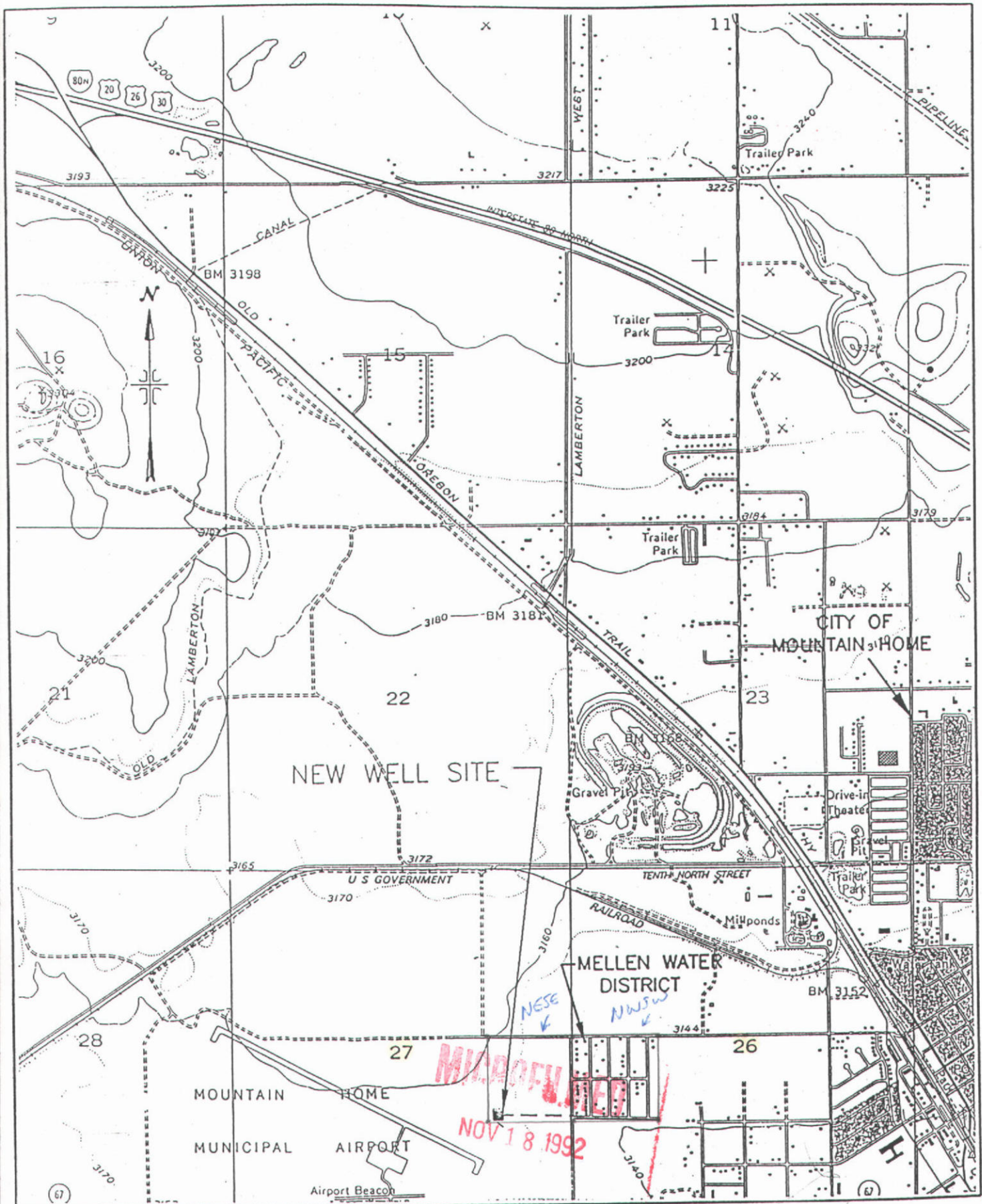


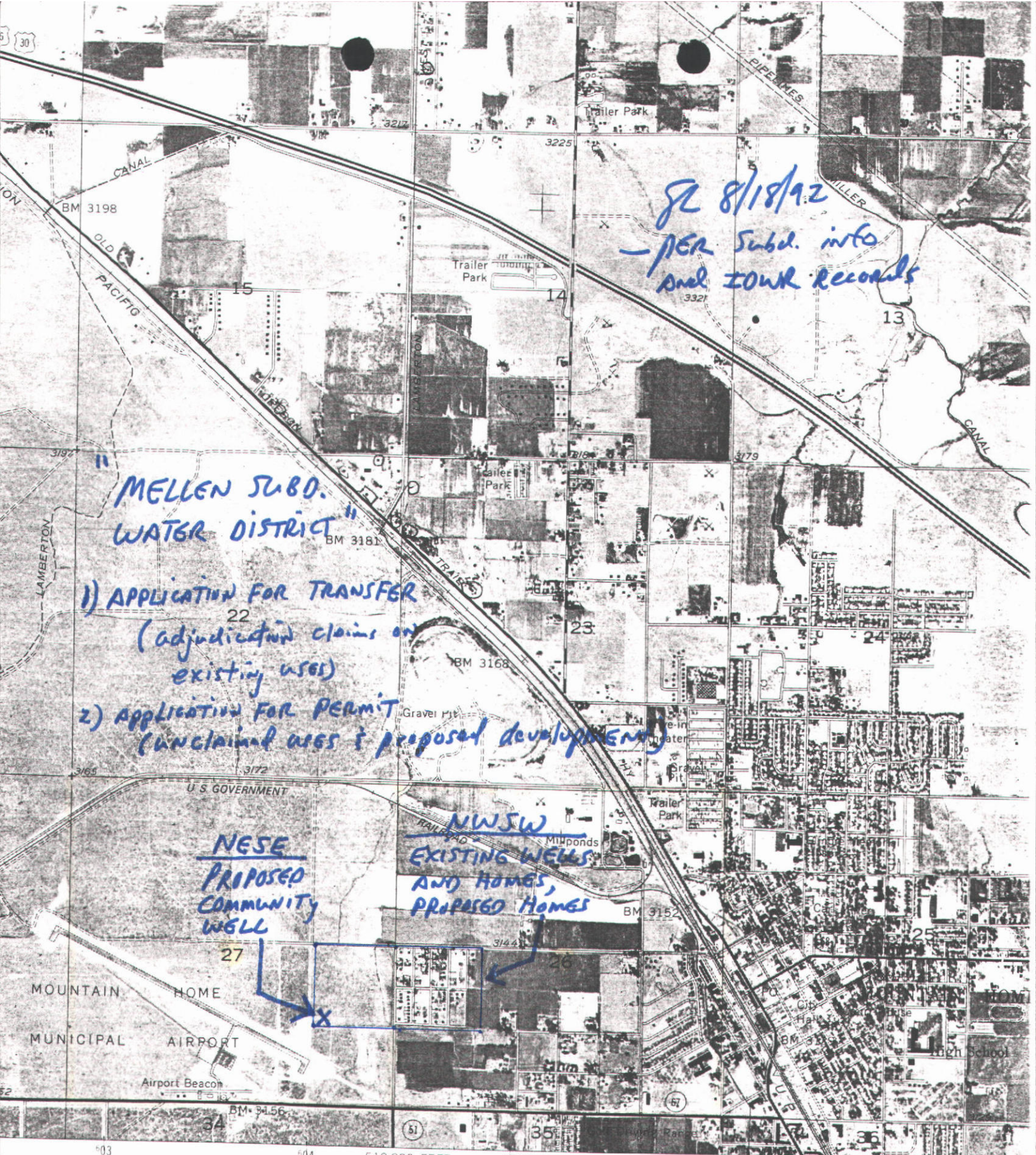
61-7673



T35
R6E

MELLEN WATER DISTRICT WELL PROJECT VICINITY MAP

No govt lots
82 9/1/92



8/18/92
- PER Subd. info
and town records

"MELLEN SUBD.
WATER DISTRICT"

- 1) APPLICATION FOR TRANSFER
(adjudication claims on
existing uses)
- 2) APPLICATION FOR PERMIT
(unclaimed uses & proposed development)

NESE
PROPOSED
COMMUNITY
WELL

NWSW
EXISTING WELLS
AND HOMES,
PROPOSED HOMES

MICROFILMED

NOV 18 1992

T35
R66
S.26 & 27
NO gov't lots

ATTACHMENT
B

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 16th day of

September, 1992, and the last publication having been made on the 23rd day of September, 1992; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 24th day of September, 1992

Janice M Eddy
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 10-4-97.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been filed to appropriate the public waters of the State of Idaho:

61-07673 *st*

MELLEN SUBDIVISION WATER DISTRICT

495 ASH ST.

1401 DATE ST.

MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Diversion Pt: NESE Sec 27 T 03S R 06E in ELMORE County.

Use: IRRIGATION (.540 CFS); DOMESTIC (.460 CFS); FIRE PROTECTION (1.000 CFS); Total Diversion: (1.000 CFS)

Date Filed: 7/28/1992

In: ELMORE County, T03S R06E S26 NWSW

27.0 ACRES TOTAL

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before OCTOBER 5, 1992.

R. KEITH HIGGINSON, Director

Published: 9/16/1992 & 9/23/1992.

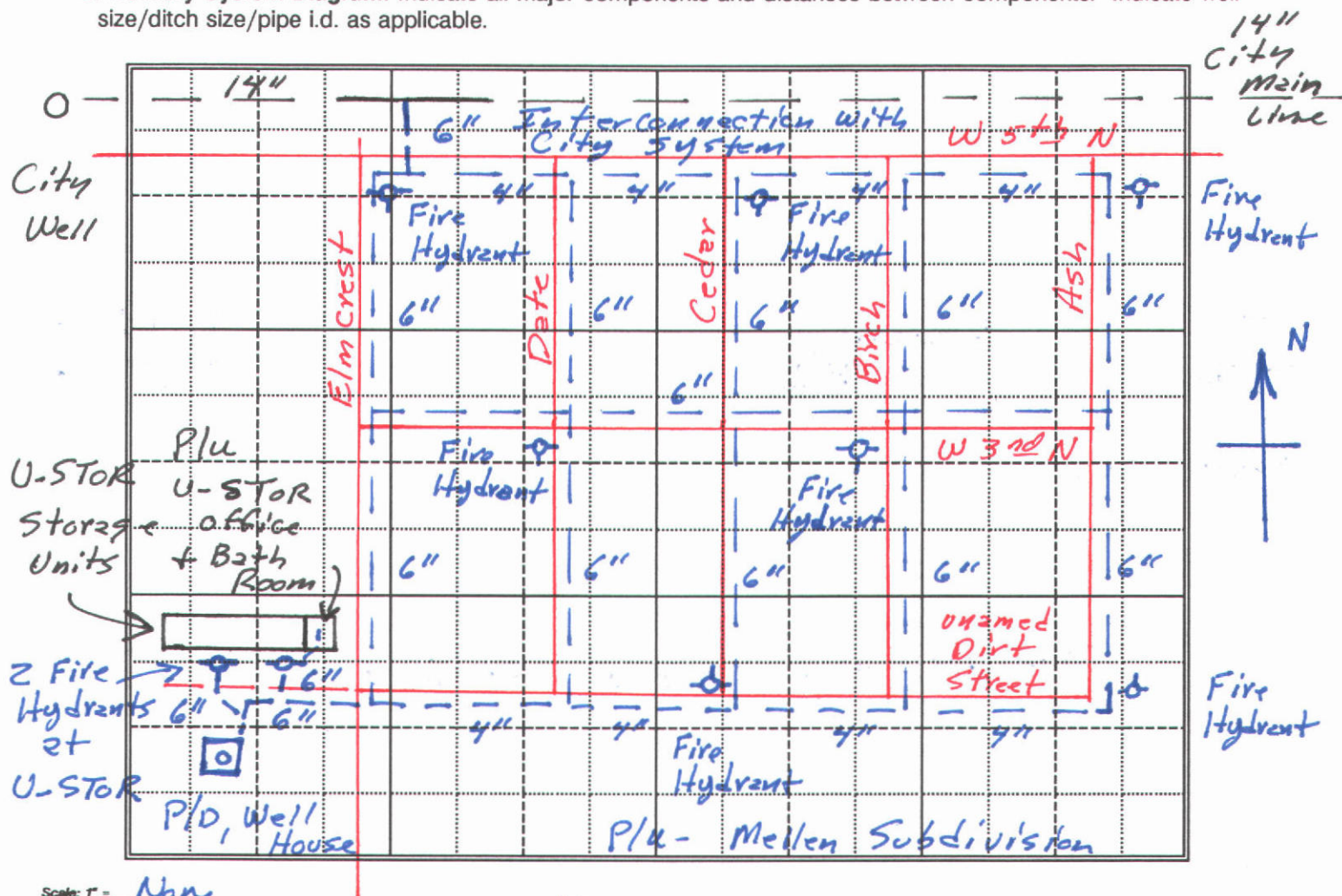
RECEIVED
SEP 25 1992

Department of Water Resources
Western Regional Office

MICROFILMED

NOV 18 1992

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = None

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GPS A0003880	Franklin	60	G9321-0001	Berkeley	5N # 906-6T60-25
					Model 6T-275
					Curve # 5T2375B

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

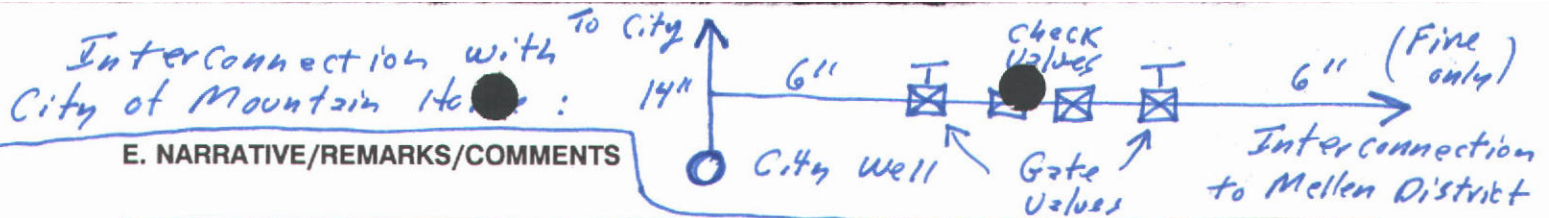
1.

Flow Meter installed at Well House:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow meter	Gpm + Water Total	Water Spec.		934071	6"	

2. Measurements:

None - 55 GPM on meter at time of exam; operating pressure range of 40-60 PSI.



E. NARRATIVE/REMARKS/COMMENTS

1. This permit is for Irrigation, Domestic, and Fire Protection for the Mellen Subdivision Water District. The District has a single well which pumps water to the subdivision through 6" and 4" mainlines. The District water system is also interconnected to a 14" mainline, located at the NW corner of the district, that is part of the City of Mountain Home municipal water system. The City 14" mainline is from a City owned well located in the SWNE, Section 27, and provides emergency fire protection water to the Mellen District through a 6" line equipped with 2 check valves, and 2 gate valves. The City water is only used for fire protection when the fire demand is above the capacity of the District's well. The Interconnection is manually operated.

2. The Mellen Water District also provides Domestic and Fire Protection Service to the U-Stor business located in the SE NESE, Section 27. The water is for the office bathroom and 2 fire hydrants.
private

3. There are 4 deep wells located in the subdivision that are interconnected into the district system. Three (3) private wells serve Irrigation + Domestic, and one serves a Commercial Trailer Park; and all 4 have check valves in the interconnection lines. Several old shallow wells in the subdivision are now abandoned. The owners of the private wells receive District water as needed.

Have conditions of permit approval been met? ☐ yes ☐ no

4. { The Mellen Subdivision is not within the City of Mountain Home, although the City is on the East, South, and West Sides. The District well is located on City property. A private farm is located on the North side.

