

JUN 18 1994

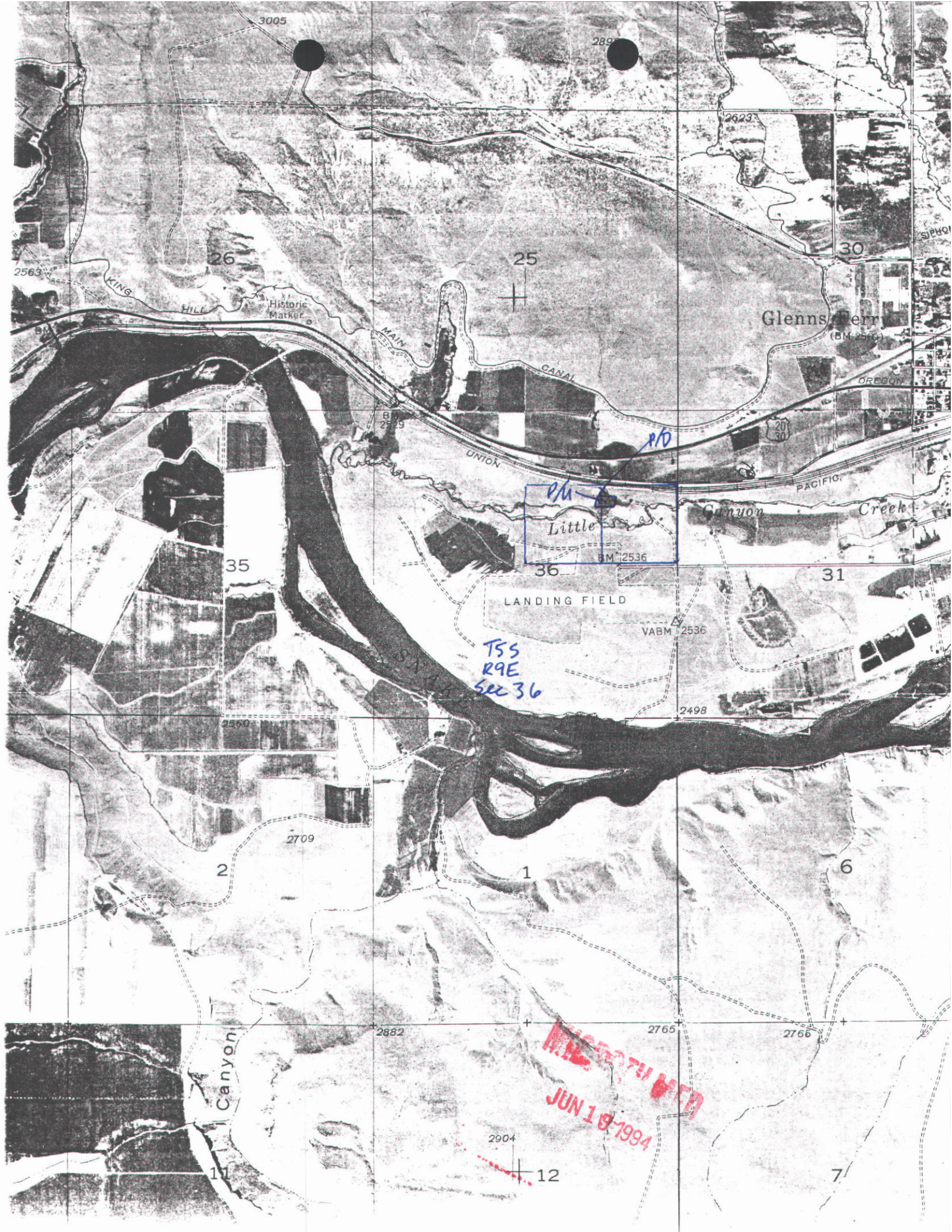
6211
out

AIRPORT

T 05S
R 09E
SEC 36

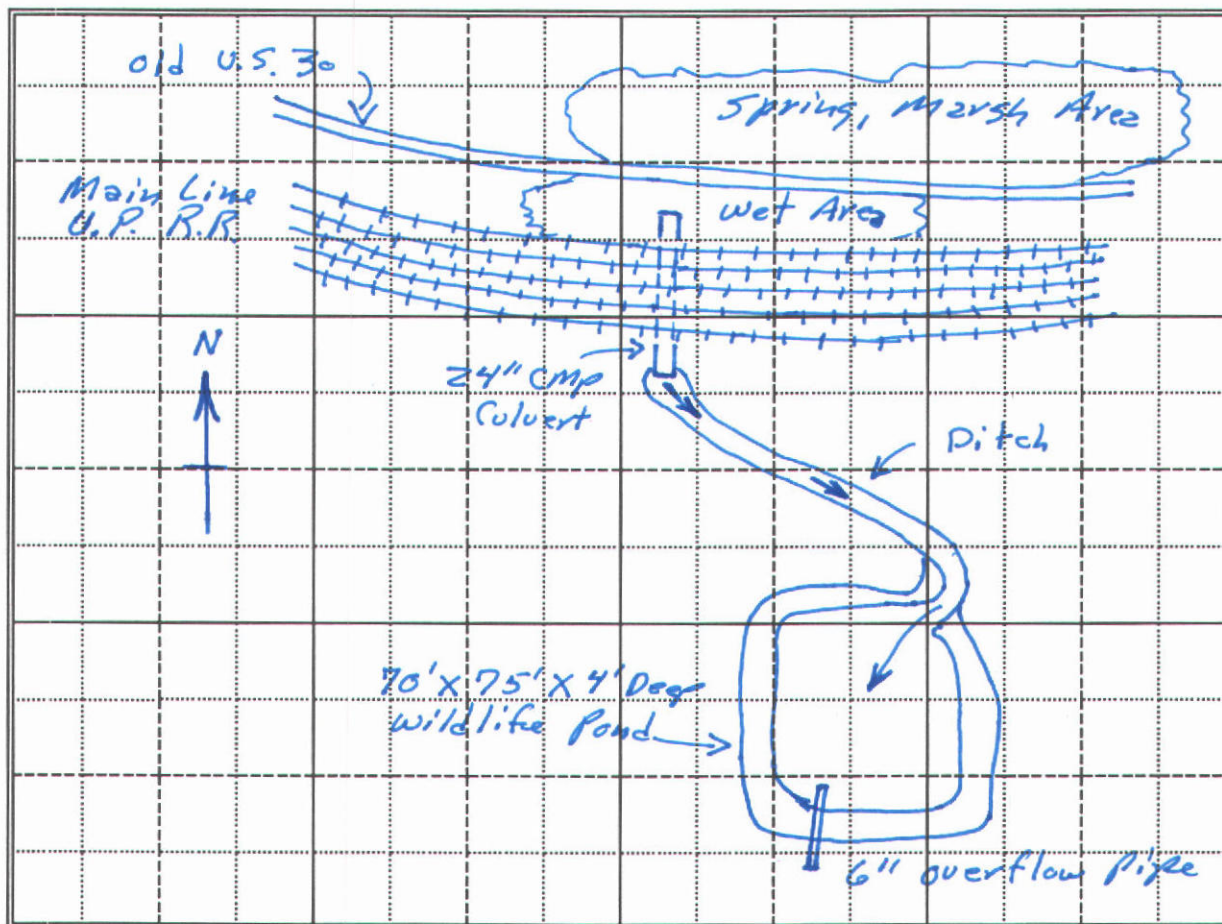
RECEIVED

JUN 13 1994



RECEIVED
JUN 18 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

