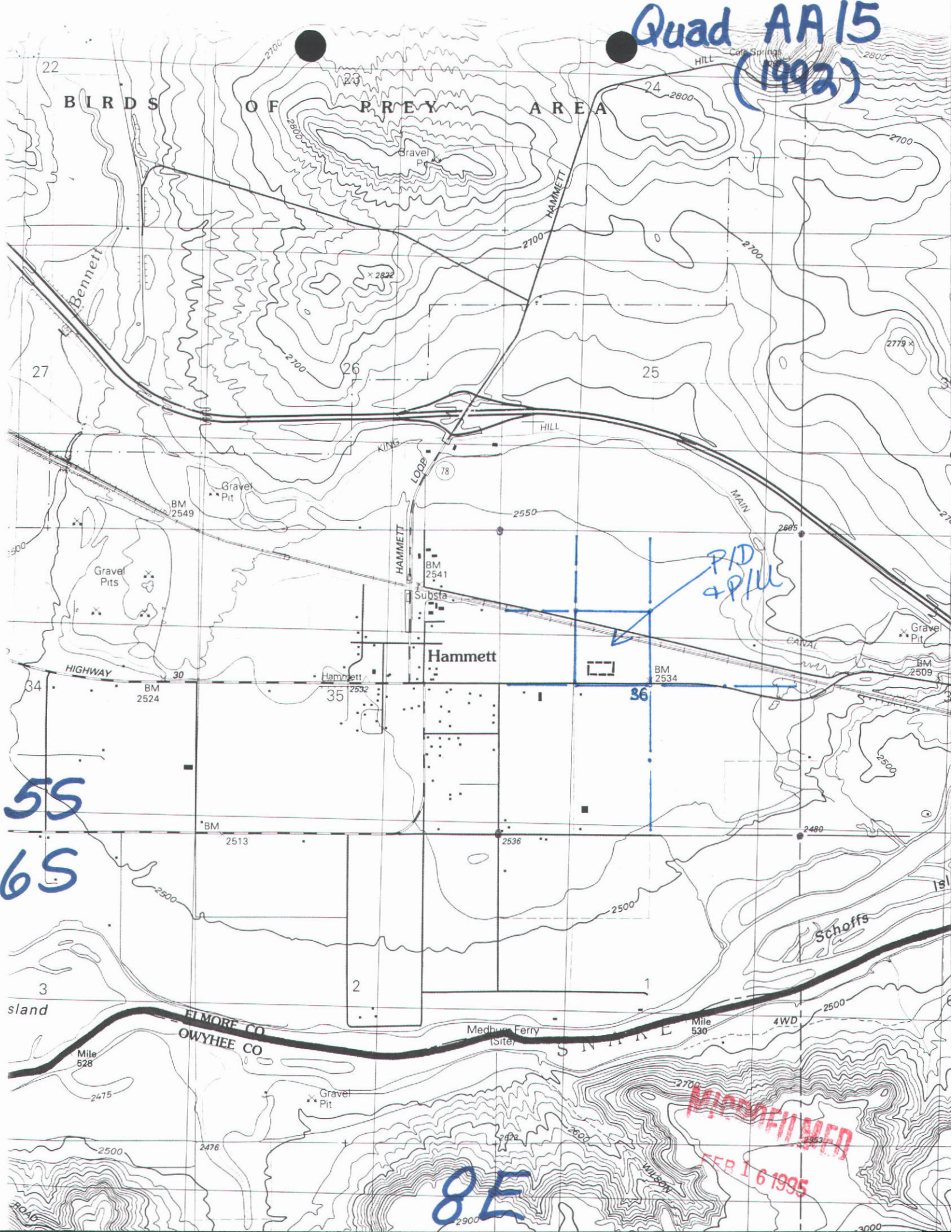


Quad AA15
(1992)

BIRDS OF PREY AREA

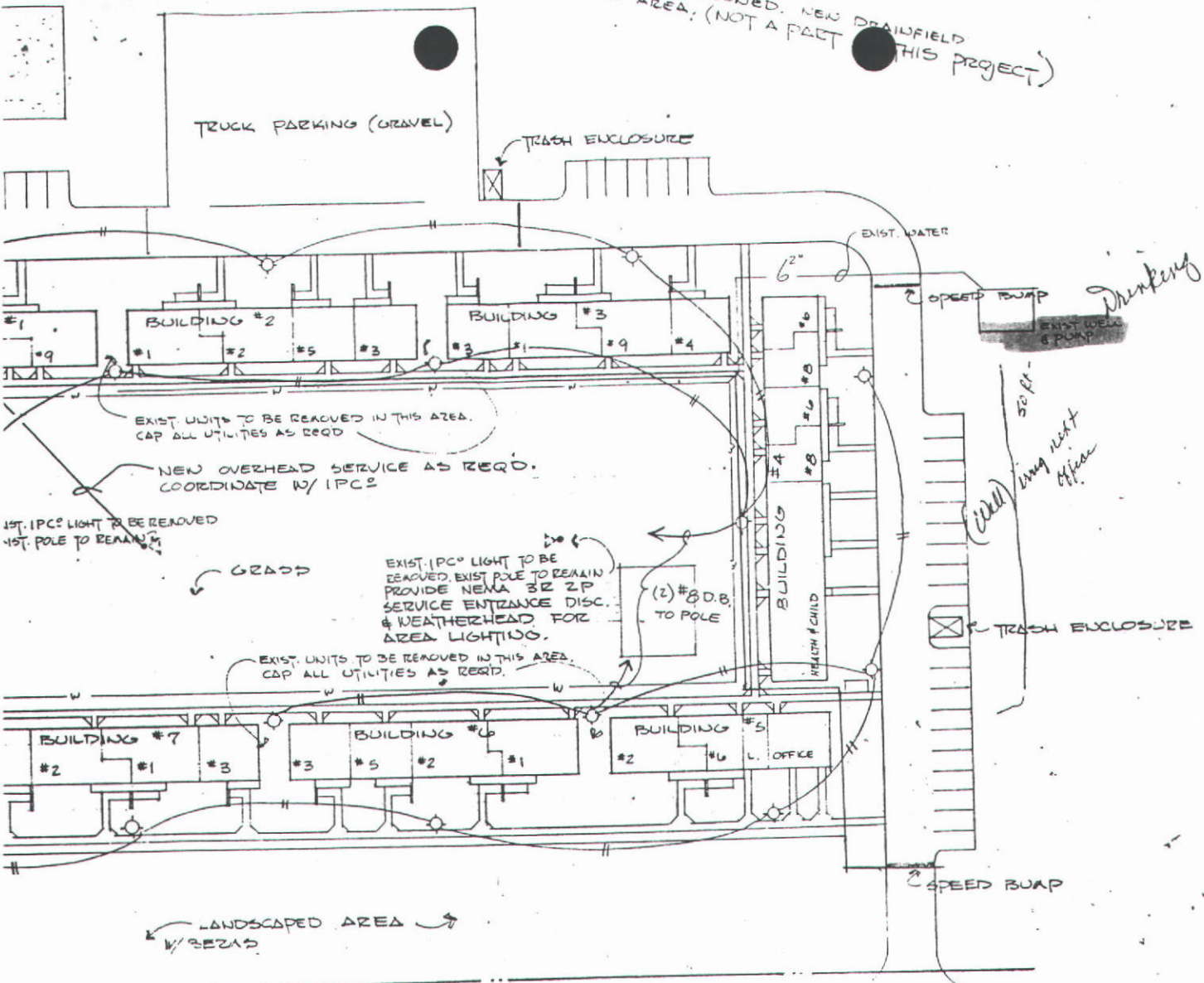


55
65

8E

MICROFILMED
FEB 16 1995

BE ABANDONED. NEW DRAINFIELD
IN THIS AREA; (NOT A PART OF THIS PROJECT)

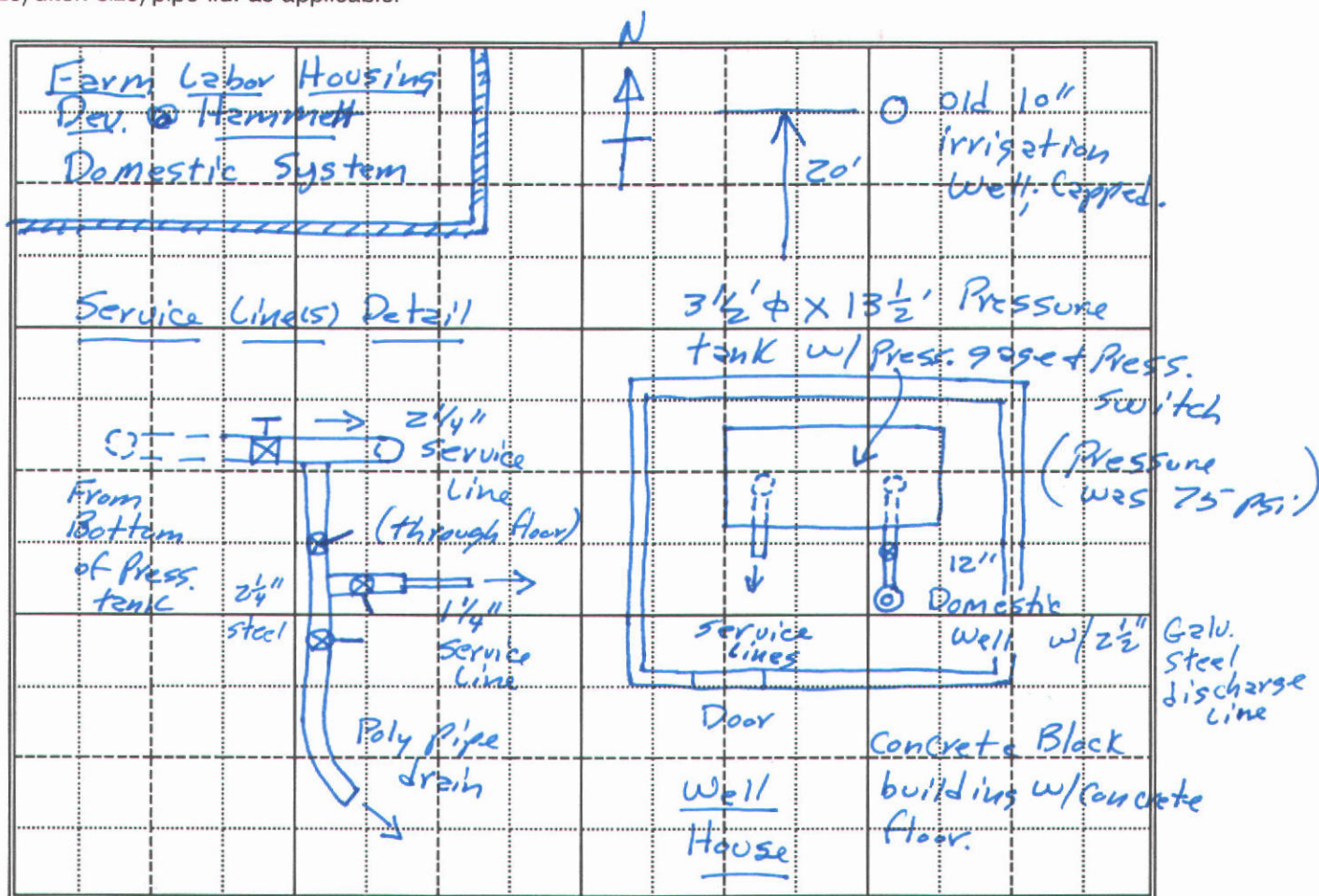


Separate appl. for
Separate System

Irrigation well near
Proj. mgr's office —
50 ft from the
Drinking well

MICROFILMED
FEB 16 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = No Scale

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

Attached to Permit & Report

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
12" Domestic	Franklin	3	Model #	Berkeley	N 09491W
			2821022200	(Submer.)	