City Farm
City Plu City
Plo City

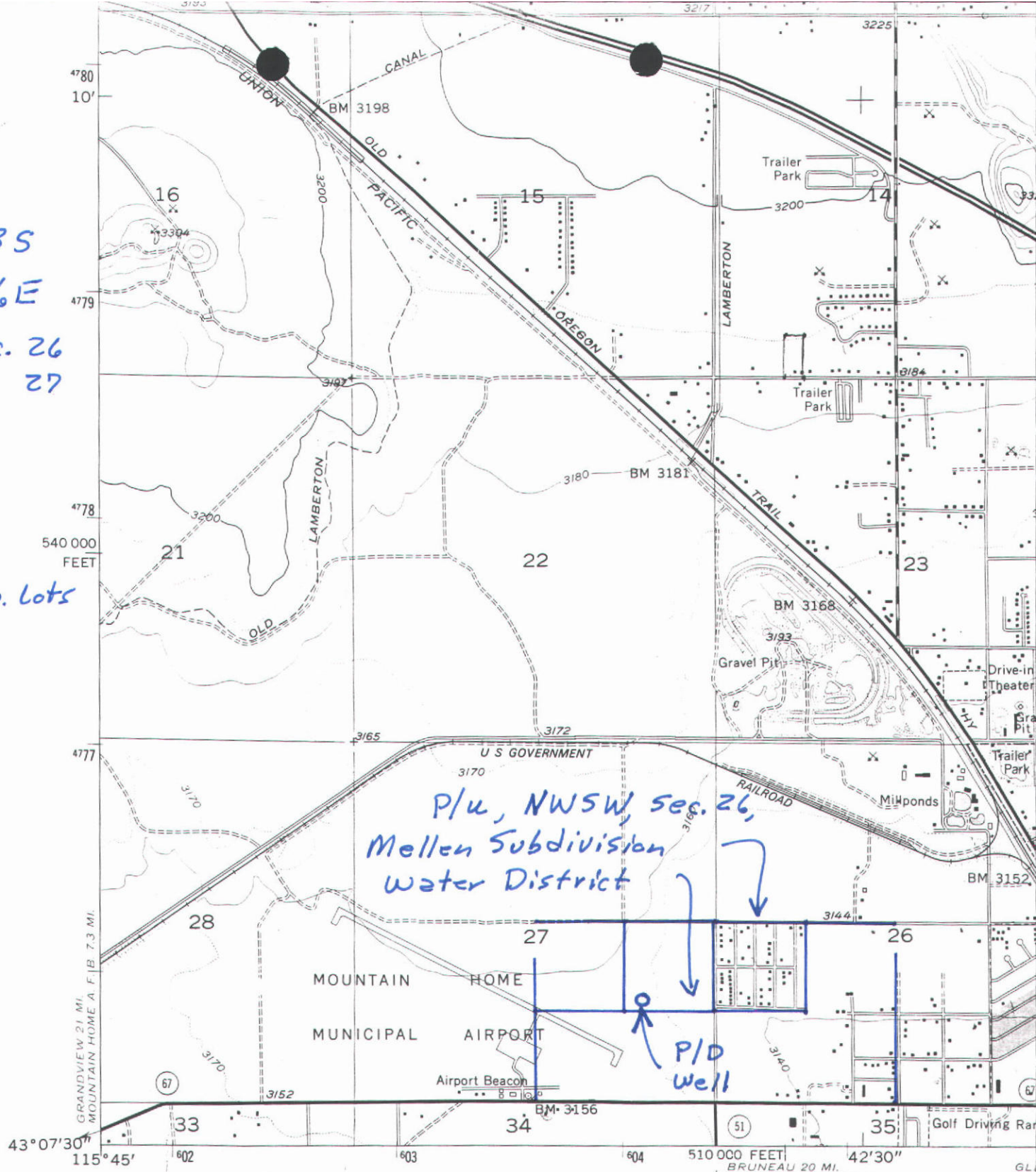
T3S
R6E
Sec. 26
27

No Gov. Lots

P/u, NWSW, sec. 26,
Mellen Subdivision
Water District

P/D
Well

(CRATER RINGS SE)
2870 III SE



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography from aerial photographs by photogrammetric methods
Aerial photographs taken 1954. Field check 1956

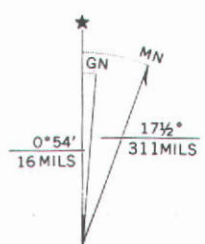
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone

1000-metre Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Red tint indicates areas in which only
landmark buildings are shown

Dashed land lines indicate approximate locations

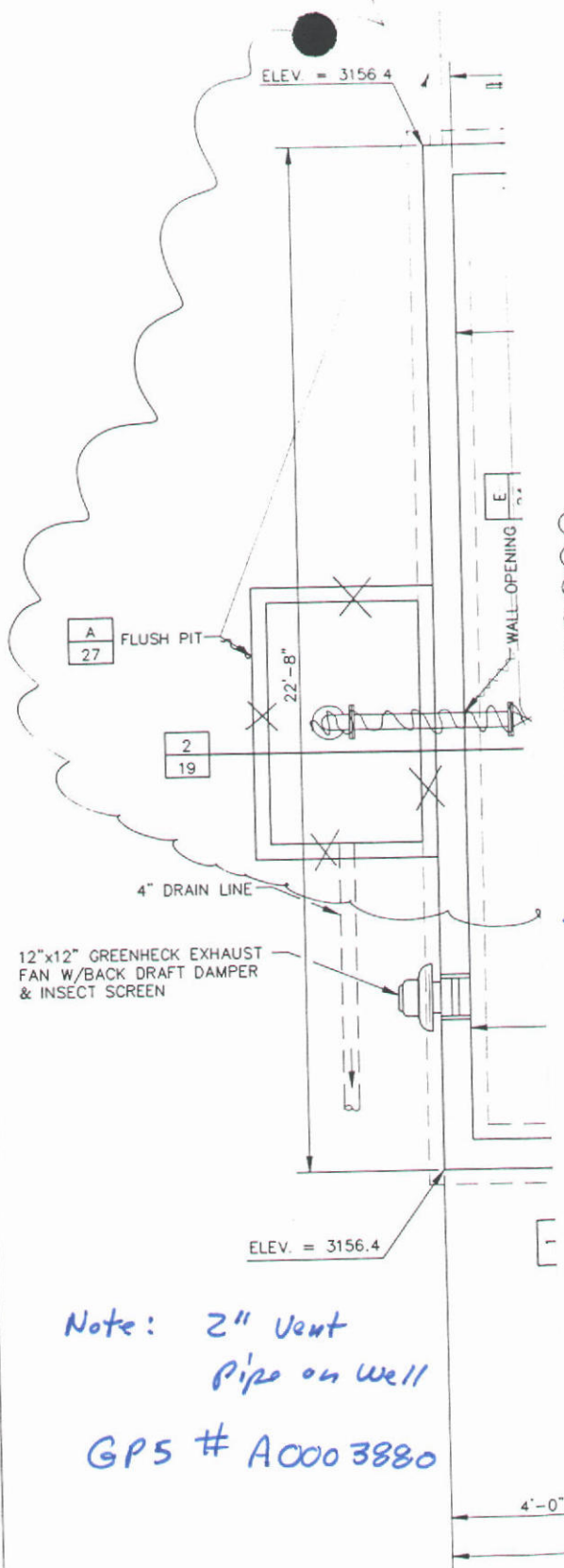
Revisions shown in purple compiled from aerial photographs
taken 1976 and other source data. This information not
field checked. Map edited 1978



UTM GRID AND 1978 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

61-07673

TH
FOR SALE BY U.S.
A FOLDER



NOTES

1. COMBINATION AVAL VALVE SHALL BE MODEL 143C (W/BUTTERFLY 1/2" - 1/2") OR APPROVED EQUAL.
2. SEE SHEET 24 FOR BUILDING CONSTRUCTION DETAILS.
3. CHECK VALVE SHALL BE CLA-VALVE MODEL 81G-02 OR APPROVED EQUAL.
4. SEE SHEET 31 FOR CHLORINE FEED SYSTEM.
5. PROVIDE DRAIN LINE FOR NU-MATIC WATER CONTROL VALVE DISCHARGE AS PER MANUFACTURERS RECOMMENDATIONS.
6. PRESSURE RELIEF VALVE SHALL BE CLA-VALVE MODEL 55F OR APPROVED EQUAL.
7. CONTRACTOR SHALL FIELD VERIFY ALL PIPING LENGTHS WITH EQUIPMENT TO BE FURNISHED PRIOR TO CONSTRUCTION.

MATERIALS LIST (SEE SPECS)

1	MOTOR	1
2	6" DUCTILE IRON SPOOL - FLANGED ONE END	1
3	6" DUCTILE IRON TEE W/BLIND FLANGE - FLANGED	1
4	6" GATE VALVE - FLANGED	3
5	COMBINATION AIR VACUUM/RELEASE VALVE (SEE NOTE 1)	1
6	3 1/2" Ø PRESSURE GAUGE - THRD	2
7	6" x 4" DUCTILE IRON TEE - FLANGED	1
8	ADJUSTABLE PIPE SUPPORT	4
9	6" DUCTILE IRON SPOOL - FLANGED	1
10	6" GLOBE CHECK VALVE - FLANGED (SEE NOTE 3)	1
11	6" DUCTILE IRON SPOOL - FLANGED	1
12	6" CAST IRON DRESSER CPLG	1
13	6" PROPELLER METER - FLANGED	1
14	4" 90 DUCTILE IRON ELBOW - FLANGED	4
15	4" DUCTILE IRON SPOOL - FLANGED	1
16	6" 90 DUCTILE IRON ELBOW - FLANGED	4
17	MOTOR STARTER ENCLOSURE	1
18	TRANSFORMER	1
19	6" DUCTILE IRON SPOOL - FLANGED ONE END	1
20	PANEL A	0
21	(DELETED)	
22	6" DUCTILE IRON TO PVC TRANSITION COUPLING	1
23	FLOWMETER READOUT	1
24	PRESSURE TANK (3390 GAL., 66" DIA. x 18'-0" SHELL LENGTH)	1
25	6" x 4" DUCTILE IRON REDUCER - FLANGED	1
26	6" 45 DUCTILE IRON ELBOW - FLANGED	1
27	4" 45 DUCTILE IRON ELBOW - FLANGED	1
28	PRESSURE RELIEF VALVE - THRD (SEE NOTE 6)	1
29	NU-MATIC WATER CONTROL	1
30	4" DUCTILE IRON SPOOL - FLANGED	1
31	4" DUCTILE IRON SPOOL - FLANGED	1
32	6" DUCTILE IRON SPOOL - FLANGED	1
33	PRESSURE SWITCH	1
34	6" DUCTILE IRON SPOOL - FLANGED	1
35	4" DUCTILE IRON SPOOL - FLANGED	1
36	4" DUCTILE IRON SPOOL - FLANGED	1
37	4" GATE VALVE - FLANGED	1

RECORD & W 6.



2	HIDDLESTON CONST CHG	SWS	4/94
NO.	REVISIONS	BY	DATE

DRAWN	DATE	CHECK
DESIGNED	3-15-93	DATE
APPROVED	3-15-93	DATE

SUPPLY & DISTRIBUTION PROJECT

PROJECT NO 291203

SHEET NO 18

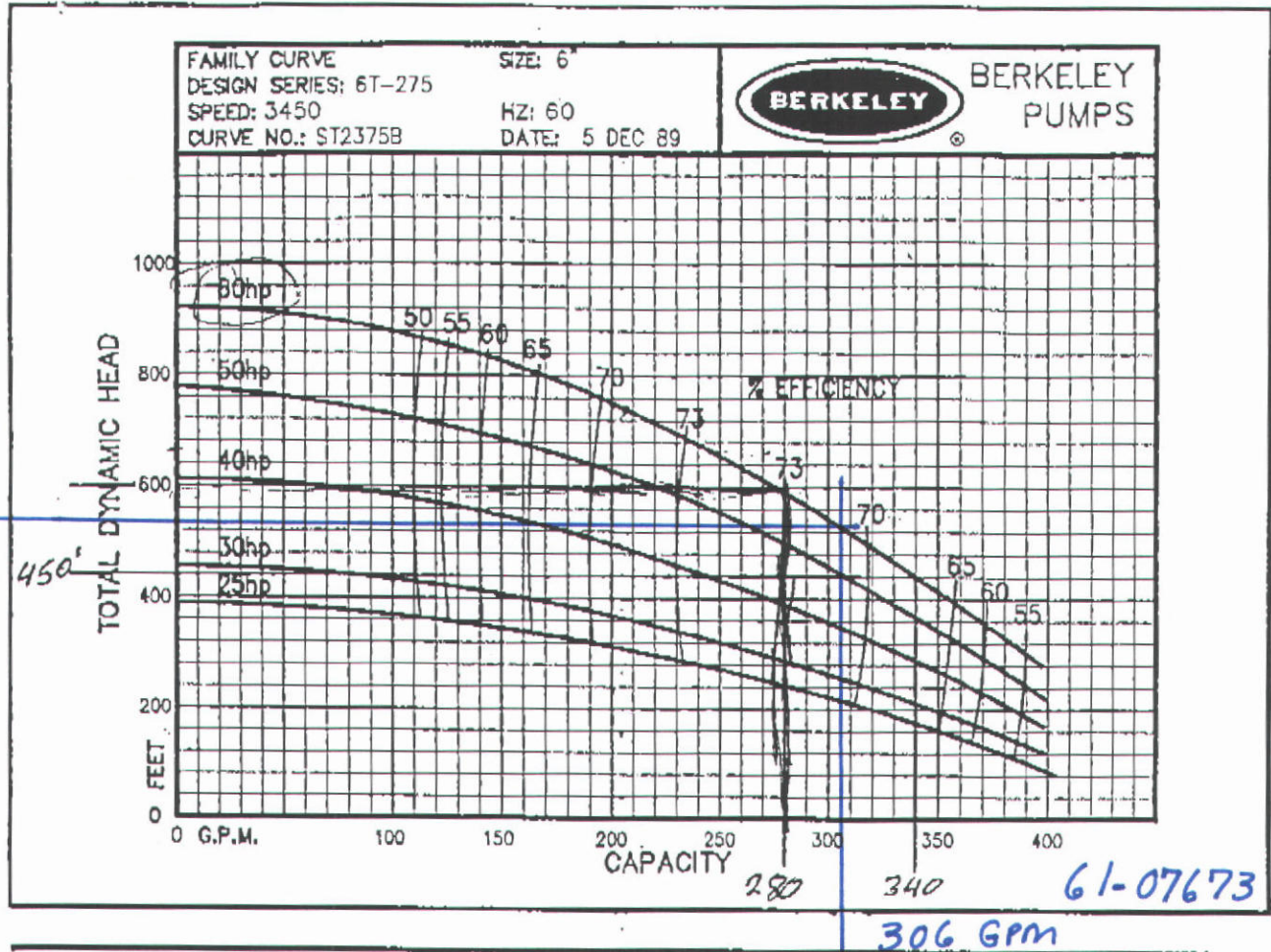
FLOOR PLAN

P/D

Well House

61-07673

Submersible Turbine Model 6T-275



Specifications

4" Drop Pipe

CURVE No. ST2375B

LIQUID END WEIGHTS

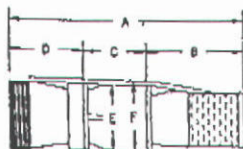
DESCRIPTION	WEIGHT LBS.	HP RATING	MOTOR FLANGE
ONE STAGE L.E.	55.8	25-60	6"
ONE STAGE L.E.			
ONE STAGE L.E.			
EACH ADDED STAGE	19.4	ALL	ALL

IMPELLER DATA

TYPE: ENCLOSED EYE AREA 5.76 Sq. In.
 THRUST CONSTANT-K 1.83 Lbs./Ft of HEAD.

HP	IMPELLER No.	STAGES	IMPELLER Dia.
60	S39553	14	4.47" @ 32' (3.81")
50	S39552	12	4.44" @ 32' (3.78")
40	S39551	10	4.41" @ 30" (3.75")
30	S39553	7	4.47" @ 32' (3.81")
25	S39552	6	4.44" @ 32' (3.78")

OUTLINE DIMENSIONS



- A- ONE STAGE LIQUID END LENGTH
 B- SUCTION CONNECTION LENGTH
 C- STAGE LENGTH
 D- DISCHARGE CONNECTION LENGTH
 E- BOWL DIAMETER
 F- DIAMETER ACROSS LEAD GUARD

BOWL DATA

BOWL No. M04461 PUMP SHAFT Dia. 1"
 TYPE: THREADED DISCHARGE SIZE 3" NPT (Female)
 4" NPT (Male)

NOTE: For each additional stage add 'C'

A	B	C	D	E	F	HP RATING	MOTOR FLANGE
19.63	11.00	5.00	3.63	5.38	5.81	25-60	6"

REVISED 15 May 90

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: This well provides water for the Mellon
Subdivision Water District. It also serves the
office w/ bathroom for the U-STOR company
adjacent to the well site. The water system
is inter connected to the City municipal
system at the Northwest corner of the
Subdivision near the junction of Elmcrest and
W 5th N Street, for emergency fire protection only.