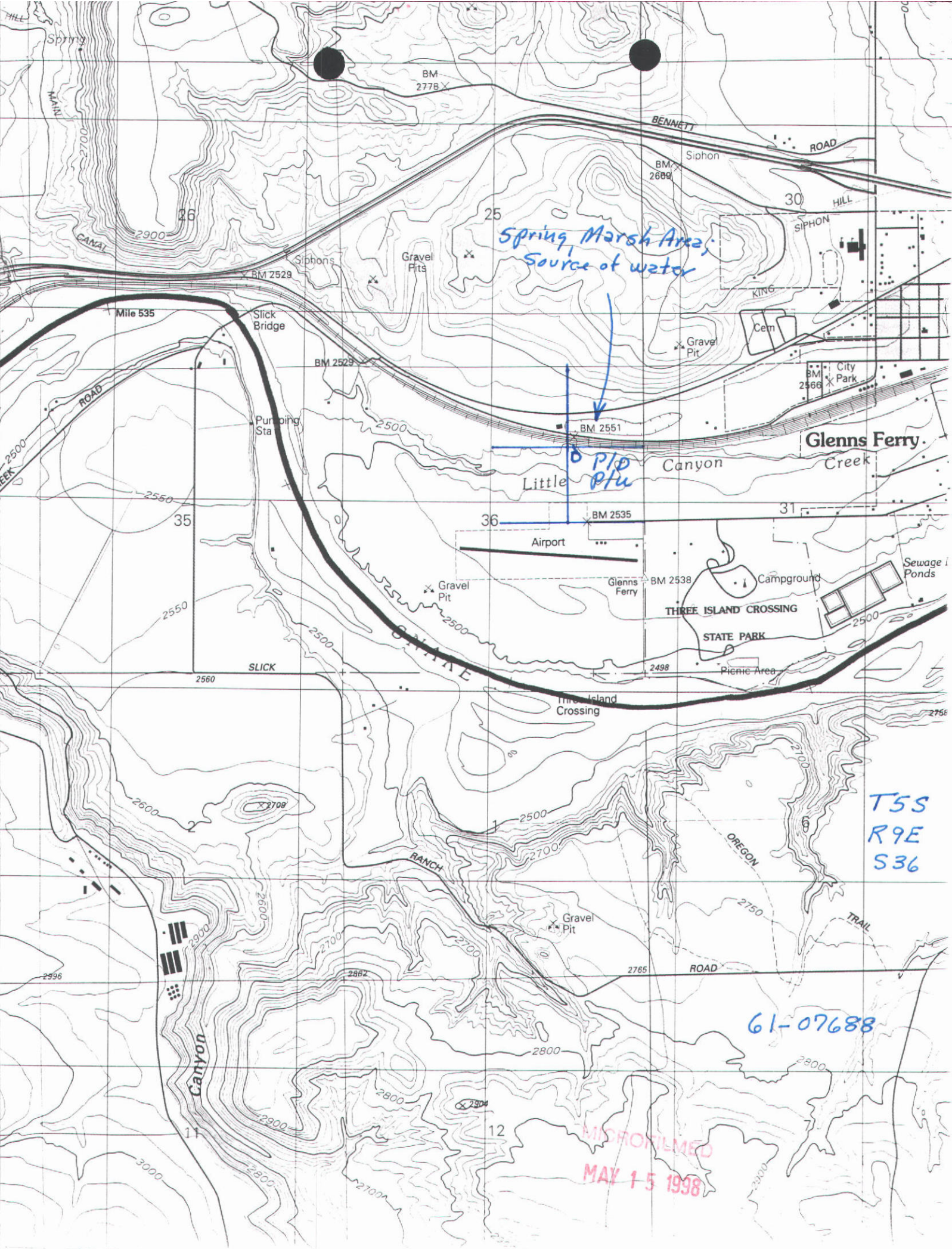
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: 5 Gal. bucket - measured flow from 24" CMP
culvert under Main Line U.P.R.R. tracks:
 $Q = 5 \text{ Gal} / 6 \text{ sec.} = 50 \text{ GPM} = 0.11 \text{ cfs}$

