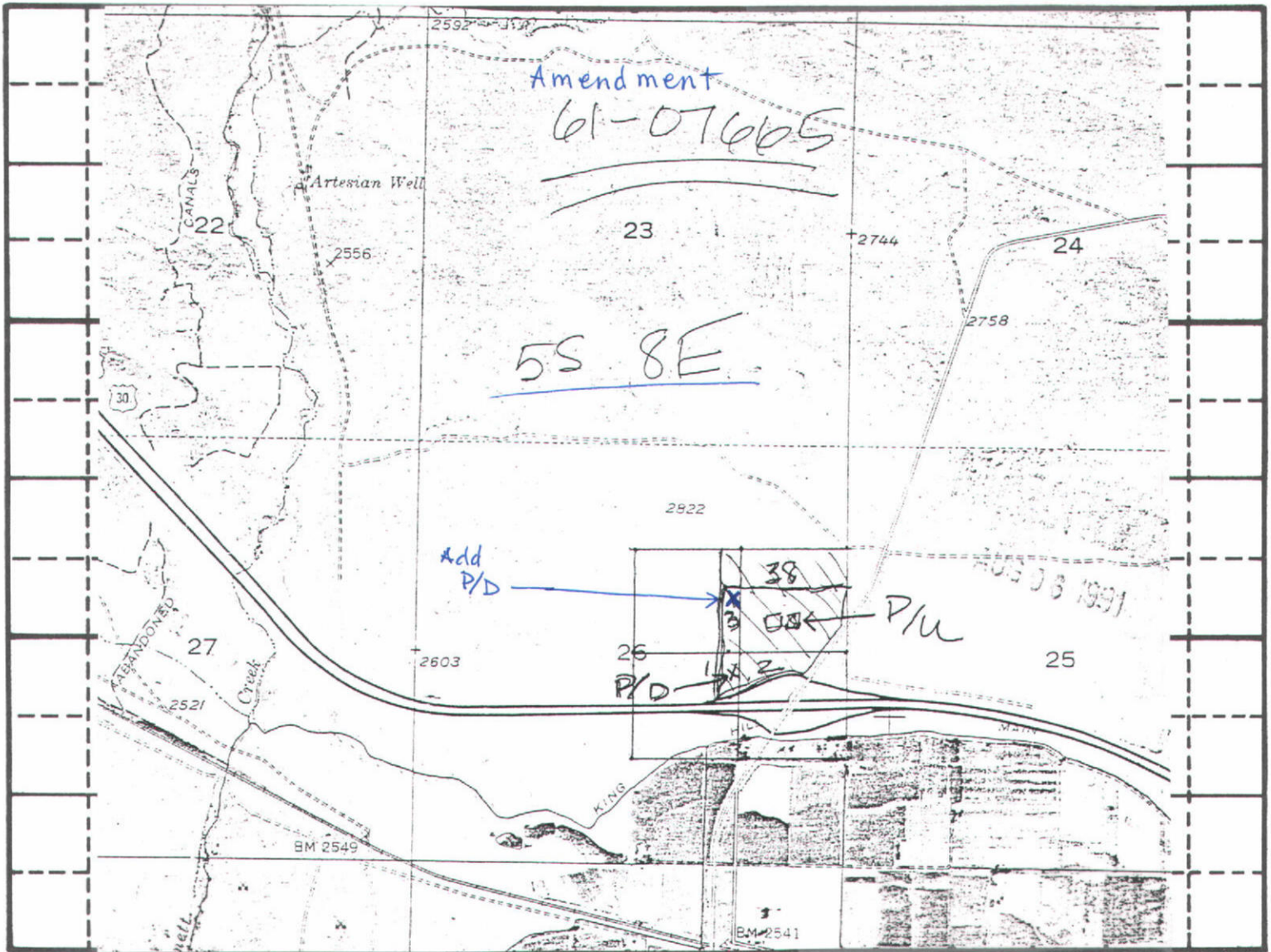


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 13 day of May, 19 91.
Wesley D. Farns
(Signature)

FOR DEPARTMENT USE ONLY

#C027503

Preliminary check by CJ Fee = \$20.00

Received by CA Date 5-13-93

Publication prepared by st Date 5-26-93

Published in Mtn Home News

Publication dates June 2 & 9, 1993

ACTION OF THE DEPARTMENT OF WATER RESOURCES

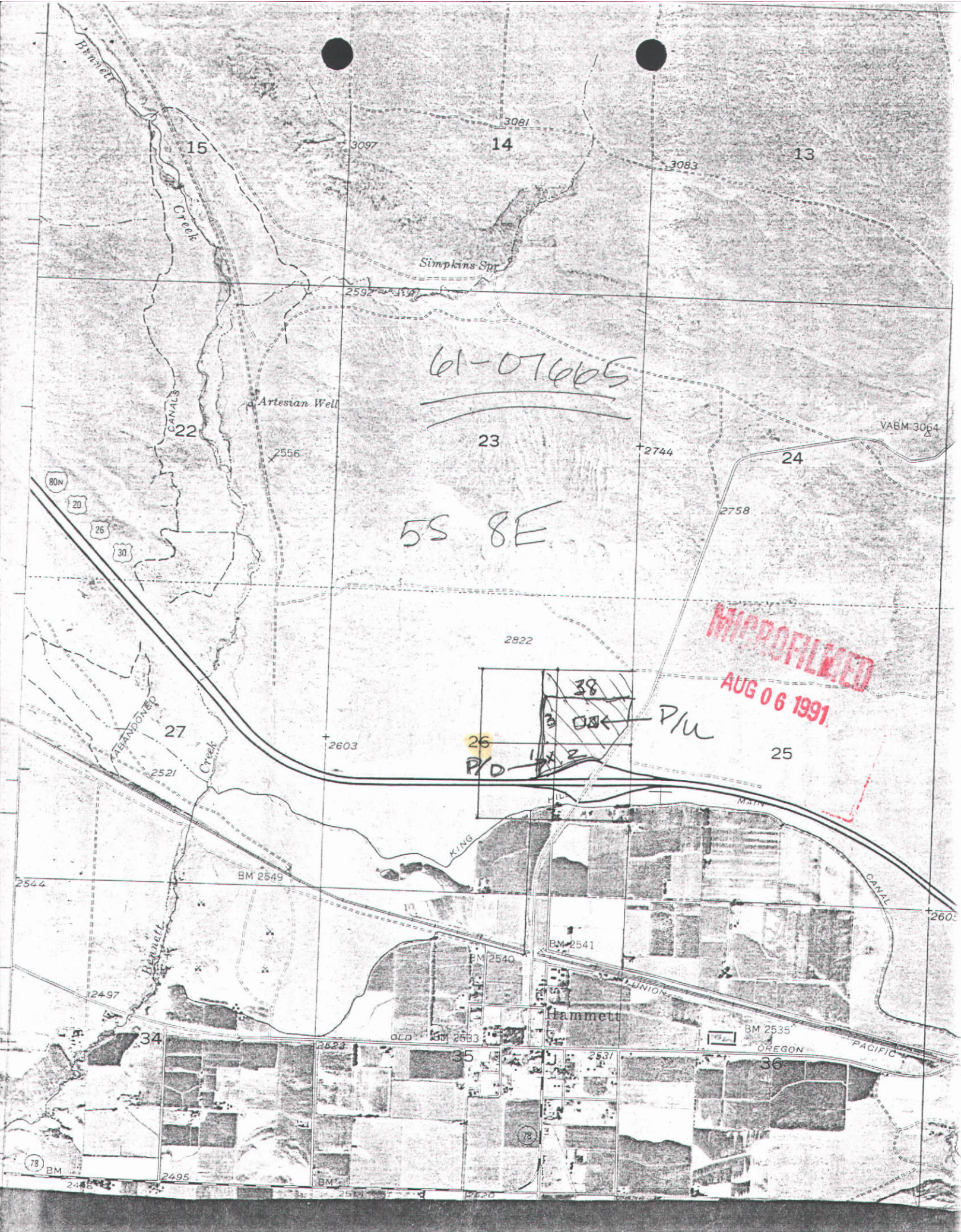
I, L. GLEN SAXTON, of the Department of Water Resources hereby
approve the above referenced application for amendment. See the
attached sheet for the conditions of approval.

Witness my hand this 17th day of August, 19 93.