*Code to correspond with No. on map and aerial photo

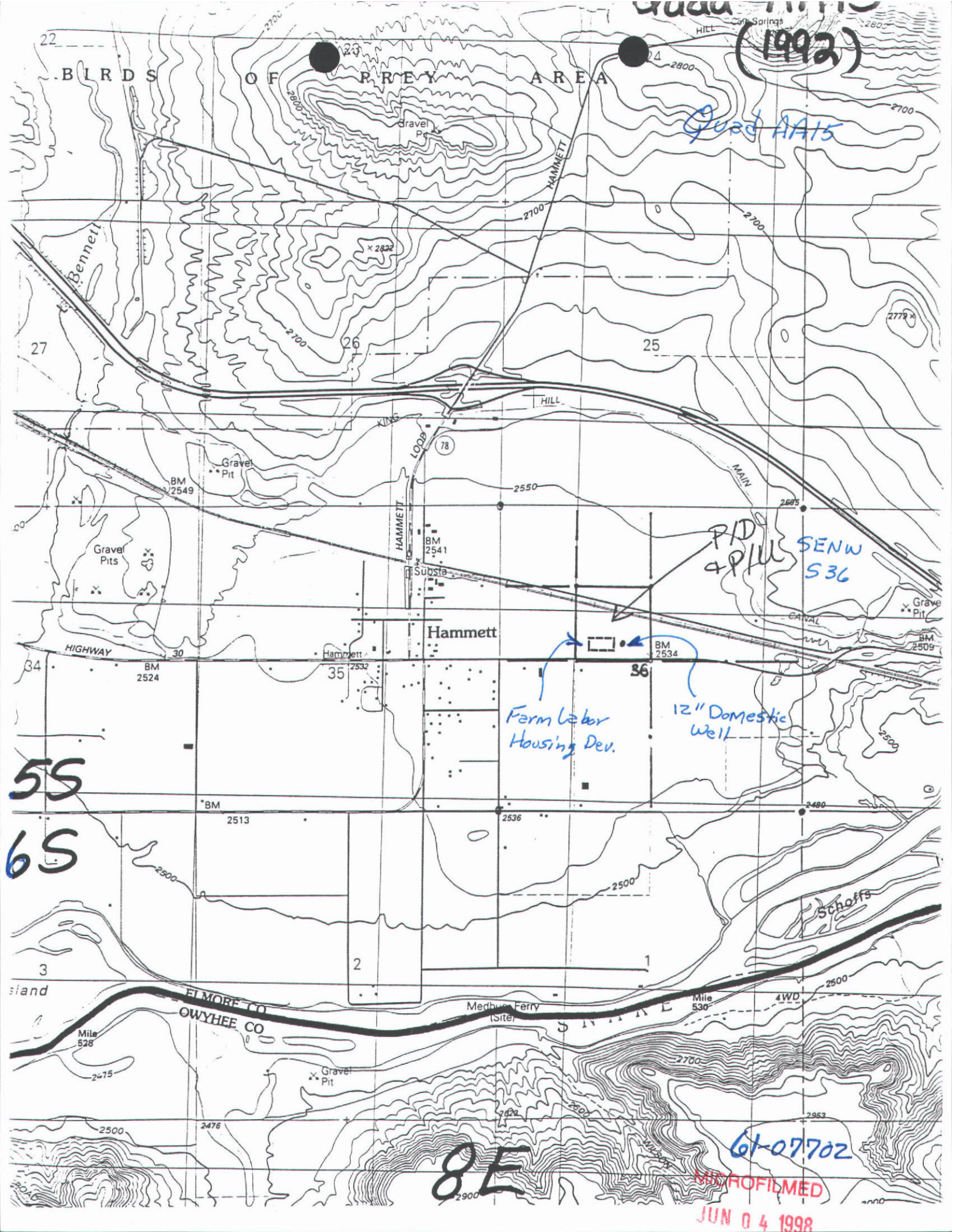
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None. Pressure in pressure tank was 75 psi.

MICROFILMED
JUN 04 1998



(1992)

Quadrant AA15

PID 4 P/U SENW 536

Farm Labor Housing Dev.

12" Domestic Well

55

65

8E

61-07702

MICROFILMED

JUN 04 1998

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No well used only for domestic.

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? Sewerage system for housing development.

How far away from the well is this source? Headstart school & housing units are located within 50'-300' of well. We did not investigate the design and construction of the sewerage system, however.

9. REMARKS:

The well is also located about 200' North of Old Highway 30, and about 500' South of the mainline U.P. Railroad tracks. Also, the land around the housing units is irrigated farmland.

Driller's Report shows well as 51' deep; (Attached)

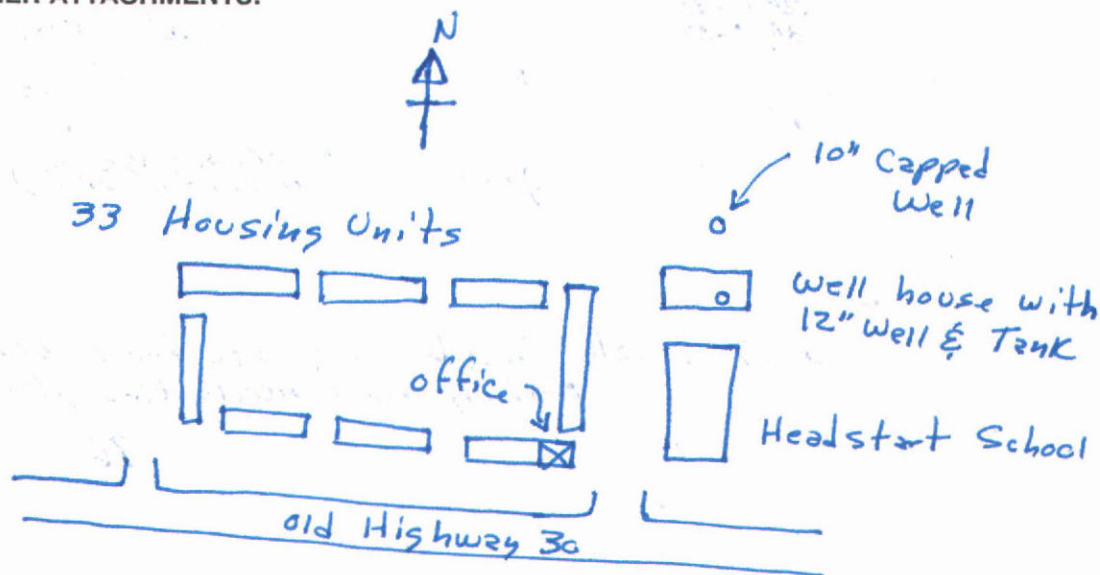
Wan Ponnich, Field Examiner

Signature of Dept. Representative & Title

6-27-96

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



Farm Labor Housing Dev.
@ Hammett

MICROFILMED

JUN 04 1998



12" Domestic
Well in
Well house;
located in
Northeast
portion of
housing
Complex.
P/D



Domestic
water tank
and service
lines
w/ drain
pipe (black);
in well
house.

P/D

MICROFILMED
JUN 04 1998

61-07702



Head start
School;
located on
East Side
of housing
Complex.
View looking
Southeast.
P/u



North Side
of housing
Complex.
View looking
Southwest.
P/u

MICROFILMED

JUN 04 1998

61-07702

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 61-07702

Priority: December 7, 1994

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

5.8 AF

This is to certify, that IDAHO MIGRANT COUNCIL INC

PO BOX 490

CALDWELL ID 83606-0490

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 7, 1994; and has submitted Proof of Beneficial Use on November 2, 1995. An examination indicates that the works have a diversion capacity of 0.090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	03/15 to 11/15	0.09 CFS	5.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 36, Township 05S, Range 08E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05S 08E 36

SENW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Comunidad Juan Mayoral.
6. Domestic use is for 33 housing units, a laundry, and an office.
7. The domestic use authorized under this right shall not exceed 13,000 gallons per day per unit in accordance with Section 42-111 Idaho Code.
8. Right 61-07702 is also diverted through the point of diversion described above.
9. Rights 61-07701 and 61-07702 when combined shall not exceed a total diversion rate of 0.09 cfs.

MICROFILMED

JUN 3 4 1998

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 61-07702

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of MAY, 1998.


Acting for KARL J. DREHER, Director

MICROFILMED
JUN 04 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 61-07702 Telephone No. (208) 454-1652

2. Name(s) of Permit Holder(s): Idaho Migrant Council, Inc.-(IMC).

3. Mailing Address: P.O. Box 490, Caldwell, Idaho 83606-0490

4. Source of Water: Well If **GROUNDWATER** (well), Date Drilled: mo before / yr. 1987

a. Well Driller: Gailey Drilling Permit Number. N/A - - -

b. **OPTIONAL:**

Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 33 units
1 office Stockwater (No and type of stock): -

Irrigation (No. of acres): - Other: -

6. Total rate of diversion and/or volume for which proof is submitted: 0.27 cfs OR acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes or No x
Has the measuring device been installed? Yes or No x

Flow Measurement Port: Is a flow measurement port required? Yes or No x
Has the measurement port been installed? Yes or No x

8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Tim Lopez / Casimiro Dimas Telephone Number: (208) 366-7366 (Dimas)
(208) 454-1652 (Lopez)

Address: Comunidad Juan Mayoral Box 64, Hammett, Idaho

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Director of Economic/
Community Development Date: June 6, 1995.
(include your title if on behalf of company or organization)

NOV 14 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 61-07702

Proposed Priority: December 7, 1994 Maximum Diversion Rate: 0.27 CFS

This is to certify, that IDAHO MIGRANT COUNCIL INC
PO BOX 490
CALDWELL ID 83606-0490

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	03/15 to 11/15	0.27 CFS

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 36, Township 05S, Range 08E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC
05S 08E 36 SENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1996.
2. Subject to all prior water rights.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
4. Place of use is located within Comunidad Juan Mayoral.
5. Domestic use is for 33 housing units and 1 office.
6. The domestic use authorized under this right shall not exceed 13,000 gallons per day per unit in accordance with Section 42-111 Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

3rd day of February, 1995.

