

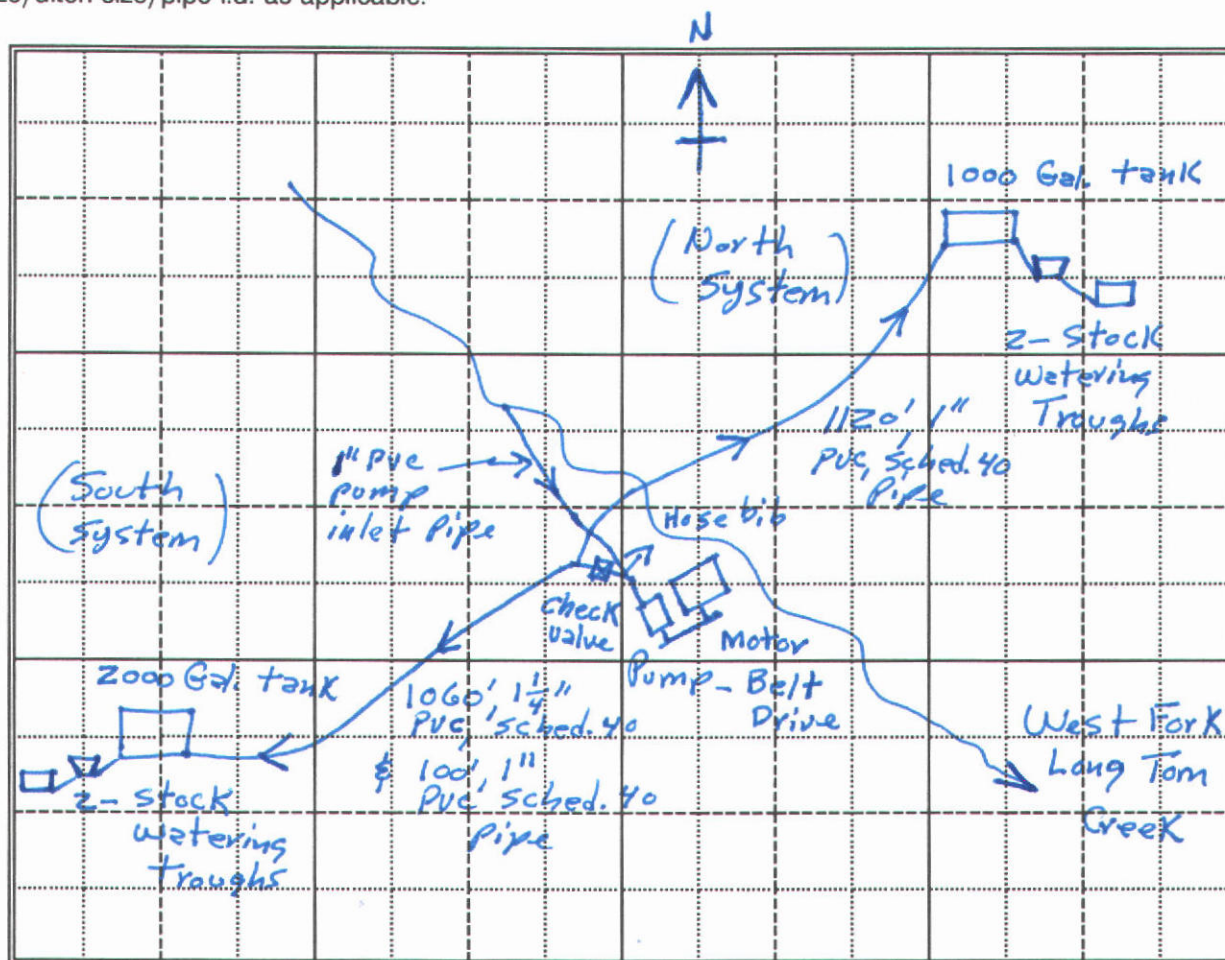


No gov't lots  
- JLC 9/26/95

DEC 20 1995

Percy

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = N/A

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make                 | Hp | Motor Serial No. | Pump Make               | Pump Serial No. or Discharge Size                 |
|---------------------------------------|----------------------------|----|------------------|-------------------------|---------------------------------------------------|
| Creek Pump                            | Briggs & Stratton<br>(Gas) | 5  | Model 135232     | General Pump<br>(Italy) | Model TT941 - 3 Piston<br>1" inlet, 1 1/4" outlet |
|                                       |                            |    |                  |                         |                                                   |

\*Code to correspond with No. on map and aerial photo

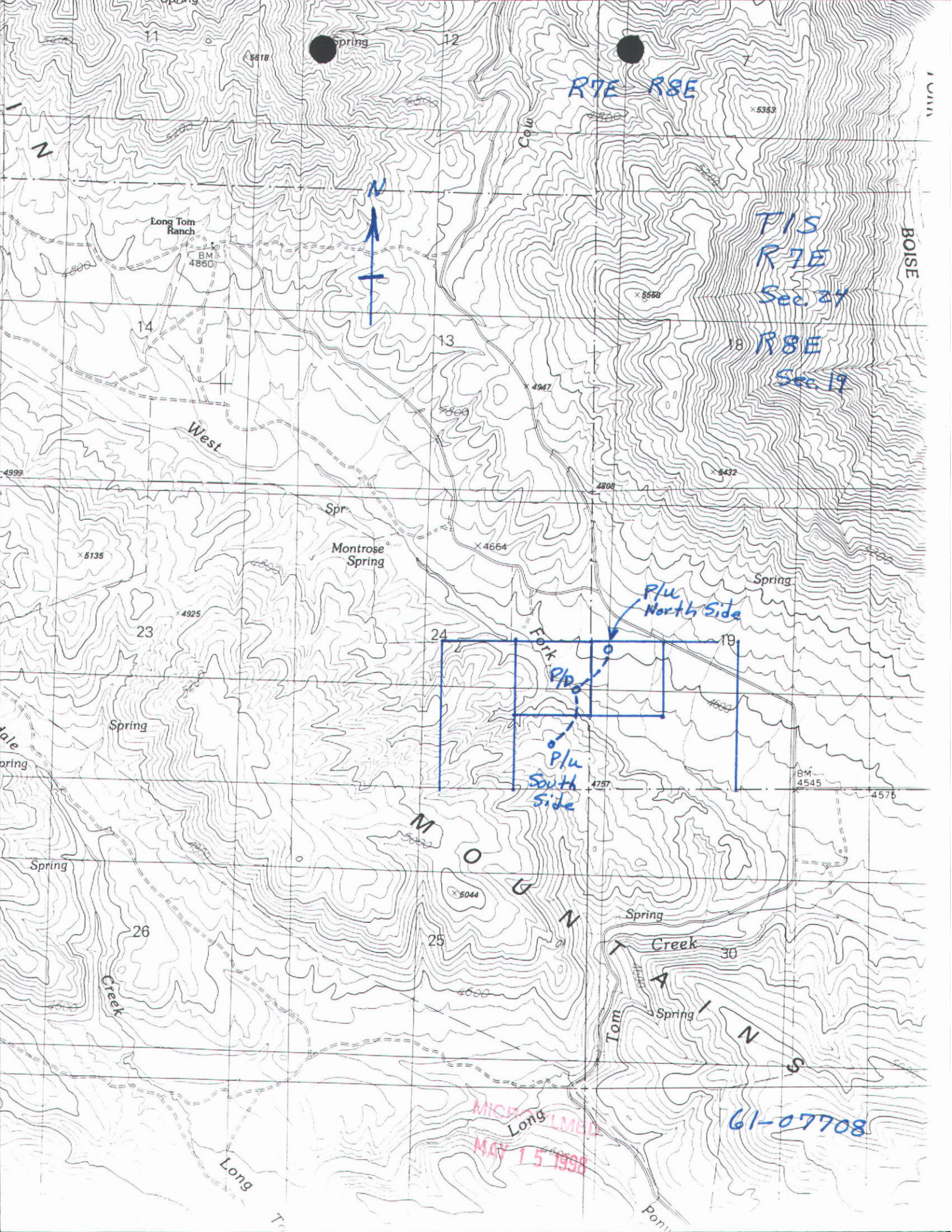
#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

