

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

T. 2 S.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise District Bench, this 21st day of March, 19 90.
Boise, ID

Dennis R. Hayden
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw 10⁰⁰ Fee = \$20.00

Received by JFW Date Apr. 13, 1990

Publication prepared by AA Date 4/25/90

Published in Mountain Home News

Publication dates 5/2 + 5/9/1990

MICROFILMED

JUL 23 1990

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

Approve the above Amendment provided the conditions as set forth in Permit

No. 61-7591 are met.

Witness my hand this 5th day of July, 19 90

L. Glen Saxton
Chief, Water Alloc. Bureau

**NOTICE OF AMENDED
APPLICATION FOR PERMIT**

Notice is hereby given that Permit No. 61-07591 in the name of U.S. Bureau of Land Management was filed on 11/21/1988 for the diversion of .12 cfs from a Spring with a Point of Diversion within the T2S R7E S9 NWSW to be used for stockwater and wildlife purposes from 1/1 to 12/31 within portions of T2S R7E S9 NWSW.

The permit holder now proposes to amend the permit by changing the Point of Diversion and Place of Use to read T2S R7E S6 SENW.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, 2735 Airport Way, Boise, Idaho 83705 on or before May 21, 1990.

R. Keith Higginson
Director

Published in the Mountain Home News on 5/2 and 5/9/1990.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Mike Thornberry do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 2nd day
of May, 1990, and
the last publication having been made on the
9th day of May,
1990; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Mike Thornberry
Subscribed and sworn to me this 17th
day of May, 1990

Debbie Sue
Notary Public

RECEIVED
MAY 21 1990

Department of Water Resources
Western Regional Office

MICROFILMED

JUL 20 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R7E.

T
2
S

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis R. Hoyem
(Applicant)
DENNIS R. HOYEM
BRUNEAU AREA MGR.

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

The Following applications have been
filed to appropriate the public waters of
the State of Idaho:

61-07591 *JS*

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING Tributary: SINKS
Diversion Pt: NENSW Sec 9 T 02S

R 07E

Use: STOCKWATER (.120 CFS);
WILDLIFE (.120 CFS)

Date Filed: 11/21/1988

In: T02S R07E S09 NWSW

61-07592

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING Tributary: SINKS
Diversion Pt: LOT 1 (NENENE) Sec 6
T 02S R 08E

Use: STOCKWATER (.090 CFS);
WILDLIFE (.090 CFS)

Date Filed: 11/21/1988

In: T02S R08E S06 Lot 1 (NENE)

The permits will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way, Boise,
Idaho 83705 on or before JANUARY 9,
1989.

R. KEITH HIGGINSON, Director
Published 12/21/1988 & 12/28/1988.

JAN 04 1989

Department of Water Resources

RECEIVED
JAN 6 1989

Department of Water Resources
Western Regional Office

MICROFILMED

MAR 31 1989

Affidavit of Publication

County of Elmore

STATE OF IDAHO

ss.

I, *Mike Thornberry*... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

....*2*.... consecutive weeks, the first publica-
tion having been made on the*21*... day
of*December*...., 19*88*, and
the last publication having been made on the
...*28*... day of ...*December*...
19 *88*.....; every Wednesday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this *30th*

day of ...*December*..., 19*88*

Mike Thornberry
Albert W. Stue
Notary Public

RECEIVED
DEC 20 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: BLM Permit No. 61-7591
Current Address: 3948 Development Ave., Boise, Id. 83705 Phone No. 384-3331
2. Accompanied by: John Ash EXAM. DATE: 6/7/91
Address: _____ Phone No. _____
Relationship to Permit Holder: Range Conservationist
3. Source: unnamed spring tributary to sinks

B. OVERLAP REVIEW

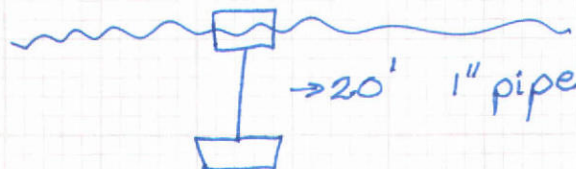
1. Other water rights with same place of use: none