[Signature]
for R. Keith Higginson, Director

RECORDED

FEB 16 1995

Ident. No. 61-07702

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
JAN 26 1995

Department of Water Resources

1. Name: ID MIGRANT COUNCIL INC
Address: PO BOX 490

208-454-1652

~~COUNCIL~~ ID 83606
Caldwell db chglet

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion:

SENW Sec. 36, Township 05S, Range 08E
ELMORE County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	03/15	11/15	0.270		

5. Total quantity to be appropriated is:

0.270 CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.
WELL AND PIPELINE.

b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is inches; proposed depth of well is
feet.

d. Is groundwater with a temperature greater than 85F being sought? NO

e. If well is already drilled, when?

Drilling Firm

Well was drilled for

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).

8. Place of Use: DOMESTIC

TWN RGE SEC
05S 08E 36

SENW

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FEB 16 1995

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 150.00 Receipted by _____ #W018416 Date 12/ 7/1994

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

MICROFILMED
FEB 16 1995

Comments: Date: 12/27/1994 User-ID: STAYLOR

Subject:

ADJUDICATION CLAIMS

Application replaces A61-10557, which may be disallowed for insufficient evidence of priority. A separate application is also filed for different well for irrigation associated with this domestic use; other application replaces A61-10558. Domestic season is not all year per applicant's information.

RECEIVED
FEB 16 1995

RECEIVED
DEC 14 1994
WATER RESOURCES
WESTERN REGION

Ident No 61-7702

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

NOTE

To appropriate the public waters of the State of Idaho
~~This appl completed per "Draft" attached~~

1 Name of applicant IDAHO MIGRANT COUNCIL, INC. Phone (208) 454-1652
Post office address P.O. Box 490, Caldwell, Id. 83606-0490

2. Source of water supply Groundwater which is a tributary of -

3. Location of point of diversion is - $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt Lot -
Sec 36 Township 5S Range 8E B.M. Elmore County, additional
points of diversion if any. -

4. Water will be used for the following purposes:

Amount 0.27 for Domestic purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)
Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)
Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated is (a) 0.27 and/or (b) -
cubic feet per second acre feet per annum

6. Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc well with 4" case with pipeline
to places of use *questionable per well log **

b. Height of storage dam - feet; active reservoir capacity - acre-feet; total
reservoir capacity - acre-feet, period of year when water will be diverted to storage
- to - inclusive

c. Proposed well diameter is 12 inches; proposed depth of well is 51 feet
Existing

d. Is ground water with a temperature of greater than 85°F being sought? N

e. If well is already drilled, when? 1968; Drilling firm Bill Gailley, Driller
Well was drilled for (well owner) (current owner) IDAHO MIGRANT COUNCIL, INC.

7. Time required for the completion of the works and application of the water to be proposed beneficial use is
(1) years (minimum 1 year). ** well log* *see 12/20/94*

8. Description of proposed uses (if irrigation only, go to item 9)

- a Hydropower, show total feet of head and proposed capacity in KW _____
- b Stockwatering, list number and kind of livestock. _____
- c Municipal; show name of municipality. _____
- d Domestic, show number of households Domestic/ (33 units and 1 Office)
- e Other, describe fully. _____

9. Description of place of use:

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b If water is used for other purposes, place a symbol of the use (example *D* for *Domestic*) in the corresponding place of use below See instructions for standard symbols

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	8E	36								D									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above _____

None

11. a Who owns the property at the point of diversion? _____

b. Who owns the land to be irrigated or place of use? Idaho Migrant Council, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing n/a

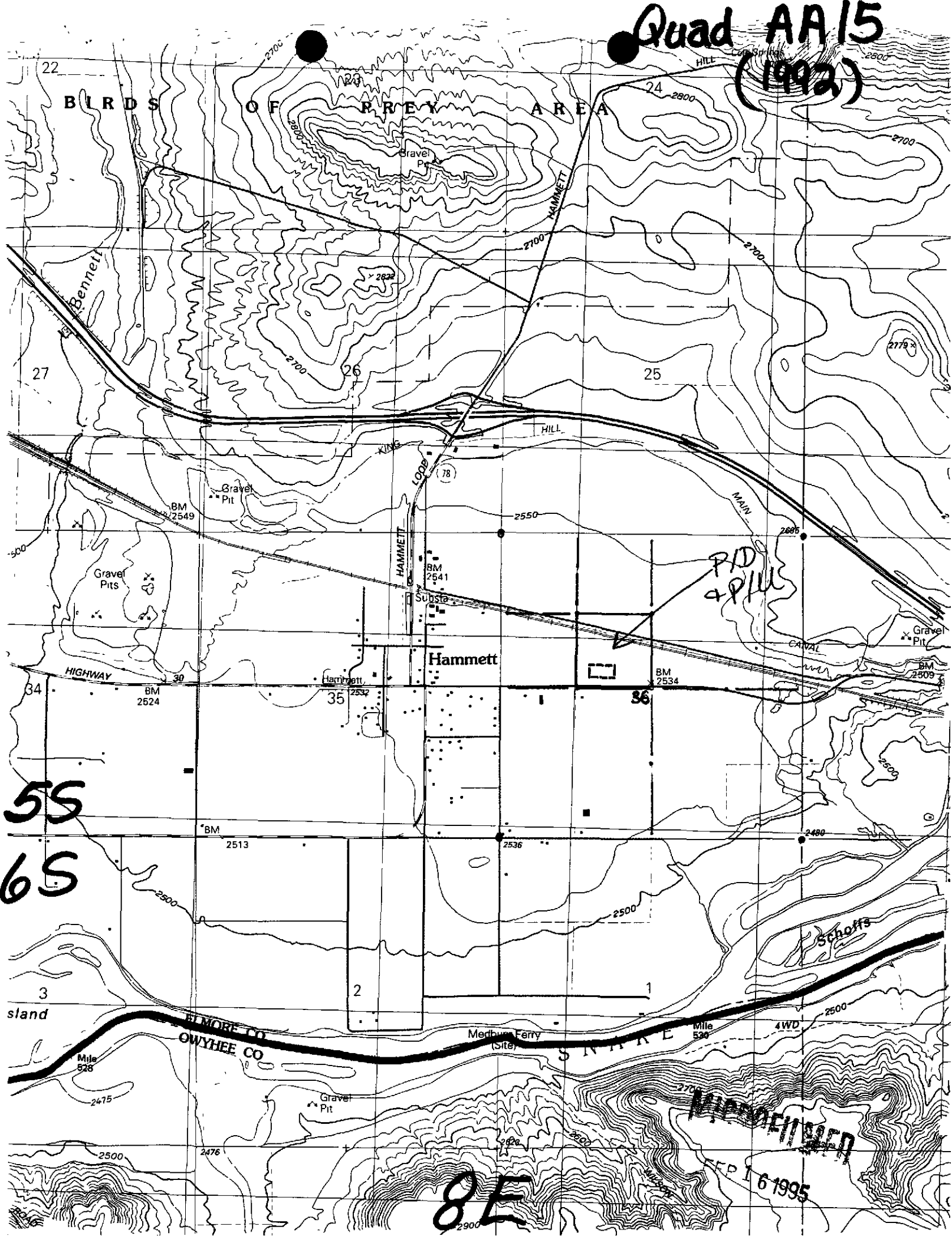
12. Remarks. This was the old Hammett Labor Camp. It is now used for housing 16 1995 farmworkers.

Appl. Replaces A61-10557, which may be disallowed for insufficient evidence of priority. A separate appl is also filed for different well for irrigation associated with this domestic use; other appl replaces A 10558. Domestic season is all year per applicant's information.

Comments

Quad AA 15
(1992)

BIRDS OF PREY AREA



PID
4 P/H

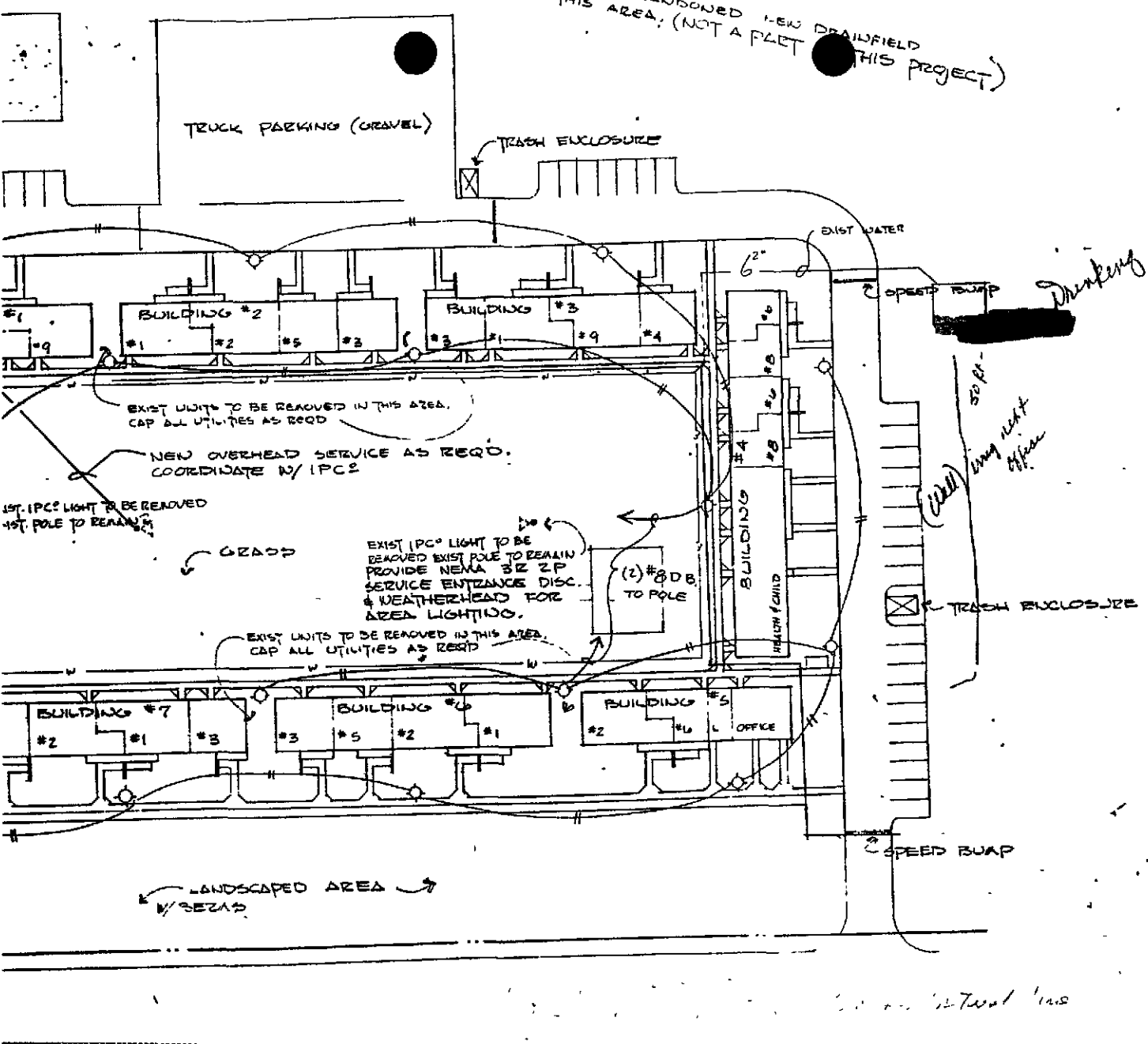
55
65

8E

WILSON

FEB 16 1995

DO NOT ABANDONED NEW DRAINFIELD
IN THIS AREA; (NOT A PART OF THIS PROJECT)



