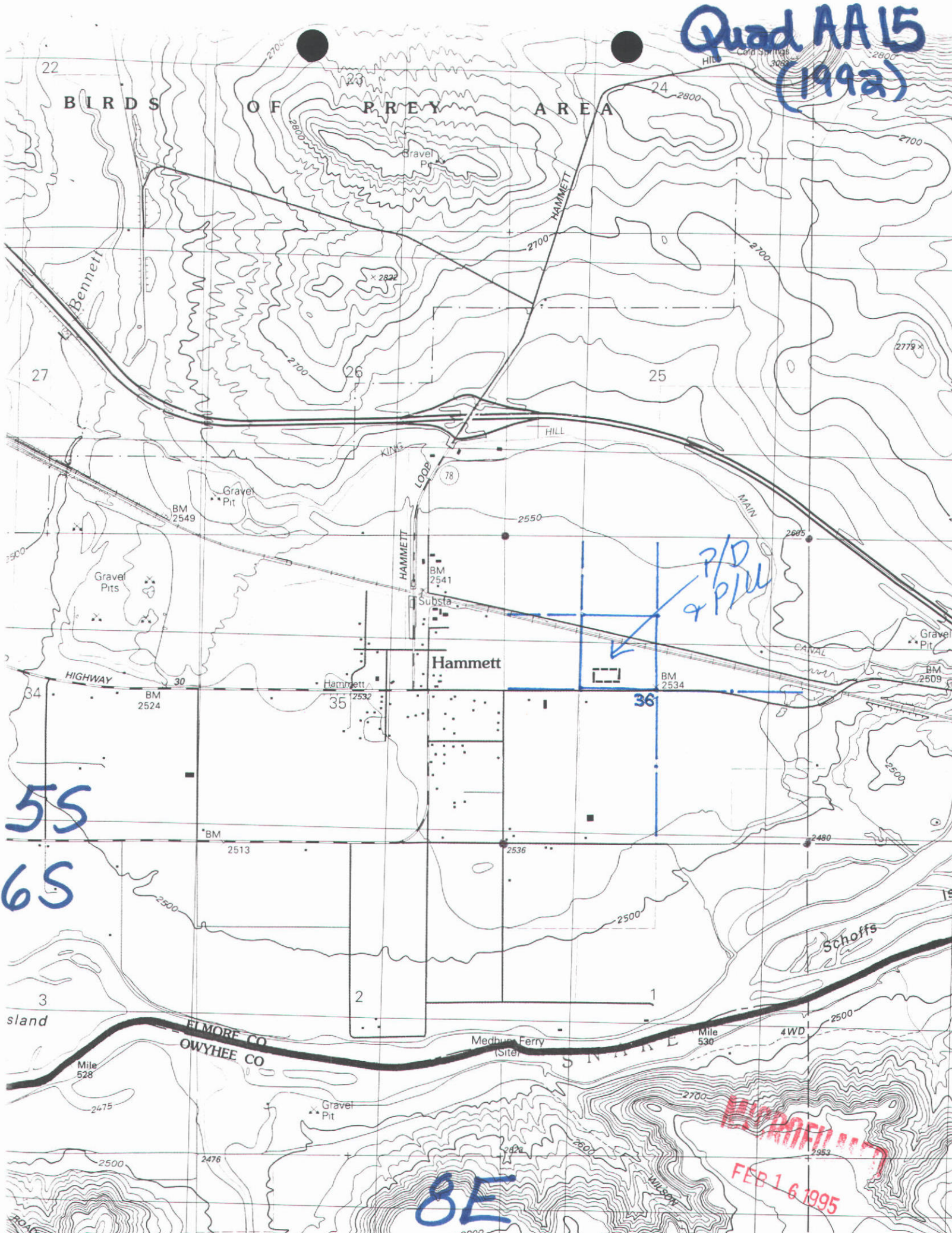


Quad AA 15
(1992)

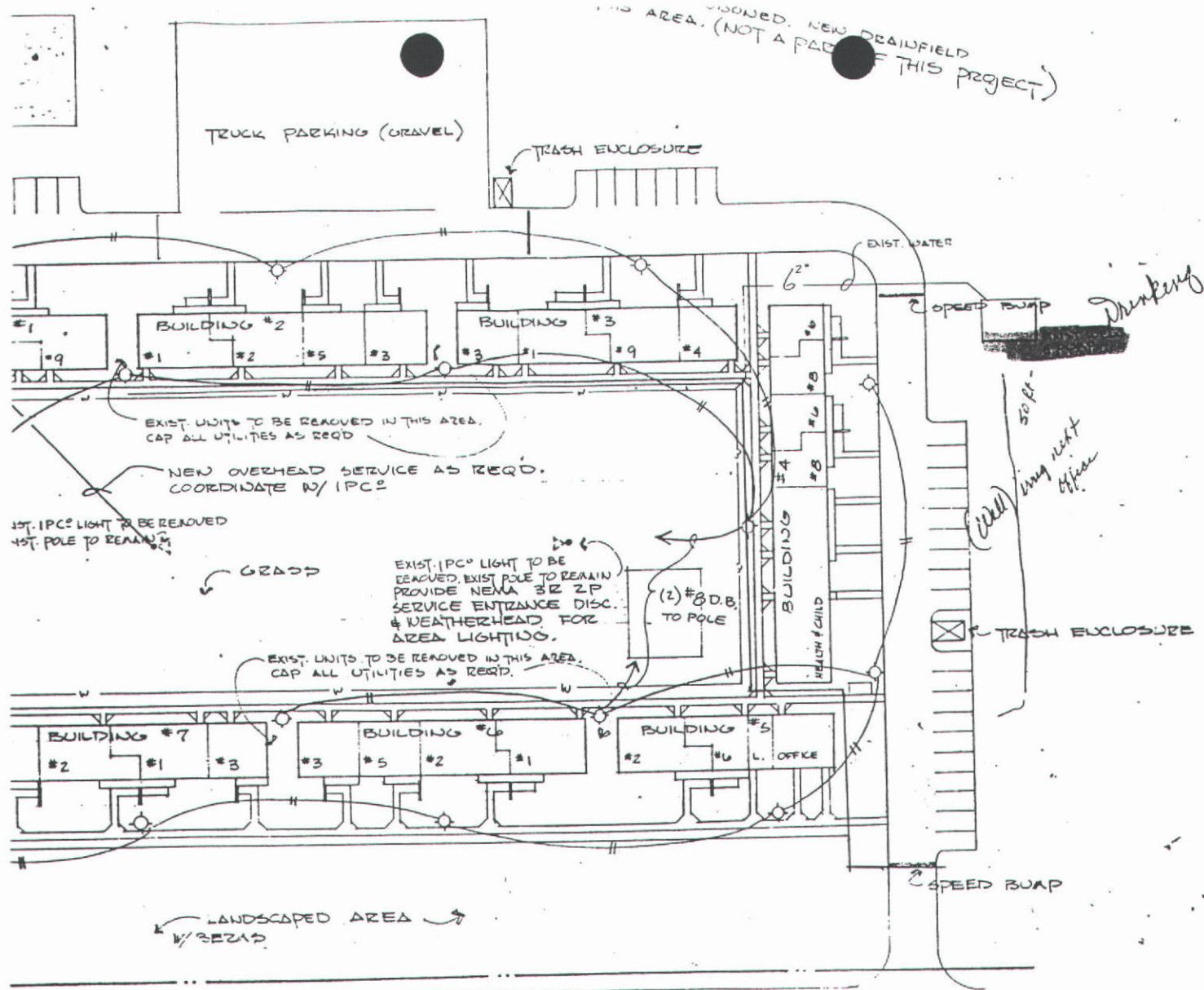


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P/D
P/U

8E

RECORDED
FEB 16 1995

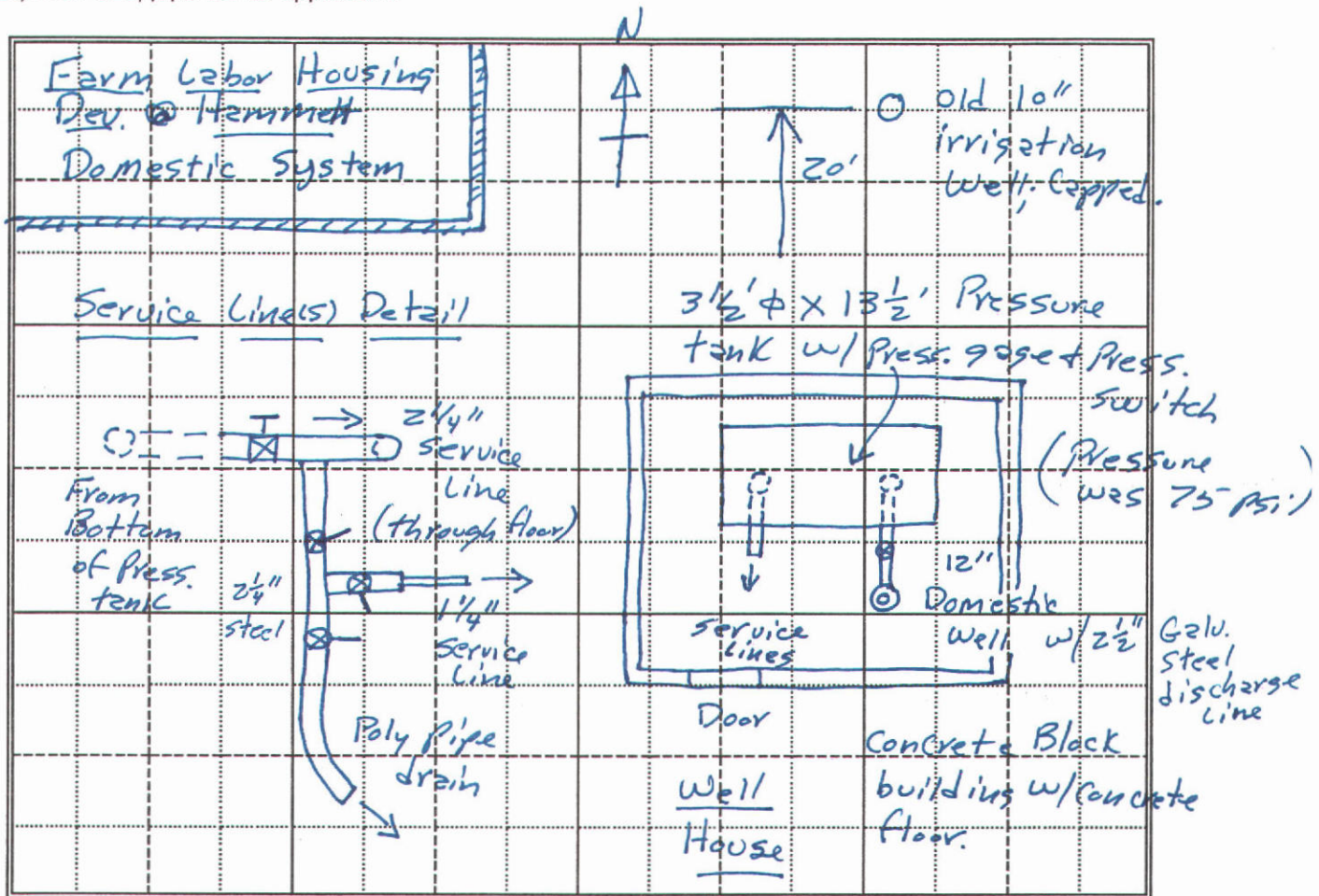


Irrigation well near
proj. mgr's office —
50 ft from the
Drinking well

Separate appl.
for separate system

APPROVED
FEB 16 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = No Scale

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4. Attached to Permit & Report

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
12" Domestic	Franklin	3	Model # 2821022200	Berkeley (Submer.)	N09491W

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None. Pressure in pressure tank was 75 psi.