☐ Copies Attached
2. Other water rights with same point of diversion: none

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

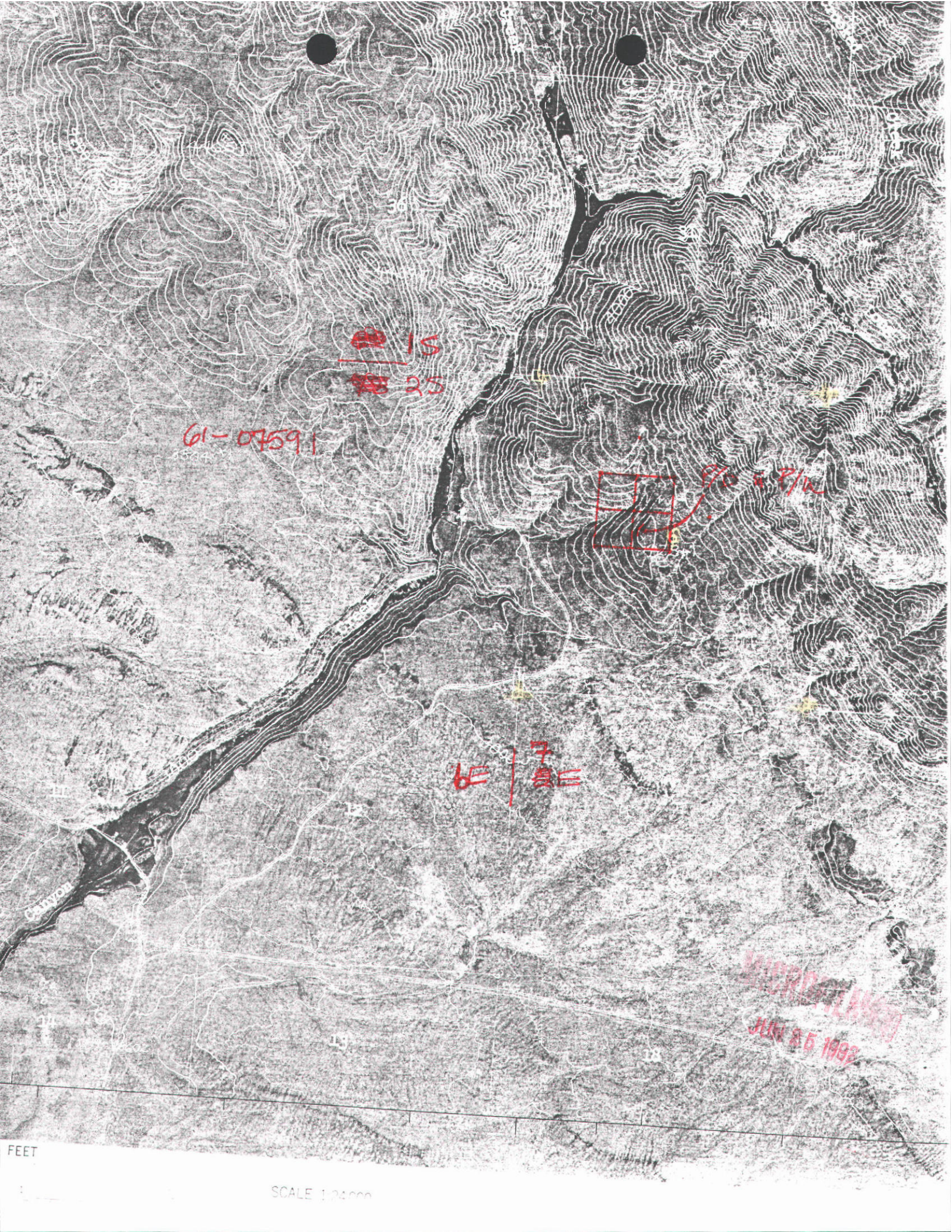
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

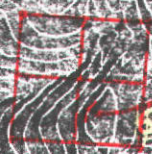
MICROFILMED
JUN 25 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



15
25

61-07591



7
3

JULY 25 1992

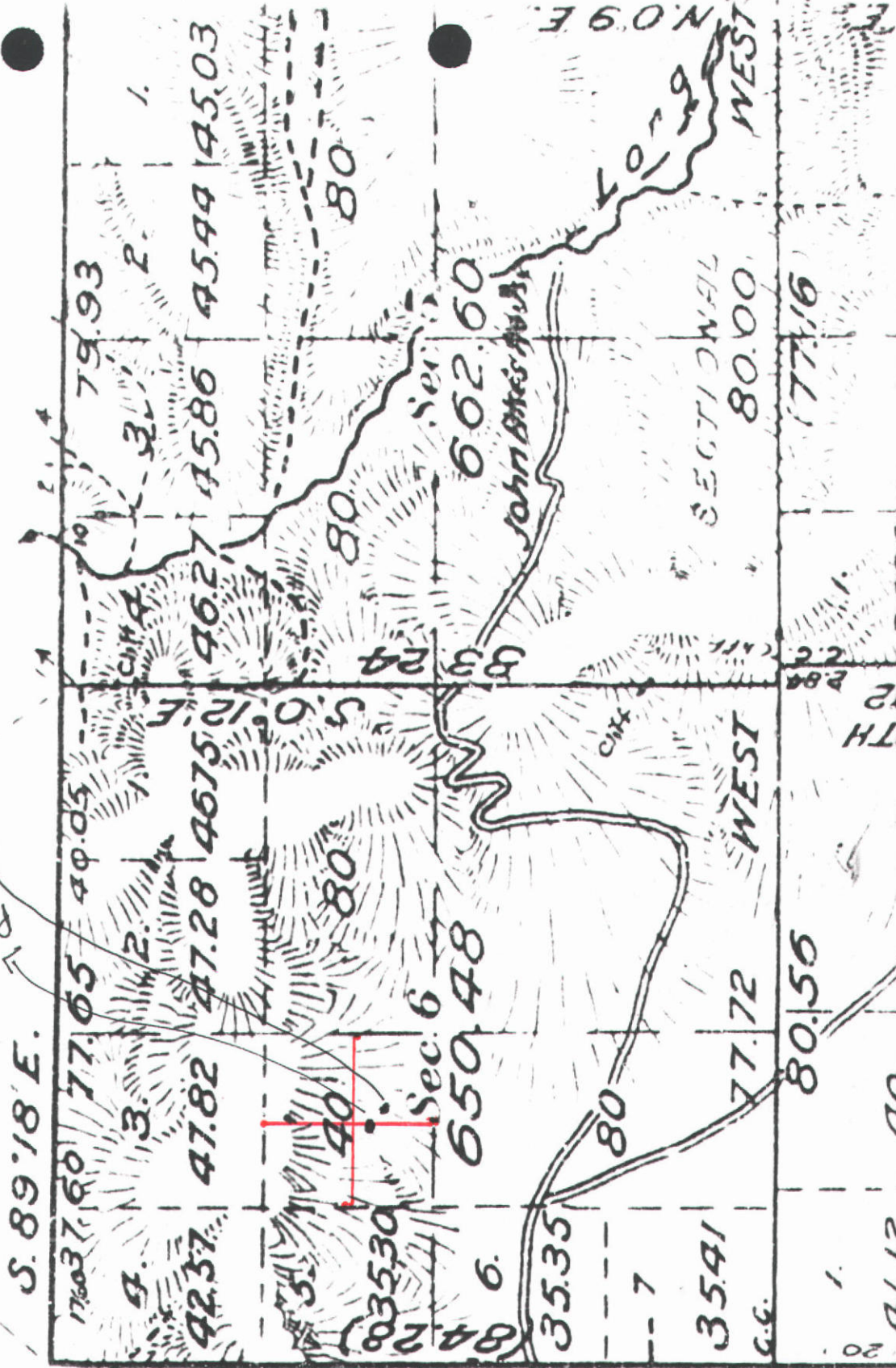
FEET

SCALE 1:24,000

Township No. 2 South.