Separate appl. for
Separate System

Irrigation well near
Proj mgr's office —
50 ft from the
Drinking well

APPROVED
FEB 16 1995

REPORT OF WELL DRILLER State of Idaho

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name John Camp #2

Address Hammett, Idaho

Owner's Permit No. _____

NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other _____

CASING SCHEDULE: (explain) Threaded _____ Welded _____
1/2" Diam. from 0 ft. to 40 ft.
2" Diam. from 0 ft. to 57 ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
Thickness of casing: 1/2" Material: _____
Steel ☒ concrete ☐ wood ☐ other ☐

(explain) PERFORATED? Yes ☐ No ☐ Type of perforator used: 2 1/2" to 3" 1/2"
Size of perforations: _____ " by _____"
perforations from 39 ft. to 47 ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.

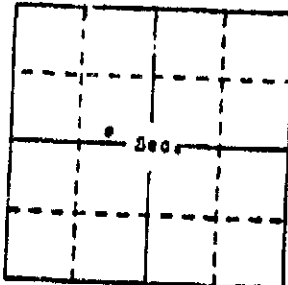
WAS SCREEN INSTALLED? Yes ☐ No ☒
Manufacturer's name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☒
No ☐ size of gravel 1/4" to 1/2" Gravel placed from 0 ft. to 47 ft. Surface seal provided? Yes ☒ No ☐ To what depth? _____ ft. Material used in seal: concrete

Did any strata contain unusable water? Yes ☐
No ☒ Type of water: _____
Depth of strata _____ ft. Method of sealing strata off: _____

Surface casing used? Yes ☐ No ☒
Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County Blaine
Sec. 14 T. 36 R. 3 E. 4

Use other side for additional remarks

Size of drilled hole: _____ Total depth of well: _____ Standing water level below ground: _____ Temp. Fahr. _____ Test delivery: _____ or _____ of Pump? ☐ Bail ☐ Size of pump and motor used to make test: _____

Length of time of test: _____ Hrs. _____ Min. Drawdown: _____ ft. Artesian pressure: _____ ft. above land surface Give flow _____ cfs or _____ gpm. Shutoff pressure: _____ Controlled by: Valve ☐ Cap ☐ Plug ☐ No control ☐ Does well leak around casing? Yes ☐ No ☒

DEPTH FROM TO FEET FEET	MATERIAL	WATER YES OR NO
0 to 19	top soil	
19 to 40	light sand & gravel	
40 to 57	blue clay	
57 to 57	brown sand & fine gravel	

Work started: 8-11-68
Work finished: 8-12-68
Well Driller's Statement: This well drilled under my supervision and this is true to the best of my knowledge.
Name: Bill Gulley
Address: 1000 E. 2nd St.
Signed by: [Signature] Date: 8-16-68
License No. 29

USGR

BOARD OF TRUSTEES 1994-1995

HUMBERTO FUENTES, Executive Director HECTOR DE LEON, Deputy Director

Angelina Mora, President

3535 W. Elswood Street, Idaho Falls, ID 83402 W-526-0714 F-526-0647 H-528-6738

West Region

Farmworker 93-95

BERNABE LICONA
1323 Elgin #41
Caldwell, ID 83605
H-454-0632

Farmworker 93-95

JAIME TENORIO
22667 Hwy 30
Caldwell, ID 83605
H-454-2072

Farmworker 94-96

GEMA SOLIS
527 West Main
Weiser, ID 83672
H-549-3651

Ex-Farmworker 94-96

JULIE HOWELL
P. O. Box 344
Wilder, ID 83676
W-482-6220 H-482-6408

Low-Income 93-95

GRACE RIVERA
P. O. BOX 358
Wilder, ID 83676
W-482-6220

Supporting 93-95

MANUEL L. MARTINEZ
9700 Martingale Street
Boise, ID 83709
H-375-4993

Alternate

JOEY BARROSO
1722 Washington Street
Caldwell, ID 83605
H-455-1761

Central Region

Farmworker 93-95

JUAN F. IRUEGAS
406 Gardner #16
Twin Falls, ID 83301
H-736-8267

Farmworker 94-96

LUIS OLIVAS
628 2nd Ave. East
Twin Falls, ID 83301
H-733-5359

Farmworker 94-96

RAMON VALDEZ
197 Adams
Twin Falls, ID 83301
H-733-3653

Ex-Farmworker 94-96

ROBERTO VASQUEZ
Rt 1 Box 1478 B
Heyburn, ID 83336-9801
H-678-8557 W-436-9651

Low-Income 93-95

MARTA HERNANDEZ
701 East 16th Street
Burley, ID 83318
H-678-2086 W-678-6608

Supporting 93-95

FLOYD PADILLA
168 Clinton Drive
Twin Falls, ID 83301
H-733-9417 W-736-3000

Alternate

MINERVA GONZALEZ
730 14th Street Apt #10
Heyburn, ID 83336
H-677-3025

East Region

Farmworker 94-96

JESUS SALDANA
2200 N. Yellowstone #36
Idaho Falls, ID 83402
H-522-4171

Farmworker 93-95

MANUEL DE JESUS GARCIA
446 G Street #8
Idaho Falls, ID 83402
H-522-7041

Farmworker 94-96

FRANCISCO NAVARRO
1st Street Trailer #1
Rigby, ID 83442
H-

Ex-Farmworker 92-94

MIKE COOK
12374 N. 75 East
Idaho Falls, ID 83401
W-533-6069
Low-Income 93-95

Supporting 92-94

DAMIAN RODRIGUEZ
3844 Hawthorne
Pocatello, ID 83401
W-236-6089

Alternate

BASILIO ALVAREZ
P. O. Box 87
Roberts, ID 83444
W-529-2087 H-228-3129

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FEB 16 1995

UNITED STATES DEPARTMENT OF AGRICULTURE
Farmers Home Administration

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS: That the UNITED STATES OF AMERICA, acting through the State Director of the Farmers Home Administration, for and in consideration of FORTY-ONE THOUSAND AND NO/100 DOLLARS (\$41,000.00), conveys, remises, releases and quitclaims to IDAHO MIGRANT COUNCIL, INC., of 715 S. Capitol Boulevard, Boise, Idaho 83702, all interest in the following-described real estate in the County of Elmore, State of Idaho, to-wit:

A tract of land in the NW $\frac{1}{4}$ of Section 36, Township 5 South, Range 8 East, Boise Meridian, Elmore County, Idaho, described as follows: Beginning at the Northwest corner of said Section 36, and running thence South 1520.6 feet, more or less, to the intersection with the South right-of-way boundary of the Oregon Short Line Railroad; thence South 77°02' East along said South right-of-way boundary 1397.7 feet; thence South 0°25' West 210.4 feet to the real point of beginning; running thence South 77°02' East parallel to the South railroad right-of-way boundary 1316.6 feet, more or less, to the half section line; thence running South along said half section line 305.1 feet, more or less, to a point of intersection with the North boundary of the State Highway U.S. No. 30 right-of-way; thence running West along said North highway right-of-way boundary 1279.6 feet; thence running North 0°25' East 609.9 feet, more or less, to the point of beginning.

Said tract of land also known as a portion of Blocks 41, 42, 47 and 48 of the vacated portion of Fruitland Subdivision, as the same appears in Book 1 of Plats at page 31, records of Elmore County, Idaho, and including the streets and alleys of said Townsite and Subdivision lying within said tract of land.

Until a change is requested, all tax statements shall be sent to the following address.

715 S. Capitol Boulevard, Boise, Idaho 83702

DATED this 13th day of May, 1980.

UNITED STATES OF AMERICA

By Joe T. McCarter
JOE T. McCARTER, State Director
Farmers Home Administration
U.S. Department of Agriculture

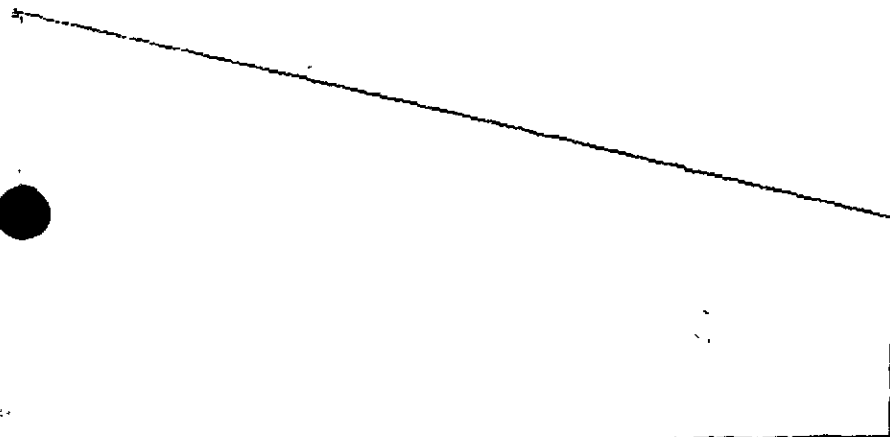
RECORDED
FEB 16 1995

Project Description
#1

COORDINATES OF MAP FOR COMUNIDAD JUAN

CALL	NORTH	EAST
S77 00'00" N 15.6	622.85	61.03
S77 00'00" S 08.1	327.43	1,344.06
S77 00'00" W 127.8	22.33	1,344.06
N 00'00" E 0.0	0.00	64.65
S77 00'00" N 15.6	609.88	69.09
	622.85	61.03

PLAT OF DEED CALLS FOR COMUNIDAD JUAN
 FOR VILLAGE JUAN MAYORAL: HAMMET, COUNTY OF ELMORE, IDAHO.