None taken. 1" PVC inlet pipe was frozen. System was dewatered for the season. Steve Percy waited until the exam was done before removing the pump for winter storage.



Spring

RTE R8E

T1S  
R7E  
Sec. 24  
R8E  
Sec. 19

BOISE



Long Tom Ranch

BM 4860

West

Spr

Montrose Spring

Plu North Side

Fork

Plu South Side

Spring

Spring

BM 4545

4576

Spring

Creek

Spring

Tom Creek

61-07708

MICHAEL Long LMBL  
MAY 15 1998

Long



P/O  
Briggs &  
Stratton  
Motor and  
3 piston  
Pump on  
South bank  
of Creek.



P/u  
South Side  
2000 Gal.  
tank &  
2 stock  
troughs.  
View  
Looking  
Northeast

MICROFILMED  
MAY 15 1998

61-07708

2 of 2



P/u  
North Side

1000 Gal.  
tank and  
2 Stock  
troughs  
in center  
of photo.

View  
Looking  
Southwest



P/u  
North Side

1000 Gal.  
tank +  
2 stock  
troughs.

View  
Looking  
North.

MICRO: J MED

MAY 15 1998

61-07708

**NOTICE OF APPLICATIONS  
FOR WATER RIGHTS**

The Following applications have  
been filed to appropriate the public wa-  
ters of the State of Idaho:

61-07708 ✓

PERCY, STEPHEN  
PERCY, HELEN  
P.O. BOX 248  
MOUNTAIN HOME, ID 83647  
Source: LONG TOM CREEK, WEST  
FORK; Tributary: CANYON CREEK.  
Diversion Pt: NESE Sec. 24 T 01S R  
07E in ELMORE County.  
Use: STOCKWATER (0.020 CFS);  
Total Diversion (0.020 CFS).  
Date Filed: 9/19/1995.  
In: ELMORE County, T01S R07E  
S24 SESE.

61-07709

PERCY, STEPHEN H.  
PERCY, HELEN S.  
P.O. BOX 248  
MOUNTAIN HOME, ID 83647.  
Source: MONTROSE SPRING; Trib-  
utary: LONG TOM CREEK, WEST  
FORK.  
Diversion Pt: SWNENW Sec. 24 T  
01S R 07E in ELMORE County.  
Use: STOCKWATER (0.020 CFS);  
Total Diversion: (0.020 CFS).  
Date Filed: 9/19/1995.  
In: ELMORE County, T01S R07E  
S24 NWNW.

Permits will be subject to all prior  
water rights. Protests may be submit-  
ted based on the criteria of Sec. 42-  
203A, Idaho Code. Any protest against  
the approval of this application must  
be filed with the Director, Dept. of Wa-  
ter Resources, Western Region, 2735  
Airport Way, Boise, Idaho 83705 to-  
gether with a protest fee of \$25.00 on  
or before OCTOBER 23, 1995. The  
protestant must also send a copy of the  
protest to the applicant.

KARL J. DREHER, Director  
Published: 10/4/1995 & 10/11/1995.

RECEIVED

OCT 16 1995

WATER RESOURCES  
WESTERN REGION

RECORDED

DEC 20 1995

**Affidavit of Publication**

County of Elmore } ss.  
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I  
am the foreman, or publisher of the

**Mountain Home News**

a weekly newspaper of general circulation, pub-  
lished once a week at MOUNTAIN HOME, IDAHO,  
that the notice attached hereto and which is a part  
of publication thereof; was published in said news-  
paper for

2 consecutive weeks, the first publi-  
cation having been made on 4<sup>th</sup> day of  
October, 1995, and the last publi-  
cation having been made on the 11<sup>th</sup> day of  
October, 1995; every Wednesday

issue of the paper during the period and time of  
publication and that the notice was published in the  
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN  
HOME NEWS has been continuously and uninterr-  
uptedly published in said Elmore County during a  
period of 78 consecutive weeks prior to the first  
publication of the attached notice.

Subscribed and sworn to me this 16<sup>th</sup> day of  
October, 1995

Kendis McGraw  
Notary Public

Residing in Mountain Home, Elmore County, Ida-  
ho. My commission expires 11-16-98.

State of Idaho  
Department of Water Resources  
**Water Right License**  
WATER RIGHT NO. 61-07708

Priority: September 19, 1995      Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 0.7 AF

This is to certify, that STEPHEN PERCY  
HELEN PERCY

PO BOX 248

MOUNTAIN HOME ID 83647-0248      has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 19, 1995; and has submitted Proof of Beneficial Use on September 16, 1996. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

LONG TOM CREEK, WEST FORK      tributary to CANYON CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 05/01 to 10/31       | 0.02 CFS                 | 0.7 AF               |

LOCATION OF POINT(S) OF DIVERSION:      NESE , Sec. 24, Township 01S, Range 07E  
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01S 07E 24      SESE  
08E 19      Lot 3(NWSW)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 61A.

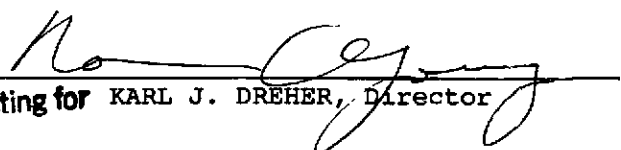
MAY 11 1996

State of Idaho  
Department of Water Resources

# Water Right License

WATER RIGHT NO. 61-07708

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 8<sup>TH</sup>  
day of MAY, 19 78.

  
Acting for KARL J. DREHER, Director

MAY 15 1978

RECEIVED

APR 27 1998

State of Idaho  
Department of Water Resources

Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 61-07708**

Date of Priority: September 19, 1995      Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 0.7 AF

Comes now      STEPHEN PERCY  
                                 HELEN PERCY

HC 87, Box 26  
~~PO Box 148~~

MOUNTAIN HOME ID 83647-0248

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 61-07708, and requests that the permit be changed as follows:

Source: LONG TOM CREEK, WEST FORK      tributary to CANYON CREEK

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 05/01 to 10/31       | 0.02 CFS                 | 0.7 AF               |

LOCATION OF POINT(S) OF DIVERSION:      NESE, Sec. 24, Township 01S, Range 07E  
ELMORE County

PLACE OF USE: STOCKWATER

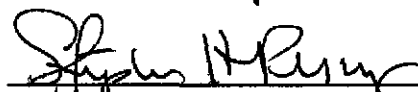
TWN RGE SEC

01S 07E 24      SESE  
08E 19      Lot 3(NWSW)

\$50 is a lot of money for such a small change

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Mountain Home, this 24 day of April, 1998.

