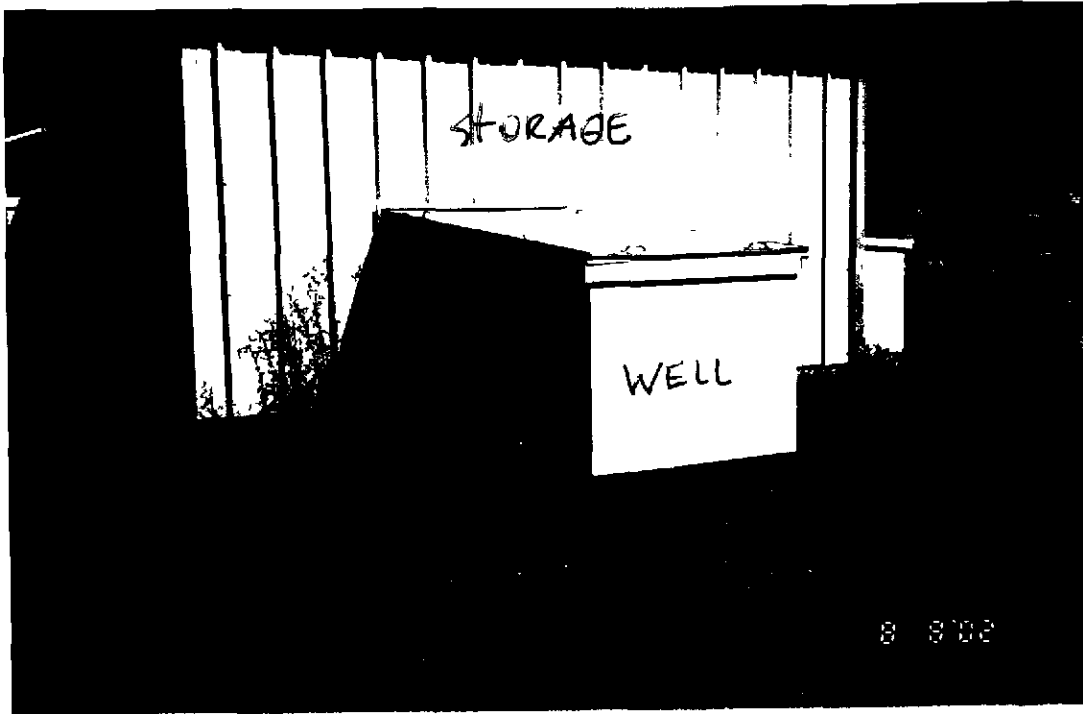
Work started 7/22/77 finished 7/27/77

11. DRILLERS CERTIFICATION

Firm Name Firm No. Address Date Signed by (Firm Official)

and

(Operator)

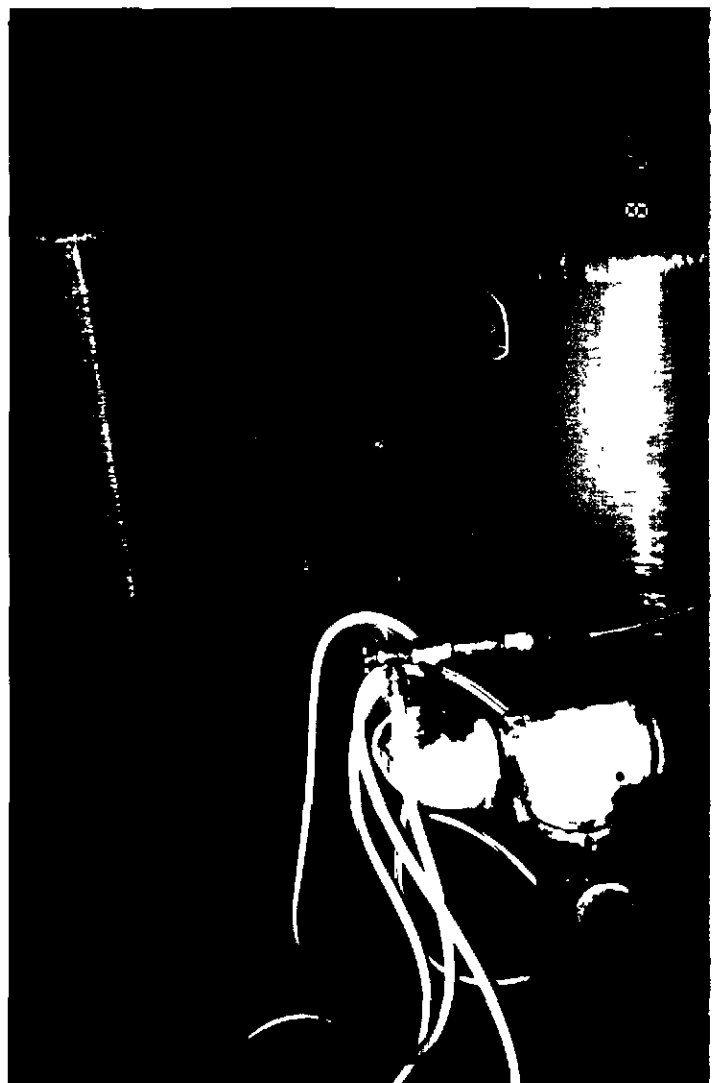


well +
pumphouse

(wired storage
tank on right)

4" mainline
+ above ground
storage inside
pumphouse

MICRO
2000 8'02' 2002





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

April 15, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CAMAS ESTATES WATER USERS ASSN INC
C/O JUDY DYNKA
2605 N 3RD E
MOUNTAIN HOME ID 83647

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 61-07573

Dear Permit Holder.

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to contact you to schedule a field examination to determine and confirm the use being made of the water, and that it meets the permitted beneficial use.

Be advised that Section 42-248, Idaho Code, requires you or the owner of these water rights to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions, please contact the **Western** Regional Office of the department in Boise at (208) 334-2190.

Sincerely,

Deborah J Gibson
Administrative Assistant
Water Allocation Bureau

Encl.

c: IDWR - Regional Office (w/encl.)

MICROFILMED

APR 23 2002

ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No. 61-7573

Reviewed By dgibson

Date: April 15, 2002

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?	X		Drilling permit required?	X	
License examination fee required?	X		Drilling permit No :		
Appropriate fee submitted?	X		Drilling permit upgrade needed?		
Receipt No	36177, C061211		Well driller's report filed?		X
Additional Amount Due			Measuring device required?		X
Name and address same as permit?	X		Measuring device installed?		X
Are the water uses correct?	X		Measure device waiver requested?		

Priority Calculation

Date proof received	04/05/2002
Date proof due	- 06/01/2002
Lapse notice sent	-
No of days late	= 0
Holiday allowance	+
Priority date	+ 11/01/1985
New priority date	= 11/01/1985

Deficiencies of Actions Items

Acknowledge proof No review by Well Construction necessary since the well was drilled in 1977.

