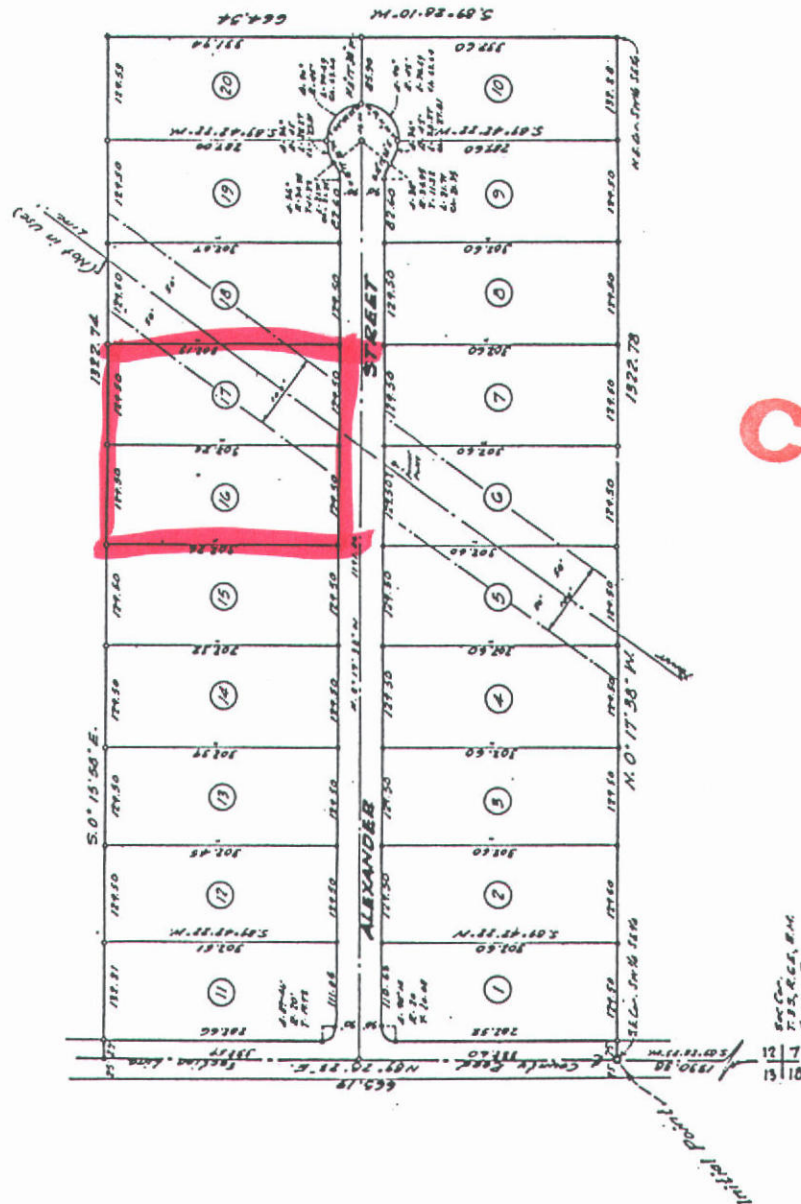


ALEXANDER SUBDIVISION NO. 1

The E 1/2 SW 1/4 SE 1/4 Sec. 12, T. 3 S., R. 6 E., B. M.
ELMORE COUNTY, IDAHO

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



COPY

THIS SKETCH IS FOR LOCATION
PURPOSES ONLY.
GUARANTY TITLE INC.
ASSUMES NO LIABILITY FOR VARIATIONS.

MICROFILMED
MAR 11 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-10062

JAN 13 1998 11:04

DISTRICT COURT
TWIN FALLS, IDAHO

NAME & ADDRESS: THELMA D WEST
4305 N 13TH E
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/13/1989

POINT OF DIVERSION: T03S R06E S12 NWNE Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ELMORE County
T03S R06E S12 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED

JAN 20 1999

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 61-10062

PAGE 1
JAN-15-1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 17, 2002

EDWARD CRANE
DIANE CRANE
4305 ALEXANDER
MOUNTAIN HOME ID 83647

RE: Change of Ownership for Decreed Water Right 61-10062

Dear Mr. & Mrs. Crane:

Our letter of November 14, 2002 (copy enclosed) requesting a legal description that matches our records remains unanswered. Therefore, I am returning the ownership change request and all support documentation. A copy of your ownership change information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required proof of ownership, legal description and filing fee and we will be happy to complete the request for you.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

Enclosures

MICROFILMED

MAR 11 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
FEB 13 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
61-10062	39576	___	___	___	___
___	___	___	___	___	___
___	___	___	___	___	___
___	___	___	___	___	___
___	___	___	___	___	___