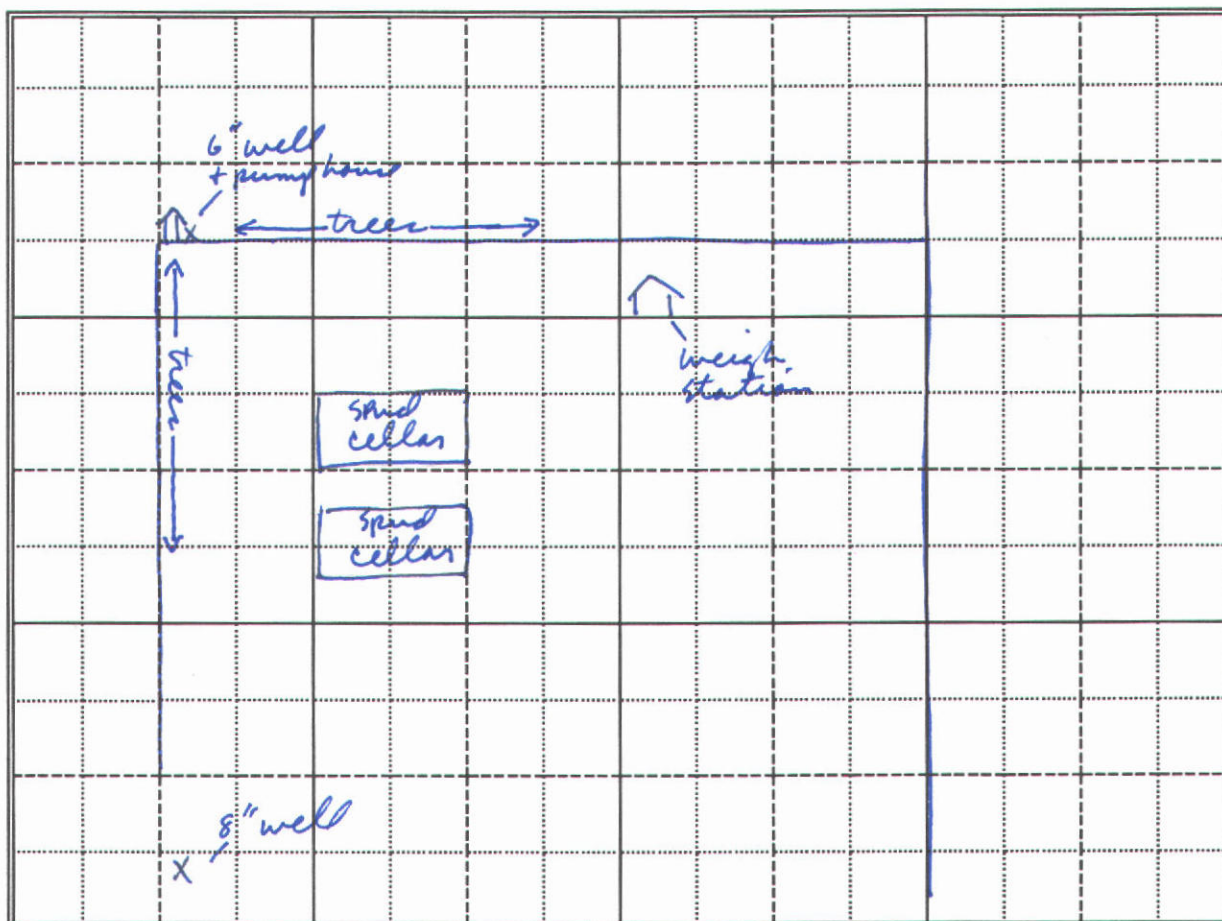
L. Glen Saxton

RECORDED

AUG 31 1993



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
6"		2.5	Submers	Jacuzzi	BS41814

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

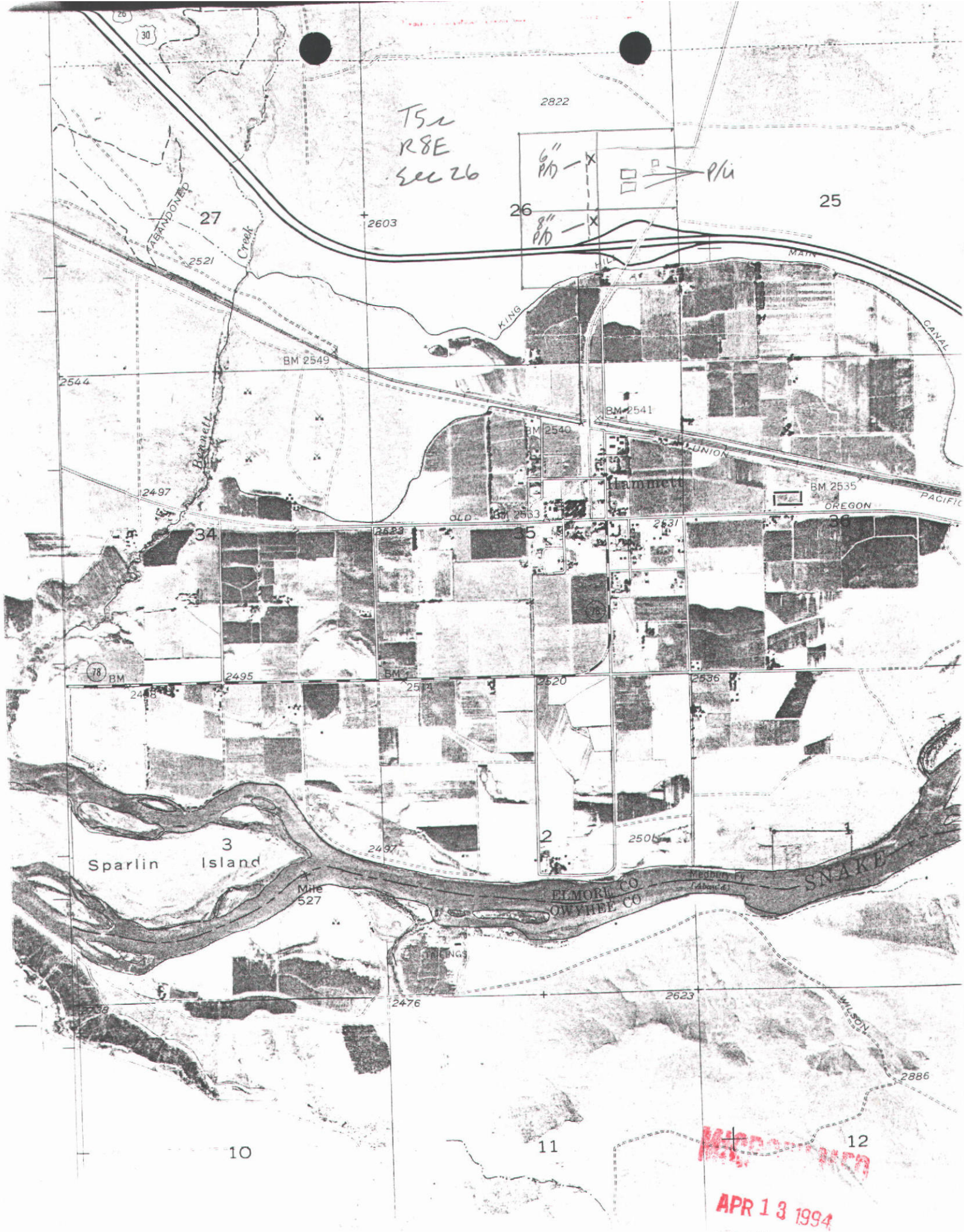
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

RECORDED

APR 13 1994





6" well
2.5 HP sub -
mersible pump



8" back-up
well
no pump

APR 13 1994



spud cellar
weigh station
pump house

Climate control
Fane



drip irrigation
used for trees

APR 13 1994

RECEIVED

JUN 14 1993

Department of Water Resources
Western Regional Office

**NOTICE OF APPLICATION
FOR AMENDMENT**

Notice is hereby given that application for permit no. 61-07665 in the name of Weston D. Farris &/or Thomas A. Elliot was filed on 5/17/91 for the diversion of groundwater with a point of diversion within the T05N, R08E, Sec. 26, NENWSE, B.M. to be used for domestic/commercial purposes from 01/01 to 12/31 within portions of T05N, R08E, Sec. 26, B.M. ~~SWNE~~

The permit holder now proposes to amend the permit by adding the point of diversion of T05S, R08E, Sec. 26, SWNE, B.M.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, 2735 Airport Way, Boise, ID 83705 on or before June 21, 1993.

R. Keith Higginson, Director
Published in The Mountain Home News on June 2 and 9, 1993.

Not Fatal
Error

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 2nd day of

June, 1993, and the last publi-

cation having been made on the 9th day of

June, 1993; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 16th day of

June, 1993

Brenda M. Jacoby
Notary Public

MICROFILMED

AUG 31 1993

Residing in Mountain Home, Elmore County, Idaho. My commission expires 11-16-98.

RECEIVED

JUN 10 1991

Department of Water Resources
Western Regional Office

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been
filed to appropriate the public waters of
the State of Idaho:

61-07665 ✓

WESTOM CORP.
C/O THOMAS A. ELLIOTT
C/O WESTON D. FARRIS
P.O. BOX 9
GLENN'S FERRY, ID 83623
Source: GROUNDWATER
Diversion Pt: NENWSE Sec 26 T 05S
R 08E
Use: DOMESTIC (.020 CFS); COM-
MERCIAL (.100 CFS); Total Diversion:
(.120 CFS)

Date Filed: 5/17/1991

In: T05S R08E S26 SENE

The permit will be subject to all prior
water rights. Protests must be filed
with the Director, Dept. of Water Re-
sources, Western Region, 2735 Airport
Way, Boise, Idaho 83705 on or before
JUNE 24, 1991.

R. KEITH HIGGINSON, Director
Published 6/5/1991 & 6/12/1991.

County of Elmore } ss.
STATE OF IDAHO }

I, Lois Whitney, do solemnly swear that I am the
foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME, IDAHO,
that the notice attached hereto and which is a part
of publication thereof; was published in said news-
paper for

2 consecutive weeks, the first publi-
cation having been made on 5th day of

June, 19 91, and the last publi-
cation having been made on the 12th day of

June, 19 91; every Wednesday

issue of the paper during the period and time of
publication and that the notice was published in the
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninter-
ruptedly published in said Elmore County during a
period of 78 consecutive weeks prior to the first
publication of the attached notice.