MICROFILMED

JUN 04 1998

(1992)

Quad AA15

PID 4 P/W SENW S36

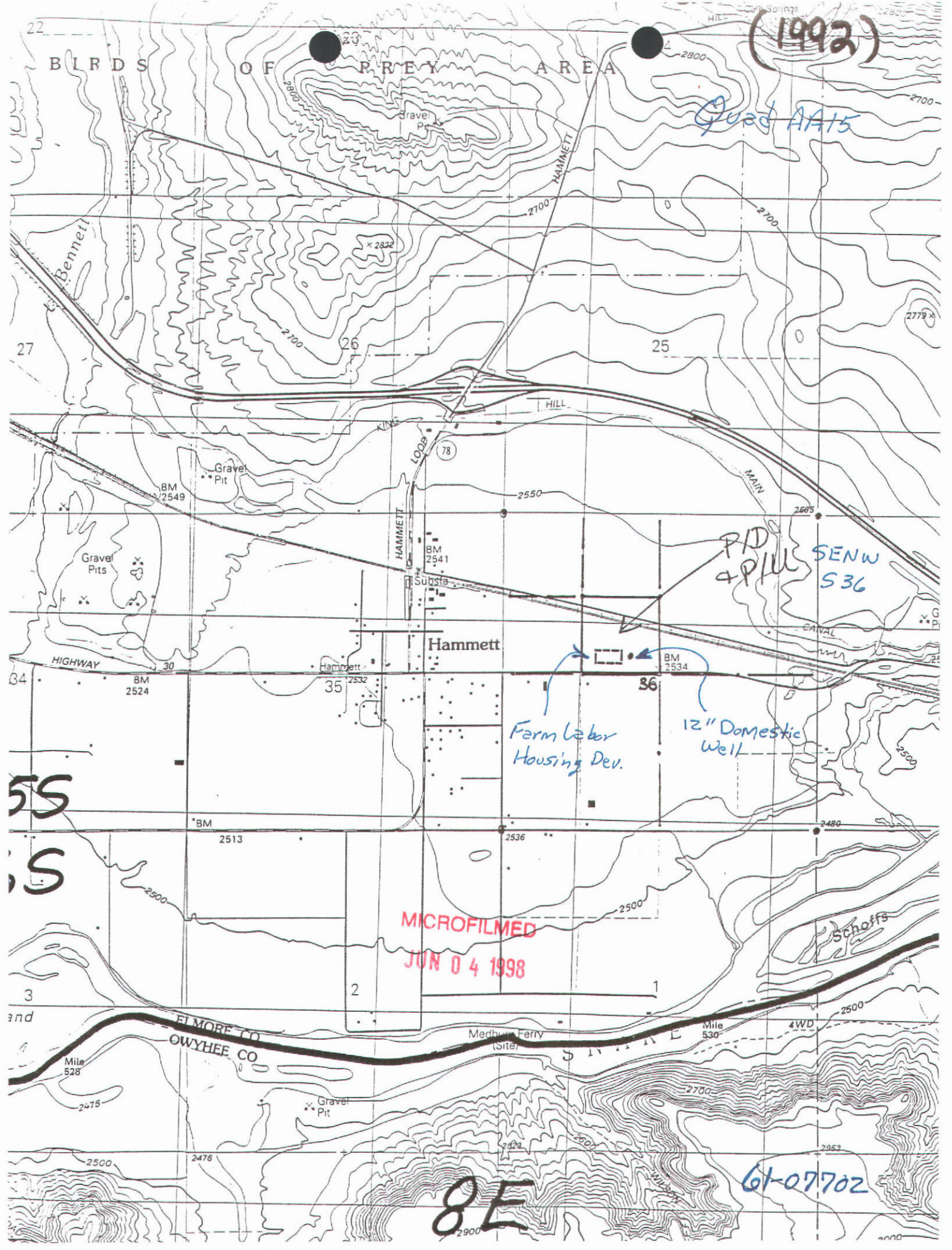
Farm Labor Housing Dev.

12" Domestic Well

MICROFILMED
JUN 04 1998

61-07702

8E



8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No well used only for domestic.

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? Sewerage system for housing development.

How far away from the well is this source? Headstart school & housing units are located within 50'-300' of well. We did not investigate the design and construction of the sewerage system, however.

9. REMARKS:

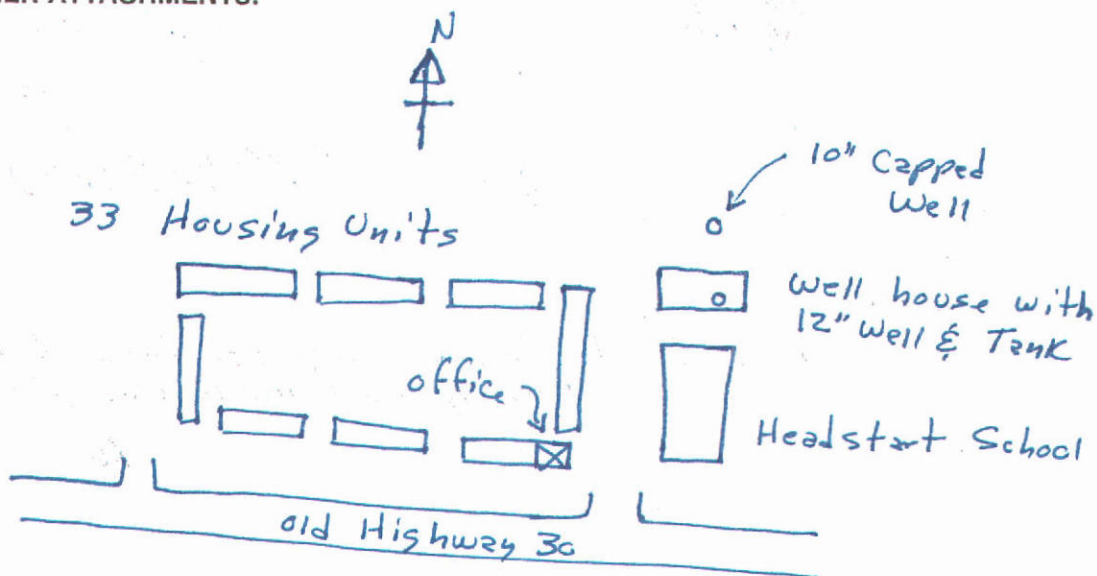
The well is also located about 200' North of Old Highway 30, and about 500' South of the mainline U.P. Railroad tracks. Also, the land around the housing units is irrigated farmland.

Driller's Report shows well as 51' deep; (Attached)

Wan Torrich, Field Examiner
Signature of Dept. Representative & Title

6-27-96
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



Farm Labor Housing Dev.
@ Hammett

MICROFILMED
JUN 04 1998



12" Domestic
Well in
Well hous.
located in
Northeast
portion of
housing
Complex.
P/D



Domestic
water tank
and service
lines
w/ drain
pipe (black,
in well
house.
P/D

MICROFILMED
JUN 04 1998

61-07702



Head start
School;
located on
East side
of housing
Complex.
View looking
Southeast.

P/u



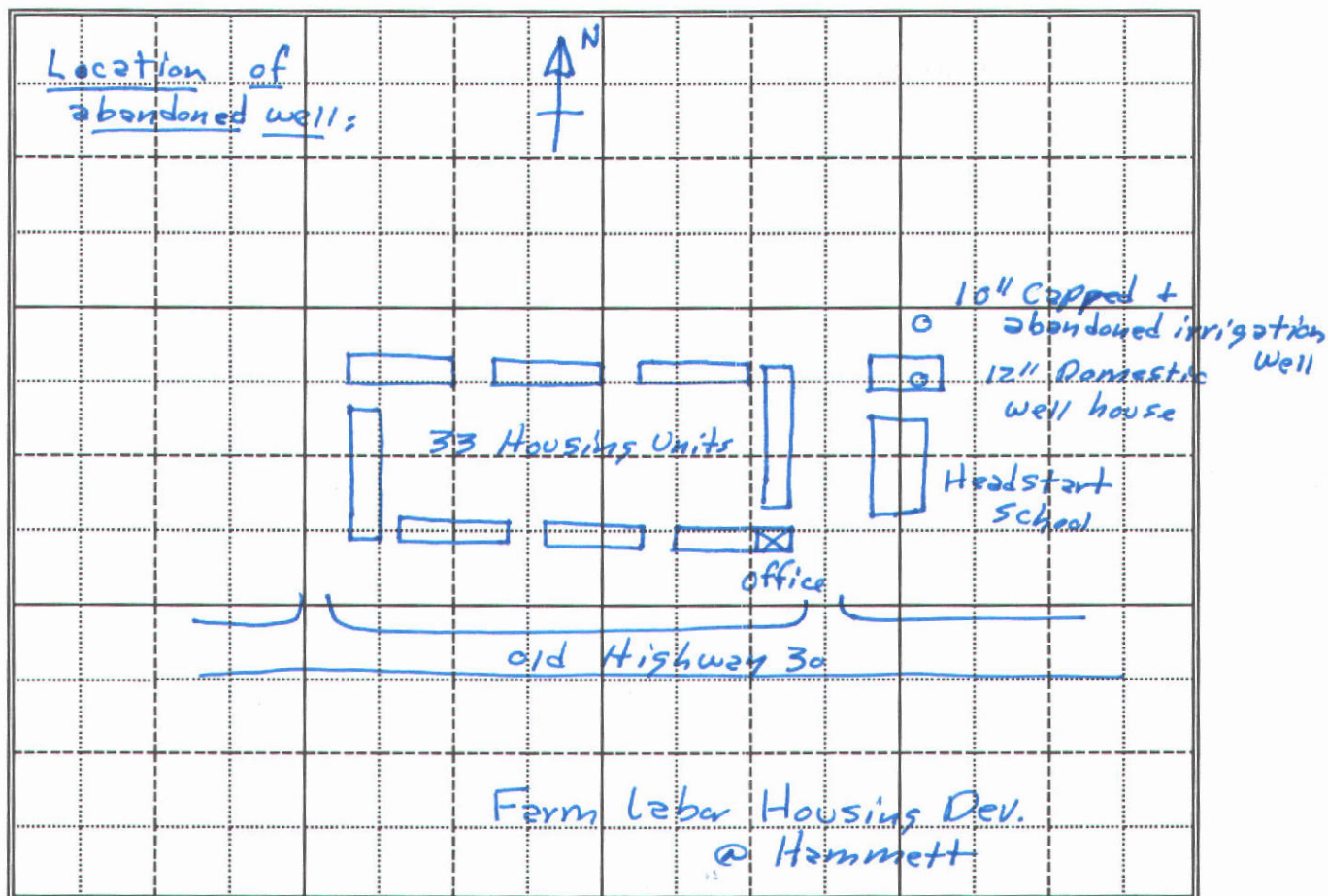
North side
of housing
Complex.
View looking
Southwest.

P/u

MICROFILMED
JUN 04 1998

61-07702

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well is capped and abandoned.					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

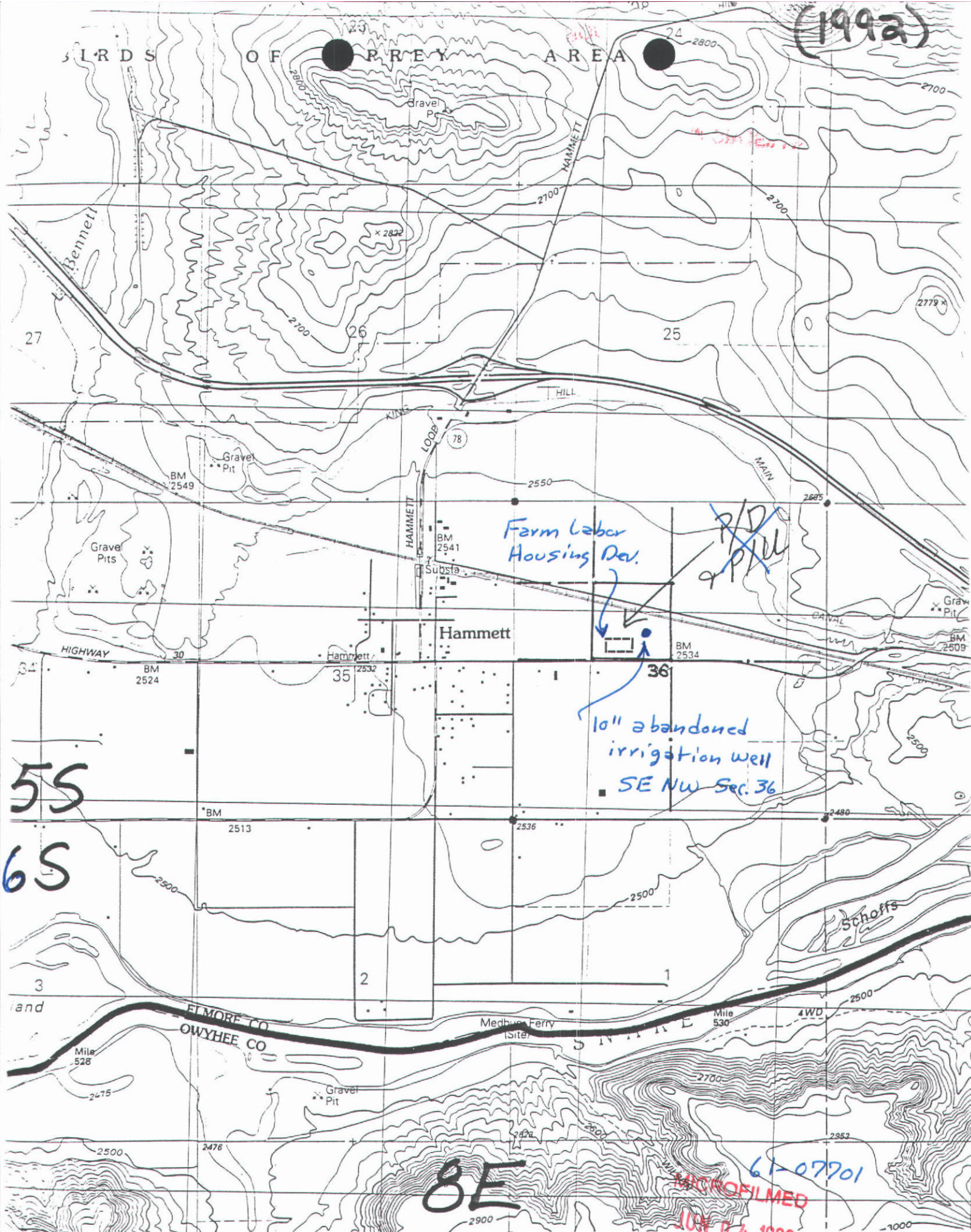
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

MICROFILMED
JUN 04 1998

(1992)

BIRDS OF PREY AREA



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8E

61-07701
MICROFILMED
JUN 04 1998



10" Capped
& abandoned
irrigation
well.
View looking
Southwest
with 12"
Domestic
Well house
in back-
ground
(concrete
block Bld)



Farm Labor
Housing
Development
west of
well site.
View looking
South.
10" well
is just
East (left)
of road
curb.

