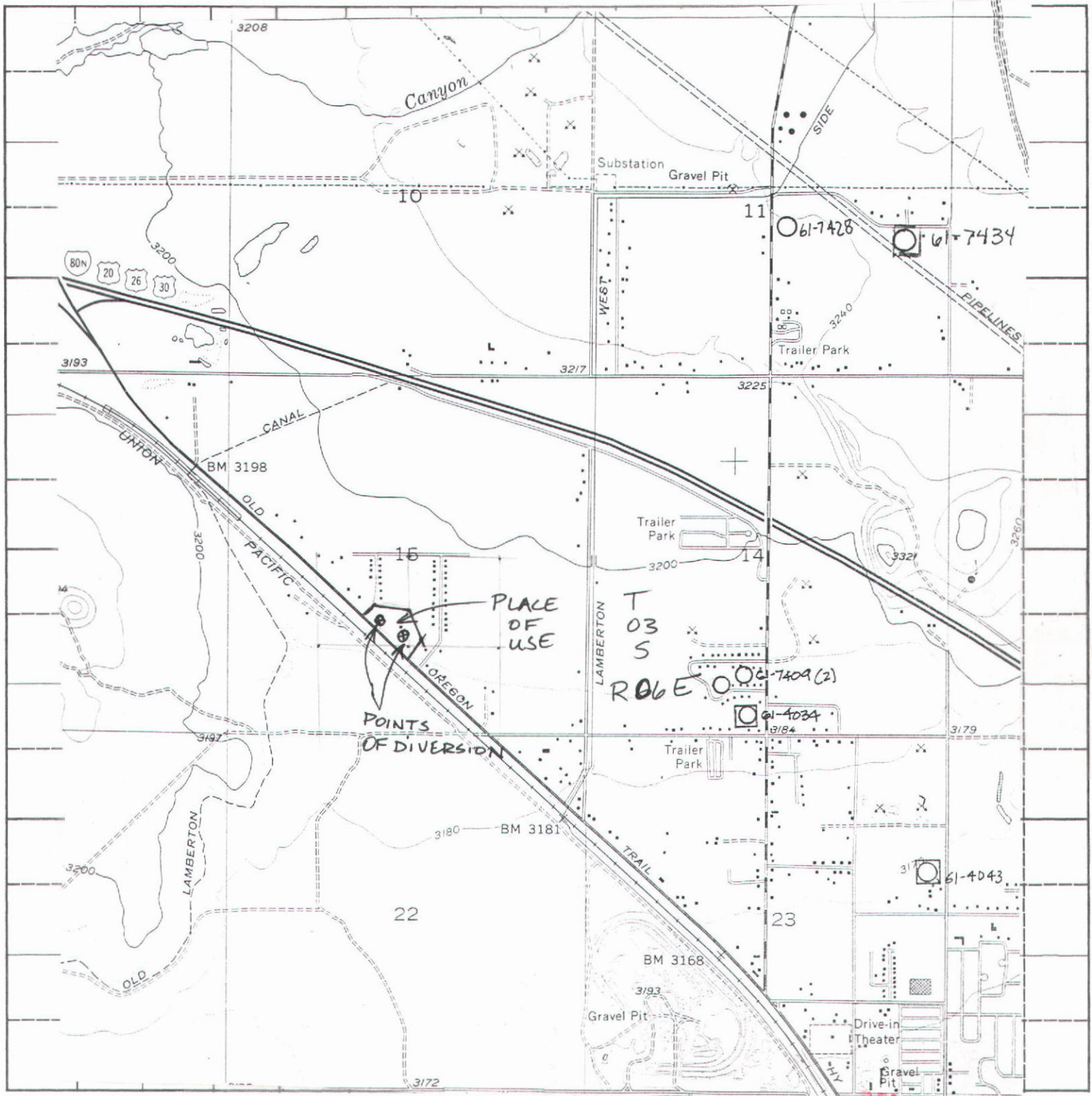


61-7675

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Melvin H. Johnson
(Applicant)

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NOV 27 1992

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 18th day of

November, 19 92, and the last publi-

cation having been made on the 25th day of

November, 19 92; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 25th day of
November, 19 92

Brenda M Jacoby
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 11-16-98.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been filed to appropriate the public waters of the State of Idaho:

61-07675 ✓

JOHNSON, MELVIN

STAR RT. B BOX 1

MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Diversion Pt: NESW Sec 15 T 03S R 06E in ELMORE County.

Use: IRRIGATION (.090 CFS); DOMESTIC (.110 CFS); Total Diversion: (.200 CFS)

Date Filed: 10/20/1992

In: ELMORE County, T03S R06E S15 NESW SESW NWSE SWSE, 3.0 ACRES TOTAL.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before DECEMBER 7, 1992.

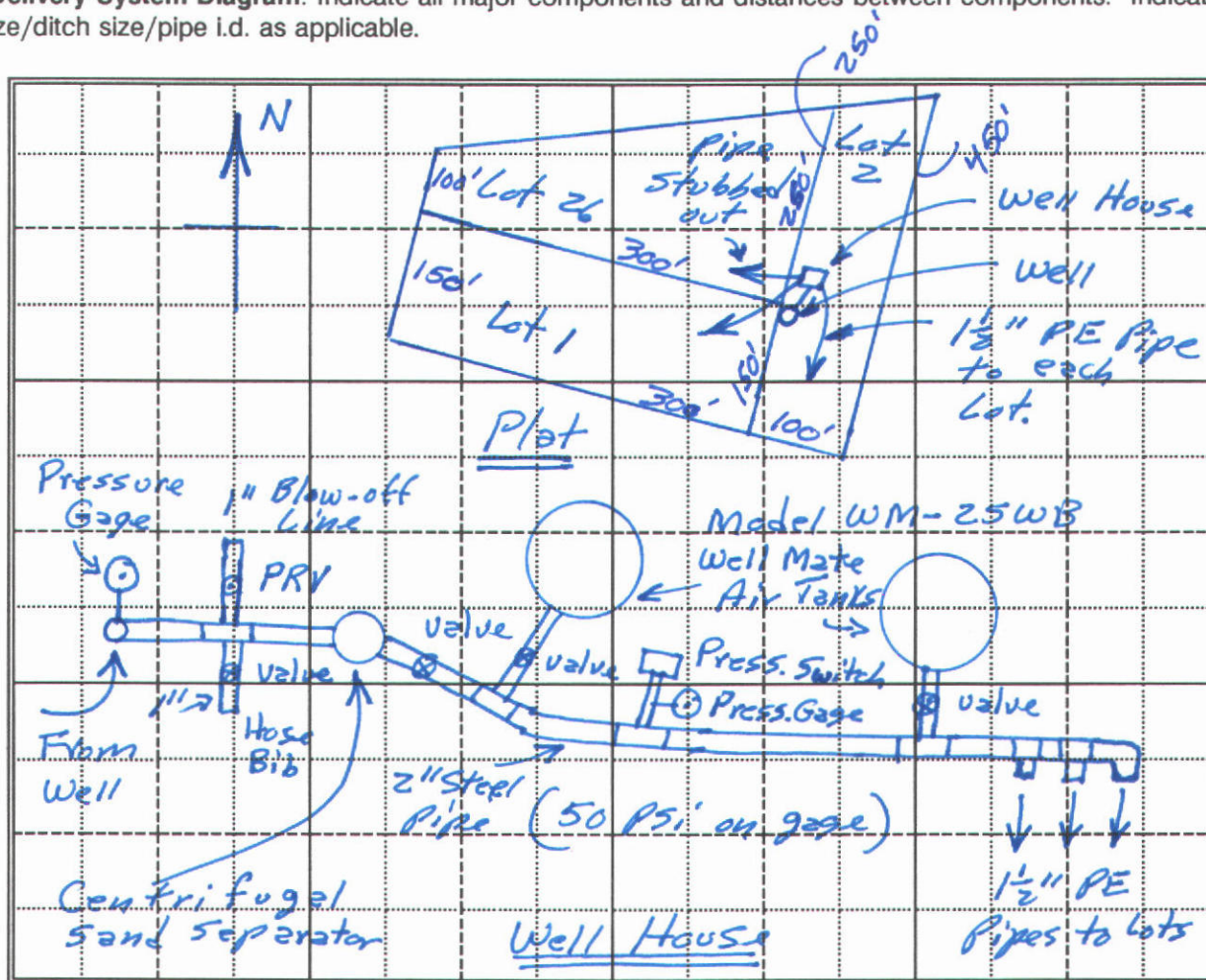
R. KEITH HIGGINSON, Director

Published: 11/18/1992 & 11/25/1992.