Lois Whitney

Subscribed and sworn to me this 12th day of

June, 19 91

David W. Seve
Notary Public

AUG 06 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07665

Priority: May 17, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that WESTON D FARRIS
THOMAS A ELLIOTT

PO BOX 9

GLENN'S FERRY ID 83623

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 17, 1991; and has submitted Proof of Beneficial Use on May 5, 1993. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 26, Township 05S, Range 08E
NWSE , Sec. 26, Township 05S, Range 08E
ELMORE County

PLACE OF USE: COMMERCIAL

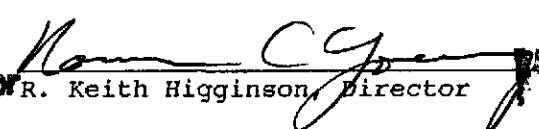
TWN RGE SEC

05S 08E 26 SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for 2 potato cellars and a weigh station.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of MARCH, 1994.

Acting for  R. Keith Higginson, Director

APR 13 1994

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	61-07665	Westom Corp. Thomas A Elliott c/o Weston D Farris	0.12
Full Assignment	61-07665	Weston D Farris Thomas A Elliott	0.12

JUN 30 1993

RECEIVED

MAY 14 1993

Department of Water Resources
Western Regional Office

STATE OF IDAHO

Ident. No. 61-07665

RECEIVED

JUL 09 1993

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

APPROVED

To change the point of diversion and/or the place of use.

Comes now WESTON D. FARRIS and/or Thomas A Elliot Phone (208) 587-7173

of (address) PO Box 9, Glenns Ferry, ID 83623, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 61-07665, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NE 1/4, Section 26, Township 5S, Range 8E, B.M.,
County of Elmore. Other points of diversion: NWSE, S26, T5S, R8E,
B.M., Elmore Cty.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) no change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: no change

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated = _____

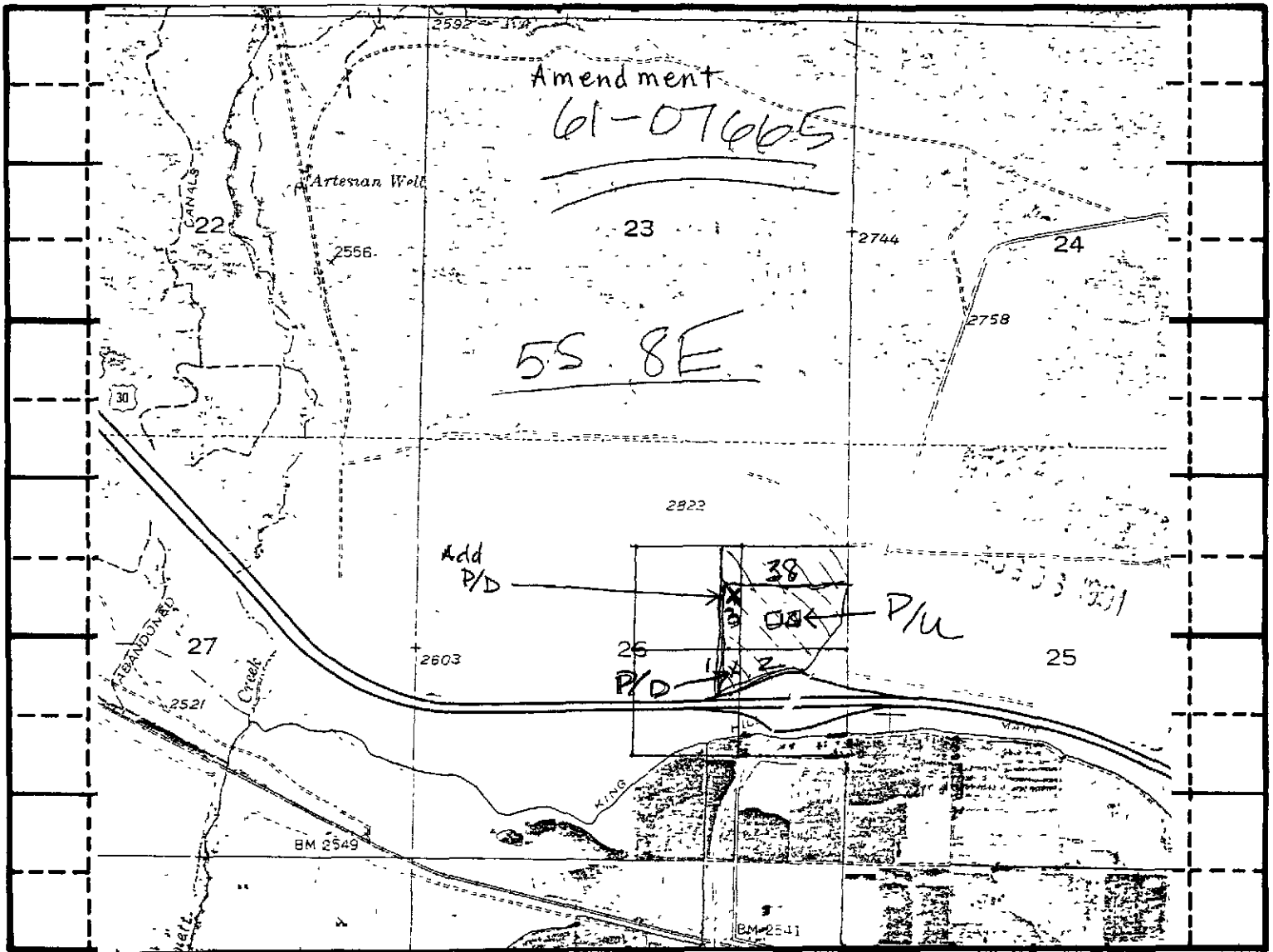
4. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or the place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

RECEIVED

AUG 31 1993

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 13 day of May, 19 91.
Walter D. Farns
(Signature)

FOR DEPARTMENT USE ONLY

#C027503

Preliminary check by CJ Fee = \$20.00

Received by CA Date 5-13-93

Publication prepared by st Date 5-26-93

Published in mta Home News

Publication dates June 2 & 9, 1993

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
approve the above referenced application for amendment. See the
attached sheet for the conditions of approval.

Witness my hand this

17th day of

August, 19 93.

L. Glen Saxton

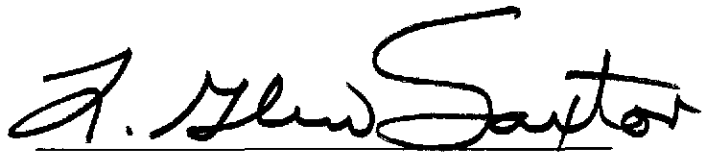
AUG 31 1993

CONDITIONS OF APPROVAL

Amendment of Permit No. 61-07665

1. The previous conditions as set forth in Permit No. 61-07665 must be met.
2. Construction of the well must comply with Idaho well construction standards.

Dated this 17th day of August, 1993.



L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED
AUG 31 1993

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
MAY 13 1993

Department of Water Resources

I, WESTON CORP., hereby assign to WESTON D. FARRIS and/or Thomas A. Elliot
of P.O. Box 9 6kenns Ferry, Id 83623
Address

All my right, title, and interest in and to Permit No. 61-07665
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

Made this 13 day of May, 1993.

Weston D. Farris
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss

On this 13 day of May, 1993, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
he (she) (they) executed the same.

John John
Notary Public residing at
Boise, Idaho

s e a l

My commission expires:

life

JUN 10 1993

database updated 6/23/93

RECEIVED

MAY 5 1993

Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 5-5-93
Receipt No. 0027406
Receipt by CA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 61-07665 Telephone No. 208-587-7173
2. Name(s) of Permit Holder(s): Weston D. Farris & Thomas A. Elliott
3. Mailing Address: 475 East 6th South MTN Home, Id 83647
4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: Hiddleston Drilling Date Drilled: 6-7-91

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (No. of acres) Other Commercial Use

6. Total rate and/or volume for which proof is submitted .12 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes _____ No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes _____ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Wes Farris or Tom Elliott 587-7173 office
Name Telephone No.

475 E 6th S MTN. Home, Id 83647
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

May 5, 1993
Date

Weston D. Farris
Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 61-07665

Proposed Priority: May 17, 1991 Maximum Diversion Rate: 0.12 CFS
This is to certify, that WESTON CORP.

THOMAS A. ELLIOTT
C/O WESTON D. FARRIS
P.O. BOX 9
GLENN'S FERRY, ID 83623

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.10 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS
	Totals	0.12 CFS

LOCATION OF POINT(S) OF DIVERSION: NENWSE Sec. 26, Township 05S, Range 08E
ELMORE County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

05S 08E 26 SENE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1993.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Commercial use is for shop and potato cellar.
6. Domestic use is for 1 home.
7. Pursuant to Section 42-233, Idaho Code, water warmer than 85 degrees Fahrenheit must be utilized primarily for heat value and secondarily for the value as water.

MICROFILMED

AUG 06 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 61-07665

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

15th day of July, 1991.

R. Keith Saylor
for R. Keith Higginson, Director

MICROFILMED

AUG 06 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: WESTOM CORP 208-366-2403
Address: C/O WESTON D. FARRIS
BOX 9
GLENN'S FERRY, ID 83623

AND/OR
Name: WESTOM CORP 208-587-9033
Address: C/O THOMAS A. ELLIOTT
270 SOUTH 13 EAST
MOUNTAIN HOME, ID 83647

2. Source: GROUNDWATER Trib. to:

3. Location of Point of Diversion: NENWSE Sec. 26, Township 05S, Range 08E
ELMORE County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
COMMERCIAL	01/01	12/31	0.100		
DOMESTIC	01/01	12/31	0.020		

5. Total quantity to be appropriated is:
0.120 CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP, PIPELINE

b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

d. Is groundwater with a temperature greater than 90F being diverted? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

AUG 06 1991

8. Description of proposed uses:
COMMERCIAL AND DOMESTIC

* Weston Corp in partnership with Weston D Farris +
Thomas A. Elliott as partners

9. Place of Use: COMMERCIAL

TWN RGE SEC
05S 08E 26 SENE

Place of Use: DOMESTIC

TWN RGE SEC
05S 08E 26 SENE

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

COMMERCIAL USE IS FOR SHOP AND POTATO CELLAR.