MICROFILMED
JUN 04 1998

61-07701

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? Housing development & headstart school, 50'-300'.

How far away from the well is this source? Highway 30, 200' South; Up RR main line, 500' North; irrigated farmland adjacent to housing complex.

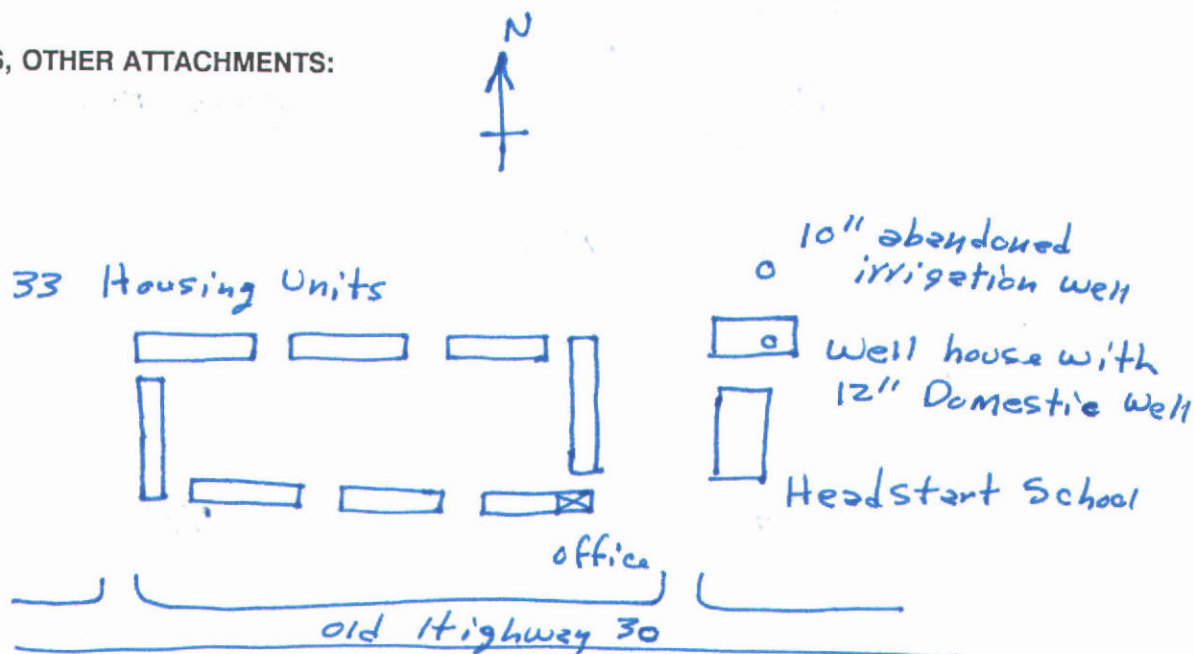
9. REMARKS:

This well was constructed to provide irrigation water for the complex, but was abandoned due to low yield - 3/4 GPM. The well has a welded steel cap on it, and is located about 20' North of the 12" domestic well building. The irrigation water for the housing complex is supplied by King Hill I.D.

Wan Tomich, Field Examiner
Signature of Dept. Representative & Title

6-27-96
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



Farm Labor Housing Dev.
@ Hammett

MICROFILMED

JUN 04 1998

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

The Following applications have been filed to appropriate the public waters of the State of Idaho:

61-07701 ✓

ID MIGRANT COUNCIL
P.O. BOX 490
CALDWELL, ID 83606
Source: GROUNDWATER.
Diversion Pt: SENW Sec. 36 T 05S R
08E in ELMORE County.
Use: IRRIGATION (.060 CFS); Total
Diversion: (.060 CFS).
Date Filed: 12/7/1994.
In: ELMORE County, T05S R08E
S36 SENW.
2.0 ACRES TOTAL.

61-07702

ID MIGRANT COUNCIL INC.
P.O. BOX 490
CALDWELL, ID 83606
Source: GROUNDWATER.
Diversion Pt: SENW Sec. 36 T 05S R
08E in ELMORE County.
Use: DOMESTIC (.270 CFS); Total
Diversion: (.270 CFS).
Date Filed: 12/7/1994.
In: ELMORE County T05S R08E
S36 SENW.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before JANUARY 23, 1995. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON, Director
Published: 1/4/1995 & 1/11/1995.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 4th day of

January, 1995, and the last publication having been made on the 11th day of

January, 1995; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 13th day of

January, 1995

Brenda M. Jacoby
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 11-16-98.

RECEIVED

JAN 19 1995

WATER RESOURCES
WESTERN REGION

MICROFILMED

FEB 16 1995

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 61-07701

Priority: December 7, 1994

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

0.5 AF

This is to certify, that IDAHO MIGRANT COUNCIL INC
PO BOX 490

CALDWELL ID 83606-0490 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 7, 1994; and has submitted Proof of Beneficial Use on November 2, 1995. An examination indicates that the works have a diversion capacity of 0.090 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	05/01 to 10/01	0.06 CFS	0.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENEW, Sec. 36, Township 05S, Range 08E
ELMORE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

05S 08E 36

SENEW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Comunidad Juan Mayoral.
6. Commercial use is for a headstart school.
7. Right 61-07702 is also diverted through the point of diversion described above.
8. Rights 61-07701 and 61-07702 when combined shall not exceed a total diversion rate of 0.09 cfs.

MICROFILMED

JUN 04 1998

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 61-07701

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of MAY, 19 98.


Acting for KARL J. DREHER, Director

MICROFILMED

JUN 04 1998

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07701

Date of Priority: December 7, 1994 Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 0.5 AF

Comes now IDAHO MIGRANT COUNCIL INC
PO BOX 490
CALDWELL ID 83606-0490 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 61-07701, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	05/01 to 10/01	0.06 CFS	0.5 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 36, Township 05S, Range 08E
ELMORE County

PLACE OF USE: COMMERCIAL
TWN RGE SEC
05S 08E 36 SENW

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Idaho Migrant Council, Inc., this 26th day of May, 1998.

MICROFILMED
JUN 04 1998

Miguel Hernandez B
(Signature)
Community Development Manager

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07701

FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = 50.00 Received by BL # 104248 Date 5-28-98

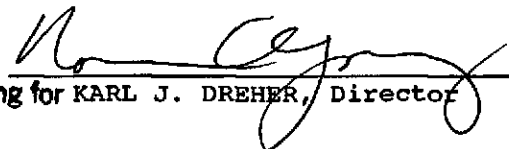
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 61-07701 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Comunidad Juan Mayoral.
6. Commercial use is for a headstart school.
7. Right 61-07702 is also diverted through the point of diversion described above.
8. Rights 61-07701 and 61-07702 when combined shall not exceed a total diversion rate of 0.09 cfs.

Witness my hand this 30TH day of MAY, 1998.


Acting for KARL J. DREHER, Director

MICROFILMED
JUN 04 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 61-07701 Telephone No. (208) 454-1652

2. Name(s) of Permit Holder(s): Idaho Migrant Council, Inc. - (IMC)

3. Mailing Address: P.O. Box 490, Caldwell, Idaho 83606-0490

4. Source of Water: Well If **GROUNDWATER** (well), Date Drilled: mo before / yr 1987

a. Well Driller: Gailey Drilling Permit Number: N/A

b. **OPTIONAL:**

Pump Horsepower: - Pressure (psi): - Dynamic pumping level (ft): -

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): - Stockwater (No. and type of stock): -

Irrigation (No. of acres): 2.0 Other: -

6. Total rate of diversion and/or volume for which proof is submitted: 0.06 cfs OR - acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes - or No x
Has the measuring device been installed? Yes - or No x

Flow Measurement Port: Is a flow measurement port required? Yes - or No x
Has the measurement port been installed? Yes - or No x

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Tim Lopez / Casimiro Dimas Telephone Number: (208) 366-7366 (Dimas)
(208) 454-1652 (Tim Lopez)

Address: Comunidad Juan Mayoral Box 64 Hammett, Idaho.

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Director of Economic/
Community Development Date: June 6, 1995
(include your title, if on behalf of company or organization)

NOV 14 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 61-07701

Proposed Priority: December 7, 1994 Maximum Diversion Rate: 0.06 CFS

This is to certify, that **IDAHO MIGRANT COUNCIL INC**
PO BOX 490
CALDWELL ID 83606-0490
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/31	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 36, Township 05S, Range 08E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	08E	36	SENW	2.0		2.0

Total number of acres irrigated: 2.0

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1996**.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
4. Any license issued by IDWR pursuant to the right or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
5. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction of this right and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
7. Place of use is located within Comunidad Juan Mayoral.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

2nd day of February, 1995

FEB 16 1995

[Signature]
for R. Keith Higginson, Director

Ident. No. 61-07701

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 26 1995

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho Department of Water Resources

1. Name: ID MIGRANT COUNCIL
Address: PO BOX 490
CALDWELL ID 83606

208-454-1652

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion:

SENW Sec. 36, Township 05S, Range 08E
ELMORE County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	04/01	10/31	0.060		

5. Total quantity to be appropriated is:

0.060 CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

WELL

b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is inches; proposed depth of well is
feet.

d. Is groundwater with a temperature greater than 85F being sought? NO

e. If well is already drilled, when?

Drilling Firm

Well was drilled for

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).

8. Place of Use: IRRIGATION

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
05S 08E 36	SENW 2			2

Total number of acres irrigated: 2

FEB 16 1995

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

See attached original
Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 150.00 Receipted by _____ #W018416 Date 12/ 7/1994

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

RECEIVED

DEC 16 1995

Comments: Date: 12/27/1994 User-ID: STAYLOR

Subject:
ADJUDICATION CLAIM

APPLICATION REPLACES A61-10558 WHICH MAY BE DISALLOWED FOR
INSUFFICIENT EVIDENCE OF PRIORITY. SEPARATE APPLICATION ALSO
FILED TO REPLACE A61-10557 FOR SAME REASON; SECOND APPLICATION
IS FOR SEPARATE DOMESTIC SYSTEM AT SAME SITE BUT DIFFERENT WELL.

FEB 16 1995

RECEIVED
DEC 14 1994
WATER RESOURCES
WESTERN REGION

Ident No 61-7701

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

NOTE

~~This appl. completed per info in "draft" attached~~

1. Name of applicant IDAHO MIGRANT COUNCIL, INC. Phone (208) 454-1652

Post office address P.O. Box 490, Caldwell, Idaho 83606-0490

2. Source of water supply Groundwater which is a tributary of -

3. Location of point of diversion is - 1/4 of SE 1/4 of NW 1/4, Govt. Lot -

Sec. 36 Township 5S Range 8E B.M. Elmore County; additional

points of diversion if any: -

4. Water will be used for the following purposes:

Amount 0.06 for Irrigation purposes from 4/1 03/15 to 10/31 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)

Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)

Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.06 and/or (b) 2.0 N/A
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with 10" case

b. Height of storage dam - feet; active reservoir capacity - acre-feet; total

reservoir capacity - acre-feet, period of year when water will be diverted to storage

- to - inclusive.

c. Existing Proposed well diameter is 10 inches; Existing proposed depth of well is 600 feet.

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? 1968; Drilling firm Bill Gailey, Driller

Well was drilled for (well owner) (current owner) IDAHO MIGRANT COUNCIL, Inc.

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

(1) - years (minimum 1 year).

* 5th SEASON, well by info 82 12/20/94

MINNEAPOLIS
FEB 16 1995

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering, list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Irrigation of project yard/grounds

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	8E	36							2										2

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. _____

King Hill Irrigation

11. a. Who owns the property at the point of diversion? _____

b. Who owns the land to be irrigated or place of use? Idaho Migrant Council, Inc.