March 31, 2002

CAMAS ESTATES WATER USERS ASSN INC
C/O JUDY DYNKA
2605 N 3RD E
MOUNTAIN HOME, ID 83647

PROOF DUE NOTICE

RE. PERMIT NO. 61-7573

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 01, 2002 (See last page of your approval permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

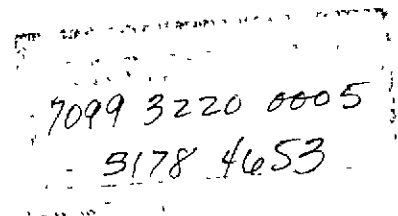
Sincerely,

Deborah J. Gibson, Admin. Assistant
Water Allocation Bureau

Enclosures

MICROFILMED

APR 11 2002





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

June 25, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CAMAS ESTATES WATER USERS ASSN INC
C/O JUDY DYNKA
2605 N 3RD E
MOUNTAIN HOME ID 83647

RE. Permit No 61-7573

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a form entitled 'Instructions for Proof of Beneficial Use.' Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled 'Proof of Beneficial Use.' If your project is already completed, you should complete and submit this form immediately.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

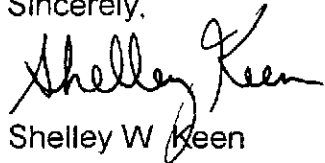
MICROFILMED

SEP 27 2001

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,



Shelley W. Keen

Water Rights Supervisor

SWK klt

Enclosure(s)

MICROFILMED

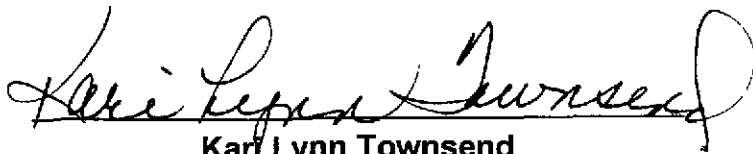
SEP 27 2001

CERTIFICATE OF MAILING

I hereby certify that on June 25, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below.

RE: WATER RIGHT NO. 61-7573

**CAMAS ESTATES WATER USERS ASSN INC
C/O JUDY DYNKA
2605 N 3RD E
MOUNTAIN HOME ID 83647**


Karl Lynn Townsend
Secretary

MICROFILMED

JUN 27 2001

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01 01302 and 37 01.01303 (Rules of Procedure 302 and 303)

MICROFILMED

SEP 07 2001

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of, or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

APPLICATION FOR PERMIT
STATE OFFICE ANALYSIS

Reviewed by Sharla Curtis on 6/8/01

No 61-7573 Name: Camas Estate Corp. Officers _____ Ad ok _____ Govt Lots _____

AREA OF CONCERN: No/Yes ESR Moratorium MT GWMA TRUST/NON-TRUST

GROUNDWATER: (✓Flow Chart)

DRILLING PERMIT

All wells - 046
Basin ~~3-4~~ - 084 (if necessary)
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067

~~WMD~~

Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M

LOCATION:

Boise Front LoGeo - 058 (<85 GW)
Mitigation - 121

Trust - 051 (consumptive uses)
Non-Trust - 048-049 (consumptive uses or non-cons > 10 cfs)

USES:

STORAGE - 18C-01H-01P-18B-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCK WATER - R37 (BLM/FS)-111 (instream stock)
MINING - 054-106
FISH PROP - 029 (70's only)-007-042-106
HEAT/COOL - R07 (injection well)
FIRE PROT - 077
COMMERCIAL/
INDUSTRIAL - 106-R07
DAIRY - 082-WD8

BENEFICIAL USE DUE: 6/01/2002

MISC CONDITIONS/REMARKS:

Protested - 020-W19
Development Period
> 1 yr - 26A
Ownership - 004
Non-consumptive - 027
Water Quality - 106-R07

SURFACE WATER: (✓Flow Chart)

F&G contacted - Yes/No Response
In/Above MSF - WB9

PLANNING REVIEW/RESPONSE

WD - R04 (WD# _____)
≤ 0.20 cfs/others - 01H(P01), 01P or No MD
> 0.20 cfs - 01J

SPRINGS/SINK, INACTIVE WD or WD

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

Snake R (01) - W22, N/A
(02,03) - 007 (w/ remark WB9 if above Weiser)
Payette R (65) - W22, 047 (Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

POWER - 17H or 17K (+uses)-17G (not under FERC)
or 17M (FERC regulated >25 cfs or 500hp)
08A-025-027-01N-106-W13 (if dewatering stream)

MUNICIPAL

Restricted area - 022,075
Irr, GW supp to SW - 102

DOMESTIC

Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
> 1 in restricted area - 070-071-075 (no parks/common areas, etc)
Irr use listed separate or none allowed - WB5
Moratorium approvable - W03 (2500 gpd - meets domestic definition
i.e. D/convenience store)

Multiple pd's per 1/4 - W32
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60
Use definitions - W02
Pre-1987 development - 068-074 (allow 120 days for proof due)
Single p/d intended - 076

IRRIGATION SEASON _____ - _____ (Per updated map)

IRR VOLUME/ACRE

OTHER CONDITIONS/REMARKS

COMMENTS

Camas Estate
No 1
2 homes
around
subd.



ILLINOIS DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JS DATE: 8/24/00 APPLICATION: 61-07573

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.) *see Remarks on amended appl.*
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use) GOVERNMENT Gov't. Lots: P/D P/U
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water: 121 1/2 HRS
- ☒ Place of use or acres irrigated:
- ☒ Map: (show T, R, S, QQ &/or QQQ) 10000 10000 10000 10000
- ☒ Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Correct fee paid

ADDITIONAL INFORMATION

Yes ADVERTISE REMARK(S)
(Reviewer identify which remarks) = all

N/A T FLAG CHANGED TO P FLAG

YES NO

- ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on next page.)
- ☐ ☒ Overlapping point of diversion.
- ☐ ☒ Critical groundwater area:
- ☒ ☐ Groundwater management area: -OK for d/i scenarios in Mt Home gwna
- ☐ ☒ 1992 moratorium:
- ☐ ☒ Surface water source, IDFG letter needed.
- ☐ ☒ Protected river or minimum flow reach, notify water planning bureau.
- ☐ ☒ E-mail to SCA staff: (perennial stream, non-pump diversion &/or any mining).
- ☐ ☒ E-mail to Dam Safety staff: (for any storage)
- ☒ ☐ Mitigation plan: Check any that apply.
- ☐ ☒ N/A immediate = acceptable plan required and submitted.
- ☐ ☒ future = open areas, acceptance of condition of approval is in file.
- ☐ ☒ Send power requirement letter &/or fish farm requirement letter.
- ☐ ☒ Power residency affidavit:
- ☐ ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED

JUN -4 2001

ILLINOIS DEPARTMENT OF WATER RESOURCES

Date Requested Date Response Received

this info is for 2000 re-advertising - originally published late 1985.

PROCESSING

APP. NO.

1-07573

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEE NOTE added to
D'entry file copy version
of appl. & receipt #
and d'base.

SEND COPIES TO: NOTE IF E-MAIL COMMENT LETTER USED.

YES NO

☒ ☐
☐ ☐
☐ ☐
☐ ☐

I.D. Health & Welfare

I.D. District Health

I.D. Fish & Game

I.D. Lands

YES NO

☐ ☐
☐ ☐
☐ ☐
☐ ☐
☒ ☐

U.S. BLM

U.S. Forest Service

Water Dist. #

Water Planning Bureau

Other mt Home gwna Adv. Comm.FINAL REGIONAL PROCESSING REVIEW:

YES NO

☐ ☐
☐ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☐ ☐
☐ ☐

Publication dates and paper recorded on application:

Final date for protest 9-25-00

Protests received.