RESUME

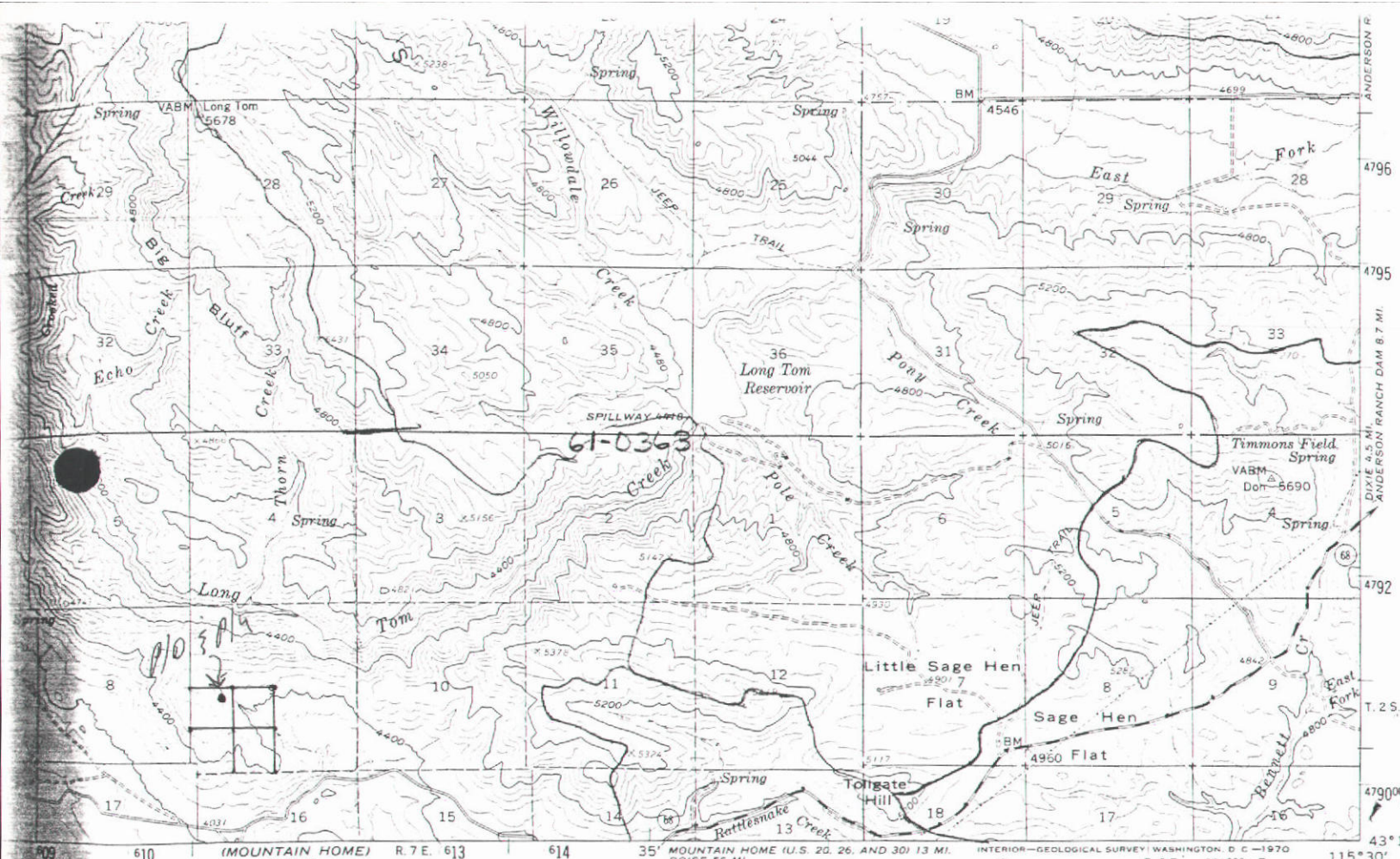
RE.



RETRACEMENT
N.O. 35
39.89
MICROFILMED
JUN 25 1992

H.

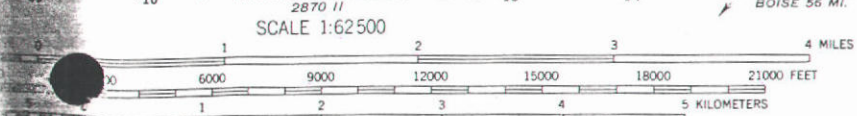
6



T2S
R8E
Sec 4. NE 1/4
NE 1/4 NE 1/4

T2S
R7E
S. 9

NE NW SW



CONTOUR INTERVAL 80 FEET
DOTTED LINES REPRESENT 40-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL



QUADRANGLE LOCATION

ROAD CLASSIFICATION
Medium-duty ——— Light-duty ———
Unimproved dirt - - - - -
○ State Route

DANSKIN PEAK, IDAHO
N4315 - W11530/15
1960
AMS 2870 I-SERIES V793

UNFILMED
MAR 31 1989

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242
OLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07591

Priority: December 3, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:

0.09 CFS
5.4 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 21, 1988; and
has submitted Proof of Beneficial Use on April 20, 1990. An examination indicates
that the works have a diversion capacity of .090 cfs of water from:

SPRING

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.09 CFS	5.4 AF
WILDLIFE	01/01 to 12/31	0.09 CFS	5.4 AF
	Totals	0.09 CFS	5.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SESENW , Sec. 6, Township 02S, Range 07E
ELMORE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

02S 07E 6 SENW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

JUN 25 1992

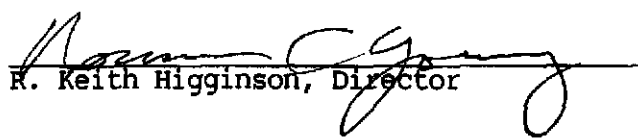
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07591

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 400 range cattle.
7. Place of use is also known as Echo Spring #5990.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of JUNE, 1992.