Dan Zornick Water Rights Examiner
Signature of Dept. Representative & Title

7-1-98
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



1 of 3

P10
Well
House.

Note
Chlorination
System
inside
right
door.



P10
Well
and
Well
House



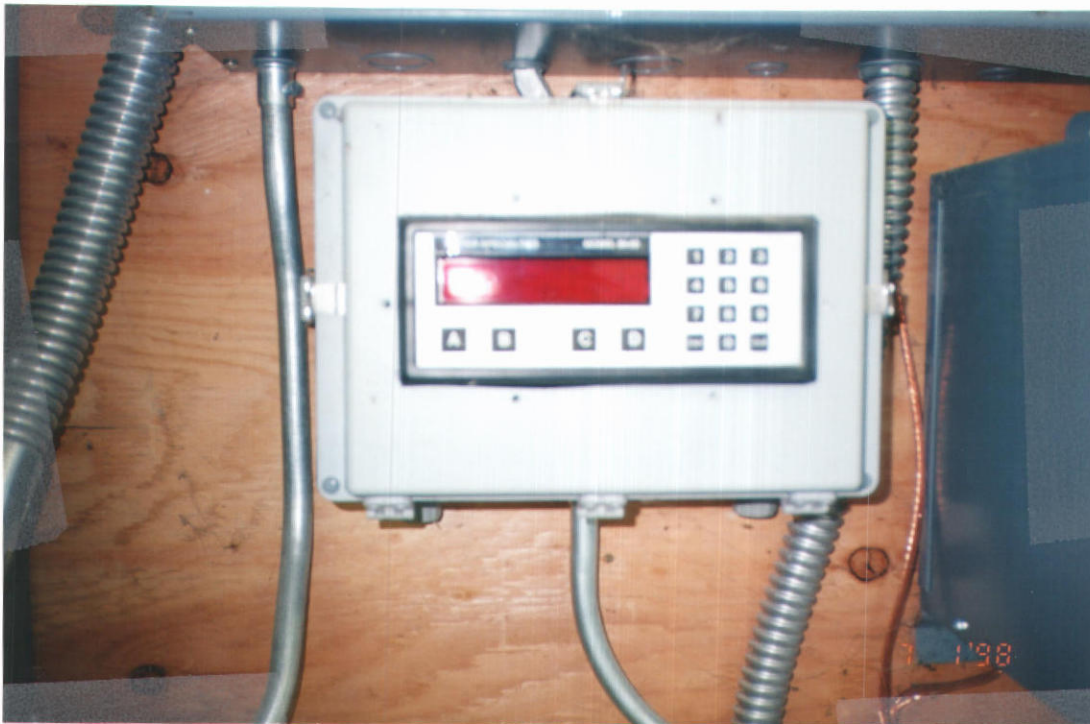
61-07673

2 of 3

Flow Meter,
(Green lid),
Press. gauge,
2000 Gal.
Air Tank,
etc.
in Well
House.



Flow
meter
Display.



61-07673

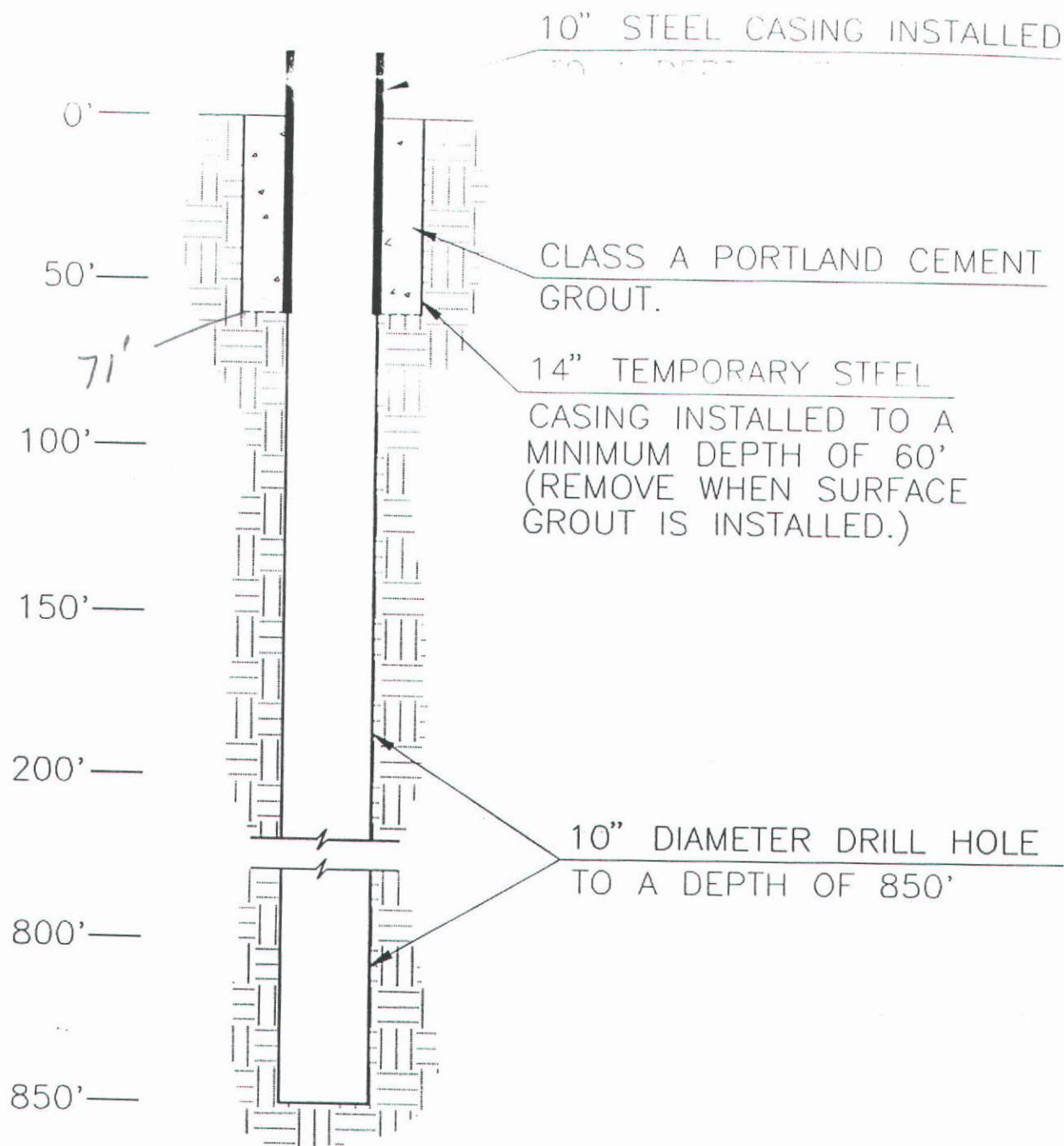
3 of 3

Plu
Homes
along
Cedar
Street



Plu
Typical
Fire
Hydrant.
There are
7 Fire
Hydrants
in the
subdivision,
and 2 at
U-STOR.

61-07673



MELLEN SUBDIVISION WATER DISTRICT PROPOSED WELL DESIGN

DEC 09 1997

FOR OFFICE USE ONLY
Amt of Fee \$: 100.00
Receipt No. 15570
Receipt By: SS
Date Received: 11/21/97
RECEIVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

NOV 21 1997

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 61-07623 Telephone No. 587-4219 - 587-5313
2. Name(s) of Permit Holder(s): Mellen Subdivision Water District
3. Mailing Address: PO 1086 Mtn Home Id 83647
4. Source of Water: well If GROUNDWATER (well), *Date Drilled: mo. 10 / yr. 93
- a. Well Driller: Hiddleston & Sons Drilling Permit Number: 61-93-C-0033-000
- b. **OPTIONAL:**
Pump Horsepower: 60 Pressure (psi): 60 Dynamic pumping level (ft): 740'

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 110 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 27 Other: Fire Protection

6. Total rate of diversion and/or volume for which proof is submitted: 1.00 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes X or No _____

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X
Has the measurement port been installed? Yes _____ or No X

8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Larry W. Jewett or Annabelle Wortham Telephone Number: 587-5313 - 587-4219
Address: P.O. Box 1086 Mtn Home Id 83647

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Larry W. Jewett Chairman MSWD Date: Sept 8-99
(include your title if on behalf of company or organization)

MICROFILMED
DEC 09 1997

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 61-07673

Proposed Priority: July 28, 1992 Maximum Diversion Rate: 1.00 CFS
This is to certify, that **MELLEN SUBDIVISION WATER DISTRICT**
495 ASH ST
MOUNTAIN HOME ID 83647
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/31	0.54 CFS
DOMESTIC	01/01 to 12/31	0.46 CFS
FIRE PROTECTION	01/01 to 12/31	1.00 CFS
Totals		1.00 CFS

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 27, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	26	NWSW	27		27

Total number of acres irrigated: 27

PLACE OF USE: DOMESTIC, same as IRRIGATION use

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 3, 1997**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.

MICROFILMED

NOV 18 1992

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

NO. 61-07673

CONDITIONS/REMARKS:

7. Construction of the well must comply with Idaho well construction standards.
8. The issuance of this right in no way grants any right-of-way or easement across the land of another.
9. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
10. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling.
11. This permit authorizes irrigation of up to 1/2 acre within each platted subdivision lot upon which a domestic dwelling has been constructed.
12. Domestic use is for 110 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

20th day of October, 1992

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED
NOV 18 1992

RECEIVED

Form 202
6/85

JUL 28 1992

STATE OF IDAHO

Ident No 61-07673

Department of Water Resources
Western Regional Office
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1 Name of applicant MELLEN SUBDIVISION WATER DISTRICT Phone 587-4219 Annabelle
587-5313 Lanny
Post office address 495 Ash St. 1401 Date St. MTN HOME, ID. 83647

2 Source of water supply Groundwater which is a tributary of N/A

3. Location of point of diversion is South $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot —
Sec. 27 Township 35 Range 6E B M Elmore County; additional
points of diversion if any —

4. Water will be used for the following purposes:

* Amount 1.0 ^{.46} for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.0 ^{.54} for Irrigation purposes from 3/15 4/1 to 10/31 Blm (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.0 for Fire Protection purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated is (a) 1.0 and/or (b) —
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump, motor and distribution lines to
homes.

b Height of storage dam — feet, active reservoir capacity — acre-feet, total
reservoir capacity — acre-feet; period of year when water will be diverted to —
— to — inclusive

c. Proposed well diameter is 10 inches, proposed depth of well is 850 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

* Dom. rate 01110 = .46 cfs ; ~~Approved for 1/18, max is .41 cfs (see 516.214)~~
Irrig. 27 acres = .54 cfs

- PER IDWR Standards 9/1/92 - SC

8 Description of proposed uses (if irrigation only, go to item 9)

- a Hydropower; show total feet of head and proposed capacity in KW N/A
- b Stockwatering; list number and kind of livestock N/A
- c Municipal, show name of municipality MELLEN SUBDIVISION WATER DISTRICT
- d. Domestic, show number of households. 110 domestic units
- e. Other; describe fully. N/A

9 Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>5</u> <u>38</u>	<u>6E</u>	<u>26</u>										<u>27</u>							<u>27 acres</u>
												<u>D</u>							

Total number of acres to be irrigated 27

10. Describe any other water rights used for the same purposes as described above. Presently we have an agreement with the city of Mt. Home to provide emergency water in the event of well or pump failure

11. a. Who owns the property at the point of diversion? At present the city of MT. Home
- b. Who owns the land to be irrigated or place of use? residents of the Mellen Subdivision
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. members of the Mellen Subdivision Water District

12 Remarks: We are presently in the negotiation with the city of MT. Home to purchase the location of the well site

NOV 18 1992

* QX PER Applicant's map - 52 9/1/92

See attached map
of 9/8/92

RECORDED
NOV 18 1992

Long W. Jones Chem. MSW D
(Applicant)

Received by MM Date 7-28-92 Time 1:20pm Preliminary check by SC
Fee \$ 45⁰⁰ Receipted by ST # W015143 Date 7/29/92 recd 7/28
Publication prepared by GG Date 9/9/92 Published in Mountain Home News
Publication approved ST Date 10-5-92 9/16 & 9/23/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e Other

RECORDED
NOV 18 1992



TRINITY TITLE, INC.

P.O. BOX 813, 240 AMERICAN LEGION BLVD.
MOUNTAIN HOME, IDAHO 83647

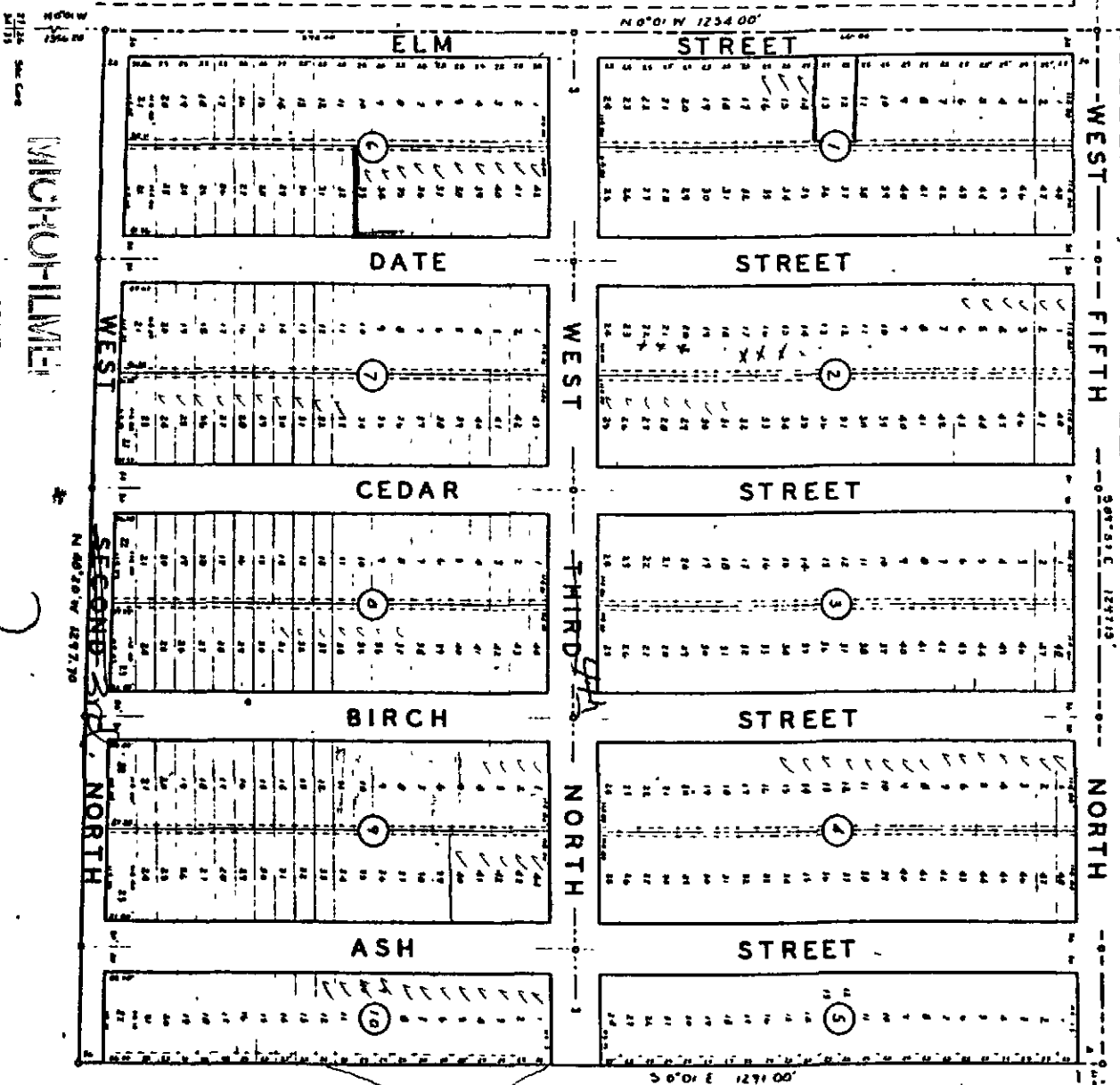
208/587-5428

This is a photographic reproduction of a recorded plat, the Company assumes no liability for variations, if any, with a re-survey

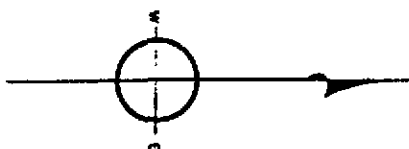
330 Date st

MELLEN SUBDIVISION

NW 1/4 SW 1/4 SEC. 26, T. 3S, R. 6E, B.M.
MOUNTAIN HOME ELMORE COUNTY IDAHO



GARRETT'S ADDITION



GRAPHIC SCALE 1"=100'

SURVEY BY HOFFMANN & FISKE
CONSULTING ENGINEERS

DELETED
FRASER
7/2/82
All lots are 25 by 100 except as shown

Blocks 1-10
LOTS CLAIMED
in ACTION

L. 41 Bl 8-SEC 61-07533
L. 33 42 Bl 6-SEC 61-07495 (2)

NOV 18 1992

Attachment C

AUG 11 1992

MICHOILMEI

TO PROPOSED
WELTER

FRIDAY
TE. at IDAHO
UNIT or ADA
Charles C. Fisher, being duly sworn,
a Notary Public for the State of Idaho,
do hereby certify that the foregoing is a
true and correct copy of the original
plat as the same appears of record in
my office.
Witness my hand and seal this 11th day of
August, 1992.
Notary Public - residing at 1000 N. 1st St.,
Boise, Idaho 83722

the * in front of name means they have not signed up for water
are not part of H2o Dist.
✓ per L.W. Saito.