  
(Signature)

MAY 15 1998

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 61-07708**

\*\*\*\*\*

**FOR DEPARTMENT USE ONLY**

Preliminary check by SWF Fee = 5000 Received by LS # 0046153 Date 4/27/98

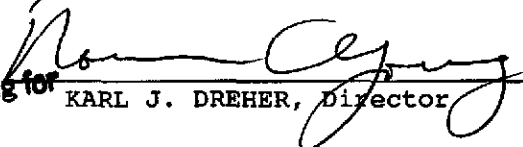
**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, Karl J. Dreher, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 61-07708 with the following;

**CONDITIONS OF APPROVAL AND REMARKS**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 61A.

Witness my hand this 8<sup>th</sup> day of May, 1998.

  
Acting for KARL J. DREHER, Director

MAY 10 1998

RECEIVED

SEP 16 1996

FOR OFFICE USE ONLY  
Amt. of Fee \$: 50.00  
Receipt No. 003656.3  
Receipt By: RS  
Date Received: 9-16-96

STATE OF IDAHO Department of Water Resources  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 61-07708 Telephone No. (208) 587-4699

2. Name(s) of Permit Holder(s): STEPHEN & HELEN PERCY

3. Mailing Address: P.O. Box 248 Mtn Home, Id 83647

4. Source of Water: Long Tom Creek, W. Fork If GROUNDWATER (well), Date Drilled: mo. \_\_\_\_ / yr. \_\_\_\_

a. Well Driller: \_\_\_\_ Drilling Permit Number: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ - \_\_\_\_

b. OPTIONAL:  
Pump Horsepower: 5 hp Pressure (psi): 120 Dynamic pumping level (ft): 230

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): \_\_\_\_ Stockwater (No. and type of stock): 70 cattle

Irrigation (No. of acres): \_\_\_\_ Other: \_\_\_\_

6. Total rate of diversion and/or volume for which proof is submitted: 0.02 cfs OR \_\_\_\_ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes \_\_\_\_ or No X

Has the measuring device been installed? Yes \_\_\_\_ or No X

Flow Measurement Port: Is a flow measurement port required? Yes \_\_\_\_ or No X

Has the measurement port been installed? Yes \_\_\_\_ or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: STEPHEN PERCY Telephone Number: (208) 587-4699

Address: P.O. Box 248 Mtn Home, Id. 83647

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Stephen Percy Date: 9/11/96  
(include your title, if on behalf of company or organization)

MICROFILMED

NOV 07 1996

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 61-07708

Proposed Priority: September 19, 1995 Maximum Diversion Rate: 0.02 CFS

This is to certify, that **STEPHEN PERCY**

**HELEN PERCY**

PO BOX 248

MOUNTAIN HOME ID 83647-0248

has applied for a permit to appropriate water from:

**LONG TOM CREEK, WEST FORK**

tributary of **CANYON CREEK**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| STOCKWATER            | 05/01 to 10/31       | 0.02 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 24, Township 01S, Range 07E  
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01S 07E 24

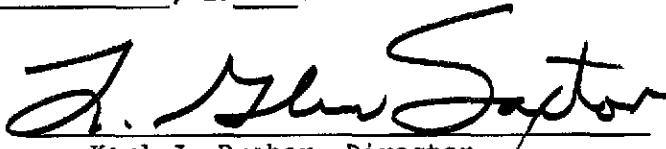
SESE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1996.**
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 61A.
4. Stockwater use is for 100 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

14<sup>th</sup> day of November, 1995.

  
Karl J. Dreher, Director  
*for*

**RECORDED**

DEC 20 1995

RECEIVED  
NOV 7 1995

Ident. No. 61-07708

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: STEPHEN PERCY 208-587-4699  
Address: PO BOX 248  
MOUNTAIN HOME ID 83647  
AND/OR  
Name: HELEN PERCY 208-587-4699  
Address: PO BOX 248  
MOUNTAIN HOME ID 83647
2. Source: LONG TOM CREEK, WEST FORK Trib. to: CANYON CREEK
3. Location of Point of Diversion: NESE Sec. 24, Township 01S, Range 07E  
ELMORE County
4. Water will be used for the following purposes:

| Purpose    | From  | To    | CFS   | (or) | AF |
|------------|-------|-------|-------|------|----|
| STOCKWATER | 05/01 | 10/31 | 0.020 |      |    |
5. Total quantity to be appropriated is:  
0.020 CFS (and/or) AF
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc.  
PUMP AND STORAGE TANK.
  - b. Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.
  - c. Proposed well diameter is inches; proposed depth of well is  
feet.
  - d. Is groundwater with a temperature greater than 85F being sought? NO
  - e. If well is already drilled, when?  
Drilling Firm  
Well was drilled for
7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 year(s).

RECORDED

DEC 20 1995

8. Place of Use: STOCKWATER

TWN RGE SEC

01S 07E 24

SESE

9. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

11. Map of proposed point of diversion and place of use attached? [ ]

BE IT KNOWN that the undersigned hereby makes application for permit to  
appropriate the public waters of the State of Idaho as herein set forth.

\_\_\_\_\_  
Applicant

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_

Fee \$ 100.00 Receipted by \_\_\_\_\_ #W019884 Date 9/19/1995

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

DEC 20 1995

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

RECEIVED

SEP 19 1995

WATER RESOURCES  
WESTERN REGION

To appropriate the public waters of the State of Idaho

1. Name of applicant STEPHEN & HOEN S. PERCY Phone 587-4699  
Post office address P.O. Box 248, MTN HOME, ID. 83647
2. Source of water supply Creek, W. Fork Long Tom which is a tributary of Canyon Creek
3. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of —  $\frac{1}{4}$ , Govt. Lot —  
Sec. 24 Township 1 S Range 7 E B.M. ELMORE County; additional  
points of diversion if any: NONE
4. Water will be used for the following purposes.  
Amount 0.02 for Livestock purposes from MAY 1 to OCT 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount — for — purposes from — to — (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount — for — purposes from — to — (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount — for — purposes from — to — (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b) —  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. Pump out of creek with  
low volume pump 2000 gal storage tank
  - b. Height of storage dam — feet; active reservoir capacity — acre-feet; total  
reservoir capacity — acre-feet; period of year when water will be diverted to storage  
— to — inclusive.
  - c. Proposed well diameter is — inches, proposed depth of well is — feet.
  - d. Is ground water with a temperature of greater than 85°F being sought? —
  - e. If well is already drilled, when? —; Drilling firm —;  
Well was drilled for (well owner) —
7. Time required for the completion of the works and application of the water to be proposed beneficial use is  
1 years (minimum 1 year).