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FEB 01 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
6" Well		5		Sta-Rite	Stainless
				Submersible pump & motor	
				Set at 400', static water - 178'	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

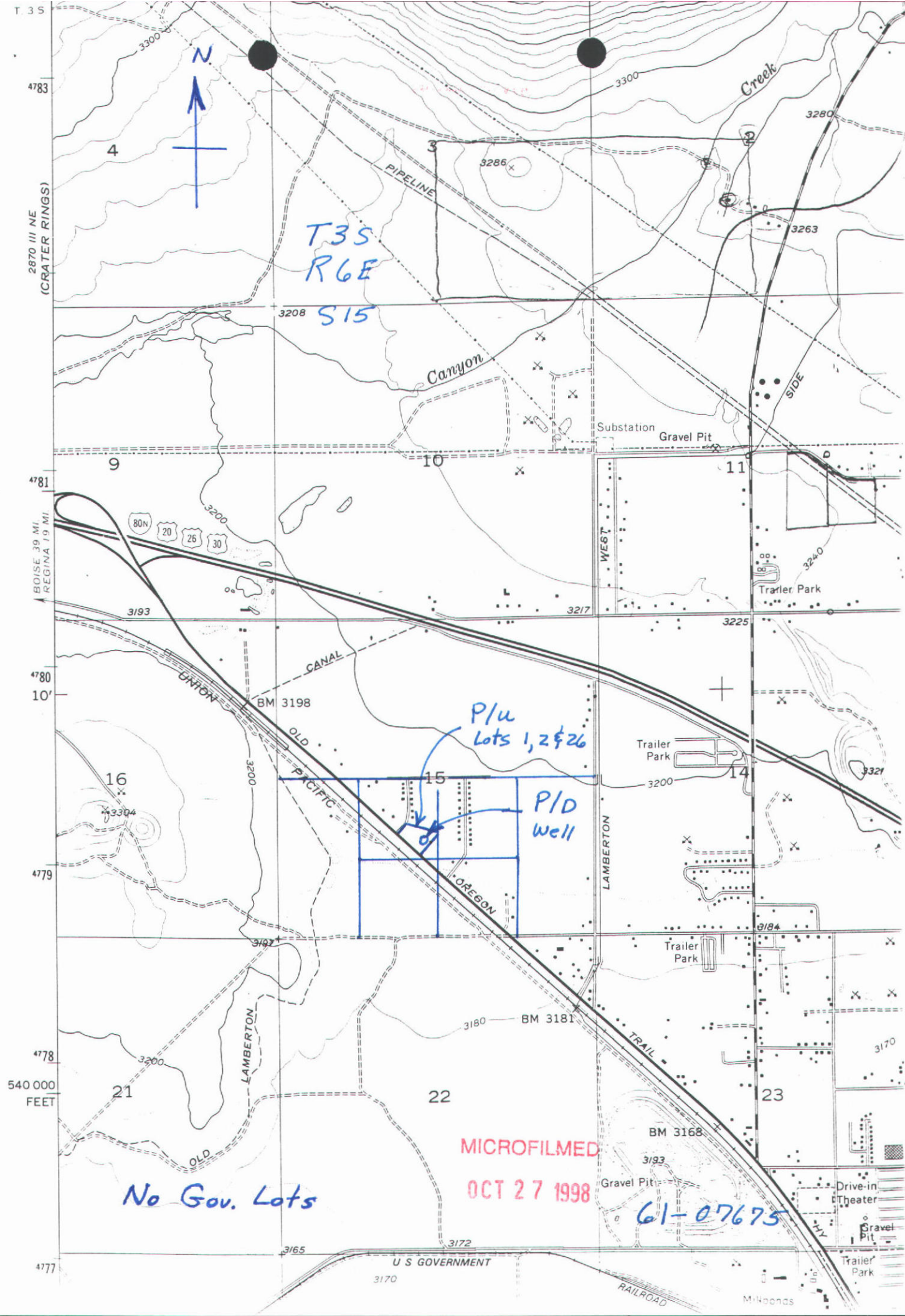
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None taken. operating pressure range 30-60 PSI; Pressure was 50 PSI at time of exam.

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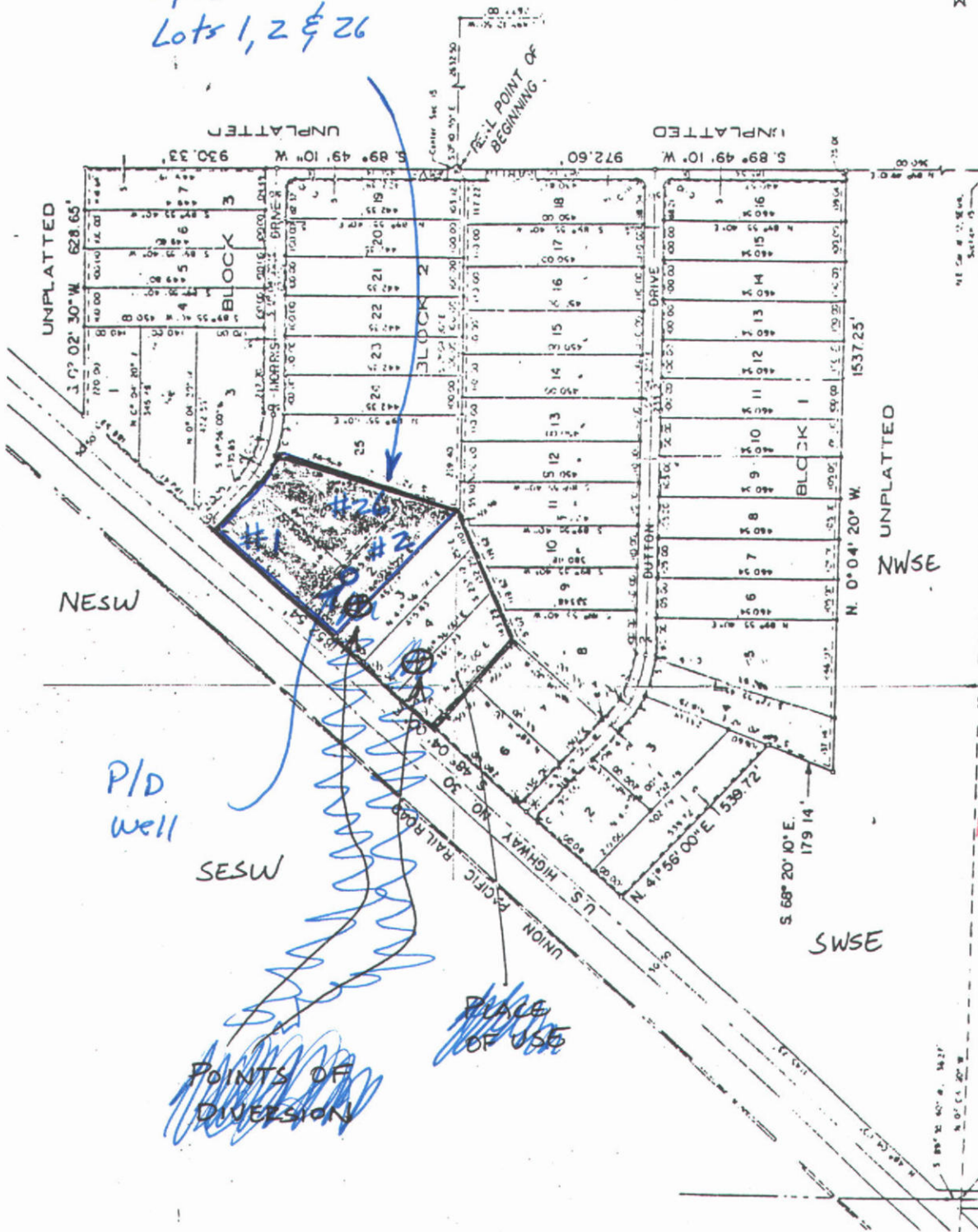
PLAT SHOWING TOWN AND COUNTRY SUBDIVISION

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office the Company assumes no liability for variation, if any, with another or re-survey.



T3S
R6E
S15

P/u
Lots 1, 2 & 26



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OCT 27 1998

61-07675

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? The well serves 3 lots, and each lot has its own

How far away from the well is this source? Septic system at the back part of
the lot. Distance from the well would be
about 100-200'.

9. REMARKS:

At the time of the exam, the well was serving
lots 1 & 2 of the Town and Country subdivision.
The well will also serve lot 26 when it is sold
and developed. A 1 1/2" PE pipe has been stubbed
out to lot 26.

Don Tomach Water Rights Examiner
Signature of Dept. Representative & Title

10-10-96
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



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OCT 27 1998



P/D

6" Well
at junction
of Lots
1, 26 & 2.

View looking
North east



P/D

6" Well
(At yellow/red
warning sign)
and Well
house (white).

P/u
Lot # 26 (vacant)
in background.

View looking
Northwest

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OCT 27 1998

61-07675

2 of 2



P/u

House on
lot 2.

View looking
Northeast



P/u

House on
lot 1

View looking
North west

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OCT 27 1998

61-07675

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 61-07675

Priority: October 20, 1992

Maximum Diversion Rate:

0.13 CFS

Maximum Diversion Volume:

7.8 AF

This is to certify, that MELVIN JOHNSON
1635-1 S 18 W

MOUNTAIN HOME ID 83647 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 20, 1992; and has submitted Proof of Beneficial Use on November 8, 1994. An examination indicates that the works have a diversion capacity of 0.130 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.05 CFS	6.0 AF
DOMESTIC	01/01 to 12/31	0.08 CFS	1.8 AF
	Totals	0.13 CFS	7.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 15, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	06E	15	NESW	1.5		1.5

Total number of acres irrigated: 1.5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.