MELLEN SUBDIVISION WATER DISTRICT

BLOCK 1

LOT # 1-11 FLOYD BLOYER 417 ELMCREST
* 12-13 DENNIS CLARK 1885 E BOISE AVE BOISE 83706
* 14-16 LARUA HAYNES 304 WALNUT TWIN FALLS 83301
17-19 JAMES L DAVIDSON 409 ELMCREST
20-22 JAMES L DAVIDSON 409 ELMCREST
23-24 JAMES LENARD DAVIDSON JR
25-30 WILLIAM U MAGEE 400 DATE - A61-10771? *
31-34 SIDNEY R.L. MOORE 401 DATE
35-36 FLOYD BOYER 417 ELMCREST
37-41 MARVIN L WILDER 432 DATE
42-45 FLOYD BOYER 417 ELMCREST
46-48 THOMAS MELLEN [310 BAKER DR.]

Supplied by
Applicant in
8/28/92 office
visit
A61-10122

are part of
Mellen Sub. H2o Dist. &
have SRBA claim.

BLOCK 2

1-6 TOM HORGAN 437 DATE - A61-10646
7 10 HECTOR E MARTINEZ 420 CEDAR ST. PO BOX 424 M.H.
11 14 HENRY E EFFENBECK %HECTOR MARTINEZ PO 424 M.H.
* 15-17 FRANCES I BURTON 240 GOODALL M.H. *
18-19 WILLIAM U MAGEE 400 DATE - A61-10771? *
20-22 Alan Wilson & Darlene Gauvin 407 Date MH Blk 2 Lots 20-22.
23-24 RICHARD M FURRY 308 RAILROAD AVE CLOFAX WA. 99111
25-31 CHARLES & PHYLLIS M WHIPPLE RT 3 BOX 611 M.H. - A61-10568
32-35 OWEN MONTRASE 1580 SUNSET STRIP M.H.
36-38 HENRY E EFFENBECK 420 CEDAR - A61-10694
39-41 ELIZABETH L BRATLIE 430 CEDAR ST.
42-44 LILAH LYMAN RFD BOX 843 M.H.
45-48 CHARLES LYMAN SAME AS ABOVE

BLOCK 3

1 - 3 CHARLES LYMAN RFD 1 BOX 843 M.H.
4-7 LILAH LYMAN
8-16 CHARLES LYMAN
* 17-24 ARLENE E POWELL PO BOX 552 M.T.
25-30 HARRY R STROM 410 BIRCH ST. M.T.
31-31 William James 414 Birch
33 34 RONNIE JOHN HAZUKA abt 416 Birch
35-39 VIRLON QUEEN 430 BIRCH - A61-10755
40-42 JOHN R WILSON 432 BIRCH ST
43-44 JOHN R & THELMA 1 WILSON 423 BIRCH ST
45-48 CHARLES LYMAN

A claim for 1 home
listed but there 2
properties are on
opposite sides of Date
Street.

BLOCK 4

1-7 ALBERT S Tuxez 435 BIRCH - A61-10811
8-15 JAMES E GRIMMETT 460 BIRCH - A61-10686
16-19 BART EBEN 405 BIRCH
20-24 JOHN M LIGON #3 401 Birch
25-26 ARTHUR C VAGT 338 BIRCH
* 28-29 JACK OR DOROTHY HAWKINS %DALE CZERWINSKI 745 S 13 E M.H.
YONEKA CZERWINSKI 145 E 14th M.H.
* 30-41 JACK D. OR DOROTHY L HAWKINS 324 ASH
* 42-48 HOMER D DYSON 322 ASH A61-10399

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ATTACHMENT D

BLOCK 5

1-4 CLARENCE WORTHAM 495 ASH
* 5-10 JACK OR DOROTHY HAWKINS 1350 E JACKSON
11-18 JOHN M LIGON JR. 448 ASH
19-24 CHERRY BAUER 401 ASH

BLOCK 6

* 1-31 ANN A SMITH RR# 31 BOX 185 MILLVILLE NJ. 08332-9413
33-42 PAUL HUNT 328 ASH A61-10139

BLOCK 7

1-9 ROBERT D & JACKIE L PAYNE 1800 SUNSET STRIP M.H.
10-18 Charles Whipple Rte 3 Bx 611 MH
19-21 ZARAGONZA GARZA 303 DATE ST.
* 22-23 GORDON V CHASE 6850 MC GLOUCHLIN BOISE 83709
24-33 EUGENE K BAUBLITZ 306 CEDAR - A61-10257
34-39 CHARLES WHIPPLE RT 1 BOX 611 M.H.
40-43 RICHARD M FURRY 308 RAILROAD AVE CLOFAX WA. 99111

wh. pple
A61-10224
A61-10227
D/3 TOTAL

BLOCK 8

* 1-3 RICHARD PHILLIPS % JAMES KING PO BAX 28 BLISS ID 83314-0028
4-15 ROBERT WELLS 323 CEDAR
16-19 DAVID T ROBINSON 307 CEDAR
20-22 KENNETH E JOHN M BOWMAN 303 CEDAR
* 23-30 PAUL RINGGOLD 1145 E Erd N M.H.
31 37 PAUL LANGVIRAND 324 BIRCH - A61-10206
38-40 MARRENE R FISH 334 BIRCH
41-44 ARTHUR C VAGT 338 BIRCH

BLOCK 9

1-4 SAMUEL R TEARE 339 BIRCH - A61-10766
5-11 RANDALL L CAUFFMAN 333 BIRCH
* 12-13 TERSA K MELLEN % ELAINE SUTHERLAND 440 NW ELIZABETH DR
CORVALLIS OR 97330
* 14-15 RICHARD DAVID MELLEN 7241 NW MADRONE CORVALLIS OR 97330
16-22 CARSON E WALDEN 301 BIRCH
* 23-29 CHARLES K MELLEN % NORTHWEST INVESTMENTS PO BOX 8329 BOISE
* 30-31 CHARLES R MELLEN 1575 CASTLE WAY M.H.
* 32-35 THOMAS H MELLEN % DONNA STATON RT1 BOX 2010 FAIRFIELD ID
* 36-39 THOMAS H MELLEN % JON MELLEN RT 1 BOX 2015 FAIRFIELD ID
40-44 PAUL HUNT 329 ASH - A61-10140

BLOCK 10

* 1-12 ROGER S POWELL [TRUSTEE] 580 N 8 E ← A61-10672
* 13 DALE PETTIBONE Garrett Subdivision
* 14-22 MARIA HENDRICKSON 2141 OLYMPIC ANCHORAGE AK 99515

RECEIVED

NOV 18 1992

Total acres _____

PART 1

6 General Information

- a. Description of diversion system _____
Proposed - 10", 850' well - pump & mainline for community system.
Existing - various sizes from 17' to 550' deep for individual systems.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No _____ If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer.
N/A - no change in place of use
- d. Remarks. Place of use is also known as Mellen Subdivision.
Domestic use is for 26 units. Each unit falls within
the domestic exemption in Section 42-111, Idaho Code, and is entitled
to no more than 1/2 acre irrigation. A new application for the community
well will cover homes & yards not claimed in adjudication or not yet built.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

NOV 18 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

Deleted per
 Applicant upon
 returning this to
 Region on
 8/25/92

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by

- a Decree No _____ Decreed to _____
 in case of _____ vs _____
 dated _____ in _____ county of _____
- b License No 64-07345 issued by the Idaho Department of Water Resources.
- c Claim No _____ on file with the Idaho Department of Water Resources.
- d Transfer No _____ which produced this right

2 Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A Check appropriate box below

- ☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3 Source of water Groundwater tributary to _____

4 Date or priority 11-14-1977

5 Water is used for the following purpose

amount .06 cfs for Commercial purposes from 4/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6 Total amount of water under right .06 cubic feet per second and/or _____ acre-feet per annum

7 Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge.	County	Local name for diversion
		NW	SW	26	35	6E	Glenn	

8 Lands irrigated or place of use

Twp.	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	6E	26										C							—

NOT RECORDED
 NOV 18 1992

Total acres _____

9 Describe any other water rights used for the same purpose as described above NONE

Commercial = auto body shop, 8 trailers, 16 Apartments

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

N/A

(If the entire right is to be changed by the applicant, omit part B and C)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2 Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp.	Rge	County	Local name for diversion

3 Lands irrigated or place of use

Twp	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Local name for diversion

3 Lands irrigated or place of use

Twp	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by

a. Decree No. _____ Decreed to SEE ATTACHMENT A FOR LIST OF
in case of ADJUDICATION CLAIMS - EACH WILL BE MODIFIED
TO INCLUDE THE PROPOSED COMMUNITY
WELL. vs _____

dated _____ in _____ county of _____

b License No. _____ issued by the Idaho Department of Water Resources

c Claim No. ADJUDICATION CLAIMS (18) on file with the Idaho Department of Water Resources

d Transfer No. _____ which produced this right

(2) Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3 Source of water Groundwater tributary to _____

4 Date or priority VARIOUS

5 Water is used for the following purpose:

← TOTAL FOR 18 CLAIMS SHOWN IN ITEMS 5 AND 6

amount .90 cfs for Domestic purposes from 1/1 to 12/31

(cfs/ac-ft) _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft) _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6 Total amount of water under right .90 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp.	Rge	County	Local name for diversion
		NW	SW	26	35	66	Elmore	- 18 wells

8. Lands irrigated or place of use: ALL WELLS & HOMES IN CLAIMS ARE IN MELLER SUBDIVISION.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	66	26										D							

Total acres _____

9. Describe any other water rights used for the same purpose as described above NONE

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.) N/A

1 amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Local name for diversion

3 Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHMENTS:

B - 7½' orthophoto

C - SUBD. PLAT

NOV 18 1992

PART 3

B. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2 Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Larry W Jewett Chairman MSWD
(Signature of Applicant)

Subscribed and sworn to before me this 26th day of August, 19 92

James H. Hicks
(Notary Public)

My commission expires April 19, 1996

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments

Received by SC Date 8/28/92 Protest filed by _____

Prelim. check by _____ Fee \$50

Receipted by SC Date 8/28/92 #W015314

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd _____ by _____

Copy of transfer sent to lien holder _____

NOT RECORDED

NOV 18 1992

Attachment A - Existing wells & Homes Claimed in Stake River Basin Adjacent to Lot 2

Claim No.	Name	Priority	Address	Lot	Block	# Homes / Loc	Other info
A61-10092	~~Russell, Eugene~~	~~6-15-1966~~	~~31~~	~~142~~	~~10~~	ONE	DELETED per previous report
A61-10081	~~Smith, Anne (sold to W. & A. Wood?)~~	~~9-30-1962~~	~~327 DATE~~			ONE	
A61-10122	Haynes, Kara	12-31-1958	31	14-16	1	ONE	
A61-10139	Hunt, Paul	1-1-1960	328 ASH	33-42	6	Six - 3 Trailers, house, 1 Amphib	
A61-10140	"	"	"	40-44	9	Two	
A61-10206	Longmire, Paul & Shirley	2-12-1965	324 BIRCH	34-37	8	ONE	
A61-10224	Whipple, Charles & Maryllie	5-20-1951	2			ONE	
A61-10227	"	4-1-1962	"			Two	
A61-10257	Baskin, Eugene & Gaynell	12-31-1957	306 CEDAR	24-33	7	ONE	
A61-10399	Dyson, Homer	7-15-1974	322 ASH	42-48	4	ONE	

May be other wells/homes in place by Nov. 1967 but not claimed in adjudicating claims are not reported for these domestic uses.

By Mailing address different also subdivision street names.

✓ can put 1 yard 14th dist to these tracts

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Attachment A - CONTINUED

192 of 2

NEW owner info
per application

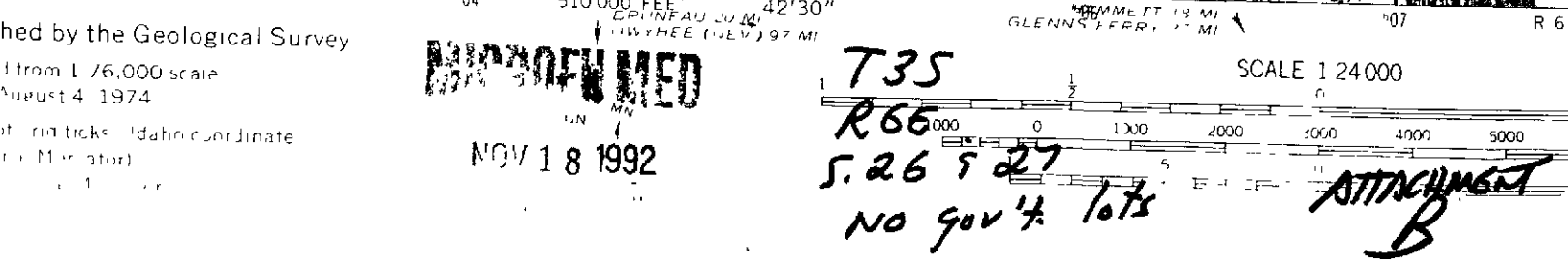
Claim No.	Name	Priority	Address	Lot	Block	# Homes s/o or other info
A61-10568 ✓	~~Domeny, David & Carol~~ Wiggle - Charles & Phyllis	8-3-1984	21	25-31	2	ONE
A61-10646 ✓	Hopson, Tom & Janet	6-20-1974	437 DATE	1-6	2	ONE
A61-10686 ✓	Grinnett, James & Joan	11-20-1986	460 BIRCH	8-15	4	ONE
A61-10694 ✓	Effenback, Henry	12-31-1943	420 CEDAR	36-38	2	ONE
A61-10755 ✓	Queeen, Vivian & Melvin	12-31-1961	21	35-39	3	ONE
A61-10766 ✓	Teare, Samuel & Ronda	10-11-1989	339 BIRCH	1-4	9	ONE
A61-10771 ✓	Moscoe, William & Melvin	10-20-1975	440 DATE	25-30 18-19	1 ? 2	ONE
A61-10811 ✓	Pate, Richard & Truex, Albert	10-15-1976	440 BIRCH	1-7	4	TWO

MICROFILMED

NOV 18 1992

ONE in the other
since one owner
spaced from each
other 1/2 mile

Each claim is for Domestic use.
All wells and places of use are in T 35, R 6E, S. 26 NWSW, Elmore County.
Total domestic units served by the above claims = 26.



Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 16th day of

September, 1992, and the last publication having been made on the 23rd day of September, 1992; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 24th day of September, 1992

Janice Maddy
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 10-4-97.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been filed to appropriate the public waters of the State of Idaho:

61-07673

MELLEN SUBDIVISION WATER DISTRICT

495 ASH ST.

1401 DATE ST.

MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Diversion Pt: NESE Sec 27 T 03S R 06E in ELMORE County.