☒ ☐
☒ ☐
Recommendations attached: 8/24/00 memo

Measuring device required:

☐ ☒
☒ ☐
Water delivered by water master? District # N/A

Special conditions of approval or cover letter:

SEE 8/24/00 memo, attached. Total annual volume withdrawn limited to 26.4 acre-feet. ~~For~~ Annual volume for each home limited to 1.2 acre-feet annually or an average daily volume of 1072 gallons.

☒ ☐

See below for additional information

Recommended Date or Priority

11/1/85*Recommended by: DarysDate: 5/28/01

SEE 8/24/00 memo

* I do not believe the use was enlarged by the amendment - no priority advancement.

ADDITIONAL INFORMATION:

Only overlap is possibly some "ditch water" (mt. Home Irr Dist?) for yards of 2 homes in SWSW 5.13. The 20 homes in platted subdiv. have no other water except well in application.

Re-publish since (1) originally publ. is 1985, (2) amended to add SWSW 5.13 to Pln per 7/31/00 version of application.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 2, 2001

CHARLES OLSON
RT 1 BOX 777E
MOUNTAIN HOME ID 83647

Re: Application for Permit No. 61-07573 in the Name of Camas Estate Water Users

Dear Protestant:

This letter is to acknowledge the amended withdrawal of protest of the above-referenced application for permit.

The department will now continue to process this application, subject to certain conditions of approval.

If you have any questions please call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Gary Spackman'.

Gary Spackman

GS:st

CC: Applicant

MICROFILMED

GIVENS PURSLEY LLP

LAW OFFICES

277 North 6th Street, Suite 200
PO Box 2720, Boise, Idaho 83701
TELEPHONE 208 388-1200
FACSIMILE 208 388-1300
WEBSITE www.givenspursley.com

Gary G. Allen
Christopher J. Beeson
Michael C. Creamer
Thomas E. Dvorak
Roy Lewis Eiguren
Jacqueline M. Fearnside
Timothy P. Fearnside
Jeffrey C. Fereday
Amanda L. Keating
Karl T. Klein
Debora K. Kristensen
Franklin G. Lee

David R. Lombardi
D. David Loretto Jr.
Kevin T. Maloney
Kimberly D. Maloney
John M. Marshall
Kenneth R. McClure
Kelly Greene McConnell
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Kenneth L. Pursley
Virginia L. Stukel
Conley Ward
Stephanie C. Westermeyer
Robert B. White

Raymond D. Givens
James A. McClure
OF COUNSEL

Direct Dial (208) 388-1270
E-Mail jmm@givenspursley.com

April 18, 2001

RECEIVED

APR 19 2001

WATER RESOURCES
WESTERN REGION

Gary L. Spackman
Western Region
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

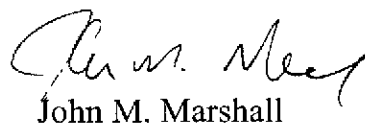
Re: Camas Estates Water Users Association
Our File: 5944-1

Dear Gary:

I have reviewed Charles Olson's letter to you dated April 9, 2001, a copy of which is enclosed. The conditions of his withdrawal of protest are acceptable to my client. I believe this concludes this matter. I look forward to receiving a copy of the permit for right no. 61-07573 soon.

Please call with any questions.

Sincerely,



John M. Marshall

JMM/nlg
Enclosure

C:\clients\data\clients\5979\corr\1\Spackman Olson accept 4 18 01

MICROFILMED

9 April 2001

Gary Spackman
Department of Water Resources
2735 Airport Way
Boise ID 83705

RECEIVED

APR 10 2001

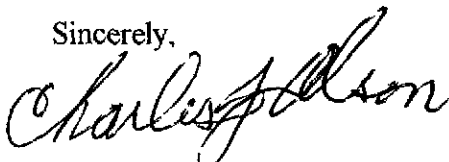
WATER RESOURCES
WESTERN REGION

Dear Gary

I am amending my protest withdrawal of Camas Estates Water User Association permit #61-07573

In paragraph 2 item #2 on maximum amount diverted changed to read 1071 gallons per day on an annual basis with 26.4 acre feet per year maximum water diverted.

Sincerely,



Charles J Olson

CC. Applicant

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 20, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

John Marshall
Givens Pursley & Huntley
277 N 6th
Boise ID 83702

Charles Olson
Rt 1 Box 777 E
Mountain Home ID 83647

Re: Camas Estates Water Users

Gentlemen:

I received a withdrawal of protest document from Charles Olson on February 9, 2001. As a result, I cancelled the hearing scheduled for February 22, 2001. Afterward, I received a letter from John Marshall objecting to the computations contained in the withdrawal of the protest document. I have heard nothing else from the parties.

Although the disagreement may be small and perhaps technical, I consider the protest to be unresolved. If I do not receive an amended withdrawal within the next two weeks, I will schedule this matter for a hearing.

Sincerely,



Gary Spackman

GS:st

CC: Cam Estates Water Users Assn.
C/O Judy Dynka
2605 N. 3rd E.
Mountain Home ID 83647

MICROFILM

GIVENS PURSLEY LLP

LAW OFFICES

277 North 6th Street, Suite 200
PO Box 2720, Boise, Idaho 83701
TELEPHONE 208 388-1200
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Stephanie C. Westermeier
Robert B. White

Raymond D. Givens
James A. McClure
OF COUNSEL

March 1, 2001

VIA US MAIL

Gary Spackman
Western Region Manager
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

RE: Application for permit no. 61-07573 by the Camas Water Users
Association

Our File: 5944-1

Dear Gary:

I am writing in response to Charles J. Olsen's letter to you dated February 6, 2001 that purports to withdraw his protest to water right no. 61-07573 based upon conditions agreed to at the pre-hearing conference. While I remain confident that the dispute between Mr. Olsen and the Camas Water Users Association is still resolved, the calculations in his letter do not match my understanding of what we all agreed to at the pre-hearing conference.

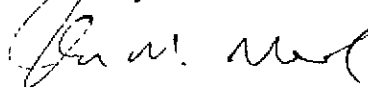
While Mr. Olsen's calculations are true to the agreed upon idea of capping right no. 61-07573 to a maximum annual volume, they come up slightly short because he begins with an average daily volume rather than an annual volume. As a result, he calculates an annual diversion volume of 24.64 AFA rather than the 26.4 AFA I believe we had agreed to. The 26.4 AFA number derives from the annual diversion volume that the Department as a matter of course places on all domestic ground water rights. This is significant because Camas Water Users Association believes that they are entitled to the same treatment as other domestic users across the state and in the Mountain Home Ground Water Management Area.

ENCLOSURE

I certainly do not believe that Mr. Olsen is trying to gain something more than what was agreed to at the conference. Instead, I believe his letter suggests a slight misunderstanding. By starting with an annual acre-foot volume of 26.4 and calculating backwards to get a daily volume in gallons, you get a daily limit of 1071.3 gallons per day per household ($26.4 \text{ AFA} \times 325,852 \text{ gallons per AF} / 365 \text{ days} / 22 \text{ homes}$). During the pre-hearing conference this number was rounded down for discussion purposes as a means of showing that the 26.4 AFA limitation essentially limits each household to 1000 gallons per day, a number below what Mr. Olsen believed a typical household should use. However, we never agreed that the starting point for determining annual volume should be 1000 gallons per day.