MICROFILMED

MAY 15 1998



1 of 3



P/D, P/u
wildlife
Pond;
Right-Center
of photo.
24" comp
culvert in
RR Embankment,
Left-Center
of photo.
View looking
North east.



P/D, P/u
wildlife
Pond in
center
of photo.
View
looking
East

MICROFILMED
MAY 15 1998

61-07688



24"
~~24"~~ Cmp
 Culvert -
 Center of
 photo.
 where flow
 was
 measured.

View
 Looking
 North.



Marsh/Wet
 Area -
 Green trees
 by Pickup -
 on North
 Side of old
 U.S. 30.

Source of
 water for
 Wildlife
 Pond.

View looking
 Northeast.

MICROFILMED

MAY 15 1998

61-07688

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME, IDAHO,
that the notice attached hereto and which is a part
of publication thereof; was published in said news-
paper for

2 consecutive weeks, the first publi-

cation having been made on 6th day of

April, 19 94, and the last publi-

cation having been made on the 13th day of

April, 19 94; every Wednesday

issue of the paper during the period and time of
publication and that the notice was published in the
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninter-
ruptedly published in said Elmore County during a
period of 78 consecutive weeks prior to the first
publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 18th day of

April, 19 94

Brenda M Jacoby
Notary Public

Residing in Mountain Home, Elmore County, Ida-
ho. My commission expires 11-16-98.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been
filed to appropriate the public waters of
the State of Idaho:

61-07688

ANDERSON, DICK

P.O. BOX 807

GLENNS FERRY, ID 83623

Source: UNNAMED STREAM; Trib-
utary: LITTLE CANYON CREEK.

Diversion Pt: SWNE Sec. 36 T 05S
R09E in ELMORE County; SENE Sec.
36 T 05S R 09E in ELMORE County.

Use: WILDLIFE (.080 CFS); WILD-
LIFE STORAGE (3.00 AF); Total Di-
version: (.080 CFS).

Date Filed: 3/1/1994.

In: ELMORE County, T05S R09E
S36 SWNE SENE.

Permits will be subject to all prior
water rights. Protests may be submit-
ted based on the criteria of Sec. 42-
203A, Idaho Code. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, 2735 Air-
port Way, Boise, Idaho 83705 on or be-
fore APRIL 25, 1994.

R. KEITH HIGGINSON, Director

Published: 4/6/1994 & 4/13/1994.

RECORDED

JUN 13 1994

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 61-07688

Priority: March 1, 1994

Maximum Storage Volume:

0.5 AF

This is to certify, that DICK ANDERSON

PO BOX 807

GLENN'S FERRY ID 83623-0807 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 1, 1994; and has submitted Proof of Beneficial Use on June 3, 1996. An examination indicates that the works have a storage capacity of 0.500 af of water from:

UNNAMED STREAM

tributary to LITTLE CANYON CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		0.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 36, Township 05S, Range 09E
ELMORE County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

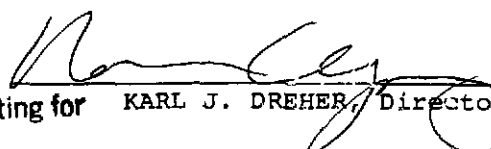
05S 09E 36

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 61D.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17TH day of APRIL, 1998.