DOMESTIC USE IS FOR ONE HOME.

Drilling Permit # 61-91-W-001

13. Map of proposed point of diversion and place of use attached? *[N]*

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

SEE ORIGINAL
Applicant

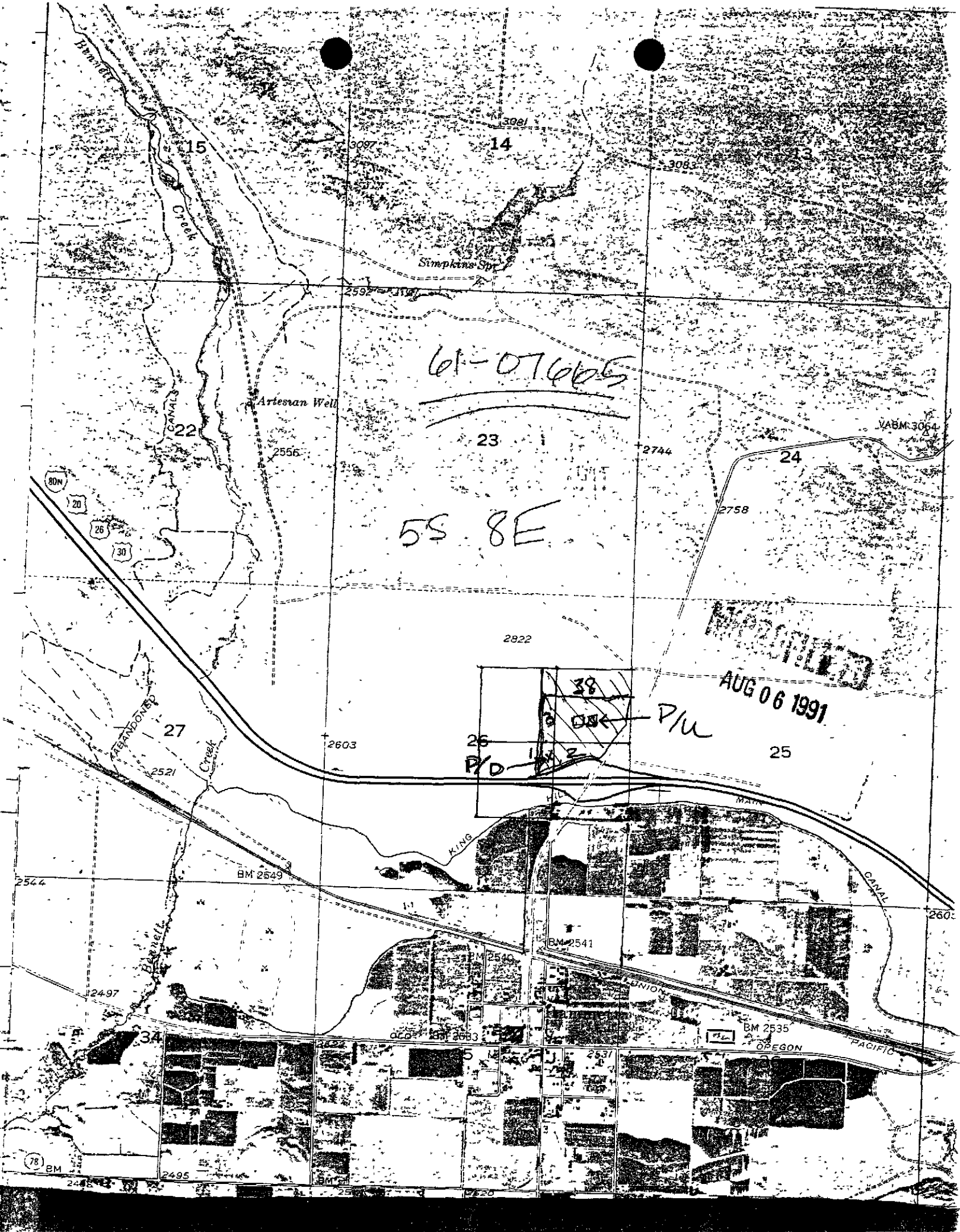
Received by _____ Date _____ Time _____ Preliminary check by *lw*

Fee \$ _____ Received by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

AUG 06 1991



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: WESTOM CORP 208-366-2403
Address: C/O WESTON D. FARRIS
BOX 9
GLENNS FERRY, ID 83623

AND/OR
Name: WESTOM CORP 208-587-9033
Address: C/O THOMAS A. ELLIOTT
270 SOUTH 13 EAST
MOUNTAIN HOME, ID 83647

2. Source: GROUNDWATER Trib. to:

3. Location of Point of Diversion: NENWSE Sec. 26, Township 05S, Range 08E
ELMORE County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
~~IRRIGATION~~	~~03/15~~	~~11/15~~	~~0.880~~		
COMMERCIAL	01/01	12/31	0.100		
DOMESTIC	01/01	12/31	0.020		

5. Total quantity to be appropriated is:
~~1265-1.000-CFS~~ (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

WELL, PUMP, PIPELINE, ~~SPRINKLER IRRIGATION~~

b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

8. Description of proposed uses:
~~IRRIGATION~~, COMMERCIAL, DOMESTIC

Application changed - See revised copy.

* all database changes made per conv. w/ owner 5-20-91
GJH

Removing irrigation pursuant to Trustwater Hold Considerations

9. Place of Use: ~~IRRIGATION~~

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
05S	08E	26	SWNE 3	SENE 38	NESE 2	~~44~~
			NWSE 1			

Total number of acres irrigated: ~~44~~

Place of Use: COMMERCIAL

TWN RGE SEC
05S 08E 26 SENE

Place of Use: DOMESTIC

TWN RGE SEC
05S 08E 26 SENE

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

COMMERCIAL USE IS FOR SHOP AND POTATO CELLAR.

DOMESTIC USE IS FOR ONE HOME.

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Weston R. Farris
Applicant

AUG 06 1991

Received by Cyd Date 5-17-91 Time 4:40 Preliminary check by lw

Fee \$ 30.00 Receipted by Cyd # 0013328 Date 5-17-91

Publication prepared by GG Date 5-29-91 Published in Mountain Home News
6/5 & 6/12/91

Publication approved st Date 6-24-91

application changed - see revised copy

\$15.00 to be refunded



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 7, 1994

WESTON D FARRIS
THOMAS A ELLIOTT
PO BOX 9
GLENNS FERRY ID 83623

RE: WATER RIGHT NO. 61-07665

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal stroke extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 13 1994

WR0749NP
No. L61-07665

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/01/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WESTON D FARRIS	05/17/1991	COMMERCIAL	01-01 12-31	0.04 CFS	1.20 AFA
C	THOMAS A ELLIOTT					
	PO BOX 9					
	GLENNS FERRY ID 83623					
	(208) 587-7173					
				TOTAL DIVERSION:	0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T05S R08E S26 SWNE NWSE ELMORE County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	08E	26	:															:
			:															:

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:
37-04112 61-07681

Remarks: Commercial use is for 2 potato cellars and a weigh station.

Dates: App. Received: 05/17/1991 Priority Date: 05/17/1991
Proof Due Date: 07/01/1993 Proof Made Date: 05/05/1993
Exam Made Date: 10/20/1993 Exam Sent to S.O.: 02/16/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 08/06/1993 User-ID: ZIMMERMA Subject: AMENDED PERMIT
This permit has been amended to add a point of diversion located
in SWNE, S26, T05S, R08E.

Audit: 03/01/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 61-7665

Date 3-1-94

Brenda Chapman

NAME Yes No ☒ Or Address Change?

PRIORITY DATE ☒ Advance? ☒ Advanced to: ☒ Order to Reinstate Needed? ☒ Incorrect Fee for rate recommended?

SOURCE ☒ Changes? Clarification of **Originally Intended** source ☒ Notice of Intent to Void - Source change.

P/D ☒ Amendment Needed? ☒ Overlap(s)

P/U ☒ Amendment Needed? ☒ Overlap(s)

TOTAL CFS ☒ Measurement ☒ Theoretical only ☒
Q = .04

Allowable Amount: CAPACITY of .04
Capacity of System: .04

TOTAL VOLUME Season of Use: (1-1 to 12-31)

☒ Calculations: 2 Wells Q = .5 afw
< 1/2 acre irrigation = .16 afw
1 Employee = .1
Flow limit: .04 x 365 x 1.9835 = 28.9

USES ☒ Change(s) in Nature of Use? ☒ Amendment Needed?

REMARKS ☒ Multiple P/Ds in 1/4 1/4? ☒ Special Overlap

CONDITIONS ☒ Measuring/Locking Devices ☒ W/Master Control - District ☒ Irrigation Overlap ☒ Water Quality ☒ Other Special Condition #7 should be deleted. These are cold water wells!