Use: IRRIGATION (540 CFS); DOMESTIC (460 CFS); FIRE PROTECTION (1,000 CFS); Total Diversion: (1,000 CFS)

Date Filed: 7/28/1992

In: ELMORE County, T03S R06E S26 NWSW

27.0 ACRES TOTAL

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before OCTOBER 5, 1992.

R. KEITH HIGGINSON, Director
Published: 9/16/1992 & 9/23/1992.

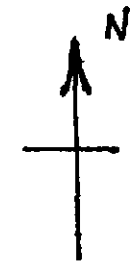
RECEIVED
SEP 25 1992

Department of Water Resources
Western Regional Office

MICROFILMED
NOV 18 1992

[illegible]

14"
City
Main
Line



N/A

Photo of Diversion and System Attached

Subdivisions

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GPS A0003880	Franklin	60	G9321-0001	Berkeley	SN # 906-6T60-25
					Model 6T-275
					Curve # 5T2375B

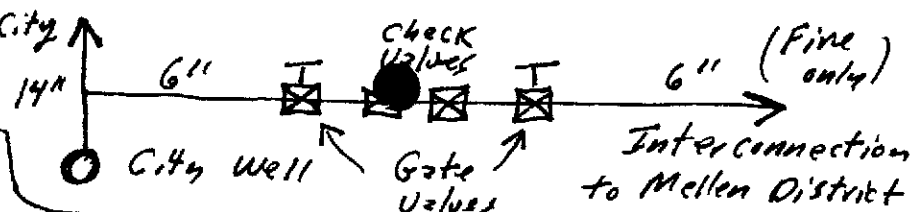
*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1-10W 1/4" x 1/4" 1N31 2/15C 21 Wqll 170US:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow meter	GPM + Total	Water Spec.		934071	6"	

2. Measurements: None - 55 GPM on meter at time of
exam: operating pressure range of 40-60 PSI.

Interconnection with City of Mountain Home:  To City 14" 6" 6" (Fire only) Interconnection to Mellen District

E. NARRATIVE/REMARKS/COMMENTS

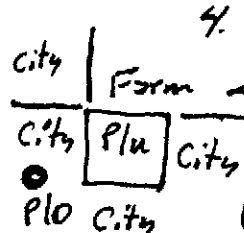
1. This permit is for Irrigation, Domestic, and Fire Protection for the Mellen Subdivision Water District. The District has a single well which pumps water to the subdivision through 6" and 4" mainlines. The District water system is also interconnected to a 14" mainline, located at the NW corner of the district, that is part of the City of Mountain Home municipal water system. The City 14" mainline is from a City owned well located in the SWNE, Section 27, and provides emergency fire protection water to the Mellen District through a 6" line equipped with 2 Check valves, and 2 gate valves. The City water is only used for fire protection when the fire demand is above the Capacity of the District's well. The Interconnection is manually operated.

2. The Mellen Water District also provides Domestic and Fire Protection Service to the U-Store business located in the SE NESE, Section 27. The water is for the office bathroom and 2 fire hydrants.

Private

3. There are 4 deep wells located in the subdivision that are interconnected into the district system. Three (3) private wells serve Irrigation + Domestic, and one serves a Commercial Trailer Park; and all 4 have check valves in the interconnection lines. Several old shallow wells in the subdivision are now abandoned. The owners of the private wells receive District water as needed.

Have conditions of permit approval been met? ☐ yes ☐ no

4.  The Mellen Subdivision is not within the City of Mountain Home, although the City is on the East, South, and West Sides. The District well is located on City property. A private farm is located on the North side.

Additional Computation Sheets Attached

Max. Div. Rate of Distinct
Well is 0.70 cts.

From Pump Curve:

$Q = 306 \text{ Gpm}$
 $= 0.68 \text{ cfs}$
 (a) $T_{DH} = 523$

Additional flow from
Mountain Home City
system: 0.30 cfs

Allow 1.00 cts

in event of
fine.

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (27)(4.0) = 108.0$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.54) / (2/4) / (1.9835)$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{108.0 \text{ A-Ft}} = \underline{229.2}$$

Domestic
+ Irrigation
rate in
Permit;

Irrigated A.C. $\approx$ (70%) / (40 A.C.)
= 28.0 A.C. $\pm$

Domestic - Internal only

Allow : $A\bar{F}A = \left(0.6 \frac{A\bar{F}A}{\text{Home}}\right) (110 \text{ homes}) = \underline{66.0 A\bar{F}A}$

D - 0.46 cts
I - 0.57 cts,
cannot be
met
Simultaneously
from well.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	04/01	10/31	0.54	108.0
Domestic	01/01	12/31	0.46	66.0
Fire Protection	01/01	12/31	1.00	
		Totals:	1.00	174.0

Change P.D. as reflected above

117. Change P.U. as reflected above

Add P.D as reflected above

✓ Add P U as reflected above

None

☒ Other

(NESE, Sec. 27)

1) P/u is 2/5.
NE ~~SE~~ SE 27

2) Max. Div. Rate
from District
Well is only
SEAL
0.70 cts. with
Mountain Home
City water added
- Fine Protection, it
would be 1.00 cts.

Field Examiner's Name

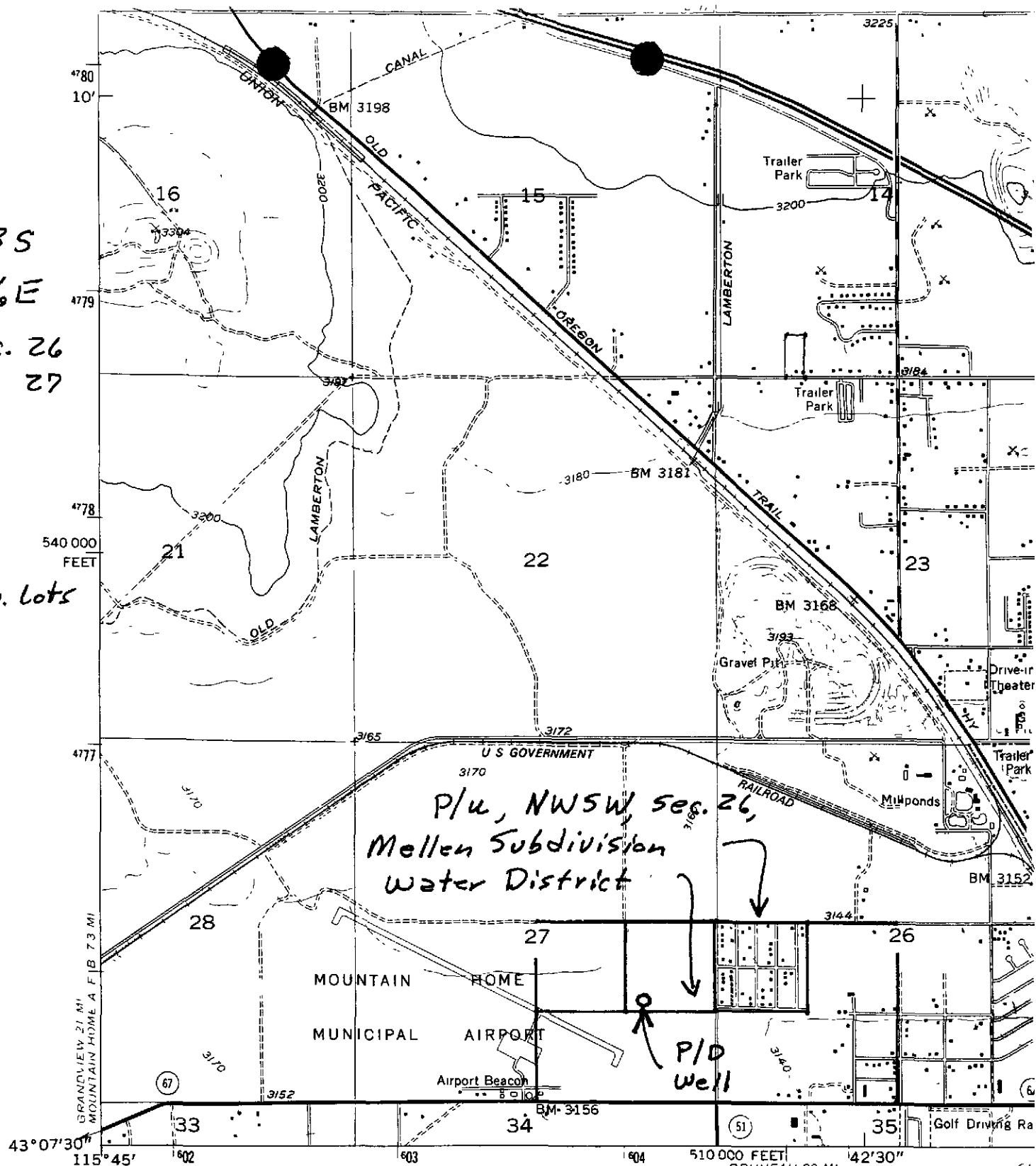
Date 12-21-98

Reviewer

Date _____

T3S
R6E
Sec. 26
27

No Gov. Lots



(CRATER RINGS SE)
2870 III SE

Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography from aerial photographs by photogrammetric methods

Aerial photographs taken 1954 Field check 1956

Polyconic projection 1927 North American datum

10,000-foot grid based on Idaho coordinate system, west zone

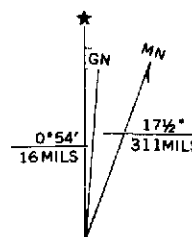
1000-metre Universal Transverse Mercator grid ticks,

zone 11, shown in blue

Red tint indicates areas in which only
landmark buildings are shown

Dashed land lines indicate approximate locations

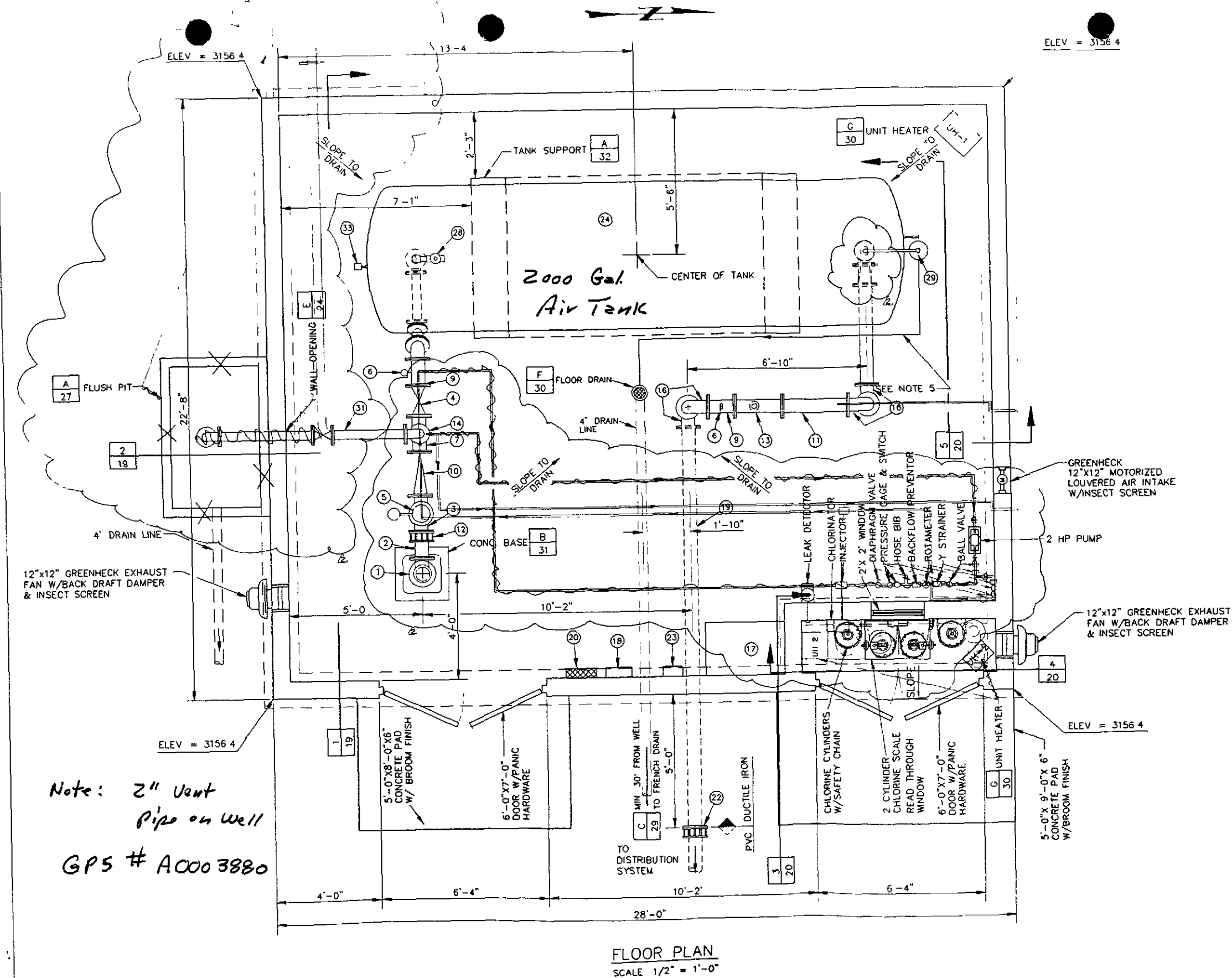
Revisions shown in purple compiled from aerial photographs
taken 1976 and other source data. This information not
field checked. Map edited 1979



UTM GRID AND 1978 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

61-07673

FOR SALE BY U.S.
A FOLDER



NOTES

- COMBINATION AVAL VALVE SHALL BE MODEL 143C (W/BUTTERFLY) OR APPROVED EQUAL
- SEE SHEET 24 FOR BUILDING CONSTRUCTION DETAILS
- CHECK VALVE SHALL BE CLA-VALVE MODEL 81G-02 OR APPROVED EQUAL
- SEE SHEET 31 FOR CHLORINE FEED SYSTEM
- PROVIDE DRAIN LINE FOR NU-MATIC WATER CONTROL VALVE DISCHARGE AS PER MANUFACTURERS RECOMMENDATIONS
- PRESSURE RELIEF VALVE SHALL BE CLA-VALVE MODEL 55F OR APPROVED EQUAL
- CONTRACTOR SHALL FIELD VERIFY ALL PIPING LENGTHS WITH EQUIPMENT TO BE FURNISHED PRIOR TO CONSTRUCTION

MATERIALS LIST (SEE SPECS)

- | | | |
|----|---|---|
| 1 | MOTOR | 1 |
| 2 | 6" DUCTILE IRON SPOOL - FLANGED ONE END | 1 |
| 3 | 6" DUCTILE IRON TEE W/BLIND FLANGE - FLANGED | 1 |
| 4 | 6" GATE VALVE - FLANGED | 3 |
| 5 | COMBINATION AIR VACUUM/RELEASE VALVE (SEE NOTE 1) | 1 |
| 6 | 3 1/2" PRESSURE GAUGE - THRD | 2 |
| 7 | 6" x 4" DUCTILE IRON TEE - FLANGED | 1 |
| 8 | ADJUSTABLE PIPE SUPPORT | 4 |
| 9 | 6" DUCTILE IRON SPOOL - FLANGED | 1 |
| 10 | 6" GLOBE CHECK VALVE - FLANGED (SEE NOTE 3) | 1 |
| 11 | 6" DUCTILE IRON SPOOL - FLANGED | 1 |
| 12 | 6" CAST IRON DRESSER CPLG | 1 |
| 13 | 6" PROPELLER METER - FLANGED | 1 |
| 14 | 4" 90 DUCTILE IRON ELBOW - FLANGED | 4 |
| 15 | 4" DUCTILE IRON SPOOL - FLANGED | 1 |
| 16 | 6" 90 DUCTILE IRON ELBOW - FLANGED | 4 |
| 17 | MOTOR STARTER ENCLOSURE | 1 |
| 18 | TRANSFORMER | 1 |
| 19 | 6" DUCTILE IRON SPOOL - FLANGED ONE END | 1 |
| 20 | PANEL A | 1 |
| 21 | (DELETED) | 0 |
| 22 | 6" DUCTILE IRON TO PVC TRANSITION COUPLING | 1 |
| 23 | FLOWMETER READOUT | 1 |
| 24 | PRESSURE TANK (3390 GAL, 66" DIA x 18'-0" SHELL LENGTH) | 1 |
| 25 | 6" x 4" DUCTILE IRON REDUCER - FLANGED | 1 |
| 26 | 6" 45 DUCTILE IRON ELBOW - FLANGED | 1 |
| 27 | 4" 45 DUCTILE IRON ELBOW - FLANGED | 1 |
| 28 | PRESSURE RELIEF VALVE - THRD (SEE NOTE 6) | 1 |
| 29 | NU-MATIC WATER CONTROL | 1 |
| 30 | 4" DUCTILE IRON SPOOL - FLANGED | 1 |
| 31 | 4" DUCTILE IRON SPOOL - FLANGED | 1 |
| 32 | 6" DUCTILE IRON SPOOL - FLANGED | 1 |
| 33 | PRESSURE SWITCH | 1 |
| 34 | 6" DUCTILE IRON SPOOL - FLANGED | 1 |
| 35 | 4" DUCTILE IRON SPOOL - FLANGED | 1 |
| 36 | 4" DUCTILE IRON SPOOL - FLANGED | 1 |
| 37 | 4" GATE VALVE - FLANGED | 1 |

RECORD & W 6.