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11/2/1998

State of Idaho
Department of Water Resources

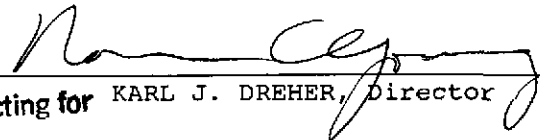
Water Right License

WATER RIGHT NO. 61-07675

CONDITIONS OF APPROVAL AND REMARKS

6. This right when combined with all other rights shall provide no more than 0.05 cfs nor more than 6.0 afa at the field headgate for irrigation of the land described above.
7. The irrigation occurring under this right shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed.
8. Point of diversion is located within Lot 2, Blk. 2, Town and Country Subdivision.
9. Places of use are located within Lots 1-2 & 26, Blk. 2, Town and Country Subdivision.
10. Domestic use is for 3 homes and does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of OCTOBER, 1998.


Acting for KARL J. DREHER, Director

MICROFILMED

10/27/98

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 61-07675 Telephone No. 587 3435

2. Name(s) of Permit Holder(s): MELVIN Johnson

3. Mailing Address: 1635-1 518W

4. Source of Water Well If GROUNDWATER (well), Date Drilled mo. 2 - / yr. 93

a. Well Driller: Carl Hickey Drilling Permit Number: 1-6-0

b. **OPTIONAL:**

Pump Horsepower: 5 Pressure (psi): 30-60 Dynamic pumping level (ft): 178'

5. Use(s) (as authorized by the water right permit).

Domestic (No. of households): 3 Stockwater (No. and type of stock): _____

Irrigation (No. of acres) _____ Other _____

6. Total rate of diversion and/or volume for which proof is submitted 0.30 cfs OR _____ acre feet

7. Measuring Device Requirement (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No no

Has the measuring device been installed?

Yes _____ or No no

Flow Measurement Port: Is a flow measurement port required?

Yes _____ or No no

Has the measurement port been installed?

Yes _____ or No no

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

Person to contact to accompany the Department representative during field examination of the water system

Name: same as above Telephone Number: _____

Address: _____

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Melvin Johnson Date: 11-7-94
(include your title, if on behalf of company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 61-07675

Proposed Priority: October 20, 1992 Maximum Diversion Rate: 0.20 CFS

This is to certify, that **MELVIN JOHNSON**
STAR RT B BOX 1
MOUNTAIN HOME ID 83647

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/31	0.09 CFS
DOMESTIC	01/01 to 12/31	0.11 CFS
	Totals	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 15, Township 03S, Range 06E
ELMORE County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>				
<u>TWN RGE SEC</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S 06E 15	NESW 2 SWSE 0.2		SESW 0.3	NWSE 0.5	3
			Total number of acres irrigated:		3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 2, 1995**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
6. Construction of the well must comply with Idaho well construction standards.
7. The issuance of this right in no way grants any right-of-way or easement across the land of another.
8. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

MICROFILMED

FEB 01 1993

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

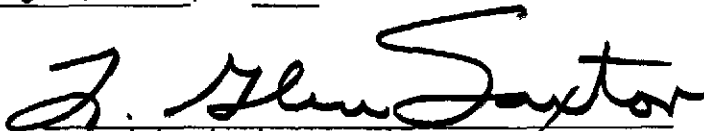
NO. 61-07675

CONDITIONS/REMARKS:

9. The domestic use authorized under this right shall not exceed 13,000 gallons per day per dwelling.
10. This right authorizes irrigation of up to 1/2 acre within each platted subdivision lot upon which a domestic dwelling has been constructed.
11. Prior to diversion of water under this right, the right holder must obtain all other necessary state permits.
12. Two points of diversion are located within NESW, S15, T03S, R06E.
13. Domestic use is for 6 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

22nd day of December, 1992.

for 
R. Keith Higginson, Director



FEB 01 1993

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STATE OF IDAHO

61-07675

Ident No

61-

OCT 21 1992

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

RECEIVED

Department of Water Resources
Western Region

To appropriate the public waters of the State of Idaho

OCT 20 1992

Department of Water Resources

1 Name of applicant MELVIN JOHNSON Phone 587-3935Post office address STAR ROUTE B BOX 1, MOUNTAIN HOME, ID. 836472 Source of water supply GROUNDWATER which is a tributary of _____3. Location of point of diversion is _____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____Sec. 15 Township 03 S Range 06 E B.M. ELMORE County, additionalpoints of diversion if any (TWO POINTS OF DIVERSION)

4. Water will be used for the following purposes:

Amount 0.11 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.08 for IRRIGATION purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)5 Total quantity to be appropriated is (a) 0.24 0.20³ and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc. TWO WELLS, PUMPS & MOTORS
SUPPLYING WATER TO 6 DOMESTIC UNITSb Height of storage dam _____ feet, active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusivec Proposed well diameter is 6 inches, proposed depth of well is 500 feet(Two wells)
d. Is ground water with a temperature of greater than 90°F being sought? No7 Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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8 Description of proposed uses (if irrigation only, go to item 9):

- a Hydropower, show total feet of head and proposed capacity in KW _____
- b Stockwatering, list number and kind of livestock. _____
- c Municipal, show name of municipality _____
- d Domestic, show number of households. 6
- e. Other, describe fully. _____

9 Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
03S	06E	15									2		0.2	0.3		0.5	0.2		3
											D		D	D		D	D		

Total number of acres to be irrigated 3

10 Describe any other water rights used for the same purposes as described above 61-7402
NONE

11 a Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing A PORTION OF THE PLACE OF USE WILL BE PURCHASED

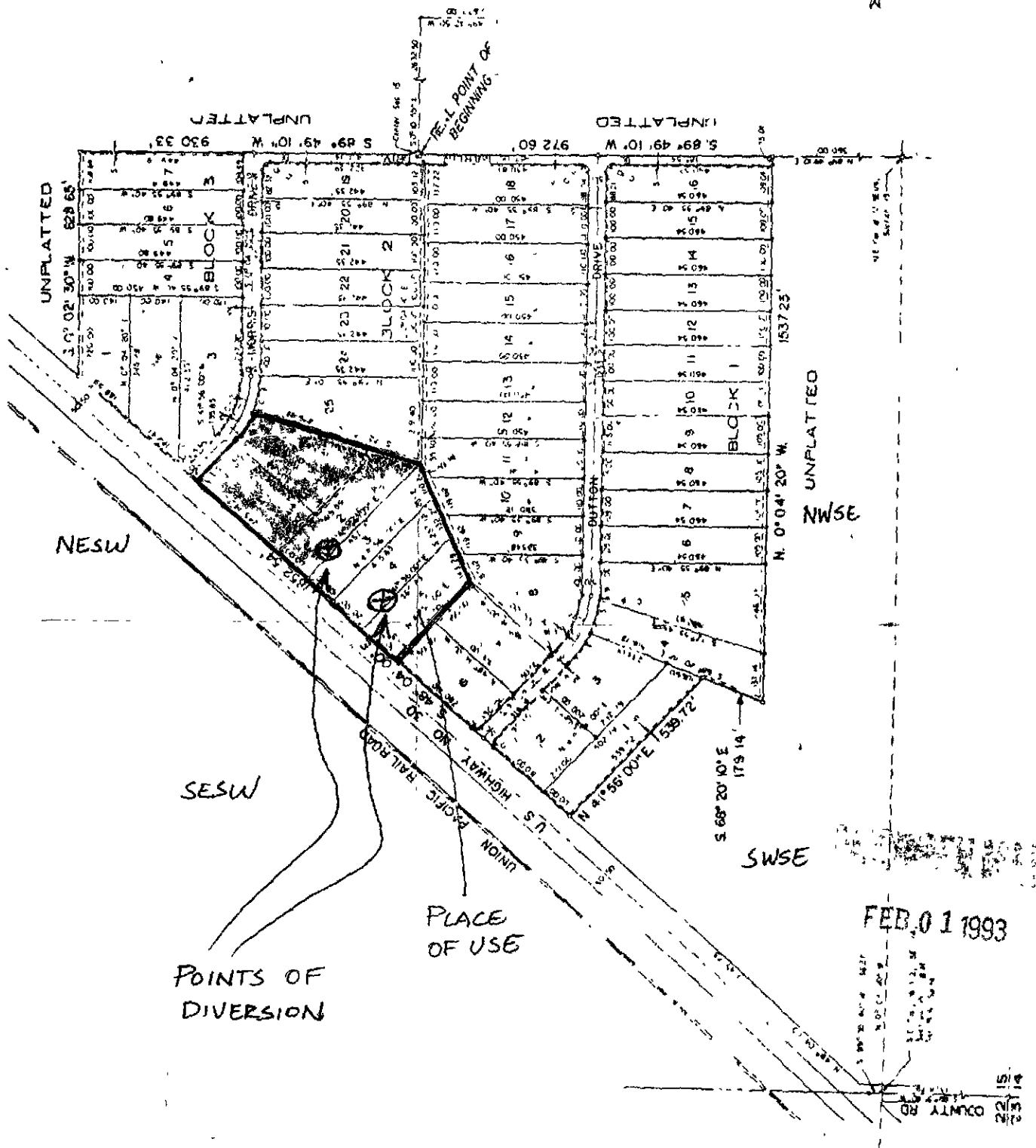
12 Remarks NOT MORE THAN ONE HALF ACRE PER RESIDENTIAL DWELLING LOCATED ON A PLATTED SUBDIVISION LOT WILL BE IRRIGATED.