DEC 20 1995

8 Description of proposed uses (if irrigation only, go to item 9)

- a Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering, list number and kind of livestock. 100 hd cattle
- c Municipal, show name of municipality \_\_\_\_\_
- d Domestic, show number of households. \_\_\_\_\_
- e. Other, describe fully \_\_\_\_\_

9. Description of place of use:

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |       | TOTALS |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|--------|
|     |       |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼   |        |
| 15  | 7E    | 24  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 9/100 |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |        |

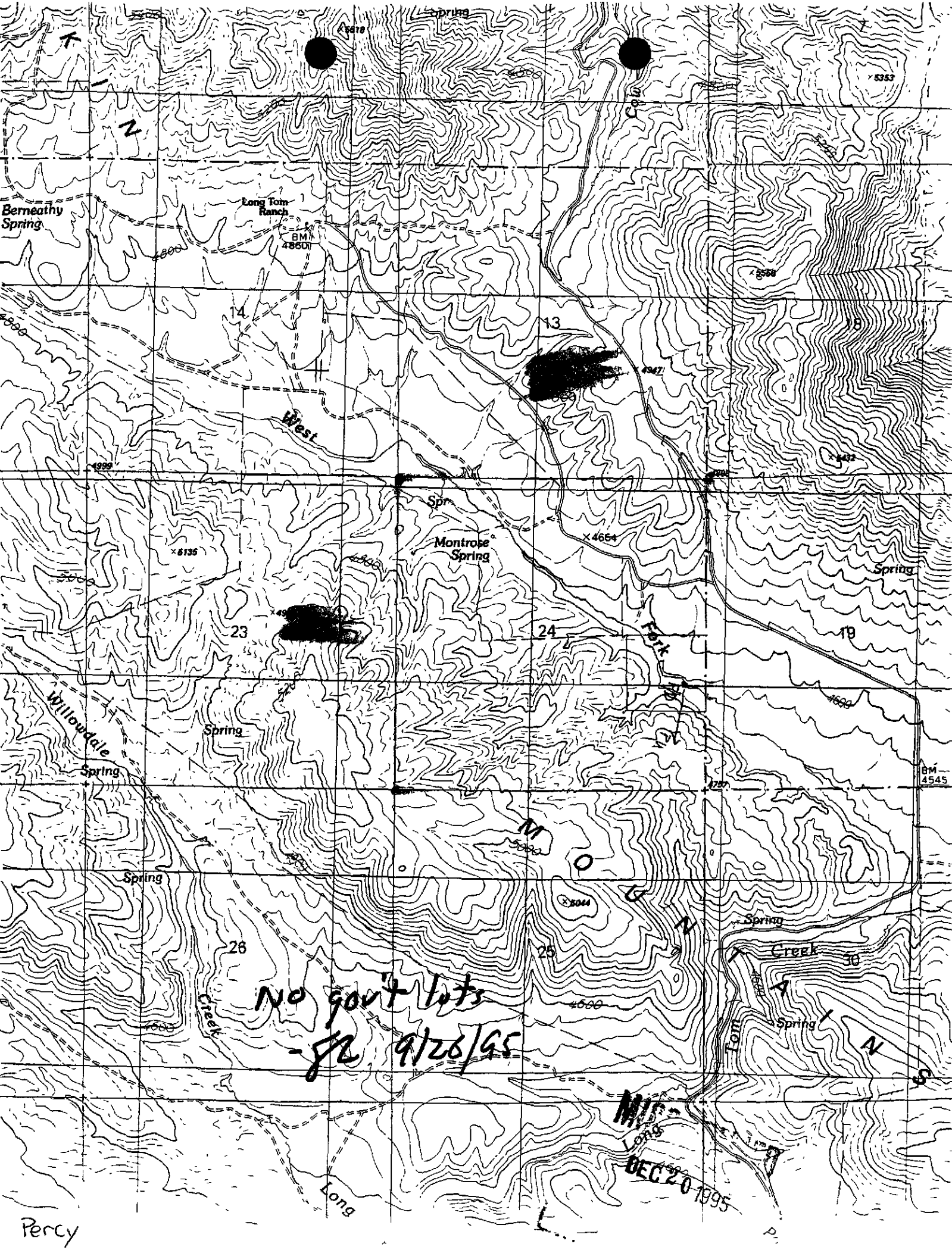
Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

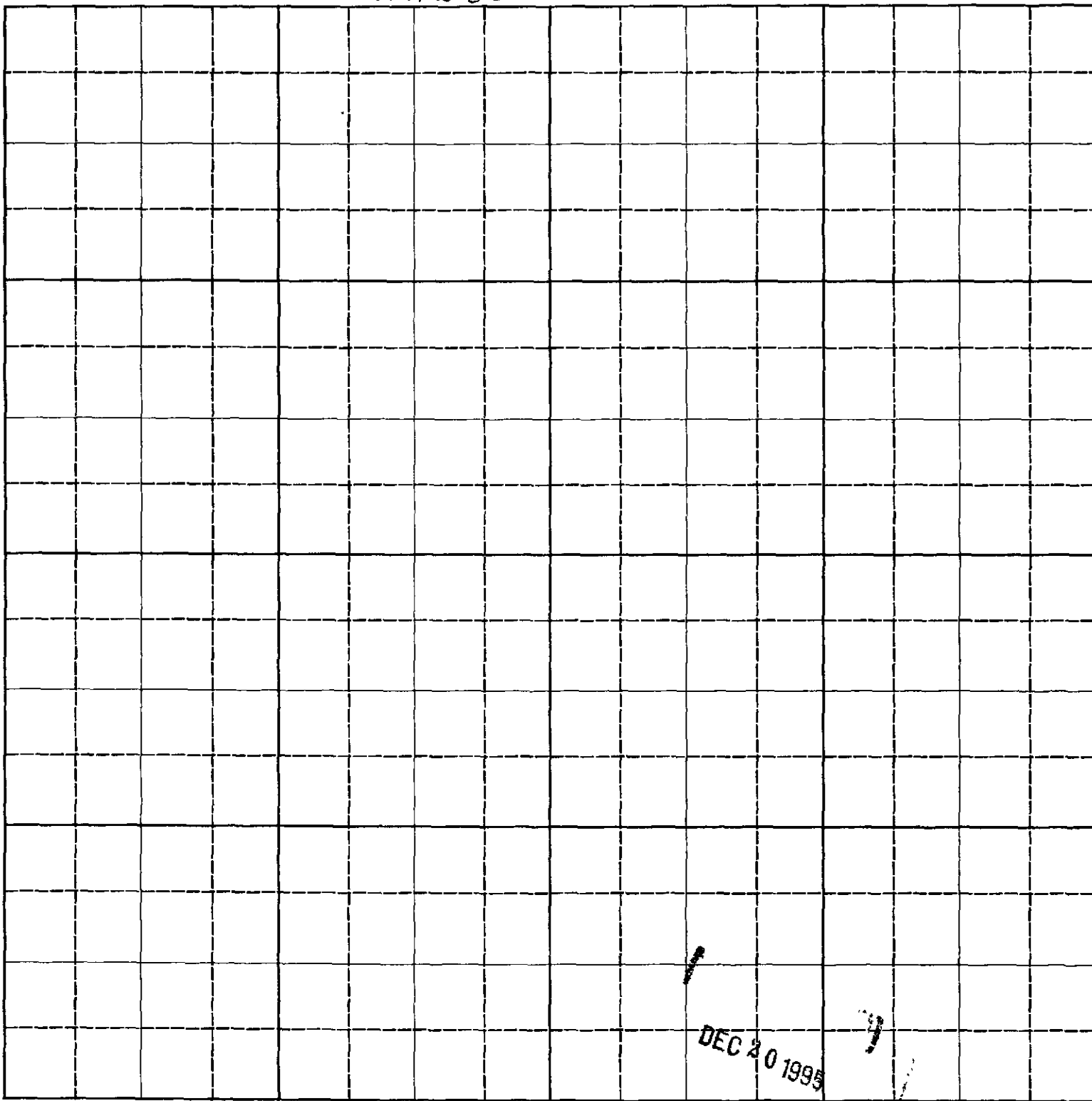
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

