

No Color
Documents
In File

RECEIVED

JUL 20 2001

WATER RESOURCES
WESTERN REGION

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JUL 25 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

DEPARTMENT OF WATER RESOURCES

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
61-10036					

- 2 The following **REQUIRED** information must be submitted with this form

- A The appropriate **FILING FEE**. See instructions for fee amounts \$25.00 Fee
- B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**
- C Either of the following (if necessary to clarify division of water rights or other complex property descriptions)
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former Owner/Claimant(s)

Ray & Joyce Chaplin1260 W 42nd S, Mountain Home Id 83647

- New Owner/Claimant(s)

C. Wayne & Susan Y. TindallName Connector (Check one). ☒ and ☐ or ☐ and/or

New Mailing Address

1260 W. 42nd S.

City, State and ZIP Code

Mountain Home Id 83647

New Telephone Number

(208) 587-4774

- 5 Date you acquired the property

June 22 2001

MICHAEL L. MILLER

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

C. Wayne Tidall
Susan Y. Tidall

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>J. M. M.</i>	Date <i>11.26.01</i>	Fee <i>\$25.00</i>	MICROFILMED
Received by <i>J. M. M.</i>	Date <i>11.26.01</i>	Receipt No. <i>C 058046</i>	
Processed by _____	AJ Date _____	WR _____	Date <i>NOV 26 2001</i>

WARRANTY DEED

FOR VALUE RECEIVED

Paul Alan Long aka Paul A. Long and Lucinda G. Long, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
C. Wayne Tindall and Susan Y. Tindall, husband and wife

GRANTEE(S), whose current address is: P.O. Box 1312 Mountain Home, Id 83647
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 11: E1/2W1/2SE1/4SW1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: June 22, 2001

Paul Alan Long
Paul Alan Long

Lucinda G. Long
Lucinda G. Long

STATE OF Idaho, County of Elmore, ss.

On this 22nd day of June
in the year of 2001, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Paul Alan Long and Lucinda G. Long

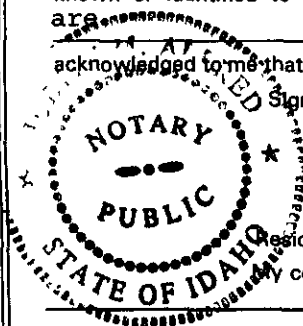
known or identified to me to be the person^s whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature

Name: JUDITH M. ALBERT
(type or print)

Residing at: Mountain Home

My commission expires: 05-22-06



MICROFILMED
NOV 25 2001

WARRANTY DEED

FOR VALUE RECEIVED

RAY K. CHAPLIN, a widower

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

PAUL ALAN LONG AND LUCINDA G. LONG, husband and wife

GRANTEE(S), whose current address is 1260 WEST 42ND SOUTH, MOUNTAIN HOME, IDAHO 83647
the following described real property in ELMORE County, State of Idaho,
more particularly described as follows, to wit

Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 11: E1 W1 SE1 SW1

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises, that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s), and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, EXCEPT THOSE OF RECORD.

Dated APRIL 27, 1993

Ray K. Chaplin
RAY K. CHAPLIN

STATE OF IDAHO, County of ELMORE, ss.

On this 27TH day of APRIL
in the year of 1993, before me, the undersigned, a Notary
Public in and for said State, personally appeared

RAY K. CHAPLIN

known or identified to me as the person whose name
is subscribed to the within instrument, and
acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Signature *[Signature]*

Name: DOLORES ROBERTS

Residing at: MOUNTAIN HOME

My commission expires 5-15-98

273886

ELMORE COUNTY, IDAHO, ss

Request of

GUARANTY TITLE, INC.

Time 3:36 P.M.