I am not sure how we should proceed. I think all the parties and the Department agree in principle on how water right 61-07573 should look. However, Mr. Olsen's protest withdrawal is conditioned upon his calculations, which we do not agree with. I will copy Mr. Olsen with this letter and am hopeful that he will contact you and clarify that his protest can be withdrawn based upon a 26.4 AFA, rather than a 24.64 AFA, limitation.

Sincerely,



John M. Marshall

cc: Charles J. Olsen
Judy Dynka

JMM:nlg

5944 1 Corr 2001-03-01 Spackman re Olsen

ENCLOSURE

1000



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 20, 2001

CHARLES OLSON
RT 1 BOX 777E
MOUNTAIN HOME ID 83647

Re: Application for Permit No. 61-07573 in the Name of Camas Estate Water Users

Dear Protestant:

This letter is to acknowledge the withdrawal of protest of the above-referenced application for permit. The hearing scheduled for February 22, 2001 at the Mountain Home City Hall is also cancelled.

The department will now continue to process this application, subject to certain conditions of approval.

If you have any questions please call this office.

Sincerely,

A handwritten signature in cursive script that reads "Gary Spackman".

Gary Spackman

GS:st

CC: Applicant

MICROFILMED

February 6, 2001

Charles Olson
R T. 1 Box 777E
Mountain Home, Id 83647

RECEIVED
FEB 09 2001
WATER RESOURCES
WESTERN REGION

Idaho Department of Water Resource
Western Region
2735 Airport Way
Boise, Id 83705

Dear Gary,

I am withdrawing my protest on the application for permit no 61-07573; Camas Estates Water Users Association.

My withdrawal is based on the following agreed upon conditions at the pre-hearing conference on February 1, 2001

1. Maximum diversion rate of 0.36 cubic feet per second (161 58 gallon per minute)
 $0.36 \text{ cubic feet per second} \times 448.83 \text{ gallon per minute} = 161.587 \text{ gallon per minute}$
2. Maximum amount to be diverted is 1000 gallon per day on an annual basis
 $365 \text{ days} \times 1,000 \text{ gallon per day} = 365,000 \text{ gallon}$
 $365,000 \text{ gallon} - 325,851.43 \text{ gallon / acre feet} = 1.12 \text{ acre feet per } 1/3 \text{ acre lot}$
 $1.12 \text{ acre feet per } 1/3 \text{ acre lot} \times 22 \text{ lots} = 24.64 \text{ acre feet per year maximum water diverted.}$

Priority date was never discussed. However it has been mentioned and I feel that 1985 date has some clouded doubt; Being 15 years past with very little action being taken. Camas Estates did put the water to beneficial use prior to 1985. Therefore Gary I leave this up to you based on your interpretation of the Idaho code.

Sincerely,



Charles J Olson

MICROFILMED

Conducted by: Gary Spackman

ADDRESS

Jude B. Bunker 2605 N.3E. Mt. Home, ID 83647
Andrew M. Magotas 2595 N3EAST, Mt. Home, ID 83647
John M. Marshall
Charles J. Brown

MICROFILMED

1954



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 2, 2001

**MOUNTAIN HOME CITY HALL
160 S 3RD E
PO BOX 10
MOUNTAIN HOME ID 83647**

Re: Conference Room Reservation

This letter is to confirm the conference room reservation made by the Department of Water Resources for Thursday, February 1, 2001, at 9:00 a.m. until 2:00 p.m. I would also like to confirm the room reservation for Thursday, February 22, 2001, from 9:00 a.m. until 5:00 p.m.

If you have any questions please call me at 334-2190, Western Region of the Department of Water Resources.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sue Taylor'.

**Sue Taylor
Senior Secretary**

MICROFILM

2001 1 25

Rt 1, Box 777 E
Mt. Home ID 83647
26 December 2000

Camas Estate Water Users Assn Inc.
% Judy Dynka
260 N 3 E
Mt Home ID 83647

Judy and Associates

RECEIVED
DEC 28 2000
WATER RESOURCES
WESTERN REGION

In negotiations with your association it seemed that your association was mostly concerned about the security of your water. Security of water, meaning that you do not settle on any use less than you presently use. If this is the case we should try to establish the highest amount of water you have used in a period of time. In order to do this you must provide the following information:

Well Drilling log of the well
analysis of the water
static water level when well was drilled and at the present time
pumping water level
Pump Brand and name
voltage required
Ampere rating
Phase rating
Number of pumping stages
Efficiency of pump if available
Discharge capacity as well pumping level

Most importantly the power records over the time period you want to calculate the amount of water used (1 -5 years)

Priority date must be established based on when a real effort was made to establish this water right.

Some agreement must be reached on the future of this well and water right if your sub division should be served with any other source of water.

Let me know when we can meet on this matter

Sincerely,


Charles J. Olson

cc Gary Spackman

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR PERMIT OF WATER RIGHT NO.)
61-07573 IN THE NAME OF)
CAMAS ESTATES WATER USERS)
ASSOCIATION, INC.)
_____)

**NOTICE OF PREHEARING
CONFERENCE AND NOTICE
OF HEARING**

On November 1, 1985, Camas Estates Water Users Assn. filed with the Idaho Department of Water Resources (IDWR) application for permit no. 61-07573. The application was protested by Charles J. Olson. The prehearing conference held by IDWR on Thursday, December 7, 2000 did not resolve the matter of protest.

The Department has scheduled the matter for another prehearing conference and a hearing as follows:

PREHEARING CONFERENCE

A prehearing conference will be held on **Thursday, February 1, 2001 at 11:00 a.m. at the Mountain Home City Hall, 160 S. 3rd St., Mountain Home, Idaho 83647.**

HEARING

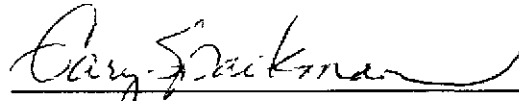
A hearing will be held on **Thursday, February 22, 2001, at 9:00 a.m. at the Mountain Home City Hall, 160 S. 3rd St., Mountain Home, Idaho 83647.** The hearing will be conducted in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code and the adopted Rules of Procedure of the Department. A copy of the rules may be obtained from the IDWR upon request. The presiding officer at the hearing will be Gary Spackman.

If you plan to offer exhibits for the record, note that IDAPA Rule of Procedure 37.01.01.606 requires that you provide a copy of exhibits to each party and to the presiding officer.

The hearing will be conducted in a facility that satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department within ten (10) days prior to the hearing.

All parties to the matter will have the opportunity to respond and present information and argument on all issues involved.

Dated this 21st day of December 2000.

A handwritten signature in cursive script, appearing to read "Gary Spackman", written over a horizontal line.