12 Remarks \_\_\_\_\_

DEC 20 1995



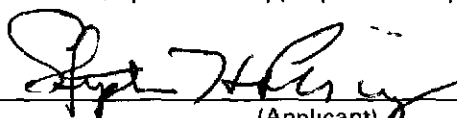
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *Attached*



DEC 20 1995

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

  
(Applicant)

Received by RAW Date 9-19-95 Time 9:00 A Preliminary check by SV  
Fee \$ 50<sup>00</sup> Receipted by RAW # W019884 Date 9-19-95  
Publication prepared by ST Date 9-27-95 Published in Montana Home News  
Publication approved ST Date 10-25-95

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_\_

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e. Other:

DEC 20 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 11, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

STEPHEN PERCY  
HELEN PERCY  
PO BOX 248  
MOUNTAIN HOME ID 83647-0248

RE: WATER RIGHT NO. 61-07708

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

## ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

## CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

## FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

MAY 15 1968

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

MAY 15 1995

CERTIFICATE OF MAILING

I hereby certify that on the 11th day of May, 1998, I mailed  
a true and correct copy, postage prepaid, of the foregoing  
PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 61-07708

STEPHEN PERCY  
HELEN PERCY  
PO BOX 248  
MOUNTAIN HOME ID 83647-0248

  
Kari Lynn Townsend  
Secretary

MAY 15 1998

## MEMORANDUM

**TO: File 61-07708**

**FROM: Sharla**

**DATE: May 4, 1998**

**RE: Telecon**

On this date, I contacted the Elmore County Assessor's Office concerning possible BLM ownership of the amended place of use recommended for licensing. The assessor confirmed that both place(s) of use tracts are in the name of Federal Land Bank, c/o Stephen Percy. BLM does not own and lands within the two  $\frac{1}{4}$ 's

On May 5 I spoke with Mr. Percy concerning the season of use listed on the application and the licensing amendment form versus the season shown in the examiner's narrative. Mr. Percy said that 5/1 - 10/31 as permitted was probably the most accurate season because freezing weather prevents them from putting the cattle on the range before the first of May or after the first of November. The season will remain the same as permitted and as shown on the licensing amendment signed by Mr. Percy.

MAY 15 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 17, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

STEPHEN PERCY  
HELEN PERCY  
PO BOX 248  
MOUNTAIN HOME ID 83647-0248

RE: WATER RIGHT NO. 61-07708

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that your place(s) of use is in a location other than what was described on your permit. Therefore, before a license can be issued, the permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the place(s) of use and other information as it will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

APR 15 1998

# LICENSE REVIEW CHECKLIST

PERMIT NO. 61-07708 DATE 4/16/98 REVIEWER: S H A R L A

NAME Change/OK  
 Address OK  
 SOURCE OK Does change clarify orig. intended source? If no, Void permit  
 POINT OF DIV OK \_ Change (Para P39 - gov P40/P47) \_ Add (P45/P42)

W32 (multiple in 1/4)  
 W36 (overlap)  
 W59 (subd. desc)

Overlaps: Right(s): \_\_\_\_\_  
 File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

PLACE OF USE chg \_ Change (P41 - gov P43/P47) X Add (-/P42)

W60 (subd. desc)  
 W27 (ppu acre limit)

Overlaps: Right(s): \_\_\_\_\_  
 File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

## RATE OF DIV

Permitted Rate .02 cfs  
 Fee limit .20 cfs \$5000  
 Measured --- cfs 100X.0134 = 1.3 af  
 Theoretical --- cfs 100X.00022 = .02 cfs  
 Recommended Total Div Rate .02 cfs

## WATER USES

|              |                |                |            |                                     |
|--------------|----------------|----------------|------------|-------------------------------------|
| <u>Stock</u> | <u>.02</u> cfs | <u>13.7</u> af | Irrig -    | overlap (R58-R61, R62-R65, R66-R69) |
| _____        | _____ cfs      | _____ af       |            | supp. gw (WB7/065/079)              |
| _____        | _____ cfs      | _____ af       |            | overlap spec. combined rts (W35)    |
| _____        | _____ cfs      | _____ af       |            | <1acre (W31)                        |
| _____        | _____ cfs      | _____ af       |            | .Domestic (W01/WB5/070/071/075)     |
| TOTALS       | <u>.02</u> cfs | <u>.7</u> af   | Power      | (W42 or W43/025/027/R22 or R23)     |
|              |                |                | Fish (042) | Fire (077) Wtr Quality (081/R07)    |

Flow rate .02 cfs X 184 days X 1.98 = 7.3 af

## REMARKS

ADD'L CONDITIONS ROA Watermaster Control WD# 6A  
 \_\_\_\_\_ GW Measurement/Measuring Device  
 \_\_\_\_\_ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority \_\_\_\_\_ yes ✓ no