COPY RECEIVED
FEB 15 2001

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

THELMA WEST
DECEASED

4. New Owner/Claimant(s)

DIANE & EDWARD CRANE
 Name Connector (Check one). ☐ and ☐ or ☒ and/or

New Mailing Address

4305 ALEXANDER

City, State and ZIP Code

MT. HOME, ID 83647

New Telephone Number

208 587-5560

5. Date you acquired the property

NOVEMBER 13, 19200

MICROFILMED
MAR 11 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Blane & Crane
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED
MAR 11 2003

DEED BY PERSONAL REPRESENTATIVE

THIS INDENTURE, made this 8th day of November, 2000, by
GOTTLIEB R. SCHNEIDER, as Personal Representative of the
Estate of Thelma D. West, Deceased, hereinafter designated
as the Grantor, and EDWARD L. CRANE and DIANA L. CRANE,
husband and wife, whose address is 4305 North 13th East,
Mountain Home, Idaho, 83647, hereinafter designated as
Grantees, WITNESSETH:

WHEREAS, the Grantor is the duly appointed, qualified
and acting Personal Representative of the Estate of Thelma
D. West, Deceased, filed as Case No. SP-IE-00-00019 in the
District Court of the Fourth Judicial District of the State
of Idaho, in and for the County of Elmore, and

WHEREAS, the Grantor has sold the real property
hereinafter described to the Grantees, NOW THEREFORE;

For and in consideration of the payment in full of the
purchase price for said property, the receipt and
sufficiency of which is hereby acknowledged by the Grantor,
the Grantor does hereby convey, release and relinquish to
the Grantees all of the right, title, claim and interest of
said decedent in and to the following described real
property located the County of Elmore, State of Idaho, and
particularly described as follows:

Lots 16 and 17 of Block 1 of Alexander Subdivision, as
the same appear on the official plat thereof on file
and of record in the office of the County Recorder of
Elmore County, Idaho,

TOGETHER WITH the tenements, hereditaments and
appurtenances thereunto belonging or in anywise
appertaining.

COPY

RECORDED
MAR 11 2003

*Per Michelle @ Elmore County Assessor's Office
T03S, R06E, S12, E1/4SWSE, - Kari Luper 11.14.02*

TO HAVE AND TO HOLD the said property unto the said Grantees,
their heirs and assigns, FOREVER.

IN WITNESS WHEREOF, the said Gottlieb R. Schneider, as
Personal Representative aforesaid, has hereunto set his hand
the day and year first above written.

Gottlieb R. Schneider P.R.
GOTTLIEB R. SCHNEIDER
Personal Representative of
the Estate of Thelma D. West,
Deceased.

COPY

STATE OF IDAHO,)
COUNTY OF ELMORE,) ss.

On this ^{13th day} 8th day of November, 2000, before me, the
undersigned, a Notary Public in and for said State, person-
ally appeared GOTTLIEB R. SCHNEIDER, known to me to be the
person whose name is subscribed to the foregoing instrument
as the Personal Representative of the estate of Thelma D.
West, deceased, and acknowledged to me that he executed the
same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certifi-
cate first above written.

RE-RECORDED

325629

ELMORE COUNTY, IDAHO
Request of

GUARANTY TITLE, INC.

Time 2:17 P.M.
Date November 29, 2000

GAIL L. BEST, Recorder

By [Signature] Deputy
Fee \$6.00



Sheryl A. Rement
Notary Public for Idaho
Residing at Mountain Home, ID
My Commission Expires: 12-27-05

ELMORE COUNTY, IDAHO ss
Request of
GUARANTY TITLE, INC.