RECEIVED
FEB 01 1993

61-7675

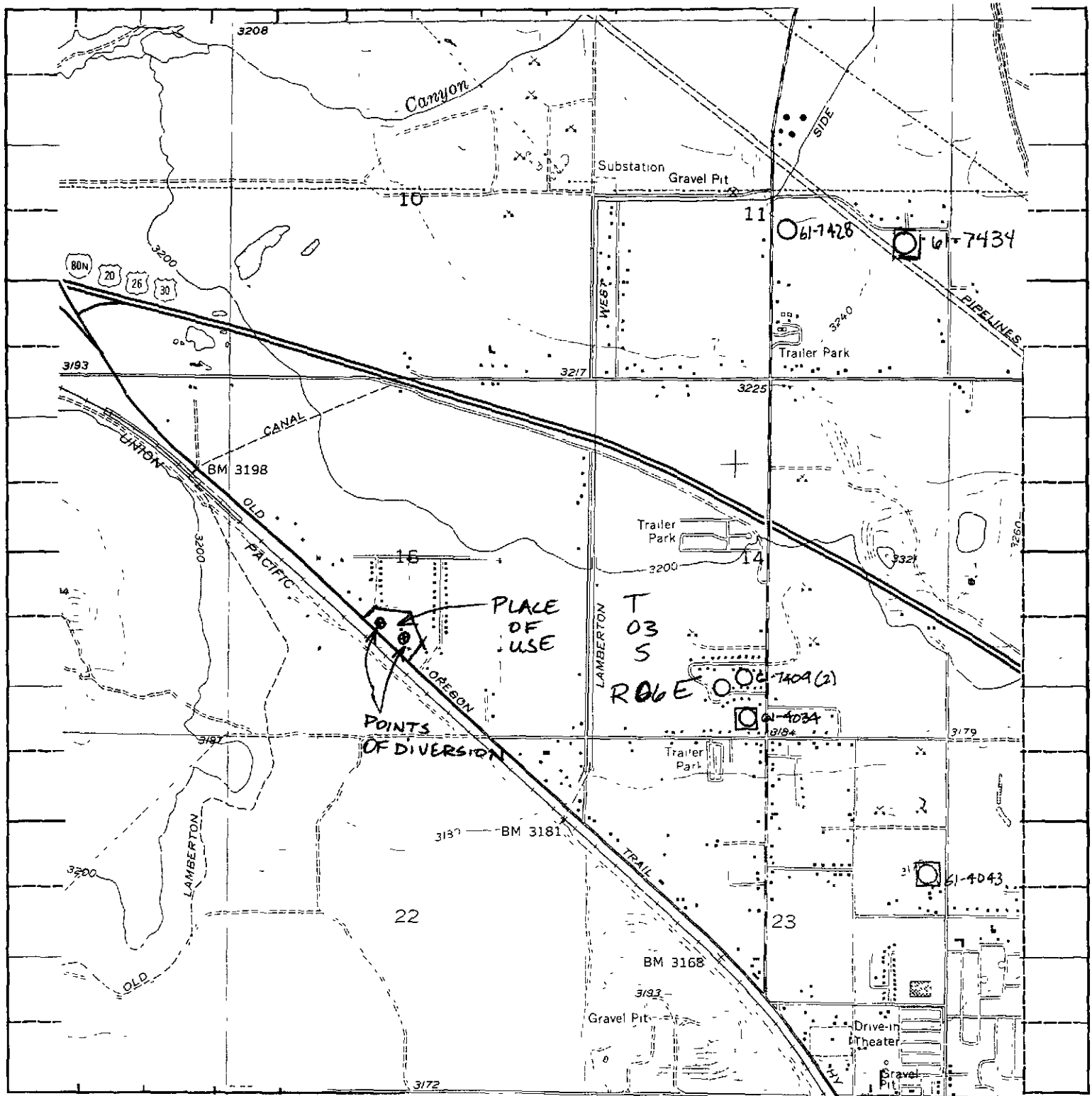
PLAT SHOWING TOWN AND COUNTRY SUBDIVISION

While this map is a planographic reproduction of that on file in either the
register or surveyor's office the Company assumes no liability for
variation if any with another survey.



13 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number

13 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

FEB 01 1993

Melvin H. Johnson
(Applicant)

Received by MM JARY S Date 10-21-92 Time 1:27 pm Preliminary check by cy
Fee \$ 30.00 Receipted by [Signature] # 0025796 Date 10-20-92
Publication prepared by GG Date 11/11/1992 Published in Mountain Home News
Publication approved st Date 12-8-92 11/18 & 11/25/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e Other

FEB 01 1993

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NOV 27 1992

Department of Water Resources
Boise, Regional Office

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 18th day of

November, 19 92, and the last publication having been made on the 25th day of

November, 19 92; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 25th day of
November, 19 92

Brenda H. Gacoby
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 11-16-98.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been filed to appropriate the public waters of the State of Idaho:

61-07875 ✓

JOHNSON, MELVIN

STAR RT. B BOX 1

MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Diversion Pt: NESW Sec 15 T 03S R 06E in ELMORE County.

Use: IRRIGATION (.090 CFS); DOMESTIC (.110 CFS); Total Diversion: (.200 CFS)

Date Filed: 10/20/1992

In: ELMORE County, T03S R06E S15 NESW SESW NWSE SWSE, 3.0 ACRES TOTAL.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before DECEMBER 7, 1992.

R. KEITH HIGGINSON, Director

Published: 11/18/1992 & 11/25/1992.

FILE

NOV 1 1993

MEMORANDUM

DATE: October 27, 1998

TO: File 61-07675

FROM: Kari Lynn Townsend

RE: Telephone Conversation

=====

I received a phone call today from Jean Mitchell, 1613 Londoner Ave, Boise, ID 83706, phone 344-2181. She is the surviving sister of Melvin Johnson who died this summer. Mrs. Mitchell is the personal representative of Mr. Johnson's estate.

The water right license and letter that was mailed on 10-22-98 to Mr. Johnson was forwarded to Mrs. Mitchell. She was concerned about being liable for the \$100 late filing fee for ownership changes.

This domestic portion of this right is licensed for 3 homes. According to Mrs. Mitchell, there are only 2 homes built at this time, however the places of use are for lots 1, 2 and 26, in block 2, Town & Country Subdivision. Mrs. Mitchell said that lot 26 was purchased by Robert D. & Jackie L. Payne, 1800 Sunset Strip, Mountain Home, ID 83647. The sales transactions for Mr. Mitchell's various properties have been handled by Sylvia Boyer at Guarantee Title - 208-587-9091.

After discussion with Jim Johnson regarding this file, I phoned Mrs. Mitchell to ascertain the names of the owners of lots 1 and 2. She asked me to contact Ms. Boyer for the information as it would take her quite a while to sort thru all the boxes of information that contain information regarding her brother business affairs. I called Guarantee Title and left a message for Ms. Boyer asking for the names of the owners of lots 1 and 2.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MELVIN JOHNSON
1635-1 S 18 W
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07675

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

NOV 27 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

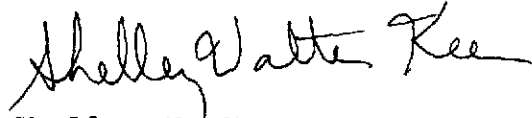
- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

MICROFILMED

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name and title.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

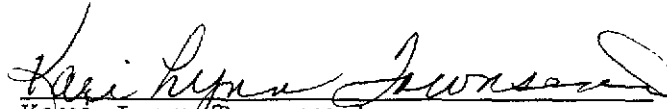
OCT 27 1998

CERTIFICATE OF MAILING

I hereby certify that on the 22nd day of **October, 1998**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

Water Right No. 61-07675

MELVIN JOHNSON
1635-1 S 18 W
MOUNTAIN HOME ID 83647


Karl Lynn Townsend
Secretary

MICROFILMED

OCT 27 1998

B/U FIELD EXAM REVIEW

by Cindy Lou

Permit #: 61-07675 Name: Johnson Date: 10/9/98 ✓ Lots ✓

NAME Chng Same
 _____ ✓ Or Address Change? 1635-1 S. 18 W. Minn'ton

SOURCE _____ ✓ Clarify source _____
 _____ Prelim. Order to Void - Source change.