Acting for KARL J. DREHER, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 3 - 1996

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) ~~has~~ have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 61-07688 Telephone No. 3667301

2. Name(s) of Permit Holder(s): Dick Anderson

3. Mailing Address: Box 807 Glenn Ferry Ida

4. Source of Water: Spring If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____

a. Well Driller: ____ Drilling Permit Number: ____ - ____ - ____ - ____

b. OPTIONAL:
Pump Horsepower: ____ Pressure (psi): ____ Dynamic pumping level (ft): ____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): ____ Stockwater (No. and type of stock): ____

Irrigation (No. of acres): ____ Other: Pond - Wildlife

6. Total rate of diversion and/or volume for which proof is submitted: ____ cfs OR ____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes ____ or No ____

Has the measuring device been installed? Yes ____ or No ____

Flow Measurement Port: Is a flow measurement port required? Yes ____ or No ____

Has the measurement port been installed? Yes ____ or No ____

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Dick Anderson Telephone Number: 3667301

Address: ____

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Dick Anderson Date: 5-30-96
(include your title, if on behalf of company of organization)

JUN 28 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

JUN 01 1995

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 6107688

Name(s) of Permit Holder: Dick Anderson

Mailing Address: Box 807, Glenns Ferry, Id. 83423-0807

Date Proof is Due: June 1-95 Telephone No. 366 7789

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Brush Removal - Test Holes - Dredge Canal Drain Build
and replace

Costing \$ 1000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Contractor lost Engine in Earthquake

Permit holder(s) request an extension to may 12 months, 19 96

FEE: \$50.00

Dick Anderson
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to June 1, 1996.

Signed this 7 th day of June, 19 95

J. Andrew Saylor
Chief, Water Allocation Bureau

JUN 14 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 61-07688

Proposed Priority: March 1, 1994

Maximum Diversion Rate:

0.08 CFS

This is to certify, that **DICK ANDERSON**

PO BOX 807

GLENN'S FERRY ID 83623-0807

has applied for a permit to appropriate water from:

UNNAMED STREAM

tributary of **LITTLE CANYON CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE	01/01 to 12/31	0.08 CFS	
WILDLIFE STORAGE	01/01 to 12/31		3.0 AF
	Totals	0.08 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 36, Township 05S, Range 09E

SENE , Sec. 36, Township 05S, Range 09E

ELMORE County

PLACE OF USE: WILDLIFE

TWN RGE SEC

05S 09E 36

SWNE

SENE

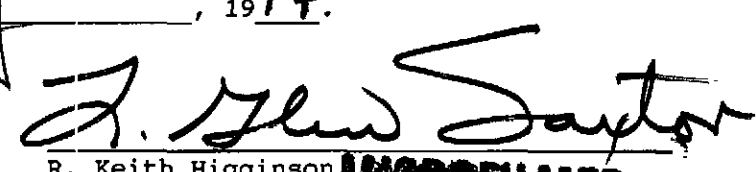
CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1995.
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 61-D.
4. Single point of diversion located on or near line between SWNE and SENE, S36, T05S, R09E.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.

Witness the signature of the Director, affixed at Boise, this

25th day of May, 1994.

for 
R. Keith Higginson

JUN 13 1994

RECEIVED

MAY 13 1994

Ident. No. 61-07688

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: DICK ANDERSON
Address: PO BOX 807
GLENN'S FERRY ID 83623

208-366-7789

2. Source: UNNAMED STREAM

Trib. to: LITTLE CANYON CREEK

3. Location of Point of Diversion:

SWNE Sec. 36, Township 05S, Range 09E
SENE Sec. 36, Township 05S, Range 09E
ELMORE County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
* WILDLIFE	01/01	12/31	~~0.080~~	.08	
WILDLIFE STORAGE	01/01	12/31	~~+04~~		3.00

5. Total quantity to be appropriated is:

0.080 CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

b. Height of storage dam 6 feet; active reservoir capacity 3.00
acre-feet; total reservoir capacity 3.00 acre-feet; period of
year when water will be diverted to storage: 1/01 to 12/31 inclusive.

c. Proposed well diameter is inches; proposed depth of well is
feet.

d. Is groundwater with a temperature greater than 85F being sought? NO

e. If well is already drilled, when?

Drilling Firm
Well was drilled for

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).

8. Place of Use: WILDLIFE

TWN RGE SEC
05S 09E 36

SWNE

SENE

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JUN 13 1994

* not in moratorium area; allow .08 cfs 5/16/94 czg.

* data base changed 4-27-94. St

* reduced for moratorium exemption per owner 5/11/94. by

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

- * 10. Remarks: *Single point of diversion located on or near line
between SWNE and SENE, S36, T5S, R9E.*
11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Richard Anderson
Applicant

Received by BC Date 3/1/94 Time 2:50 Preliminary check by G

Fee \$ 30⁰⁰ Receipted by dw # C039712 Date 3/1/94

Publication prepared by St Date 3-29-94 Published in Mtn Home News

Publication approved _____ Date _____

* Per IDWR standards & map

RECORDED

JUN 13 1994

JUN 13 1994

T179
OUT

AIRPORT

T 055
R 09E
SEC 36

RECEIVED

JUN 13 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DICK ANDERSON
PO BOX 807
GLENN'S FERRY ID 83623-0807

RE: WATER RIGHT NO. 61-07688

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

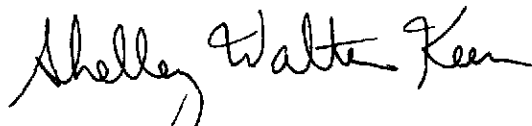
Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:klt

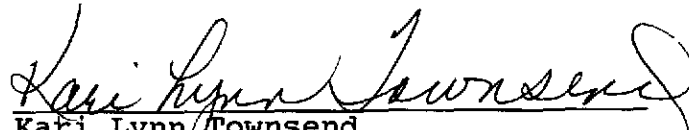
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 20th day of April, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 61-07688

DICK ANDERSON
PO BOX 807
GLENN'S FERRY ID 83623-0807


Kari Lynn Townsend
Secretary

B/U FIELD EXAM REVIEW

by *Cindy Lou*Permit #: 61-07688 Name: Anderson Date: 4/16/98 ✓ Lots ✓

NAME Chng Same ✓ Or Address Change?