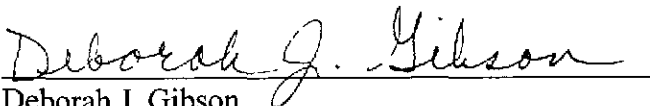
GARY SPACKMAN

CERTIFICATE OF MAILING

I HEREBY CERTIFY that on the 22nd day of December, 2000 the above and foregoing document was served upon the following by placing a copy of the same in the United States Mail, postage prepaid, by certified mail, and properly addressed to the following:

CAMAS ESTATES WATER USERS
ASSN, 2605 N 3rd E
C/O JUDY DYNKA
MOUNTAIN HOME ID 83647

CHARLES OLSON
RT BOX 777E
MOUNTAIN HOME ID 83647


Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

CONFERENCE AND HEARING PROCEDURE

APPLICATION FOR PERMIT

Section 42-203A, Idaho Code, requires the department to consider the following issues in connection with an application for permit:

- 1) Will the proposed appropriation injure other water rights?
- 2) Is the proposed water supply sufficient for the purpose for which it is sought to be appropriated?
- 3) Was the application made in good faith or for delay or speculative purposes?
- 4) Does the applicant have sufficient financial resources with which to complete the proposed project?
- 5) Is the proposed appropriation in the local public interest, which is defined as the affairs of the people in the area directly affected by the proposed use?
- 6) Is the proposed use contrary to conservation of water resources within the state of Idaho?

BURDEN OF PROOF

The applicant has the initial burden of proof on issues 1, 2, 3, 4, & 6 above and must provide evidence for the department to evaluate these criteria.

The initial burden of proof on issue 5 above lies with both the applicant and protestant as to factors which they are most knowledgeable and cognizant. The applicant has the ultimate burden of persuasion, however, for this issue.

PROCEDURE

The department generally conducts an informal conference with the parties to determine the issues and to try to settle a protested matter before a hearing is scheduled. If a hearing is held, the department will issue a written decision based on the hearing record.

CONFERENCE

The purpose of a prehearing conference is to provide the opportunity for the parties and the department to familiarize themselves with a contested matter and to attempt to resolve the matter.

At the conference, the department may also formulate and simplify the issues, identify documents to avoid unnecessary proof, exchange proposed exhibits or prepared testimony, limit witnesses, discuss settlement offers, schedule hearings, establish procedure at hearings and address other matters that may expedite orderly conduct and disposition of the proceeding or its settlement.

HEARING

The department will tape record the hearing. Copies of a hearing tape are available upon written request and the payment of the cost of reproducing the tape.

The hearing likely will be conducted by a hearing officer appointed by the Director rather than the Director himself. If so, the hearing officer will prepare a recommended order for the Director's consideration. Parties can file exceptions to a recommended order, briefs in support of the exceptions or may request oral argument. Parties may seek judicial review of any final order issued by the Director.

Parties may, by written stipulation, waive their right to a recommended order, particularly when a shortened decision process is desirable or necessary. Such a waiver does not eliminate any rights of the parties in connection with the final order of the Director and judicial review of the order.

EXHIBITS

A party who plans to offer an exhibit as part of the hearing record must provide a copy of the proposed exhibit to the parties and to the hearing officer prior to any scheduled hearing.

AMERICANS WITH DISABILITIES ACT

Any hearing scheduled will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing please advise the department within ten (10) days prior to the hearing.

RECEIVED

1990

ROSTER OF ATTENDANCE

IDAHO DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY, BOISE, IDAHO 83705

Re: Application for Permit No. 61-07573 in the Name of Camas Estates Water Assn.

Place: Mountain Home City Hall

Date: December 7, 2000

Conducted by: Gary Spackman

NAME

ADDRESS

Jerry B. Jones

2605 N 3E. Mtn Home, ID 83649

Dwight M. Jones

2595 N 3E Mtn Home, ID 83647

Charles J. Olson

Rt 1 Box 777E Mtn Home ID 83649

MICROFILMED

SEP 27 2001

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR PERMIT NO. 61-07573 IN THE)
NAME OF CAMAS ESTATES WATER)
USERS ASSOCIATION.)
_____)

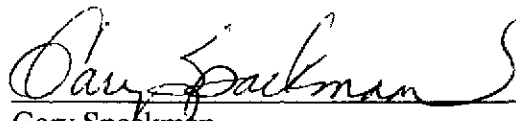
NOTICE OF PREHEARING
CONFERENCE

On November 1, 1985, Camas Estates Water Users Assn., filed with the Department of Water Resources (IDWR) an application for permit to appropriate the public waters of the State of Idaho. The application was protested by Charles J. Olson.

IDWR has scheduled a conference for the protest to be held on **Thursday, December 7, 2000, at 10:00 a.m. at the Mountain Home City Hall, 160 S. 3rd St., Mountain Home, Idaho 83647.** The conference will be held in accordance with provisions of Chapters 2 and 17, Title 42, and Chapter 52, Title 67, of the Idaho Code, the adopted Rules of Procedure of the Department of Water Resources, and Rules 40 and 45 of the adopted Rules and Regulations of Water Appropriation of the Department of Water Resources.

The conference will be conducted in a facility that satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise IDWR within (10) days prior to the conference.

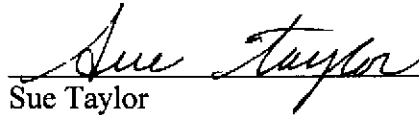
Dated this 7th day of November 2000.



Gary Spackman

CERTIFICATE OF MAILING

I hereby certify that on the 13th day of November 2000, I mailed a true and correct copy, postage prepaid, of the Notice of Prehearing Conference to the applicant(s) and protestant(s) listed:



Sue Taylor
Senior Secretary

CAMAS ESTATES WATER USERS ASSN
C/O JUDY DYNKA
2605 N 3RD E
MOUNTAIN HOME ID 83647

CHARLES OLSON
RT 1 BOX 777E
MOUNTAIN HOME ID 83647

CONFERENCE AND HEARING PROCEDURE

APPLICATION FOR PERMIT

Section 42-203A, Idaho Code, requires the department to consider the following issues in connection with an application for permit:

- 1) Will the proposed appropriation injure other water rights?
- 2) Is the proposed water supply sufficient for the purpose for which it is sought to be appropriated?
- 3) Was the application made in good faith or for delay or speculative purposes?
- 4) Does the applicant have sufficient financial resources with which to complete the proposed project?
- 5) Is the proposed appropriation in the local public interest, which is defined as the affairs of the people in the area directly affected by the proposed use?
- 6) Is the proposed use contrary to conservation of water resources within the state of Idaho?

BURDEN OF PROOF

The applicant has the initial burden of proof on issues 1, 2, 3, 4, & 6 above and must provide evidence for the department to evaluate these criteria.

The initial burden of proof on issue 5 above lies with both the applicant and protestant as to factors which they are most knowledgeable and cognizant. The applicant has the ultimate burden of persuasion, however, for this issue.

PROCEDURE

The department generally conducts an informal conference with the parties to determine the issues and to try to settle a protested matter before a hearing is scheduled. If a hearing is held, the department will issue a written decision based on the hearing record.

10/11/2010

CONFERENCE

The purpose of a prehearing conference is to provide the opportunity for the parties and the department to familiarize themselves with a contested matter and to attempt to resolve the matter.

At the conference, the department may also formulate and simplify the issues, identify documents to avoid unnecessary proof, exchange proposed exhibits or prepared testimony, limit witnesses, discuss settlement offers, schedule hearings, establish procedure at hearings and address other matters that may expedite orderly conduct and disposition of the proceeding or its settlement.