P/D _____ ✓ Amendment Needed? Addn'l 1¼%? _____ Legal _____ P39
 Same 1¼%? _____ W32 _____ P36

Overlap(s)

P/U ✓ Amendment Needed? NESW only; I.S. are only P41
Overlap(s) _____
(Gov't use special T's) _____ *P/D & P/U Amend? P37

Permit/proof fee limits $\frac{0.20}{1} \frac{0.20}{0.20}$
 Measured Quantity = $\frac{\text{---}}{\text{---}}$ cfs. Theoretical Quantity = $\frac{0.1}{\text{---}}$ cfs
 $(3 \text{ hrs in house} = 0.08 \text{ cfs}) + (1.5 \text{ hrs} \times 0.03 \text{ cfs} = 0.045) = 0.13 \text{ cfs}$
 (HP) $\frac{8.8 \times 0.70 \times 5}{179 + (2.31 \times 30)} = 0.12 \text{ cfs} \approx 0.13 \text{ cfs OK}$
 Recommended capacity $\frac{0.13}{\text{---}}$ cfs
 Recommended rate $\frac{0.13}{\text{---}}$ cfs

VOLUME _____

Season: (C / 4.0) 4/1 - 10/31 = 214 days

Calculations:

$(dom; 3 hrs \times 0.6 AF/hr = 1.8 AF) + (irr; 1.5 ac \times 4.0 af/ac = 6.0)$
 $= 7.8 AF$

Flow limit: cfs x 214 days/yr. x 1.9835 = _____ AF

Recommended volume 7.8 AF

USES

	☒	Same Nature of Use?	P46
	☐	Amendment Needed?	

REMARKS _____ Multiple p/d's in same ¼? Use W32 _____
_____ ① W59 ② W60 ③ W85/3
 L7.2 L7.2

CONDITIONS

☐	Measuring Device (R43) or Lockable Controlling Works (R02)
☐	Watermaster Control (R04) - WD # _____
☒ R68	Irrigation rate/annual volume overlap
☐	GW irrigation replaces surface water (050)
☐	GW irrigation supplements surface water (065)
☐	Water Quality
☒	Other 071, 070

PRIORITY App Rcd 10/20/92 Due 1/2/95 Rcd 11/7/94
Receipt# W018336 Fee OK? Yes No \$50
Order to Reinstate Needed? Yes No Done? _____ Advanced to: 11/7/94
Priority 10/20/92 Examined 10/10/96

COMMENTS.

USE	CFS	VOLUME
<i>irr.</i> / 1.5	0.05	6.0
<i>Dom</i> / 3	0.08	1.8
TOTAL	0.13	7.8

SRBA Overlap None
~~Adjustment Allowed~~ ✓
 LICENSE
 #1 AMEND: /P38
 #2 AMEND: (R)P42/(C)P47

MEMORANDUM

DATE: October 9, 1998

TO: File No. 61-07576

FROM: Cindy Lou Zimmerman

SUBJECT: Review of Beneficial Use Field Report

The following adjustments¹ were made on the field report to reflect department standards and licensing practises for uses developed under this permit

F Flow Calculations

- a. $HP = \frac{8.8 \times 0.7 \times HP}{DL + (2.31 \times psi)} = \frac{8.8 \times 0.7 \times 5}{179 + (2.31 \times 30)} = 0.1245 \approx \underline{0.13} \text{ cfs.}$
- b. Irrigation
 $F_{IR} = \text{acres} \times \text{cfs/acre} = 1.5 \times 0.03 = 0.045 \approx \underline{0.05} \text{ cfs}$
- c. Domestic, 3 homes, in-house, per standard = 0.08 cfs.
- d. Total maximum diversion rate = b + c = 0.13 cfs

G Volume Calculations.

- a. Irrigation, 3 lawns x 0.5 acre/lawn = 1.5 acres
 $V_{IR} = \text{acres} \times \text{AF/acre} = 1.5 \times 4.0 = \underline{6.0} \text{ AF.}$
 $V_{DR} = \text{rate} \times \text{days} \times 1.9835 = 0.05 \times 214 \times 1.9835 = 21.2 \text{ AF}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{6.0} \text{ AF}$
- b. Domestic, 3 homes, in-house
 $V_{SR} = \text{homes} \times \text{AF/home} = 3 \times 0.6 = 1.8 \text{ AF}$
 $V_{DR} = \text{rate} \times \text{days} \times 1.9835 = 0.08 \times 365 \times 1.9835 = 57.9 \text{ AF.}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 1.8 \text{ AF.}$
- c. Total maximum annual volume = a + b = 6.0 + 1.8 = 7.8 AF

H. Recommendations

1 Recommended amounts:

Beneficial Use	Period of Use	Rate of diversion	Annual Volume
Irrigation	4/1-10/31	<u>0.05</u> cfs	<u>6.0</u> AF
Domestic	1/1-12/31	0.08 cfs	1.8 AF
	Totals:	<u>0.13</u> cfs	<u>7.8</u> AF

Examiner: Dan Tomich
 Examined: October 10, 1998

¹ Adjustments are bolded and underlined

MICROFILMED

OCT 27 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 24 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 61-07675

1 Owner: Melvin Johnson Phone No. (208) 587-3935

Current Address: 1635-1 S 18 W Mountain Home, ID 83647

2. Accompanied by: Mel Johnson EXAM DATE: 10-10-96

Address: (Same) Phone No. (208) 587-3935

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	15	35	6E	Elmore	Site Visit, Map

2. Place(s) of Use:

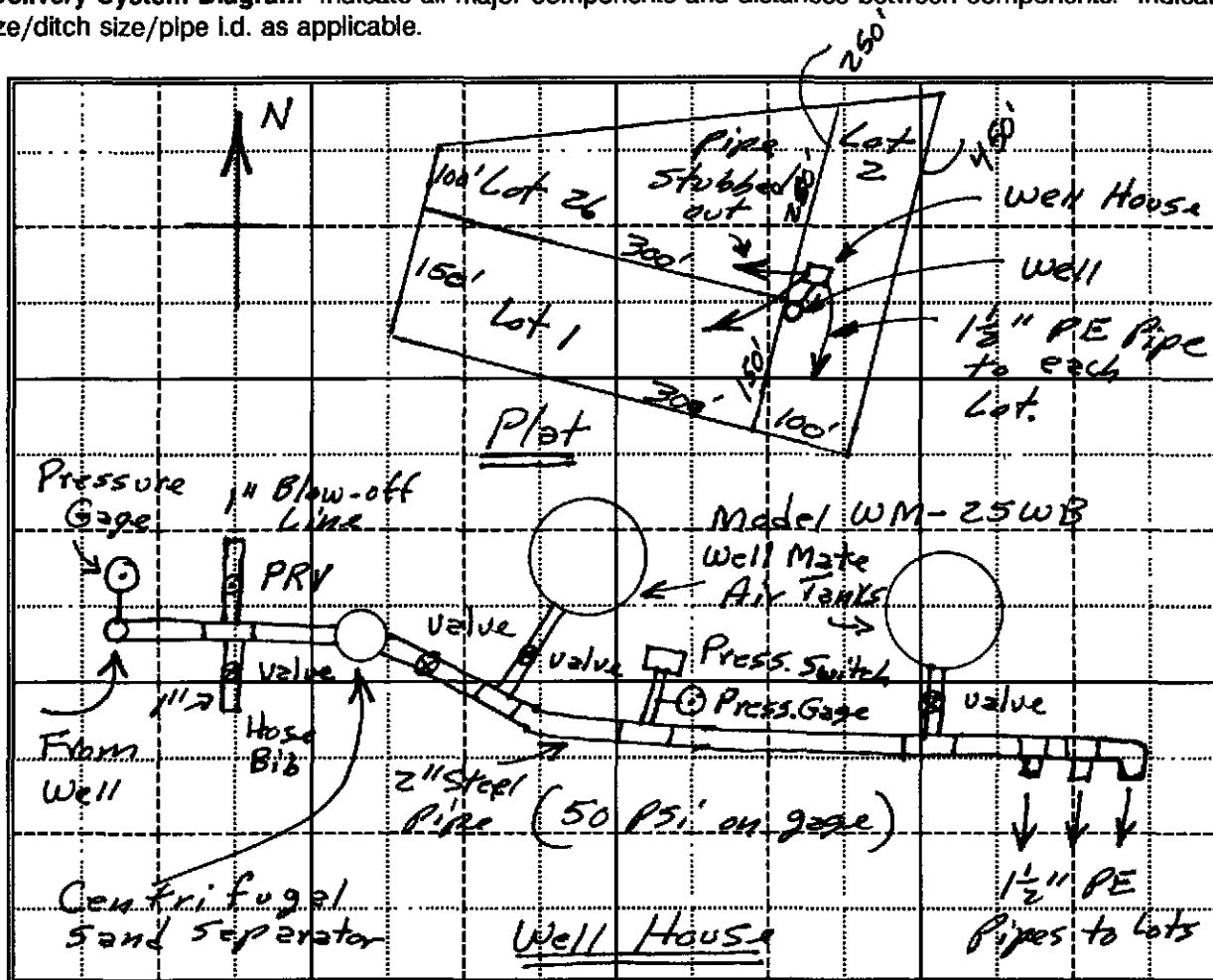
Indicate Method of Determination Site Visit, Map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
35	6E	15																	3 Lots
35	6E	15											D						1.5
													3.5						3 AC.