SOURCE ✓ Clarify source _____
 Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? delete Add'l 1/4? SW Legal _____ P39
 Same 1/4? W32 _____ P36
 Overlap(s) none

P/U ✓ Amendment Needed? delete SWNE P41
 Overlap(s) _____
 (Gov't use special T's) _____ *P/D & P/U Amend? P37

RATE ✓ Permit/proof fee limits 0.08 / 0.20
 Measured Quantity = 0.11 cfs Theoretical Quantity = _____ cfs
Sag in 6 sec. = 0.11 cfs
limited by permit to 0.08

Recommend storage only
✓ Recommended capacity 0.11 cfs 0.5 AF
0.08 cfs
 Recommended rate _____ cfs

VOLUME ✓ Season: (____ / ____) 1/1-12/31 = 365 days
 Calculations:
 $[(1.5 \times 10) + 43500] \times 4 = 0.48 \approx 0.5 AF$

✓ Flow limit: 0.11 cfs x 365 days/yr. x 1.9835 = 79.6 AF
 Recommended volume 0.5 AF

USES ✓ Same Nature of Use? delete WL use P46
 Amendment Needed? _____

REMARKS Multiple p/d's in same 1/4? Use W32

CONDITIONS R04 Measuring Device (R43) or Lockable Controlling Works (R02)
Watermaster Control (R04) - WD # 61-D
Irrigation rate/annual volume overlap
GW irrigation replaces surface water (050)
GW irrigation supplements surface water (065)
Water Quality
Other

PRIORITY App Rod 3/1/94 Due 4/1/96 Rcd 6/3/96
 Receipt# C035713 Fee OK? Yes No 450
 Order to Reinstate Needed? Yes No Done Advanced to: _____
 Priority 3/1/94 Examined 10/2/96

COMMENTS: In-stream; recommend storage only

USE	CFS	VOLUME
WL Stor	NA	0.5
TOTAL	NA	0.5

SRBA Overlap none
 Adjustment Memo ✓
 LICENSE
 #1 AMEND: _____/P38
 #2 AMEND: (R)P42/(C)P47

MEMORANDUM

DATE: April 16, 1998
TO: File No. 63-10802
FROM: Cindy Lou Zimmerman *CLZ*
SUBJECT: Review of Beneficial Use Field Report

The following adjustments¹ were made on the field report to reflect department standards and licensing policies:

F. Flow Calculations; not recommended.

G. Volume Calculations.

a. Wildlife Storage.

$$V = [(width \times length) \div feet \text{ in acres}] \times depth = [(75 \times 70) \div 43,560] \times 4 = 0.5 \text{ AF.}$$

H. Recommendations.

1. Recommended amounts:

Beneficial Use	Period of Use	Rate of diversion	Annual Volume
Wildlife Storage	1/1-12/31	<u>NA</u>	0.5 AF
	Totals:	<u>NA</u>	0.5 AF

Examiner: Dan Tomich
Examined: October 2, 1996

¹ Adjustments are **bolded and underlined**

Handwritten:
Not in 1996

MAR 10 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 61-07688

1. Owner: Dick Anderson Phone No (208) 366-7789

Current Address: P.O. Box 807 Glenns Ferry, ID 83623-0807

2. Accompanied by: Pick Anderson EXAM DATE: 10-2-96

Address: (Same) Phone No. _____

Relationship to Permit Holder:

3. Source: Unnamed Stream tributary to Little Canyon Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: *None*

2. Other water rights with the same point of diversion: *None*

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

[illegible]

2. Place(s) of Use:

Indicate Method of Determination Site Visit Map

[illegible]