NO.	REVISIONS	DATE	BY	DATE
1	HIDDLESTON CONST CHG	4/94	SWS	
2	DESIGNED	3-15-93	DATE	
3	APPROVED	3-15-93	DATE	

MELLEN SUBDIVISION
WATER DISTRICT

FORSGREEN
ASSOCIATES / P.A.

WATER SUPPLY & DISTRIBUTION PROJECT

PROJECT NO
291203

FLOOR PLAN

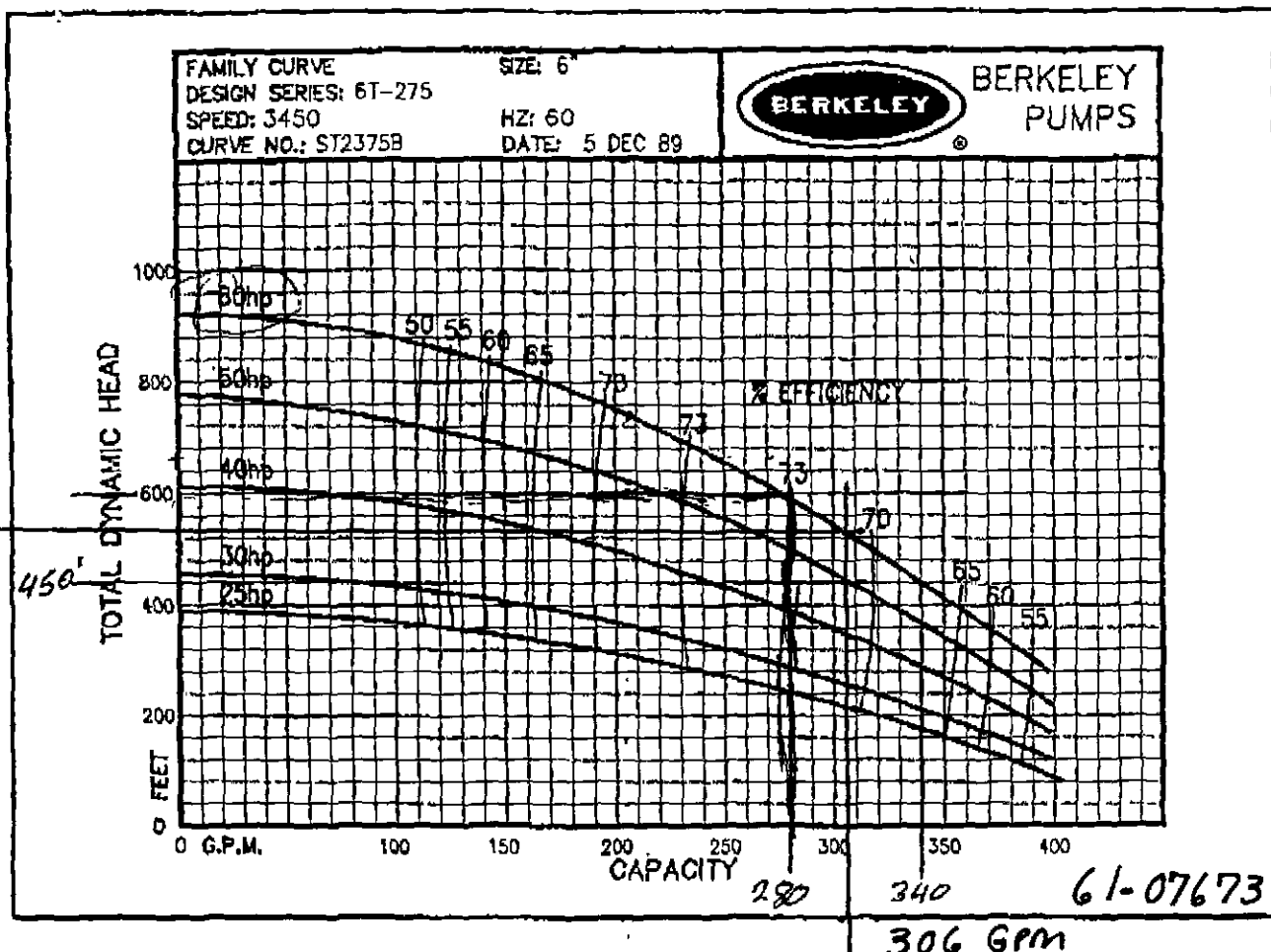
P/D

61-07673

Well House

SHEET NO
18

Submersible Turbine Model 6T-275



Specifications

4" Drop Pipe

CURVE No. ST2375B

LIQUID END WEIGHTS

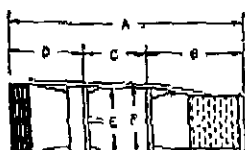
DESCRIPTION	WEIGHT LBS.	HP RATING	MOTOR FLANGE
ONE STAGE L.E.	55.8	25-60	6"
ONE STAGE L.E.			
ONE STAGE L.E.			
EACH ADDED STAGE	19.4	ALL	ALL

IMPELLER DATA

TYPE: ENCLOSED EYE AREA 5.76 Sq. In.
 THRUST CONSTANT-K 1.83 Lbs./Ft of HEAD.

HP	IMPELLER No.	STAGES	IMPELLER Dia.
60	S39553	14	4.47" @ 32" (3.81")
50	S39552	12	4.44" @ 32" (3.78")
40	S39551	10	4.41" @ 30" (3.75")
30	S39553	7	4.47" @ 32" (3.81")
25	S39552	6	4.44" @ 32" (3.78")

OUTLINE DIMENSIONS



- A- ONE STAGE LIQUID END LENGTH
- B- SUCTION CONNECTION LENGTH
- C- STAGE LENGTH
- D- DISCHARGE CONNECTION LENGTH
- E- BOWL DIAMETER
- F- DIAMETER ACROSS LEAD GUARD

BOWL DATA

BOWL No. M04461 PUMP SHAFT Dia. 1"
 TYPE: THREADED DISCHARGE SIZE 3" NPT (Fwds)
 4" NPT (Aft)

NOTE: For each additional stage add 'C'

A	B	C	D	E	F	HP RATING	MOTOR FLANGE
19.63	11.00	5.00	3.63	5.36	5.81	25-60	6"

REVISED 15 May 90

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

GPS # A 000 3880

1. DRILLING PERMIT NO: 61-93-C-0033-000 OTHER APPLICABLE NO: 61-07673
2. OWNER: Mellen Subdivision Water District Phone: (208) 582-5313
Address: P.O. Box 1086, Mountain Home, ID 83647
3. WELL LOCATION: Twp 3S, Rge. 6E, Sec. 27, NE 1/4 SE 1/4
County Elmore (Provide sketch map and photo on reverse.)
4. DRILLER: Hiddleston & Son, Inc. Lic. No. 35
When Drilled? 8/11/93 to 10/21/93
5. WELL CONSTRUCTION:
Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 71 ft. Method Drilled Air Battery
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 430 ft. Water Temperature Cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: Fire Protection

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: This well provides water for the Mellon
Subdivision Water District. It also serves the
office, w/ bathroom, for the U-STOR company
adjacent to the well site. The water system
is inter connected to the City municipal
system at the Northwest corner of the
Subdivision near the junction of Elmcrest and
W 5th N street, for emergency fire protection only.

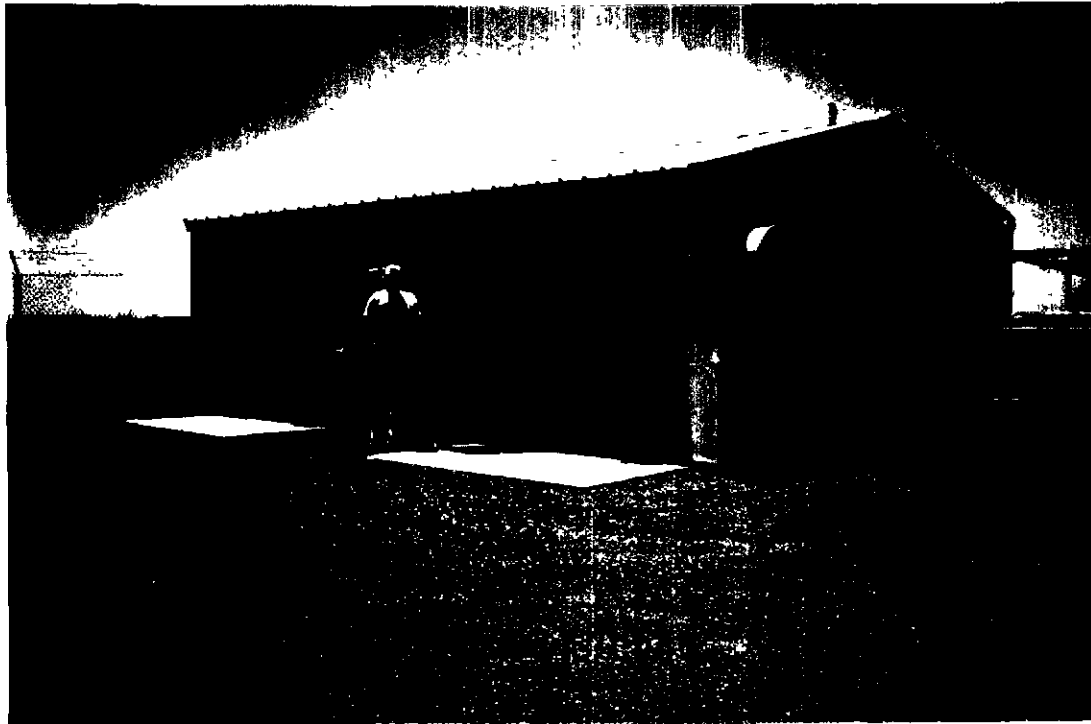
Dan Cornish Water Rights Examiner
Signature of Dept. Representative & Title

7-1-98
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



1 of 3



P/D
well
House.

Note
Chlorination
System
inside
right
door.

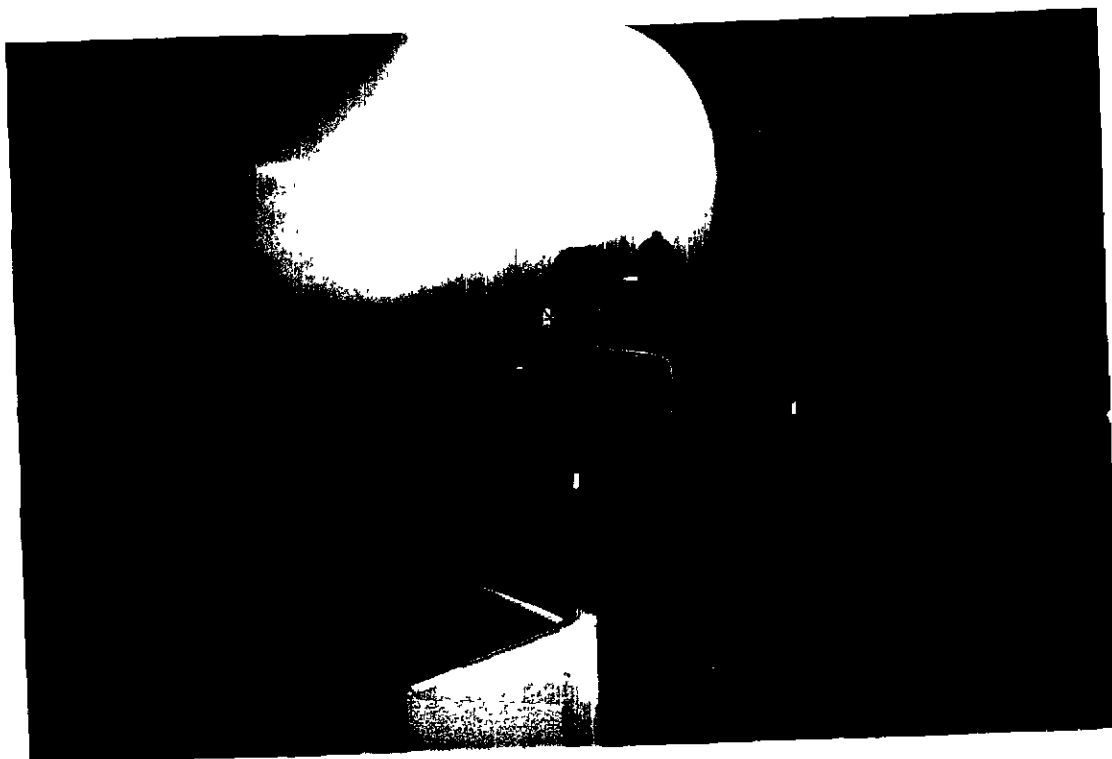


P/D
well
and
Well
House

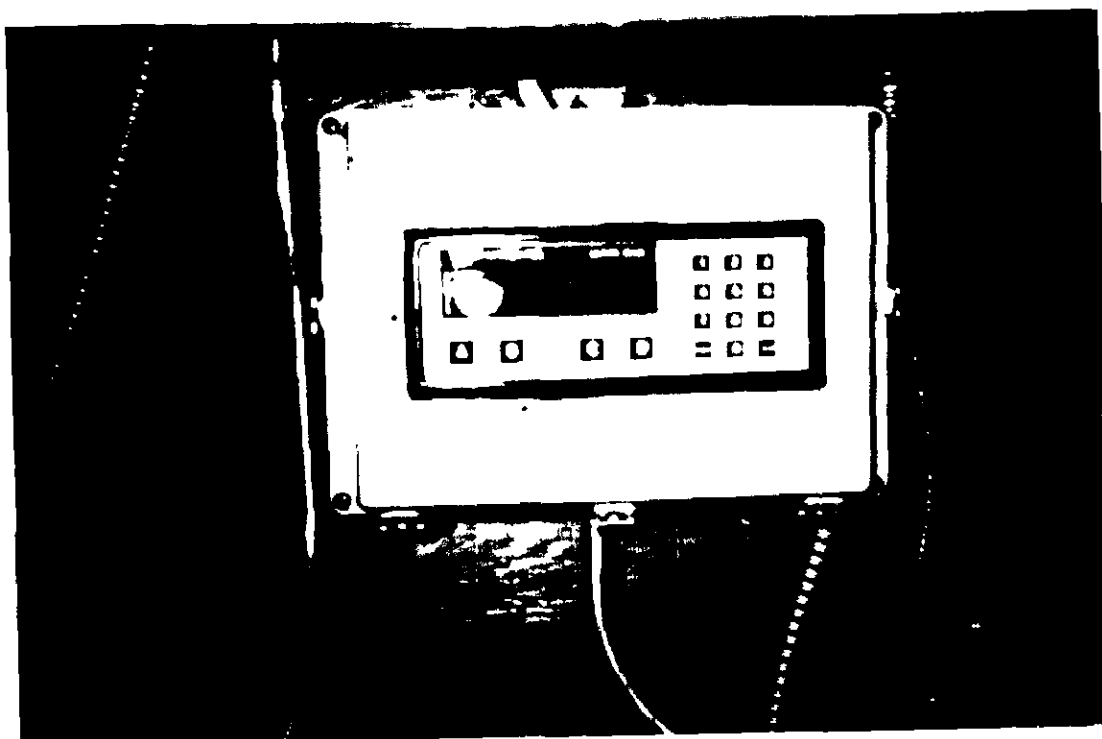
61-07673

2 of 3

Flow Meter,
(Green lid),
Press. gauge,
2000 Gal.
Air Tank,
etc.
in Well
House.