Acting for  R. Keith Higginson, Director

JUN 25 1992

STATE OF IDAHO

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now BLM, Boise District Office Phone 334-1582
of (address) 3948 Development Ave., Boise, ID. 83705, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 61-07591, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 NW 1/4, Section 6, Township 2S., Range 7E, B.M.,
County of Elmore Other points of diversion: _____

2. Period and nature of use (irrigation, domestic, stockwatering, industrial, etc.)

same
Amount .12 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount .12 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2S.</u>	<u>7E.</u>	<u>6</u>								X									

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? U.S. Gov't - BLM
b. Who owns the land to be irrigated or the place of use? U.S. Gov't - BLM
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

JUL 23 1991

5. Remarks: AKA Echo Spring - BLM project # 5990

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

T. 2 S.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise District Bay, this 21st day of March, 19 90.
Boise, ID W. Dennis R. Hargen
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw 10⁰⁰ Fee = \$20 00

Received by JFW Date Apr. 13, 1990

Publication prepared by AA Date 4/25/90

Published in Mountain Home News

Publication dates 5/8 & 5/9/1990

MICROFILMED

JUL 23 1990

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

Approve the above Amendment provided the conditions as set forth in Permit

No. 61-7591 are met.

Witness my hand this 5th day of July, 19 90.

L. Glen Saxton
Chief, Water Alloc. Bureau

NOTICE OF APPLICATION FOR PERMIT

Notice is hereby given that Permit No. 61-07591 in the name of U.S. Bureau of Land Management was filed on 11/21/1988 for the diversion of 12 cfs from a Spring with a Point of Diversion within the T2S R7E S8 NW SW to be used for stockwater and wildlife purposes from 1/1 to 12/31 within portions of T2S R7E S8 NW SW.

The permit holder now proposes to amend the permit by changing the Point of Diversion and Place of Use to read T2S R7E S8 NW SW.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, 2725 Airport Way, Boise, Idaho 83705 on or before May 21, 1990.

R. Keith Higginson
Director

Published in the Mountain Home News on 5/2 and 5/9/1990.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Mike Thornberry, do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2..... consecutive weeks, the first publication having been made on the 2nd day of May, 1990 and the last publication having been made on the 9th day of May, 1990...; every Wednesday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Mike Thornberry
Subscribed and sworn to me this 17th

day of May, 1990

Robert Sue
Notary Public

RECEIVED
MAY 21 1990

Department of Water Resources
Western Regional Office

MICROFILMED
JUL 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 61-7591 IN THE
NAME OF BUREAU OF LAND MANAGEMENT

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before April 1, 1990; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

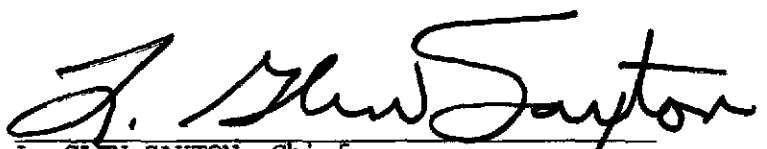
WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on April 13, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 61-7591 be REINSTATED and the priority advanced to December 3, 1988.

Dated this 14th day of June, 1990.

MICROFILMED

JUN 21 1990


L. GLEN SAXTON, Chief
Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1 Name of applicant Bureau of Land Management Phone 334-1582
Boise District Office
Post office address 3948 Development Ave.
Boise, Idaho 83705

2. Source of water supply * Echo Spring which is a tributary of sinks

3 Location of point of diversion is NE 1/4 of NW 1/4 of SW 1/4, Govt Lot _____
Sec. 9 Township 2S Range 7E B M. Elmore County, additional
points of diversion if any: _____

4. Water will be used for the following purposes:

* Amount .12 for storage for stockwater and wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .12 for stockwater and wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .12 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc spring headbox piped to trough

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage.

* 1/1 N/A to 12/31 inclusive

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use
1 years (minimum 1 year).

MAK 31 1989

* per telephone conv. with John Ash, Range Conservationist
for BLM Area office, 11/28/88.

SC

8 Description of proposed uses (if irrigation only, go to item 9).

- a Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 482 cows
- c Municipal; show name of municipality _____
- d. Domestic, show number of households _____
- e Other, describe fully wildlife