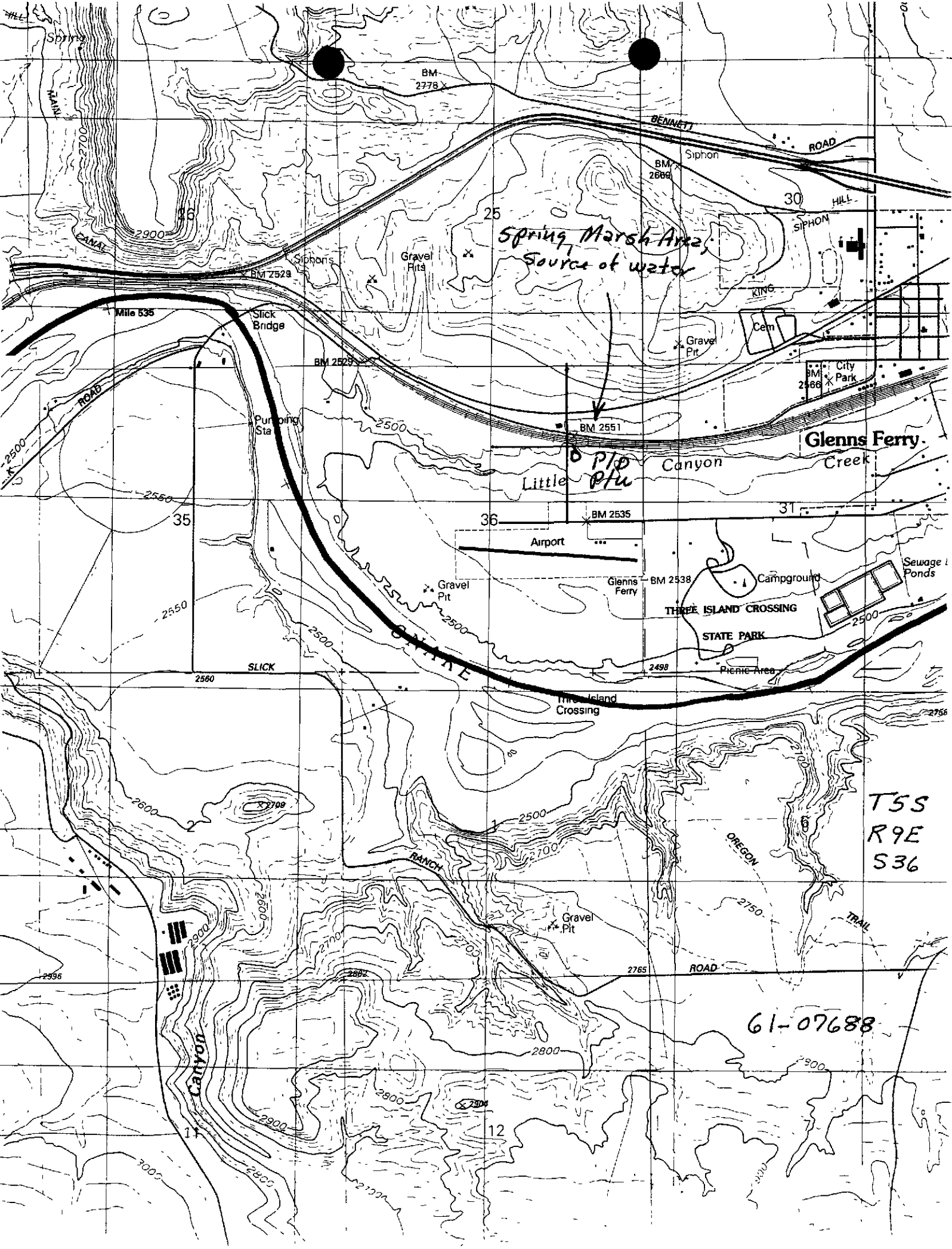
IS/COMMENTS

1. A 70' x 75' x 4' deep wildlife pond was excavated on private land just South of the U.P. R.R. Right-of-Way. The source pond is filled from a ditch which conveys water from a 24" corrugated pipe under the railroad. The source of the water is a spring/marsh/wet area on the North side of old U.S. 30. There may have been a natural spring in this area prior to construction of the railroad and highway, and prior to development of the King Hill Canal and agriculture lands North of the wet area. The flow from the wet area most likely includes irrigation runoff and sub-surface seepage.

2. Although the wildlife pond has a 6" overflow pipe, Dick Anderson stated that all the inflow appears to ~~be~~ evaporated and seep into the ground once the pond reaches a 4' depth. The pond level has never reached the overflow pipe; which would then drain into Little Canyon Creek.