RECORDED
 FEB 16 1995

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number

RECEIVED
FEB 16 1995

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Humberto Fuentes, Executive Director

Received by VR Date 12-7-94 ^(copy) Time 12:30 pm Preliminary check by KW/SZ
Fee \$ 100.00 Receipted by VR # W018416 Date 12-7-94
Publication prepared by ST Date 12-27-94 Published in Mtn Home News
Publication approved ST Date 1-23-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED

FEB 16 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 1, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

IDAHO MIGRANT COUNCIL INC
PO BOX 490
CALDWELL ID 83606-0490

RE: WATER RIGHT NO. 61-07702

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

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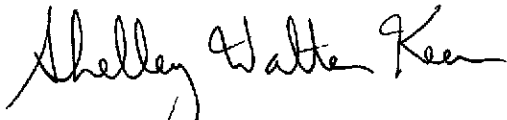
2

JUN 04 1998

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

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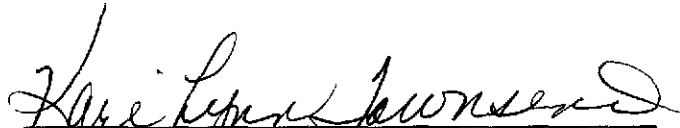
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CERTIFICATE OF MAILING

I hereby certify that on the 1st day of June, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 61-07702

IDAHO MIGRANT COUNCIL INC
PO BOX 490
CALDWELL ID 83606-0490


Kari Lynn Townsend
Secretary

RECORDED

JUN 04 1998

B/U FIELD EXAM REVIEW

by *Cindy Lou*Permit #: 61-7702 Name: IMC Date: 4/20/98 ✓ Lots ✓

NAME	Chng	Same	Or Address Change?
		✓	
SOURCE		✓	Clarify source _____ Prelim. Order to Void - Source change.
P/D		✓	Amendment Needed? Addn'l 1/4? _____ Legal _____ P39 Same 1/4? _____ W32 _____ P36 Overlap(s) <u>61-7701 (diff uses); None others *</u>
P/U		✓	Amendment Needed? _____ P41 Overlap(s) <u>none *</u> (Gov't use special T's) _____ *P/D & P/U Amend? P37
RATE		✓	Permit/proof fee limits <u>0.27</u> / <u>1.00</u> Measured Quantity = <u>0</u> cfs Theoretical Quantity = <u>0.09</u> cfs <u>limited by capacity</u> (HP) $\frac{8.8 \times 0.70 \times 3}{40 + (2.31 \times 75)} = 0.09$ cfs Recommended capacity <u>0.09</u> cfs Recommended rate <u>0.09</u> cfs
VOLUME		✓	Season: (<u> </u> / <u> </u>) <u>3/15-11/15</u> = <u>246</u> days Calculations: <u>See Back side</u> Flow limit: <u>0.09</u> cfs x <u>246</u> days/yr. x 1.9835 = <u>43.9</u> AF Recommended volume <u>5.8</u> AF
USES		✓	Same Nature of Use? _____ P46 Amendment Needed? _____
REMARKS		✓	Multiple p/d's in same 1/4? Use W32 _____ <u>① W60 ② W35 ③ W36</u>
CONDITIONS		✓	Measuring Device (R43) or Lockable Controlling Works (R02) _____ Watermaster Control (R04) - WD # _____ Irrigation rate/annual volume overlap _____ GW irrigation replaces surface water (050) _____ GW irrigation supplements surface water (065) _____ Water Quality _____ Other <u>R55, 052</u>

PRIORITY App Rcd 12/7/94 Due 2/1/96 Rcd 11/2/95
 Receipt# 033526 Fee OK? (Yes) No \$100
 Order to Reinstate Needed? Yes (No) Done? _____ Advanced to: _____
 Priority 12/7/94 Examined 6/27/96

COMMENTS: limited by capacity

USE	CFS	VOLUME
<u>Dom</u>	<u>0.09</u>	<u>5.8</u>
TOTAL	<u>0.09</u>	<u>5.8</u>

SRBA Overlap none *
 Adjustment Memo ✓
 LICENSE
 #1 AMEND. _____/P38
 #2 AMEND. (R)P42/(C)P47

*claims A61-10557 & A61-10558 recommended

Annual Volume:

a) 33 units:

- 150 people total (per exam)
 - 40 gpd per person (Table 3, Appendix A, Field Examiner's Handbook)
 - 246 day season (3/15-11/15)
- $$= 1,476,000 \text{ g per yr.}$$

b) office:

- 1 worker
 - ~~75~~ 5 gpd (Table 3, Appendix A, Field Examiner's Handbook)
 - ~~246~~ days/yr (3/15-11/15)
- $$= 3690 \text{ g per yr}$$

c) laundry

- 33 housing units
 - 1 load/day/unit
 - 50 g per load (per Table 3, Appendix A, Field Examiner's Handbook)
 - 246 days/yr (3/15-11/15)
- $$= 405,900 \text{ gal per yr}$$

$$a+b+c/325,850$$

$$= (1,476,000 + 3690 + 405,900) / 325,850$$

$$= 1885590 / 325850$$

$$= \underline{5.8} \text{ AF.}$$

MEMORANDUM

DATE: April 21, 1998
TO: File No 61-07702
FROM: Cindy Lou Zimmerman³.
SUBJECT: Review of Beneficial Use Field Report

Database identifies A61-10557 for same source, p/d, use, and pou. Per Kay Walker, Western Region Adjudication, wells were drilled in 1968. Therefore, claim will be recommended to be disallowed.

The following adjustments¹ were made on the field report to reflect department standards and licensing practises for uses developed under this permit:

G. Volume Calculations.

a. Domestic.

- i. 33 housing units, ave. 150 people total from 3/15 to 11/15
 $V = \text{people} \times \text{gallons per day per person} \times \text{days per year}$
 $= 150 \times 40 \times 246$
 $= 1,476,000 \text{ gallons per year.}$
- ii. Office, 1 worker from 3/15 to 11/15
 $V = \text{workers} \times \text{gallons per day per worker} \times \text{days per year}$
 $= 1 \times 15 \times 246$
 $= 3,690 \text{ gallons per year}$
- iii. Laundry, ave. 1 load per housing unit per day from 3/15 to 11/15
 $V = \text{units} \times \text{loads per unit} \times \text{gallons per load} \times \text{days per year}$
 $= 33 \times 1 \times 50 \times 246$
 $= 405,900 \text{ gallons per day.}$
- iv. Maximum annual volume = (i. + ii. + iii. + iv) $\div$ gallons per acre foot
 $= (1,476,000 + 3,690 + 405,900) \div 325,850$
 $= \underline{\underline{5.8 \text{ AF}}}$

H. Recommendations.

1. Recommended amounts:

Beneficial Use	Period of Use	Rate of diversion	Annual Volume
Domestic	3/15-11/15	0.09 cfs	<u>5.8 AF</u>
	Totals.	0.09 cfs	<u>5.8 AF</u>

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JUN 04 1998

Examiner: Dan Tomich
Examined: June 27, 1996

¹ Adjustments are **bolded and underlined**

RECEIVED

MAR 12 1998

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Farm Labor Housing Dev. @ Hammett

A. GENERAL INFORMATION

Permit No. 61-07702

1. Owner: Idaho Migrant Council, Inc. Phone No. (208) 454-1652

Current Address: Po Box 490 Caldwell, ID 83606-0490

2. Accompanied by: Tim Lopez, Housing Manager, @ Caldwell
Casimiro Dimas, Manager EXAM DATE: 6-27-96

Address: For Farm Labor Housing Dev. @ Hammett Phone No. (208) 366-7366

Relationship to Permit Holder: Casimiro Dimas,
Manager for housing project at Hammett.

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None for domestic; King Hill I.D. supplies irrigation water for grounds.
2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	36	55	8E	Elmore	Map, Site Visit

2. Place(s) of Use:

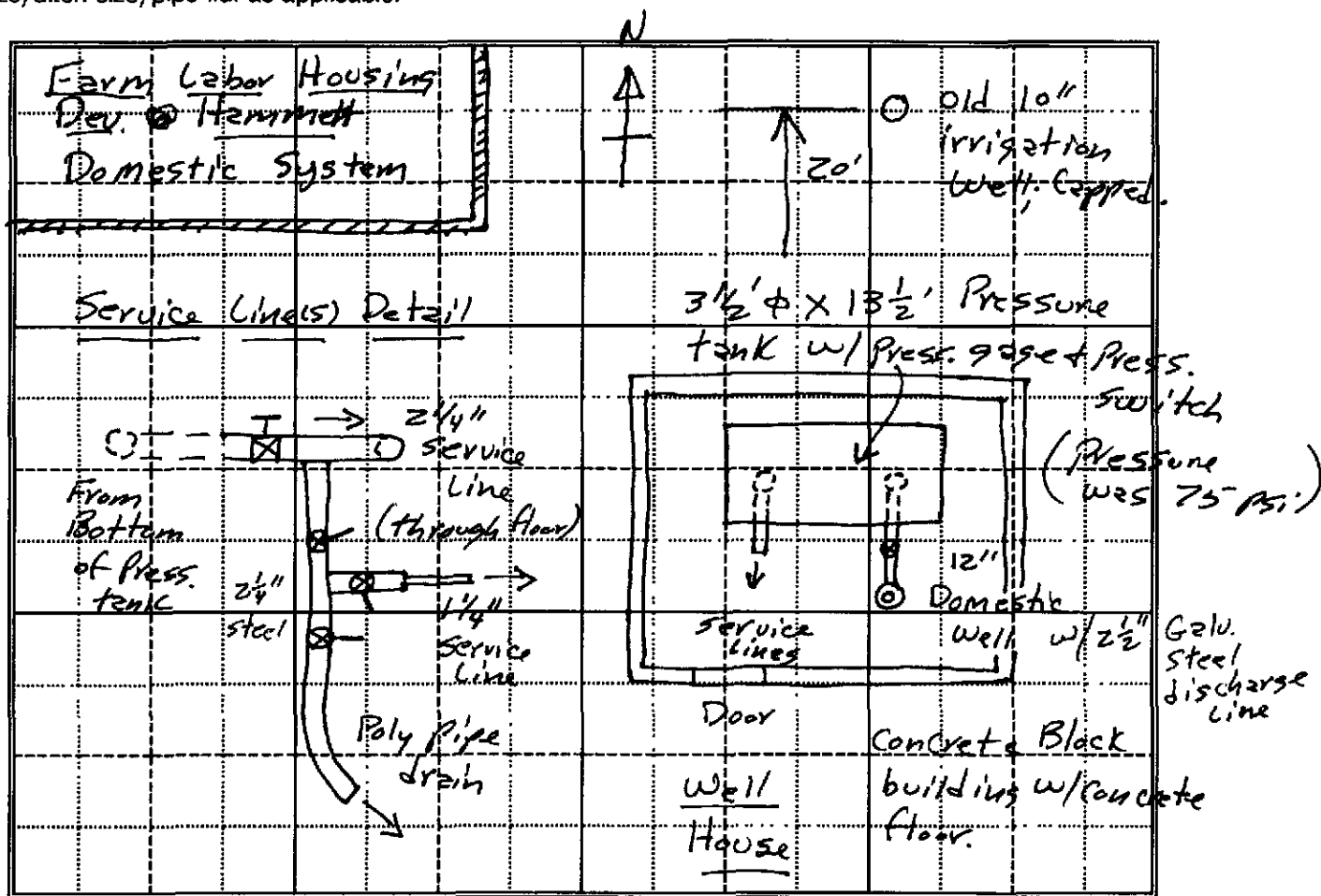
Indicate Method of Determination Map, Site Visit

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55	8E	36								D									
										S									
										D									

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JUN 14 1998

3. **Delivery System Diagram.** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = No Scale

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Attached to permit & Report

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
12" Domestic	Franklin	3	Model #	Berkeley	N 09491W
			2821022200	(Submer.)	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None. Pressure in pressure tank was 75 psi.