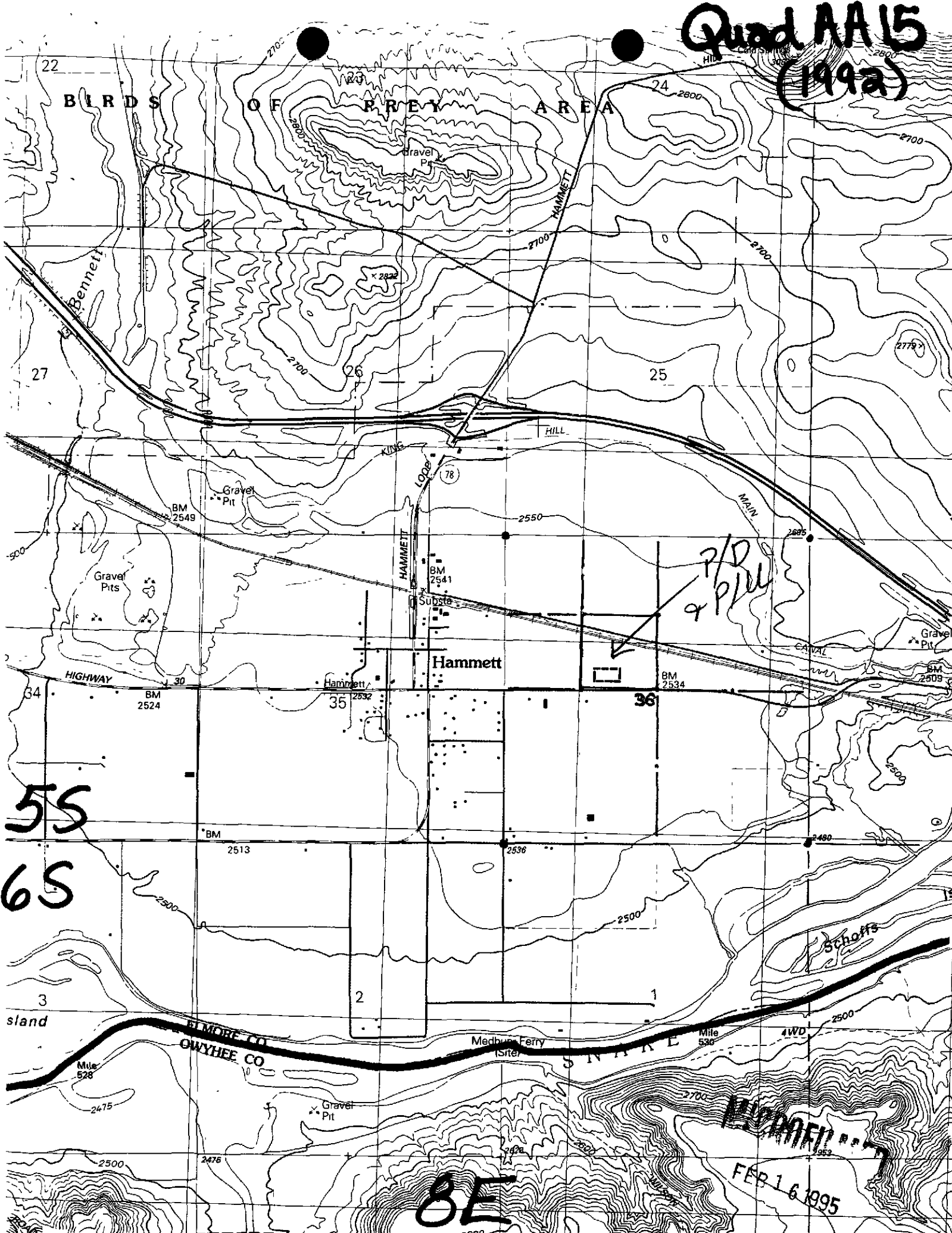
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. n/a

12. Remarks: _____

FEB 16 1995

COMMENTS: Appl. Replaces A61-10558 which may be disallowed for insufficient evidence of priority. Separate Appl also filed to replace A61-10557 for same reason; second Appl. is for separate domestic system at same site but different well.

Quad AA15
(1992)



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65

8E

FEB 16 1995

REPORT OF WELL DRILLER State of Idaho

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:
Name Levy Camp Well #1
Address Hammett, Idaho

Size of drilled hole: 10" Total
depth of well: 100' Standing water
level below ground: 42' Temp. 71°
Fahr. Test delivery: 210 gpm
or cfs. Pump? ☐ Bail ☐
Size of pump and water used to make test:

Owner's Permit No. _____
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐
Water is to be used for: Cultivation
METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other _____

Length of time of test: _____ Hrs. _____ Min.
Drawdown: _____ ft. Artesian pressure: _____ ft.
above land surface Give flow _____ cfs
or _____ gpm. Shutoff pressure: _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☐

CASING SCHEDULE: Threaded _____ Welded _____
10" Diam. from 0 ft. to 170 ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
Thickness of casing: 1/4" Material: _____
Steel ☒ concrete ☐ wood ☐ other ☐

DEPTH MATERIAL WATER
FROM TO YES OR NO
FEET FEET

0	2	Top soil	X
2	19	Black sand & gravel	X
19	41	Blue clay	X
41	51	Heavy sand & gravel	X
51	100	Blue clay	X

(explain)
PERFORATED? Yes ☐ No ☒ Type of
perforator used: _____

Size of perforations: " by " _____
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

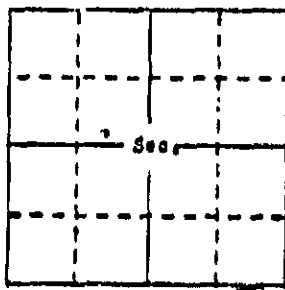
Manufacturer's name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No ☒ size of gravel _____ Gravel
placed from _____ ft. to _____ ft. Surface seal
provided? Yes ☐ No ☐ To what depth?
_____ ft. Material used in seal: _____

Did any strata contain unusable water? Yes ☐
No ☒ Type of water: _____
Depth of strata _____ ft. Method of sealing
strata off: Concrete

Surface casing used? Yes ☒ No ☐
Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County Elmore
Sec. 14 N. 16 E. 31 T. 5 S. 2 R. 1 E.

Work started: 7-2-68
Work finished: 7-12-68
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: Bill Chisley
Address: 2000 1st St.
Signed by: [Signature]
License No. 247 Date: 11-2-68

Use other side for additional remarks

USGS

FED 16

BOARD OF TRUSTEES 1994-1995

HUMBERTO FUENTES, Executive Director HECTOR DE LEON, Deputy Director

Angelina Mora, President

3535 W. Elswood Street, Idaho Falls, ID 83402 W-526-0714 F-526-0647 H-528-6738

West Region

Farmworker 93-95

BERNABE LICONA

1323 Elgin #41

Caldwell, ID 83605

H-454-0632

Farmworker 93-95

JAIME TENORIO

22667 Hwy 30

Caldwell, ID 83605

H-454-2072

Farmworker 94-96

GEMA SOLIS

527 West Main

Weiser, ID 83672

H-549-3651

Ex-Farmworker 94-96

JULIE HOWELL

P. O. Box 344

Wilder, ID 83676

W-482-6220 H-482-6408

Low-Income 93-95

GRACE RIVERA

P. O. BOX 358

Wilder, ID 83676

W-482-6220

Supporting 93-95

MANUEL L. MARTINEZ

9700 Martingale Street

Boise, ID 83709

H-375-4993

Alternate

JOEY BARROSO

1722 Washington Street

Caldwell, ID 83605

H-455-1761

Central Region

Farmworker 93-95

JUAN F. IRUEGAS

406 Gardner #16

Twin Falls, ID 83301

H-736-8267

Farmworker 94-96

LUIS OLIVAS

628 2nd Ave. East

Twin Falls, ID 83301

H-733-5359

Farmworker 94-96

RAMON VALDEZ

197 Adams

Twin Falls, ID 83301

H-733-3653

Ex-Farmworker 94-96

ROBERTO VASQUEZ

Rt 1 Box 1478 B

Heyburn, ID 83336-9801

H-678-8557 W-436-9651

Low-Income 93-95

MARTA HERNANDEZ

701 East 16th Street

Burley, ID 83318

H-678-2086 W-678-6608

Supporting 93-95

FLOYD PADILLA

168 Clinton Drive

Twin Falls, ID 83301

H-733-9417 W-736-3000

Alternate

MINERVA GONZALEZ

730 14th Street Apt #10

Heyburn, ID 83336

H-677-3025

East Region

Farmworker 94-96

JESUS SALDANA

2200 N. Yellowstone #36

Idaho Falls, ID 83402

H-522-4171

Farmworker 93-95

MANUEL DE JESUS GARCIA

446 G Street #8

Idaho Falls, ID 83402

H-522-7041

Farmworker 94-96

FRANCISCO NAVARRO

1st Street Trailer #1

Rigby, ID 83442

H-

Ex-Farmworker 92-94

MIKE COOK

12374 N. 75 East

Idaho Falls, ID 83401

W-533-6069

Low-Income 93-95

Supporting 92-94

DAMIAN RODRIGUEZ

3844 Hawthorne

Pocatello, ID 83401

W-236-6089

Alternate

BASILIO ALVAREZ

P. O. Box 87

Roberts, ID 83444

W-529-2087 H-228-3129

UNITED STATES DEPARTMENT OF AGRICULTURE
Farmers Home Administration

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS: That the UNITED STATES OF AMERICA, acting through the State Director of the Farmers Home Administration, for and in consideration of FORTY-ONE THOUSAND AND NO/100 DOLLARS (\$41,000.00), conveys, remises, releases and quitclaims to IDAHO MIGRANT COUNCIL, INC., of 715 S. Capitol Boulevard, Boise, Idaho 83702, all interest in the following-described real estate in the County of Elmore, State of Idaho, to-wit:

A tract of land in the NW $\frac{1}{4}$ of Section 36, Township 5 South, Range 8 East, Boise Meridian, Elmore County, Idaho, described as follows: Beginning at the Northwest corner of said Section 36, and running thence South 1520.6 feet, more or less, to the intersection with the South right-of-way boundary of the Oregon Short Line Railroad; thence South 77°02' East along said South right-of-way boundary 1397.7 feet; thence South 0°25' West 210.4 feet to the real point of beginning; running thence South 77°02' East parallel to the South railroad right-of-way boundary 1316.6 feet, more or less, to the half section line; thence running South along said half section line 305.1 feet, more or less, to a point of intersection with the North boundary of the State Highway U.S. No. 30 right-of-way; thence running West along said North highway right-of-way boundary 1279.6 feet; thence running North 0°25' East 609.9 feet, more or less, to the point of beginning.

Said tract of land also known as a portion of Blocks 41, 42, 47 and 48 of the vacated portion of Fruitland Subdivision, as the same appears in Book 1 of Plats at page 31, records of Elmore County, Idaho, and including the streets and alleys of said Townsite and Subdivision lying within said tract of land.

Until a change is requested, all tax statements shall be sent to the following address:

715 S. Capitol Boulevard, Boise, Idaho 83702

DATED this 13th day of May, 1980.

UNITED STATES OF AMERICA

By [Signature]
JOE T. McCARTER, State Director
Farmers Home Administration
U.S. Department of Agriculture

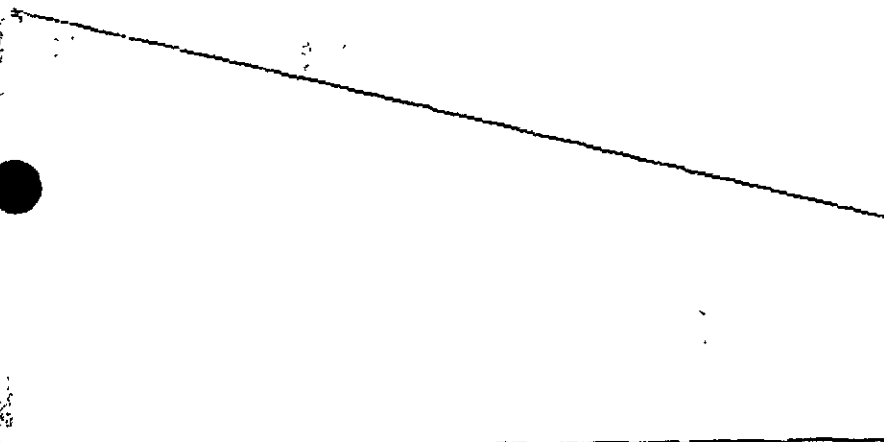
RECORDED
FEB 16 1995

Project Description
#1

COORDINATES OF MAP FOR COMUNIDAD JUAN

CALL	NORTH	EAST
S77.0000E 1315.6	622.83	61.03
S77.0000E 303.1	327.43	1,344.06
S77.0000W 1279.6	22.33	1,344.06
N 15.00E 63.9	0.00	64.65
N 15.00E 13.27	609.88	69.09
	622.83	61.03

PLAT OF DEED CALLS FOR COMUNIDAD JUAN
 100 ACRES ELAN MAYOPAL: HAMMET, COUNTY OF ELMORE, IDAHO.



RECORDED
 16 1995

The Attached Map

RECEIVED
FEB 19 1967

RECEIVED
FEB 16 1905


(Applicant)
Humberto Fuentes, Executive Director

Received by VR Date 12-7-94 Time 12:30pm Preliminary check by HW/GR
Fee \$ 50.00 Receipted by VR # W018416 Date 12-7-94
Publication prepared by At Date 12-27-94 Published in Mtn Home News
Publication approved At Date 1-23-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions.

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e. Other

RECEIVED
FEB 16 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 1, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

IDAHO MIGRANT COUNCIL INC
PO BOX 490
CALDWELL ID 83606-0490

RE: WATER RIGHT NO. 61-07701

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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JUN 04 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

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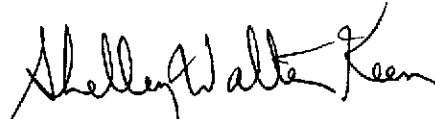
JUN 04 1998

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script, reading "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

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JUN 04 1998

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of June, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 61-07701

IDAHO MIGRANT COUNCIL INC
PO BOX 490
CALDWELL ID 83606-0490


Kari Lynn Townsend
Secretary

MICROFILMED

JUN 04 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 13, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

IDAHO MIGRANT COUNCIL INC
PO BOX 490
CALDWELL ID 83606-0490

RE: WATER RIGHT NO. 61-07701

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed. I have not yet received the amendment. If I do not receive it within 14 days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin.