HEARING

The department will tape record the hearing. Copies of a hearing tape are available upon written request and the payment of the cost of reproducing the tape.

The hearing likely will be conducted by a hearing officer appointed by the Director rather than the Director himself. If so, the hearing officer will prepare a recommended order for the Director's consideration. Parties can file exceptions to a recommended order, briefs in support of the exceptions or may request oral argument. Parties may seek judicial review of any final order issued by the Director.

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A party who plans to offer an exhibit as part of the hearing record must provide a copy of the proposed exhibit to the parties and to the hearing officer prior to any scheduled hearing.

AMERICANS WITH DISABILITIES ACT

Any hearing scheduled will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing please advise the department within ten (10) days prior to the hearing.

MICROFILMED

Mountain Home Area Groundwater Advisory Committee

"Planning Today for Water Tomorrow"

October 13, 2000

CAMAS ESTATES WATER USERS ASSN INC
C/O JUDY DYNKA
2605 N 3RD E
MOUNTAIN HOME ID 83647

Re: Application for Permit No. 61-07573

Dear Sir:

On Thursday, October 19, 2000, at 8:00 a.m. the Mountain Home Groundwater Advisory Committee will hold its monthly meeting at the Mountain Home City Hall. At this meeting we will be reviewing new applications for water rights in the Mountain Home Area. The above-referenced application in the name of Camas Estates Water Users Assn. will be presented to the committee at this time. You are welcome to attend this meeting.

If you have any questions please call Gary Spackman at the Department of Water Resources at 334-2190.

Sincerely,



Gary Spackman

GS:st

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region. 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 4, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CAMAS ESTATES WATER USERS ASSN., INC.
C/O JUDY DYNKA
2605 N 3RD E
MOUNTAIN HOME ID 83647

Re: Application for Permit No. 61-07573

Dear Applicant:

Enclosed is a protest filed against the issuance of a permit pursuant to the above-referenced application.

The following are the criteria the department must consider in either approving or denying an application for permit (per Section 42-203A, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

The department suggests you contact the protestant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest. Direct, sincere conversation between the parties prior to initiation of formal proceedings can often resolve a protest.

This office will shortly schedule a conference if the matter is not resolved informally. At the conference, the department will review possibilities for resolution of the protest. If the matter cannot be resolved at that time, a formal hearing will be arranged for a future date.

Please contact this office if you have questions regarding this procedure.

Sincerely,


Gary Spackman

GS:st

MICROFILMED

Enclosure: Copy of protest(s)



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

October 4, 2000

KARL J. DREHER
DIRECTOR

CHARLES J OLSON
RT 1 BOX 777E
MOUNTAIN HOME ID 83647

Re: Application for Permit No. 61-07573 in the Name of Camas Estates Waters Users

Dear Protestant:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application.

The following are the criteria the department must consider in either approving or denying an application for permit (Section 42-203A, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

The department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the applications and to attempt to resolve the protests. Direct, sincere conversation between the parties prior to initiation of formal proceedings can often resolve a protest.

This office will shortly schedule a conference if the matter is not resolved informally. At the conference, the department will review possibilities for resolution of the protests. If the matter cannot be resolved at that time, a formal hearing will be arranged for a future date.

If this office can be of further assistance, please contact us.

Sincerely,


Gary Spackman
MICROFILMED

GS:st

Encl. Copy of Application

Rt. 1, Box 777E
Mtn Home ID 83647
21 September 2000

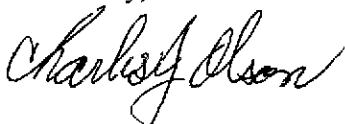
Department of Water Resources.
2735 Airport Way
Boise ID 83705

Sir

I am filing a protest on the application to appropriate the State of Idaho water number 61-07573
The basis for my protest is that this application lies in the Mountain Home Ground Water
Management Area

A study was conducted of the Mountain Home Ground Water Management Area, prior to
November 1982, indicting that the anticipated ground water discharge would exceed the
anticipated ground water recharge. In order to reach a balance between recharge and discharge it
is necessary to practice conservation. The application does not show the necessary conservation
when asking for a diversion of 0.360 cfs.

Sincerely,



Charles J Olson

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: W026995

Date:
Time: 9/22/2000
13:37:25

Received
From: OLSON, CHARLES/DORIS

Type of Payment	Program A cct	Amount
PROTEST 6107573	62103 229 21 1155	25.00
CHECK 2346		
	Total \$	25.00

Region: WESTERN

Signature: Lisa Mattson

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 18, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DEPARTMENT OF ENVIRONMENTAL QUALITY
BOISE REGIONAL OFFICE
PO BOX 83720
BOISE ID 83706

Re: Application for Permit No. 61-07573 in the Name of Camas Estates Water Users

Dear Sir:

Enclosed is a copy of the above-referenced application which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if your agency desires to file a formal protest against the approval of this application(s), your written protest along with the \$25.00 protest fee must be received in this office by September 25, 2000.

If you have any questions regarding the applications, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Gary Spackman".

Gary Spackman

GS:st

Encl.

MICROFILM -

SEP 27 1999

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

CANAS ESTATES WATER
CANNAS ASSN INC
JOYCE PINKA SECTHEAS
2805 N 2ND E

TO: MOUNTAIN HOME, ID 836470000
FOR: ILLUMINATION WATER
BY: Director of WATER RES. Sec 14 T-000 R.
Class: DOMESTIC (0.360 CFS)
Total Diversion: (0.360 CFS)

NO USE OF WATER FOR IRRIGATION
OF LAND OR FOR ANY OTHER PURPOSE
EXCEPT AS SHOWN ON THE PLAN

Applicant agrees to mitigate consumption use in the future as needed for Canas Estates subdivision. System has served the homes and yards since 1995.

Permits will be subject to all prior water rights. Permits may be submitted based on the terms of Sec. 42-2001A, Idaho Code, and written against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way Boise, Idaho 83705 together with a protest fee of \$25.00 for each application on or before SEPTEMBER 26, 2000. The protestant must also send a copy of the protest to the applicant.

First Publication September 6, 2000.
Last Publication September 13, 2000.

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 6 day of

September, 192000, and the last publication having been made on the 13 day of

September, 192000; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 13 day of

September, 192000

Cynthia A. Roberson
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 09-09-2002.

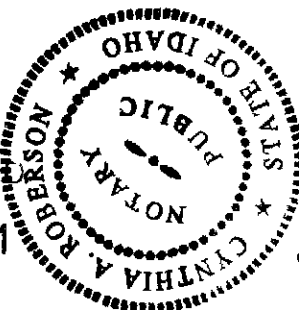
RECEIVED

SEP 15 2000

WATER RESOURCES
WESTERN REGION

MICROFILMED

SEP 07 2001





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

AUGUST 30, 2000

Legal Notices Department
Mountain Home News
PO Box 1330
Mountain Home, ID 83647

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 25, 2000.

Yours truly,

SUE TAYLOR
Secretary/Office Coordinator

Encl.

MICROFILMED

SEP 07 2001

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

SEP 07 2001

61-07573

CAMAS ESTATES WATER USERS ASSN INC
C/O JUDY DYNKA SEC/TREAS
2605 N 3RD E
MOUNTAIN HOME, ID 836470000

Source: GROUNDWATER

Diversion Pt: SESESE Sec 14 T 03S R 06E in ELMORE County.