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E. NARRATIVE/REMARKS/COMMENTS

1. Casimiro Dimas, Manager, started work here on May 12, 1983. The living units were rehabed from the original 51 units to the present 33 units in 1979.
2. The 12" domestic well serves:
 - a. 33 living units w/ one bathroom in each unit
11 - 3 bedrm, 9 - 2 bedrm, 13 - 1 bedrm.
 - b. one office - w/ bathroom; day use only.
 - c. Headstart School - started in 1993
- 3 bathrooms total; (1-main, 2-in classrooms)
- Kitchen (standard size)
 - d. Laundry w/ 8 washers, 2 dryers, 2 Hot Water heaters
3. Water Demand + Use Period
 - a. Living units, 33, March 15 to Nov. 1, Av. 150 people
 - b. Headstart School, May to Oct., 57 Kids, 18 staff,
Day use only, 5 days/wk, 5:00 AM to 5:00 PM.
 - c. Office, March 15 to Nov. 15, 1 person (Dimas) Day only
4. The 10" irrigation well is capped & located about 20' North of the 12" well building. They get their irrigation water from King Hill ID. The water is piped to a pump which irrigates 2/3 Ac. of lawn.
5. From the well driller's report(s), it appears that the 12" domestic well is 51' deep, and the 10" capped irrigation well was drilled to 600'.

Have conditions of permit approval been met? ☒ yes ☐ no

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Additional Computation Sheets Attached

$$Q = \frac{(8.8)(3 \text{ HP})(0.70)}{40' + 75 \text{ PSI} \left(\frac{34'}{14.7 \text{ PSI}} \right)} = 0.09 \text{ cfs} \quad \text{system capacity}$$

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DB} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses. Farm Labor Housing, Office, Laundry, Headstart

a. Living Units - Vol. = $\frac{40 \text{ Gal}}{\text{Day/Person}} \cdot \frac{150 \text{ people}}{1} \cdot \frac{225 \text{ day}}{\text{Season}} \cdot \frac{\text{AF}}{325,850 \text{ Gal}} = 4.14 \text{ AF/Ann.}$ School

b. office - vol. = $40 \frac{\text{Gz}}{\text{Day}} \cdot \frac{1}{2} \text{ day} \cdot \frac{1 \text{ Person}}{240 \text{ days}}$ $\frac{\text{Season}}{240 \text{ days}}$ $325,850 \text{ Gz}$ 114 Af/Ann. 4 F

c. Headstart School - Vol. = 20 Gzl

d. Laundry - Vol. 2 $\frac{50 \text{ Gal}}{\text{Day/Person}}$ 75 people $\cdot \frac{5 \text{ days}}{\text{week}}$ $\frac{22 \text{ weeks}}{\text{year}}$ $\frac{1 \text{ day}}{\text{week}}$

$$\frac{1 \text{ wash}}{8 \text{ Machines} \cdot \frac{2 \text{ loads}}{\text{Day}} \cdot \frac{225 \text{ days}}{\text{Season}}} \cdot \frac{1 \text{ week}}{7 \text{ days}} \cdot \frac{1}{2} \text{ day} = 0.25$$

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa) <i>9.95 AF/mo.</i>
	From	To		
<i>Domestic</i>	<i>3/15</i>	<i>11/15</i>	<i>0.09</i>	<i>5.0 AF</i>
Totals:			<i>0.09</i>	<i>5.0</i>

2. Recommended Amendments

Change P.D. as reflected above Add P.D. as reflected above  None

Change P.U. as reflected above Add P.U. as reflected above ☒ Other

☒ None

☒ Other

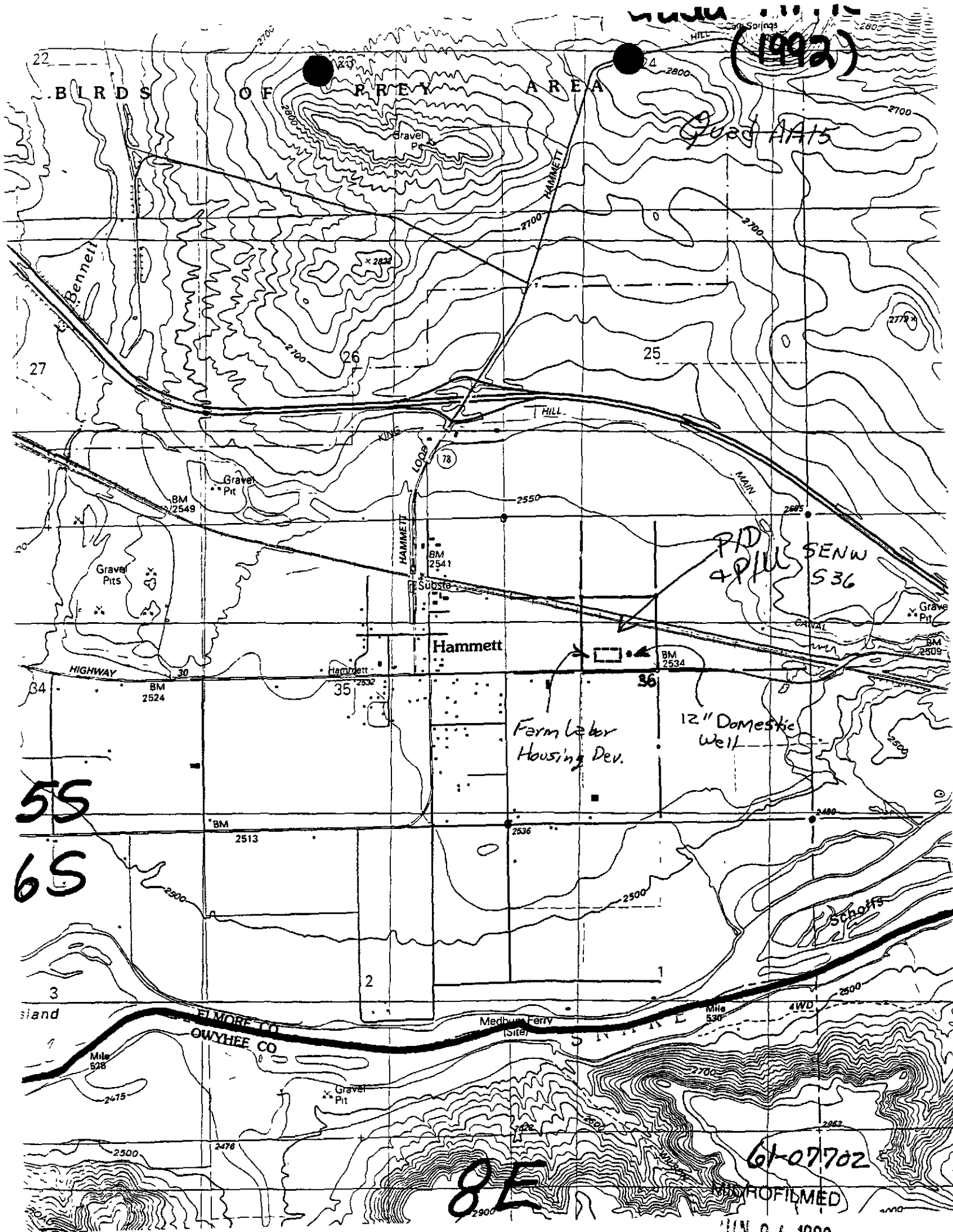
Add Head start
School and
Laundry

I. AUTHENTICATION

Field Examiner's Name Daniel T. Pernick Date 7-2-96

Reviewer	Date
----------	------

SEAL
MICROFILMED
JUN 12 1992



(1992)

Quad AA15

PID 4 PILL SENW S36

Farm Labor Housing Dev.

12" Domestic Well

61-07702

MICROFILMED

APR 4 1990

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

61-07702

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 61-07702
2. OWNER: Idaho Migrant Council Inc. Phone: (208) 454-1652
Address: PO Box 490 Caldwell, ID 83606-0490
3. WELL LOCATION. Twp 5S, Rge. 8E, Sec. 36, SE 1/4 NW 1/4
County Elmore (Provide sketch map and photo on reverse.)
4. DRILLER: Bill Gailey Lic. No. _____
When Drilled? August ~~November~~ 1968
5. WELL CONSTRUCTION: Depth - 51'
Casing Diameter 12 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe 18" above ground
Depth of Casing ^{12" 0-40} 8" 0-51 ft. Method Drilled Cable tool
Condition of Well Casing: ☐ Good ☒ Fair ☐ Poor Describe Some Corrosion
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No - press. gage
Condition of Piping and Valving good (No Press. gage on discharge pipe) on tank
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☒ No, but well driller's report shows bentonite to _____!
Are there obvious construction problems that may be a source for contamination or waste of water? ☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
Well located inside concrete block building w/ tank. Building has concrete floor placed around the 12" casing.
6. HYDROLOGIC INFORMATION:
Depth to Static Water 11 ft. Water Temperature 76 °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) Water is tested on a periodic basis.
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

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8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No well used only for domestic.

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? Sewerage system for housing development.

How far away from the well is this source? Headstart school & housing units are located within 50'-300' of well. We did not investigate the design and construction of the sewerage system, however.