SRBA Claim NA

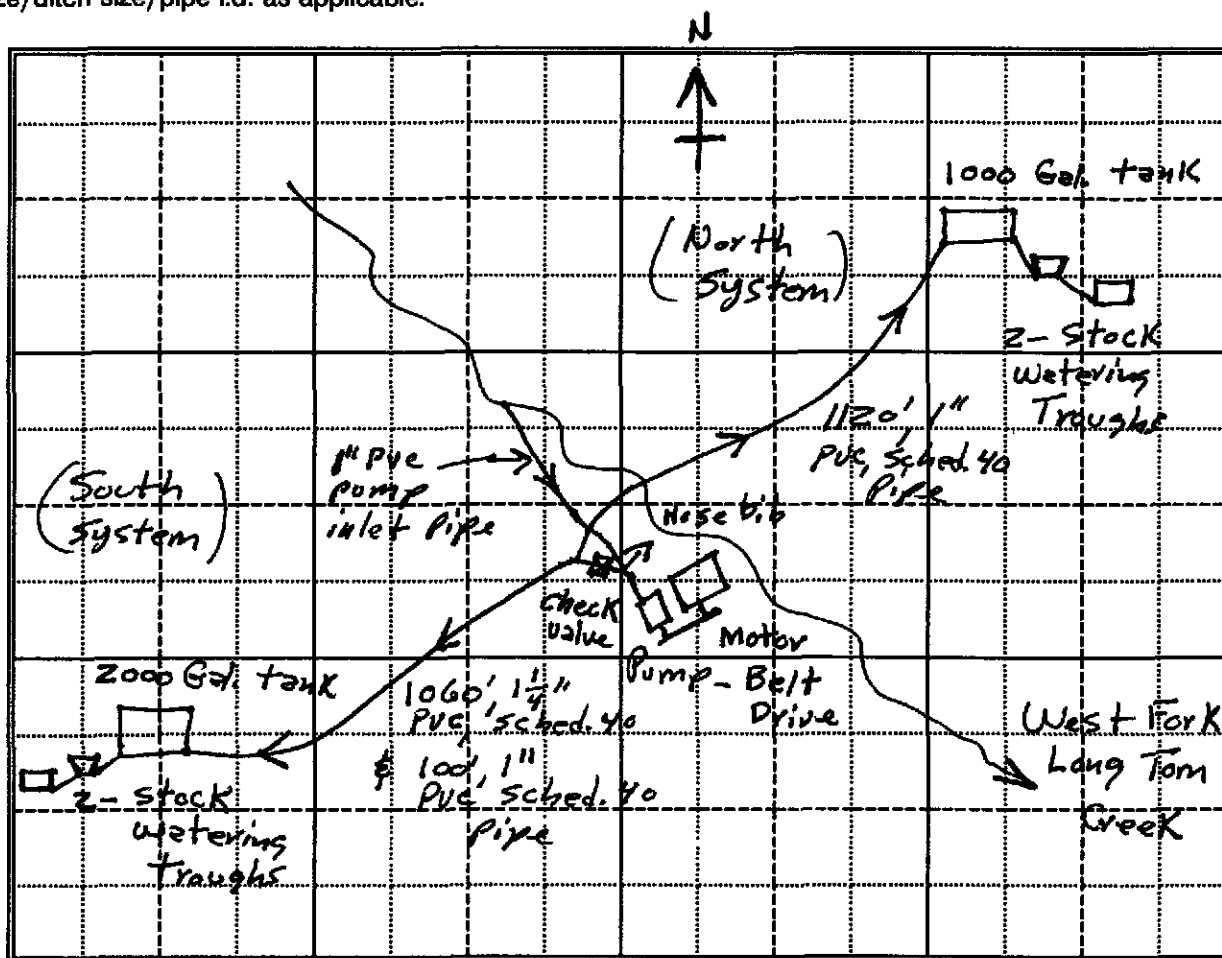
Adjust Memo ✓

P41 P38  
P47

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |     |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW  | SW | SE | NE | NW | SW | SE |        |
| 15  | 7E  | 24  |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    | S      |
| 1S  | 8E  | 19  |    |    |    |    |    |    |    |    |    | S   |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    | L.3 |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |        |

NOT RECORDED  
MAY 15 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = N/A

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make                 | Hp | Motor Serial No. | Pump Make               | Pump Serial No. or Discharge Size                   |
|---------------------------------------|----------------------------|----|------------------|-------------------------|-----------------------------------------------------|
| Creek Pump                            | Briggs & Stratton<br>(Gas) | 5  | model 135232     | General Pump<br>(Italy) | Model - 3 piston<br>TT941 - 1" inlet, 1 1/4" outlet |
|                                       |                            |    |                  |                         |                                                     |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: None taken. 1" PVC inlet pipe was frozen. System was dewatered for the season. Steve Percy waited until the exam was done before removing the pump for winter storage.