COMMENTS: Delete domestic use Reduce rate to capacity

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Commercial</u>	<u>.04</u>	<u>1.2</u>	☒
_____	_____	_____	1ST AMEND LETTER
_____	_____	_____	2ND AMEND LETTER

RECEIVED

FEB 18 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 61-07665

1. Owner: Weston Farris +/or Tom Elliot Phone No. 587-7173

Current Address: P.O. Box 9 Glenns Ferry Id 83623

2. Accompanied by: _____ EXAM DATE: 10/20/93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 37-04112, 61-07681

2. Other water rights with the same point of diversion: 61-07681

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
6"			SW	NE	26	5N	8E	Elmore	USGS Quad, Napp Photo
8"			NW	SE	26	5N	8E	"	" " " "

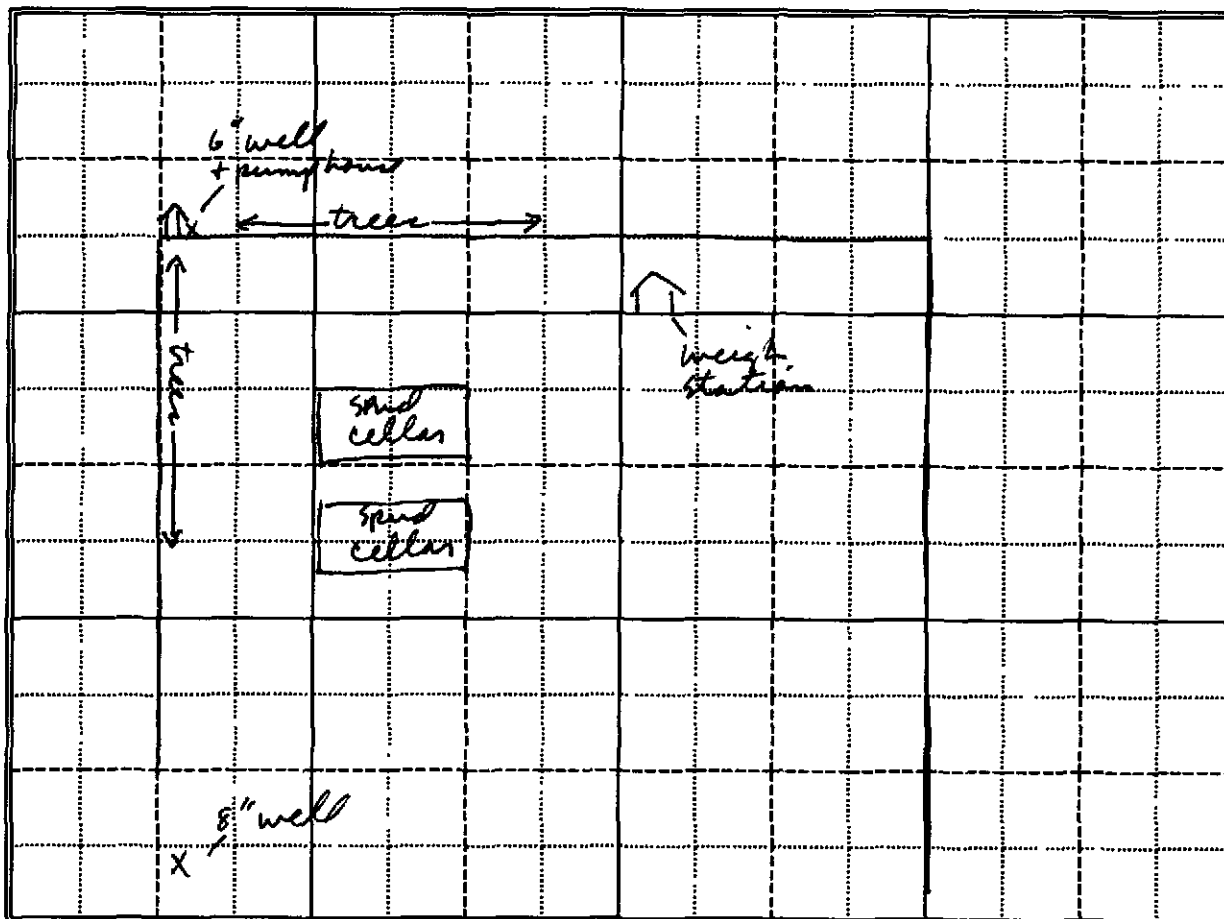
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55	8e	26				C													

APR 13 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
6"		2.5	submers	facunys	BS41814

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

APR 10 1957

E. NARRATIVE/REMARKS/COMMENTS

A 6" well with a 1.5 HP submersible pump supplies water to 2 sprud cellars and a weigh station. An 8" well can be used as a back-up well if necessary in the future. Currently the well does not have a pump installed and will be limited to the current system capacity if used. The system description and requirements were provided by Sierra with IVI, who installed a refrigerated potato ventilation system. The system is computer operated and maintains the temperature inside the cellars @ 50° and the humidity @ 92%. Each cellar has a 38 GPM humidifier pump that uses a storage reservoir which is ~28' long x 2' wide x 1.5' deep. When the external temperature deviates substantially from the 50° maintenance temperature inside the cellars, the humidifiers use ~360 GPD/cellar. During moderate weather, the humidifiers only use ~100 GPD/cellar. (Volume recommendation was based on 6 mos @ 360 GPD and 6 mos @ 100 GPD). The weigh station facilities are used heavily during sprud harvest, but infrequently the rest of the year. As an average estimate, the volume recommendation was based on 1 full time employee @ 5 GPD. The 6" well also supplies water to several tree stands lining parts of the West and the North fence lines. The trees were watered with a drip

Have conditions of permit approval been met? ☒ yes ☐ no

irrigation system and encompassed $\leq 1/2$ ac.
Permit 61-07681 includes the 8" well for irrigation of the surrounding 44 acres that have yet to be developed. No other wds are used.

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F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

$$\frac{1.5 \times 8.8 \times .7}{140 + (30 \times 2.31)} = .044 \text{ cfs}$$

HP, PSI, and pump level supplied by Glenmar Electric (Harry Bybee), the co that installed the pump.

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:**

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{DR} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$\begin{aligned} 560 \text{ GPD} \times 183 \text{ days} / 325,850 &= .2 \text{ afa} \times 2 \text{ cellars} = .4 \text{ afa} \\ 100 \text{ GPD} \times 182 \text{ days} / 325,850 &= .06 \text{ afa} \times 2 \text{ cellars} = .1 \text{ afa} \\ 1 \text{ pump} \times 5 \text{ GPD} \times 365 / 325,850 &= .005 \\ \angle 1/2 \text{ ac trees} &= .6 \text{ afa} \end{aligned}$$

H. RECOMMENDATIONS**1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversión Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Commercial</u>	<u>1/1</u>	<u>12/31</u>	<u>.04</u>	<u>1.2</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>.04</u>	<u>1.2</u>

2. Recommended Amendments

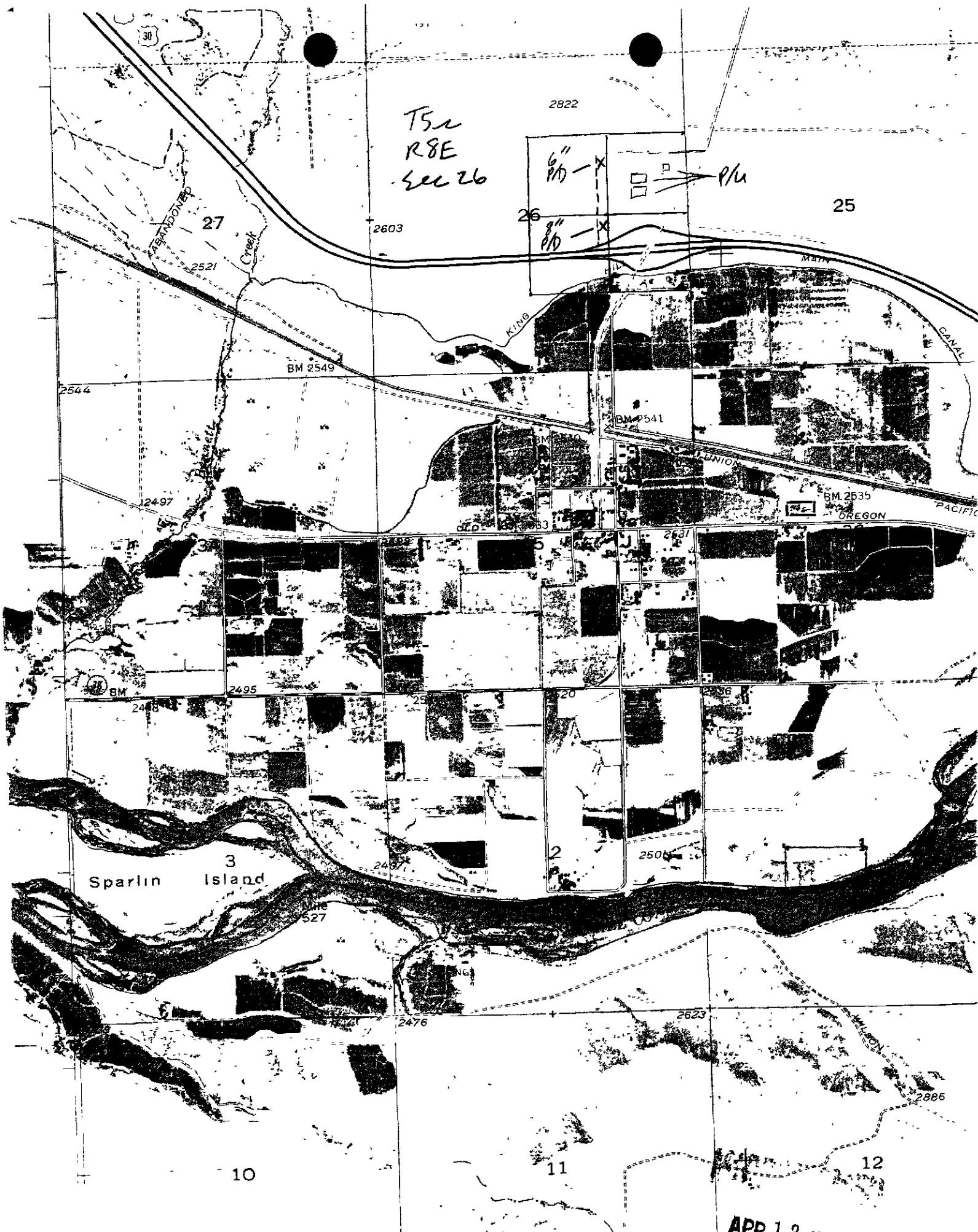
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Loi Gnaner Date 1/5/94

Reviewer _____ Date _____

SEAL



APR 13 1994

GLENN'S ELECTRIC SERVICEJERRY BYBEE OWNER
P.O. BOX 24 GLENN'S FERRY IDAHO 83622 PHONE 366-7705 & FAX

Wes Tom Well Hammett, Id

Well depth - 240'

ATTN Lori

Static Water - 132'

Pump Set - 168'

At 30# discharge pressure
And 140' pumping level, Pump
will produce 20 gpm.