Have conditions of permit approval been met? ☒ yes ☐ no

APR 1 1985



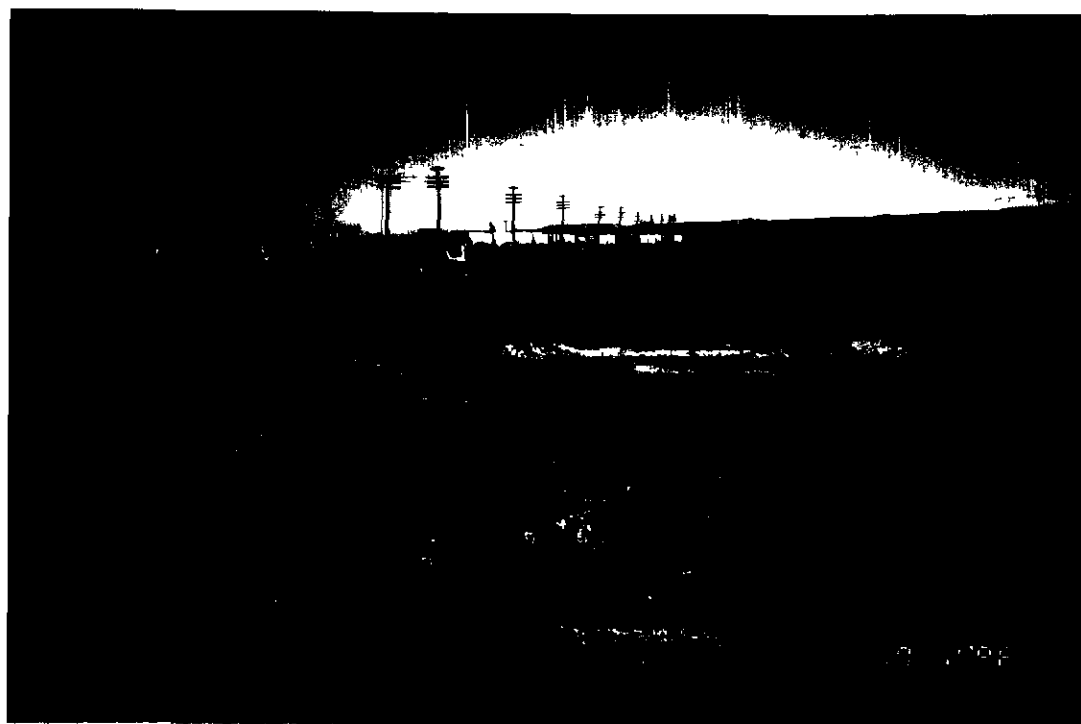
1 of 2



P/D, P/u
Wildlife
Pond ;
Right-Center
of photo.

24" cnp
Culvert in
RR Embankment,
Left-Center
of photo.

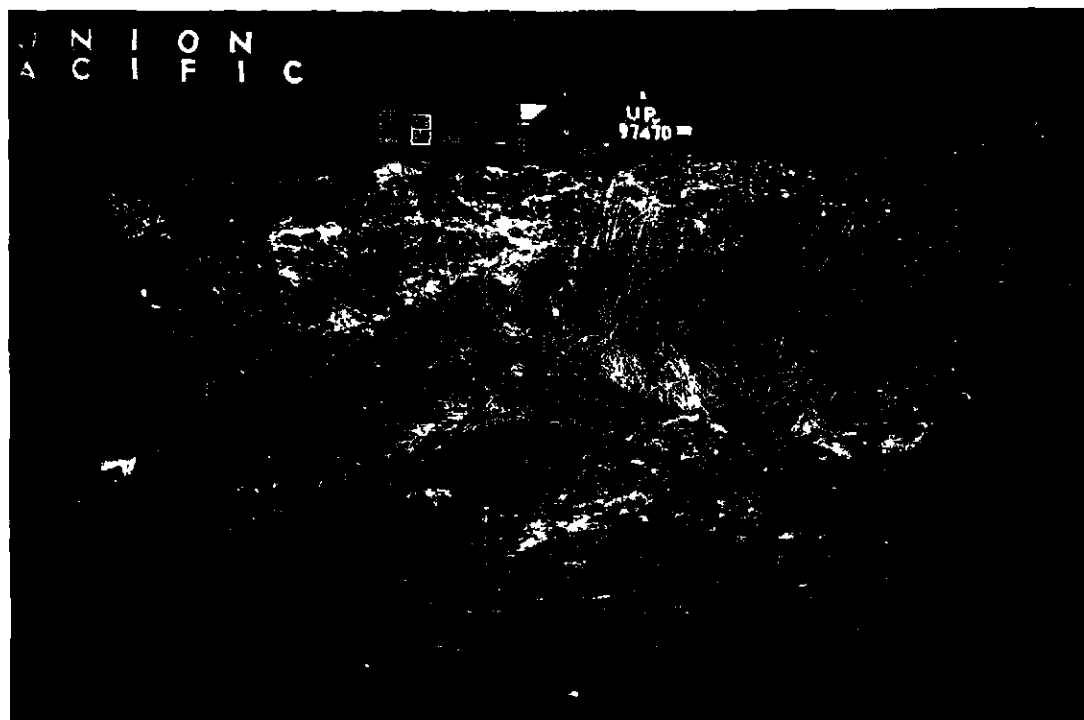
View looking
North east.



P/D, P/u
Wildlife
Pond in
Center
of photo.