Enclosed for your convenience is another amendment form. Please note that the filing fee for this amendment is \$50.00. If you have any questions, please call me at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

JUN 04 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

IDAHO MIGRANT COUNCIL INC
PO BOX 490
CALDWELL ID 83606-0490

RE: WATER RIGHT NO. 61-07701

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that the nature of water use developed differs from what was described on your permit. Therefore, before a license can be issued, your permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the water use and other information as it will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

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JUN 04 1998

B/U FIELD EXAM REVIEW

by *Cindy Lou*Permit #: 61-7701 Name: IMC Date: 4/20/98 ✓ Lots ✓

NAME	<u>Chng</u>	<u>Same</u> ✓	Or Address Change?
SOURCE	<u>Chng</u>	<u>Same</u> ✓	Clarify source _____ Prelim. Order to Void - Source change.
P/D	<u>Chng</u>	<u>Same</u> ✓	Amendment Needed? Addn'l 1/4? _____ Legal _____ P39 Same 1/4? _____ W32 _____ P36 Overlap(s) <u>61-7702 (diff use) none others *</u>
P/U	<u>Chng</u>	<u>Same</u> ✓	Amendment Needed? _____ P41 Overlap(s) <u>none *</u> (Gov't use special ¶s) _____ *P/D & P/U Amend? P37
RATE	<u>Chng</u>	<u>Same</u> ✓	Permit/proof fee limits <u>0.06</u> / <u>0.20</u> Measured Quantity = <u>2</u> cfs Theoretical Quantity = <u>0.09</u> cfs <u>allow permitted flow rate</u> (HP) $\frac{8.8 \times 0.70 \times 3}{40 + (2.31 \times 75)} = 0.09$ cfs Recommended capacity <u>0.09</u> cfs Recommended rate <u>0.06</u> cfs
VOLUME	<u>Chng</u>	<u>Same</u> ✓	Season: (____ / ____) <u>5/1 - 10/1</u> = _____ days Calculations: <u>See memo.</u> Flow limit: <u>0.06</u> cfs x <u>180</u> days/yr. x 1.9835 = <u>13.1</u> AF Recommended volume <u>0.5</u> AF
USES	<u>Chng</u>	<u>Same</u> ✓	Same Nature of Use? <u>change from Irr. to Comm.</u> (P48) Amendment Needed? _____
REMARKS	<u>Chng</u>	<u>Same</u> ✓	Multiple p/d's in same 1/4? Use W32 <u>① W60 ② W35 ③ W36</u>
CONDITIONS	<u>Chng</u>	<u>Same</u> ✓	Measuring Device (R43) or Lockable Controlling Works (R02) Watermaster Control (R04) - WD # _____ Irrigation rate/annual volume overlap GW irrigation replaces surface water (050) GW irrigation supplements surface water (065) Water Quality Other <u>R55, 052 (DCMI)</u>
PRIORITY	App Rcd	<u>12/7/94</u>	Due <u>2/1/96</u> Rcd <u>12/2/95</u> Receipt# <u>6033826</u> Fee OK? Yes/No <u>#9</u> Order to Reinstate Needed? Yes/No <u>Done?</u> Advanced to: _____ Priority <u>12/7/94</u> Examined <u>6/27/96</u>

COMMENTS:

Change nature of use from irr. to comm.

USE	CFS	VOLUME
<u>Comm</u>	<u>0.06</u>	<u>0.5</u>
TOTAL	<u>0.06</u>	<u>0.5</u>

SRBA Overlap *
Adjustment Memo ✓
LICENSE
#1 AMEND: P46/P38
#2 AMEND: (P42/C)P47

* Claims A61-10557 & A61-10558 are recommended
to be disallowed per Ken I. r.

MEMORANDUM

DATE: April 21, 1998
TO: File No. 61-07701
FROM: Cindy Lou Zimmerman *CLZ*
SUBJECT: Review of Beneficial Use Field Report

Database identifies A61-10558 for same source, p/d, use, and pou as this permit. Per Kay Walker, Western Region Adjudication, wells were drilled in 1968. Therefore, claim will be recommended to be disallowed.

Irrigation use was not developed under this right. However, the exam on 61-07702 (copy attached) shows a headstart school was developed instead. The region recommended using 61-07701 to cover the headstart school not covered under 61-07702. I agree.

This right shares the same point of diversion and delivery system as 61-07702.

The following adjustments¹ were made on the field report to reflect department standards and licensing practises for uses developed under this permit:

CHANGE NATURE OF USE ANALYSIS.

USE	QTY.	UNITS	PERIOD OF USE	FLOW (Cfs)	ANNUAL VOLUME (AF) (AF)	CONS. VOLUME (AF) (AF)
<u>Permitted Potential:</u>						
Irrigation	2	acres	3/15-11/15	0.06	4.0 8.0	3.0 6.0
<u>Developed Uses:</u>						
Commercial	1	school *	5/1-10/1	0.06	<u>0.5</u>	<u>0.5</u>

*Volume Calculations:

School: 75 people
20 gallons per day per person
5 days per week
22 weeks per year
=165,000 gallons per year
= 0.5 Acre Feet per annum.

H. Recommendations.

1. Recommended amounts:

Beneficial Use	Period of Use	Rate of diversion	Annual Volume
<u>Commercial</u>	<u>5/1-10/1</u>	<u>0.06</u> cfs	<u>0.5</u> AF
Totals:		<u>0.06</u> cfs	<u>0.5</u> AF

Examiner: Dan Tomich
Examined: June 27, 1996

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JUN 04 1998

¹ Adjustments are **bolded and underlined**.

Permit #
61-07702

For Review

Cindy
Steve - see 3/6/98 info

(61-7702)
Steve - only one thought the Headstart
School found on system was developed in
addition to the 33 units + office shown on
permit. No real room on this right for
additional use - should it maybe Jan

be recommended
in lieu of non-
developed irr.
on 7701 ? Yes.

Different well.
Changes pld?
- nature
- season

in accord. CG
4/20/98

Forward this note to S.O. w/ original
form but don't need cc of note for
Region file.

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JUN 04 1998

Some preliminary review has been done &
Region as noted. PLEASE contact Examiner
i/or SL if questions or follow up needed.

-R 3/6/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT
Farm Labor Housing Dev. @ Hammett

RECEIVED

MAR 12 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 61-07702

1. Owner: Idaho Migrant Council, Inc. Phone No. (208) 454-1652

Current Address: PO Box 490 Caldwell ID 83606-0490

2. Accompanied by: Tim Lopez, Housing Manager, @ Caldwell
Casimiro Dimas, Manager EXAM DATE: 6-27-96

Address: For Farm Labor Housing Dev. @ Hammett Phone No. (208) 366-7366

Relationship to Permit Holder: Casimiro Dimas,
Manager for housing project at Hammett.

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None for domestic; King Hill I.D. supplies irrigation water for grounds.
2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	36	55	8E	Elmore	Map, Site Visit

2. Place(s) of Use:

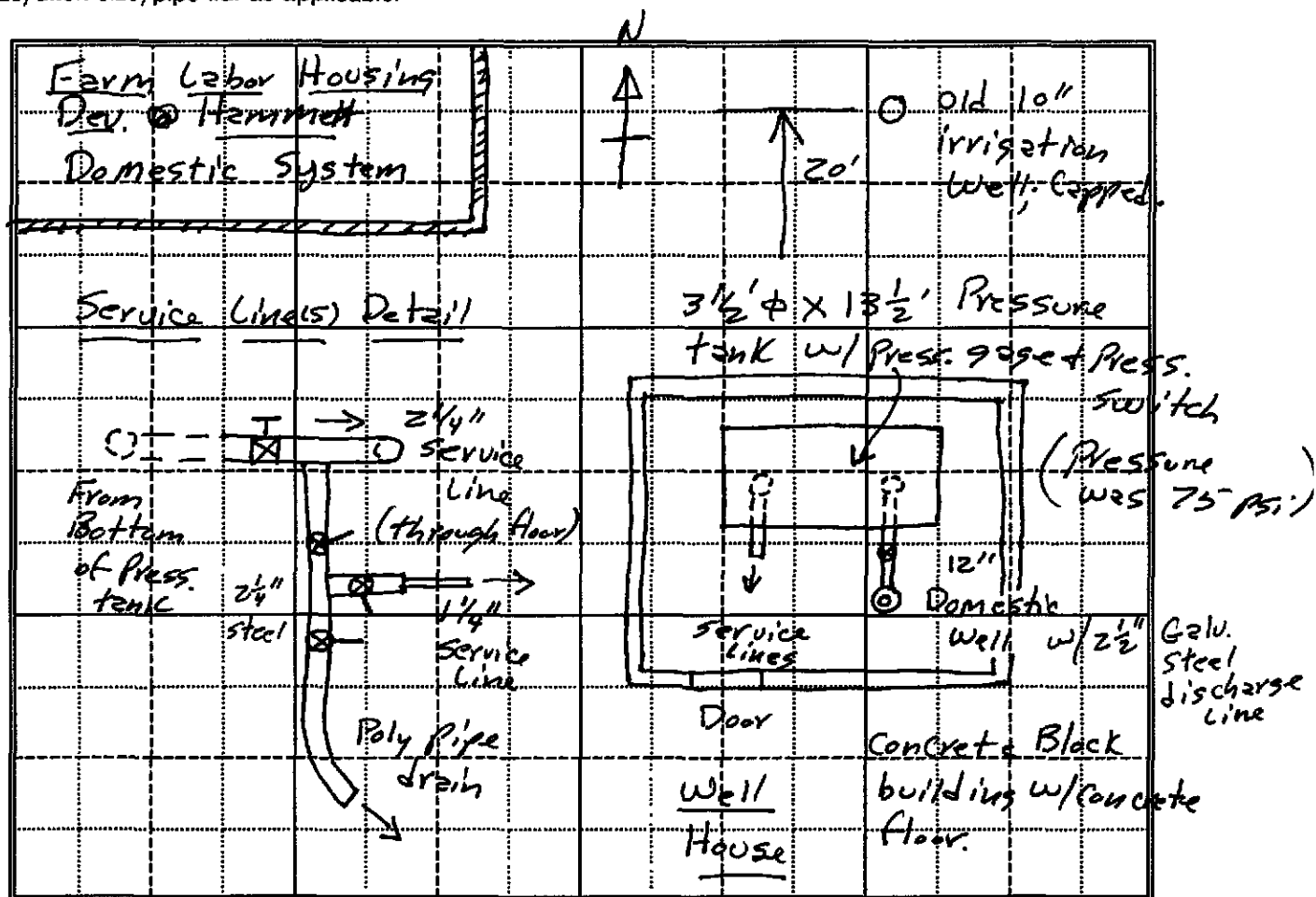
Indicate Method of Determination Map, Site Visit

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55	8E	36								DD									

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JUN 04 1998

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = No Scale

✓ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

✓ Photo of Diversion and System Attached

4. Attached to permit & Report

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
12" Domestic	Franklin	3	Model #	Berkeley	N 09491W
			2821022200	(Submer.)	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None. Pressure in pressure tank was 75 psi.

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JUN 04 1998

E. NARRATIVE/REMARKS/COMMENTS

1. Casimiro Dimas, Manager, started work here on May 12, 1983. The living units were rehabed from the original 51 units to the present 33 units in 1979.
2. The 12" domestic well serves:
 - a. 33 living units w/ one bathroom in each unit
11 - 3 bedrm, 9 - 2 bedrm, 13 - 1 bedrm.
 - b. one office - w/ bathroom, day use only.
 - c. Headstart School - started in 1993
- 3 bathrooms total, (1-main, 2-in classrooms)
- Kitchen (standard size)
 - d. Laundry w/ 8 washers, 2 dryers, 2 Hot Water heaters
3. Water Demand + Use Period
 - a. Living units, 33, March 15 to Nov. 1, Av. 150 people
 - b. Headstart School, May to Oct, 57 Kids, 18 staff,
Day use only, 5 days/wk, 5:00 am to 5:00 pm.
 - c. Office, March 15 to Nov. 15, 1 person (Dimas) ^{Day only}
4. The 10" irrigation well is capped & located about 20' North of the 12" well building. They get their irrigation water from King Hill ID. The water is piped to a pump which irrigates 2/3 Ac. of lawn.
5. From the well driller's report(s), it appears that the 12" domestic well is 51' deep, and the 10" capped irrigation well was drilled to 600'.