9. REMARKS:

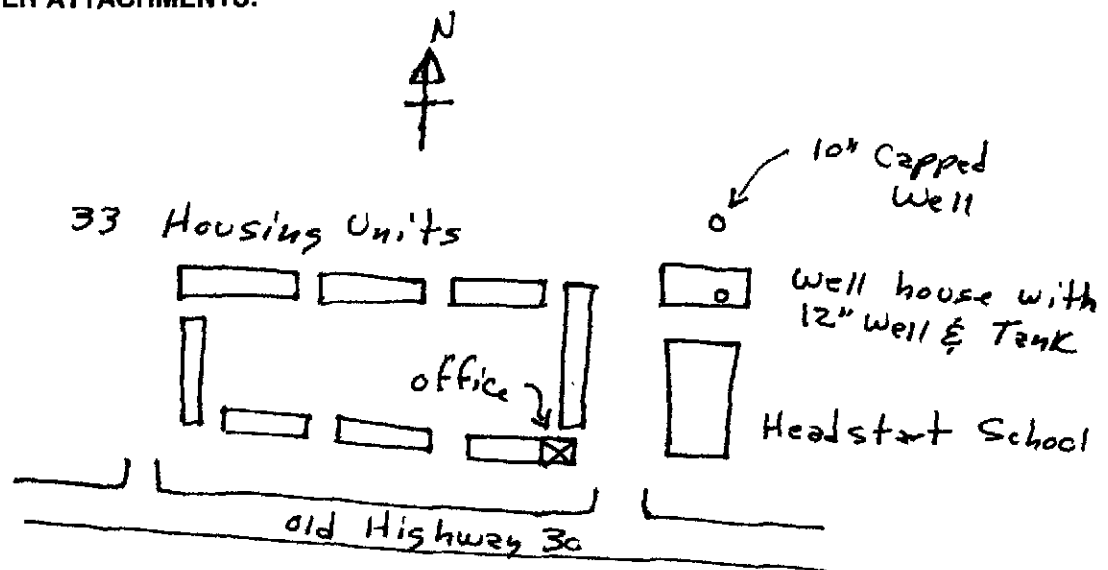
The well is also located about 200' North of old Highway 30, and about 500' South of the mainline U.P. Railroad tracks. Also, the land around the housing units is irrigated farmland.

Driller's Report shows well as 51' deep; (Attached)

Wan Torrich, Field Examiner
Signature of Dept. Representative & Title

6-27-96
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



Farm Labor Housing Dev.
@ Hammett

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JUN 04 1993

Domestic Well

RECEIVED

REPORT OF WELL DRILLER State of Idaho

Department of Reclamation

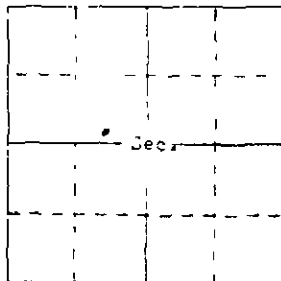
State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER
Name Robert Campbell #2
Address Hammett, Idaho
Owner's Permit No. _____
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐
Water is to be used for: irrigation
METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other _____ (explain)
CASING SCHEDULE. Threaded _____ Welded _____
12" Diam. from 0 ft. to 10 ft.
2" Diam. from 0 ft. to 51 ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
Thickness of casing: 11/2 Material:
Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☐ Type of
perforator used: 2 1/2" 11 ft. - 1 1/2" 12 ft.
Size of perforations: _____ " by _____ "
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
WAS SCREEN INSTALLED? Yes ☐ No ☒
Manufacturer's name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
CONSTRUCTION. Well gravel packed? Yes ☒
No. ☐ size of gravel 1/4 to 1/2 " Gravel
placed from 0 ft. to 21 ft. Surface seal
provided? Yes ☒ No ☐ To what depth?
_____ ft. Material used in seal: lime
Did any strata contain unusable water? Yes ☐
No. ☒ Type of water _____
Depth of strata _____ ft. Method of sealing
strata off _____

Surface casing used? Yes ☒ No ☐
Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County Blaine
SE 1/4 16 Sec. 26 T. 2 N. 8 E.

Size of drilled hole: 12 " Total
depth of well: 51 Standing water
level below ground: 11 Temp. _____
Fahr. 76 • Test delivery: 100 gpm
or _____ cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test: _____

Length of time of test: _____ Hrs. _____ Min.
Drawdown: _____ ft. Artesian pressure: _____ ft.
above land surface Give flow _____ cfs
or _____ gpm. Shutoff pressure: _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☒

DEPTH MATERIAL WATER
FROM TO YES OR NO

FEET	FEET		
0	5	12" pipe	
5	11	12" pipe	
11	15	12" pipe	
15	40	12" pipe	
40	51	12" pipe	

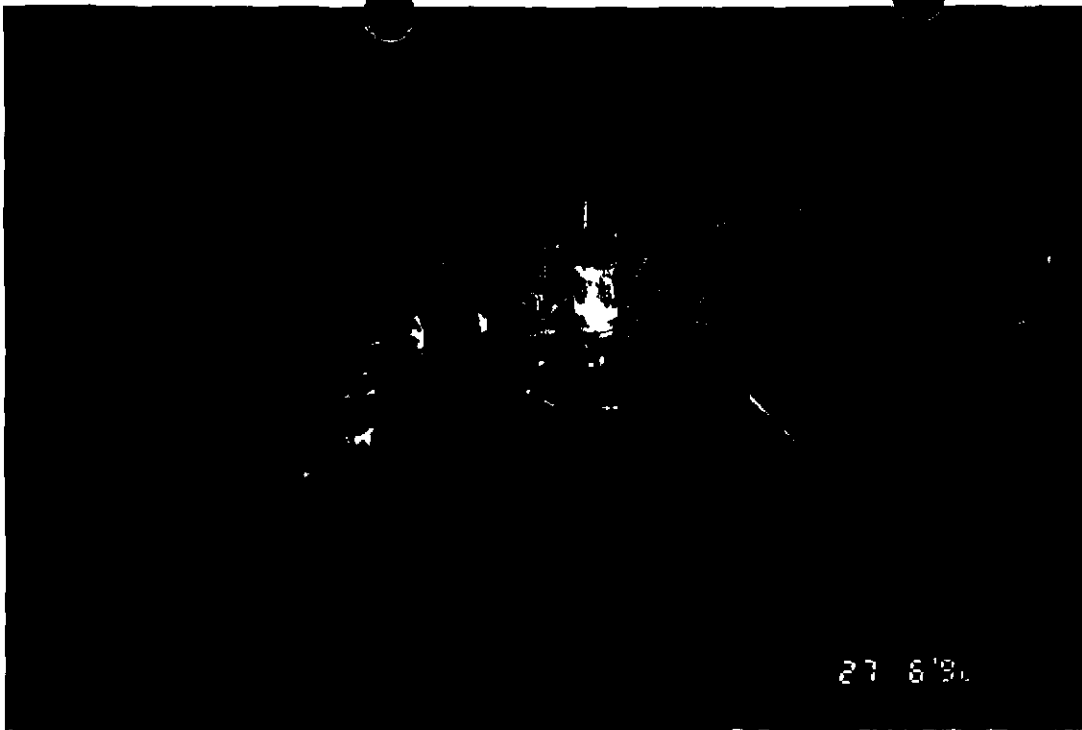
40-51'
Coarse
Sand
&
fine
gravel

Work started: 3-11-68
Work finished: 3-11-68
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name Bill Whaley
Address 1100 1/2 St. N. Boise
Signed by Bill Whaley
License No. 27 Date: 3-11-68

MICROFILMED 11-7-68

Use other side for additional remarks

JUN 04 1993



12" Domestic
well in
well house;
located in
Northeast
portion of
housing
Complex.

P/D



Domestic
water tank
and service
lines
w/ drain
pipe (black);
in well
house.

P/D

MICROFILMED..

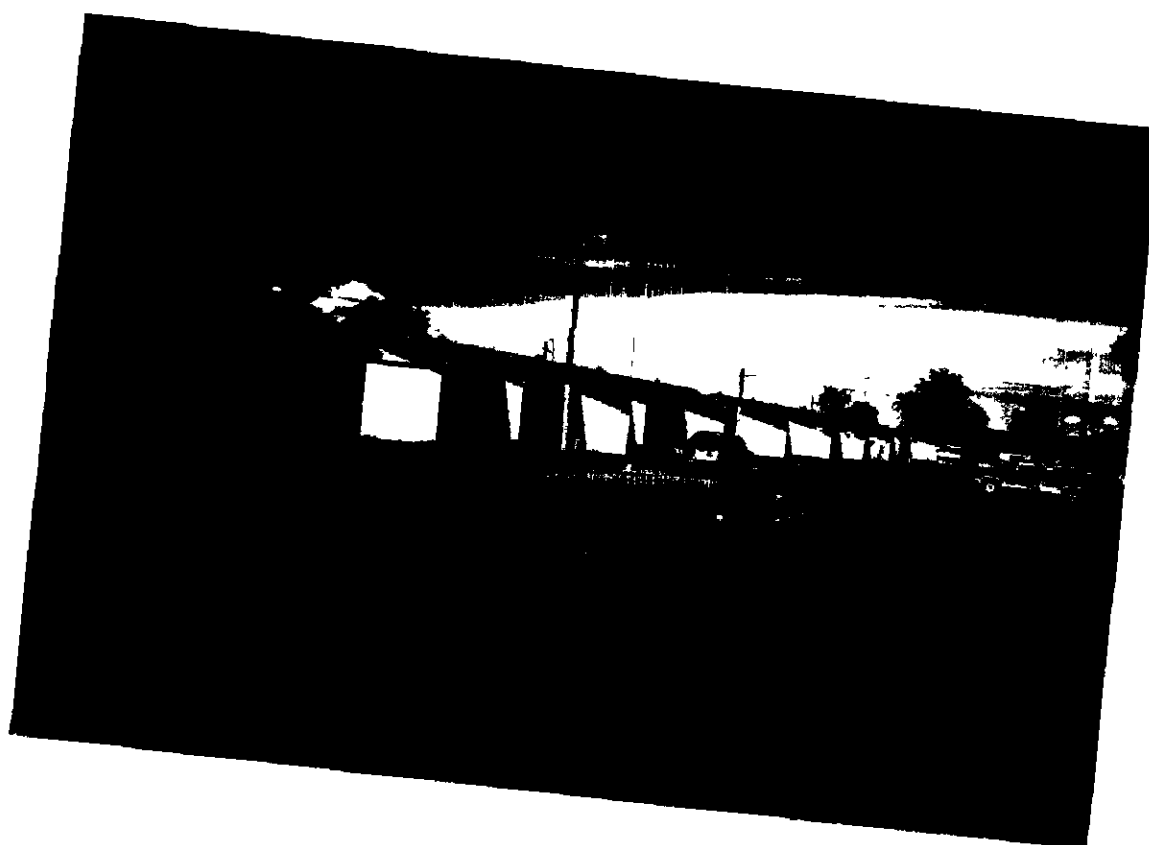
JUN 04 1998

61-07702



Head start
School;
located on
East Side
of housing
Complex.
View looking
Southeast.

P/U



North Side
of housing
Complex.
View looking
Southwest.

