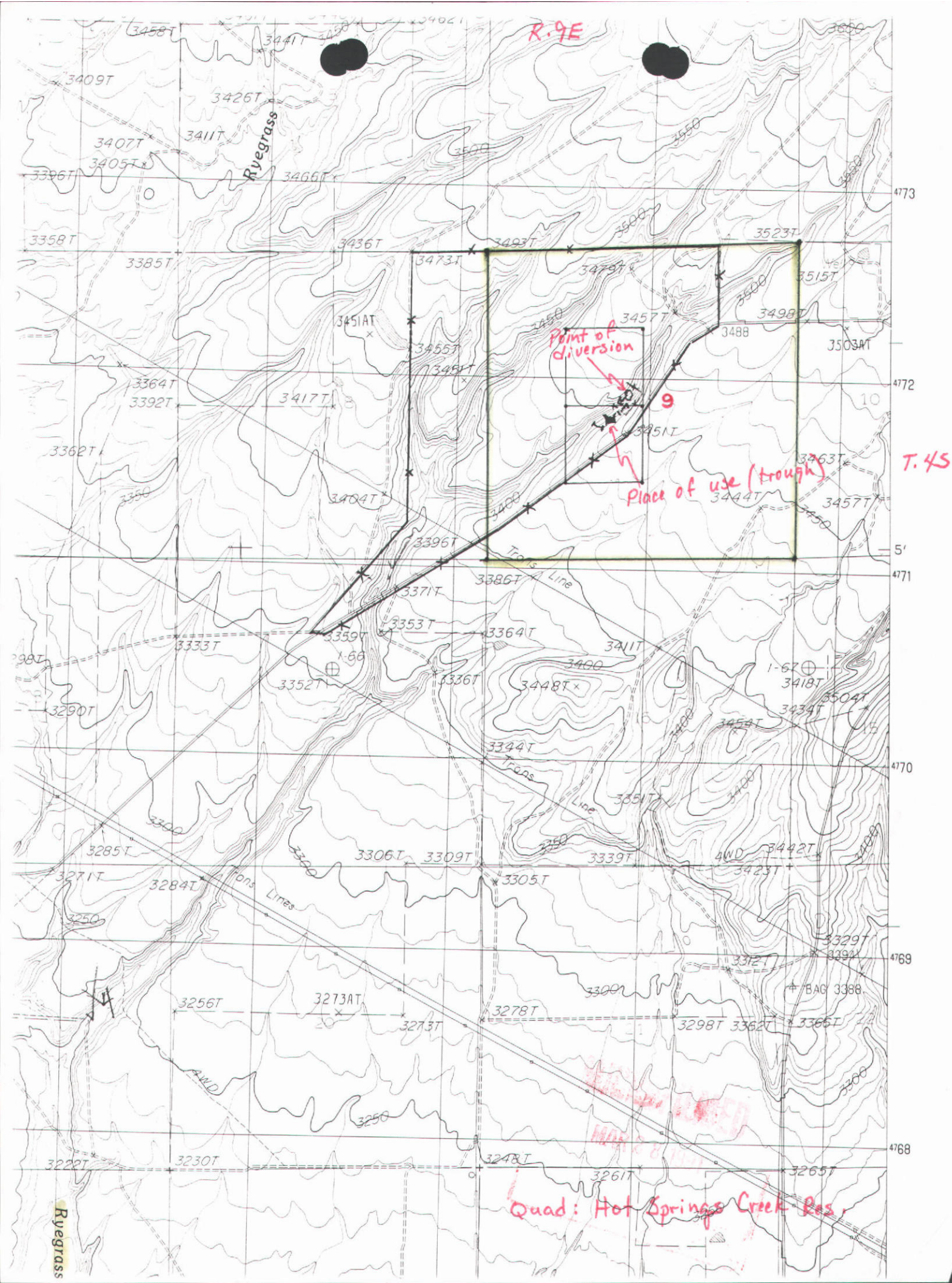