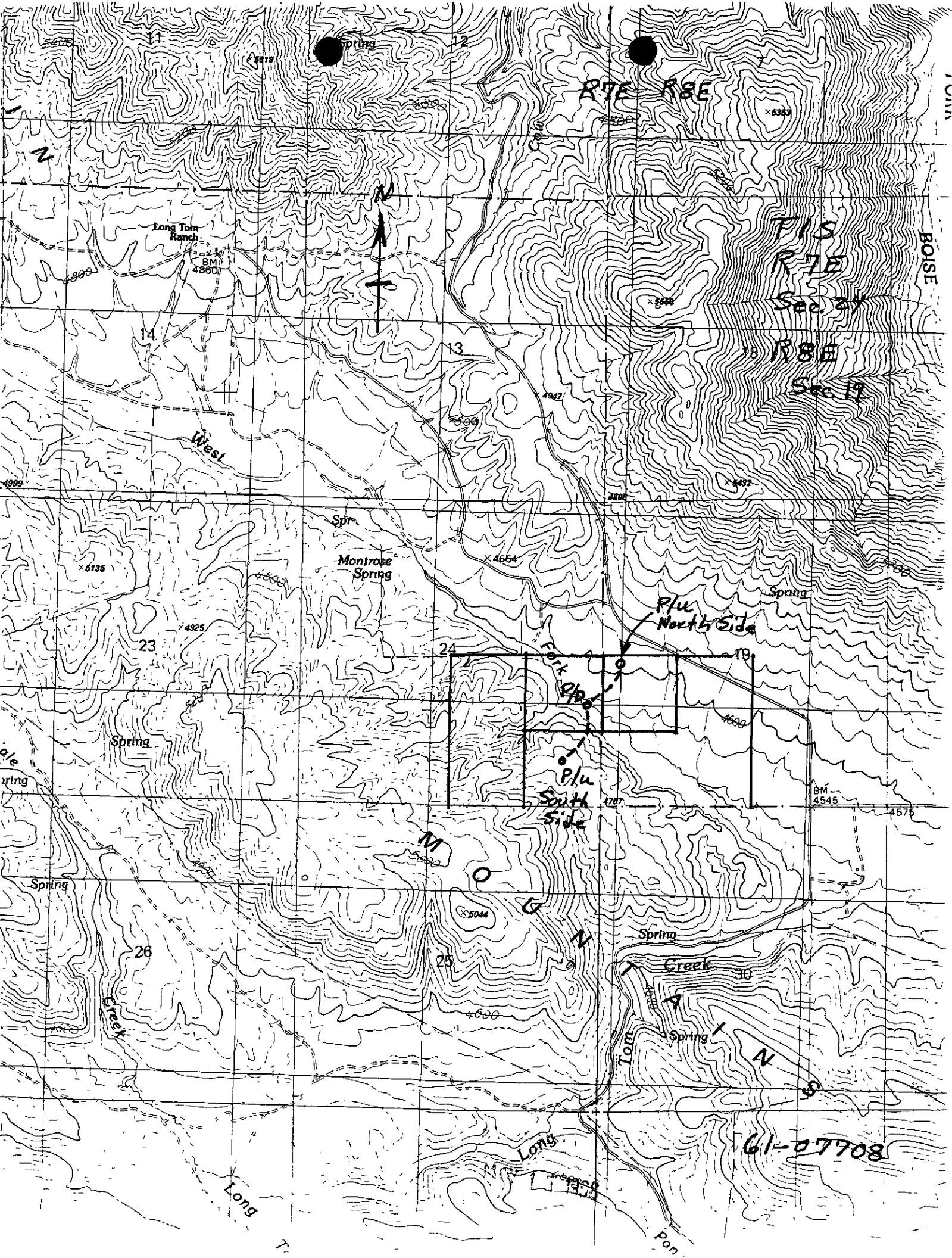
E. NARRATIVE/REMARKS/COMMENTS

1. The pump & motor are installed by the creek in the Spring and removed in the fall at the end of the grazing season. The inlet pipe from the creek is also removed. At the time of the exam, the inlet pipe was frozen & the system was dewatered for the season.
2. The pump is a three piston displacement type, and is used to fill the 2000 Gal. tank on the South pipeline, and the 1000 Gal. tank on the North pipeline. The tanks are then used to serve the 2 stock troughs at each tank. A fence separates the grazing area on the North side into two pastures; with one of the pastures served by the North side pipeline. The South side pipeline was constructed to help reduce the livestock damage to the creek riparian zone.
3. 100 Range Cattle, May 15 to Nov. 15 each year.
4. The water system is located on private land, but the cattle also graze on adjoining BLM and Forest Service allotments.

Have conditions of permit approval been met? ☒ yes ☐ no

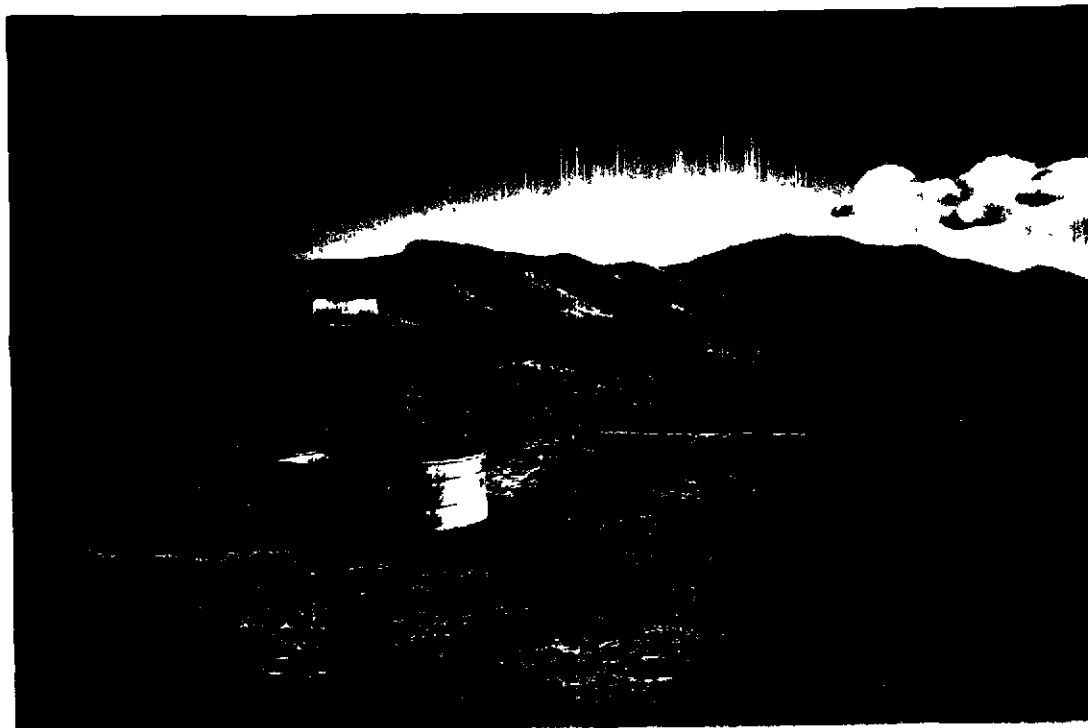
MAY 15 1991

100





P/D  
Briggs &  
Stratton  
Motor and  
3 piston  
Pump on  
South bank  
of Creek.



P/u  
South Side  
2000 Gal.  
tank &  
2 stock  
troughs.  
View  
Looking  
Northeast

2 of 2



P/u  
North Side  
1000 Gal.  
tank and  
2 stock  
troughs  
in center  
of photo.  
View  
Looking  
Southwest



P/u  
North Side  
1000 Gal.  
tank +  
2 stock  
troughs.  
View  
Looking  
North.

944 10 22 68

61-07708

**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 61-01708 Reviewed by [Signature] Date 10-28-96

**GENERAL CONSIDERATIONS**

**TYPES OF USE**

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received? Correct Uses? yes  
*If not, complete calculation below.*

**SOURCE OF WATER**

✓ Surface water source  
       Ground water source  
       Drilling permit required?  
       Copy in the file? Drilling Permit No.                       
       Amount paid for permit                      Correct?  
       Well log in the file?

**LICENSE EXAMINATION FEE**

**MEASURING DEVICE**

yes Required?  
50- Amount Submitted  
yes Correct?  
no Required?  
       Installed?  
       Waiver requested?

**PRIORITY CALCULATION**

Date proof received                       
Date proof due                       
No. of days late                       
Priority Date                       
New Priority Date                     

**DEFICIENCIES OR ACTION ITEMS**

Proof Acceptable

**DATA ENTRY**

New Address X Proof Made 9-16-96

October 30, 1996

STEPHEN PERCY  
HELEN PERCY  
PO BOX 248  
MOUNTAIN HOME ID 836470248

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 61-07708

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

MICROFILMED  
NOV 17 1996

August 31, 1996

STEPHEN PERCY  
HELEN PERCY  
PO BOX 248  
MOUNTAIN HOME ID 836470248

PROOF DUE NOTICE

RE: PERMIT NO. 61-07708

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

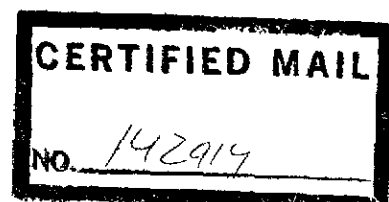
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

MICROFILMED  
NOV 07 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 14, 1995

STEPHEN PERCY  
HELEN PERCY  
PO BOX 248  
MOUNTAIN HOME ID 83647-0248

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 61-07708

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Please note that a separate stream channel alteration permit must be obtained from the IDWR prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right(s). Applications for stream channel alteration permits must be filed at least sixty days prior to the commencement of work in the stream.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED  
DEC 20 1995

**APPLICATION FOR PERMIT  
STATE OFFICE REVIEW  
by Cindy Zimmerman**

No.: 61-7708 Name: Percy Date: 11/8/95 Ad OK? ✓  
Correct Fee? ✓ Receipt #: 12019884 Priority: 9/19/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes          Mor MTA Ham GWMA Trust/Non-trust  
PROTESTED: - 020 (Protest Agr) or W19 (See Final/Prelim Order)

**SYSTEM COMPLETED:**

|                 |              |
|-----------------|--------------|
| Yes/proof filed | - NA         |
| 1 year/no proof | - <u>P16</u> |
| +1 year         | - 26A-P17    |

```
GROUNDWATER: <√ FLO-CH>
+ 0.2 cfs          - 01M
=/- 0.2 cfs        - No MD
=/+ 5 a.           - 01M, 065(if GW use SW 1st)
```