Have conditions of permit approval been met? ☒ yes ☐ no

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JUN 04 1998

Additional Computation Sheets Attached

$$Q = \frac{(8.8)(3 \text{ HP})(0.70)}{40' + 75 \text{ psi} \left(\frac{34'}{14.7 \text{ psi}} \right)} = 0.09 \text{ cfs} \quad \text{system capacity}$$

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DB} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses: Farm Labor Housing, office, laundry, Headstart School

Living Units - Vol. = $\frac{40 \text{ Gal}}{\text{Day/Person}} \cdot \frac{150 \text{ people}}{1} \cdot \frac{225 \text{ day}}{\text{Season}} \cdot \frac{\text{AF}}{325,850 \text{ Gal}} = 4.14 \text{ AF/Ann.}$

$$\text{office - vol.} = \frac{40 \text{ Gal}}{\text{Day}} \cdot \frac{1}{2} \text{ day} \cdot \frac{1 \text{ Person}}{240 \text{ days}} \cdot \frac{1}{\text{Season}} \cdot \frac{325,850 \text{ Gal}}{1} = 4.14 \text{ AF/Ann.}$$

Headstart School - Vol. = $\frac{20 \text{ Gal}}{1} \cdot \frac{240 \text{ days}}{5 \text{ seasons}} \cdot \frac{AF}{325,850 \text{ Gal.}} = 0.01 \text{ AF/Ann.}$

Laundry - Vol. 2
 H. RECOMMENDATIONS

$$\frac{50 \text{ GeI}}{\text{wash}} \cdot \frac{\text{Day/Person}}{8 \text{ Machines}} \cdot \frac{75 \text{ People}}{1 \text{ load}} \cdot \frac{5 \text{ days}}{\text{week}} \cdot \frac{22 \text{ weeks}}{\text{Season}} \cdot \frac{1}{2} \text{ day} \cdot \frac{1}{7} = 0.25$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	3/15	11/15	0.09	5.0 AF
		Totals:	0.09	5.0

2. Recommended Amendments

Change P D. as reflected above

Add P.D as reflected above

☒ None

Change P.U. as reflected above

Add P.U. as reflected above

☒ Other

Add Head start
School and
Laundry

I. AUTHENTICATION

Field Examiner's Name Daniel T. Pernick Date 7-2-96

Reviewer	Date
----------	------

SEAL

MICROFILMED

JUN 04 1998

(1992)

BLRDS OF PREY AREA

Good AA15

PID
4 PILL SENW
S36

Farm Labor
Housing Dev.

12" Domestic
Well

MICROFILMED
JUN 04 1998

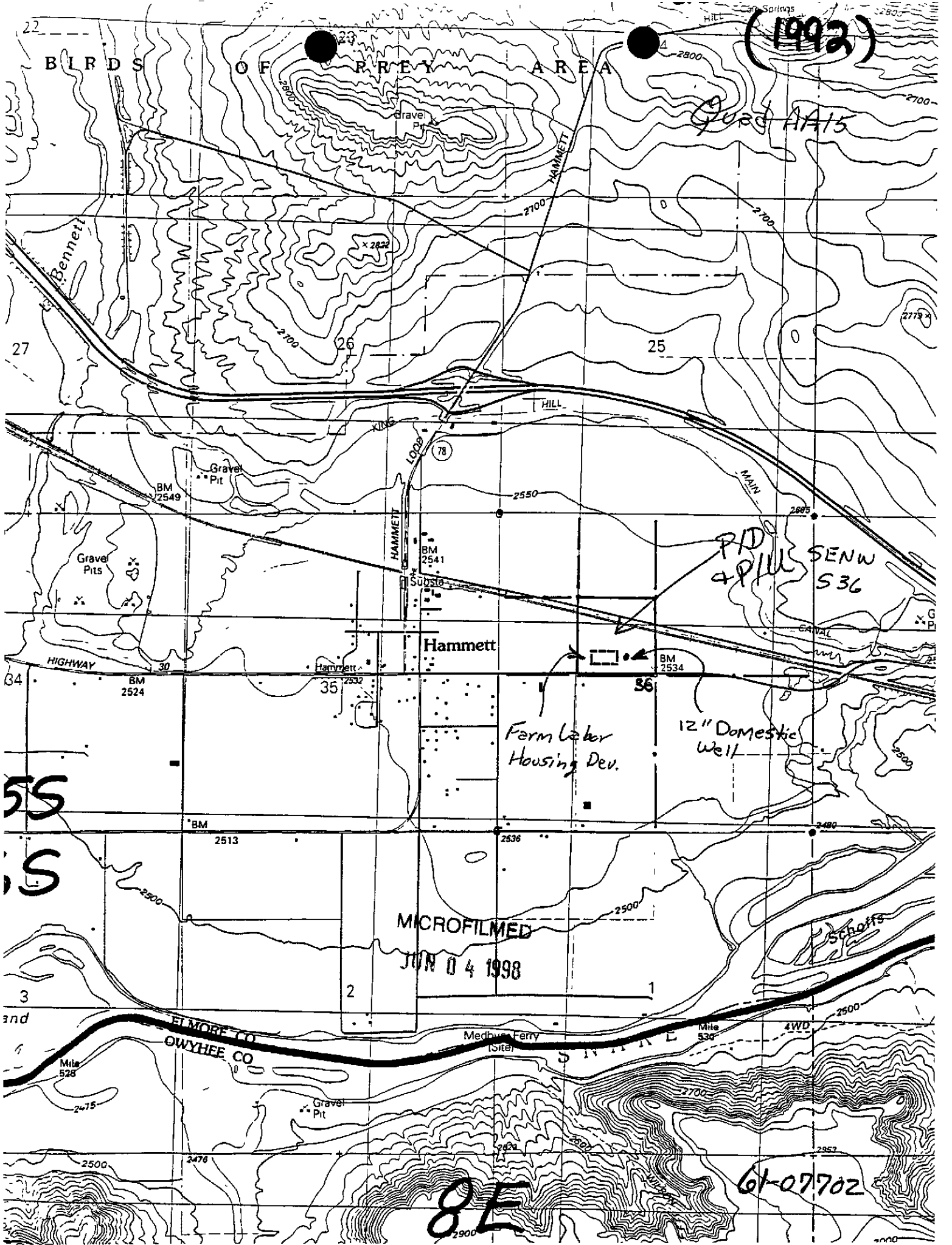
ELMORE CO
OWYHEE CO

Medbus Ferry
(Site)

Schoffs

8E

61-07702



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

61-07702

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 61-07702
2. OWNER: Idaho Migrant Council Inc. Phone: (208) 454-1652
Address: PO Box 490 Caldwell, ID 83606-0490
3. WELL LOCATION: Twp 5S, Rge. 8E, Sec. 36, SE 1/4 NW 1/4
County Elmore (Provide sketch map and photo on reverse.)
4. DRILLER: Bill Gailley Lic. No. _____
When Drilled? August ~~November~~ 1968
5. WELL CONSTRUCTION: Depth - 51'
Casing Diameter 12 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe 18" above ground
Depth of Casing 12" 0-40 ft. 8" 0-51 ft. Method Drilled Cable tool
Condition of Well Casing: ☐ Good ☒ Fair ☐ Poor Describe Some Corrosion
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No - Press. gauge
Condition of Piping and Valving good (No Press. gauge on discharge pipe) on tank
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☒ No, but well driller report shows bentonite to 7'
Are there obvious construction problems that may be a source for contamination or waste of water? ☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
well located inside concrete block building w/ tank. Building has concrete floor placed around the 12" casing.
6. HYDROLOGIC INFORMATION:
Depth to Static Water 11 ft. Water Temperature 76 °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) Water is tested on a periodic basis.
7. WELL USE:
☒ Domestic ☐ Irrigation MICROFILMEQ Stock
☐ Test ☐ Municipal JUN 04 1998 ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No well used only for domestic.

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? Sewerage system for housing development.

How far away from the well is this source? Headstart school & housing units are located within 50'-300' of well. We did not investigate the design and construction of the sewerage system, however.

9. REMARKS:

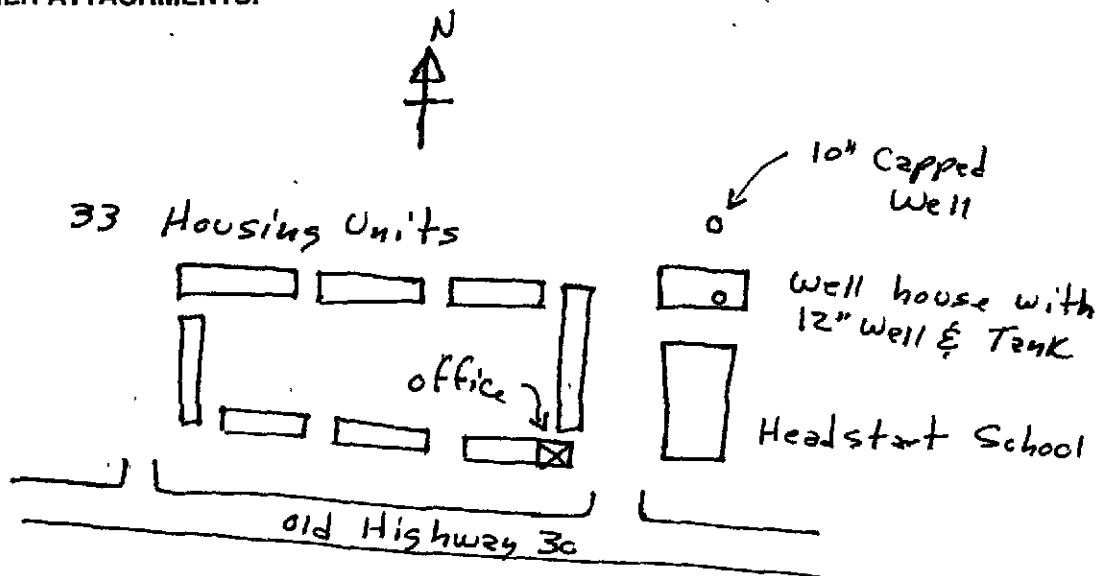
The well is also located about 200' North of Old Highway 30, and about 500' South of the mainline U.P. Railroad tracks. Also, the land around the housing units is irrigated farmland.

Driller's Report shows well as 51' deep; (Attached)

Wan Pernich, Field Examiner
Signature of Dept. Representative & Title

6-27-96
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



Farm Labor Housing Dev.

@ Hammett

MICROFILMED
JUN 04 1998

Domestic Well

RECEIVED

1971 12 1983

REPORT OF WELL DRILLER State of Idaho

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER

Name Salon Camp #2

Address Wemmett, Idaho

Owner's Permit No. _____

NATURE OF WORK (check). Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for. irrigation

METHOD OF CONSTRUCTION Rotary ☐ Cable ☒

Dug ☐ Other _____

(explain)

CASING SCHEDULE Threaded _____ Welded _____

12" Diam. from 0 ft. to 40 ft.

7" Diam. from 0 ft. to 51 ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

Thickness of casing: 11 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☐ Type of perforator used: 5/8" - 11" - 51" - 1/2"

Size of perforations: _____ by _____

perforations from 29 ft. to 51 ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name _____

Type _____ Model No. _____

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION Well gravel packed? Yes ☒

No. ☐ size of gravel 1/4 to 1/2" Gravel

placed from 0 ft. to 21 ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

2 ft. Material used in seal: lime & cement

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water _____

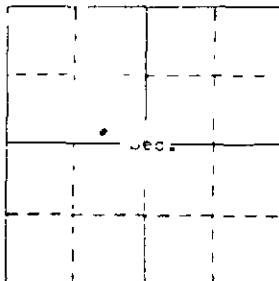
Depth of strata _____ ft. Method of sealing

strata off _____

Surface casing used? Yes ☒ No ☐

Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL County Blaine

SE 1/4 Sec. 36 T. 2 N. R. 3 E. N

Use other side for additional remarks

Size of drilled hole: 12" Total
depth of well: 51 Standing water
level below ground: 11 Temp.
Fahr. 76 Test delivery: untested gpm
or _____ cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:

Length of time of test: _____ Hrs. _____ Min.

Drawdown: _____ ft. Artesian pressure: ft.

above land surface Give flow _____ cfs

or _____ gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH	MATERIAL	WATER	
FROM	TO	YES OR NO	
FEET	FEET		
0	2	Top soil	
2	11	Thin sand, coarse gravel	
11	40	Blue clay	X
40	51	Brown sand & fine gravel	X

40-51'
Coarse
Sand
&
fine
gravel

Work started 2-11-83

Work finished 5-11-83

Well Driller's Statement: "This well was drilled under my supervision and this report is true to the best of my knowledge."

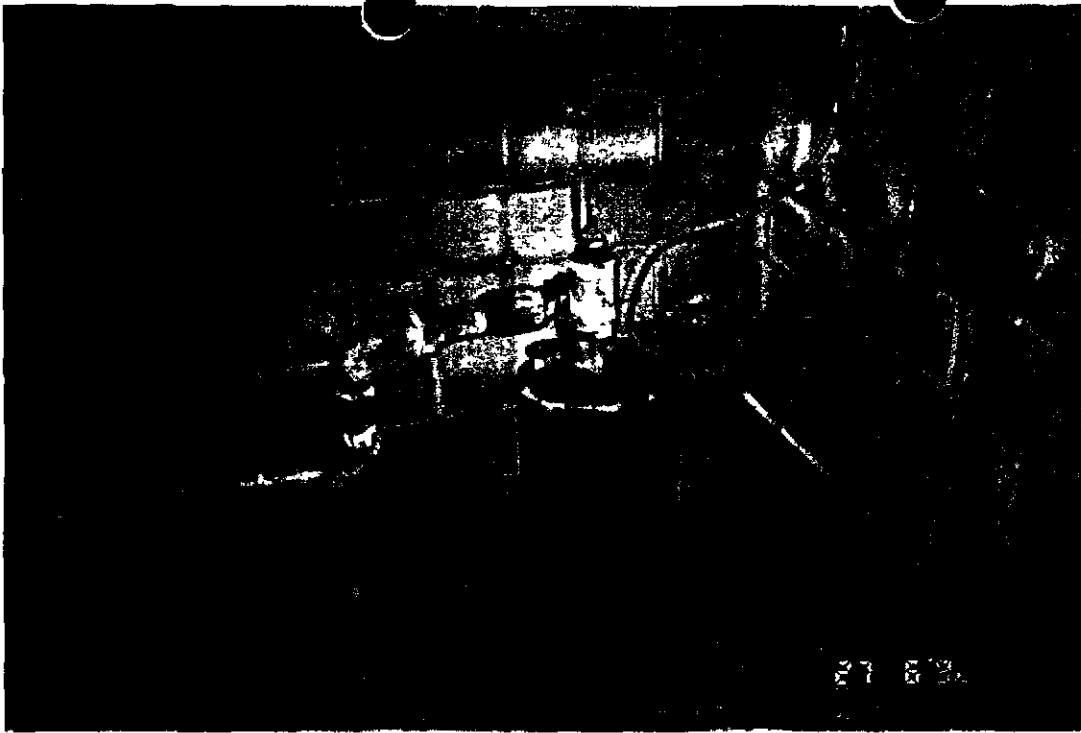
Name Bill Hickey

Address PO Box 201

Signed by: Bill Hickey

License No. 2 Date 5-11-83

MICROFILMED
11-7-66
JUN 04 1998



12" Domestic
Well in
Well house
located in
Northeast
portion of
housing
Complex.