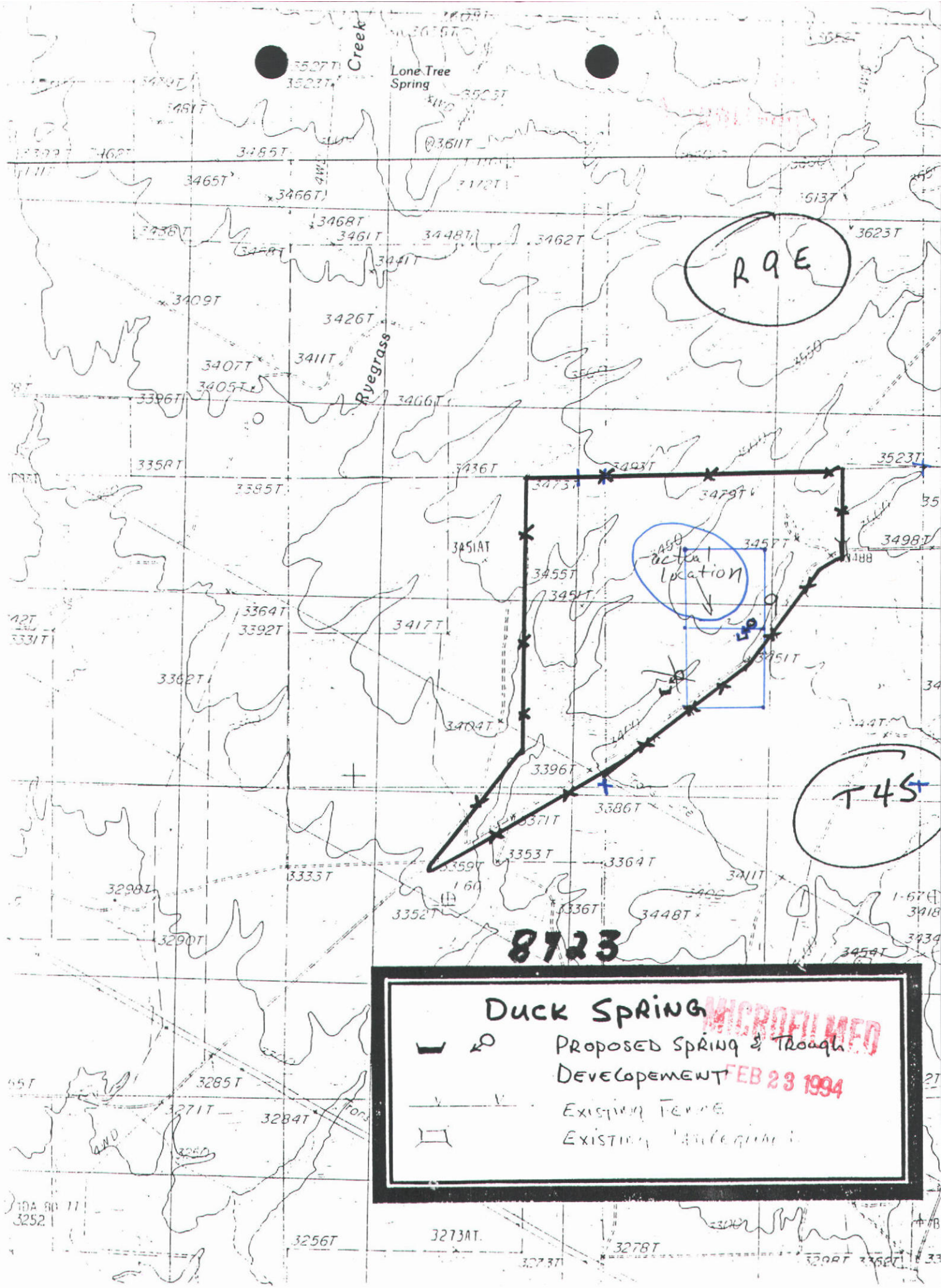