20 gpm PSI = 1

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IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 61-91-Z-014 OTHER APPLICABLE NO: 61-07665

2. OWNER: Wesley Farris &/or Tom Elliot Phone: 587-7173
Address: PO Box 9 Glenns Ferry

3. WELL LOCATION: Twp 5-2, Rge. 8-2, Sec. 26, SW 1/4 NE 1/4
County Elmore (Provide sketch map and photo on reverse.)

4. DRILLER: Hiddleston Lic. No. 35
When Drilled? 1991

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 82 ft. Method Drilled rotary air
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 138 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 40-50 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: Commercial and cellars

APR 13 1994

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigal ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____

Loi Gnaner
Signature of Dept. Representative & Title

10/20/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

APR 18 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 61-91-W-001 OTHER APPLICABLE NO: 61-07665
2. OWNER: Wesley Farris +/or Tom Elliott Phone: 587-7173
Address: PO Box 9 Glenn Ferry
3. WELL LOCATION: Twp 5N, Rge. 8E, Sec. 26, NW 1/4 SE 1/4
County Elmore (Provide sketch map and photo on reverse.)
4. DRILLER: Hiddleton Lic. No. 35
When Drilled? 1991
5. WELL CONSTRUCTION:
Casing Diameter 8.6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 159 ft. Method Drilled Rotary air
Condition of Well Casing: ☐ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 125 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: no pump - back-up well for
spud cellars

APR 13 1994

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemiga? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: Lateral will be developed for irrigation
under permit 61-07681

Lon Branner

Signature of Dept. Representative & Title

10/20/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

APR 13 1994

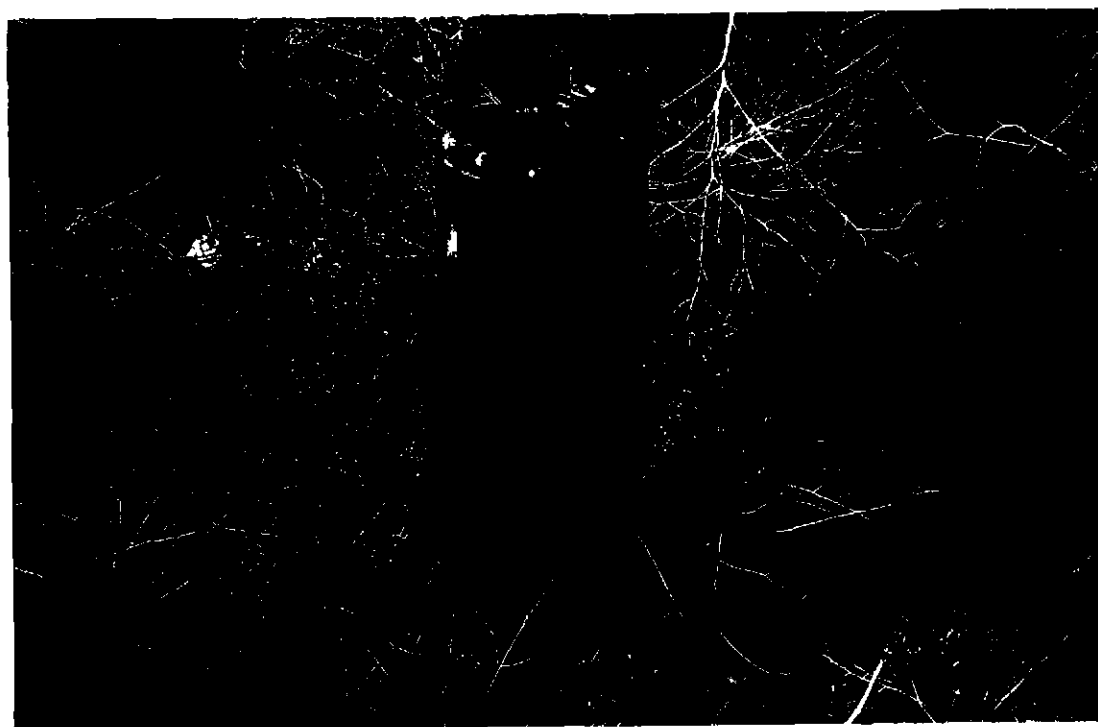
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Weston Corp. c/o Weston Farris</u> Address <u>Box 9, Glenns Ferry, ID 83623</u> Drilling Permit No <u>61-91-W-001</u> Water Right Permit No <u>61-07665</u>	7. WATER LEVEL Static water level <u>125</u> feet below land surface Flowing? ☐ Yes ☒ No GPM flow _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature _____ of Quality _____ <i>Describe artesian or temperature zones below</i>																																																																																																																																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge GPM</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>125</td><td></td><td>1</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge GPM	Pumping Level	Hours Pumped	125		1																																																																																																																												
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>6/5/91</u> finished <u>6/7/91</u>																																																																																																																																		
5. WELL CONSTRUCTION Casing schedule ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.250 inches</td><td>8.625 inches</td><td>1 feet</td><td>159 feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Aardvark</u> Type <u>slotted</u> Model No _____ Diameter <u>6.625</u> slot size <u>.010</u> Set from <u>210</u> feet to <u>310</u> feet Diameter <u>6.625</u> slot size <u>.000</u> Set from <u>10</u> feet to <u>210</u> feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>20/40 sand</u> Placed from <u>10</u> feet to <u>310</u> feet Surface seal depth <u>110</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp surface casing ☒ Overbore to seal depth Method of joining casing ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	.250 inches	8.625 inches	1 feet	159 feet													11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Hiddleston & Son, Inc</u> Firm No. <u>35</u> Rt. 3, Box 610-D Address <u>Mtn Home, ID 83647</u> Date <u>6/25/91</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																																																																														
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6. LOCATION OF WELL Sketch map location must agree with written location N W E S County <u>Elmore</u> Subdivision Name <u>APR 13 1994</u> Lot No. _____ Block No. _____ N ☐ S ☒ E ☒ W ☒	6. LOCATION OF WELL Sketch map location must agree with																																																																																																																																		

Form 238-7
8/90State law requires
with**1. WELL OWNER**
Name Wes Pharris
Address Box 9, Glenns Ferry
Drilling Permit No 61-91-Z-014
Water Right Permit No _____**2. NATURE OF WORK**
☒ New well ☐ Deepened
☐ Well diameter increase
☐ Abandoned (describe abandonment
materials, plug depths, etc. in litho**3. PROPOSED USE**
☒ Domestic ☐ Irrigation ☐ Test
☐ Industrial ☐ Stock ☐ Waste
☐ Other _____**4. METHOD DRILLED**
☒ Rotary ☒ Air ☐ Hydraul
☐ Cable ☐ Dug ☐ Other _____**5. WELL CONSTRUCTION**
Casing schedule ☒ Steel ☐ Concrete
Thickness _____ Diameter _____
.250 inches 6.5/8 inches
_____ inches _____ inches
_____ inches _____ inches
_____ inches _____ inches
Was casing drive shoe used? ☒ Yes
Was a packer or seal used? ☐ Yes
Perforated? ☐ Yes
How perforated? ☐ Factory
Size of perforation _____ inches
Number _____
_____ perforations
_____ perforations
_____ perforationsWell screen installed? ☐ Yes
Manufacturer's name _____
Type _____
Diameter _____ Slot size _____ Set from _____
Diameter _____ Slot size _____ Set from _____
Gravel packed? ☐ Yes ☒ No
Placed from _____ feet to _____ feet
Surface seal depth 50 Material _____
☒ Bentonite ☐ Pudding
Sealing procedure used ☐ Slurry
Method of joining casing ☐ Threaded
☐ Cemented
Describe access port _____**6. LOCATION OF WELL**
Sketch map location must agree with