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NOV 27 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
6" Well		5		Sta-Rite	Stainless
				Submersible pump & motor	
				Set at 400', static water - 178'	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None taken. Operating pressure range
30-60 PSI; Pressure was 50 PSI at time
of exam.

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10/17/10

E. NARRATIVE/REMARKS/COMMENTS

1. Although the permit is for Irrigation and Domestic use on 6 platted lots with 2 wells, the actual development consists of one well for lots #1, #2, and #26. Lots 1 & 2 have been sold and are developed with houses and yards; and lot #26 is vacant and still owned by Mel Johnson. Lot 26 has a $1\frac{1}{2}$ " PE pipe stubbed out to it.

2. The second well shown on the permit for lots #3, 4 & 5, has not been drilled and these lots have not been developed by Mel Johnson.

3 - fr 7/22/97

3. This license should be for [✓] single family domestic uses for lots #1, 2, & 26. (Multiple Domestic)

Lot 1: James & Jeana Dunn

2530 Hwy 30, West, Mountain Home, ID. 83647

Lot 2: Richard & Florence ~~Schmoll~~ Schmoll

2530 Hwy 30 West, Mountain Home, ID 83647

Lot 26: Vacant - owned by Mel Johnson.

4. The single well domestic water system serves all three lots with the costs shared by the three owners.

5. This Permit is for lots 1, 2, & 26, Block 3, Town and Country Subdivision.

Have conditions of permit approval been met? ☒ yes ☐ no

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NOV 27 1998

Additional Computation Sheets Attached

Measured Method: (Not measured)

Measured Method: (Not measured) _____ Additional Computation Sheets Attached
Theoretical Cal. — Pump set at 400' static water at 178'; 30
Assume water at 180' when pumping; 30 psi.

$$Q = \frac{(8.8)(54P)(7070)}{180' + (50P)(\frac{34ft}{14.7P})} = \frac{0.12 cfs}{0.12 cfs}$$

(@ 30 psi) Allow the 0.14 cfs rate

G. VOLUME CALCULATIONS

Irrigation: 1.5 AC ± 2.0
 $\phi_{\text{Allowed}} = (2.0 \text{ AC}) \times (0.03 \frac{\text{cfs}}{\text{AC}})$
 $= 0.06 \text{ cfs}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \cancel{(3.0)} (\cancel{4.0} \text{ AFA/Ac.}) = \cancel{12} \text{ AFA}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.06)(214)(1.9835) = 24.2 \text{ AFA}$$

$$V = \text{Smaller of } V_{IB} \text{ and } V_{DB} = 4.5 \text{ to } 6 \text{ AFA} \quad (0.06) \quad 25.5$$

2 Volume Calculations for Other Uses:

$$\begin{aligned} \text{Internal Domestic} &= \\ (0.6 \text{ AFA/House}) (3 \text{ Houses}) \\ &= 1.8 \text{ AFA} \end{aligned}$$

Irrigated acres:

$$\text{Lot 1} = [(150')(300') - 4000 \text{ ft}^2] / (66 \times 66 \times 10) = 0.94$$

$$Cot z = \left[\left(\frac{1}{2} \right) (450' + 400') (100') - 3000 ft^2 \right] / (66)(66)(10) = 0.91$$

$$Cot + 26 = \left[\left(\frac{1}{2} \right) (250' + 100') (300') - 4000 \text{ ft}^2 \right] / \frac{(66 \times 66)}{(10)}$$

total = 2.96 = 3.0 Ac. Per Lot = 1.5 Ac.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation	4/1	10/31	~~0.06~~ 0.06	~~12.0~~ 4.5
Domestic	1/1	12/31	0.08	1.8
				6.3
Totals:			~~0.14~~ 0.14	~~13.8~~ 6.3

2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

☒ None

~~NY~~ Change P.U. as reflected above

Add P.U. as reflected above

Other

PD - only one well instead of two.

PU - 3 lots instead
of 6 lots.

I. AUTHENTICATION

Field Examiner's Name

Date _____

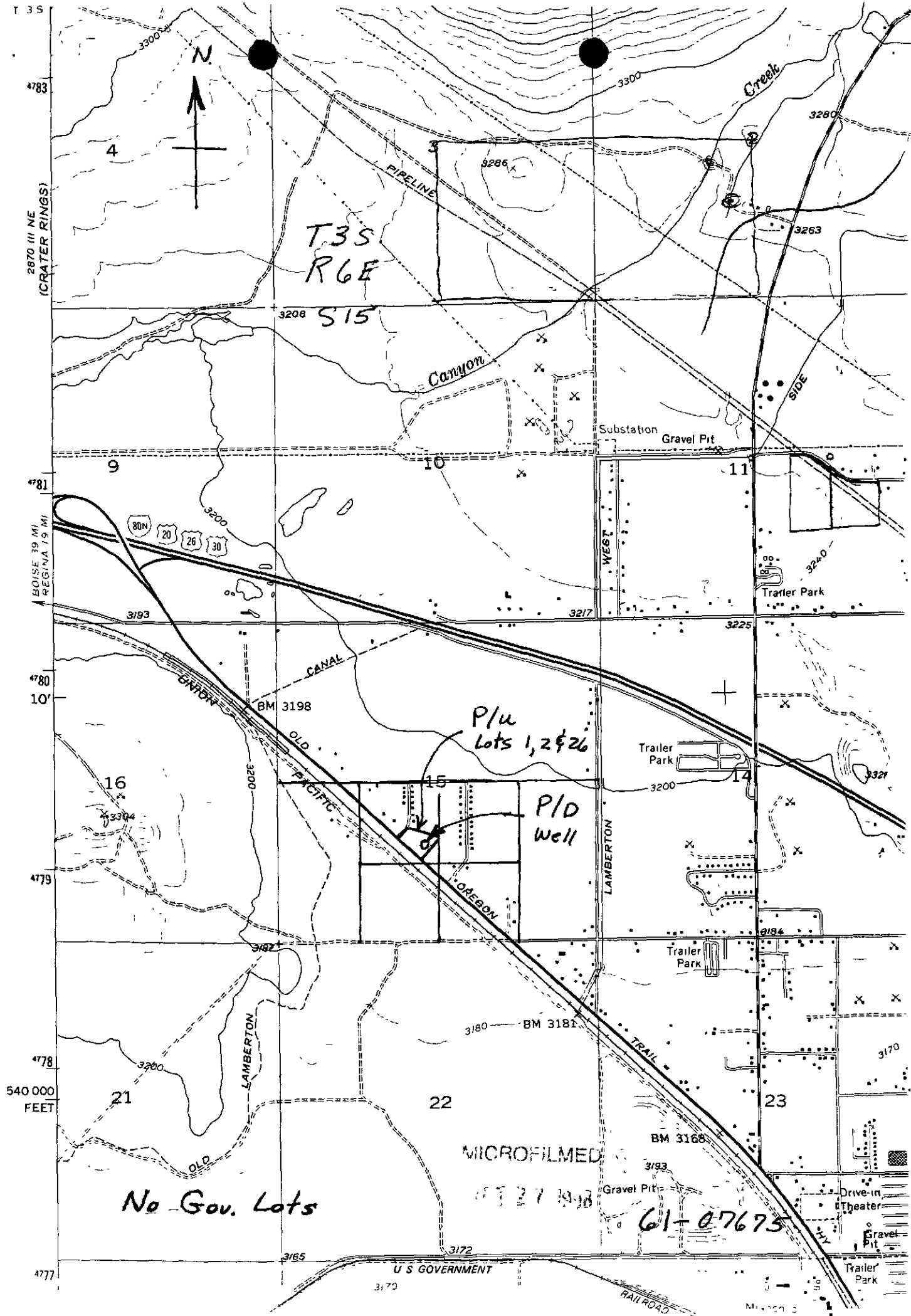
Reviewer

Date _____

SEAL

✶ Adjustments made during review of this right for license approval
See Memo for additional information. 10/10/98 63.