State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 61-07656

Priority: November 16, 1990

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

4.1 AF

This is to certify, that US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
3948 DEVELOPMENT AVE  
BOISE ID 83705

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated November 16, 1990; and  
has submitted Proof of Beneficial Use on April 25, 1991. An examination indicates  
that the works have a diversion capacity of .030 cfs of water from:

SPRING

tributary to RYEGRASS CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 | 4.0 AF               |
| WILDLIFE              | 01/01 to 12/31       | 0.01 CFS                 | 0.1 AF               |
|                       | Totals               | 0.03 CFS                 | 4.1 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SESENW , Sec. 9, Township 04S, Range 09E  
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

04S 09E 9

SENW

NESW

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 61E.

RECEIVED

FEB 23 1994

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 61-07656

CONDITIONS/REMARKS:

6. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
7. Stockwater use is for 300 range cattle.
8. Project is known as Duck Springs, No. 8723, North Cold Springs Allotment No. 1128.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5<sup>TH</sup> day of FEBRUARY, 1994.

Acting for Ron C. Young  
R. Keith Higginson, Director

RECORDED

FEB 23 1994

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

Department of Water Resources

Department of Water Resources  
Western Regional Office

APR 25 1991

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- 1 Permit No 61-07656 Telephone No 384-3370
- 2 Name(s) of Permit Holder(s): U.S. DEPT. OF INTERIOR, BUREAU OF LAND MANAGEMENT
- 3 Post Office Address: 3948 DEVELOPEMENT AVE. BOISE ID 83705
- 4 Source of Water: SPRINGS
- a If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_
- b Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft): \_\_\_\_\_
- 5 Extent of Use:
- |                                                      |                                 |
|------------------------------------------------------|---------------------------------|
| Domestic _____ (No. of households)                   | Irrigation _____ (No. of acres) |
| Stockwater <u>300 CATTLE</u> (No. and type of stock) | Other <u>WILDLIFE</u>           |
- 6 Total rate and/or volume for which proof is submitted 0.09 cfs \_\_\_\_\_ acre/feet
- 7 Refer to the approval conditions on your permit and respond accordingly.
- Measuring device: Required? Yes ☒ No ☒ Installed? Yes ☒ No ☒
- OR
- Flow Measurement Port: Required? Yes ☒ No ☒ Installed? Yes ☒ No ☒
- 8 Fee Enclosed: \$ \_\_\_\_\_ (See License Examination Fee Schedule)
- 9 Person to contact to accompany the Department representative during the field examination:
- CHUCK JONES 384-3374  
Name Telephone No.
- BOISE DISTRICT, BLM, 3948 DEVELOPEMENT AVE, BOISE ID 83705  
Address

- 10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-8-91  
DateSerg Carson  
Signature (and title if on behalf of a company or organization)

JUN 03 1991

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 61-07656

Proposed Priority: November 16, 1990      Maximum Diversion Rate: 0.09 CFS  
This is to certify, that U.S. DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

has applied for a permit to appropriate water from:

**SPRING**      tributary of **RYEGRASS CREEK**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.07 CFS                 |
| WILDLIFE              | 01/01 to 12/31       | 0.02 CFS                 |
|                       | Totals               | 0.09 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:      SESENW      Sec. 9, Township 04S, Range 09E  
ELMORE County

PLACE OF USE: STOCKWATER  
TWN RGE SEC

04S 09E      9      SENW      NESW

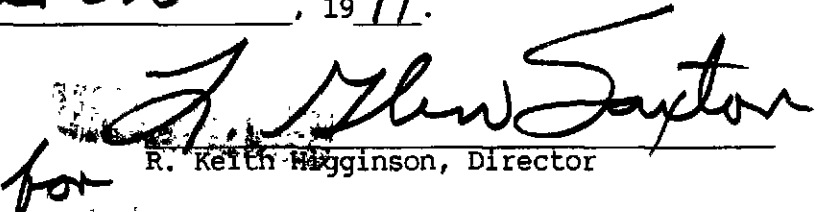
PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 2, 1992**.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 61E.
4. Stockwater use is for 300 range cattle.
5. Project is known as Duck Springs, #8723, North Cold Springs Allotment #1128.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

18<sup>th</sup> day of March, 1991.

*for*   
R. Keith Hagginson, Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI, Bureau of Land Management Phone 334-3380  
Post office address 3948 Development Avenue, Boise, Idaho 83705
2. Source of water supply Unnamed spring which is a tributary of Rye grass Creek
3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Govt. Lot         
Sec. 9 Township 4S Range 9E B M. Elmore County, additional  
points of diversion if any
4. Water will be used for the following purposes  
Amount 0.07 for livestock purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.09 and/or (b)         
cubic feet per second                      acre feet per annum
6. Proposed diverting works.
  - a. Description of ditches, flumes, pumps, headgates, etc. Collection pipe, pipeline, trough
  - b. Height of storage dam        feet; active reservoir capacity        acre-feet, total  
reservoir capacity        acre-feet; period of year when water will be diverted to storage:  
       to        inclusive
  - c. Proposed well diameter is        inches, proposed depth of well is        feet
  - d. Is ground water with a temperature of greater than 90°F being sought?
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 year years (minimum 1 year).