Use: DOMESTIC	(	0.360 CFS)
Total Diversion:	(	0.360 CFS)

Date Filed: 11/ 1/1985

In: ELMORE County	
T03S R06E S13	SWSW
S14	SESE

Applicant agrees to mitigate consumptive use in the future as needed for Camas Estates #1 Subdivision. System has served 22 homes and yards since 1978.

MICROFILMED

SEP 07 2001

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 for each application on or before SEPTEMBER 25, 2000. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 9/ 6/2000 & 9/13/2000

MICROFILMED

SEP 07 2001

MEMORANDUM

TO: File

FROM: Steve Lester 

DATE: August 24, 2000

RE: *Recommendations for Application 61-07573*

This community well application was filed and advertised in 1985. The file was held at Western due to trust water and GWMA concerns. Trust water issues ceased to be a problem for this application quite awhile ago. When amended Admin. Memo #47 was issued September 17, 1992, I went through the remaining Western files held for GWMA reasons. Processing resumed for many of the applications covered by Memo #47.

Application 61-07573 was overlooked in that review, probably because it was not clear at first glance that the filing covered a true community system. In hindsight it seems obvious that it does.

The applicant contacted IDWR recently to ask for reconsideration of the proposal. A more thorough review, plus additional information from Ms. Dynka, allowed processing to resume. One result was to decrease the rate of flow to reflect current standards but add two homes served with the other 20 homes identified on the original application. The applicant stated that all 22 homes and yards have been served with the well since 1978.

The applicant added the Section 13 P/U for two "extra" homes. Additional legal notice is warranted since the original ad occurred in 1985 plus the application was amended to a different legal description. The amended application was received on July 31, 2000. The \$50 amendment fee was paid on August 4, 2000.

What priority date should be approved? Water Appropriation Rule 35.04.C calls for advanced priority for increasing *annual volume*. Although the flow rate was decreased per current standards, annual volume might increase slightly for in-house use at two more homes (add 1.2 afa). Strictly speaking, the increased volume was "paid for" on August 4 of this year.

Does adding two homes increase the volume? Compare the following scenarios:

1. *Original application* $(D/20 \times .6 \text{ afa}) + (7 \text{ ac} \times 4 \text{ afa}) = 40 \text{ afa}$
2. *Amended application, option A* $(D/22 \times .6 \text{ afa}) + (7 \text{ ac} \times 4 \text{ afa}) = 41.2 \text{ afa} \dots \text{increase}$
3. *Amended application, option B* $D/22 \times 1.2 \text{ afa} = 26.4 \text{ afa} \dots \text{no increase.}$

The answer depends on how the volume for yard use would be licensed: lumped with internal use or treated as irrigated acres for volume purposes even though described as domestic by the permit. We do not have a clear (written) policy for this issue. The next two paragraphs do not apply under choice #3.

Volume does increase with choice #2. I am reluctant to recommend advancing priority to the date of payment for the amendment, particularly for such a minor increase in annual use. Instead, advance the priority to the date when department policy recognized an exception for community wells in some GWMA

MICROFILMED

SEP 8 2001

Application 61-07573
August 24, 2000

situations. The error in not processing by the early 1990's was mine, not the applicant's. Allow a priority date of September 17, 1992, based on this reasoning.

Or forget the entire matter and keep the 1985 priority for development already completed. After all, the proposed use apparently occurred since 1978. No protests were filed in 1985. No more development should occur. The volume issue disappears with this perspective. I am not sure if Rule 35 allows such flexibility, but it is worth mentioning.

Approve the permit with standard conditions plus some special considerations. Include surface water conditions of approval since the two "extra" homes probably use some ditch water for yard irrigation according to Dynka. No new development should be allowed. One year should be granted in which to file proof. Each home is limited to "42-111 limits", and no common areas can be irrigated. Future mitigation may be required.

Comments: Date: 8/24/2000 User-ID: SLESTER

Subject: ADDITIONAL INFORMATION

APPLICANT'S: System completed in 1978. Serves 22 homes and yards, all but 2 homes in platted subdivision. P/D in L.13, Bl.1; P/U in Camas Estates No. One Subd. and adjacent area (SWSW S.13 for latter). Total use includes inhouse for D/22 (.22 cfs) plus 7 ac. of yards (.14 cfs).

IDWR'S: See 8-24-00 memo for more information.

Old Receipt # 36177 data entered but doesn't print out
on this form.

New Receipt # W026820 for \$50 amendment also involved
but not d'entered. -jc 8/24/00

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SEP 07 2001

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: W026820

Date:
Time: 8/ 4/2000
10:04:00

Received
From: CAMAS EST

RECEIVED

AUG 04 2000

WATER RESOURCES
WESTERN REGION

Aug 3, 2000

Amount
50.00

Type:

AMENDMENT

Steve,

*The red marks on
the plat are where
i'm guessing to
put the two lines.
They only water about
1/3 of an acre. Hope
this is right.*

50.00

CHECK

Region: WESTER

*Thank you
Judy Dyke*

MICROFILMED
SEP 07 2001

RECEIVED

JUL 31 2000

WATER RESOURCES
WESTERN REGION

REQUEST TO PROCESS

COMPLETE REQUEST IF YOU WANT YOUR APPLICATION TO BE PROCESSED USING ONE OF THE
THREE ALTERNATIVES BELOW

Name of Applicant CAMAS ESTATES WATER USERS ASSN. INC.

Mailing Address 4 1/2 Judy Dykstra S/T, 2605 N. 3RD E.
MTN. HOME, ID 83847

Application No. 61-07573
(if known)

 IN LOCAL PUBLIC INTEREST

Yes, I want my application processed and before it is advertised, I will amend my application to demonstrate that the proposed appropriation is in the local public interest including the need to preserve flows in the Snake River during the migration periods of anadromous fish.

 PROPOSE MITIGATION NOW

Yes, I want my application processed and before it is advertised, I will amend my application to include proposed mitigation to offset anticipated depletions in the Snake River during periods of anadromous fish migration.

✓ WILL AGREE TO MITIGATION IN THE FUTURE IF NECESSARY

Yes, I want my application processed at this time, and I will accept a condition of approval that will require mitigation should the Director of the Idaho Department of Water Resources determine that mitigation is necessary to offset depletions from this appropriation to flows in the Snake River during periods of anadromous fish migration. I understand that mitigation is not required now but may be needed in the future. I also understand that the Director will not require mitigation until I have an opportunity to review the process by which the need for mitigation is established and the amount of water required is quantified.

Signature and
title

Andrew J. Morgan, Vice Pres, Camas Water Users Assoc

Date

28 Jul 00

Please return this form to:

Idaho Dept. of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

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SEP 07 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 25, 2000

Judy Dynka, Sec./Treas.
Camas Estates Water Users Assn., Inc.
2605 N. 3rd E.
Mtn. Home, ID 83647

Re: Application for Permit No. 61-07573

Dear Applicant:

Enclosed please find information regarding the above referenced water right application filed by your homeowners association in 1985. As we discussed earlier today, this office can process the application once a few items are addressed. Please review the enclosed material and complete the *amended application* to allow processing to resume as soon as possible.