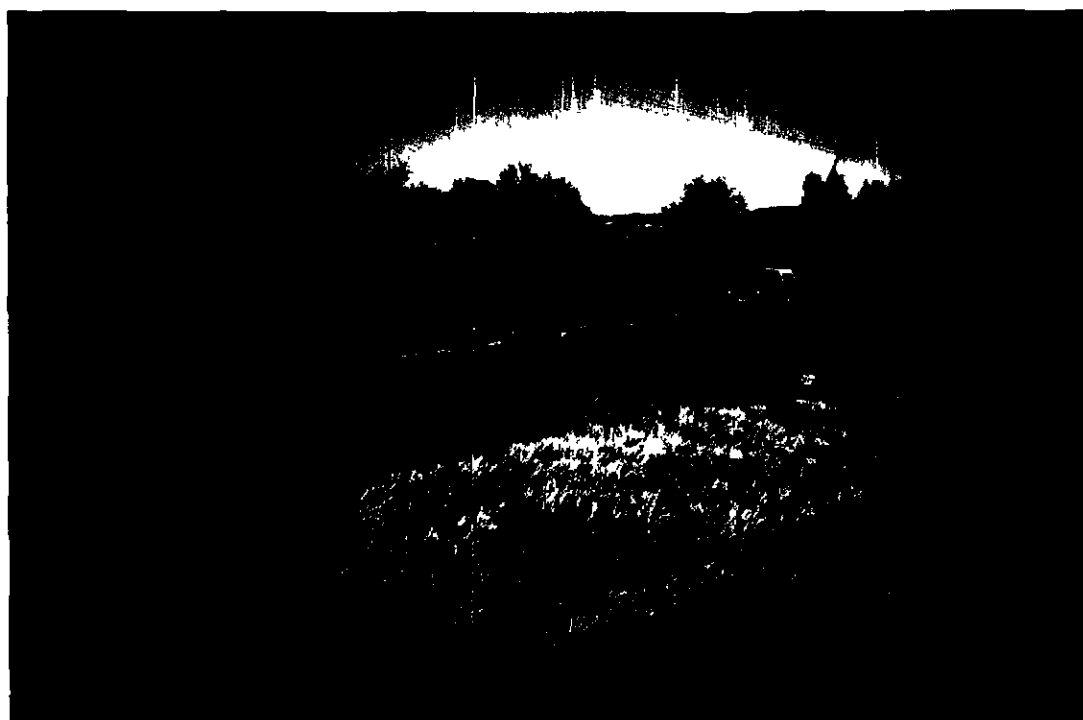
View
Looking
East

61-07688



24"
~~24"~~ Cmp
 Culvert -
 Center of
 photo.
 where flow
 was
 measured.

View
 Looking
 North.



Marsh/Wet
 Area -
 Green trees
 by Pickup
 on North
 side of old
 U.S. 30.

Source of
 water for
 Wildlife
 Pond.

View looking
 Northeast.

June 24, 1996

DICK ANDERSON
PO BOX 807
GLENN'S FERRY ID 836230807

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 61-07688

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

JUN 28 1996

March 31, 1996

DICK ANDERSON
PO BOX 807
GLENN'S FERRY ID 836230807

PROOF DUE NOTICE

RE: PERMIT NO. 61-07688

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

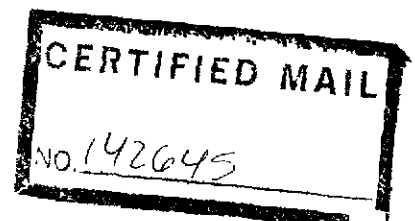
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

JUN 28 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 7, 1995

Dick Anderson
P.O. Box 807
Glenns Ferry, ID 83623-0807

RE: Permit No. 61-07688

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to **June 1, 1996**. Please note that the department has granted this extension based on **due diligence**. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any assistance, please feel free to contact me at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

JUN 14 1995

March 31, 1995

DICK ANDERSON
PO BOX 807
GLENN'S FERRY ID 836230807

PROOF DUE NOTICE

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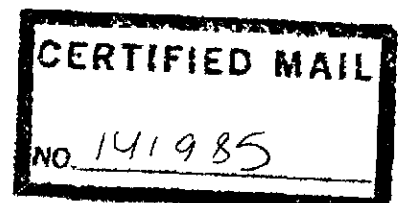
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SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures



JUN 1 4 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 26, 1994

DICK ANDERSON
PO BOX 807
GLENNS FERRY ID 836230807

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 61-07688

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in dark ink, appearing to be 'JJ' followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED

JUN 13 1994

61-07688

ANDERSON, DICK
PO BOX 807
GLENN'S FERRY, ID 83623

Source: UNNAMED STREAM

Tributary: LITTLE CANYON CREEK

Diversion Pt: SWNE Sec 36 T 05S R 09E in ELMORE County.
 SENE Sec 36 T 05S R 09E in ELMORE County.

Use: WILDLIFE (.080 CFS)
 WILDLIFE STORAGE (3.00 AF)
 Total Diversion: (.080 CFS)

Date Filed: 3/ 1/1994

In: ELMORE County
 T05S R09E S36 SWNE SENE

3 1994

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 6th day of April, 19 94, and the last publication having been made on the 13th day of April, 19 94; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 18th day of April, 19 94

Brenda M Jacoby
Notary Public

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been filed to appropriate the public waters of the State of Idaho:

61-07682

ANDERSON, DICK

P.O. BOX 807

GLENNS FERRY, ID 83623

Source: UNNAMED STREAM; Tributary: LITTLE CANYON CREEK

Diversion Pt: SWNE Sec. 36 T 05S R09E in ELMORE County; SENE Sec. 36 T 05S R 09E in ELMORE County.

Use: WILDLIFE (.080 CFS); WILDLIFE STORAGE (3.00 AF); Total Diversion: (.080 CFS).

Date Filed: 3/1/1994.

In: ELMORE County, T05S R09E S36 SWNE SENE.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Washington, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 25, 1994.

R. KEITH HIGGINSON, Director

Published: 4/6/1994 & 4/13/1994.



JUN 13 1994

Residing in Mountain Home, Elmore County, Idaho. My commission expires 11-16-98.