8 Description of proposed uses (if irrigation only, go to item 9).

- a. Hydropower; show total feet of head and proposed capacity in KW \_\_\_\_\_
- b. Stockwatering, list number and kind of livestock. 300 range cattle
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully wildlife

9. Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b. If water is used for other purposes, place a symbol of the use (example *D* for Domestic) in the corresponding place of use below See instructions for standard symbols

| TWP | RANGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼  |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼  | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4S  | 9E    | 9   |     |     |     |     |     |     |     | U   | S, U |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above \_\_\_\_\_

11. a. Who owns the property at the point of diversion? U.S. Government

b. Who owns the land to be irrigated or place of use? U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12 Remarks Duck Springs project no. 8723. N. Cold Springs Allotment #1128

APR 10 1971

See attached map  
submitted with Appl.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

(Applicant)  
Gary Carson  
Jarbidge Area Manager

Received by JFW Date 11/16/90 Time 11:30 PM Preliminary check by 82  
Fee \$ 30.00 Receipted by JFW # W012866 Date 11/16/90  
Publication prepared by GG Date 12/26/90 Published in Mountain Home News  
Publication approved ST Date 1-22-91  
1/2 & 1/9/91

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1 Approval of said application is subject to the following limitations and conditions

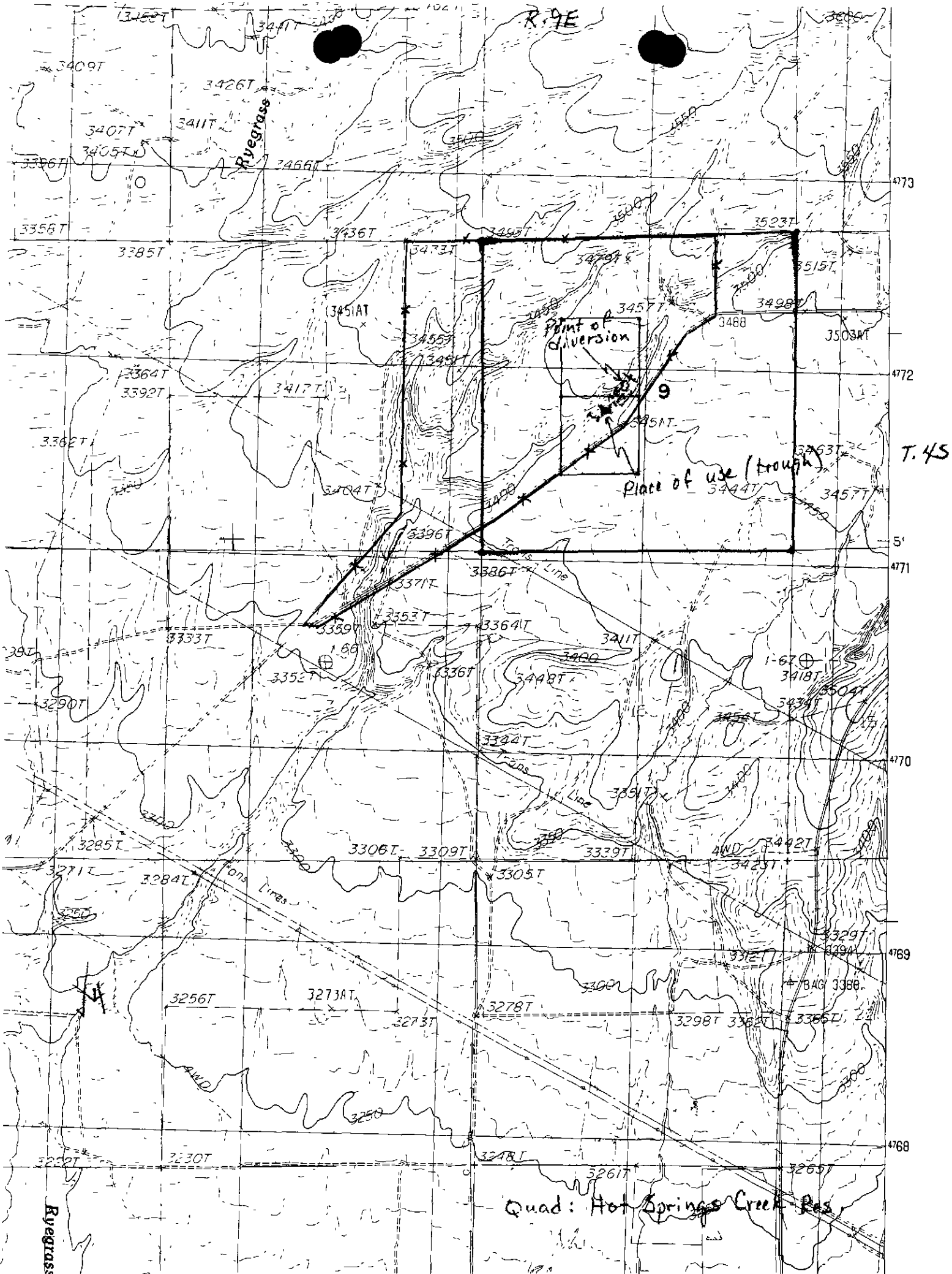
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 7, 1994