9 Description of place of use:

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	7E	9									S/W								

Total number of acres to be irrigated _____

10 Describe any other water rights used for the same purposes as described above none

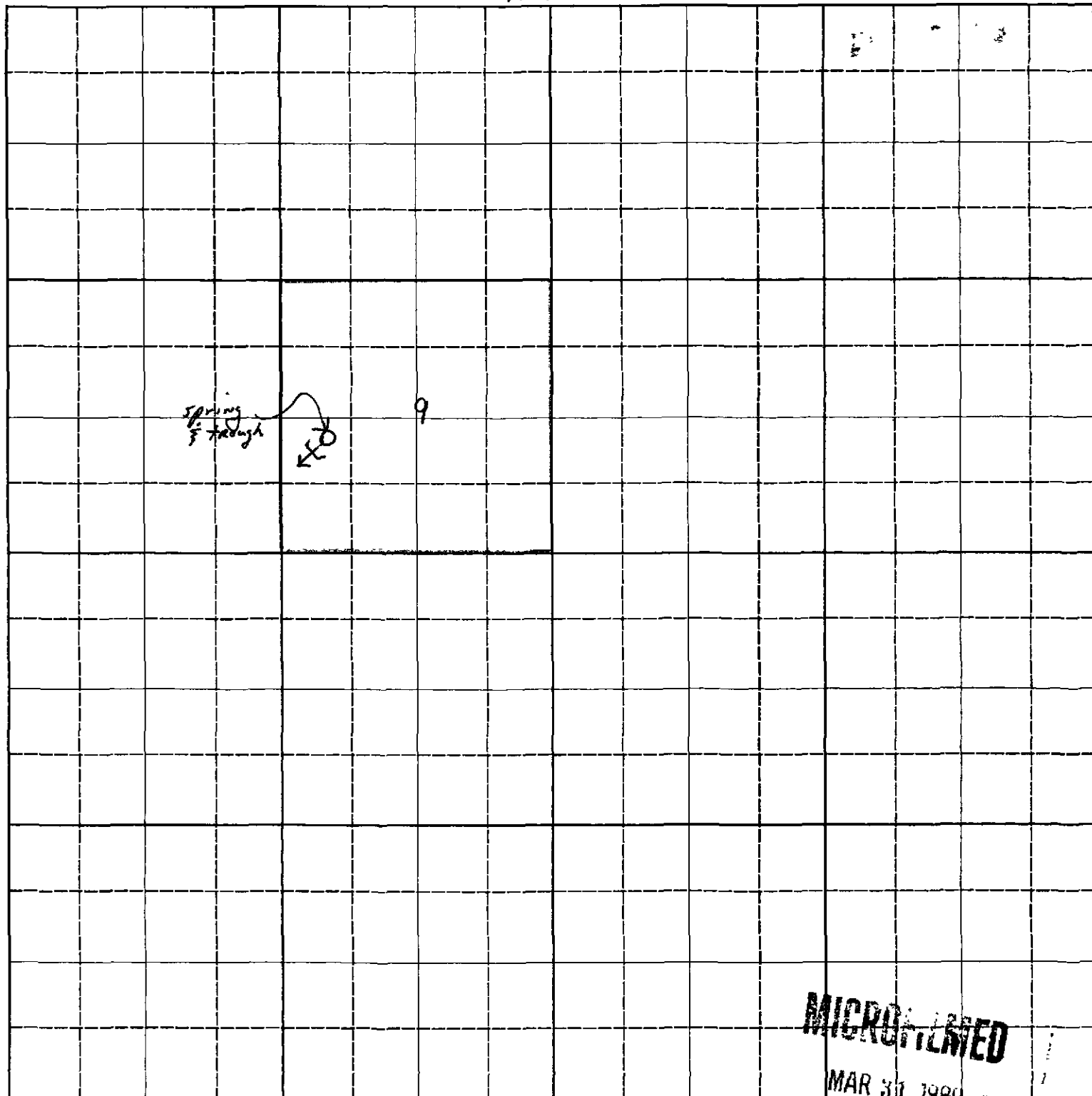
- 11 a Who owns the property at the point of diversion? U.S. Government
- b Who owns the land to be irrigated or place of use? U.S. Government
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

- 12 Remarks: AKA Echo Spring BLM project 5990, applicants include the BLM and F.W. Bennett and Sons, Inc. Mtn. Home, ID.

MAR 31 1989

13 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R7E.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Dennis R. Hoyer
(Applicant)
DENNIS R. HOYER
BRUNEAU AREA MGR.

Proposed Priority 11/21/88

Received by SP Date 11/21/88 Time 1:40 Preliminary check by fr

Fee \$ 30 Receipted by SP # 11001475 Date 11/21/88

Publication prepared by GG Date 12-14-88 Published in Mountain Home News

Publication approved SP Date 1/30/89
12/21 & 12/28/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7591, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 13th day of March, 1989.

J. Allen Saxton

MICROFILMED

MAR 31 1989

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

The Following applications have been
filed to appropriate the public waters of
the State of Idaho:

61-07591 *SL*

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING Tributary: SINKS
Diversion Pt: NENSW Sec 9 T 02S
R 07E
Use: STOCKWATER (.120 CFS);
WILDLIFE (.120 CFS)
Date Filed: 11/21/1988
In: T02S R07E S09 NWSW
61-07592

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING Tributary: SINKS
Diversion Pt: LOT 1 (NENENE) Sec 6
T 02S R 08E
Use: STOCKWATER (.090 CFS);
WILDLIFE (.090 CFS)
Date Filed: 11/21/1988
In: T02S R08E S06 Lot 1 (NENE)
The permits will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way, Boise,
Idaho 83706 on or before JANUARY 9,
1989.
R. KEITH HIGGINSON, Director
Published 12/21/1988 & 12/28/1988.

JAN 04 1989

Department of Water Resources

MicroFILMED

MAR 31 1989

Affidavit of Publication

County of Elmore
STATE OF IDAHO ss.

I, *Mike Thornberry* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

....*2*.... consecutive weeks, the first publica-
tion having been made on the*21*... day
of*December*...., 19*88*, and
the last publication having been made on the
...*28*... day of ...*December*...
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proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Mike Thornberry
Subscribed and sworn to me this *30th*
day of*December*...., 19*88*

Alfred W. Stover
Notary Public

June 22, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NOS. 51-07332, 51-07333, 61-07591, 61-07592, &
67-07743

Dear Water Right Holder(s):

Enclosed herewith are copies of the Water Right Licenses issued
on the above referenced permits.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILM

JUN 25 1992

April 30, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 61-07591

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

JUN 25 1992

LICENSE REVIEW CHECKLIST

Date 04-14-92

Permit # 61-07591

28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☒	Disagree with Actual Measurement? _____
	☒	☒	Disagree with Theoretical? <u>400 x .00022 = .088 = .09 cfs</u>
	☐	☒	Limited by Capacity? <u>.09 cfs</u>
			<u>Reduced Rate</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☒	☐	Disagree with Examiner's Calculations? _____
			<u>400 x .0134 = 5.36 AFA</u> <u>.08 x 36.5 x 1.9835 = 65.2 AF</u>
	☐	☒	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D			Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Changes required to be compatible with
			Maps, Data Entry Standards, etc? _____
	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irrigation Uses <u>Stock / 400 Cattle</u>
	☐	☒	Special Overlap Condition _____
	☒	☐	Other <u>P/U</u>
CONDITIONS	☐	☒	Measuring Device _____
	☐	☒	W/Master Control _____
	<u>R37</u>	☐	Overlap _____
	☐	☒	Water Quality _____
			DATES/MISC _____
		☒	Water Dist. _____
		☒	App Rec'd _____
		☒	Exam Made _____