Time 3:40 P.M.
Date November 14, 2000
GAIL L. BEST, Recorder

By [Signature] Deputy
Fee \$6.00

325394

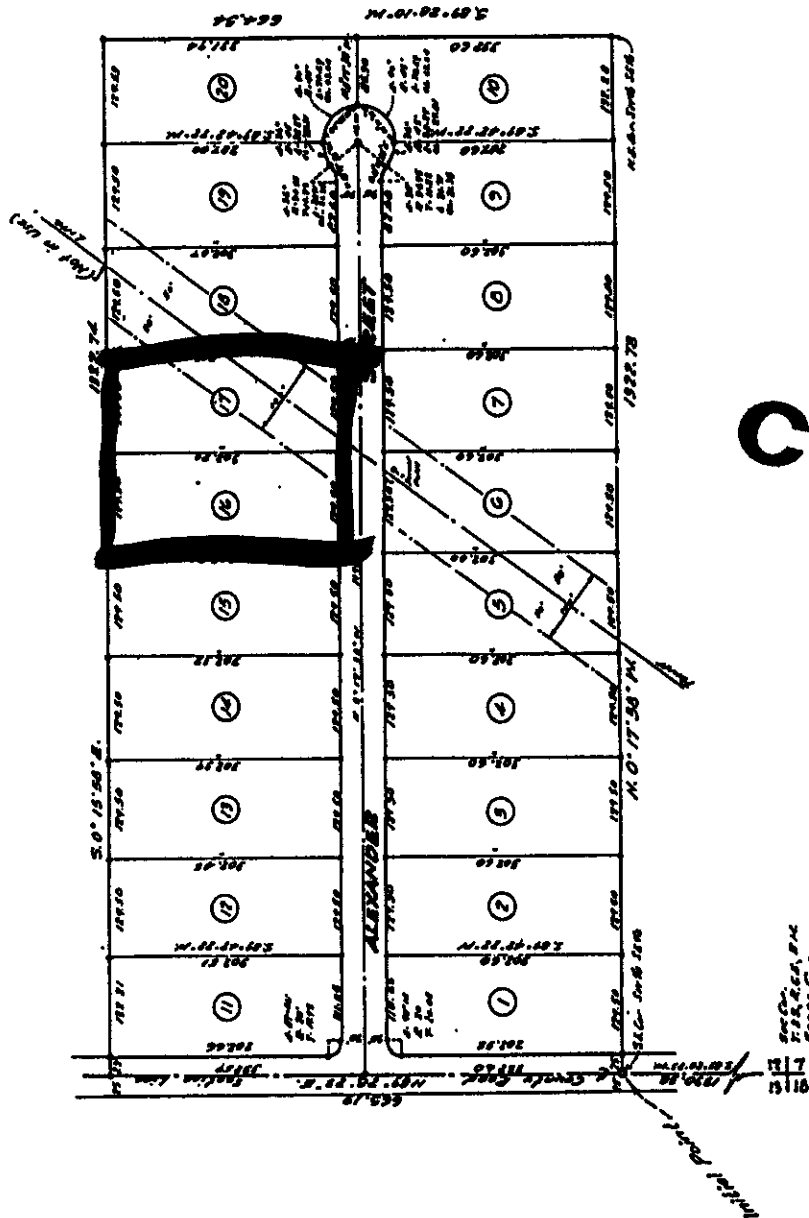
MICROFILMED

MAR 11 2003

ALEXANDER SUBDIVISION NO. 1

The E 1/2 SW 1/4 SE 1/4 Sec. 12, T. 3 S, R. 6 E, B.M.
ELMORE COUNTY, IDAHO

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



THIS SKETCH IS FOR LOCATION
PURPOSES ONLY.
GUARANTY TITLE INC.
ASSUMES NO LIABILITY FOR VARIATIONS.

MICROFILMED
MAR 11 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 14, 2002

EDWARD CRANE
DIANE CRANE
4305 ALEXANDER
MOUNTAIN HOME ID 83647

RE: Change in Ownership for Decreed Water Right 61-10062

Dear Mr. & Mrs. Crane:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

☒ **Filing Fee of \$25 per water right**

☒ **Legal Description of Property**

During our review of the documentation you submitted we found some discrepancies between that documentation and the legal description of the place of use for the water right(s) indicated in your notice. I have verified the land description you provided on the Deed by Personal Representative with the Elmore County Assessor's office. Our records agree as to the Township, Range and Section information, however; the assessor's office records show the SWSE as the $\frac{1}{4}$ $\frac{1}{4}$ description and the water right shows NWNE.

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is **\$25 per water right**, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be **\$25.00**.

Because the Department cannot process the ownership change without proper documentation and fees, we will hold any action on your notice pending receipt of the necessary information and fees. If we do not receive the necessary information and fees within 30 days we will return your notice and all attachments and your notice will not be processed.

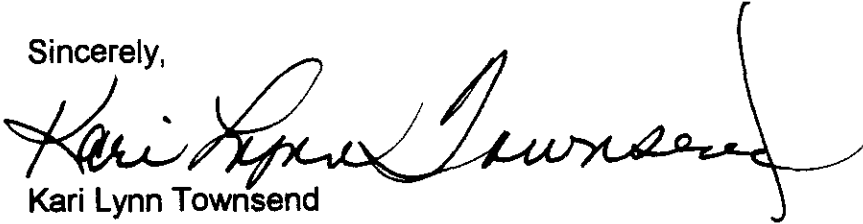
MICROFILMED

MAR 11 2003

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call me at 327-7941.

Sincerely,

A handwritten signature in black ink, appearing to read "Kari Lynn Townsend". The signature is fluid and cursive, with a long, sweeping underline that extends to the right.

Kari Lynn Townsend
Secretary

RECEIVED

MAR 11 2003