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
3948 DEVELOPMENT AVE  
BOISE ID 83705

RE: WATER RIGHT NO. 61-07656

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

FEB 23 1994

WR0749NP  
No. L61-07656

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 02/02/94  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                               | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME  |
|------------------|--------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|----------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>3948 DEVELOPMENT AVE<br>BOISE ID 83705<br>(208) 384-3370 | 11/16/1990       | STOCKWATER<br>WILDLIFE | 01-01 12-31<br>01-01 12-31 | 0.02 CFS<br>0.01 CFS | 4.00 AFA<br>0.10 AFA |
| TOTAL DIVERSION: |                                                                                                              |                  |                        |                            | 0.03 CFS             | 4.10 AFA             |

Water Source: SPRING

Tributary to: RYEGRASS CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.03 CFS

Point(s) of Diversion: T04S R09E S09 SESENW ELMORE County

Place of use Legal Description for: STOCKWATER

| NE   |      |      |         | NW    |       |       |       | SW      |       |       |       | SE      |       |       |       |
|------|------|------|---------|-------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|
| NENE | NWNE | SWNE | SENE    | NENW  | NWNW  | SWNW  | SENW  | NESW    | NWSW  | SWSW  | SESW  | NESE    | NWSE  | SWSE  | SESE  |
| T    | R    | S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 04S  | 09E  | 9    | :       | :     | :     | :     | :     | :       | :     | :     | :     | :       | :     | :     | :     |
|      |      |      | :       | :     | :     | :     | S     | :       | S     | :     | :     | :       | :     | :     | :     |

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: ELMORE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 61E.
- R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 300 range cattle.  
Project is known as Duck Springs, No. 8723, North Cold Springs Allotment No. 1128.

Dates: App. Received: 11/16/1990 Priority Date: 11/16/1990  
Proof Due Date: 03/02/1992 Proof Made Date: 04/25/1991  
Exam Made Date: 10/22/1993 Exam Sent to S.O.: 01/26/1994  
Licensed Date:

Misc: Water District Number: 61E Field Exam Fee: N (Not Required)

Audit: 02/02/94 CHAPMAN

# LICENSE REVIEW CHECKLIST

Permit # 61-7656 Date 2-2-94 Brenda Chapman

|               |                                                                |                                                                                |
|---------------|----------------------------------------------------------------|--------------------------------------------------------------------------------|
| NAME          | Yes <u>  </u> No <u>  </u> <input checked="" type="checkbox"/> | Or Address Change?                                                             |
| PRIORITY DATE | <u>  </u> <input checked="" type="checkbox"/>                  | Advance? <u>  </u> Advanced to: <u>  </u>                                      |
|               | <u>  </u> <input checked="" type="checkbox"/>                  | Order to Reinstate Needed?                                                     |
|               | <u>NONE P/D</u>                                                | Incorrect Fee for rate recommended? <u>SHOULD HAVE BEEN - BUT RIA said NO!</u> |
| SOURCE        | <u>  </u> <input checked="" type="checkbox"/>                  | Changes? Clarification of Originally <u>Intended</u> source                    |
|               | <u>  </u> <input checked="" type="checkbox"/>                  | Notice of Intent to Void - Source change.                                      |
| P/D           | <u>  </u> <input checked="" type="checkbox"/>                  | Amendment Needed? <u>  </u>                                                    |
|               | <u>  </u> <input checked="" type="checkbox"/>                  | Overlap(s) <u>  </u>                                                           |
| P/U           | <u>  </u> <input checked="" type="checkbox"/>                  | Amendment Needed? <u>  </u>                                                    |
|               | <u>  </u> <input checked="" type="checkbox"/>                  | Overlap(s) <u>  </u>                                                           |
| TOTAL CFS     | <u>  </u> <input checked="" type="checkbox"/>                  | Measurement Done? <u>Spring is a 24 hr diversion - can reduce rate</u>         |
|               | <u>  </u> <input checked="" type="checkbox"/>                  | <u>STOCK = .02</u>                                                             |
|               | <u>  </u> <input checked="" type="checkbox"/>                  | <u>WILDLIFE = .01</u>                                                          |
|               | <u>✓ REDUCE</u>                                                | <u>System Capacity .03</u>                                                     |
|               |                                                                | Allowable Amount: <u>  </u>                                                    |
| TOTAL VOLUME  | <u>  </u> <input checked="" type="checkbox"/>                  | Season of Use: <u>1-1 to 12-31</u>                                             |
|               | <u>  </u> <input checked="" type="checkbox"/>                  | Calculations: <u>STOCK = 4.0 WILDLIFE = .1</u>                                 |
|               |                                                                | Flow limit: <u>.02 x 365 x 1.9835 = 14.4</u>                                   |
| USES          | <u>  </u> <input checked="" type="checkbox"/>                  | Change(s) in Nature of Use? <u>  </u>                                          |
|               | <u>  </u> <input checked="" type="checkbox"/>                  | Amendment Needed? <u>  </u>                                                    |
| REMARKS       | <u>  </u> <input checked="" type="checkbox"/>                  | Multiple P/Ds in 1/4 1/4? <u>  </u>                                            |
|               | <u>  </u> <input checked="" type="checkbox"/>                  | Special Overlap <u>  </u>                                                      |
|               | <u>  </u> <input checked="" type="checkbox"/>                  | Other <u>R37</u>                                                               |
| CONDITIONS    | <u>R04</u> <input checked="" type="checkbox"/>                 | Measuring/Locking Devices                                                      |
|               | <u>  </u> <input checked="" type="checkbox"/>                  | W/Master Control <u>6/E</u> Water Dist                                         |
|               | <u>  </u> <input checked="" type="checkbox"/>                  | Irrigation Overlap <u>11-16-90</u> App Rec'd                                   |
|               | <u>  </u> <input checked="" type="checkbox"/>                  | Water Quality <u>10-18-93</u> Exam Made                                        |
| COMMENTS:     | <u>Reduce rate to standards</u>                                |                                                                                |