Date APR 28 1993

Book of

Page

DOLORES ROBERTS

By *[Signature]*

Deputy

Fee \$3.00

MICROFILMED

NOV 26 2001

James C. Burnham
ASHCRAFT & JORDAN, P.A.
430 North Sixth East Street
Post Office Box 506
Mountain Home, Idaho 83647-0506
Telephone Number: (208) 587-9797

Attorneys for Surviving Spouse

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ELMORE
MAGISTRATE DIVISION

_____	*	_____
	*	
In the Matter of the	)	
Estate of	)	Probate Case No. 9-91 A
	)	
JOYCE ANN CHAPLIN,	)	DECREE VESTING ESTATE
	)	IN SURVIVING SPOUSE
Deceased.	)	
	)	
_____	*	_____
	*	

Upon consideration of the Petition for Summary Administration of Estate heretofore filed by Ray K. Chaplin, the Court finds as follows:

1. The facts set forth in the Petition are true.
2. The required notice has been given or waived.
3. Decedent, Joyce Ann Chaplin, died on the 5th day of July, 1991, at the age of forty-five (45) years, a resident of Mountain Home, Elmore County, Idaho.

DECREE VESTING ESTATE IN
SURVIVING SPOUSE - Page 1

MICROFILMED

NOV 26 2001

4. Venue is proper because at the time of her death, Decedent was domiciled at Mountain Home, County of Elmore, State of Idaho.

5. The Decedent and Ray K. Chaplin were duly married at Champaign, County of Champaign, State of Illinois, on the 20th day of July, 1973, and remained married until the Decedent's death.

6. The surviving spouse, Ray K. Chaplin, is the heir, beneficiary and devisee of the Decedent.

7. The Decedent died intestate.

8. The schedule of property attached to this Decree is a full and complete inventory of the property owned by the Decedent at the time of her death, all of which is community property.

THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

1. Ray K. Chaplin is the surviving spouse of the Decedent and is the heir, beneficiary and devisee of the Decedent.

2. The property of the Decedent described on the schedule attached to this Decree is hereby vested in and distributed to Ray K. Chaplin free of the claims of any person or persons claiming or attempting to claim under the estate of the Decedent as heir, devisee or otherwise, except as a proper creditor.

3. The surviving spouse shall assume and be liable for any and all indebtedness that might be a claim against the estate of

the Decedent.

4. There shall be no administration of the estate of Joyce Ann Chaplin, Deceased.

DATED this 13th day of August, 1991.

13 **JOHN R. SELLMAN**
JOHN R. SELLMAN
Judge, Magistrate Division

STATE OF IDAHO
COUNTY OF ELMORE
CLERK OF COURT
I HEREBY CERTIFY THAT THE FOREGOING
INSTRUMENT IS A TRUE AND CORRECT COPY
OF THE ORIGINAL ON FILE IN THIS OFFICE
AT ELMORE, IDAHO
DATE Aug 13 1991
BY RAMONA YRAZABAL
Clerk

264894

ELMORE COUNTY, IDAHO, ss
Request of Burnham
Aslerup & Forder
Time 7:50 P.M.
Date August 13, 1991
Book _____
Page _____
RAMONA YRAZABAL
By Maria Becker
Deputy
Fee \$15.00

DECREE VESTING ESTATE IN
SURVIVING SPOUSE - Page 3

MICROFILMED

NOV 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-10036

1998 JUN 30 AM 11:02
DISTRICT - 1-5R3A
TWIN FALLS, IDAHO

NAME & ADDRESS: RAY KEITH CHAPLIN
JOYCE ANN CHAPLIN
1260 W 42ND S
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/31/1978

POINT OF DIVERSION: T04S R06E S11 SESW Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ELMORE County
T04S R06E S11 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 61-10036

MICROFILMED

JAN 20 1999

PAGE 1
JAN-15-1998

MICROFILMED

NOV 26 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 27, 2001

C WAYNE TINDALL
SUSAN Y TINDALL
1260 W 42ND S
MOUNTAIN HOME ID 83647

RE: Change of Ownership for Water Right 61-10036

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
NOV 26 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 5, 2001

C WAYNE TINDALL
SUSAN Y TINDALL
1260 W 42ND S
MOUNTAIN HOME ID 83647

RE: Change in Ownership for Decreed Water Right 61-10036

Dear Mr. & Mrs. Tindall:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

✓ Filing Fee of \$25 per water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. We have determined that the filing fee for your notice will be \$25.00.

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

MAILED
NOV 26 2001