P/D



Domestic
water tank
and service
lines
w/ drain
pipe (black,
in well
house,

P/D

MICROFILMED
JUN 04 1998

61-07702



Head Start
School;
located on
East Side
of housing
Complex.
View looking
Southeast.

P/u



North Side
of housing
Complex.
View looking
Southwest.

P/u

MICROFILMED

JUN 04 1998

61-07702

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT
Farm Labor Housing Dev. @ Hammett

RECEIVED
MAR 12 1998
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 61-07701

1. Owner: Idaho Migrant Council, Inc. Phone No. (208) 454-1652

Current Address: Po Box 490 Caldwell, ID 83606-0490

2. Accompanied by: Tim Lopez, Housing Manager @ Caldwell
& Casimiro Dimas, Manager EXAM DATE: 6-27-96

Address: for Farm Labor Housing Dev. @ Hammett Phone No. (208) 366-7366

Relationship to Permit Holder: Casimiro Dimas is manager of housing Dev. @ Hammett.

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: King Hill ID now supplies irrigation water for housing complex
2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM — 10" irrigation well capped & abandoned.

1. Point(s) of Diversion: — No diversion or use taking place.

Location of Well:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	36	55	8E	Elmore	Map, Site Visit

2. Place(s) of Use: No use

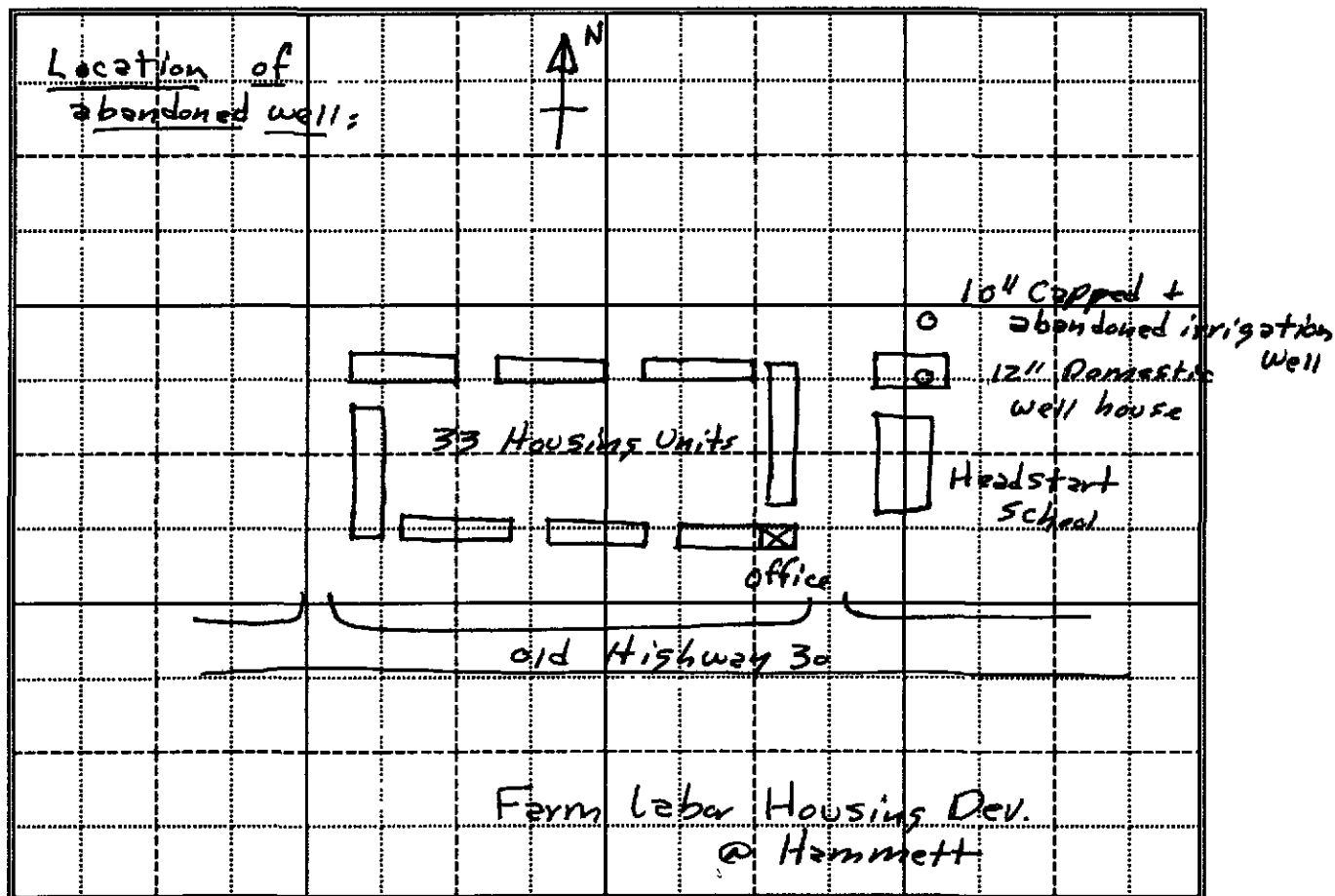
Indicate Method of Determination Map, Site Visit

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55	8E	36							2.0									2.0 Ac.	
																		Showing on	
																		Permit	

MICROFILMED

JUN 04 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well is capped and abandoned.					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

MICROFILMED
JUN 04 1998

E. NARRATIVE/REMARKS/COMMENTS

1. From the Well Driller's Report - the 10" well was drilled in August of 1968 to a depth of 600 feet, and terminated in blue clay.
2. Apparently, the well never produced adequate water for irrigation of the housing development grounds and was abandoned and capped.
3. Irrigation water was then obtained from the King Hill Irrigation District. A pipe from the district conveys water to a pump that provides pressure for the sprinkler system.
4. Tim Lopez and Casimiro Dimas did not have any information on when or how the well was abandoned. The Idaho Migrant Council acquired the development in 1979.

Have conditions of permit approval been met? ☐ yes ☒ no

MICROFILMED
JUN 04 1998

None

Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

Name

1. Volume Calculations for Irrigation:

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

I recommend that this permit be cancelled for reasons of non-use.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Van Lomck Date 7-9-98

Reviewer	Date
----------	------

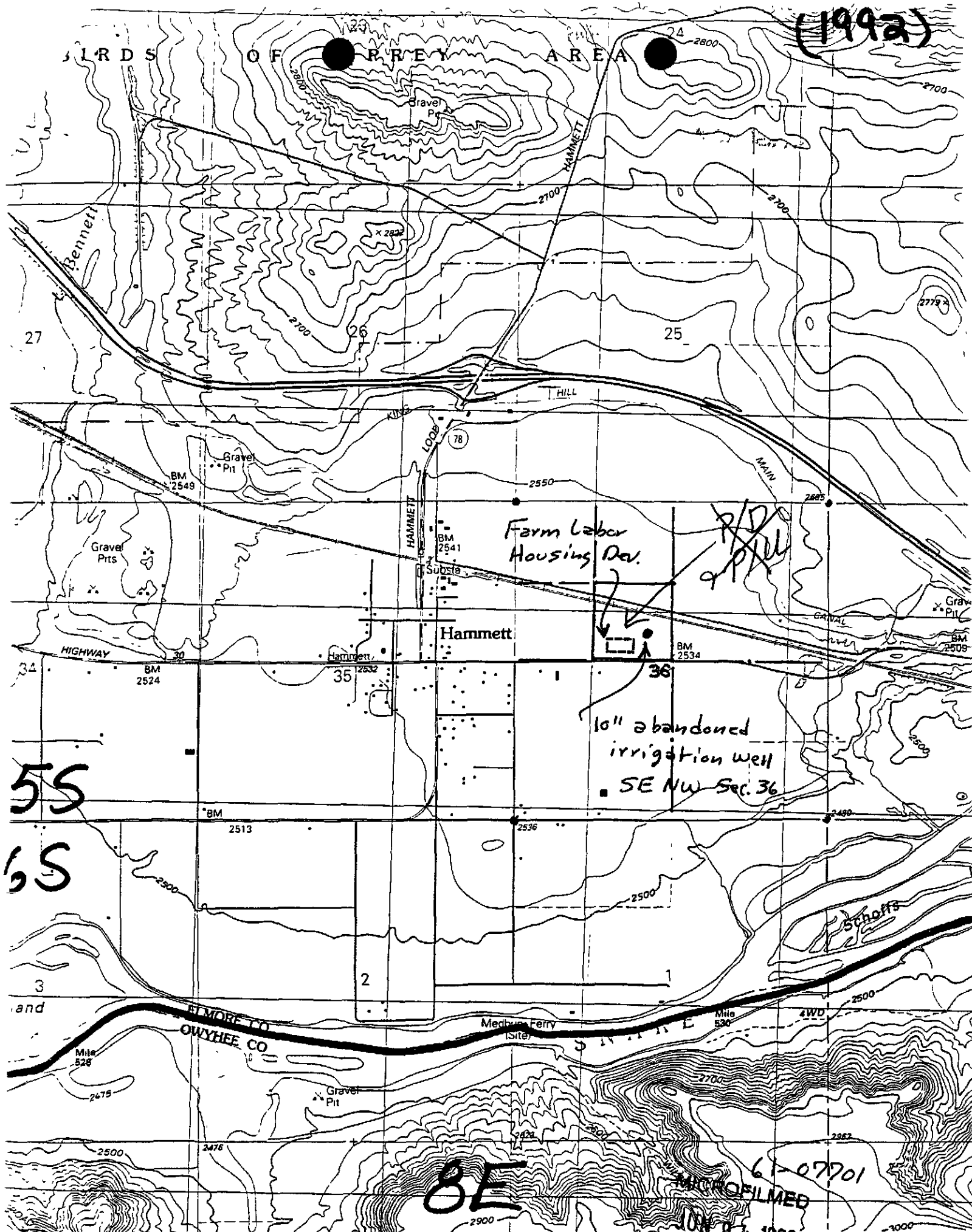
SEAL

* Adjustments made during review of this right for license approval.
See Memo for additional information 4/20/98 CB.

U - 1040

(1992)

BIRDS OF PREY AREA



55

65

8E

6-07701

10N 84 1998



10" Capped
& abandoned
irrigation
well.
View looking
Southwest
with 12"
Domestic
Well house
in back-
ground
(concrete
block Bld)



Farm Labor
Housing
Development
west of
well site.
View looking
South.
10" well
is just
East (left)
of road
curb.

MICROFILMED
JUN 04 1998

61-07701

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 61-07701
2. OWNER: Idaho Migrant Council, Inc Phone: (208) 454-1652
Address: PO Box 490 Caldwell, ID 83606-0490
3. WELL LOCATION: Twp 55, Rge. 8E, Sec. 36, SE 1/4 NW 1/4
County Elmore (Provide sketch map and photo on reverse.)
4. DRILLER: Bill Gailley Lic. No. _____
When Drilled? August, 1968
5. WELL CONSTRUCTION: (Status: Well is now capped and abandoned)
Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 170 ft. Method Drilled Cable tool
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving None
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☒ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 42 ft. Water Temperature 71 °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☒ Waste Disposal/Injection ☐ Not Used
☐ Other: JUN 04 1998

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? Housing development & headstart school, 50'-300'.

How far away from the well is this source? Highway 30, 200' South; UP RR main line, 500' North; irrigated farmland adjacent to housing complex.