| RECOMMENDED       | CFS        | DIV VOL    | LICENSE                             |
|-------------------|------------|------------|-------------------------------------|
| <u>Stockwater</u> | <u>.02</u> | <u>4.0</u> | <input checked="" type="checkbox"/> |
| <u>Wildlife</u>   | <u>.01</u> | <u>.1</u>  |                                     |
| <u>TOTALS</u>     | <u>.03</u> | <u>4.1</u> |                                     |
|                   |            |            | 1ST AMEND LETTER <u>  </u>          |
|                   |            |            | 2ND AMEND LETTER <u>  </u>          |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

JAN 31 1994

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 61-07056

1. Owner: BLM Phone No. 384 3300

Current Address: 3948 Development Ave BOISE ID 83705

2. Accompanied by: Doug Peaton (in-office exam) EXAM DATE: 10/18/93

Address: above Phone No. 384 3342

Relationship to Permit Holder: Range Tech, Brunear Res. Area

3. Source: Spring tributary to Rye grass Creek

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|          |           | SE  | SE  | NW  | 9    | 4S   | 9E   | Elmore | Project file, office visit      |
|          |           |     |     |     |      |      |      |        |                                 |
|          |           |     |     |     |      |      |      |        |                                 |
|          |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |     | SW  |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|-----|-----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE  | NE  | NW | SW | SE | NE | NW | SW | SE |        |
| 4S  | 9E  | 9   |    |    |    |    |    |    |    | S/W | S/W |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |     |     |    |    |    |    |    |    |    |        |

RECORDED

FEB 9 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. *N/A*

Scale: 1" = \_\_\_\_\_

☐ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: None

*[Handwritten signature/initials]*

FEB 23 1994

E. NARRATIVE/REMARKS/COMMENTS

Project aka Duck Spring # 8723

Stockwater use for 300 range cattle, misc wildlife

Spring development: Standard BLM Specs  
consisting of perforated collection box, 1" pipe  
to Stock trough.

Map is from project completion ~~State~~ report in  
District file.

No overlaps.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

FEB 23 1994

**F. FLOW CALCULATIONS**

\_\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

allow permitted .07 cfs for 300 range  
.02 cfs for wildlife

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ $V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$  \_\_\_\_\_

## 2. Volume Calculations for Other Uses:

300 cattle  $\times$  .0134 = 4.02 AFA  
Table = 4.1 AFA

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| STOCKWATER     | 1/1           | 12/31 | .07                          | 4.1                      |
| WILDLIFE       | 1/1           | 12/31 | .02                          | 4.1                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .09                          | 4.1                      |

## 2. Recommended Amendments

\_\_\_ Change P.D. as reflected above    \_\_\_ Add P.D. as reflected above    \ None  
\_\_\_ Change P.U. as reflected above    \_\_\_ Add P.U. as reflected above    \_\_\_ Other