[illegible]



2870 III NE
(CRATER RINGS)

BOISE 39 MI
REGINA 19 MI

540 000
FEET

T3S
R6E

S15

MICROFILMED

7 27 1968

61-07675

No Gov. Lots

U S GOVERNMENT

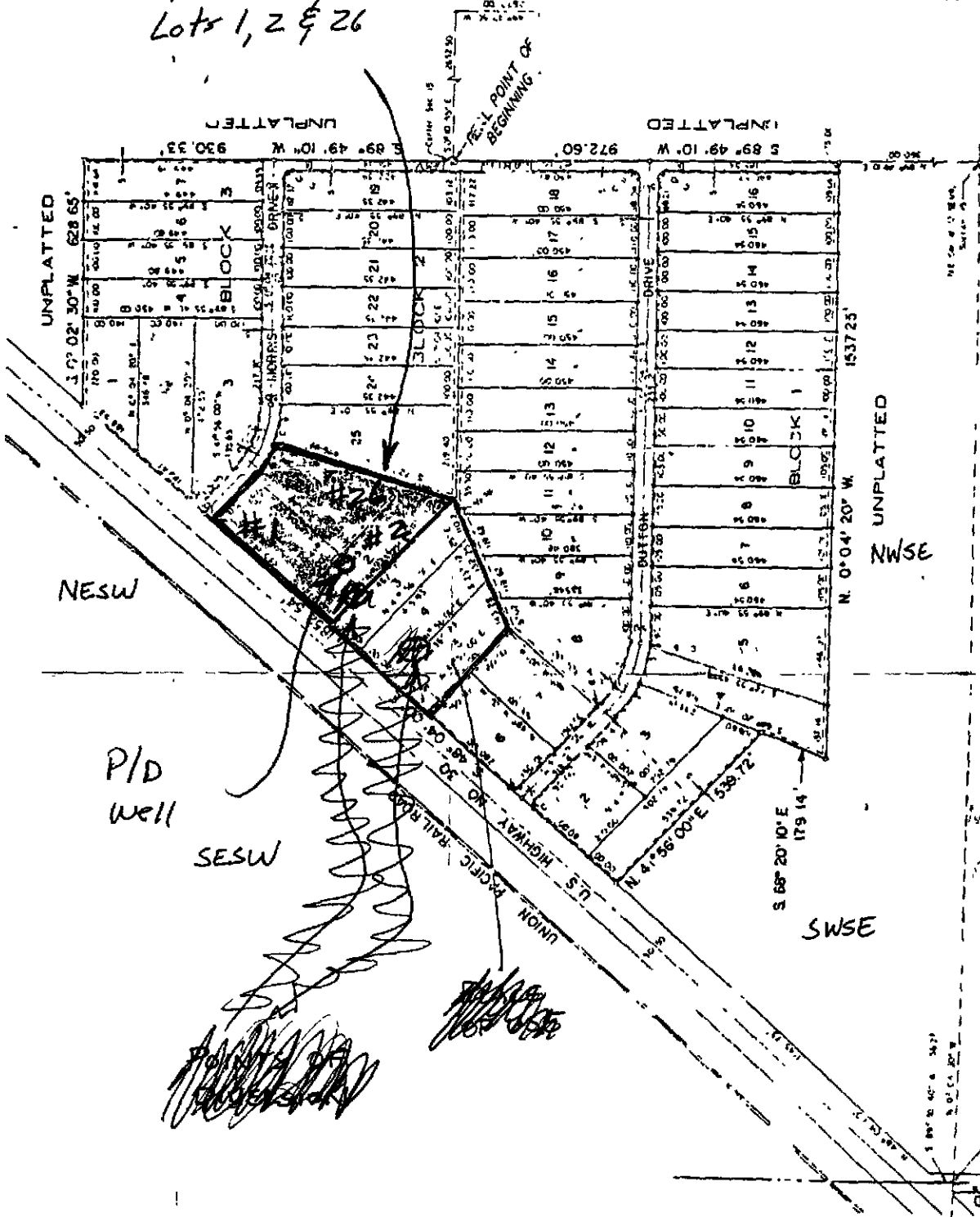
PLAT SHOWING TOWN AND COUNTRY SUBDIVISION

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office the company assumes no liability for variation of use, with another or otherwise.



T3S
R6E
S15

P/u
Lots 1, 2 & 26



MICROFILMED
APR 27 1970

61-07675

INCLUDE THIS w/ Exam report 61-07675

INTER-DEPARTMENT MEMO--1

FROM STEVE LESTER

DATE 7/22/97

TO File 61-07675

SUBJECT ADDITIONAL WATER RIGHT PROTECTION

Permit limits irrig. to $\frac{1}{2}$ Acre per home.

Examiner found 2 homes plus 1 stubbed lot with total
c 3 Acre irrig.

License can include $\frac{1}{3}$ plus $1\frac{1}{2}$ Acre at $\frac{1}{2}$ Acre/unit.

OWNERS (Now 3 owners instead of one on permit) need

add'l H. coverage c $\frac{1}{2}$ Acre/unit.

Water Bank water (61-07404) probably not available per Glen's
12/20/95 letter, attached.

MICROFILMED

OCT 27 1998

License should be conditioned on users obtaining
other coverage (probably transfer is remaining option).

SIGNATURE

-82

← Mt. Home GWMA
consideration.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 20 1995

WATER RESOURCES
WESTERN REGION

December 20, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Richard H. Smith
2530 W. 18 S.
Mountain Home, ID 83647

RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

Dear Mr. Smith:

The department's regional office in Boise has forwarded your Application to Rent Water from the Water Supply Bank to this office for review. Based on your application, you seek to rent ground water in order to irrigate 1.5 acres of land.

There is a water right in the Mountain Home area which is in the water supply bank and is available to rent during 1996. After the 1996 irrigation season, however, the right holder has indicated he plans to remove the right from the bank. If this happens and there are no other right from the Mountain Home area in the bank, there will not be water available for you to rent during 1997.

To irrigate 1.5 acres, it appears you would need to rent six (6) acre feet of water from the bank at a cost of \$3.25 per acre foot. The maximum authorized rate of diversion would be 0.045 cfs which is the equivalent of 22 gallons per minute based on a rate of diversion of 0.03 cubic feet per second (cfs) per acre.

If one year of use and the other limitations described in this letter are satisfactory with you, I will prepare a rental agreement for both you and the department to sign. Please advise me in this matter.

As you likely already know, under the domestic exemption in the Idaho Code, one-half acre of land associated with a household may be irrigated from a well without the filing of any water right documents or the rental of any water.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - W. Region
Steve Lester

MICROFILMED

DEC 27 1995

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 61-92-W-055 OTHER APPLICABLE NO: 61-07675
2. OWNER: Melvin Johnson Phone: (208) 587-3935
Address: 1635-1 S 18W Mountain Home ID 83647
3. WELL LOCATION: Twp 35, Rge. 6E, Sec. 15, NE 1/4 SW 1/4
County Elmore (Provide sketch map and photo on reverse.)
P.O. Box 243
4. DRILLER: Hickey Drilling, Mtn, Hwy ID Lic. No. Firm No. 160
When Drilled? 12-2-92 to 1-26-93
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe 18" above ground
Depth of Casing 412.5 ft. Method Drilled Cable Tool
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 179 ft. Water Temperature 65 °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock MICROFILMED
☐ Test ☐ Municipal ☐ Industrial 4/17/1998
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? The well serves 3 lots, and each lot has its own

How far away from the well is this source? Septic system at the back part of the lot. Distance from the well would be about 100-200'.

9. REMARKS:

At the time of the exam, the well was serving
lots 1 & 2 of the Town and Country subdivision.
The well will also serve lot 26 when it is sold
and developed. A 1 1/2" P.E. has been stubbed
out to lot 26. pipe

Wm Tomach Water Rights Examiner
Signature of Dept. Representative & Title

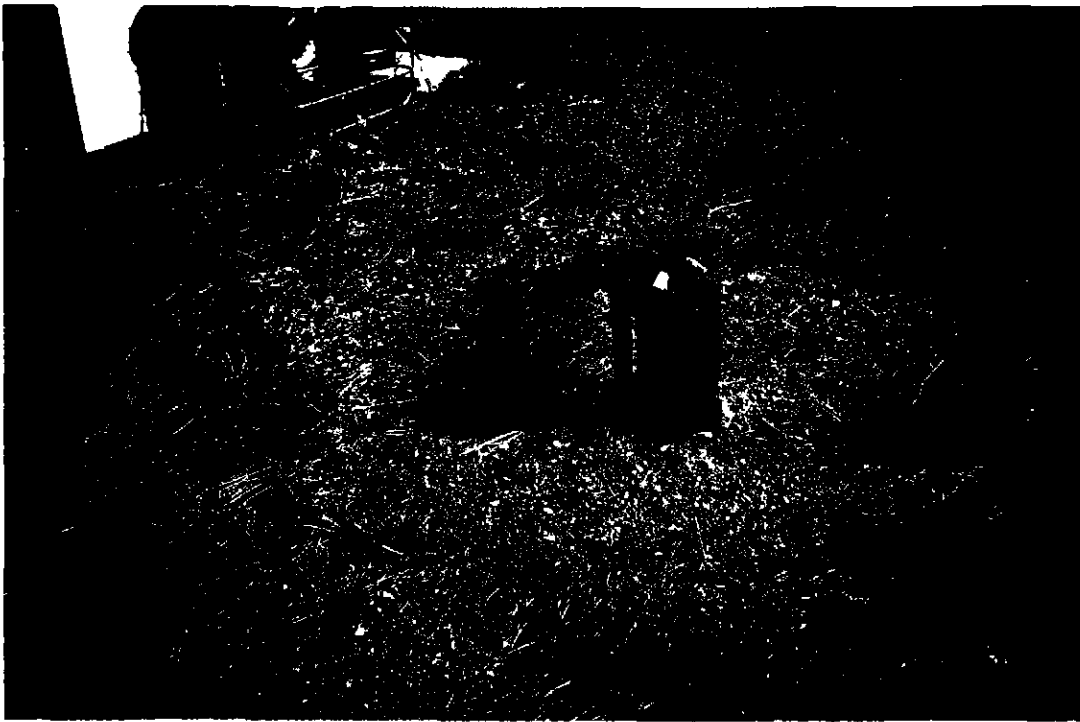
10-10-96
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



RECORDED

NOV 27 1998



P/D

6" Well
at junction
of Lots
1, 26 & 2.