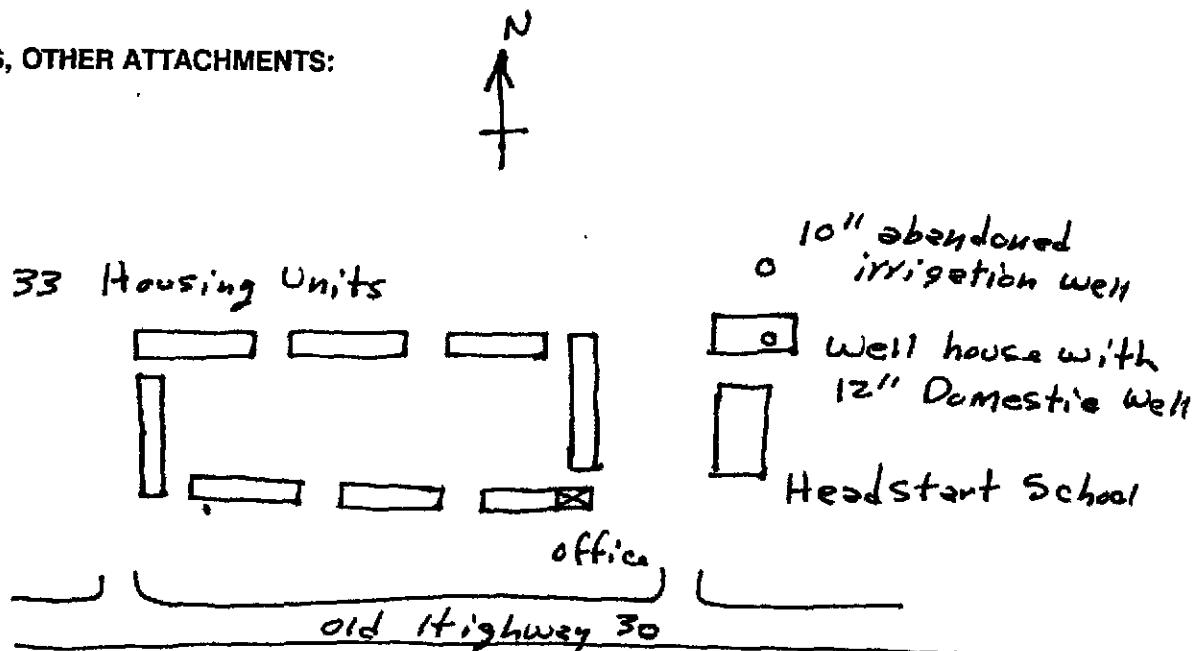
9. REMARKS:

This well was constructed to provide irrigation water for the complex, but was abandoned due to low yield - 3/4 GPM. The well has a welded steel cap on it, and is located about 20' North of the 12" domestic well building. The irrigation water for the housing complex is supplied by King Hill I.D.

Wan Tomich, Field Examiner
Signature of Dept. Representative & Title

6-27-96
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



Farm Labor Housing Dev.
@ Hammett

MICROFILMED

JUN 9 4 1998

old irrigation well
Capped - not used.

RECEIVED

NOV 12 1968

REPORT OF WELL DRILLER
State of Idaho

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Taber Camp Well #1

Address Hammond, ID

Owner's Permit No. _____

NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Cultivation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other _____ (explain)

CASING SCHEDULE: Threaded _____ Welded _____
10" Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
Thickness of casing: 1/4 Material: _____

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATIONS? Yes ☐ No ☒ Type of perforator used: _____

Size of perforations: _____ " by _____ "
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION. Well gravel packed? Yes ☐
No ☒ size of gravel _____ Gravel placed from _____ ft. to _____ ft. Surface seal provided? Yes ☐ No ☐ To what depth? _____ ft. Material used in seal: _____

Did any strata contain unusable water? Yes ☐
No ☒ Type of water: _____
Depth of strata _____ ft. Method of sealing strata off _____

Surface casing used? Yes ☒ No ☐
Cemented in place? Yes ☐ No ☒

Locate well in section

LOCATION OF WELL. County Elmore
SE 1/4 Sec. 34 T. 5 N. S. R. 7 E.

Use other side for additional remarks

Size of drilled hole: 10" Total depth of well: 100' Standing water level below ground: 42' Temp. Fahr. 71 • Test delivery: 100 gpm or _____ cfs Pump? ☐ Bail ☐ Size of pump and motor used to make test: _____

Length of time of test: _____ Hrs. _____ Min. Drawdown: _____ ft. Artesian pressure: _____ ft. above land surface _____ Give flow _____ cfs or _____ gpm. Shutoff pressure: _____ Controlled by: Valve ☐ Cap ☐ Plug ☐ No control ☐ Does well leak around casing? Yes ☐ No ☐

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
FEET	FEET		
5	2	Top soil	x
2	19	Dark grey silty sand	x
19	40	Blue clay	x
40	51	Reddish brown silty sand	x
51	100	Dark grey silty sand	x
100	100	Blue clay	x

165-600'
Blue
clay

Drilled
August, '68

Work started: 8-2-68
Work finished: 8-2-68
Well Driller's Statement. This well was drilled under my supervision and this report is true to the best of my knowledge.
Name Bill Schley
Address: 1000 E. 1st St.
Signed by: Bill Schley
License No. 1000 Date: 8-2-68

11-7-68

MICROFILMED
JUN 04 1998

November 6, 1995

IDAHO MIGRANT COUNCIL INC
PO BOX 490
CALDWELL ID 836060490

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 61-07701

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

NOV 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 24, 1995

Idaho Migrant Council Inc.
P.O. Box 490
Caldwell, ID 83606-0490

RE: Permit Nos. 61-07701 & 61-07702

Dear Permit Holder:

On June 26, 1995, I sent you a letter (copy enclosed) regarding the Proof of Beneficial Use forms filed in connection with the above referenced permits. In the letter I informed you of the need to submit a total of \$150.00 for license examination fees for the proofs. I later received a telephone call from someone in your office stating that the fees had been paid, however, I have been unable to find anything in our records to show the fees were paid.

Before the department can process the proof of beneficial use forms, the \$150.00 in fees must be submitted.

Please submit the fees for the proofs as soon as possible so the department can process the proofs and perform a field examination. Please address your correspondence to my attention and make reference to the water right numbers.

If you have any questions, please contact me directly at (208)327-7953.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

NOV 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 26, 1995

Idaho Migrant Council Inc.
P.O. Box 490
Caldwell, ID 83606-0490

RE: Permit Nos. 61-07701 & 61-07702

Dear Permit Holder:

I have returned copies of the Proof of Beneficial Use forms submitted in connection with the above referenced water rights. Permit No. 61-07701 requires a \$50.00 license examination fee and Permit No. 61-07702 requires a \$100.00 license examination fee before the department can process the forms. The proof forms indicate a fee enclosed, however, the fees were not submitted along with the proofs.

Please return the copies of the proofs along with a total of \$150.00 to cover the fees associated with both proofs within thirty (30) days of receipt of this letter. Please address your correspondence to my attention.

If you have any questions or if I can be of any assistance, please feel free to contact me at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

NOV 14 1995

Idaho Migrant Council, Inc.

June 9, 1995

Affiliate of National Council of La Raza

Mr. Shelley W. Keen,
Water Rights Supervisor
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

SUBJECT: Completion of "Proof of Beneficial Use" form
(For approved permit # 61-07701)

Dear Mr. Keen:

Please find enclosed the completed "Proof of Beneficial Use" form being submitted on behalf of the IDAHO MIGRANT COUNCIL'S - (IMC), Comunidad Juan Mayoral housing project located in Hammett, Idaho. You will also find a check covering the amount appropriate to the appropriate to this permit request.

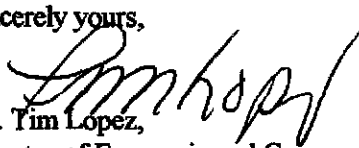
With regards to backup documentation for "added" proof of IMC's water claim at CJM, it is exactly as explained via our phone conversation of 05/05/95.

The IMC acquired the housing development in 1978, from the Farmer's Home Administration. At that time, the project's water use--(wells, etc.)--were already in place, and we've been utilizing the water the same way since then. (Referring to both domestic and irrigation use). As the well drilling occurred before our purchase of the property, we do not have appropriate documentation. However, the IMC does hereby attest to the fact that we have used the water as stated on the permits. (In addition, IDWR Division has a copy of the information indicating a well log completed by Mr. Gailey. Apparently he drilled the wells at CJM; after trying to follow up with him, our Housing Specialist-Jane Rodriguez, was able to contact his son. The senior Mr. Gailey had since passed away, and the company records dating back that far simply can not be located---according to the gentleman's son.)

Nevertheless, we do want to ensure proper record of our project's water rights, and have completed the enclosed form, etc., towards that end. Please let us know if you require anything further, or if this letter attesting to IMC's "Proof of Beneficial Use" is not sufficient.

In closing, we would like to thank you and Ms. Yarbrough for your t/a in helping us complete this beneficial use process. We look forward to completing the field exam upon your notice to us of that commencing process.

Sincerely yours,


Mr. Tim Lopez,
Director of Economic and Community Development

TL:bjr
Enclosures

104 N. Kimball • 4 1995 • Box 490 • Caldwell, Idaho 83606-0490
(208) 454-1652 Fax (208) 459-0448



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 6, 1995

IDAHO MIGRANT COUNCIL INC
PO BOX 490
CALDWELL ID 83606-0490

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 61-07701

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of Idaho for the use and benefit of the people within the state. Conditions pertaining to a term review, annual use fee and jurisdiction of the permit are trust water conditions.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED

FEB 16 1995

MEMORANDUM

DATE: January 31, 1995
TO: File No. 61-07701
FROM: Cindy Zimmerman
SUBJECT: Trustwater Review

=====

This application proposes to divert 0.06 cfs of trustwater from groundwater to irrigate 2 acres located within SENW, S26, T05S, R08E. This application satisfies 42-203A & C requirements.

RECORDED

FEB 16 1995

Affidavit of Publication

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The Following applications have
been filed to appropriate the public wa-
ters of the State of Idaho:

61-07701 ✓
ID MIGRANT COUNCIL
P.O. BOX 490
CALDWELL, ID 83606
Source: GROUNDWATER.
Diversion Pt: SENW Sec. 36 T 05S R
08E in ELMORE County.
Use: IRRIGATION (.067 CFS); Total
Diversion: (.067 CFS).
Date Filed: 12/7/1994.
In: ELMORE County, T05S R08E
S36 SENW.
2.0 ACRES TOTAL.

61-07702
ID MIGRANT COUNCIL, INC.
P.O. BOX 490
CALDWELL, ID 83606
Source: GROUNDWATER.
Diversion Pt: SENW Sec. 36 T 05S R
08E in ELMORE County.
Use: DOMESTIC (.270 CFS); Total
Diversion: (.270 CFS).

Permits will be subject to all prior
water rights. Protests may be submit-
ted based on the criteria of Sec. 42-
203A, Idaho Code. Any protest against
the approval of this application must
be filed with the Director, Dept. of Wa-
ter Resources, Western Region, 2735
Airport Way, Boise, Idaho 83705 to-
gether with a protest fee of \$25.00 on
or before JANUARY 23, 1995. The prot-
estant must also send a copy of the
protest to the applicant.

R. KEITH HIGGINSON, Director
Published: 1/4/1995 & 1/11/1995.

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME, IDAHO,
that the notice attached hereto and which is a part
of publication thereof; was published in said news-
paper for

2 consecutive weeks, the first publi-
cation having been made on 4th day of
January, 1995, and the last publi-
cation having been made on the 11th day of
January, 1995; every Wednesday
issue of the paper during the period and time of
publication and that the notice was published in the
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninter-
ruptedly published in said Elmore County during a
period of 78 consecutive weeks prior to the first
publication of the attached notice.

Subscribed and sworn to me this BH day of

January, 1995

Mendel Gaddy
Notary Public

RECEIVED

JAN 19 1995

WATER RESOURCE
WESTERN REGION

MINNEAPOLIS

JAN 16 1995

Residing in Mountain Home, Elmore County, Ida-
ho. My commission expires 11-16-98.

Idaho Migrant Council, Inc.

Affiliate of National Council of La Raza

December 5, 1994

RECEIVED

DEC 07 1994

WATER RESOURCES
WESTERN REGION

Ms. Kay Walker,
Sr. Water Resource Agent
Western Region
Idaho Dept. of Water Resources
2735 Airport Way
Boise, Id. 83705

SUBJ: WATER PRIORITY RIGHTS for IMC's Comunidad Juan Mayoral

Dear Kay: *KW*

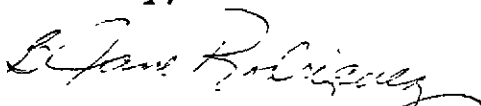
Before anything else, I'd like to thank you for your patience and your assistance in this matter.

As you know, we were able to locate --(with your help)-- well logs for 1968, but not the permits or documentation needed to verify priority right claims, etc. (Also, while we do have project neighbors who can attest to the wells being used as they have been noted, they could not attest as to the year.)

Therefore, please find enclosed the completed permit request forms and accompanying fee checks which are hereby required for processing. [I realize that someone else in your agency will review and process the application(s), however, could you please review the enclosed information and let me know if it seems okay to you? I'm especially interested on whether the project map information is appropriate.]

Look forward to hearing from you soon.

Sincerely,



Ms. B. Jane Rodriguez,
Housing Specialist - IMC

bjr:TL

Enclosures

cc: Tim Lopez, Director of Housing, Economic/Community Development

FEB 16 1995

ID MIGRANT COUNCIL
PO BOX 490
CALDWELL, ID 83606

Source: GROUNDWATER

Diversion Pt: SENW Sec 36 T 05S R 08E in ELMORE County.

```

Use: IRRIGATION          ( .060 CFS)
      Total Diversion: ( .060 CFS)

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Date Filed: 12/ 7/1994

In: ELMORE County
T05S R08E S36 SENW

2.0 ACRES TOTAL

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84