OK 7/31/00 ✓
Item #1 - I prepared an *amended version of the application for signature by one of the current officers of the association*. Note that in-house use for twenty-two (22) homes plus yard irrigation of seven (7) acres are included. The maximum amounts of water for these uses are included in the total amount of 0.36 cubic feet per second, which is about 162 gallons per minute. That amount of water will provide full coverage for the described uses. Community well usage in the Mtn. Home Ground Water Management Area should be listed as *domestic* instead of separating the uses into *domestic and irrigation* as originally stated in the 1985 filing. This is a cosmetic change, not a significant difference.

OK 8/4
Pending 7/31/00 →
Item #2 - A *subdivision plat map* outlining all of the lots served by the well is required. The county should have a plat map on file. An 8.5 x 11 inch copy is preferred if possible.

OK 7/31/00 ✓
Item #3 - The "*request to process*" form should be signed and returned with the above items. The form is explained in the "generic letter" included with this mailing.

A copy of the original application is included for your convenience. It does not need to be returned. No additional fee is necessary to process the amended version of the application.

Please submit the above requested information within thirty (30) days of the date of this letter. If the information is not timely submitted, the application will be removed from the records of this agency. Thank you for your attention to these matters, and please call me at 334-2190 if you have any questions about this material.

Sincerely,

Steve Lester
Water Rights Supervisor

Enclosure

MICROFILMED

SEP 07 2001

will need since add'g
acc to plan -
learned after this
letter sent.
-JR



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2266

61-7573
CAMAS EST. WATER USERS ASSN. INC. arch 13, 1987
C/O DENNIS L. BOATMAN, PRES.
2455 N. 3RD. E.
MOUNTAIN HOME, ID 83647

Dear Applicant:

The above-referenced application was received, given an initial review and has been on hold pending the Swan Falls Idaho Power water rights problem.

At this time we are still unable to complete our processing of applications that have points of diversion from either groundwater or surface water that are located hydraulically upstream from Swan Falls Dam and downstream from Milner Dam on the Snake River. Water diverted under these applications is considered to be "Trust Water" under provisions of a new statute and rules and regulations that have been developed in response to the Swan Falls water rights controversy. Until the Federal Energy Regulatory Commission (FERC) approves the Swan Falls Agreement, applications such as yours are being held and not processed. FERC has been ordered by the President and Idaho's Congressional Members to act as quickly as possible on this decision.

Another delay in your application is due to its location falling within the Mountain Home Groundwater Management Area. Designation as a groundwater management area means that the Department will consider the approval of additional groundwater withdrawals only if the applicant can show that there is water available for a specific project. Thus, each application in the area will be considered on an individual basis to determine what potential impacts may occur to the groundwater aquifer and to other existing water rights if the proposed use is begun. Once FERC acts on the above mentioned agreement and processing begins on your application, you will be given the opportunity to show that your proposed use will neither adversely affect existing water rights, nor cause or contribute to a further decline in the groundwater levels of your area. You may wish to hire a qualified groundwater hydrologist to conduct a study at that time and submit a report to our office.

We will keep you updated as to when any action can be taken by our Department. Please contact us if you have any questions.

Sincerely,

Jan Shurte
Sr. Water Resource Agent

MICROFILMED

J5:jp

SEP 07 2001

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS APPLICATION NUMBER: 61-7573

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No
☒ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area. Management Area

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: JP Date: 11/21/85

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. None for this sub.

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 12/16/85

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/12/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45/36177
☒ Publication dates and paper, recorded on application. MTN Home News 11/27 & 12/4/85
☐ Protests, dates, withdrawal, etc., recorded on application.
☐ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: _____ Date: _____

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: _____ Date: _____

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Mark L. Kessel..... do
solemnly swear that I am the foreman, or
publisher of the

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The following applications have been filed to
appropriate the public waters of the State of
Idaho:

61-7572

SPLENDID ACRES WATER CORP.
SPLENDID ACRES SUBD., 202 AGUI-
RRE RD., MOUNTAIN HOME, ID 83647
Source: GROUNDWATER
Diversion Pt: NESW NESE Sec.12 T04S R
06E
Use: IRRIGATION (0.460 CFS); DOMES-
TIC (0.270 CFS)
Dated Filed: 11/18/1985
In: NESE NWSE Sec 12 T 04S R 06E FOR
40 ACRES

61-7573 ✓ *JP*

CAMAS ESTATES WATER USERS
ASSN. INC
C/O DENNIS L. BOATMAN, PRES., 2455
N. 3RD. E., MOUNTAIN HOME, ID 83647
Source: GROUNDWATER
Diversion Pt: SESESE Sec 14 T 03S R 06E
Use: IRRIGATION (0.140 CFS); DOMES-
TIC (0.250 CFS)
Date Filed: 11/01/1985
In: SESE Sec 14 T 03S R 06E FOR 7
ACRES

The permits will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or before
DECEMBER 16, 1985.

KEN DUNN, Dir.

Published 11/27 & 12/04/1985.

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...27... day
of ...November..., 1985, and
the last publication having been made on the
...4... day of December.....
19.85...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Mark L. Kessel.....
Subscribed and sworn to me this 4th...
day of December..., 1985

Deann L. Swenson
Notary Public

REC
DEC 16

Department of Water Resources
MICROFILMED Western Regional Office

SEP 9 7 2001



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT - 801 Reserve St. - Boise, ID 83712

December 10, 1985

David R. Tuthill, Jr., P.E.
Western Region Supervisor
Department of Water Resources
Statehouse
Boise, Idaho 83720

RE: No. 61-7573 - Camas Estates Water Users

Dear Mr. Tuthill:

This office requires plans and specifications prior to construction;
our checklist will be sent to Mr. Boatman.

Sincerely,

A handwritten signature in cursive script that reads "Monty".

Monty G. Marchus, P.E.
Water Quality Engineer

MGM/ecw

cc: Dennis L. Boatman

MICROFILMED

SEP 07 2001

RECEIVED
DEC 13 1985

Department of Water Resources
Western Regional Office

EQUAL OPPORTUNITY EMPLOYER



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Re:

Dear :

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Western Region Supervisor

DRT:jp

Enclosure

MICROFILMED

SEP 07 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 20, 1985

Mountain Home News
Drawer U
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 16, 1985.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED
SEP 07 2001

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 16, 1985.

KEN DUNN, Dir.

Published 11/26 & 12/03/85.

MICROFILMED

SEP 07 2001

61-7573

CAMAS ESTATES WATER USERS ASSN. INC.

C/O DENNIS L. BORTMAN, PRES., 2455 N. 3RD. E., MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Diversion Pt: SESESE Sec 14 T 03S R 06E

Use: IRRIGATION	(0.140 CFS)
DOMESTIC	(0.250 CFS)

Date Filed: 11/01/1985

In: SESE Sec 14 T 03S R 06E FOR 7 ACRES

MICROFILMED

SEP 07 2001

61-07573

STATE OF IDAHO
Department of Water Resources

Nº 36177

Boise, Idaho, 11/5, 1985

RECEIVED
FROM Camas Estate Water users, Ass'n Inc. \$45.00
forty five dollars & 00/100 DOLLARS

FOR

App.	\$	45	00
912-7332	\$		
	\$		
	\$		
TOTAL	\$	45	00

Judy Paine

MICROFILMED

SEP 07 2001

Receipt
11/5/1985