Flow
meter
Display.

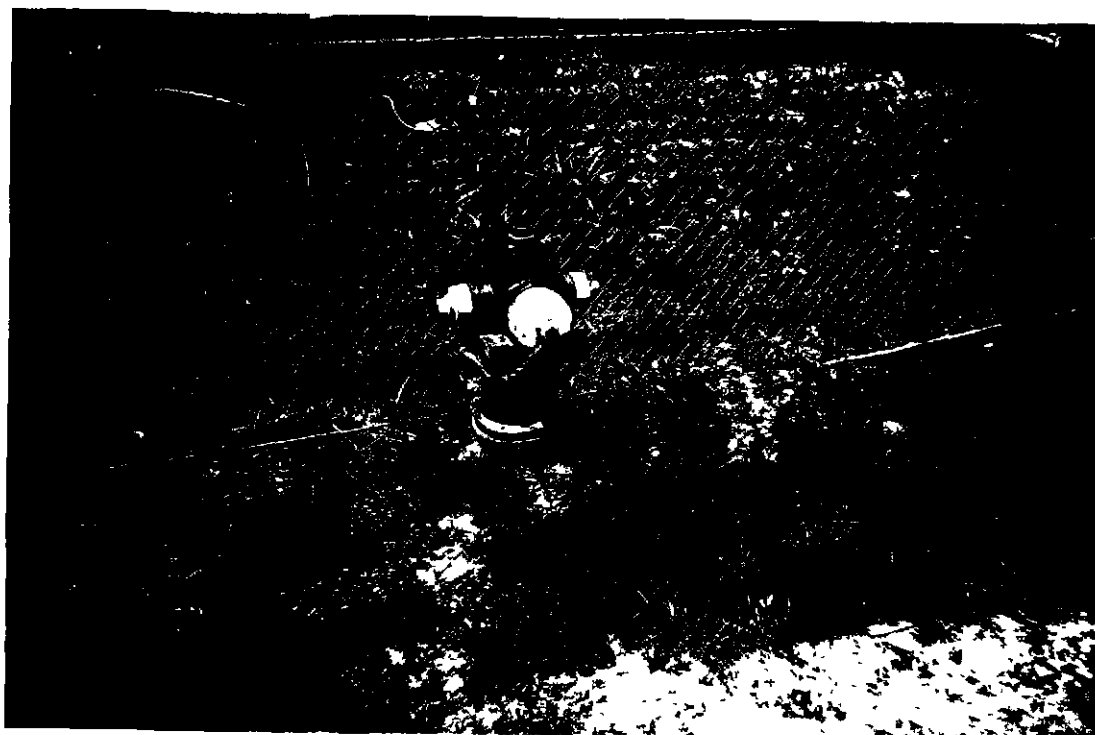


61-07673

3 of 3



P/u
Homes
along
Cedar
Street



P/u
Typical
Fire
Hydrant.
There are
7 Fire
Hydrants
in the
Subdivision,
and 2 at
U-STOR.

61-07673

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 61-07673 Reviewed by Jay Date 12-1-97

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

dom, irr, fire prot

no Address same as permit?

no Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

yes Copy in the file? Drilling Permit No. 61-43-C-0033-000

200- Amount paid for permit

yes Correct?

yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?

yes Required?

100- Amount Submitted

yes Installed?

yes Correct?

 Waiver requested?

PRIORITY CALCULATION

Date proof received 11-21-97 325

Date proof due 11-3-97 307

No. of days late = 18

Priority Date 7-28-92 + 209

New Priority Date 8-15-92 227

7 8/15/92

DEFICIENCIES OR ACTION ITEMS

Run state & advance priority to Aug. 15, 1992.
Proof acceptance

DATA ENTRY

New Address PO Box 1086

Proof Made 11-21-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 4, 1997

MELLEN SUB WATER DISTRICT
PO BOX 1086
MOUNTAIN HOME ID 83647

PROOF ACKNOWLEDGMENT LETTER

RE: Permit No. 61-07673

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form and supporting information submitted for the above referenced permit.

Enclosed is an order reinstating the permit since proof was submitted after the proof due date. Note that the priority date has been advanced to August 21, 1992, as provided in Section 42-218a.2, Idaho Code.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, you may contact the **WESTERN** Regional Office of the department in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

Enclosure

c: IDWR - Region

MICROFILMED
DEC 09 1997

WARNING

CANCELLED OR LAPPED

This permit has been officially CANCELLED or LAPPED.

After the following the date of official action this title will be ~~REMOVED~~

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

November 17, 1997

MELLEN SUBDIVISION WATER DISTRICT
495 ASH ST
MOUNTAIN HOME ID 83647

LAPSE NOTICE

RE: PERMIT NO. 61-07673

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated August 31, 1997. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

CERTIFICATE OF MAILING
NOV 17 1997
U.S. DEPARTMENT OF AGRICULTURE
WATER RESOURCES DIVISION
WASHINGTON, D.C. 20250
1-2-97

August 31, 1997

MELLEN SUBDIVISION WATER DISTRICT
495 ASH ST
MOUNTAIN HOME ID 83647

PROOF DUE NOTICE

RE: PERMIT NO. 61-07673

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1997. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

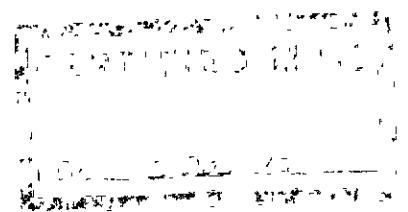
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures



☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Bottom Hole Temperature _____

Describe Controlling Devices _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia	From	To	Remarks: Lithology, Water Quality & Temperature	GPM	SWL
14	0	2.5	TOP SOIL		
	2.5	30	GRAY LAVA		
	30	45	RED CINDERS		
	45	67	SAND & FEA GRAVEL		
14	67	71	GRAY LAVA		
10	71	82	GRAY LAVA		
	82	85	BROKEN BROWN CINDER & LAVA		
	85	94	GRAY LAVA		
	94	101	ROUGH FRACTURED GRAY LAVA		
	101	102	GRAY LAVA MED HARD		
	102	114	GRAY LAVA FRACTURED		
	114	127	GRAY LAVA		
	127	130	BROWN & GRAY CINDER		
	130	131	VOID		
	131	137	MED HARD		
	137	156	SOFT		
	156	190	MEDIUM		
	190	191	VOID		
	191	348	MED HARD		
	348	350	SOFT		
	350	410	MED HARD		
	410	414	SOFT		
	414	415	MED HARD		
	415	417	SOFT		
	417	454	MED HARD		
	454	460	SOFT		
			TO BE CONTINUED ON NEXT PAGE.....		

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other_____

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
CEMENT GROUT	0	72		OVERBORE

Was drive shoe seal tested? Y ☐ N ☒ How? _____

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
10 1/4	+2	71	1/4			XX	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes _____

Top Packer or Headpipe _____ Bottom Tailpipe _____

☐ Perforations Method _____

☐ Screens Type _____ Material _____

From	To	Slot Size	Number	Diameter	Tele/Pipe Size	Casting	Liner
						☐	☐
						☐	☐
						☐	☐
						☐	☐

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name HIDLESON & SON, INC. Firm No 35
Firm Official Ken Koch Date 10-22-93
and
Supervisor or Operator Matt Hidleson Date 10-22-93
(Sign once if Firm Official & Operator)

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

Ident. No. 61-93-C-0033-000
Water Right No. 61-07673

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: MELLEN SUBDIVISION WATER DISTRICT O
Address: 495 ASH ST
MOUNTAIN HOME ID 83647

2. Proposed Well Location: Township 03S, Range 06E, Sec. 27, SESE
ELMORE County

3. Proposed Use of Well: Domestic

The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. Well Construction Information:

- A. New Well
 - B. Proposed Surface Diameter 14 In. Proposed Maximum Depth 850 Ft.
 - C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
- (NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 8/11/1993

6. Anticipated Well Driller: HIDDLESTON & SON INC

NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature [Signature] Date 8/11/93

Title _____
(Owner, Firm Representative, Other)

Fee \$ 700.00 Received by JUL No. 66-28345 Date 8/11/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PERMIT TO DRILL A WELL
NO. 61-93-C-0033-000

1. This is to certify, that

HIDDLESTON & SON INC
MELLEN SUBDIVISION WATER DISTRICT
ROUTE 3 BOX 610D
MOUNTAIN HOME ID 83647

R
O
Receipt No.

has applied for a permit on 8/11/1993 to drill a well and a permit is
APPROVED for construction as follows:

2. **Proposed Well Location:** Township 03S, Range 06E, Sec. 27, SESE
ELMORE County

3. **Proposed Use of Well:** Domestic

The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. **Well Construction Information:**

- A. New Well
- B. Proposed Surface Diameter 14 In. Proposed Maximum Depth 850 Ft.
- C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)

5. **Construction Start Date:** 8/11/1993

6. **Anticipated Well Driller:**

HIDDLESTON & SON INC

NOTE: The actual well driller must be identified prior to drilling.

GENERAL CONDITIONS:

- 1. This well shall not be drilled more than 10% deeper than the proposed total depth or enlarged without prior authorization.
- 2. The well must be constructed or modified in compliance with the applicable statutes; specific conditions of approval shown on the water right permit, transfer, amendment, or injection well permit; and the rules and regulations of the Department for water appropriation, injection wells, and well construction.
- 3. This drilling permit is valid for two (2) months from approval date for the start of drilling.

(Continued)

MICROFILMED
DEC 09 1997

4. This permit does not constitute any other local, county, state or federal approvals which may be required for construction or operation of a well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
5. The well shall be constructed by a driller licensed in the State of Idaho.
6. Approval of this drilling permit does not authorize trespass on the land of another party.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85 F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

10. This well will be cased and sealed to a aquitard at a minimum depth of 71 feet.
11. If a cement grout is used additives will be utilized which minimize dehydration and shrinkage of the neat cement. Not more than 4% bentonite Silica flour in a ratio of 30-50% and not more than 2% NACL.
12. Seal placement will be by a means which insures seal will cover the entire length intended (71').

This permit is issued pursuant to the provisions of Section 42-235, Idaho Code, Witness the signature of the Director, or his authorized agent, this

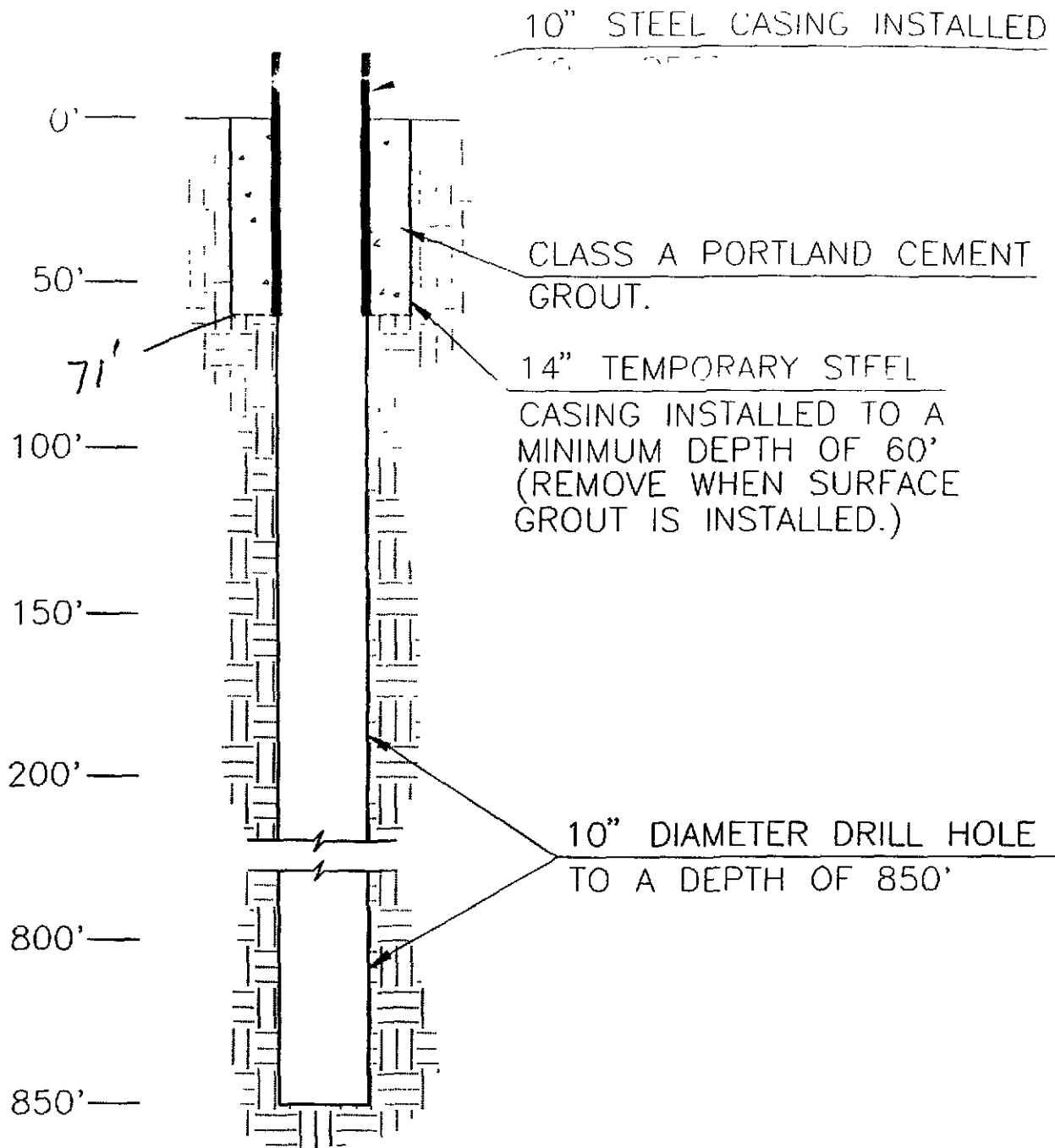
11 day of August, 1993.