COMMENTS/MEMOS NEEDED:

License 10-Day ☒ 15-Day ☐ Special Correspondence ☐

DATE: 04/14/92
PAGE: 1

Audit: 04/14/92 SKAGGS

RECEIVED
DEC 20 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1 Owner BLM Permit No. 61-7591
Phone No. 384-3331
Current Address. 3948 Development Ave., Boise, Id. 83705
2 Accompanied by: John Ash EXAM DATE 6/7/91
Address: _____ Phone No. _____
Relationship to Permit Holder Range Conservationist
3 Source unnamed spring tributary to sinks

B. OVERLAP REVIEW

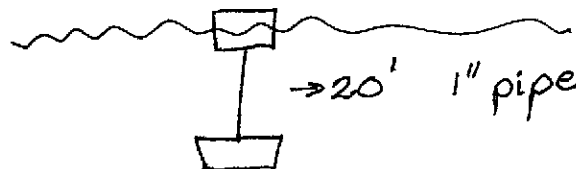
1 Other water rights with same place of use: none

☐ Copies Attached
2 Other water rights with same point of diversion: none

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



Scale: 1" = 20'

MICROFILMED
JUN 25 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required)
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3 **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a spring flowing into a headbox wherein the water is then piped $\approx$ 20' through a 1" pipe to a trough.

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5 **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NW	6	2S	7E	Elmore	15' U.S.G.S. topo.

6 **Place(s) of Use:**

Indicate Method of Determination *same as P/D*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	7E	6								S									
		6								W									

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

✓ .12 cfs per number of head of cattle

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

$(.12)(365)(1.9835) = 86.9 \text{ afa} = V_{div.}$

VS. $(482)(12)(365) / 325850 = 6.5 \text{ afa} = V_{reg.}$
trench gal/head/day days gal/AF

JUN 25 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Spring known locally as Echo Spring.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
stockwater	1/1	12/31	.12 cfs	6.5 afa
wildlife	1/1	12/31	.12 cfs	6.5 afa
Totals:			.12 cfs	6.5 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name

SARA West

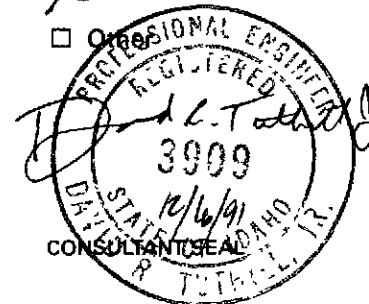
Signature

S-y-West

Certification Date

Field Report Preparation Date

6/23/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



FEET

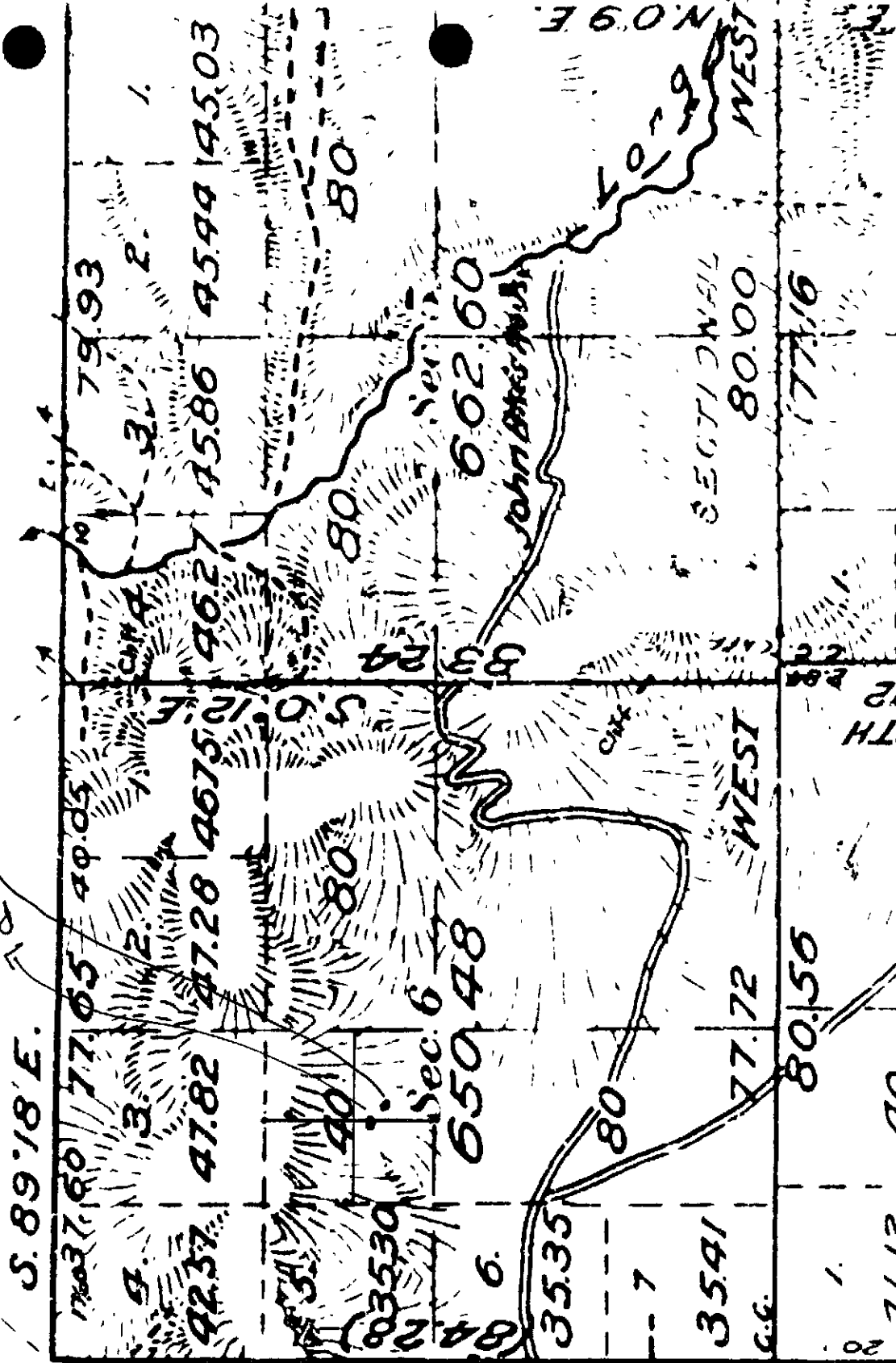
SCALE 1" = 100'