P/U

MICROFILMED

JUN 11 4 1988

61-07702

November 6, 1995

IDAHO MIGRANT COUNCIL INC
PO BOX 490
CALDWELL ID 836060490

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 61-07702

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

NOV 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 24, 1995

Idaho Migrant Council Inc.
P.O. Box 490
Caldwell, ID 83606-0490

RE: Permit Nos. 61-07701 & 61-07702

Dear Permit Holder:

On June 26, 1995, I sent you a letter (copy enclosed) regarding the Proof of Beneficial Use forms filed in connection with the above referenced permits. In the letter I informed you of the need to submit a total of \$150.00 for license examination fees for the proofs. I later received a telephone call from someone in your office stating that the fees had been paid, however, I have been unable to find anything in our records to show the fees were paid.

Before the department can process the proof of beneficial use forms, the \$150.00 in fees must be submitted.

Please submit the fees for the proofs as soon as possible so the department can process the proofs and perform a field examination. Please address your correspondence to my attention and make reference to the water right numbers.

If you have any questions, please contact me directly at (208)327-7953.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

NOV 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 26, 1995

Idaho Migrant Council Inc.
P.O. Box 490
Caldwell, ID 83606-0490

RE: Permit Nos. 61-07701 & 61-07702

Dear Permit Holder:

I have returned copies of the Proof of Beneficial Use forms submitted in connection with the above referenced water rights. Permit No. 61-07701 requires a \$50.00 license examination fee and Permit No. 61-07702 requires a \$100.00 license examination fee before the department can process the forms. The proof forms indicate a fee enclosed, however, the fees were not submitted along with the proofs.

Please return the copies of the proofs along with a total of \$150.00 to cover the fees associated with both proofs within thirty (30) days of receipt of this letter. Please address your correspondence to my attention.

If you have any questions or if I can be of any assistance, please feel free to contact me at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

JUN 14 1995

Idaho Migrant Council, Inc.

June 9, 1995

Affiliate of National Council of La Raza

Mr. Shelley W. Keen,
Water Rights Supervisor
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

RECEIVED

JUN 08 1995

Department of Water Resources

SUBJECT: Completion of "Proof of Beneficial Use" form
(For approved permit # 61-07702)

Dear Mr. Keen:

Please find enclosed the completed "Proof of Beneficial Use" form being submitted on behalf of the IDAHO MIGRANT COUNCIL'S - (IMC), Comunidad Juan Mayoral housing project located in Hammett, Idaho. You will also find a check covering the amount appropriate to the appropriate to this permit request.

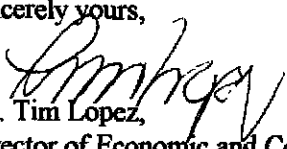
With regards to backup documentation for "added" proof of IMC's water claim at CJM, it is exactly as explained via our phone conversation of 05/05/95.

The IMC acquired the housing development in 1978, from the Farmer's Home Administration. At that time, the project's water use--(wells, etc.)--were already in place, and we've been utilizing the water the same way since then. (Referring to both domestic and irrigation use). As the well drilling occurred before our purchase of the property, we do not have appropriate documentation. However, the IMC does hereby attest to the fact that we have used the water as stated on the permits. (In addition, IDWR Division has a copy of the information indicating a well log completed by Mr. Gailey. Apparently he drilled the wells at CJM; after trying to follow up with him, our Housing Specialist-Jane Rodriguez, was able to contact his son. The senior Mr. Gailey had since passed away, and the company records dating back that far simply can not be located---according to the gentleman's son.)

Nevertheless, we do want to ensure proper record of our project's water rights, and have completed the enclosed form, etc., towards that end. Please let us know if you require anything further, or if this letter attesting to IMC's "Proof of Beneficial Use" is not sufficient.

In closing, we would like to thank you and Ms. Yarbrough for your t/a in helping us complete this beneficial use process. We look forward to completing the field exam upon your notice to us of that commencing process.

Sincerely yours,


Mr. Tim Lopez,
Director of Economic and Community Development

TL:bjr
Enclosures

104 N. Kimball • P.O. Box 490 • Caldwell, Idaho 83606-0490
(208) 454-1652 Fax (208) 459-0448



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 6, 1995

IDAHO MIGRANT COUNCIL INC
PO BOX 490
CALDWELL ID 83606-0490

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 61-07702

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED
FEB 16 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 29, 1994

IDAHO DEPT OF HEALTH & WELFARE
DIV OF ENV QUALITY
SWIRO
1420 N HILTON
BOISE ID 83706

Re: Application for Permit No. 61-7702 in the Name of ID Migrant
Council Inc.

Dear Sir:

Enclosed is a copy of the above-referenced application
for permit which may be of interest to your agency. Please
review the application and submit any comments you may have.

This office normally completes the processing of an
application within a six-week period and is required to take
final action shortly thereafter, however, if your agency
desires to file a formal protest against the approval of this
application(s), your written protest must be received in this
office by January 23, 1995.

If you have any questions regarding the application,
please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

FEB 16 1995

Affidavit of Publication

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The Following applications have
been filed to appropriate the public wa-
ters of the State of Idaho:

61-07701

ID MIGRANT COUNCIL
P.O. BOX 490
CALDWELL, ID 83606
Source: GROUNDWATER.
Diversion Pt: SENW Sec. 36 T 05S R
08E in ELMORE County.
Use: IRRIGATION (.060 CFS); Total
Diversion: (.060 CFS).
Date Filed: 12/7/1994.
In: ELMORE County, T05S R08E
S36 SENW.
2.0 ACRES TOTAL.

61-07702

ID MIGRANT COUNCIL INC.
P.O. BOX 490
CALDWELL, ID 83606
Source: GROUNDWATER.
Diversion Pt: SENW Sec. 36 T 05S R
08E in ELMORE County.
Use: DOMESTIC (.270 CFS); Total
Diversion: (.270 CFS).
Date Filed: 12/7/1994.
In: ELMORE County T05S R08E
S36 SENW.

Permits will be subject to all prior
water rights. Protests may be submit-
ted based on the criteria of Sec. 42-
203A, Idaho Code. Any protest against
the approval of this application must
be filed with the Director, Dept. of Wa-
ter Resources, Western Region, 2735
Airport Way, Boise, Idaho 83705 to-
gether with a protest fee of \$25.00 on
or before JANUARY 23, 1995. The prot-
estant must also send a copy of the
protest to the applicant.

R. KEITH HIGGINSON, Director
Published: 1/4/1995 & 1/11/1995.

County of Elmore }
STATE OF IDAHO } ss.

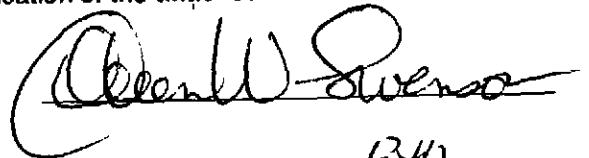
I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME, IDAHO,
that the notice attached hereto and which is a part
of publication thereof; was published in said news-
paper for

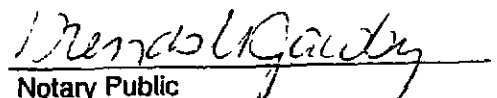
2 consecutive weeks, the first publi-
cation having been made on 4th day of
January, 1995, and the last publi-
cation having been made on the 11th day of
January, 1995; every Wednesday
issue of the paper during the period and time of
publication and that the notice was published in the
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninter-
ruptedly published in said Elmore County during a
period of 78 consecutive weeks prior to the first
publication of the attached notice.



Subscribed and sworn to me this 13th day of

January, 1995


Notary Public

RECEIVED

JAN 19 1995

WATER RESOURCES
WESTERN REGION

Residing in Mountain Home, Elmore County, Ida-
ho My commission expires 11-16-98



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

File
RECEIVED
JAN 19 1995
WATER RESOURCES
WESTERN REGION

1445 North Orchard, Suite 100 Statehouse Mail, Boise, ID 83720-9000, (208) 334-0550

Cecil D. Andrus, Governor

January 18, 1995

IDMIGRAN.IWR

David R. Tuthill, P.E. *DR*
Manager, Western Regional Office
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705

RE: IDWR - Public Waters Appropriation Permit
Permit No. 61-7702

Dear Mr. Tuthill:

It is our understanding after talking with applicant that this application involves an existing well and water supply system. It appears that this water supply system is classified as a non-transient, non-community water supply system and as such is regulated by the Central District Health Department. The applicant is therefore advised to contact Bob Fox of the Central District Health Department in Mountain Home at 587-9225 to discuss monitoring and other regulatory requirements of their water supply system.

Thank you for the opportunity to comment on this application.

Sincerely,

Jack M. Gantz
Jack M. Gantz, P.E.
Senior Water Quality Engineer

cc: Idaho Migrant Council, Applicant
Bob Fox, CDHD-Mt. Home
Jon Wroten, DEQ-SWIRO
Source File #14, Reading File

Idaho Migrant Council, Inc.

Affiliate of National Council of La Raza

December 5, 1994

RECEIVED

DEC 07 1994

WATER RESOURCES
WESTERN REGION

Ms. Kay Walker,
Sr. Water Resource Agent
Western Region
Idaho Dept. of Water Resources
2735 Airport Way
Boise, Id. 83705

SUBJ: WATER PRIORITY RIGHTS for IMC's Comunidad Juan Mayoral

Dear Kay:

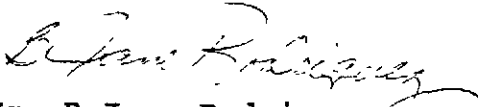
Before anything else, I'd like to thank you for your patience and your assistance in this matter.

As you know, we were able to locate --(with your help)-- well logs for 1968, but not the permits or documentation needed to verify priority right claims, etc. (Also, while we do have project neighbors who can attest to the wells being used as they have been noted, they could not attest as to the year.)

Therefore, please find enclosed the completed permit request forms and accompanying fee checks which are hereby required for processing. [I realize that someone else in your agency will review and process the application(s), however, could you please review the enclosed information and let me know if it seems okay to you? I'm especially interested on whether the project map information is appropriate.]

Look forward to hearing from you soon.

Sincerely,



Ms. B.Jane Rodriguez,
Housing Specialist - IMC

bjr:TL

Enclosures

cc: Tim Lopez, Director of Housing, Economic/Community Development

104 N. Kimball • P.O. Box 490 • Caldwell, Idaho 83606-0490
(208) 454-1652 Fax (208) 459-0448

FEB 16 1995

61-07702

ID MIGRANT COUNCIL INC
PO BOX 490
COUNCIL, ID 83606

Source: GROUNDWATER

Diversion Pt: SENW Sec 36 T 05S R 08E in ELMORE County.

Use: DOMESTIC (.270 CFS)
Total Diversion: (.270 CFS)

Date Filed: 12/ 7/1994

In: ELMORE County
T05S R08E S36 SENW

26-1

FEB 16 1995