FOR: *R. Keith Higginson*
R. Keith Higginson, Director

EXTENSION OF DRILLING PERMIT: Approved by _____
Approval Date: _____ This extension expires: _____

NOT RECORDED

DEC 10 1997



MELLEN SUBDIVISION WATER DISTRICT PROPOSED WELL DESIGN



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 21, 1992

MELLEN SUBDIVISION WATER DISTRICT
495 ASH ST
MOUNTIAN HOME ID 83647

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 61-07673

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

Brenda L. Miller

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosure

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NOV 18 1992

APPLICATION FOR PERMIT REVIEW

BM

Application #: 61-7673 Date: 10-15-92 Reviewer: Brenda Miller

SYSTEM COMPLETED:

No - 26A-P17
 Complete in 1 year - P16
 Yes
 Proof not submitted - P16
 Proof submitted - N/A

GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03 01C-P03 (existing well)
 - NMR <fl ch>, A of C MTN HOME GWMA
 LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

Approved w/permit - P99
 Not included - 046-46A-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT. 2 w/pump), NMR <flow chart>

LOCATION:

Water Districts - WD No. _____
 Surface water - R04, R04-01H-P01(LT.2 w/pump)
 R04-01J-P08(GT.2), NMR <flow chart>

Groundwater - P05
 Irrigation Districts - 023
 Canal Co. Areas - 023
 Drainage Districts - 024
 Boise Front (63) - 058 (Groundwater)
 Swan Falls Flag - G (1, Blank or Other)
 Trust - 051-052-053-P74 (Consumptive Uses)
 Non Trust <1> - 048-049

RIVER BASINS:

(Surface Water) Water District Control Condition &....
 Boise (63) - 05A & 11E
 Payette (65) - 047-P04, 059-P71
 Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
 042(req.), 002-P06(MD), 07A(Spec.),
 044(Policy 5G)
 Power - Use Power Review
 Mining - 06A, 010, or 09E-P10 & 054(req.)
 Storage - 18A-for multiple measuring devices(In WD),
 18B-P09(Size)
 Rec/Wildlf/Aes - 027(Non-Consumptive)
 Domestic - 021 (Boise River - upstream from L Peak)
 (restricted areas) 27A (Payette River & main tributaries)

OWNERSHIP:

Non land owner - 004

PROTESTED:

Agreement - 020

Beneficial Use Due Date: - 11-03-1997

Other Conditions:

- 13,000 gal limit

- MAX 1/2 acre

- ~~DEC approval comment~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SE DATE: 9/8/92 APPLICATION: 61-07673

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.) *8/12/92 CONV. memo*
☐ Address:
☐ Source: (See USGS Quad for names of water sources)
☐ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☐ County:
☐ Quantity: (flow and/or volume)
☐ Period of use: Gov't. Lots: N P/D
☐ Nature of proposed use: (Include description of use) N P/U
☐ Description of diverting works:
☐ Time required for beneficial use of water:
☐ Place of use or acres irrigated:
☐ Map:
☐ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☐ Fee:
☐ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☐ Field check required: Field check by: _____
☐ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area: *SEE NEXT pg. C Mt Home GWMA*
☒ 1992 moratorium - *SUBD. EXCLUSION FROM MORATORIUM*
☒ Diversion within interim protected river area *Domestic Exception*
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☐ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) *NOT WITHIN DCMI EXCLUSION*
☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED
OCT 8 1992

Department of Water Resources

PROCESSING

APPLICATION NO

61-07673

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☒ ☐
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☐
☐ ☒
☐ ☒
☐ ☒
☒ ☐
☐ ☒
☐ ☒
☒ ☐

Publication dates and paper recorded on application:

Protests received. Final date for protest October 5, 1992

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Dier

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

26A (Allow 5 years), OIFThe water system developed under this water right is subject to review and approval by the IDHW Division of Environmental Quality

See below for additional information

Recommended Date or Priority 7/28/1992Recommended by: DWDate 10/6/92

STATE OFFICE REVIEW

See below for additional information. By

Date

ADDITIONAL INFORMATION

OVERLAPP/W - A wells for some of same property or for property not part of other MELLON SUBA H2O district.- Surface H2O for irrig. within same GCA (61-00139).- 22 homes with private wells claimed in SRBA & part of H2O dist.SWMA - PER S.O. info, will approve Appl for these uses.Applicant indicated that 64 homes are currently built. Not all homes/wells filed on in SRBA.Transfer Appl. void PER 9/1/92 memo from SO. (was to add community well as a pld to the SRBA claims for homes & wells within H2O district - not all owners filed claims for wells/homes).Refund Request for \$50 transfer fee sent to NH 9/8/92.



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

File

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OCT - 2 1992

Department of Water Resources
Western Regional Office

1420 North Hilton, Boise, Idaho 83706-1260, (208) 334-0550

Cecil D. Andrus, Governor

Richard P. Donovan, Director

October 1, 1992

IDWR2_PER.FRM

David R. Tuthill, P.E. *Dr*
Manager, Western Regional Office
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

RE: IDWR Permit No. 61-7673 in the name of Mellen Subdivision Water District

Dear Mr Tuthill:

The project must be conducted under the design and supervision of an Idaho registered professional engineer. The process to follow is:

1. The engineer must submit a preliminary site evaluation based on proximity of pollution sources. We will evaluate the proposal, conduct a site inspection, and issue a written site approval if warranted.
2. Detailed plans and specifications must be submitted to this office for review. The well may not be drilled until all approvals are obtained from both DEQ and IDWR.

The last approval will come from DEQ; we will not issue approval until final approvals of both IDWR permits (appropriation permit and well drilling permit) have been submitted for our files.

We will pay particular attention to the following items:

1. Construction must be done under the general supervision of the professional engineer. The contract assuring this must be submitted with the application.
2. Public Water Supply wells must be constructed to more rigorous standards of construction, testing, and supervision than private wells. Those specifications will be reviewed concurrently by this office and Mark Slifka at IDWR.

Sincerely,

Monty

Monty G. Marchus, P.E.
Water Quality Engineer

cc: Mellen Subdivision Water District, Applicant

NOV 18 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 16, 1992

IDAHO DEPT OF HEALTH & WELFARE
DIV OF ENV QUALITY
SWIRO
1420 N HILTON
BOISE, ID 83706

Re: Application for Permit No. 61-7673 in the name of Mellen
Subdivision Water District

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by October 5, 1992.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

MAILED
NOV 18 1992

MEMORANDUM

TO: NANCY HANDZEL

FROM: STEVE LESTER

DATE: SEPT. 8, 1992

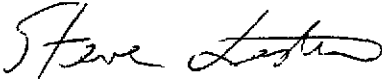
SUBJ: REFUND

An application for transfer in the name of Mellen Subdivision Water District was receipted on 8/28/92 for \$50, #W015314. The application is now void per direction received from the State Office. Please send a \$50 refund to:

Mellen Subdivision Water District
C/O Larry Jewett, Chairman
495 Ash Street
Mtn. Home. ID. 83647

(telephone 587-5313)

Thanks,



Steve Lester
Water Rights Supervisor

CC: Application for Permit File

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NOV 18 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 8, 1992

Mr. Larry Jewett, Chairman
Mellen Subdivision Water District
495 Ash Street
Mtn. Home, ID. 83647

Re: Application for Transfer

Dear Mr. Jewett:

The department administrators have considered the recent Transfer Application regarding the proposed community well and the existing private wells for which adjudication claims were filed. The intent of the transfer is to add the community well as a point of diversion to each adjudication claim.

Due to things of which I was not aware, the transfer application is not needed. The Application for Permit filed by the water district for 110 homes, 27 acres of irrigation, and fire protection is the only filing needed to provide water right protection for the district. Therefore, the transfer application will be considered void and a \$50 refund will be issued to the district as soon as possible.

The Application for Permit will be advertised and processed without delay. This application will cover the proposed well and existing and proposed development. Please remember that a Well Drilling Permit is needed to drill the new well. A drilling permit is separate from a water right. A drilling permit can be obtained by contacting this office.

I realize that there has been considerable confusion in this process. Part of the confusion is due to a changing management policy for the Mtn. Home Ground Water Management Area, an area of restricted water right activity because of declining water levels. The management area and restrictions have been in effect since 1982. The department administrators have been working to provide a way for your well problems to be solved within the limits of the management area restrictions. Part of the price paid in this evolving situation has been the confusion that we have experienced.

Thank you for your patience in this matter. The end result is a water right application for the community well and all of the homes to be served within the water district. Until you are ready to drill the well, no additional action through this department is needed. Let me know if you have any questions.

Sincerely,

Steve Lester
Water Rights Supervisor

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NOV 18 1992

RECEIVED

SEP - 2 1992

Department of Water Resources
Western Regional Office

MEMORANDUM

TO: Steve Lester
FROM: Gary Spackman *Gary*
DATE: September 1, 1992

RE: Application for Transfer by the Mellen Water District

I spoke to Glen Saxton regarding the application for transfer which has been prepared by Mellen Subdivision. As I understand the transfer, it names Mellen Water District as the applicant, and seeks to add the new point of diversion as a point of diversion for various single domestic wells which now exist within the subdivision. After discussing the transfer, Glen and I both thought that the transfer is inappropriate in its present form.

If the individual well owners connect their wells to the community system, and intend to provide water to the community system from their wells, the additional homes added to the old rights would be an enlargement of use. On the other hand, if the purpose of the transfer is to add the subdivision point of diversion to each of the individual domestic rights, and be identified as an additional point of diversion, then each of the individual well owners must file an application for transfer.

I believe the best solution is to accept a new application for permit from the Mellen Water District, and not worry about any transfers. If the owners of the existing wells desire to retain the wells and their old dates of priority, they may do so as a back up system.

RECORDED

NOV 18 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 18, 1992

Mr. Larry Jewett, Chairman
Mellen Subdivision Water District
495 Ash Street
Mtn. Home, ID. 83647

Re: Proposed Community Well

Dear Mr. Jewett:

The communication problems that we have experienced appear to be cleared up and progress can be made in obtaining the necessary water right approvals to construct and use a community well for the subdivision. This letter outlines the process to obtain the desired outcome.

The water right approvals will consist of two parts. One, a Transfer Application will allow a community well to be added to all Snake River Basin Adjudication (SRBA) Claims filed for individual wells and homes within the site. In this manner, each claim will show an existing well and a proposed well for the appropriate unit. Two, an Application for Permit will include the community well for existing homes not claimed in the SRBA plus any homes to be built within the next five years. The Application for Permit was received at this office on 7/28/92. Do not be alarmed by references to existing homes and domestic wells that are not included in the SRBA - adjudication claims are not required for domestic wells.

The two applications will be advertised in the legal notices of the local paper on two consecutive Wednesdays. Protests may be filed within ten days following the last advertisement. This office will mediate any protests. If no protests occur, the applications will be forwarded to the department's State Office for final action and approval. The process takes approximately six weeks without protests and cannot be shortened due to statutory requirements.

Enclosed is an Application for Transfer. A \$50 fee is required and a notarized signature is needed on page 8. Also, please review the attachments. Complete the information for lot and block numbers where highlighted in yellow on Attachment A. Include a list of existing wells and homes that are not shown in Attachment A. Please include the following information: owner's name, address, lot and block numbers, and number and type of units served by the well. Based on your reply, the files will show two lists - one for owners who filed claims for existing wells and homes and one for owners who did not file claims for existing systems.

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NOV 18 1992

Mellen Subdivision
August 18, 1992
Page 2

Also, please include the lot and block numbers for property apparently owned by Arlene and Walter Wood (previously owned by Ann Smith and/or Harold Tenhunfeld) and licensed for a well for an auto body shop, eight trailers, and six apartments north of Fourth Street and on both sides of Date Street. This is the property described in license no. 61-07345, which is included in the transfer.

After receiving the completed transfer application and fee, I will process the transfer and the new water right applications. Please direct any questions and your reply to me to avoid further confusion in the process. Let me know if additional help is needed. A reply received by 8/25 can be advertised in the next available period, which is the first two weeks of September.

Sincerely,



Steve Lester
Water Rights Supervisor

Enclosure: Transfer Application

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NOV 18 1992

INTER-DEPARTMENT MEMO

61-07533

61-07475 (RE:)

TO: Gary SparkmanSUBJECT: MELLEN SUBD.FROM: Steve LesterDATE: 8/18/92

IN preparing a new transfer appl. & processing a new subd. appl. for MELLEN SUBD. in Mt. Home, I discovered 2 applications relating to property in question. See attached proofs. 61-07533 appears close to being approved.

61-07475 can be removed from Vault Hold drawn & possibly processed per recent guidelines allowing ~~such~~ ~~appl.~~ ~~in~~ ~~a~~ ~~GWA.~~

NOV 18 1992
If either or both of these properties will be served by community well to be drilled, can handle extra plat in licensing process for these two rights.

(X) For your information

signature

() Response required

CC: Transfer File & Appl. for Permit File - "MELLEN SUBD. WATER DISTRICT"

CONVERSATION MEMORANDUM

DATE 8/13/92

FILE MELLEN W.D. Appl.

NAME OF PARTY John Hile 587-9871

EMPLOYEE Steve Lash

RE: REQUESTS EXPEDITED PROCESSING

ASKED ME TO CALL HIM 8/25/92 TO UPDATE
PROGRESS.

NEED

- TRANSFER Appl. for adding pld to AT claim
- W.R. Appl. will cover other homes & proposed homes.

ADVISE SOONEST → 1ST 2 WKS. Sept.

MENTIONED URGENCY OF SITUATION - QUESTION FROM THIS
END IS WHY DIDN'T RECEIVE FINAL VERSION OF
Appl. for permit until 7/28/92 & WITH NO
ACCOMPANYING EXPLANATION OR REFERENCES?

AT THIS POINT, COMMUNICATION HAS IMPROVED & ARE
READY TO MOVE FORWARD.

8/28/92 called him to update status Rec'd transfer
Appl. today.
All looking good.

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NOV 18 1992

CONVERSATION MEMORANDUM

DATE

8/12/92

FILE

MELLEN SUBD.

NAME OF PARTY

Larry Jewett 587-5313

EMPLOYEE

Steve Lesta

RE:

Glen Saxton will let me know if appl. for
D/110 is 27 acres will be approvable in GWSA.

Then I will call L. Jewett to see if need
to attend Subd. mtg. tonight in Mt Home (7:30pm)

L. Jewett - Chairman

Dorabelle Wortham - Sec'y

Tom Hargen - Vice Chairman

Bill Mcgee } Board members

Gayle Bonblitz }

Currently have 64 acres in proposed plan.

Said LAs worked with Gary Spackman on this.

" That was told Keith Higgins said this would
not be a problem.

Will not attend 7:30 mtg. Since SO.

indicates can approve appl. (at least in
part for proposed house)

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NOV 18 1992

Dave

Steve ✓

8/12/92

PER info from Glen Saxton today -

MELLEN SUBD. appl. for permit
Mt. Home Gwma

D/110 - 1.00 of
Irrig. 27 acres (yards)



is approvable ! as long as each home fits
in 42-111. - will approve new
consumptive uses.

may take some
package:
appl. for permit - new
house - Existing
house
Transfer AS 2000s

PER Precedent is establishing Big Wood Gwma
where mgmt policy spells out exceptions to
Gwma restrictions.

Similar to interpretation of Subd. appl. in
mountain area where easier to manage
community well vs. x # of walls.

I concur.

This is a startling reversal of Gwma
policy outside of Big Wood area.

No.

Have you heard about this "Big Wood-ing"
of other Gwma?

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Good idea

asked Glen to clarify this via you ^{and} or
some written guidelines.

NOV 18 1992

Steve

MEMORANDUM

To: Water Management Division Staff

From: Norman C. Young *NCY*

RE: DOMESTIC USE IN MORATORIUM AREAS, GROUND WATER MANAGEMENT AREAS AND CRITICAL GROUND WATER AREAS

Date: May 20, 1992

App. Proc. Memo. No. 47
(Amended)

A question recently arose inquiring whether a prospective water user is required to obtain a water right permit for the construction of a well for stockwater use in a moratorium area; ground water management area or critical ground water area (administrative areas) and the limits, if any, which may apply to the stockwater use.

A water user is not required to file for a water right permit if the proposed ground water diversion will not exceed an instantaneous discharge of 0.04 cubic feet per second (18 gallons per minute) and a daily diversion of 2,500 gallons per day, or a daily diversion volume of 13,000 gallons per day and otherwise meets the domestic purpose definition of Section 42-111, Idaho Code. The department will, however, issue a water right permit if the use is within a ground water management area; but not in a critical ground water area. The water user must obtain a drilling permit from the Department for construction of the well.

If a water user represents that the instantaneous rate of diversion will exceed 0.04 cfs and a daily volume of 2,500 gallons per day or the daily volume will exceed 13,000 gallons per day, the use will not be allowed without a water right permit.

To determine if the proposed stockwater use meets the domestic purposes definition, information on the number and kind of livestock must be known. i.e. A daily diversion volume of 13,000 gallons will supply the water water requirement for approximately 1,000 head of range cattle at 12 gallons per day per animal.

To determine the daily water requirement volume for various types of livestock, refer to Table 3, "Non-Irrigation Water Requirements" in the Field Examiner Handbook.

Post-It™ brand fax transmittal memo 7671 # of pages 1

To: <i>Steve Lester</i>	From: <i>Norman C. Young</i>
Co. <i>Lester</i>	Co. <i>Sutton</i>
Dept.	Phone #
Fax #	Fax #

MICROFILMED

NOV 18 1992

!p

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

SEPTEMBER 9, 1992

Mountain Home News
PO BOX 1330
Mountain Home, ID 83647

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 5, 1992.

Yours truly,

GAIL GARRETT
Secretary

Encl.

RECEIVED

NOV 18 1992

61-07673

MELLEN SUBDIVISION WATER DISTRICT
495 ASH ST
1401 DATE ST
MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Diversion Pt: NESE Sec 27 T 03S R 06E in ELMORE County.

Use: IRRIGATION	(.540 CFS)
DOMESTIC	(.460 CFS)
FIRE PROTECTION	(1.000 CFS)
Total Diversion:	(1.000 CFS)

Date Filed: 7/28/1992

In: ELMORE County
T03S R06E S26 NWSW

27.0 ACRES TOTAL

RECEIVED

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