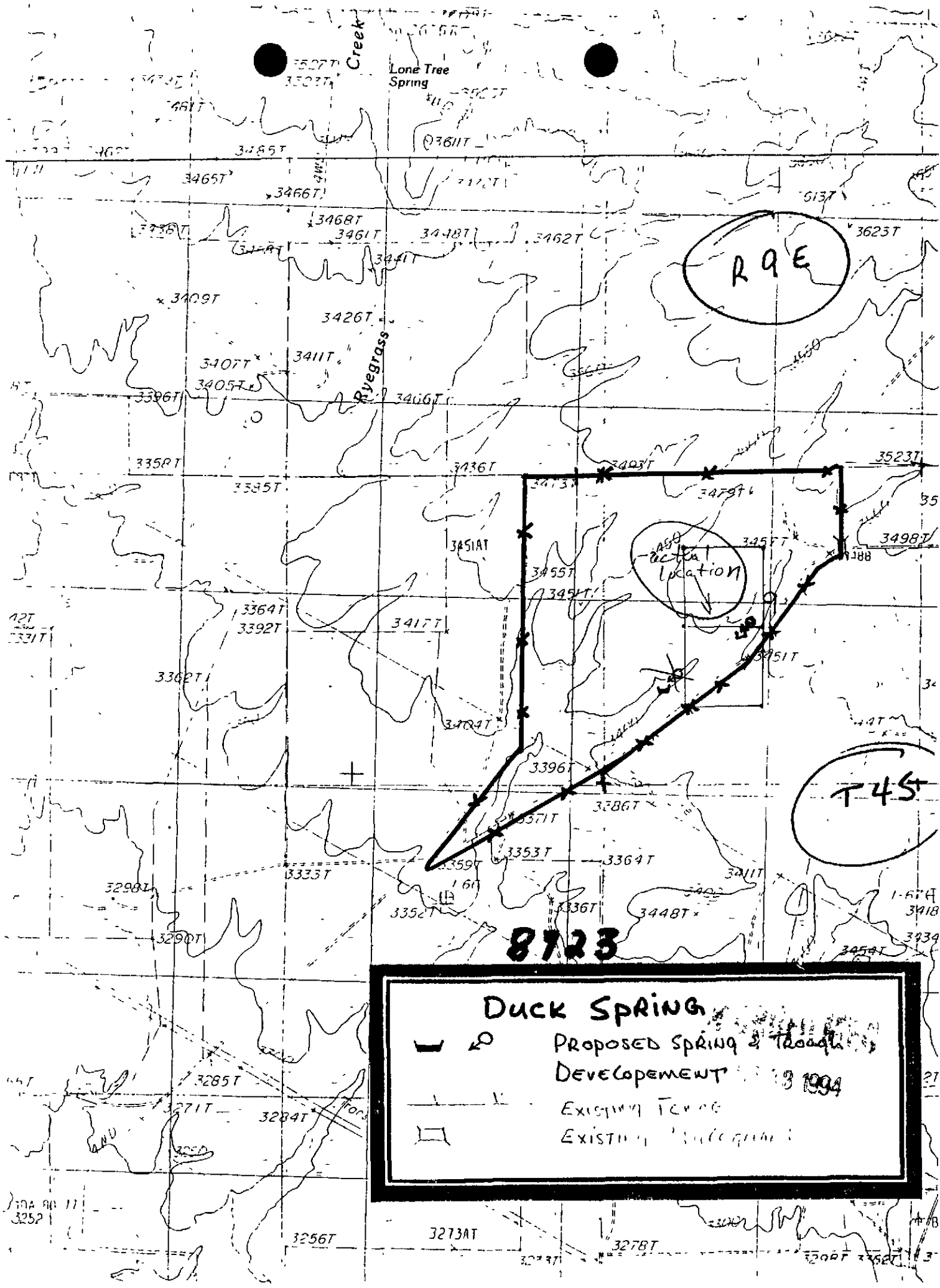
**I. AUTHENTICATION**Field Examiner's Name Cindy Hodges Date 11/10/93

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

NOTARY PUBLIC

1994



**8723**

**Duck Spring**

Proposed Spring & Trough Development 3 1994

Existing Fence

Existing Buildings

May 3, 1991

U.S. DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
3948 DEVELOPMENT AVE  
BOISE, ID 83705

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 61-07656

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

JUN 03 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 61-7656

Date 4-30-91

GENERAL CONSIDERATIONS

y Name same as permit?  
No Address same as permit? If no, indicate below.  
y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

y Surface water source  
    Ground water source  
    Drill permit req'd?  
    Copy in file? Drill permit no.             
    Amt paid for drilling permit?     Correct?  
    Well log in file?