Township No. 2 South

61-7561
 61-7561
 61-7561
 61-7561

RESURVEYED

RE.



N. 02° W. 39.95

RETRACEMENT
 25 1922
 61-7561

H.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 5, 1990

RE: Permit Nos. 61-7591/7592

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holders:

Enclosed are copies of your approved Applications for Amendment submitted in connection with the above referenced permits.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

Microfilmed

JUL 25 1990

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: SP

Right Number 61-07591 Applicant BLM

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
 - ☒ Amendment published correctly.
 - ☒ Protests processed.
 - ☒ Approve.
 - ☐ Deny.
- Conditions _____

By Dmr Date 6/28/90

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By fw
- ☐ Approved copy sent to applicant and to Region. By _____

Date 7/3/90
RECEIVED
JUL 02 1990
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that Permit No. 61-07591 in the name of U.S. Bureau of Land Management was filed on 11/21/1988 for the diversion of .12 cfs from a Spring with a Point of Diversion within the T2S R7E S9 NWSW to be used for stockwater and wildlife purposes from 1/1 to 12/31 within portions of T2S R7E S9 NWSW.

The permit holder now proposes to amend the permit by changing the Point of Diversion and Place of Use to read T2S R7E S6 SENW.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, 2735 Airport Way, Boise, Idaho 83705 on or before May 21, 1990.

R. Keith Higginson
Director

Published in the Mountain Home News on 5/2 and 5/9/1990

FILED
JUL 25 1990

June 19, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 61-07591

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

JUN 21 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 61-7591

Date: 6-14-90

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change If yes, prepare a data entry
y Proof received timely
y Reinstated

Source of Water:

y Surface water
y Groundwater
N/A 1. well log in file
N/A 2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

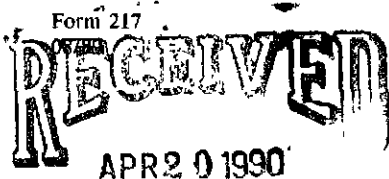
Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: *Proof acceptable*
Reinstate

y Priority Calculation:
Date proof received April 13 103
Date proof due Apr. 1 - 91
No. of days late = 12
Priority date Nov. 21 + 325
NEW PRIORITY DATE Dec. 3, 88 = 337

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



For Office Use Only
Amt. of Fee \$ _____
Date Apr 13 1990
Receipt No _____
Received by JFW

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 61-07591 Telephone No. 334-1582

Name(s) of Permit Holder(s): Bureau of Land Management, Boise District Office

Post Office Address: 3948 Development Ave, Boise, ID. 83705

Source of Water: AKA Eck Spring # 5990

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater 400 cattle (No. and type of stock)

Other wildlife

Total rate and/or volume for which proof is submitted .12 cfs 6.7 acre/feet

Show date water was first diverted and beneficially used under this permit: 11/78

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☐ No Installed? Yes ☐ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination

John AsL (Range Com.) 334-9224
Name Telephone No.

3948 Development Ave, Boise, ID 83705
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I hereby relinquish any undeveloped portion of the permit to the state of Idaho

3/21/90 Dennis L. Hazen, Bureau Area Mgr.
Date Signature (and title if on behalf of a company or organization)

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

April 16, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

LAPSE NOTICE

RE: PERMIT NO. 61-07591

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated January 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

RECEIVED

JUN 21 1990

CERTIFICATION OF MAILING

I hereby certify that on 4-18-90
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

138/36
January 31, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 61-07591

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

[Handwritten signature]

JUN 21 1990

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 15, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 61-07591

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MicroFILMED

MAR 31 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 11/28/88 APPLICATION: 61-07591

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use: Gov't. Lots: N P/D
Nature of proposed use: (Include description of use) N P/U
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map:
Signature: (If applicant is corp., partnership, or municipality title of signator is required)
Fee:
yes ___ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO
☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
Field check required: Field check by: _____
Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area: surface water use
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) within boundary but stockwater/wildlife use can be processed/advertised.
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED
FEB 02 1989

Department of Water Resources

PROCESSING

YES NO

- ☒ ☐ In form for advertising:
☒ ☐ Statewide advertising:
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ ☒ I.D. Health and Welfare
☐ ☒ I.D. Fish and Game
☐ ☒ I.D. Lands
☐ ☒ Adjudication Bureau

YES NO

- ☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Svc.
☐ ☒ Water District # _____
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