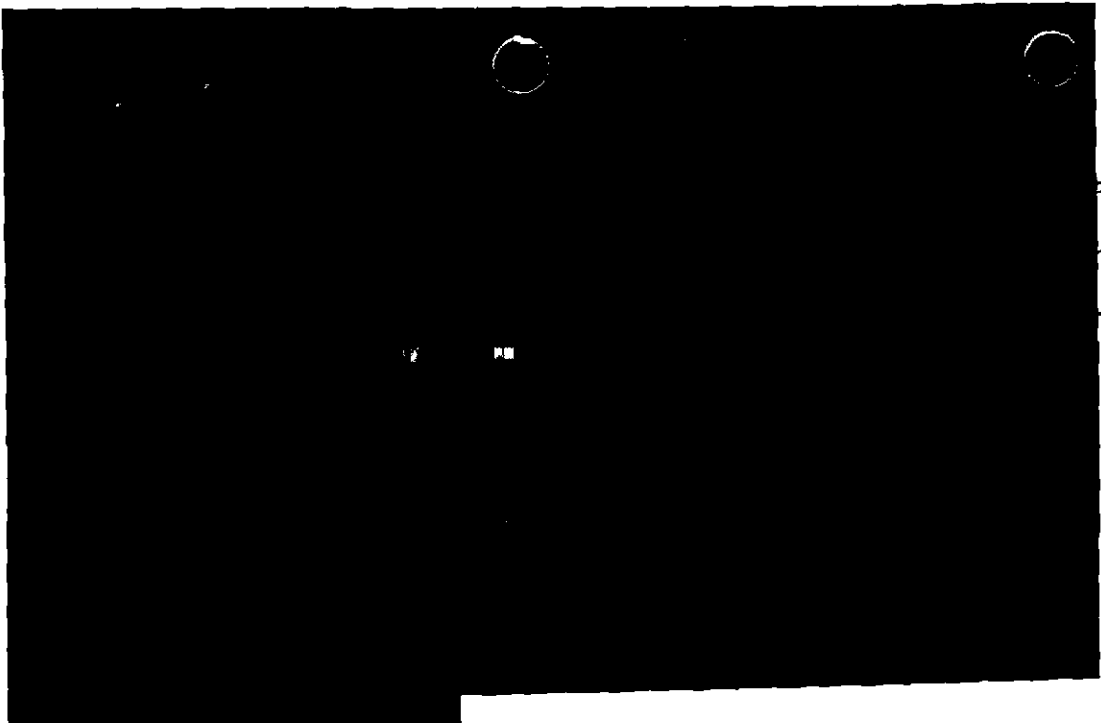


6" well
2.5 HP sub-
mersible pump



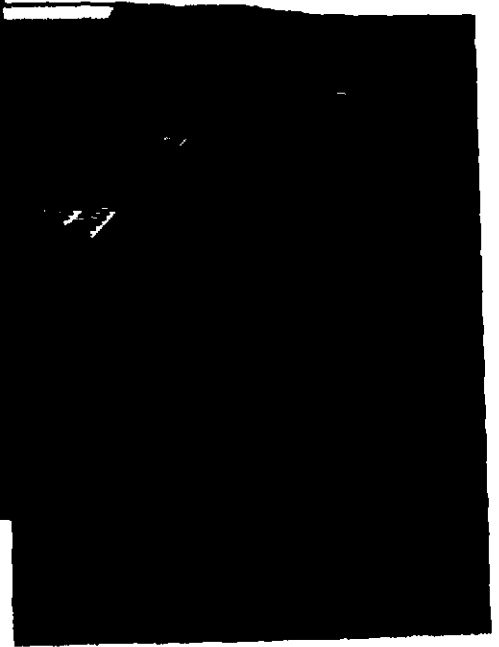
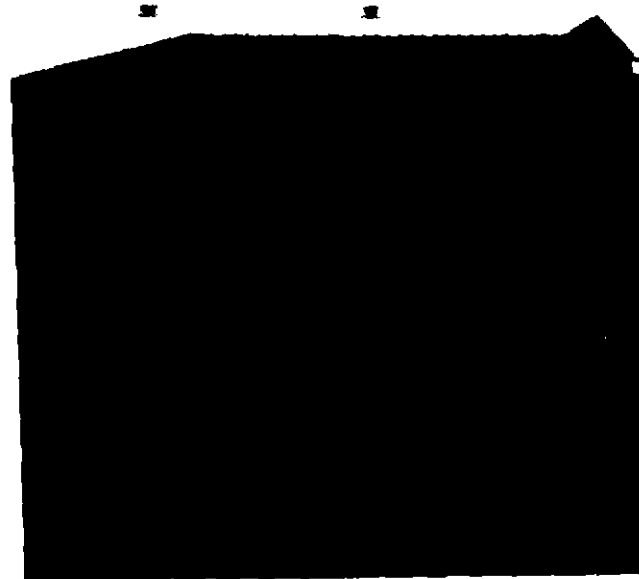
8" back-up
well
no pump

APR 18 1994



spud cellar
weigh station
pump house

Climate control
Fane



drip irrigation
used for trees

APR 18 '00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 19, 1993

WESTON D FARRIS
THOMAS A ELLIOT
PO BOX 9
GLENN'S FERRY ID 83623

RE: Permit No. 61-07665

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

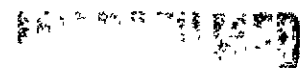
Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the printed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure



AUG 31 1993

DATE: 08/06/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WESTON D FARRIS PO BOX 9 GLENNS FERRY ID 836230009	05/17/1991	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.10 CFS 0.02 CFS	
				TOTAL DIVERSION:	0.12 CFS	
C	THOMAS A ELLIOTT 270 S 13 E MOUNTAIN HOME ID 83647 (208) 587-9033					

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T05S R08E S26 SW NE NE NW SE

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE														
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	08E	26	:											:									:							:

Place of use location for DOMESTIC is the same location as described for: COMMERCIAL

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:
37-04112 61-07681

Conditions of Approval:

- 26A - Project construction shall commence within one year from the
- date of permit issuance and shall proceed diligently to
- completion unless it can be shown to the satisfaction of the
- Director of the Department of Water Resources that delays were
- due to circumstances over which permit holder had no control.
- 046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
- 46B - Construction of the well must comply with Idaho well
- construction standards.

Remarks: Commercial use is for shop and potato cellar.
Domestic use is for 1 home.
Pursuant to Section 42-233, Idaho Code, water warmer than 85
degrees Fahrenheit must be utilized primarily for heat value and
secondarily for the value as water.

Dates: App. Received: 05/17/1991 Priority Date: 05/17/1991
Proof Due Date: 07/01/1993 Proof Made Date: 05/05/1993
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

WR0749NP
No. B61-07665

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/06/93
PAGE: 2

=====

Comments: Date: 08/06/1993 User-ID: ZIMMERMA Subject: AMENDED PERMIT
This permit has been amended to add a point of diversion located
in SWNE, S26, T05S, R08E.

Audit: 08/06/93 ZIMMERMA

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: Ly

Right Number 61-07665

Applicant Farris/Elliott

Purpose of Amendment: ☐ Change point of diversion. ☒ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

☒ Description of amended point(s) of diversion.

☒ Amount, nature and period of use. If increased, delay date of priority.

☒ Description of amended places of use. If expanded, delay date of priority.

☒ Ownership of point of diversion and place of use.

☒ Map.

☒ Signature (must be permit holder).

☒ Fee.

☒ Existing water rights from the same source, amended place of use.

☐ Right number(s) _____

☒ Yes ☐ No Should amendment be advertised?

☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received.

☒ Amendment published correctly.

☒ Protests processed.

☒ Approve.

☐ Deny.

Conditions _____

By DW Date 7/2/1993

STATE OFFICE PROCESSING:

☒ Amendment correct and complete. By CZ Date 8/6/93

☒ Approved copy sent to applicant and to Region. By _____ Date 5/20/93

RECEIVED
JUL 09 1993

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

RECEIVED

JUN 14 1993

Department of Water Resources
Western Regional Office

**NOTICE OF APPLICATION
FOR AMENDMENT**

Notice is hereby given that application for permit no. 61-07685 in the name of Weston D. Farris &/or Thomas A. Elliot was filed on 5/17/91 for the diversion of groundwater with a point of diversion within the T05N, R08E, Sec. 26, NENWSE, B.M. to be used for domestic purposes from 01/01 to 12/31/93. T05N, R08E, Sec. 26, SWNE, B.M.

The applicant hereby requests to amend the permit by adding the point of diversion of T05S, R08E, Sec. 26, SWNE, B.M.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, 2735 Airport Way, Boise, ID 83705 on or before June 21, 1993.

R. Keith Higginson, Director
Published in The Mountain Home News on June 2 and 9, 1993.

Not Fatal
Per

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on Jad day of

June, 19 93, and the last publication having been made on the 7th day of

June, 19 93; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 10th day of

June, 19 93

Brenda M. Jacoby
Notary Public

RECORDED

AUG 31 1993

Residing in Mountain Home, Elmore County, Idaho. My commission expires 11-16-98.

NOTICE OF APPLICATION FOR AMENDMENT

Notice is hereby given that application for permt no. 61-07665 in the name of Weston D. Farris &/or Thomas A. Elliot was filed on 5/17/91 for the diversion of groundwater with a point of diversion within the T05N, R08E, Sec. 26, NENWSE, B.M. to be used for domestic/commercial purposes from 01/01 to 12/31 within portions of T05N, R08E., Sec. 26, B.M.

The permit holder now proposes to amend the permit by adding the point of diversion of T05S, R08E, Sec. 26, SWNE, B.M.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, 2735 Airport Way, Boise, ID 83705 on before June 21, 1993.

R. Keith Higginson, Director

Published in The Mountain Home News on June 2 and 9, 1993.