Drilling Permit:

|                   |   |                           |
|-------------------|---|---------------------------|
| Existing well     | - | NA (pre 7/1/87)           |
| Included w/permit | - | Permit No. _____, P99     |
| No WD permit?     | - | 046-46B-P23 (post 7/1/87) |
| irr. in WD        | - | P05 (new well)            |

**SURFACE WATER** <v FLO-CH> (Surface water that *doesn't sink* is regulated):

Water District(~~dem~~) - 005 (req) WD # 61A <SEE MAP & LISTING>  
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08  
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD  
=/+ 5 a. irr. - 028(may report)  
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)  
- 0.2 cfs - No MD  
=/+ 5 a. irr. - 01M

**RIVER BASINS (\*Surface water):**

```
Snake R (01) - 11A-P04, NA
          (02/03-irr) - 007-P07 (w/remark WB9-† Weiser), NA
Boise R (63) - 05A (if WB), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA
```

**उत्तर :-**

|                     |   |                                                 |
|---------------------|---|-------------------------------------------------|
| Domestic (surface)  | - | 021(Boise R ↑ L Peak); 27A(Payette R); NA       |
| Fish Propagation    | - | 07A-042(rq)-010/06A/09E(WQ)-P10;044(N 1000 Spr) |
| Irr <POU> =/- 5 a   | - | 057 (0.03 cfs/A)                                |
| + 5 a               | - | 03A (0.02 cfs/A)                                |
| Mining              | - | 054 (req) & 06A/010/09E-P10                     |
| Power               | - | 08A-17K-025-027-01M-01F(P19)-09E(P10);          |
|                     |   | +25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09    |
| Storage(✓ 3 compo.) | - | 18A(multi MD in WD), 18B-P09 (+10' dam), NA     |

**LOCATION:**

```
Boise Front LoGeo      - 058 (~85° GW temp only)
In-stream dev.         - P52 (stream channel alteration)
Irr Dist/Canal Co.     - 023 (Twin Falls area)
Swan Falls Flag        - S <SEE CODE CHART>
Trust                  - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1>          - 048-049 (Consumptive Uses), NA
```

**OWNERSHIP:**Non-land owner

**OTHER CONDITIONS:**

STANDARD REMARKS:

**BENEFICIAL USE DUE:**

**COMMENTS:**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

**RECEIVED**  
NOV 7 1995  
INITIAL REVIEW BY: SL

DATE: 9/26/95 APPLICATION: 61-07708

Department of Water Resources  
REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
Address:  
Source: (See USGS Quad for names of water sources)  
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
County:  
Quantity: (flow and/or volume) Gov't. Lots:  
Period of use: ✓ P/D  
Nature of proposed use: (Include description of use) ✓ P/U  
Description of diverting works:  
Time required for beneficial use of water:  
Place of use or acres irrigated:  
Map: (show T, R, S, QQ &/or QQQ)  
Subdivision plat: (for > 1 home in restricted area. ≥ 5 homes in non-restricted area)  
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
Fee:  
Yes     No\* In form to receipt:

ADDITIONAL INFORMATION

YES NO

N/A Stock  
Overlapping place of use: (Describe source & relationship to present application on the back.)  
Overlapping point of diversion:  
Field check required: Field check by: \_\_\_\_\_  
Field report attached:  
Critical groundwater area:  
Groundwater management area:  
1992 moratorium:  
Copy to SCA staff: (perennial stream, non-pump diversion)  
Copy to Dam Safety staff: (for any storage)  
Basin 63 mitigation plan: (where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge)  
Send power requirement letter:  
Send fish farm requirement letter:  
Power residency affidavit:  
Power efficiency form:  
Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)  
\*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: \_\_\_\_\_

Additional information on reverse side:

**RECEIPT**  
For Monies Paid  
to the  
Idaho Department of Water Resources

Receipt No: C042153

Date: 4/27/1998  
Time: 14:28:33

Received  
From: PERCY, STEPHEN/HELEN

| Type of Payment             | Program A cct     | Amount |
|-----------------------------|-------------------|--------|
| APPL FOR AMENDMENT 61-07708 | 56105 229 21 1155 | 50.00  |

CHECK 8371

Total \$ 50.00

Region: STATE

Signature: 

## PROCESSING

APPLICATION

61- 07708

YES NO

☒ ☒  
☒ ☒  
☒ ☒

In form for advertising:

Statewide advertising: ( &gt; 10 cfs &amp;/or 1000 af)

Fee amount, receipt number and date recorded on application:

## SEND COPIES TO

YES NO

☒ ☒  
☒ ☒  
☒ ☒  
☒ ☒  
☒ ☒  
☒ ☒

I.D. Health and Welfare

I.D. District Health

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☒ ☒  
☒ ☒  
☒ ☒  
☒ ☒  
☒ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # 61A

Other

## FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒  
☒ ☒

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest 10-23-95

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Deny

Measuring device required:

Measuring port required:

Water delivered by water master? District # 61A Wm not active in this area, but could be

Special conditions of approval or cover letter:

05(61-A, Canyon Creek),

See below for additional information

Recommended Date or Priority 9/19/1995

Recommended by: Dan

Date 11/7/95

## STATE OFFICE REVIEW

See below for additional information. By Date

## ADDITIONAL INFORMATION

2 Appl. Filed

1 for spring, 2 both for 100 cattle  
 1 for creek }

The following individuals have been listed to represent the various sectors of the State of South

PERCY, STEPHEN  
PERCY, HENRY  
P.O. BOX 98  
MOUNTAIN HOME, ID 83647  
Source: LONG TOM CREEK, WEST  
FOURTH TRIBUTARY, CANYON CREEK,  
DIVERSION FT. NEER Sec. 24 T 01 S R  
07E IN ELMORE County.  
ELMORE COUNTY, IDAHO  
Tributary diversion in sec. 24 S.  
IN ELMORE COUNTY, IDAHO  
S.W. 1/4

[illegible]

1968, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650,

**OCT 16 1995**

1. - - - - - URCEB  
WESTERN REGION

**Figure 1**

DEC 20 1995

County of Elmore } ss.  
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

## Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 4<sup>th</sup> day of October, 1995, and the last publication having been made on the 11<sup>th</sup> day of October, 1995; every Wednesday

Issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Subscribed and sworn to me this 29 day of October, 1995

**Notary Public**

Residing in Mountain Home, Elmore County, Idaho. My commission expires 11-16-98.

61-07708

PERCY, STEPHEN  
PERCY, HELEN  
PO BOX 248  
MOUNTAIN HOME, ID 83647

Source: LONG TOME CREEK, WEST FORK      Tributary: CANYON CREEK

Diversion Pt:                      NESE      Sec 24 T 01S R 07E in ELMORE County.

Use: STOCKWATER                      (                      0.020 CFS)  
Total Diversion: (                      0.020 CFS)

Date Filed: 9/19/1995

In: ELMORE County  
T01S R07E S24                      SESE

SEP 20 1995