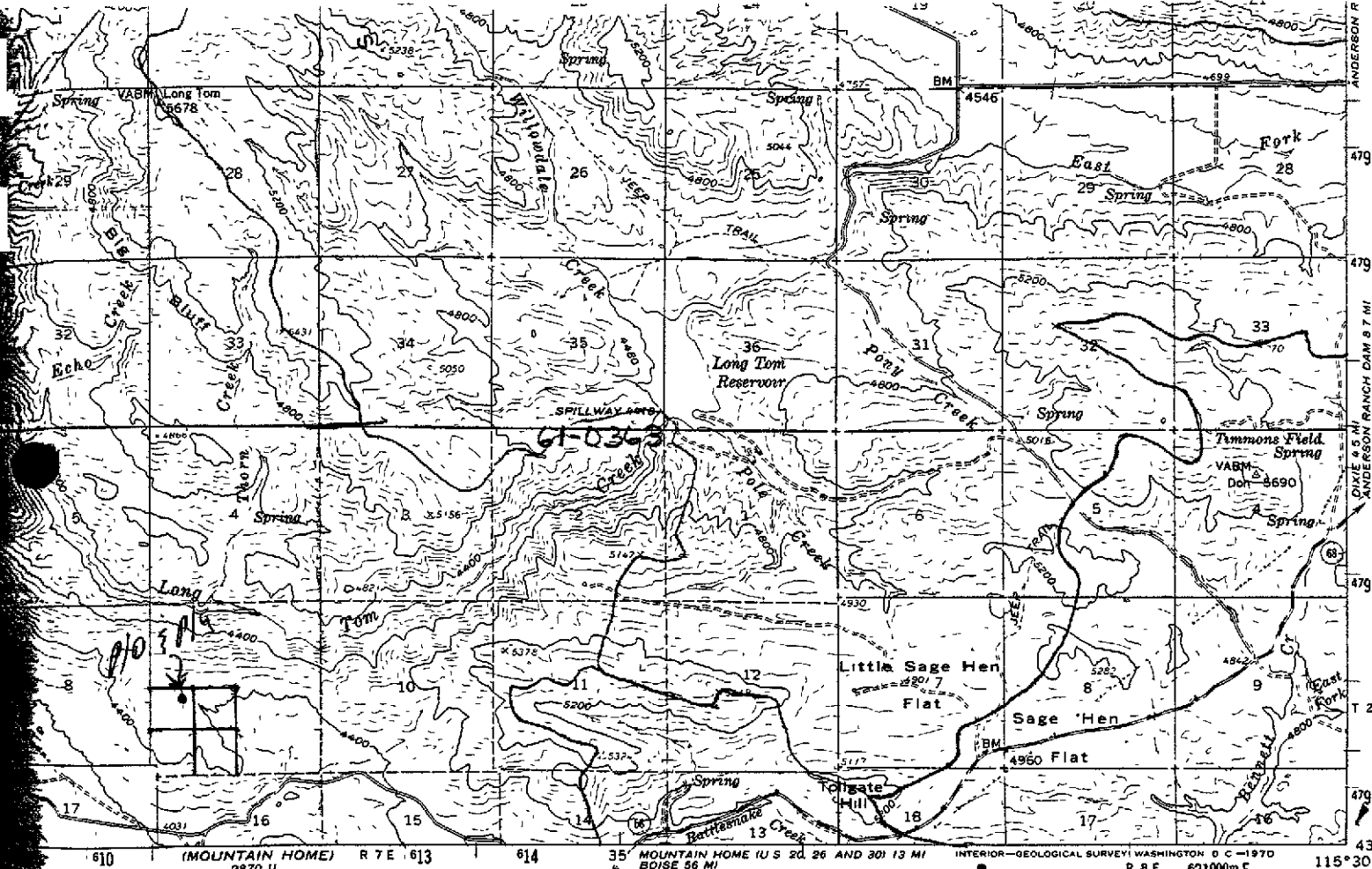
- ☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

- ☒ ☐ Publication dates and paper recorded on application:
☐ ☒ Protests received, Final date for protest January 9, 1989
☐ ☒ Protests, dates, resolution of protest recorded on application:
☐ ☒ Recommendations attached:
☐ ☒ Measuring device required:
☐ ☒ Measuring port required:
☐ ☒ Water delivered by water master? District # _____
☐ ☒ Special conditions of approval or cover letter: (see additional info. below)
☐ ☒ See Below For Additional Information
Recommended Date of Priority 11/21/1988 ✓
Recommended by: DR Date 2/1/1989

STATE OFFICE REVIEW

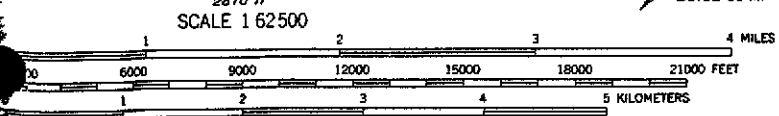
See below for additional information. By KW DM Date 2/28/89

ADDITIONAL INFORMATION



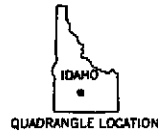
~~T2S~~
~~R8E~~
~~Sec 4 NE 1/4~~
~~NE 1/4 NE 1/4~~

 T2S
 R7E
 S.9
 NE NW 560



CONTOUR INTERVAL 80 FEET
 DOTTED LINES REPRESENT 40-FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242
 DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



QUADRANGLE LOCATION

ROAD CLASSIFICATION
 Medium-duty ——— Light-duty ———
 Unimproved dirt - - - - -
 ○ State Route

DANSKIN PEAK, IDAHO
 N4315 - W11530/15

1960
 AMS 2870 I-SERIES V793

(BENNETT MOUNTAIN)
 2870 II

MICROFILMED

MAR 31 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

DECEMBER 14, 1988

Mountain Home News
Drawer O
Mountain Home, ID 83647

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 9, 1989.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

JUN 13 1989

61-07591

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING

Tributary: SINKS

Diversion Pt: NENWSW Sec 9 T 02S R 07E

Use: STOCKWATER (.120 CFS)
WILDLIFE (.120 CFS)

Date Filed: 11/21/1988

In: T02S R07E S09 NWSW

INDEXED

MAR 31 1989