View looking
Northeast



P/D

6" Well
(At yellow/red
warning sign)
and Well
house (white).

P/u
Lot # 26 (vacant)
in background.

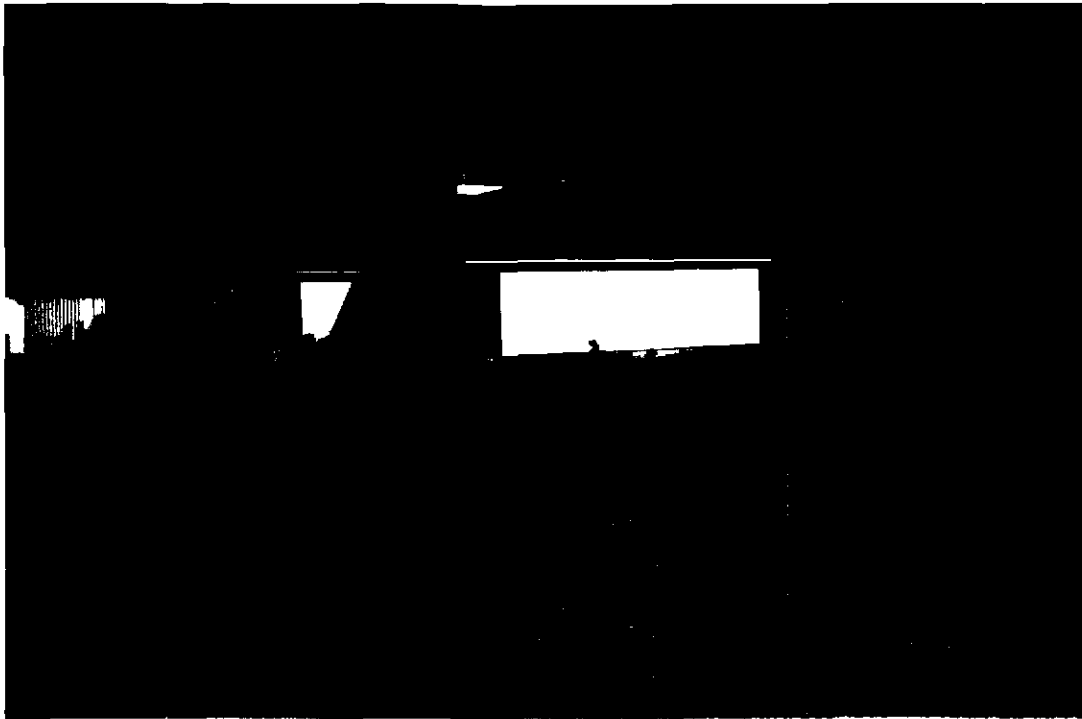
View looking
Northwest

MED

27 1908

61-07675

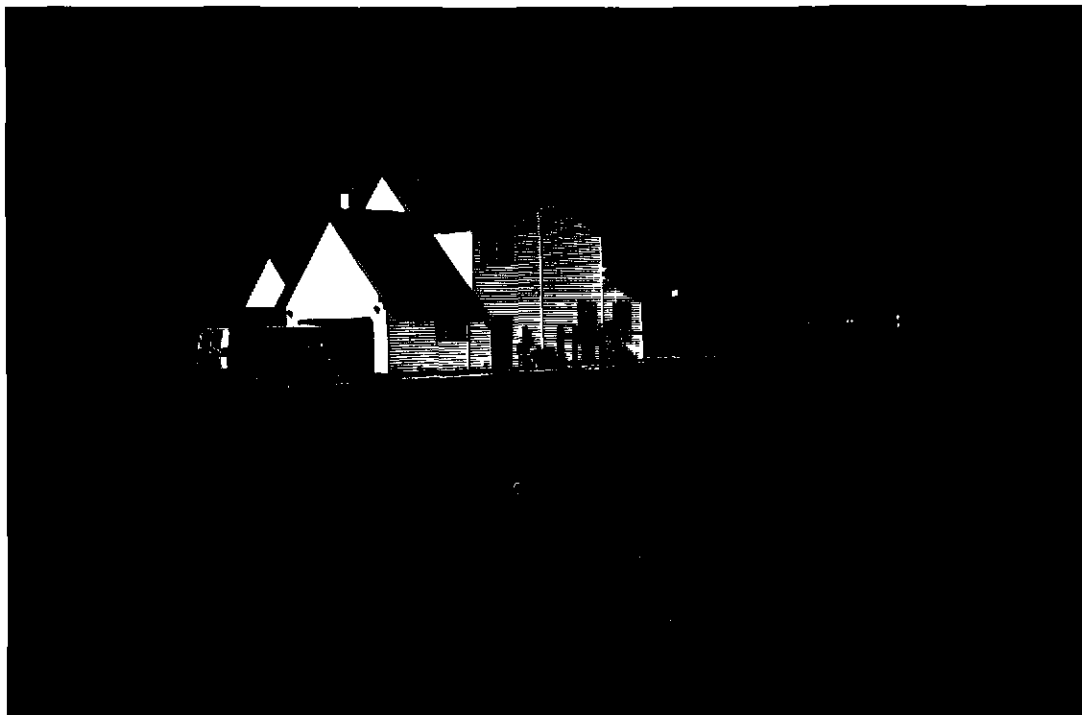
2 of 2



P/u

House on
Lot 2.

View looking
Northeast



P/u

House on
Lot 1

View looking
Northwest

M. J. J. J.

DEC 27 1998

61-07675



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 23, 1994

MELVIN JOHNSON
1635 1 518 W
MOUNTAIN HOME ID 83642

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 61-07675

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Julie L. Yarbrough". The signature is fluid and elegant, with the first letters of the first and last names being capitalized and prominent.

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

DEC 20 1994

October 31, 1994

MELVIN JOHNSON
STAR RT B BOX 1
MOUNTAIN HOME ID 83647

PROOF DUE NOTICE

RE: PERMIT NO. 61-07675

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1995. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

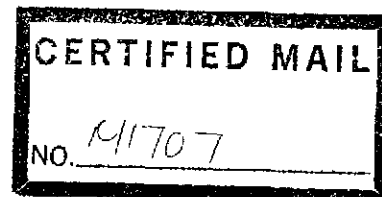
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 23, 1992

MELVIN JOHNSON
STAR RT B BOX 1
MOUNTAIN HOME ID 83647

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 61-07675

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

Brenda L. Miller

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosure

APR 10 1993
FEB 04 1993



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

1420 North Hilton, Boise, Idaho 83706-1260, (208) 334-0550

Cecil D. Andrus, Governor Richard P. Donovan, Director

December 9, 1992

IDWRWELL.2

David R. Tuthill, P.E.
Manager, Western Regional Office
Idaho Department of Water Resources
2735 Airport Way
Boise ID 83705

RE: IDWR - Public Waters Appropriation Permit
Permit No. 61-7675, Melvin Jones

Dear Mr Tuthill:

If the Central District Health Department requests DEQ to review the design of the water system, then the project must be conducted under the design and supervision of an Idaho registered professional engineer. Otherwise we have no comments.

If DEQ does do the review, then the process to follow is:

1. The engineer must submit a preliminary site evaluation based on proximity of pollution sources. We will evaluate the proposal, conduct a site inspection, and issue a written site approval if warranted. The applicant should give his consultant the enclosed checklist.
2. Detailed plans and specifications must be submitted to this office for review. The well may not be drilled until all approvals are obtained from both DEQ and IDWR. The last approval will come from DEQ; we will not issue approval until final approvals of both IDWR permits (appropriation permit and well drilling permit) have been submitted.

We will pay particular attention to the following items:

1. Construction must be done under the general supervision of the professional engineer. The contract assuring this must be submitted with the application.
2. Nitrite, Nitrate, and Total Coliform must be tested as soon as the well is completed.

Sincerely,

Monty G. Marchus, P.E.
Water Quality Engineer

cc: Melvin Johnson, Applicant
Bob Fox, Central District Health Department
John Carlson, IDWR-CO

FEB 01 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 23, 1992

IDAHO DEPT OF HEALTH & WELFARE
DIV OF ENV QUALITY
SWIRO
1420 N HILTON
BOISE, ID 83706

Re: Application for Permit No. 61-7675 in the name of Melvin Johnson

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by December 7, 1992.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "D. R. Tuthill, Jr.".

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

FEB 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

NOVEMBER 6, 1992

Mountain Home News
PO BOX 1330
Mountain Home, ID 83647

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 7, 1992.

Yours truly,

GAIL GARRETT
Secretary

Encl.

NOV 11 1992

61-07675

JOHNSON, MELVIN
STAR RT B BOX 1
MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Diversion Pt: NESW Sec 15 T 03S R 06E in ELMORE County.

Use: IRRIGATION (.090 CFS)
 DOMESTIC (.110 CFS)
 Total Diversion: (.200 CFS)

Date Filed: 10/20/1992

In: ELMORE County
 T03S R06E S15 NESW SESW NWSE SWSE

3.0 ACRES TOTAL

RECORDED

FEB 01 1993