AUG 2 1993

NOTICE OF (APPLICATION FOR AMENDMENT)
(AMENDED APPLICATION FOR PERMIT)

Notice is hereby given that (application) No. 61-07665
(permit)
in the name of Wesley D Farris & / or Thomas A Eliat
was filed on 5-17-91 for the diversion of GW
from _____

with a point of diversion within the TSR R8E sec 26
NENWSE to be used for DOM / COMM
purposes from 1/1
to 12/31 within portions of TSR R8E
sec 26 SENE

The (applicant) now proposes to amend the (application)
(permit holder) (permit)
by ADDING A
changing the P/D TSR R8E sec 26
SWNE

Any protest against the approval of the proposed amendment must be filled with
the Department of Water Resources, Statehouse, 450 W. State St., Boise, ID
83720 on or before _____

R. Keith Higginson
Director

Published _____
and _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 28, 1993

WESTON D FARRIS
THOMAS A ELLIOT
PO BOX 9
GLENNS FERRY ID 83623

Re: Permit No. 61-07665

Dear Permit Holder(s):

We acknowledge receipt of the correspondence assigning the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the printed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

JUN 30 1993

May 7, 1993

THOMAS A. ELLIOTT
WESTOM CORP.
C/O WESTON D. FARRIS
475 E 6TH S
MTN HOME ID 83647

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 61-07665

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

JUN 30 1993

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 61-07665 Reviewed by Klg Date 5/6/93

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? domestic - 1
no Address same as permit? commercial
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 61-91-W-0001-000
500 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required? NA Required?
50 Amount Submitted / Installed?
yes Correct? / Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due / -
No. of days late / =
Priority Date / +
New Priority Date /

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address 475 E 6th S 5/6/93
Mtn. Home, ID 83647

Proof Made 5/5/93
5/7/93 L.M.

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY
61-91-W-0001-000	O	WESTOM CORPORATION C/O WESTOM FARMS BOX 9 GLENN'S FERRY, ID 83623 (208) 366-2403	05S	08E	26	NE NW SE		ELMORE

Subdivision Location and Description:

Subdivision Name:

Well Site Address:

City, State

Lot(s):

Block(s):

Geographic Location:

Accuracy Code:

Lat: : : N

Long : : W

Proposed Use of Well: Other

Proposed Casing Diameter: In.

Proposed Depth:

Ft.

Well Use Comments: COMMERCIAL

Driller License No: 0035

Firm Name: HIDDLESTON & SON INC

Official: RON HIDDLESTON

Permit Status:

Verbal Issue Date:

Date Received:

Date Approved: 05/20/1991

Proposed Start Date:

Extension Date:

Extension Expiration:

Receipt No. Receipt Date Fee

\$

Specific Conditions:

Permit Remarks:

WELL DRILLER'S LOG REPORT

Drilling Permit No: 61-91-W-0001-000

Water Right No: 61-07665

Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY AIR

Number of Monitor Wells:

Casing Diameter: 8 In.

Static Water Level: 125 Ft.

Actual Start Date: 06/05/1991

Depth of Casing: 159 Ft.

Temperature: F.

Well Finish Date: 06/07/1991

Total Depth: 350 Ft.

Production Rate: 125.00 GPM

Log Received Date: 06/27/1991

Screen Installed? Yes

Certification Date: 06/25/1991

Field Inspection Date:

Inspector:

Well Log Remarks: NOTE CONDITION #10.

SCREEN USED TYPE-SLOTTED 6.62 DIAM. SLOT 10 FROM 210 TO 310 FT.

6.62 DIAM. SLOT 00 FROM 10 TO 210 FT.

SURFACE SEAL 110 FT.

DRILLER COMMENTS: HOLE FILLED INTO 310

State Office

Drilling Permit No. 61-96-W-001
Water Right Permit No. 61-07665
Injection Permit No. _____

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) WESTON CORP
2. Mailing Address C/O Weston Farris Bx 9 Glens Ferry 83623
Telephone 366 2403

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE/NW 1/4 SE 1/4, or Gov't Lot No. _____
Sec. 26, Twp 5S, Rge. 8E, County ELMORE

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd, or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd

☒ Non-Domestic: Any beneficial use not included within the definition of domestic. Domestic, Commercial

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

no irrigation
on permit

5. Well construction information:

A ☒ New well () Deepen () Replace - See Condition 9

B Proposed Surface Diameter 8" 6" Proposed Maximum Depth 200 1000' Approx
Refer to attached Drilling Prospects Well Schematic

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)

☒ 85°F to 212°F (Low temp. geothermal well)

() 212° or more (Geothermal well)

No Cold water found at 83623

6 Construction Start Date 5-20-91

JUN 30 1993

7. Anticipated Well Driller Hiddleston

NOTE The actual well driller must be identified prior to drilling

Applicant's signature Weston D. Farris

Date May 17, 1991

Title Owner

(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 5/20/91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations

SPECIFIC CONDITIONS:

10. No water may be put to beneficial use until permit 61-07665 is approved.
Water for irrigation is subject to a separate permit and will be subject to Trustwater hold.

David R. Tuttle
Signature of Authorized Department Representative

Manager, Western Reg Off
Title

Receipt No W013328 Received by gfk Fee 200.00 Date 5-17-91

EXTENSION OF DRILLING PERMIT

JUN 30 1991

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

April 30, 1993

THOMAS A. ELLIOTT
WESTOM CORP.
C/O WESTON D. FARRIS
P.O. BOX 9
GLENN'S FERRY ID 83623

PROOF DUE NOTICE

RE: PERMIT NO. 61-07665

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

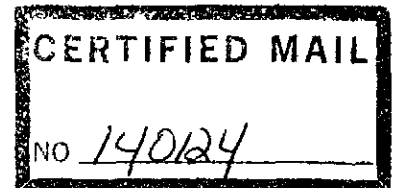
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



JUN 30 1993

July 17, 1991

THOMAS A. ELLIOTT
WESTOM CORP.
C/O WESTON D. FARIS
P.O. BOX 9
GLENN'S FERRY, ID 83623

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 61-07665

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm
Enclosure

RECORDED
JUL 19 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

May 20, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Weston D. Farris
Box 9
Glenns Ferry, ID 83623

RE: Application and drilling permit

Dear Wes:

Enclosed are your copies of the revised application and the approved drilling permit. I sent a copy of the drilling permit to Hiddleston Drilling (via Fax) this morning. I also requested an application fee refund of \$15.00 which should be forwarded to you as soon as it is approved and processed.

One thing I didn't mention is that in the event your well produces enough to justify an irrigation application, you may just file the application on the existing well. You wouldn't need a new drilling permit, since you paid the \$200 fee which is also required of drilling permits for commercial uses greater than 0.04 cfs.

At this time, Swan Falls trustwater holds on irrigation applications is approximately 6-8 months. The Department is processing all backlogged applications and will then process new applications in priority order.

Please call if you have further questions.

Sincerely,

Cindy Hodges
Cindy Hodges
Water Resource Agent

Enclosures

AUG 06 1991

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

5000
Date
05-20-91
Code
15300

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME DEPT. OF WATER RESOURCES

Document No	
Pre-Audit	Date
Warrant No	

PAY

FARRIS, INC.
C/O WESTON FARRIS
PO BOX 1
GLENN FERRY, ID 83623

TO

CHECK ONE:

- (☒) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

APR 23 1991
Dept. of Water Resources
State Auditor's Office

- () PURCHASE ORDER
() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT. () PARTIAL () FINAL

Encumbrance Reference No

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	05 20 199	1235	9831		REFUNDS PER CINDY HODGES RECEIPT #401322 5/20/91 15.00	15.00	
AUG 06 1991						15.00	
TOTAL						15.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority, that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form, that totals carried hereon are correct, that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith, and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid

Date

Head of Agency or Institution

State Auditor

JUN 17 1991

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been
filed to appropriate the public waters of
the State of Idaho:

61-07665 ✓

WESTOM CORP.
C/O THOMAS A. ELLIOTT
C/O WESTON D. FARRIS
P.O. BOX 9
GLENN'S FERRY, ID 83623
Source: GROUNDWATER
Diversion Pt: NENWSE Sec 26 T 05S
R 08E
Use: DOMESTIC (.020 CFS); COM-
MERCIAL (.100 CFS); Total Diversion:
(.120 CFS)

Date Filed: 5/17/1991

In. T05S R08E S26 SENE

The permit will be subject to all prior
water rights. Protests must be filed
with the Director, Dept. of Water Re-
sources, Western Region, 2735 Airport
Way, Boise, Idaho 83705 on or before
JUNE 24, 1991.

R. KEITH HIGGINSON, Director
Published 6/5/1991 & 6/12/1991.

County of Elmore } ss.
STATE OF IDAHO }

I, Lois Whitney, do solemnly swear that I am the
foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME, IDAHO,
that the notice attached hereto and which is a part
of publication thereof; was published in said news-
paper for

2 consecutive weeks, the first publi-
cation having been made on 5th day of

June, 1991, and the last publi-
cation having been made on the 12th day of

June, 1991; every Wednesday

issue of the paper during the period and time of
publication and that the notice was published in the
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninter-
ruptedly published in said Elmore County during a
period of 78 consecutive weeks prior to the first
publication of the attached notice.

Lois Whitney

Subscribed and sworn to me this 12th day of

June, 1991

David W. Seva
Notary Public

AUG 06 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

MAY 29, 1991

Mountain Home News
Drawer O
Mountain Home, ID 83647

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 24, 1991.

Yours truly,

GAIL GARRETT
Secretary

Encl.

AUG 06 1991

61-07665

WESTOM CORP.

C/O Thomas A. Elliott
C/O WESTON D. FARRIS
P.O. BOX 9
GLENN'S FERRY, ID 83623

Source: GROUNDWATER

Diversion Pt: NENWSE Sec 26 T 05S R 08E

Use: DOMESTIC (.020 CFS)
COMMERCIAL (.100 CFS)
Total Diversion: (.120 CFS)

Date Filed: 5/17/ 1991

In: T05S R08E S26 SENE

AUG 06 1991