LICENSE EXAMINATION FEE

No Required?  
    Amount submitted?  
    Correct amount?

MEASURING DEVICE

No Measuring device or access port required?  
    Installed?  
    Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*- address change*  
*Proof acceptable* *MS.* *4-30-91*

PRIORITY CALCULATION

*LB*

|                     |                   |                            |
|---------------------|-------------------|----------------------------|
| Date proof received | <u>✓</u>          | <u>          </u>          |
| Date proof due      | <u>          </u> | <u>-</u> <u>          </u> |
| No. of days late    | <u>          </u> | <u>=</u> <u>          </u> |
| Priority date       | <u>          </u> | <u>+</u> <u>          </u> |
| NEW PRIORITY DATE   | <u>          </u> | <u>=</u> <u>          </u> |



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

March 20, 1991

U.S. DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

### PERMIT APPROVAL NOTICE

RE: PERMIT NO. 61-07656

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosures

2000

**NOTICE OF APPLICATION FOR  
WATER RIGHT**

The Following applications have  
been filed to appropriate the public wa-  
ters of the State of Idaho:

**61-07655**

RATHBUN, MARIA

RATHBUN, ALFRED

P.O. BOX Y

MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Diversion Pt: SESE Sec 15 T 02S R  
05E

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 5/5/1989

In: T02S R05E S15 SESE

**61-07658**

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MANAGE-

MENT

IDAHO STATE OFFICE

3380 AMERICANA TERRACE

BOISE, ID 83706

Source: SPRING Tributary: RYE-

GRASS CREEK

Diversion Pt: SESENW Sec 9 T 04S  
R 09E

Use: STOCKWATER (.070 CFS)

WILDLIFE (.020 CFS)

Total Diversion: (.090 CFS)

Date Filed: 11/16/1990

In: T04S R09E S09 SENW NESW

**61-07657**

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MANAGE-

MENT

IDAHO STATE OFFICE

3380 AMERICANA TERRACE

BOISE, ID 83706

Source: UNNAMED STREAM Tribu-

tary: COLD SPRINGS CREEK

Diversion Pt: SENWSE Sec 34 T 03S  
R 09E

Use: STOCKWATER (.070 CFS)

WILDLIFE (.010 CFS)

Total Diversion: (.080 CFS)

Date Filed: 12/16/1990

In: T04S R09E S04 NESE SWSE

**63-11435**

STATE OF IDAHO

DEPT. OF FISH AND GAME

P.O. BOX 25

BOISE, ID 83720

Source: SPRING Tributary: SINKS

Diversion Pt: SWNENE Sec 35 T

03N R 04E

SENESE Sec 35T 03N R 04E

Use: STOCKWATER (.070 CFS)

Total Diversion: (.070 CFS)

Date Filed: 8/24/1990

In: T03N R04E S35 NENE NESE

The permits will be subject to all  
prior water rights. Protests must be  
filed with the Director, Dept. of Water  
Resources, Western Region, 2735 Air-  
port Way, Boise, Idaho 83705 on or be-  
fore JANUARY 22, 1991.

R. KEITH HIGGINSON, Director

Published 1/2/1991 & 1/9/1991

**Affidavit of Publication**

County of Elmore } ss.  
STATE OF IDAHO }

I, Mike Thornberry, do solemnly swear that I am  
the foreman, or publisher of the

**Mountain Home News**

a weekly newspaper of general circulation, pub-  
lished once a week at MOUNTAIN HOME, IDAHO,  
that the notice attached hereto and which is a part  
of publication thereof, was published in said news-  
paper for

2 consecutive weeks, the first publi-  
cation having been made on 2nd day of

January, 1991, and the last publi-  
cation having been made on the 9th day of

January, 1991; every Wednesday  
issue of the paper during the period and time of  
publication and that the notice was published in the  
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN  
HOME NEWS has been continuously and uninter-  
ruptedly published in said Elmore County during a  
period of 78 consecutive weeks prior to the first  
publication of the attached notice.

Subscribed and sworn to me this 9th day of

January, 1991

Carol O. Swo  
Notary Public

REC-1  
JAN 11 1991

Department of  
Western Resources

61-07656

U.S. DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: SPRING

Tributary: RYEGRASS CREEK

Diversion Pt: SESENW Sec 9 T 04S R 09E

Use: STOCKWATER ( .070 CFS)  
WILDLIFE ( .020 CFS)  
Total Diversion: ( .090 CFS)

Date Filed: 11/16/ 1990

In: T04S R09E S09 SENW NESW

RECEIVED

MAR 10